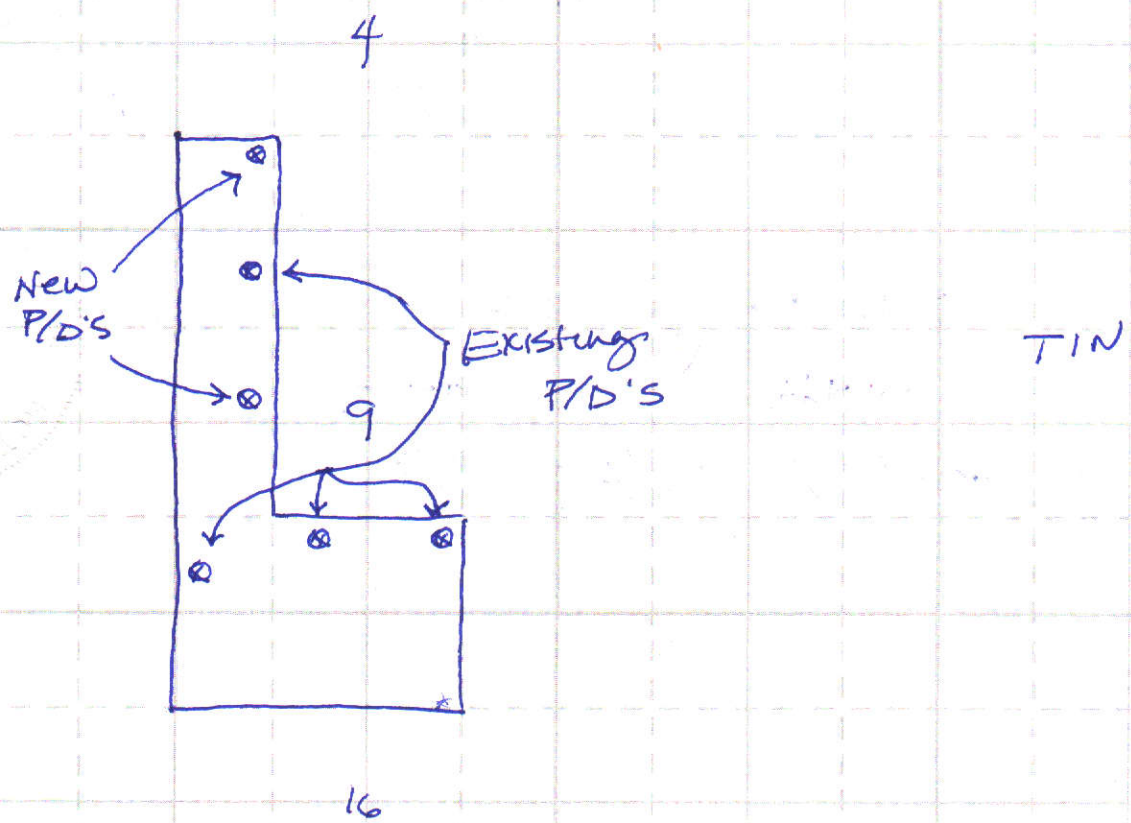


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



R2W

REPROFILMED
JUL 15 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. 63-03110 and 63-03394

AFFIDAVIT OF PUBLICATION

Notice is hereby given that Cole Inc. of Nampa has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

Right 63-03110	Amount 5.39 cfs	Priority 7-31-1957	Point of Diversion T1N R2W S9 NWNW, SWSW, SESW SWSE	Place of Use T1N R2W S4 SWSW S9 W½ NW¼, W½ SW¼ SESW SWSE S16 NWNE N½ NW¼
-------------------	--------------------	-----------------------	---	--

395 Acres total irrigation from 3/15 - 11/15.

63-03394	1.64 cfs	12-03-1963	same as above	same as above
----------	----------	------------	---------------	---------------

TO BE CHANGED AS FOLLOWS

RIGHT 63-03110	Amount 5.39 cfs	Point of Diversion T1N R2W S9 NWNW SWNW SWSW SESW SWSE T1N R2W S4 SWSW All points of diversion are for both rights.	Place of Use For the same 395 acres identified above.
-------------------	--------------------	--	---

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 20, 1991.
R. KEITH HIGGINSON
Director
May 1, 8, 1991

fully sworn, deposes

America, and at all
of eighteen years,

to Press-Tribune, a
ed in the City of
on, State of Idaho;
ulation in the said
a and Caldwell, and

has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 1, 8, 1991

Sharla O'Krakel

STATE OF IDAHO)

COUNTY OF CANYON)

On this 8th day of May in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

RECEIVED

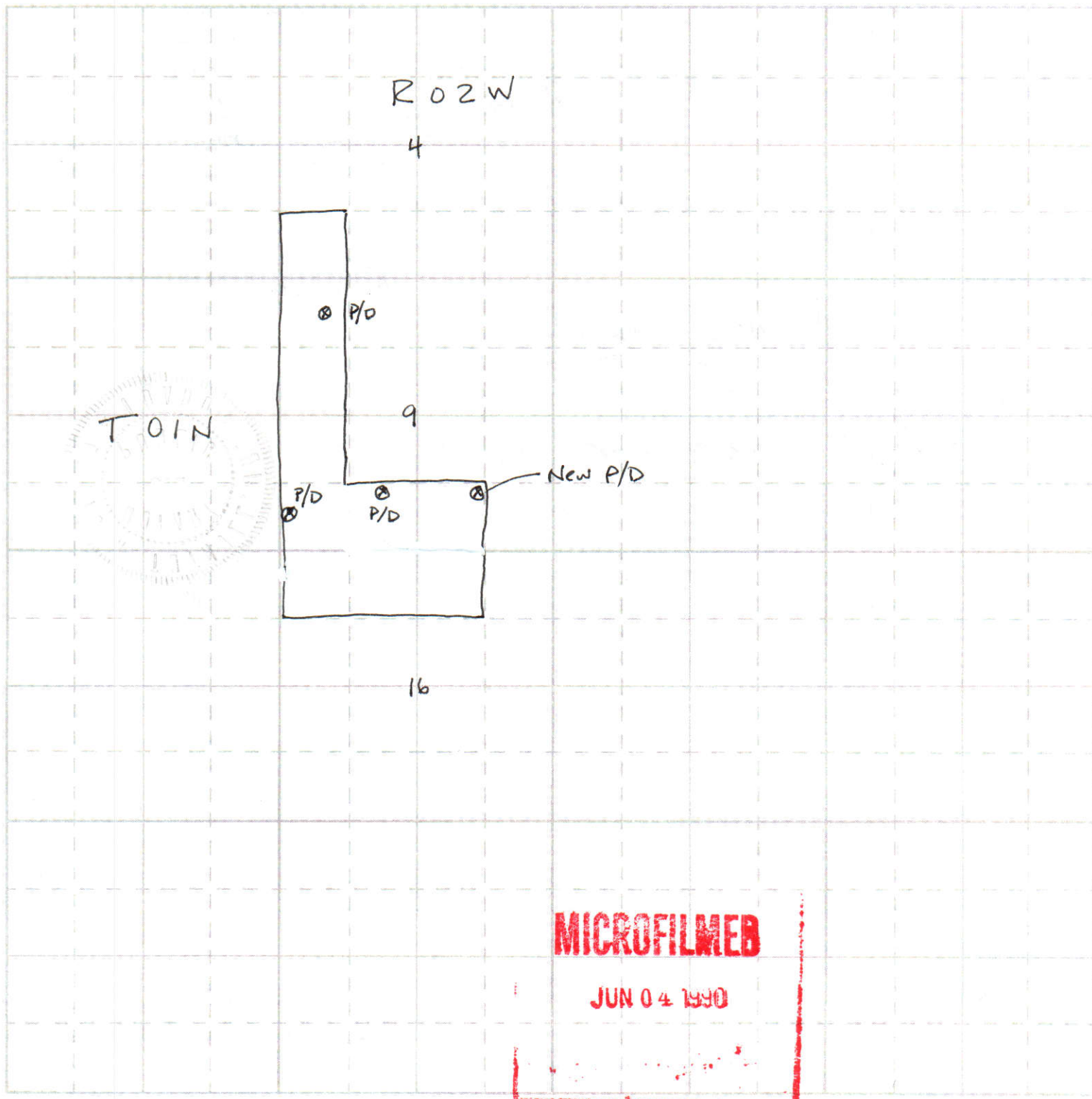
MAY 9 1991

Department of Water Resources
Western Regional Office

FILED
JUL 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
 NO. 63-03110

63-03394

Kathleen D. Steed

Notice is hereby given that Cole Inc. of Nampa has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

Amount 63-03110 5.39 CFS Priority 7/31/1957
 Amount 63-03394 1.64 CFS Priority 12/03/1963

Point(s) of Diversion: T1N R2W S.9 NWNW, SWSW, SESW

The water is used for Irrigation and Domestic purposes in T1N R2W S. 4 SWSW; S. 9 W1/2NW1/4, NWSW, S1/2 SW1/4, SWSE; S.16 NWNE, N1/2 NW1/4. TO BE CHANGED AS FOLLOWS

Amount 7.03 CFS

Point(s) of Diversion: T1N R2W S.9 NWNW, SWSW, SESW, SWSE.

The water will be used for Irrigation and Domestic purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 12, 1990.

R. KEITH HIGGINSON

Director

February 21, 28, 1990

Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
 Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
 February 21, 28, 1990

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 28th day of February in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho
 Residing at Nampa

MICROFILMED

JUN 04 1990

RECEIVED

MAR 01 1990

Department of Water Resources
 Western Regional Office

LJ- 200
1- 63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 5-1, 1963 **DISCHARGE MEASUREMENT NOTES**

Norman Cole

River at

#, well

Permit # 6-27008

[illegible]

No. _____ of _____ Sheets. Comp. by _____

Chk. by

.0 .10 .20 .30 .40 .50 .60

27008.70

27008

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 2 1963
Department of Reclamation

OD

Norman R. Cole
Rt 1, Kuna
692-5714
Permit No. G-27008

1	650'	580' x 12" - 8 x 80'	110' - 4136'	0.8
2	400'	400' x 12"	125' - 170'	80
3	500'	500' x 12" - 8' 200'	100' - 185'	65

Examination for Completion of Works & Beneficial Use

County Canyon
Sec. 9 T. 1 NR. 2 W
Quantity: 8.0 c.f.s.

Source: Wells
NW. NW. }
SW. SW. } Sec. 9, T. 1 N. - R. 2 W. B.M.
P. D.: SE. SW. }

Use: Irrigation & Domestic

Filed: July 31, 1957

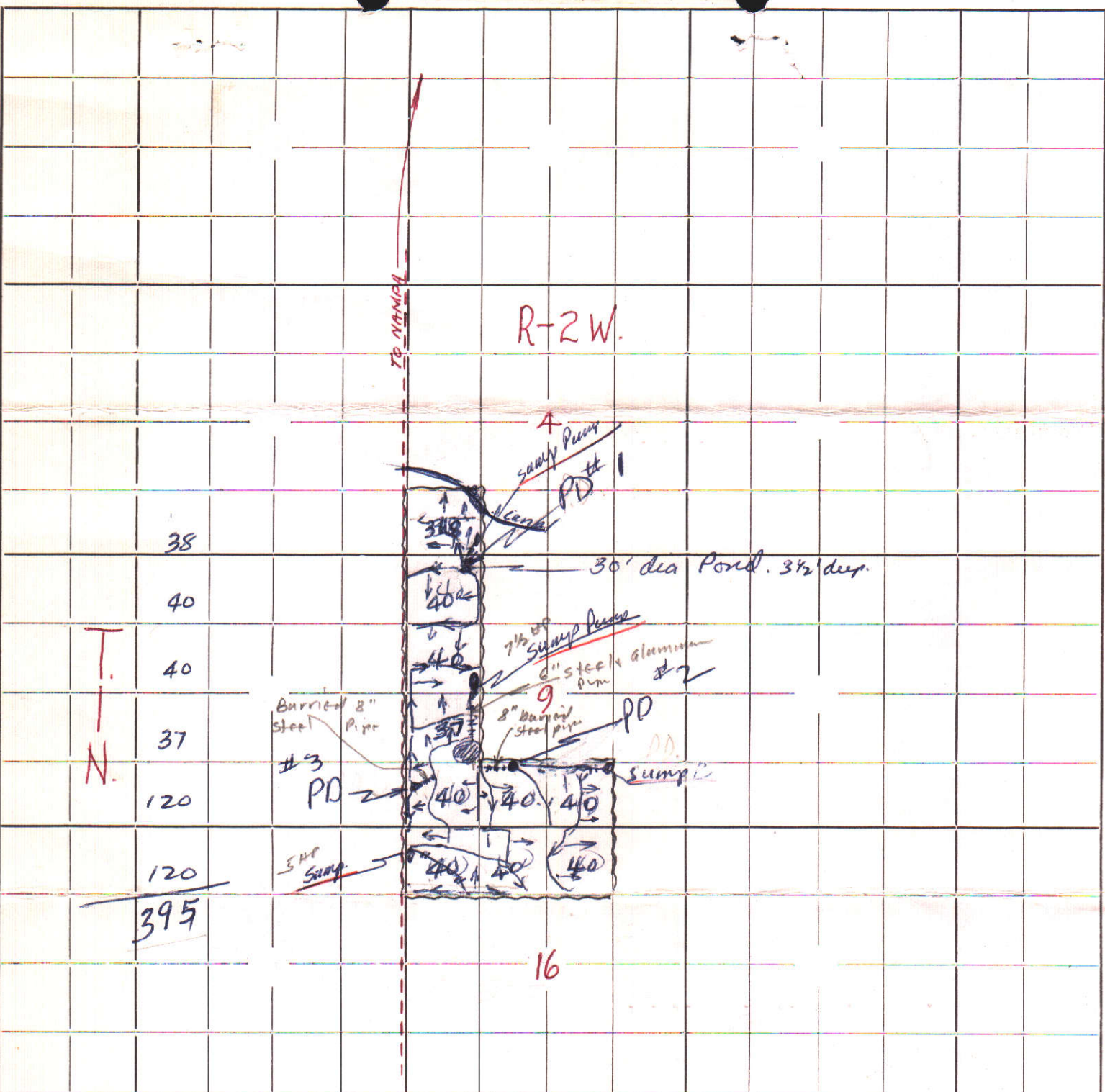
Due: Aug. 13, 1962

Extension: —

Protest: —

Completion of Works: —

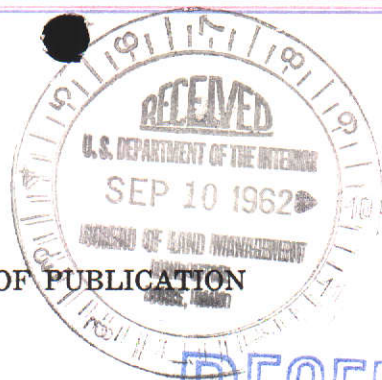
Other Rights: none



#1	2.14 cfs	not Remasured
#2	1.59 cfs	Remasured
#3	1.66 cfs	"
	<u>5.39 cfs</u>	
	269 1/2	

Sub divisions 10

AREA 395 acres
 4.75
 5.39 cfs. or 269 1/2 inches
 237 1/2 inches



AFFIDAVIT OF PUBLICATION

RECEIVED
SEP 13 1962
Department of Reclamation

STATE OF IDAHO,)
County of Canyon.) ss.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive week prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 18, 25; September 1, 8, 1962

Jeanne Bruner

Subscribed and sworn to before me this

8th day of September, 1962

Adam D. Kato

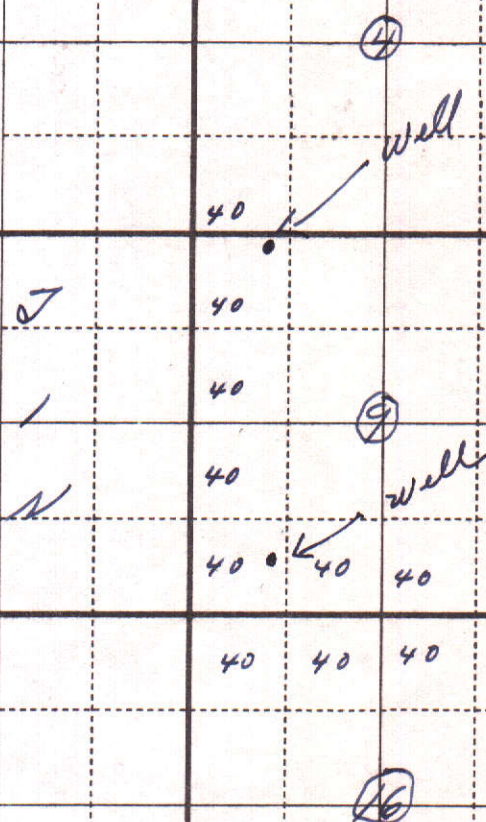
Notary Public, Residing at Nampa, Idaho.

MY COMMISSION EXPIRES JUNE 23 1963

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE
Notice is hereby given that at 2:00 P.M., on the 25 day of September 1962, at Nampa, County of Canyon, State of Idaho, before John Brandt, Notary Public, at 206 1/2 12 Ave. South, proof will be submitted of the completion of works for the diversion of 8.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27008, heretofore issued by the Department of Reclamation of the State of Idaho.
1. The name and postoffice address of the person or corporation holding said permit is Norman R. Cole, Rt. No. 1, Kuna, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8.0 cubic feet per second.
3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.0 cubic feet per second.
4. The points of diversion of said water is NW 1/4 NW 1/4, SW 1/4 SW 1/4, SE 1/4 SW 1/4 Sec. 9., Twp. 1 N., Rge. 2 W. B.M.
5. The place where said water is used is SW 1/4 SW 1/4 Sec. 4; W 1/2 NW 1/4, NW 1/4 SW 1/4, S 1/2 SW 1/4, SE 1/4 Sec. 9; NW 1/4 NE 1/4, N 1/2 NW 1/4 Sec. 16., all in Twp. 1 N., Rge. 2 W. B.M.
6. The date of priority which said user is prepared to establish is July 31, 1957.
GEO. N. CARTER, 51
State Reclamation Engineer.
Aug. 18, 25; Sept. 1, 8, 1962.

27008

Page 2 of 19-277



Permit Map No. 9-27008
 As Approved AUG 13 1957
 MARK R. KULP
 State Reclamation Engineer

Total acres 395

PART 1

6. General Information:

a. Description of diversion system Presently 4 wells exist. Two new wells will be integrated into the system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3110 & 63-3394

And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

RECEIVED

JUL 15 1991

Witness my hand this

6th

day of

June

19 91

A. Glen Saylor

Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Transfer of Water Right No. 63-3110 & 63-3394

Transfer No. 3845

1. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The combined rate of diversion and annual volume of water for irrigation use under these rights shall not exceed 7.03 cfs and 1777.5 acre feet per year.

Dated this 6th day of June, 1991.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

JUL 15 1991

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3696 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Not req'd

3. Source of water groundwater tributary to _____

4. Date or priority 7/31/1957

5. Water is used for the following purpose:

amount 5.39 cfs for irr purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.39 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NN	09	1N	2W	Canyon	
		SW	SW					
		SE	SW					

8. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4											38						38
		9						40	40			37	40	40			40		237
		16			40		40	40											120

Total acres 395

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03394 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3696 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other Not req'd

3. Source of water groundwater tributary to _____

4. Date or priority 12-3-1963

5. Water is used for the following purpose:

amount 1.64 cfs for 1 hr purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	09	1N	2W	Canyon	
		SW	SW					
		SE	SW					
		SW	SE					

8. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 395

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

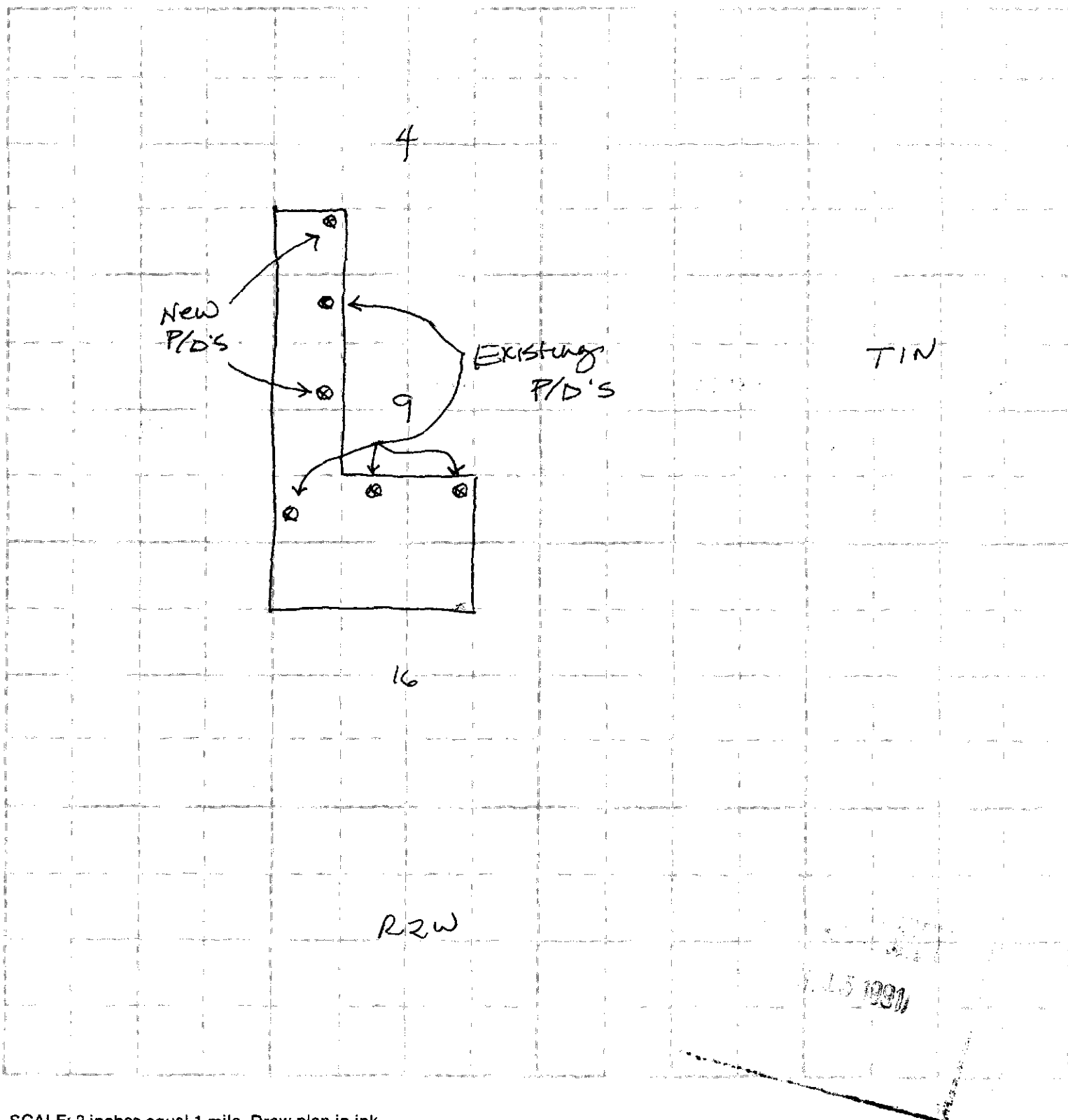
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JUL 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Gene H. Cob press.
(Signature of Applicant)

Subscribed and sworn to before me this 3RD day of APRIL, 19 91.

Ron Howerton
Residing at Boise, Idaho

Ron Howerton
(Notary Public)

My commission expires December 8, 1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and — attachments

Received by GH Date 4-3-91

Prelim. check by FL Fee \$50 10013174

Receipted by GH Date 4-3-91

Published in Press-Tribune

Pub. dates 5/1 & 5/8/91

Watermaster recommendation requested on —

— rec'd. —

Copy of transfer sent to lien holder —

Protest filed by —

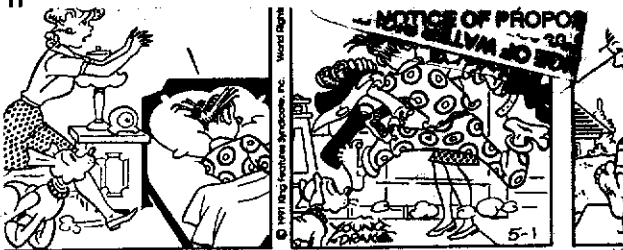
Copies of protest forwarded by —

Hearing held by — Date —

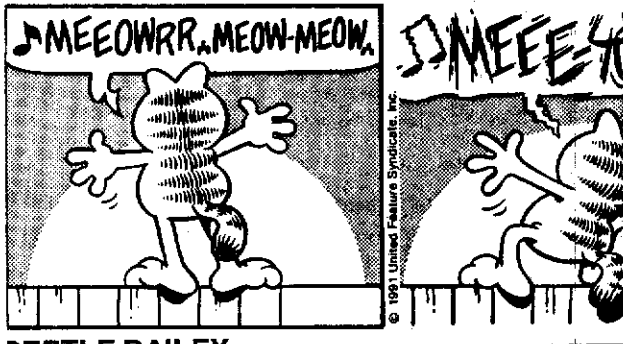
Recommended for ☒ approval ☐ denial

by Der

RECORDED
JUL 15 1991



GARFIELD



JEFFREY BAILEY

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 1, 8, 1991

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 8th day of May in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janne Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

RECEIVED
MAY 9 1991

Department of Water Resources
Western Regional Office

JUL 15 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. 63-03110 and 63-03394

AFFIDAVIT OF PUBLICATION

Notice is hereby given that Cole Inc. of Nampa has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

Right 63-03110	Amount 5.39 cfs	Priority 7-31-1957	Point of Diversion T1N R2W S9 NWNW, SWSW, SESW SWSE	Place of Use T1N R2W S4 SWSW S9 W½ NW¼, W½ SW¼ SESW SWSE S16 NWNE N½ NW¼
--------------------------	---------------------------	------------------------------	--	---

395 Acres total irrigation from 3/15 - 11/15.

63-03394	1.64 cfs	12-03-1963	same as above	same as above	uly sworn, deposes
----------	----------	------------	---------------	---------------	--------------------

TO BE CHANGED AS FOLLOWS

RIGHT 63-03110	Amount 5.39 cfs	Point of Diversion T1N R2W S9 NWNW SWNW SWSW SESW SWSE T1N R2W S4 SWSW All points of diversion are for both rights.	Place of Use For the same 395 acres identified above.	America, and at all of eighteen years,
63-03394	1.64 cfs			

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 20, 1991.
R. KEITH HIGGINSON
Director
May 1, 8, 1991

to Press-Tribune, a
ed in the City of
on, State of Idaho;
ulation in the said
a and Caldwell, and

has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 1, 8, 1991

Sharla O'Krakel

STATE OF IDAHO)
COUNTY OF CANYON)

On this 8th day of May in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

RECEIVED
MAY 9 1991

Department of Water Resources
Western Regional Office

JUL 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3696

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant COLE INC. Phone 466-2022
Post Office address 9072 OWYHEE DR. NAMPA ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add well to restore production capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03110</u>	<u>07/31/1957</u>	<u>5.39 cfs</u>	<u>Irr</u>	<u>3/15</u> to <u>11/15</u>
<u>63-03394</u>	<u>12/03/1963</u>	<u>1.64 cfs</u>	<u>Irr</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 7.03 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	09	01N	02W	Canyon	
		SW	SW	09				
		SE	SW	09				
		SW	SE	09				(New Point of diversion)

5. Lands irrigated or place of use: No change

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Presently 3 wells exist. A fourth is to be added to
interlie with the existing system.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:
Well drilling permit No. 63-W-90-018 was issued on 1/31/90, with no
withdrawal from the well allowed until this transfer is approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3110/3394

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under these rights shall not exceed 7.03 cfs.
2. The combined annual volume of water for irrigation use under these rights shall not exceed 1777.5 afa.

Witness my hand this 25th day of May, 1990

J. Glen Saxton
 Chief, Water Alloc. Bureau

RECORDED

JUN 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Not reg'd for P/d addition

3. Source of water Groundwater tributary to _____

4. Date or priority 7/31/1957

5. Water is used for the following purpose:

amount 5.39 cfs for Irr purposes from 3/15 to 11/15
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 5.39 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	9	1N	2W	Canyon	
		SW	SW	1	1	1		
		SE	SW	1	1	1		

8. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-3394

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03394 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Not req'd for p/d addition

3. Source of water Groundwater tributary to _____

4. Date or priority 12/3/1963

5. Water is used for the following purpose:

amount 1.64 cfs for Irr purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.64 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	09	01N	02W	Canyon	
		SW	SW	09	1	1		
		SE	SW	09	1	1		

8. Lands irrigated or place of use:

No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03110

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

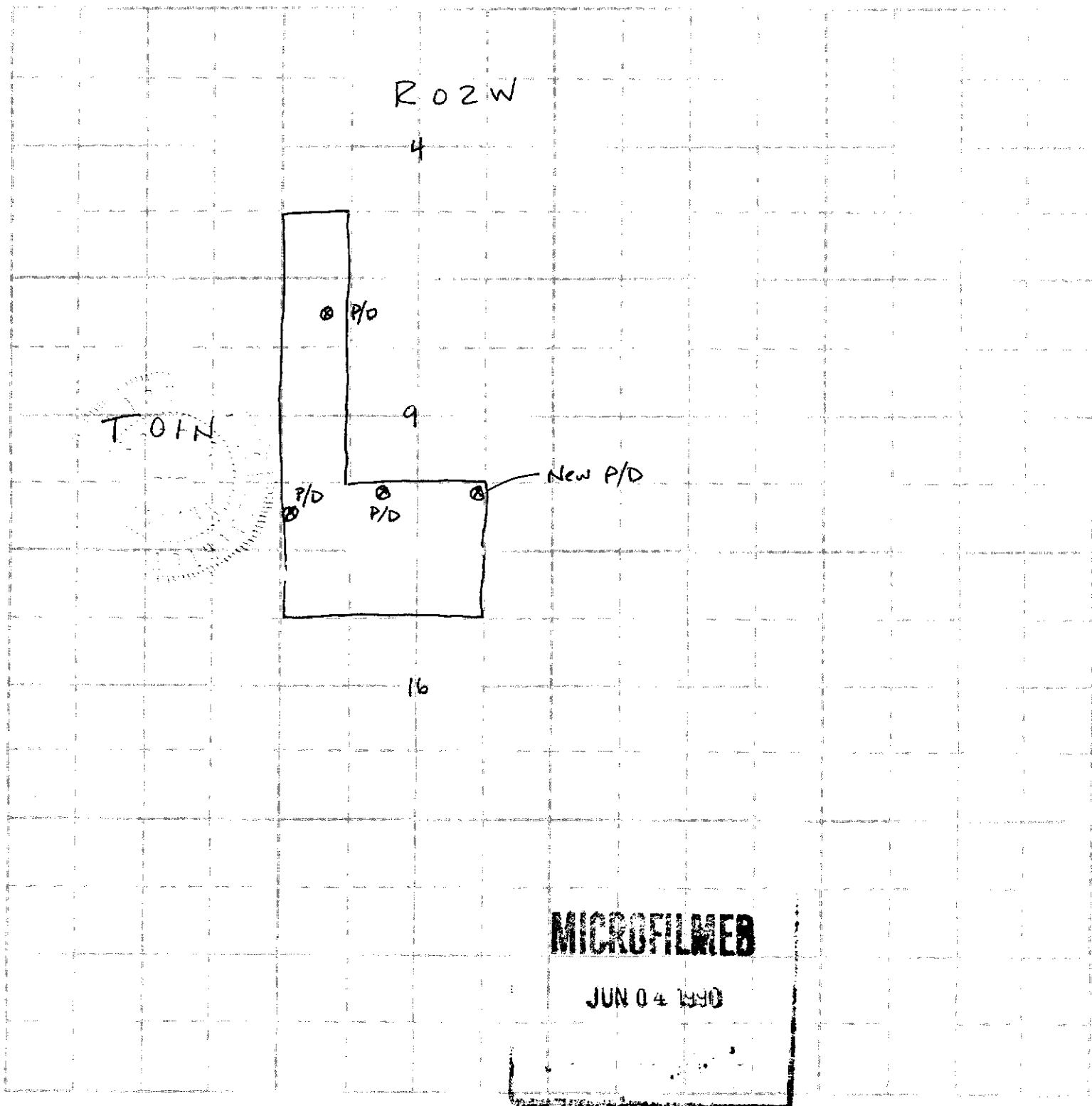
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

SE ¼
 MICROFILMED
 JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



MICROFILMED

JUN 04 1990

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cole Inc. by Kenneth W. Bob press
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of Jan, 19 90.

David L. Tathel Jr
(Notary Public)

My commission expires 9/15/1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and - attachments

Received by DRR Date 1/31/90

Protest filed by _____

Prelim. check by SL Fee \$50 W008168

Receipted by DRR Date 1/31/90 \$50

Published in Press-Tribune

Copies of protest forwarded by _____

Pub. dates 2/21 & 2/28/90

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DRR Gary

Copy of transfer sent to lien holder _____

TJL 5-18-90

MICROFILMED

JUN 04 1990

STATE OF IDAHO)
) ss.
County of Canyon)

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

- in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

- STATE OF IDAHO
COUNTY OF CANYON

Notary Public for Idaho
Residing at Nampa

HQ-000

day &
night

HEATING CO.

Today

Met

DRUGS

MICROFILMED

JUN 04 1990

RECEIVED

MAR 01 1990

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 63-03110

63-03394

Kathleen D. Steed

Notice is hereby given that Cole Inc. of Nampa has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights to be changed are evidenced by licenses and are recorded as follows:

Amount 63-03110 5.39 CFS Priority 7/31/1957
Amount 63-03394 1.64 CFS Priority 12/03/1963

Point(s) of Diversion: T1N R2W S.9 NWNW, SWSW, SESW

The water is used for Irrigation and Domestic purposes in T1N R2W S. 4. The water will be used for Irrigation and Domestic purposes. Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 12, 1990.

Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
February 21, 28, 1990

MICROFILMED

JUN 04 1990

RECEIVED

MAR 01 1990

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 28th day of February in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

[Signature]
Notary Public for Idaho
Residing at Nampa

State of Idaho

License and Certificate of Water Right

Water License No. G-27008

Amount 5.39 c.f.s.

Water District No.

Priority July 31, 1957

THIS IS TO CERTIFY that NORMAN R. COLE
of Kuna, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 31, 1957; that Permit No. G-27008
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.39 second feet, was issued thereunder on December 4, 1963, showing that said works
were completed on the 25th day of September, 1962; and that on the 25th
day of September, 1962,

NORMAN R. COLE

of Kuna, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of three wells
, a tributary of subterranean flow, for the purpose of irrigation and
domestic, under Use Permit No. G-27008 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7792, on the 4th day of December, 1963;

The right hereby confirmed dates from July 31, 1957;

The Point of Diversion is located NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

in the -- $\frac{1}{4}$ -- $\frac{1}{4}$, Sec. 9, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.39 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	4	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	37
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
		16	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			N $\frac{1}{2}$ NW $\frac{1}{4}$	80	80
			Total number of acres to be irrigated:		395

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of December, 1963.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3110

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34922
Permit No. G- 27008
District No.

NORMAN R. Cole
Rt. # 1, Kuna, Idaho

1. Name of Applicant: NORMAN R. COLE
Postoffice address: Rt. # 1, Kuna County: Ada State: Idaho
2. Quantity of water claimed: 8 c.f.s.
(a) Rate of withdrawal in cubic feet per second. 8 or Idaho
Miners' inches 400 or gallons per minute.
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from 2 wells
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ 9
SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9
Twp. 1 N. , Rge. 2 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Turbine type pump, motor and ditches
8. Estimated cost of works: \$15,169.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 8 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Norman R. Cole
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4:30 P. M. July 31, 1957

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-27008

Recorded in Book 95 Page 27008 Approved August 13, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 13, 1960

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 13, 1962

Witness my hand this 13th day of August, 1957

/s/ MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th
day of August, 1957

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ JAS. H. YOUNG
Secretary of State.

By /s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
1 N.	2 W.	4 9 16	40	40 40 40 40	40 40 40 40	40	40 240 120
Total number of acres to be irrigated - - - -							400

APPLICATION FOR AMENDMENT
POINT OF DIVERSION
Permit No. G-27008

Comes now NORMAN R. COLE and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-27008.

That the points of diversion are described in said Permit as being located: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 2 W., B. M.

That he now requests that the points of diversion be changed to points located: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 2 W., B. M.

That the reason for desiring to make such change is as follows: Insufficient water from two wells.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 5th day of December, 1961

s/ NORMAN R. COLE

Date of Receipt at Department of Reclamation: Dec. 5, 1961

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27008. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Recorded December 6, 1961

Permit No. G-27008
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that NORMAN R. COLE of Kuna, County of Ada, and State of Idaho, the holder of Permit No. G-27008, issued upon Application No. G-34922 bearing date of priority of July 31, 1957, authorizing the diversion of 8 second feet of waters of two wells County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.39 second feet of the waters of three wells from subterranean flow that the points of diversion of said waters NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

395 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 16, T. 1 N., R. 2 W., B.M.

Witness my hand this 4th day of December, A. D. 1963.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: September 25, 1962

LICENSE ISSUED FOR 5.39 SEC. FT.

page 7792



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1992

Cole, Inc.
9072 Owyhee Dr.
Nampa, ID 83686

RE: Approved Transfer No. 3845/Water Right No(s). 63-03110/03394

Dear Water Right Holder:

On June 6, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

A handwritten signature in cursive script that reads 'Sharla Curtis'.

SHARLA CURTIS
Water Resource Agent

Enclosure

June 7, 1991

RE: Transfer of Water Right Nos. 63-03110/03394

Cole, Inc.
9072 Owyhee Dr.
Nampa, ID 83686

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3845). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

JUL 15 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: June 4, 1991

RE: TRANSFER NO. 3845/LICENSE. NO.S 63-3110 & 63-3394

=====

This transfer has been filed to add two groundwater wells/points of diversion to the above licensed rights. I recommend approval of the transfer with the following conditions:

- 1) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 2) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 3) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

~~4) The combined annual volume of water for irrigation use under these rights shall not exceed 1777.5 acre-feet.~~

4) The combined rate of diversion and annual volume of water for irrigation use under these rights shall not exceed 7.03 cfs and 1777.5 acre-feet.

Note: Condition No. 4 was used in approval of previous transfer which added point of diversion to same licensed rights.

TJL
6-4-91

RECORDED

JUL 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SR

1. Right number 63-03110 Applicant Cole INC
63-03394
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☐ Check description of place of use. N/A
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments NONE ANTICIPATED
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DRT

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DRT Date 5/22/91

RECEIVED
MAY 29 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-03110 and 63-03394

Notice is hereby given that Cole Inc. of Nampa has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

<u>Right</u>	<u>Amount</u>	<u>Priority</u>	<u>Point of Diversion</u>	<u>Place of Use</u>
63-03110	5.39 cfs	7-31-1957	T1N R2W S9 NWNW, SWSW, SESW SWSE	T1N R2W S4 SWSW S9 W1/2NW1/4, W1/2SW1/4 SESW SWSE S16 NWNE N1/2NW1/4

395 Acres total irrigation from 3/15 - 11/15.

63-03394	1.64 cfs	12-03-1963	same as above	same as above
----------	----------	------------	---------------	---------------

TO BE CHANGED AS FOLLOWS

<u>Right</u>	<u>Amount</u>	<u>Point of Diversion</u>	<u>Place of Use</u>
63-03110	5.39 cfs	T1N R2W S9 NWNW SWNW SWSW SESW SWSE T1N R2W S4 SWSW	For the same 395 acres identified above.
63-03394	1.64 cfs	All points of diversion are for both rights.	

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 20, 1991.

R. Keith Higginson
Director

Published in the Press-Tribune on 5/1 and 5/8/1991.

RECEIVED
FILMED

JUL 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 1, 1990

RE: Transfer of Water Right Nos. 63-3110/3394

Cole Inc.
9072 Owyhee Dr.
Nampa, ID 83686

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3696). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 04 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: May 18, 1990

RE: TRANSFER NO. 3696/LICENSE NO.S 63-3110 & 63-3394

=====

This transfer adds a well/point of diversion to the two licensed rights above. The licensed rights share the same points of diversion and place of use. License 63-3394 only serves to reflect an increased rate of diversion for the same system and lands licensed under 63-3394.

I recommend approval of this transfer with the following conditions:

The maximum combined rate of diversion under Right No(s). 63-3110 & 63-3394 shall not exceed 7.03 cfs.

The combined annual volume of water for irrigation use under Right No(s). 63-3110 & 63-3394 shall not exceed 1,777.5 afa.

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: RL

1. Right number 63-03110 Applicant Cole, Inc.
63-03394

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use.

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☐ Check description of place of use. N/A

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☐ Check proof of ownership of right &/or land from which water is transferred. N/A

h. ☒ Check for expansion in use of right. Comments NONE implied in adding well
to common system

i. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A

j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: DR

1. Watermaster recommendation requested on N/A Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By DR Date 5/6/1990

RL 5-18-90

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-03110
63-03394

Notice is hereby given that Cole Inc.
of Nampa has applied to the Department of Water
Resources for a change of point of diversion
~~of the water of~~ groundwater.
The right, ^{are} sought to be changed ~~is~~ evidenced by licenses

and ^{are} ~~is~~ recorded as follows:
Amount: 63-03110 5.39 cfs Priority: 7/31/1957
63-03394 1.64 cfs 12/03/1963

Point(s) of Diversion: T1N R2W S. 9 NWNW, SWSW, SESW

The water is used for irrigation & domestic purposes in

T1N R2W S. 4 SWSW; S. 9 W 1/2 NW 1/4, NWSW, S 1/2 SW 1/4, SWSE;
S. 16 NWNE, N 1/2 NW 1/4

TO BE CHANGED AS FOLLOWS

Amount: 7.03 cfs

Point(s) of Diversion: T1N R2W S. 9 NWNW, SWSW, SESW, SWSE

The water will be used for irrigation & domestic purposes .

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before _____.

R. Keith Higginson
Director

MICROFILMED

Published in the _____
on _____ and _____ JUN 04 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-03110
63-03394

Notice is hereby given that Cole Inc. of Nampa has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

Amount 63-03110	5.39 CFS	Priority: 7/31/1957
63-03394	1.64 CFS	Priority: 12/03/1963

Point (s) of Diversion: T1N R2W S.9 NWNW, SWSW, SESW

The water is used for Irrigation and Domestic purposes in T1N R2W S. 4 SWSW; S. 9 W1/2NW1/4, NWSW, S1/2SW1/4, SWSE; S.16 NWNE, N1/2NW1/4.

TO BE CHANGED AS FOLLOWS

AMOUNT 7.03 CFS

Point (s) of Diversion: T1N R2W S.9 NWNW, SWSW, SESW, SWSE.
The water will be used for Irrigation and Domestic puposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 12, 1990.

R. Keith Higginson
Director

Published in the Press-Tribune on 2/21 and 2/28/1990

MICROFILMED

JUN 04 1990

State of Idaho

License and Certificate of Water Right

Water License No. G-27008

Amount 5.39 c.f.s.

Water District No.

Priority July 31, 1957

THIS IS TO CERTIFY that NORMAN R. COLE of Kuna, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 31, 1957; that Permit No. G-27008 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.39 second feet, was issued thereunder on December 4, 1963, showing that said works were completed on the 25th day of September, 1962; and that on the 25th day of September, 1962,

NORMAN R. COLE

of Kuna, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of three wells, a tributary of subterranean flow, for the purpose of irrigation and domestic, under Use Permit No. G-27008 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7792, on the 4th day of December, 1963;

The right hereby confirmed dates from July 31, 1957;

The Point of Diversion is located NW 1/4, SW 1/4, SE 1/4, in the 1/4 Sec. 9, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.39 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	4	SW 1/4	40	38
			SE 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	37
			SW 1/4	40	40
		16	SE 1/4	40	40
			SW 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	40
			SW 1/4	80	80
Total number of acres to be irrigated:				375	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of December, 1963.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 0110

State of Idaho

License and Certificate of Water Right

Water License No. G-31569 Priority December 3, 1963 Amount 1.64 c.f.s.

THIS IS TO CERTIFY that NORMAN R. COLE

of Kuna, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated December 3, 1963; that Permit No. G-31569 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.64 second feet, was issued thereunder on December 16, 1966, showing that said works were completed on the 20th day of December, 1965; and that on the 20th day of December, 1965

NORMAN R. COLE of Kuna, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-31569 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8620, on the 16th day of December, 1966

The right hereby confirmed dates from December 3, 1963. The Point of Diversion is located 1/4 Sec. 14, SW 1/4, Sec. 14, Twp. 1N, R. 2W, B.M. Canyon County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	4	SW 1/4 SW 1/4	40	38
		9	W 1/2 NW 1/4	80	80
			NW 1/4 SW 1/4	40	37
			SE 1/4 SW 1/4	80	80
		16	SW 1/4 SE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	80	80

Total number of acres to be irrigated: 395

MICROFILMED

JUN 9 4 1990

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 16th day of December, 1966

R. Keith Higgins
State Reclamation Engineer

POOR QUALITY

G-31569

63-8397

December 4, 1963

Re: Permit No. G-27008

Mr. Norman R. Cole
Route #1
Kuna, Idaho

Dear Mr. Cole:

Enclosed are Certificate of Completion of
Works and License and Certificate of Water Right issued
on Permit No. G-27008.

Departmental receipt No. G-8422 was handed
to you in this office covering the \$25.00 fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
receipt

27008

G-8422

G-27008 25.00

May 14, 1963

Re: Permit No. G-27008

Mr. Norman R. Cole
Route #1
Kuna, Idaho

Dear Mr. Cole:

Upon re-inspection our field engineer found that the wells were capable of conveying 269.5 miner's inches, or 5.39 cubic feet of water for the irrigation of your land in Section 4, 9 and 16, T. 1 N., R. 2 W., B. M.

Upon receipt of the \$25.00 in fees Certificate of Completion of Works and License and Certificate of Water will be issued to you.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

27008

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho

May 3, 1963

Re: Permit No. G-27008

Norman R. Cole
Route #1
Kuna, Idaho

Dear Mr. Cole:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27008 shows the well is (are) capable of conveying ^{237 1/2} miner's inches, or 4.75 c.f.s. of water for the irrigation of 395 acres.

Upon receipt of the statutory fees, totaling \$25.00, which consists of a Completion of Works fee of \$5.00 and License and Certificate of Water Right fee of \$20.00 - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of July 31, 1957 to the use of 4.75 second feet of subterranean water with the point of diversion in NW 1/4, SW 1/4, SE 1/4, Sec. 9, for irrigation of 395 acres in the SW 1/4, Sec. 4; W 1/4, W 1/2, SE 1/4, SW 1/4, Sec. 9; NW 1/4, NW 1/4, Sec. 16, T. 1 N., R. 2 W.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

27008

1-63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 5-1, 1963 **DISCHARGE MEASUREMENT NOTES** Permit # N Cole
River at #2 well *G 27008

[illegible]

Meters # R-375

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

77008

1-63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 5-1, 1963 **DISCHARGE MEASUREMENT NOTES**
Norman Cal River at Well # 3 Permit # G-27008

[illegible]

Motor # R-375

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

1 - 63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 5-1, 1963 **DISCHARGE MEASUREMENT NOTES**

Norman Cole

River at

#1 well

Permit # 6-27008

[illegible]

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

0 10 20 30 40 50 60 700.8

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27008This proof is for Beneficial Use & Completion of Works In Water District No. _____

1. Name of applicant Norman R. Cole
2. Source of water supply: 3 wells
3. Location of point of diversion: Is in the NW¹/₄, SW¹/₄, SE¹/₄ of Section 9
T. 1 N. R. 2 W. B. M. County of B. M. Canyon
4. Describe works as they exist, giving dimensions and capacities of same: _____

----- #1 - 75HP, U. S. Motor #1095691. Layne-Bowler pump #23981 8" discharge - 295'x8" Column. Well-650'x12"-8" Cased 580'x12", plus 80'x10". H: 136'. dd-130'. 8"x15' discharge pipe ~~to~~ in- to 30' dia. x 3 1/2" pond. Temp 70° F.

----- #2 - 100HP US Holloshaft Motor #1237649. Jacuzzi Pump #Wm B460, 275'x8" column 8"x20' discharge to open ditch Well 410'x12" cased 410'x12", H:165', DD 78'.

5. ----- #3 - 75 HP US Holloshaft Motor #1278912, Jacuzzi Pump
6. ----- #WNF 915, 290'x8" column. 8"x400' discharge pipe to open ditch. Well 512' x12"-8", Cased 312'x12-200'x8" H: 175', dd80'. 8"x400' discharge pipe to open ditch

7. 4 sump reclaim pumps with 7 1/2 and 5 HP motor with Jacuzzi Centrifugal Pumps amber
27008
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW¹/₄SW¹/₄, Sec. 4; W¹/₂NW¹/₄, W¹/₂SW¹/₄, SE¹/₄SW¹/₄, SW¹/₄SE¹/₄, Sec. 9; NW¹/₄NE¹/₄, N¹/₂NW¹/₄, Sec. 16, T. 1 N., R. 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Norman R. Cole along

Reviewed 3/10/63 by Spaulding and L. C. H. H.
where 2 sump reclaim pumps 5 and 7 1/2 HP

Measured with pygmy Current Meter. (each well.)This examination was made on the 1st day of May, 1963

(Signed)

Leopold Johnson

Examiner.

27008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-27008

This proof is for Beneficial Use & Completion of Works In Water District No. _____

1. Name of applicant Norman R. Cole

2. Source of water supply: 3 wells

3. I sw¹₄ SW¹₄ SE¹₄ SW¹₄ of Section 9

4. I _____

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW¹₄ SW¹₄, Sec. 4; W¹₂ NW¹₄, W¹₂ SW¹₄, SE¹₄ SW¹₄, SW¹₄ SE¹₄, Sec. 9; NW¹₄ NE¹₄, N¹₂ NW¹₄,
Sec. 16, T. 1 N., R. 2 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Norman R. Cole along

Remeasured 5/10/63 using Sparling meter and 1' siphonette,
Weir 2 measurements at each pump #2 + #3.

Measured with pygmy Current Meter. (each well.)

This examination was made on the 1st day of May, 1963

(Signed)

Leyna Johnson

Examiner.

27008

27008

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 2 1963

Department of Reclamation

Norman R. Cole

Rt 1, Kuna

692-5714

Permit No. G-27008

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 8.0 c.f.s. Sec. 9 T. 1 NR. 2 W

Source: Wells

NW. NW. } Sec. 9, T. 1 N. - R. 2 W. B.M.
SW. SW. }
P. D.: SE. SW.

Use: Irrigation & Domestic

Filed: July 31, 1957

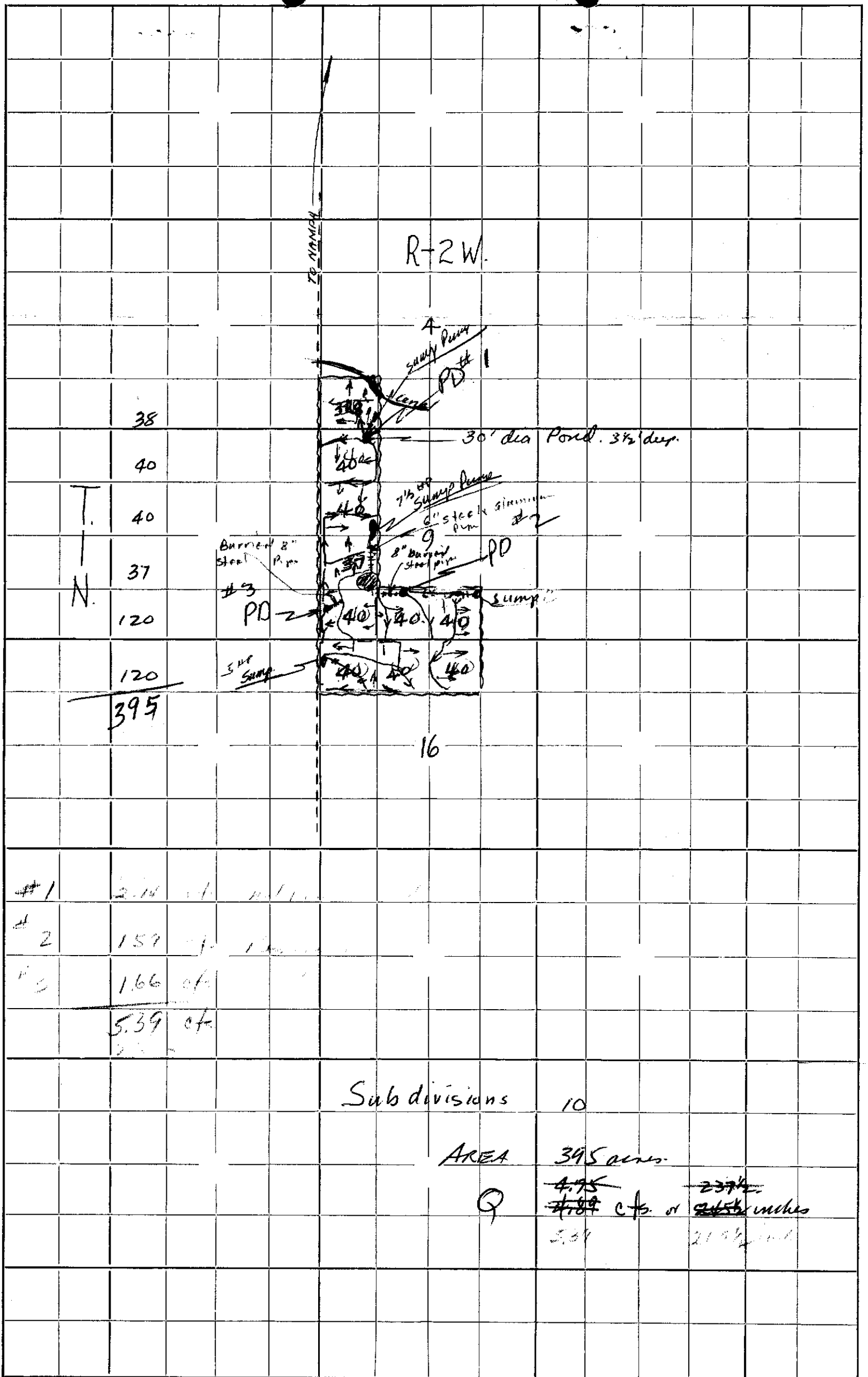
Due: Aug. 13, 1962

Extension: —

Protest: —

Completion of Works: —

Other Rights: none



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27008

REPORT ON PROOF OF Completion of Works & Beneficial Use
Norman R. Cole
Rt 1, Kuna, Idaho

27008

1M April 1962

September 27, 1962

Re: Permit No.
G-27008

Norman R. Cole
Rt 1
Kuna, Idaho

Dear Mr. Cole:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Idaho Free Press, all submitted in proof of completion of works and beneficial use on Permit No. G-27008.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mf

P.S. We are returning the statement of cost of printing, permit, amendment to the point of diversion, and our letters to you of December 6, 1961 and August 16, 1962, which we do not need for our files.

27008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
SEP 27 1962
Department of Reclamation

Permit No. G27008

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Norman R. Cole, Age - 50, Route 1, Kuna, Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G27008, July 31, 1957, August 13, 1957

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subteranean. NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T1N, R2WBM

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 3 Wells, Depth 650 Feet, 400 Feet, 500 Feet. Cased 580 Ft., 400 Ft., 500 Ft. respectively, each has Turbin pump, 1 Layne-Bowler, the other two Jacuzzi. It is diverted through irrigation ditches and is generally commingled. All wells are 12" casing with #1 and #3 reduced to 8" for the last 80 Ft. and 200 Ft. respectively. #1 develops 110"; #2 develops 125"; #3 develops 100", measured at point of discharge. #1 136 Ft. to water; draws down to 260 Ft.; #2 - 120 Ft. draws down to 250 Ft.; #3 - 185 Ft. draws down to 250 Ft.; all gravity irrigating

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic and irrigating purposes. Water used on the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, the West $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 9, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 16, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16. All leveled, prepared, cultivated and in crop with the necessary ditches and headgates F. H. - R. 2 W.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. #1. A. E. Hesack; #2. Dan Sloane; #3. B & M Equipment Company

27008

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. _____

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. ~~All necessary irrigation ditches and structures adequately to~~
supply water to the entire farm

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Picks up some waste water but no filing and irregular supply.

(Sign)

Norman R. Cole

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Nampa, County of Canyon,

State of Idaho, on this 25 day of September, A. D. 1962

John H. Brandt

My commission expires 2-17-67

27008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. G27008

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works
DEPOSITION OF WITNESS

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Stanley Davenport, 49, Rt. 6 Nampa, farmer

Ques. 2. Are you acquainted with Norman R. Cole, the holder of Permit No. G27008? How long have you known him and where does he reside?

Ans. About 10 yrs., resides near Kuna, Idaho

Ques. 3. Have you read or heard said Permit No. G27008, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 3 Wells, Depth 650', 400'; 500'; cased 580'; 400'; 500' respectively;

~~each has Turbin pump, 1 Layne-Bowler, the other two Jacuzzi. It is diverted through irrigation ditches and is generally co-mingled. All wells are 12" casing with #1 and #3 reduced to 8" for the last 80'. and 200' respectively; #1 develops 110", #2 - 125"; #3 - 100"; measured at point of discharge; #1-136' to water draws down to 260'; #2-170' draws down to 250'; #3 - 185' draws down to 250'; all gravity irrigating.~~

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed.

Ans. 335" or more

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 335 Miner's inches estimated as result of my long experience of irrigating

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigating purposes as well as domestic. Water used on the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4; the West $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 9, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 16; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16. All leveled, prepared, cultivated and in crop with the necessary ditches and headgates.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. desert land of good quality with but little rock, average depth; between $\frac{3}{4}$ and 1 miner's inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent.

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. As a neighbor I have visited each of these wells and observed the irrigation of the entire farm.

(Signed)

Stanley Davenport

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Nampa, County of Canyon, State of Idaho, on this 25 day of September, A. D 1962

John H. Branch
Notary Public

My commission expires 2-17-67

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. G27008

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works
DEPOSITION OF WITNESS

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. George C. Noble, 25, Rt. 1, Kuna, Farmer

Ques. 2. Are you acquainted with Norman R. Cole, the holder of Permit No. G27008? How long have you known him and where does he reside?

Ans. 15 yrs. - resides near Kuna, Idaho

Ques. 3. Have you read or heard said Permit No. G27008, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 3 wells, depth 650', 400', 500'; cased 580', 400', 500' respectively; each has Turbin pump, 1 Layne-Bowler, the other two Jacuzzi. It is diverted through irrigation ditches and is generally co-mingled. All wells are 12" casing with #1 and #3 reduced to 8" for the last 80' and 200' respectively; #1 develops 110"; #2 develops 125", #3 develops 100", measured at point of discharge. #1 - 136' to water draws down to 260'; #2 - 170' draws down to 250'; #3 - 185' draws down to 250'; all gravity irrigating.

Quest. 5 How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed.

Ans. 335" or more

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 335 miner's inches estimated as result of my long experience of irrigating

27008

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigating purposes as well as domestic. Water used on the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, the West $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 9, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 16; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16. All leveled, prepared, cultivated and in crop with the necessary ditches and headgates.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. desert land of good quality with but little rock, average depth;
between $\frac{3}{4}$ and 1 miner's inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent.

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. As a neighbor I have visited each of these wells and observed the irrigation of the entire farm.

(Signed) George C. Noble

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Nampa, County of Canyon, State of Idaho, on this 25 day of September, A. D. 19 62

John H. Brown

Notary Public

My commission expires 2-17-67

27008

**NOTICE OF COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 2:00 P.M., on the 25 day of September 1962, at Nampa, County of Canyon, State of Idaho, before John Brandt, Notary Public, at 206½ 12 Ave. South, proof will be submitted of the completion of works for the diversion of 8.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27008, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Norman R. Cole, Rt. No. 1, Kuna, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8.0 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.0 cubic feet per second.

4. The points of diversion of said water is NW¼ NW¼, SW¼ SW¼, SE¼ SW¼ Sec. 9., Twp. 1 N., Rge. 2 W. B.M.

5. The place where said water is used is SW¼ SW¼ Sec. 4; W½ NW¼, NW¼ SW¼, S½ SW¼, SW¼ SE¼ Sec. 9; NW¼ NE¼, N½ NW¼ Sec. 16., all in Twp. 1 N., Rge. 2 W. B.M.

6. The date of priority which said user is prepared to establish is July 31, 1957.

GEO. N. CARTER,
State Reclamation Engineer.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE
Notice is hereby given that at 2:00 P.M., on the 25 day of September 1962, at Nampa, County of Canyon, State of Idaho, before John Brandt, Notary Public, at 206 1/2 12 Ave. South, proof will be submitted of the completion of works for the diversion of 8.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27008, heretofore issued by the Department of Reclamation of the State of Idaho.
1. The name and postoffice address of the person or corporation holding said permit is Norman R. Cole, Rt. No. 1, Kuna, Idaho.
2. Said works of diversion will be fully completed on the date set for

such completion, and the amount of water which said works are capable of conveying to the place of use is 8.0 cubic feet per second.
3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.0 cubic feet per second.
4. The points of diversion of said water is NW 1/4 NW 1/4, SW 1/4 SW 1/4, SE 1/4 SW 1/4 Sec. 9., Twp. 1 N., Rge. 2 W. B.M.
5. The place where said water is used is SW 1/4 SW 1/4 Sec. 4; W 1/2 NW 1/4, NW 1/4 SW 1/4, S 1/4 SW 1/4, SE 1/4 Sec. 9; NW 1/4 NE 1/4, N 1/2 NW 1/4 Sec. 16., all in Twp. 1 N., Rge. 2 W. B.M.
6. The date of priority which said user is prepared to establish is July 31, 1957.
GEO. N. CARTER,
State Reclamation Engineer.
Aug. 18, 25; Sept. 1, 8, 1962.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive week prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 18, 25; September 1, 8, 1962

Jeanne Bruner

Subscribed and sworn to before me this

8th day of September, 19 62

Notary Public, Residing at Nampa, Idaho.

August 28, 1962

Re: Permit No. G-27008
Norman R. Cole

Idaho Free Press
Nampa, Idaho

Gentleman:

On August 16th Notice of Publication was mailed to you on the above numbered permit, in the name of Norman R. Cole, requesting that a copy or tear sheets be mailed to us for checking purposes.

To date we have not received such copy and request at this time one be mailed to this office as soon as possible for our files.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

HP:ew

27008

1200
6-28-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Re: Permit No. G-27008
Norman R. Cole

Date: August 16, 1962

Idaho Free Press,
Nampa, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **September 25, 1962** the date set for proof; the expense of the publication is to be paid by the applicant

Norman R. Cole of **Rt. 1, Kuna, Idaho**
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,


GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

27008

August 16, 1962

Re: Permit No. G-27008

Mr. Norman R. Cole,
Rt. 1,
Kuna, Idaho.

Dear Mr. Cole:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-27008. The proofs are to be made at 2:00 o'clock P.M., on the 25th day of September, 1962, before John Brandt, 206 1/2 12th Ave. So., Nampa, Idaho, Notary Public.

As of this date we have mailed the Notice to the Idaho Free Press Nampa, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPR:pmk
cc: Notary

27008

RECEIVED

AUG 15 1962

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) August 15, 1962
(P. O.) Rt. #1, Kuna, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Idaho Free Press of Nampa, Idaho published in
the county in which the works are situated.

Dorman H. Lake

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

27008

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

AUG 15 1957

Notice is hereby given that at 2:00 P.M., on the 25 day of September 1962, at Nampa, County of Canyon, State of Idaho, before John Brandt, Notary Public, at (address) 206 1/2 12 Ave. South, proof will be submitted of the completion of works for the diversion of 8.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. C-27008, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Norman R. Cole, Rt. #1, Kuna, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8.0 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 8.0 cubic feet per second.

4. The point of diversion of said water is NW 1/4 NW 1/4, SW 1/4 SW 1/4, SE 1/4 SW 1/4 Sec. 9., Twp. 1 N., Rge. 2 W.B.M.

5. The place where said water is used is SW 1/4 SW 1/4 Sec. 4; W 1/4 NW 1/4, NW 1/4 SW 1/4, S 1/4 SW 1/4, SW 1/4 SE 1/4 Sec. 9; NW 1/4 NE 1/4, N 1/4 NW 1/4 Sec. 16., all in Twp. 1 N., Rge. 2 W.B.M.

6. The date of priority which said user is prepared to establish is July 31, 1957

GEO. N. CARTER

State Reclamation Engineer

27008

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho

Re: Permit No. G- 27008

Date: June 5, 1962

Norman E. Cole
Route #1
Kuna, Idaho

Dear Mr. Cole:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 27008 are due not later than August 13, 1962

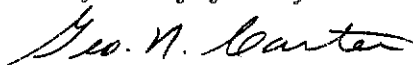
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

Enclosures 36 - 11

27008

December 6, 1961

Re: Permit No. G-27008

Norman R. Cole
Route #1
Kuna, Idaho

Dear Mr. Cole:

Enclosed is Application for Amendment to the point
of diversion on Permit No. G-27008 which has been recorded in
this office.

Departmental Receipt No. G-6723 in the amount of
\$1.00 was handed to you in this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Hule
Chief Clerk

EPR:ew

Enc. application for amendment

27008

Rec. 4-6723jinn

Application for Amendment

POINT OF DIVERSION

Permit No. G-27008

RECEIVED
DEC 5 1961

Department of Reclamation

Comes now Norman R. Cole and represent to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-27008.

That the points of diversion is described in said Permit as being located:

NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, ~~SE $\frac{1}{4}$ SW $\frac{1}{4}$~~ Sec. 9, T1N, R2W, BM

That he now requests that the points of diversion be changed to a point located: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T1N, R2W BM

That the reason for desiring to make such change is as follows:

Insufficient water from two wells

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 5th day of December, 19 61.

Norman R. Cole

Date of Receipt at Department of Reclamation Dec. 5, 1961

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy

I, ~~SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$~~ State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-27008. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Ralph W. Thomas

State Reclamation Engineer

Recorded in Book 95 of
Permits, at Page 27008
Dec. 6, 19 61

27008

February 27, 1961

Re: Permit No. G-27008
Norman R. Cole

Federal Land Bank Association
Box 773
Caldwell, Idaho

Gentlemen:

Enclosed is departmental receipt No. G-5721 covering
fee of \$1.50 for copy of Permit No. G-27008, in the name of
Norman R. Cole.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. receipt No. G-5721

27008

February 21, 1961

RE: Permit No. G-27008
Norman R. Cole

Federal Land Bank Association
Box 773
Caldwell, Idaho

Gentlemen:

Copy of Permit No. G-27008 in the name of Norman R. Cole was given to Herb Spencer on February 21, 1961.

Kindly remit the fee of \$1.50 for copy work to this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
Deputy State Reclamation Engineer

RWT:mr

27008

August 19, 1957

Re: Permit No. G-27008

Mr. Norman R. Cole
Rt. # 1,
Kuna, Idaho

Dear Mr. Cole:

We enclose Permit No. G-27008 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental receipt No. G-2796 was issued covering payment in the amount of \$6.75 for the filing fee of the above mentioned permit. This receipt was given to you while in our office.

Very truly yours,

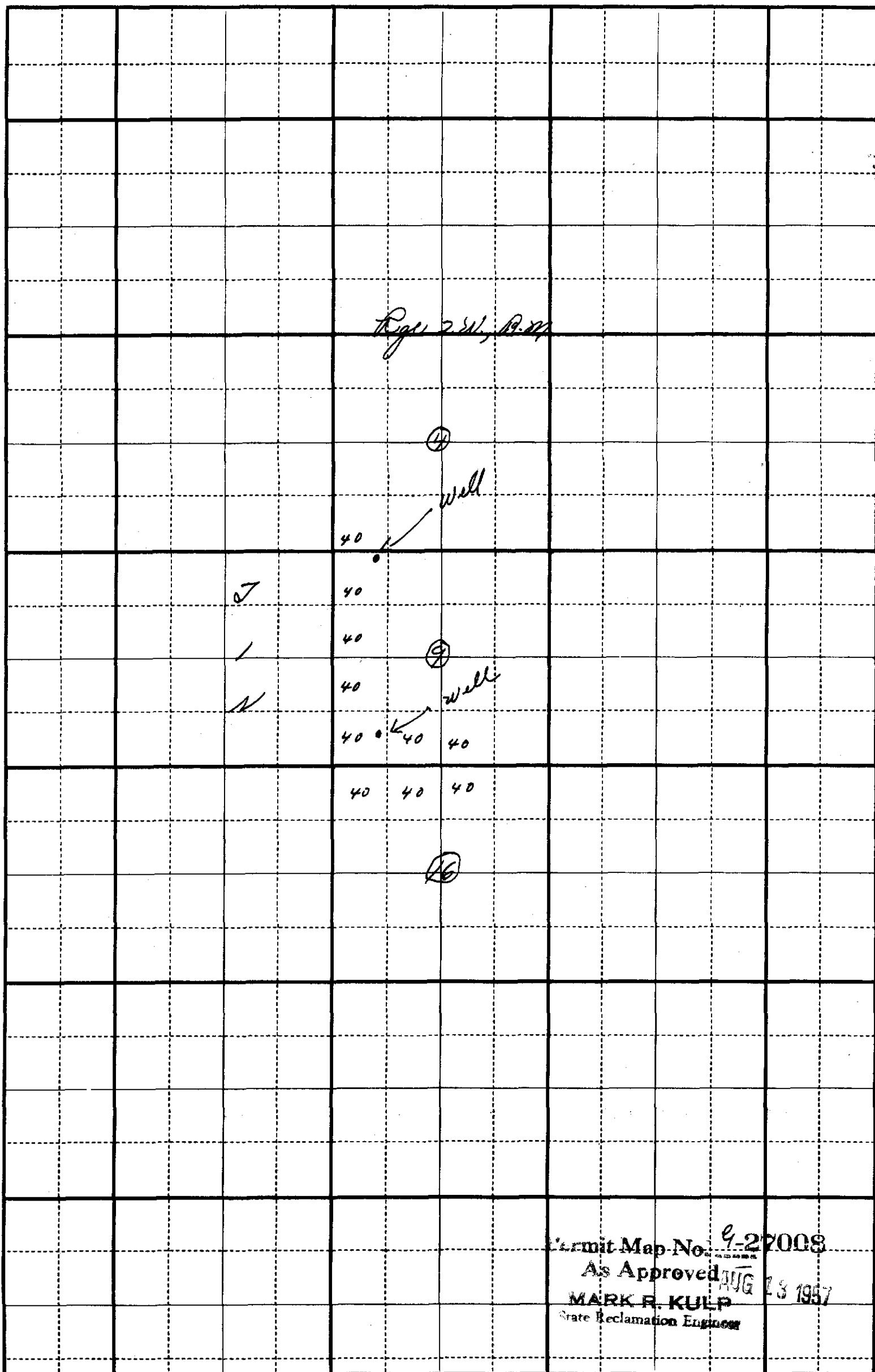
MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:lw
Enclosure

27008

NORM R. COLE

Form No. 0

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

27008