

No Color  
Documents  
In File

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 69761

This is to certify that: JESSE RAMIREZ  
25220 KINGSBURY RD  
MIDDLETON ID 83644

And

HERMINIA MARTIN  
25220 KINGSBURY RD  
MIDDLETON ID 83644

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 63-31445     | WR/License          | 09/20/1985      | 0.26 cfs    | 81.6 af       |              | 18.0         | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

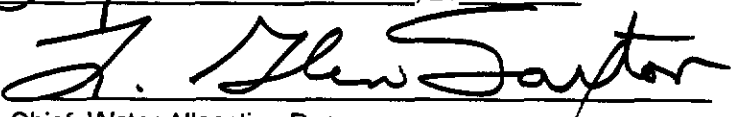
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-31445              | YES          | YES        | NO         | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-31445              | 63-31448                         | 0.04 cfs             | 13.1 af                | N/A               | 2.9                | 63-31447                           | 0.22 cfs              | 68.5 af                 | N/A                         | 15.1                         |
| <b>TOTALS</b>         |                                  | <b>0.04 cfs</b>      | <b>13.1 af</b>         | <b>N/A</b>        | <b>2.9</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 10<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

MICROFILMED

SEP 24 2002

**WATER RIGHT NO. 63-31448**  
**As Modified by Transfer No. 69761**

In accordance with the approval of Transfer No. 69761, Water Right No. 63-31448 is now described as follows.

**Right Holder:** JESSE RAMIREZ  
 25220 KINGSBURY RD  
 MIDDLETON ID 83644

And

HERMINIA MARTIN  
 25220 KINGSBURY RD  
 MIDDLETON ID 83644

**Priority Date:** 09/20/1985

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.04 CFS              | 13.1 AF       |
|                       |             |           | 0.04 CFS              | 13.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSWSW Sec. 26 Twp 05N Rge 02W CANYON County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 05N 02W 26  |    |    |    |    |    |    |    |    |    |    | 2.9 |    |    |    |    |    | 2.9    |

Total Acres: 2.9

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

MICROFILMED

SEP 23 2002

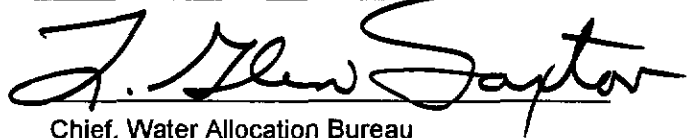
**WATER RIGHT NO. 63-31448**  
**As Modified by Transfer No. 69761**

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of

September, 2002



Chief, Water Allocation Bureau

MICROFILMED  
SEP 11 2002

**WATER RIGHT NO. 63-31447**

**As Modified by Transfer No. 69761**

In accordance with the approval of Transfer No. 69761, Water Right No. 63-31447 is now described as follows.

**Right Holder:** SCOTT PANCHERI  
7886 PURPLE SAGE RD  
MIDDLETON ID 83644

Or

DEBBIE PANCHERI  
7886 PURPLE SAGE RD  
MIDDLETON ID 83644

Or

BARBRA PANCHERI  
7886 PURPLE SAGE RD  
MIDDLETON ID 83644

**Priority Date:** 09/20/1985

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 01/01       | to 12/31  | 0.02 CFS              | 0.6 AF        |
| IRRIGATION            | 03/15       | to 11/15  | 0.22 CFS              | 67.9 AF       |
|                       |             |           | 0.22 CFS              | 68.5 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SWSW Sec. 26 Twp 05N Rge 02W CANYON County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 05N 02W 26  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 15.1   |

Total Acres: 15.1

MICROFILMED

9/28/23 2:30 PM

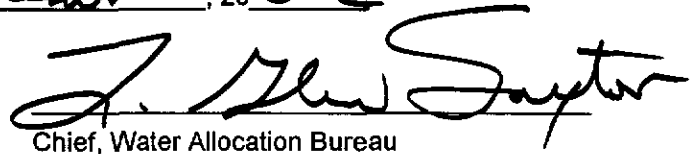
**WATER RIGHT NO. 63-31447**  
**As Modified by Transfer No. 69761**

**CONDITIONS OF APPROVAL**

1. Domestic use is for 1 home.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

MICROFILMED

SEP 23 2002

**MEMORANDUM**

**TO:** FILE 63-31448  
**FROM:** VAULT  
**RE:** TRANSFER # 69761  
**DATE:** 9.10.02

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 63-31445

MICROFILMED  
SEP 23 2002