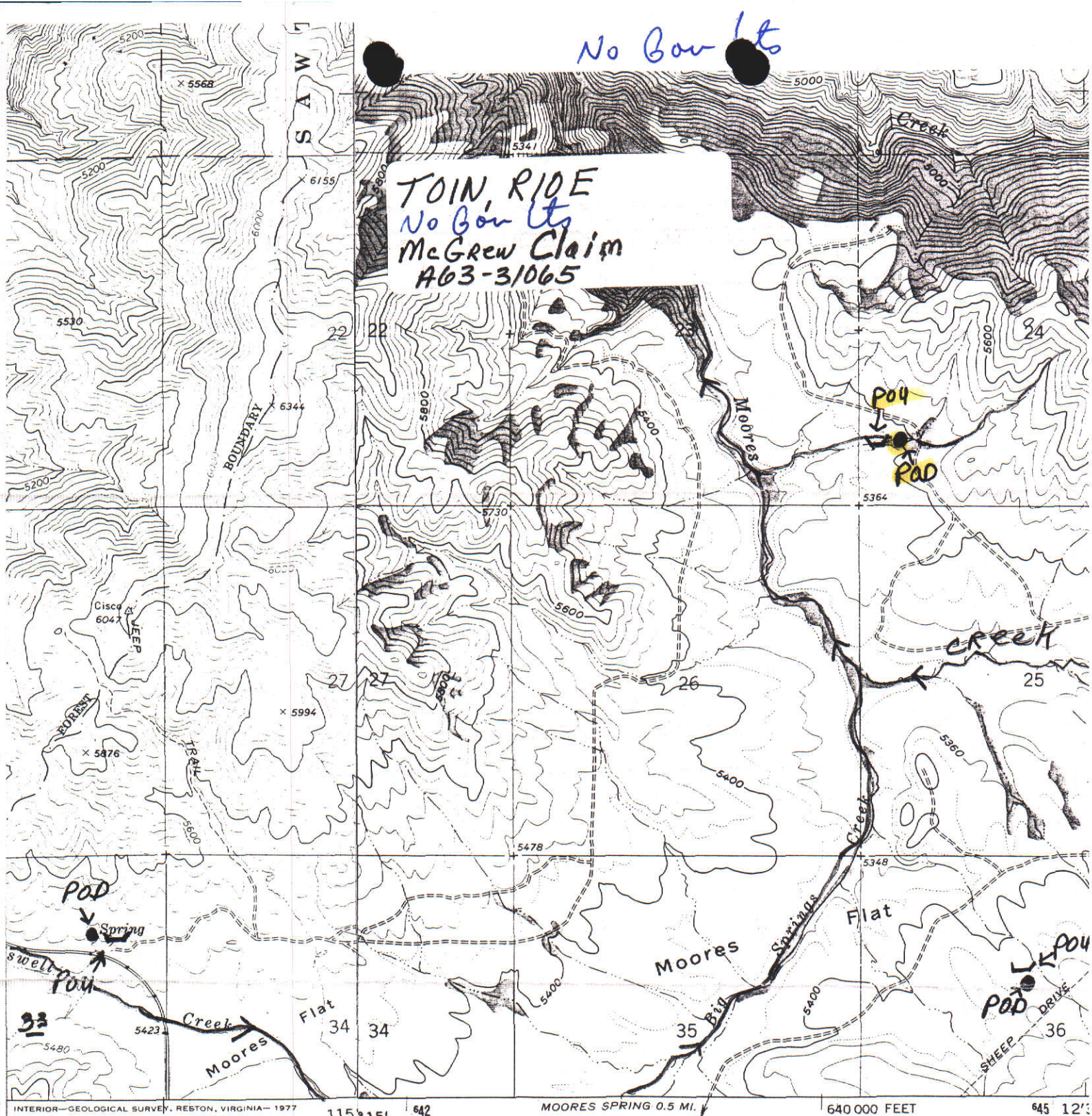


No Bow lts

TOIN, RIDE
No Bow lts
McGrew Claim
A63-31065



INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1977
641000m.E.

115° 15' 642

MOORE'S SPRING 0.5 MI.

640 000 FEET

645 12'

ROAD CLASSIFICATION

ay, _____ Light-duty road, hard or improved surface
hway, _____
ate Route U. S. Route State Route

Mapped by the U.S. Forest Service
Edited and published by the Geological Survey
Control by USGS, USC&GS, and U.S. Forest Service

Topography by photogrammetric methods from aerial photographs taken 1951. Field checked by USGS 1963

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

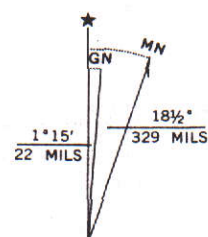
Fine red dashed lines indicate selected fence lines

PINE, IDAHO
N4322.5-W11515/7.5

1973

AMS 2970 IV NE—SERIES V893

APR 23 2002



UTM GRID AND 1963 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

MAR 14 2002

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

- Permit No. 63-31344 Telephone No. 208-580-2996
- Name of Permit Holder(s): McGrew Ranch, LLC
- Mailing Address: RR 1 Box 463
City Glenns Ferry State Id Zip 83623
- Source of Water: Spring - Trib to ~~BB~~ Springs Creek Moares Creek If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____
- Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): 100 range cattle
Irrigation (No. of acres): _____ Other: _____
- Total rate of diversion and/or volume for which proof is submitted: 0.03 cfs OR _____ acre feet
- Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No ✓
Has the measuring device been installed? Yes _____ or No ✓
- Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
- Person to contact to accompany the Department representative during field examination of the water system.
Name: John McGrew Telephone Number: 208-580-2996
Address: RR1, Box 463, Glenns Ferry, Idaho 83623
- The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

 Signature of permit holder: John McGrew, manager Date: 3-11-02
 (include your title, if on behalf of company or organization)

MICROFILMED

APR 17 2002

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 63-31344

Priority: 08/30/2001

Maximum Diversion Rate: 0.03 CFS

This is to certify, that MC GREW RANCH LLC
RT 1 BOX 463
GLENN'S FERRY ID 83623

has applied for a permit to appropriate water from:

Source: SPRINGS

Tributary: MOORES CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

SPRINGS NW 1/4 SW 1/4 Sec. 24, Twp 01N, Rge 10E, B.M. ELMORE County

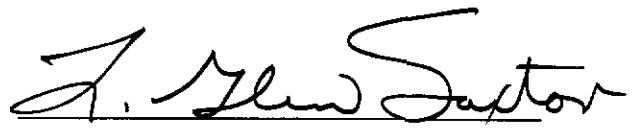
PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	10E	24																	X

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before March 1, 2003.
2. Subject to all prior water rights.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
5. Stockwater use is for 100 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 1st day of March, 2002.


for KARL J DREHER, Director

MICROFILMED

APR 23 2002

RECEIVED

FEB 28 2002

RECEIVED

FORM 202
1/96

AUG 30 2001

WATER RESOURCES
WESTERN REGIONIdent. No. 63-31344

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

580-2996

1. Name of Applicant John McGraw Ranch LLC Phone 587-7725
Post Office address Rt 1 Box 463 Glenns Ferry 83623 Moore's Cr
2. Source of water supply Spring which is a tributary of Big Springs Cr.
3. Location of point of diversion is NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot
Sec. 24 Township 1N Range 10E B.M. Elmore County; additional points of
diversion if any: SW 1/4 Sec 22, SE 1/4 NW 34
4. Water will be used for the following purposes:
Amount .03 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Springbox & pipeline to trough
@ each spring .03 from each spring
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity if KW. _____
 - b. Stockwatering; list number and kind of livestock. 100 Range Cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

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FEB 28 2002

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	108	24											X						
		33	X																
		36							X										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Self

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT ATTACHED ☒ Show clearly the proposed point of diversion, place of use, section number, township and range number.

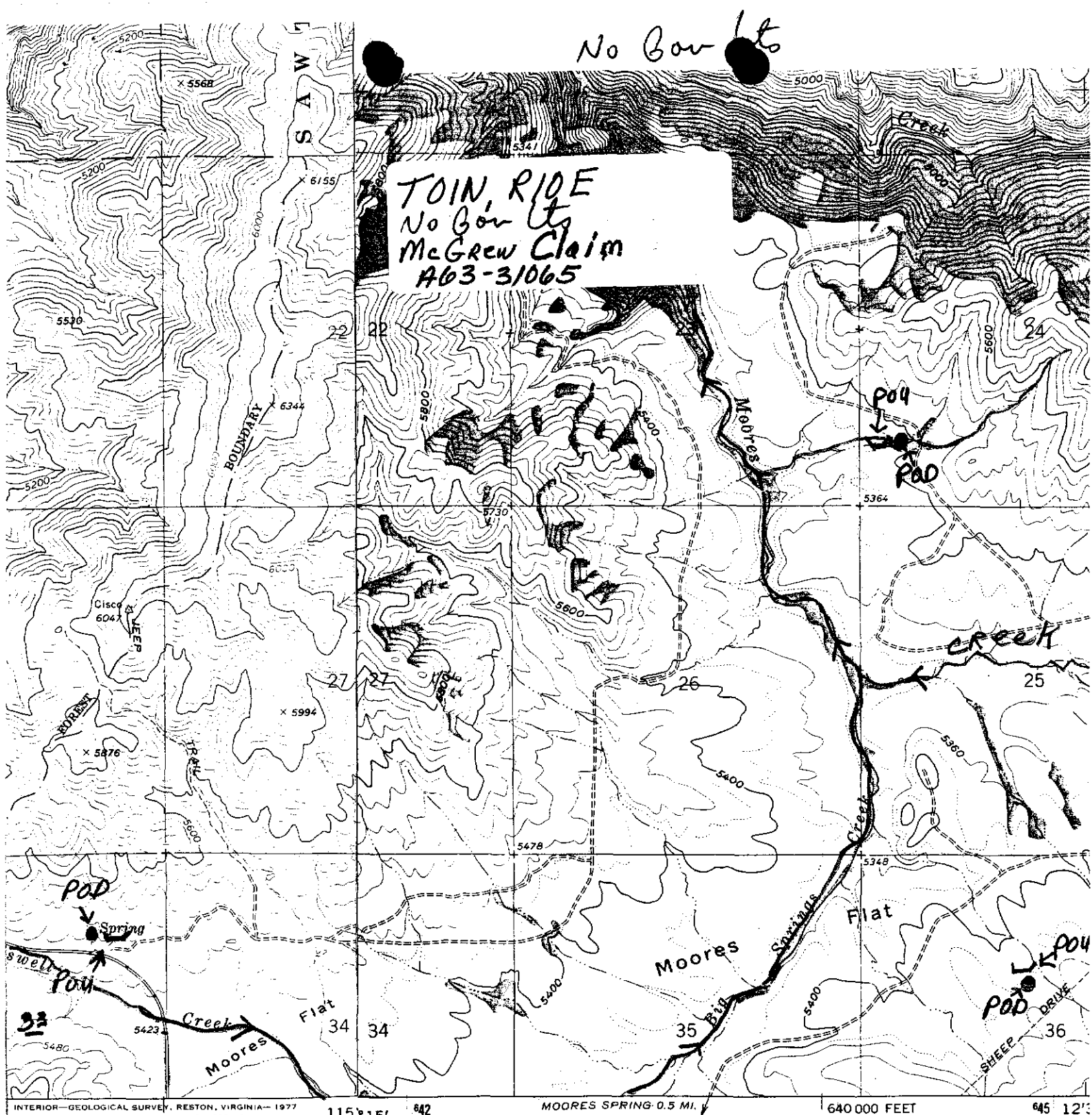
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John P. McBratney member
(Applicant)

Received by K6 Date 8/30/01 Time 10:07 Preliminary check by 6
Fee \$ 75.00 Receipted by K6 # W028240 Date 8/30/01
Publication prepared by dt Date 11-21-28-01 Published in _____
Publication approved dt Date 12-10-01 MOUNTAIN HOME NEWS

MICROFILMED

SEP 22 2001



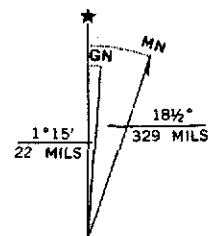
INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1977
641000m.E. 115° 15' 642 MOORES SPRING 0.5 MI. 640000 FEET 645 12'

ROAD CLASSIFICATION
 ay, _____ Light-duty road, hard or improved surface
 hway, _____ Unimproved road
 ate Route U. S. Route State Route

Mapped by the U.S. Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and U.S. Forest Service
 Topography by photogrammetric methods from aerial photographs taken 1951. Field checked by USGS 1963

Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Fine red dashed lines indicate selected fence lines



UTM GRID AND 1963 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

PINE, IDAHO
 N4322.5—W11515/7.5

1973



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 8, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MC GREW RANCH LLC
RR1 BOX 463
GLENN'S FERRY ID 83623

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12566, 63-31344, 63-31376 & 63-31377

Dear Permit Holder:

The department acknowledges receipt of the proofs of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions, please contact the **Western** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

APR 13 2002

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 63-31344

Reviewed By: dgibson

Date: April 5, 2002

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?		X
License examination fee required?		X	Drilling permit No.:		
Appropriate fee submitted?		X	Drilling permit upgrade needed?		
Receipt No.:		W028240, C060663	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		X
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received		03/14/2002
Date proof due	-	03/01/2003
Lapse notice sent	-	
No. of days late	=	0
Holiday allowance	+	
Priority date	+	08/30/2001
New priority date	=	08/30/2001

Deficiencies of Actions Items

Acknowledge proof. Refund license exam fee.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2002

MC GREW RANCH LLC
RT 1 BOX 463
GLENN'S FERRY ID 83623

RE: Permit No. 63-31344

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

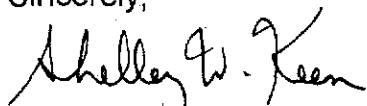
Please note that a separate stream channel alteration permit must be obtained from the Department prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed a least sixty days prior to the commencement of work in the stream.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED
APR 23 2002

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen

Water Rights Supervisor

SWK:klf

Enclosure(s)

MICROFILMED

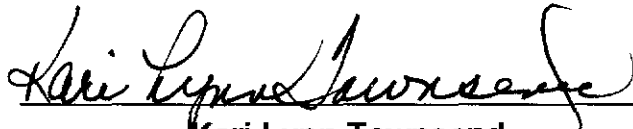
APR 24 2002

CERTIFICATE OF SERVICE

I hereby certify that on March 4, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO. 63-31344

**MC GREW RANCH LLC
RT 1 BOX 463
GLENN FERRY ID 83623**



**Kari Lynn Townsend
Secretary**

MICROFILMED

MAR 28 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
APR 23 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
SEP 14 2002

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS
Reviewed by Sharla Curtis on 2/28/02

No. 63-31344 Name: McMurren Ranch Corp. Officers ✓ Ad ok Govt Lots

AREA OF CONCERN: No/Yes Moratorium GWMA TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046
Basin 34 - 084 (if necessary)
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

~~WMD~~

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121

Trust - 051 (consumptive uses)
Non-Trust - 048 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18C-01H-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/FS)-111 (instream stock)
MINING - 054-106
HEAT/COOL - R07 (injection well)
FIRE PROT - 077
COMMERCIAL/
INDUSTRIAL - 106-R07
DAIRY - 082-WD8
POWER - 17H or 17K (+uses)-17G (under FERC)
or 17M (not FERC regulated)
025-027-R22-08A

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response
In/Above MSF - WB9

PLANNING REVIEW/RESPONSE

WD - R04 (WD# 123)
≤ 0.20 cfs/others - 01H, 01P or No MD
> 0.20 cfs - 01J

SPRINGS/SINK, INACTIVE WD or WB

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W23, N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - W23, 047 (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

MUNICIPAL

Restricted area - 022,075
Irr., GW/supp to SW - 102

Future needs - 007,109

FISH PROP - 029 (70's only)-007-042-106

DOMESTIC

Surface water - WB5 (Big Wood/Boise above Star Bridge)
- 27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas)
Irr separate or none allowed - WB5
GW w/irrigation from SW evident - 065-104
Moratorium approvable - W03 (2500 gpd - meets domestic def
i.e. D/convenience store)

BENEFICIAL USE DUE: 3,101,12003

MISC CONDITIONS/REMARKS:

Protested - 020-W19
Development Period
> 1 yr - 26A
Ownership - 004
Non-consumptive - 027
Water Quality - 106-R07

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

IRRIGATION SEASON - (Per updated map)

IRR VOLUME/ACRE

OTHER CONDITIONS/REMARKS

COMMENTS

McGraw
IDFG DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Comments

INITIAL REVIEW BY: Ly DATE: 11/7/01 APPLICATION: 63-31344

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid

RECEIVED

FEB 28 2002

Department of Water Resources

Gov't. Lots:

☒ P/D
☒ P/U

None

N ADVERTISE REMARK(S)

(Reviewer identify which remarks)

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☒ Overlapping point of diversion.
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ 1992 moratorium:
- ☒ Surface water source, IDFG letter needed.
- ☒ Protected river or minimum flow reach, notify water planning bureau.
- ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☒ E-mail to Dam Safety staff: (for any storage)
- ☒ Mitigation plan: Check any that apply.
- ☐ immediate = acceptable plan required and submitted.
- ☐ future = open areas, acceptance of condition of approval is in file.
- ☒ Send power requirement letter &/or fish farm requirement letter.
- ☒ Power residency affidavit:
- ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

separate app for each system

Date Requested 11/7/01 Date Response Received 11/7/01

PROCESSING

APP. NO.

631344

YES NO

☒ ☐ In form for advertising:
☒ ☐ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☐ ☒ I.D. Health & Welfare
☐ ☒ I.D. District Health
☒ ☐ I.D. Fish & Game
☐ ☒ I.D. Lands

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☒ ☐ Water Dist. # 63
☐ ☒ Water Planning Bureau
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:

☐ ☒ Final date for protest 12-10-01

☐ ☐ Protests received.

☐ ☐ Recommendations attached:

☐ ☐ Measuring device required:

☐ ☐ Water delivered by water master? District # _____

☐ ☐ Special conditions of approval or cover letter: standards

See below for additional information

Recommended Date or Priority 8/30/01

Recommended by: Lon Bauer

Date: 1/9/02

ADDITIONAL INFORMATION:

12/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATERMASTER

Application No: 103-31344Applicant's Name: McGrew Ranch LLC

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
- b) ☒ I do not oppose approval of this application if it is conditioned as follows: Standard Watermaster conditions
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 13 day of February, 2002Water District No: 103

Watermaster's Signature

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Use reverse side of page if you need more space.

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: John McGrew
 Mailing Address: Rt 1 Box 463 Glenns Ferry 83623
 Amount: \$25⁰⁰ Receipt No.: W025746
 Claim No(s): 63-31065

I/We wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I/We previously paid a filing fee to the Idaho Department of Water Resources. I do /do not request a refund of the filing fee. If a refund is requested, I/We have attached an explanation of the justification for granting the refund. *Please apply refund to app. for permit.*

For Individuals:

John McGrew 8-29-01
 (Signature of Claimant) (Date)

 (Signature of Claimant) (Date)

For Organizations:

John McGrew 8-29-01
 (Signature of Authorized Agent) (Date)
member
 (Title)
McGrew Ranch, L.L.C.
 (Name of Organization)

Return to: Idaho Department of Water Resources
 Adjudication Section
 Statehouse Mail
 Boise, Idaho 83720

For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	_____	_____
Approval State Office	_____	_____
Data Entry	_____	_____

Revised 5-93

RECEIVED 8/30/01 with Appl. for permit.
ORIGINAL → DB
CC → Appl. for permit

MICROFILMED
 APR 28 2002

-R 8/31/01

NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-31344

MCGREW RANCH LLC
RT 1 BOX 463
GLENN'S FERRY ID 83623

Point(s) of Diversion NWSWSW S24
T01N R10E ELMORE County Source
SPRINGS

Tributary To MOORES CREEK
Use: STOCKWATER 01/01 To 12/31
0.03 CFS

Total Diversion: 0.03 CFS

Date Filed: 08/30/2001

Place Of Use: STOCKWATER

T01N R10E S24 SWSW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of § 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/10/2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

First Publication: November 21, 2001.

Last Publication: November 28, 2001.

AFFIDAVIT OF PUBLICATION

County of Elmore } ss.
STATE OF IDAHO }

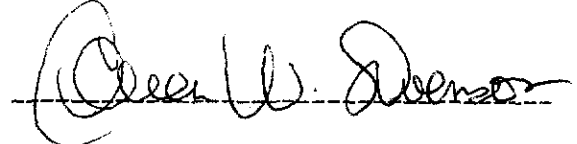
I Coleen W. Swenson, do solemnly swear that I am the publisher, of the

MOUNTAIN HOME NEWS

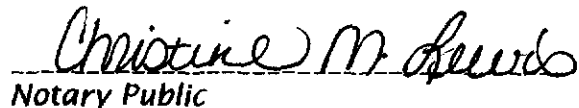
A weekly newspaper of general circulation, published once a week in MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 21 day of Nov, 2001, and the last publication having been made on the 28 day of Nov, 2001; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.



Subscribed and sworn to me this 28 day of Nov, 2001.


Notary Public

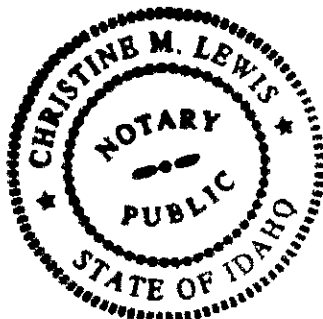
Residing in Mountain Home, Elmore County, Idaho.

My commission expires 09-25-2006

RECEIVED

NOV 29 2001

WATER RESOURCES
WESTERN REGION



MICROFILMED

NOV 29 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 2002

LEE SISCO
WATER DISTRICT 63
6616 OVERLAND RD.
BOISE ID 83709

Re: Application for Water Right No. 63-31344 in the Name of McGrew Ranch LLC.

Dear Watermaster:

Enclosed is a copy of the above-referenced application for permit. Also enclosed is a form for your recommendation concerning this application.

Please review the application. We must have your comments within two weeks.

If you have any questions or need information, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman

GS:lm

Encl: Copy of Application

MICROFILMED
APR 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 17, 2001

LEE SISCO
WATER DISTRICT 63
6616 OVERLAND RD
BOISE ID 83709

Re: Application for Water Right No. 63-31344 in the Name of McGrew Ranch LLC.
Application for Transfer No. 69594 in the Name of Nampa & Meridian Irrigation District.

Dear Mr. Sisco:

Enclosed are copies of the above-referenced applications for permit. Also enclosed are forms for your recommendation concerning these applications.

Please review the applications. We must have your comments within two weeks.

If you have any questions or need information, feel free to contact this office.

Sincerely,

Gary Spackman

GS:lm

Encl: Copy of Application
Recommendation of Watermaster Form

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APR 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 17, 2001

STATE OF IDAHO
DEPT OF FISH & GAME
3101 S POWERLINE RD
NAMPA ID 83686

Re: Application for Water Right No. 03-07063 in the Name of Idaho Power Co.
Application for Water Right No. 65-22640 in the Name of Osprey Properties LLC.
Application for Water Right No. 65-22648 in the Name of Edward Rothbauer.
Application for Water Right No. 63-31307 in the Name of Pheasants Forever Canyon
County Chapter.
Application for Water Right No. 63-31344 in the Name of McGrew Ranch LLC.
Application for Transfer No. 69594 in the Name of Nampa & Meridian Irrigation
District.
Application for Transfer No. 69593 in the Name of Joseph Jordan.

Dear Sir:

Enclosed are copies of the above-referenced applications that the proposed use is from
surface water. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period
and is required to take final action shortly thereafter. However, if your agency desires to file a
formal protest against the approval of this application(s), your written protest along with the
\$25.00 protest fee must be received in this office by January 7, 2002.

If you have any questions regarding the application, please contact this office.

Sincerely,

Gary Spackman

GS:lm
Encl.

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APR 20 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 16, 2001

STATE OF IDAHO
DEPT OF FISH & GAME
3101 S POWERLINE RD
NAMPA ID 83686

Re: Application for Water Right No. 65-22630 in the Name of Randy Hefner.
Application for Water Right No. 65-22631 in the Name of Randy Hefner.
Application for Water Right No. 61-11952 in the Name of Ronald &/or Deborah Smith.
Application for Water Right No. 51-12958 in the Name of Richard &/or Jessie Byrd.
Application for Water Right No. 65-22633 in the Name of Randy and/or Amy Hefner.
Application for Water Right No. 63-31341 in the Name of Greene Tree, Inc.
Application for Water Right No. 63-31344 in the Name of McGrew Ranch LLC.
Application for Water Right No. 77-14143 in the Name of Barbara Pyle.

Dear Sir:

Enclosed are copies of the above-referenced applications that the proposed use is from surface water. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by December 10, 2001.

If you have any questions regarding the application, please contact this office.

Sincerely,

Gary Spackman

GS:lm
Encl.

MICROFILMED

DEC 14 2001

November 14, 2001

Legal Notice Department
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

RE: Applications for Permit Nos. 61-11952, 63-31341, and 63-31344

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/10/2001. Your cooperation is appreciated.

Sincerely

Sue Taylor
Senior Secretary

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APR 13 2002

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-31344

MCGREW RANCH LLC
RT 1 BOX 463
GLENN'S FERRY ID 83623

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KARL J DREHER, Director Published on November 21 and 28, 2001.

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