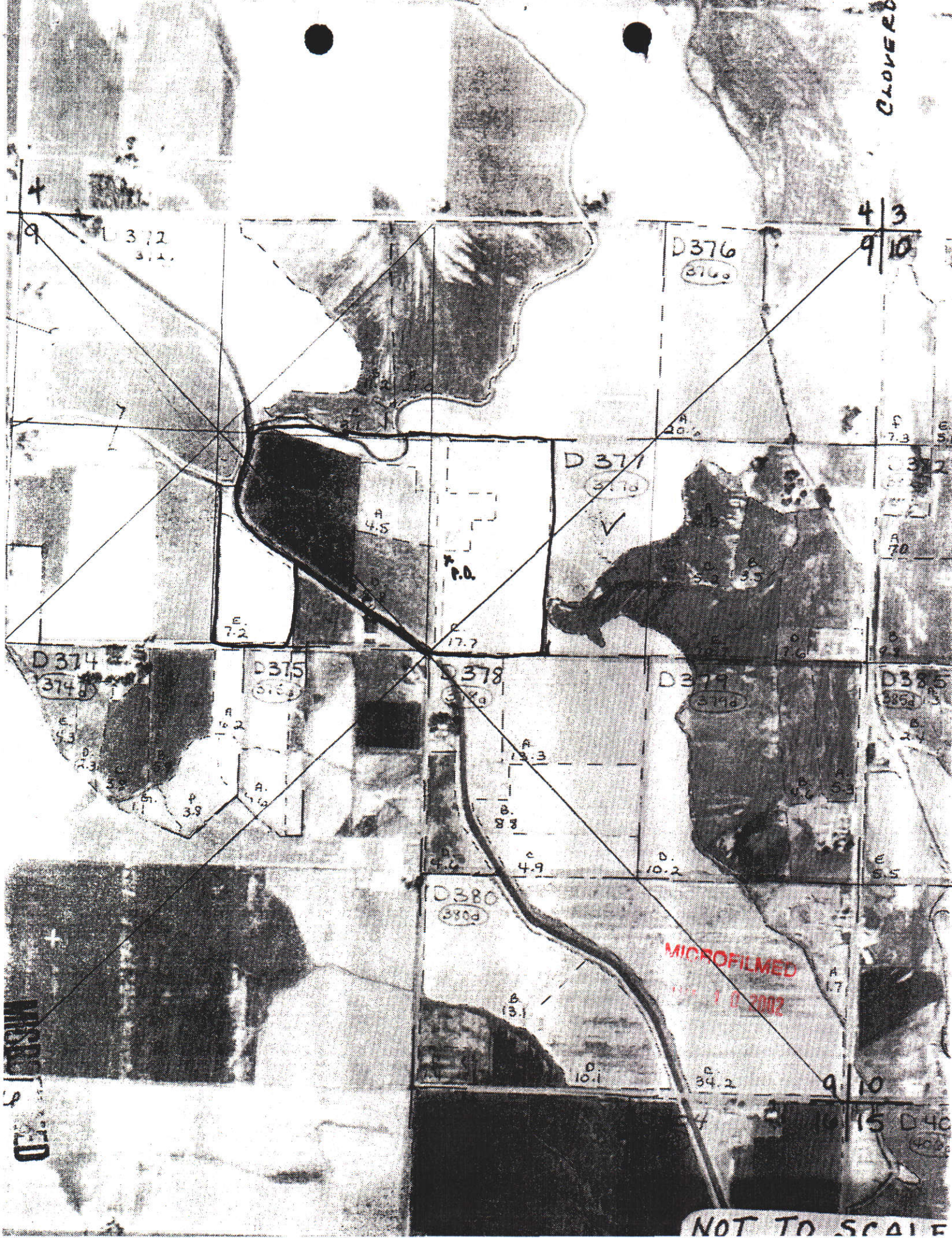


CLOVER



4/3
9/10

D376
(376)

D377
(377)

D378
(378)

D379
(379)

D385
(385)

D380
(380)

MICROFILMED
10 2002

9/10

D40

NOT TO SCALE

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-09655
Legal: T02N, R01E, S9
Reviewed By:

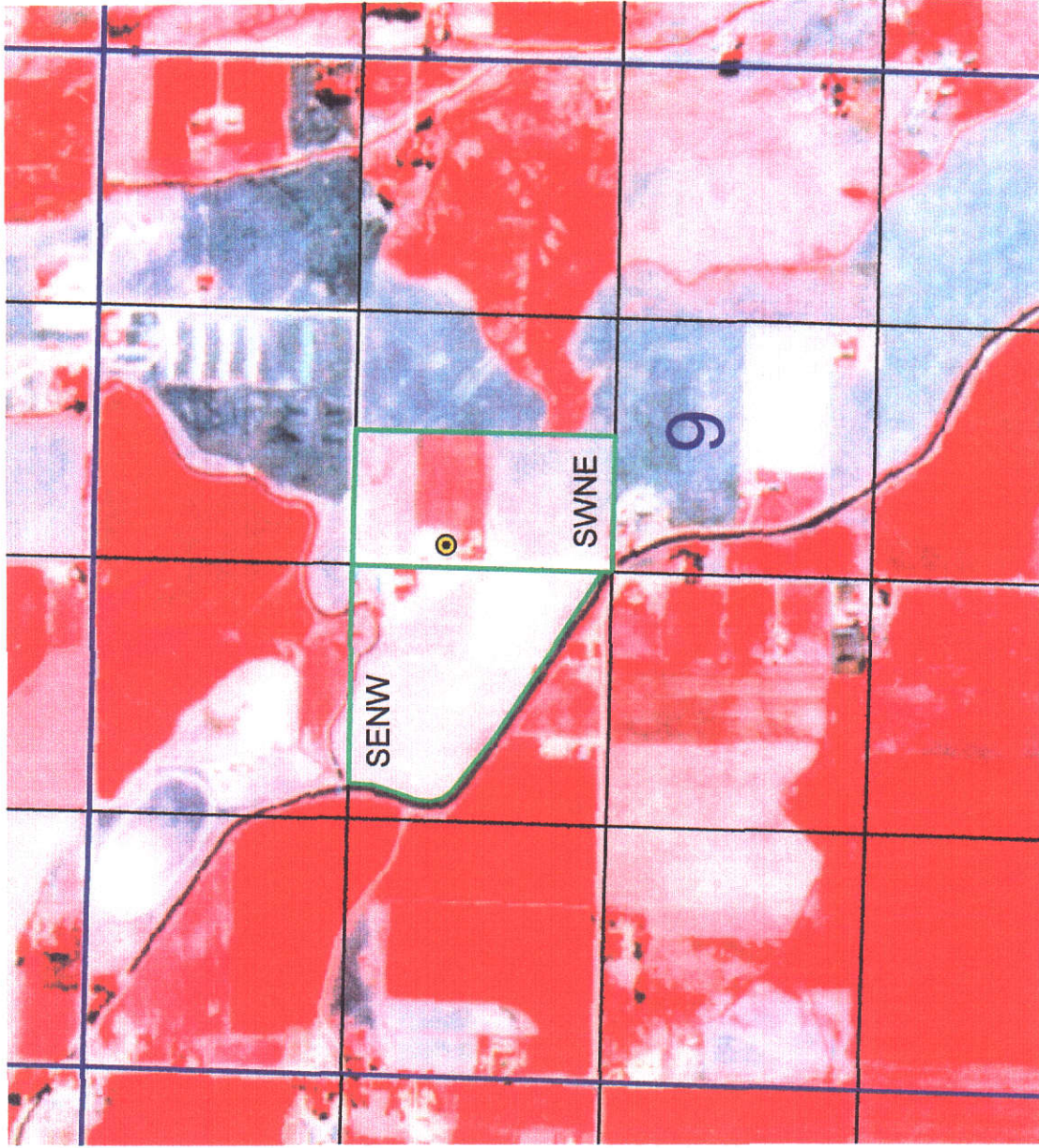
MICROFILMED
1111 10 2002

Point of Diversion

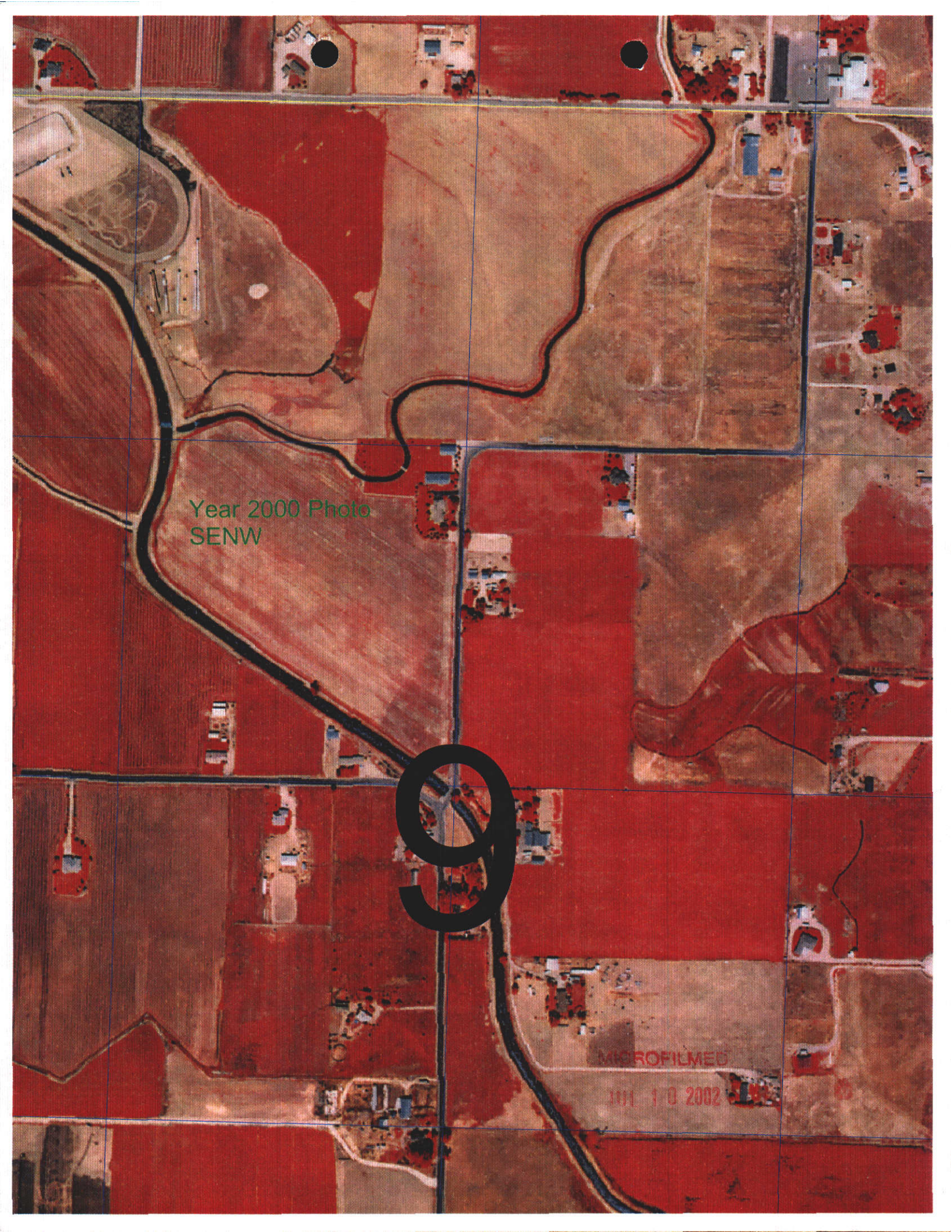
Place of Use

Section Lines

Quarter Quarter Lines



0 0.25 0.5 0.75 1 Mile



Year 2000 Photo
SENW

9

MICROFILMED

101 1 0 2002

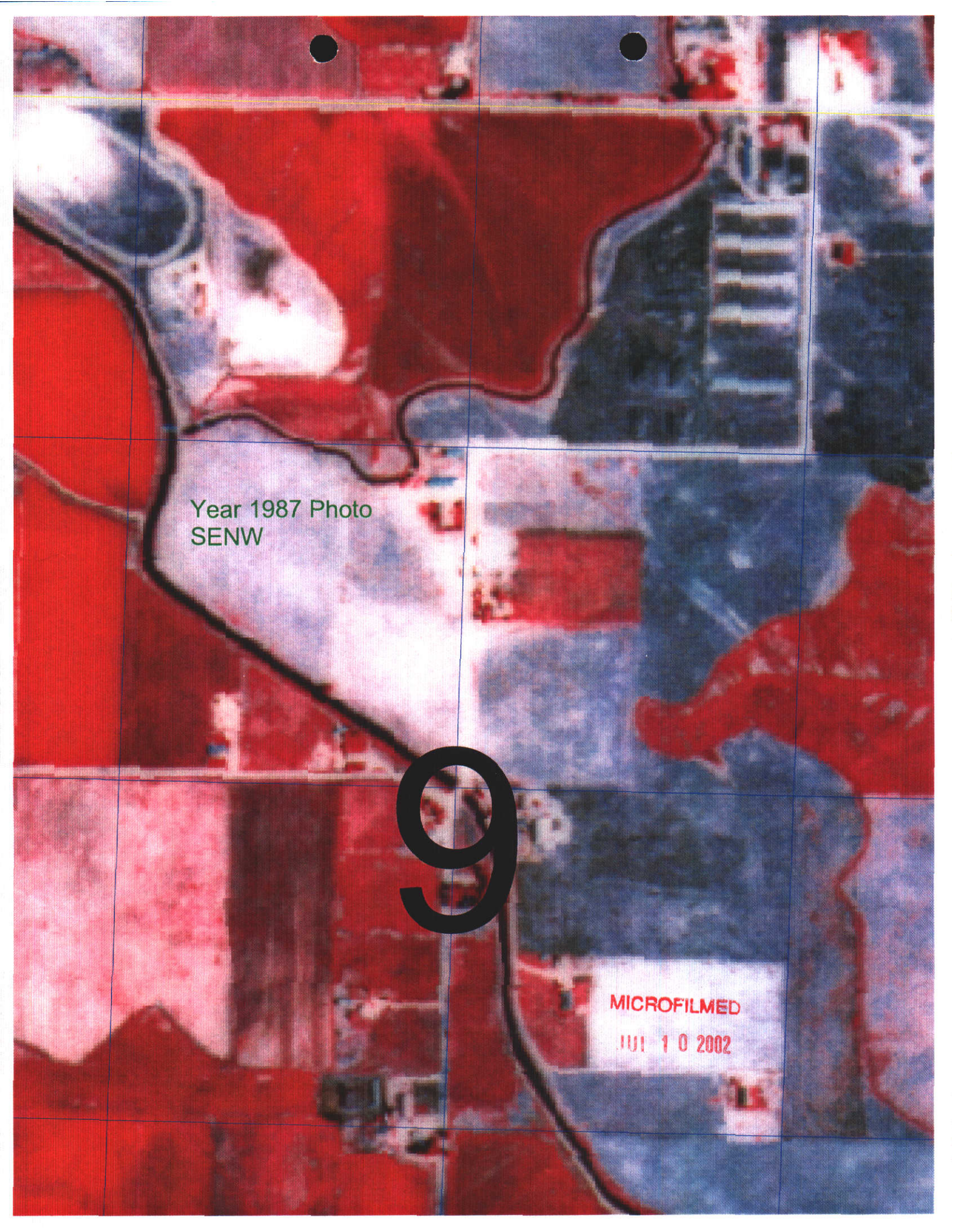
An aerial photograph of a landscape featuring a winding river or canal. The land is divided into various agricultural plots, some of which are colored red, possibly indicating a specific land use or vegetation type. The river flows from the top left towards the bottom right. There are some buildings and structures visible along the riverbanks.

Year 1994 Photo
SENW

9

MICROFILMED

1994 10 2002



Year 1987 Photo
SEW

9

MICROFILMED

JUL 10 2002

RECORD OF SURVEY NO. 2732

A SURVEY FOR DOUG & BETH STAGG LOCATED IN THE SE 1/4 NW 1/4
SECTION 9, TOWNSHIP 2 N., RANGE 1 E., B.M. ADA COUNTY, IDAHO.

LEGEND

- FOUND 5/8" IRON PIN W/PLASTIC CAP
- SET 5/8" IRON PIN W/PLASTIC CAP
- FOUND 1/2" IRON PIN
- (100.00') RECORD DATA PER ROS 2033
- ✦ FOUND BRASS CAP MONUMENT
- ✦ SET BRASS CAP MONUMENT
- ✦ SET ALUMINUM CAP MONUMENT
- ◻ ANGLE POINT - NOTHING SET
- - - EXIST. CHAIN LINK FENCE
- - - EXIST. BARB WIRE FENCE
- - - EXIST. POWER POLE
- * DIMENSIONS REFER TO MAP OF SECTION 9, T.2N., R.1E., B.M. ON FILE WITH THE BUREAU OF RECLAMATION, BOOK 13, PAGE 9.
- ~ DIMENSIONS REFER TO RIGHT OF WAY ASSERTION OF THE BUREAU OF RECLAMATION STATED IN LETTER #424, DATED 12/2/93.

0 100 200 400 600
BASIS OF BEARING ~ RECORD OF SURVEY NO. 2033

LINE DATA

LINE	DIRECTION	DISTANCE
L-1	N 23°34'00" E	16.20'
L-2	N 62°00'00" E	268.97'
L-3	S 67°15'11" E	159.26'
L-4	S 67°15'11" E	24.82'
L-5	S 76°55'55" E	177.95'
L-6	S 47°11'41" E	115.08'
L-7	S 71°39'50" E	65.05'
L-8	N 45°00'57" E	32.84'
L-9	N 33°04'54" E	64.13'
L-10	N 18°37'00" W	62.08'

(L-2 THRU L-10 = FIELD LOCATIONS OF FARR LATERAL)

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	CEXA
C-1	84.98'	47.51'	21.77'	47.36'	N 24°11'00" W	04°30'00"
C-2	197.18'	273.75'	183.45'	253.49'	N 18°28'00" W	06°00'00"
C-3	748.20'	119.33'	168.95'	328.65'	N 10°50'31" E	25°28'28"

STATE OF IDAHO } ss
COUNTY OF ADA }

RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF JOHN S. AUSTIN
AT PAGE 2 OF BOOK 2 OF SURVEYS AT 21 MINUTES
PAST 2 O'CLOCK P.M. THIS 12 DAY OF JAN 1994

J. DAVID NAVARRO, ADA COUNTY RECORDER

BY K. Law DEPUTY

INSTRUMENT NO. 94003199

CERTIFICATE OF SURVEYOR

I, JOHN S. AUSTIN DO HEREBY CERTIFY THAT I AM A REGISTERED
LAND SURVEYOR IN THE STATE OF IDAHO AND THAT THIS MAP
REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY
DIRECT SUPERVISION ON 11/19/93 THRU 1/6/94 AND COMPLIES
WITH ACCEPTED STANDARDS OF SURVEYING. I FURTHER CERTIFY THAT
I HAVE COMPLIED WITH TITLE 55, CHAPTER 16, IDAHO CODE.

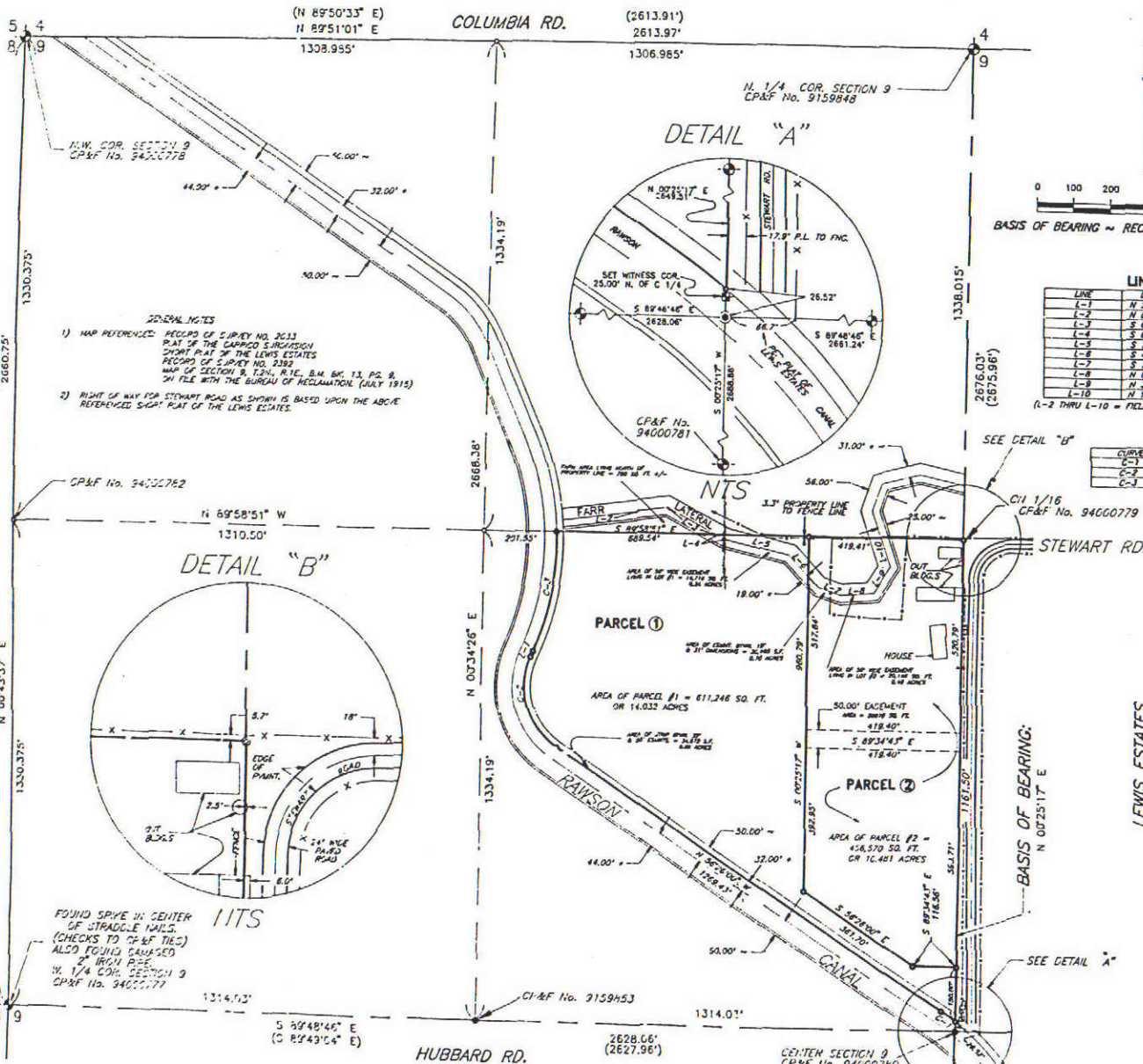
JOHN S. AUSTIN
IDAHO NO. 5081



TOOTHMAN-ORTON ENGINEERING COMPANY

1802 N. 33rd STREET
BOISE, IDAHO 83703
(208)342-5511

SURVEY INDEX NO. 211-09-04-02



1111 10 2002

MICROFILMED

S. EAGLE RD.

(N 00°43'33" E)
(N 00°43'37" E)

LEWIS ESTATES

Water Supply Bank No. _____

Water Right No. 63-31462

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK

RECEIVED

APR 25 2002

Department of Water Resources

Name of Seller/Lessor TIMOTHY +/w STEPHANIE WELEBIR Phone 208-888-3140

Post office address 8475 STEWART RD MERIDIAN ID 83642

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated _____ in _____ county of _____

b. License No. PORTION of LICENSE 63-9655 (Name of court)
SRBA CLAIM NO. 63-31462 Issued by the Idaho Department of Water Resources.

c. Permit No. _____ Issued by the Idaho Department of Water Resources.

2. Source of water GROUND WATER tributary to _____

3. Date of priority 12/29/1980

4. Water is used for the following purposes:

amount .55 ^{CFS} / 123.4 ^{AFU} for IRRIGATION purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

5. Total amount of water under right: a. .55 cubic feet per second
b. 123.4 acre feet per annum

6. Location of point of diversion is SW ¼ of NE ¼ of Section 9

Township 2N Range 1E, B.M. in ADA County

Additional points of diversion, if any _____

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APR 16 2002

7. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	9								27.8									27.8

Total number of acres to be irrigated 27.8

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

1. Amount of water: a. .51 cubic feet per second
&/or
b. 115.4 acre feet per annum

2. Point of diversion ¼ ¼, Section Township Range , B.M., CountyAdditional points

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	9								26									26

Total number of acres to be irrigated 26MICROFILMED²

JUN 10 2002

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

Staggs bought the property from Ed Lewis and Welebin then bought the property from Staggs. See attached ownership documentation.

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach water-master records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:

see attached are view photos.

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:

see attached beneficial use field exam on existing ground water system

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

63-31470, 63-31471, 63-31472: other splits from the original license for acres in the SWNE 59. These rights continue to use the licensed well for irrigation. see remarks

5. If the water right is a permit, describe the work accomplished toward developing the right.

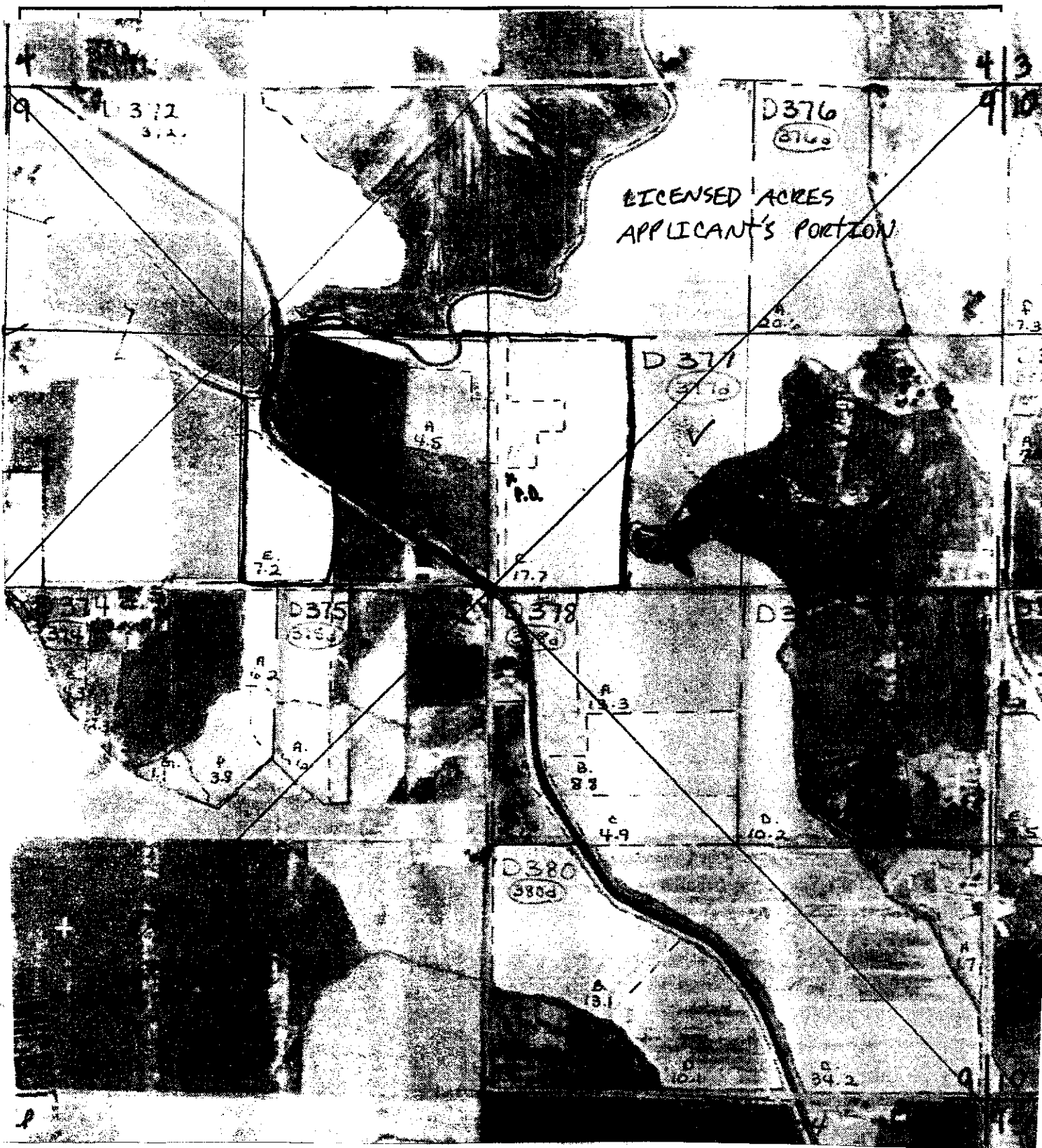
N/A

6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached. N/A
7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application.

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JUL 10 2002

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



MAP FROM LICENSING EXAM: T2N R1E S9 SENW

IDAHO DEPARTMENT OF WATER RESOURCES

[REDACTED] 63-31462

WATER RIGHT NUMBER: 63-31462

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PATRICIA A LEWIS 3700 E HUBBARD RD MERIDIAN, ID 83642 (208)888-2090
Original Owner	EDWARD W LEWIS 3700 E HUBBARD RD MERIDIAN, ID 83642 (208)888-2090
Current Owner	TIMOTHY WELEBIR 8475 STEWART RD MERIDIAN, ID 83642 (208)888-3140
Current Owner	STEPHANIE WELEBIR 8475 STEWART RD MERIDIAN, ID 83642 (208)888-3140

Priority Date: 12/29/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.550 CFS	123.40 AF
	<u>Total Diversion:</u>	0.550 CFS	123.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 9, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	9																	27.8

Total Acres: 27.8

Conditions of Approval:Remarks:

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JUL 10 2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31462

1. General This claim is the result of a split due to change in ownership for a portion of 63-9655. DB 4/9/2002
2. General Note: Lewis probably does not own any more property in the SENW. Rather they probably licensed for more than was actually there. Tax lot info shows Welebir with 24.4 acres. I included all area now taken up with roads. All property located to the East of the ditch.

Comments:Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre: 123.4
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: OR

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JUL 10 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2002

Timothy A. Welebir
8475 Steward Road
Meridian, ID 83642

RE: WATER RIGHT 63-31462 (PART) - WATER SUPPLY BANK

Dear Mr. Welebir:

As requested in your letter dated December 12, 2002, the Department will retain the above referenced water right in the Water Supply Bank through December 31, 2003.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: IDWR - W. Region
✓ 63-31462

Timothy A. Welebir
8475 Stewart Road
Meridian, ID 83642

File
63-31462

RECEIVED
DEC 13 2002
Department of Water Resources

December 12, 2002

L. Glen Saxton, P.E.
Chief, Water Allocation Bureau
State of Idaho Dept. of Water Resources
1301 N. Orchard Street
Boise, ID 83706

RE: 63-31462 (part) – Termination of water supply bank lease

Dear Mr. Saxton,

I do not wish to terminate the lease to the water supply bank for 2003. Please continue the lease as written without changes to charges or acre feet available for banking. If you have any questions, please contact me.

Sincerely,



Timothy A. Welebir
208-888-3140
farmdoc@direcpc.com



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 26, 2002

TIMOTHY WELEBIR
8475 STEWART RD
MERIDIAN, ID 83642

RE: 63-31462 (part) - TERMINATION OF LEASE TO THE WATER SUPPLY BANK

Dear Mr. Welebir:

Department records show that the above referenced water right has been leased through December 31, 2002 to the Water Supply Bank ("bank") operated by the Idaho Water Resource Board.

The purpose of this letter is to advise you that the right will be considered released from the bank on December 31, 2002, unless you advise me, in writing, prior to December 31, 2002, that you want to extend the lease period. If so, please advise me in writing designating the date to which you want the lease extended.

If you have questions, feel free to contact me. I can be reached directly at (208) 327-7955.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: IDWR - Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 26, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Timothy Welebir
8475 Stewart Rd
Meridian, ID 83642

**RE: APPLICATION TO LEASE PART OF WATER RIGHT NO. 63-31462 TO THE
WATER SUPPLY BANK**

Dear Mr. Welebir:

The department has reviewed the Application to Sell or Lease a Water Right to the Water Supply Bank ("bank") that you submitted to this office. Please consider that the offered water right is accepted into the bank.

Several items to keep in mind in connection with the lease of the right to the bank are as follows:

1. There is no rental payment to the owner of the water right if the right or a part thereof is not rented from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not confirm the validity of the right or any elements of the water right.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: ✓ 63-31462
Lorie Graves - W. Region

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JUL 9 9 2002

REMARKS

New York Irrigation District water became the primary and only source for irrigation of the subject acres since April, 1999, therefore use of the ground water for irrigation has not occurred for three years. The five year period of nonuse shall not continue to accrue while the water is in the water bank. Upon removal of the right from the water bank, owners will have two years of nonuse remaining before the right is subject to forfeiture. In 1999, the owners were not aware and had not been informed that the water bank resource was available. If they had known, the owners would have applied for acceptance of the right into the bank at that time in order to delay the five year forfeiture period of nonuse.

MICROFILMED
JUL 10 2002

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTSWNE, Sec. 9
T2N, R1E
Irrigation 50 acresI 5060
Columbia
RT
Stewart rd
LFT28 May
no answer
1 June calling @ this time
will call when irrigating again

63-9655

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2/11/81	neh	no appl. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 23 June 1981 Accompanied by THO Lewis Total Q measured .94 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement SPRINKLES, PRESSURE Meets Permit requirements? Hopefully

Measurement calculations:

$$46.4 \times 9.5 = 208.8 \text{ APF/Inch}$$

$$200 \text{ Heads at } 4.22 \text{ gpm at } 55 \text{ PSI} = 422 \text{ gpm} = .94 \text{ cfs} \checkmark$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	60	55	104222	108	777956	Press. Gauge		

System Description well, pump, into 6" mainline / sprinkler system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION</u> ✓	<u>0.92</u>	<u>208.8</u> ✓	<u>3/15</u> ✓	<u>4/15</u> ✓
	<u>0.93</u>			<u>245 days</u>
<u>46.4 x 0.02 = 0.928 allow 0.93</u>				
	<u>0.93</u>	<u>208.8</u>		
Total	<u>0.92</u>	<u>208.4</u>		

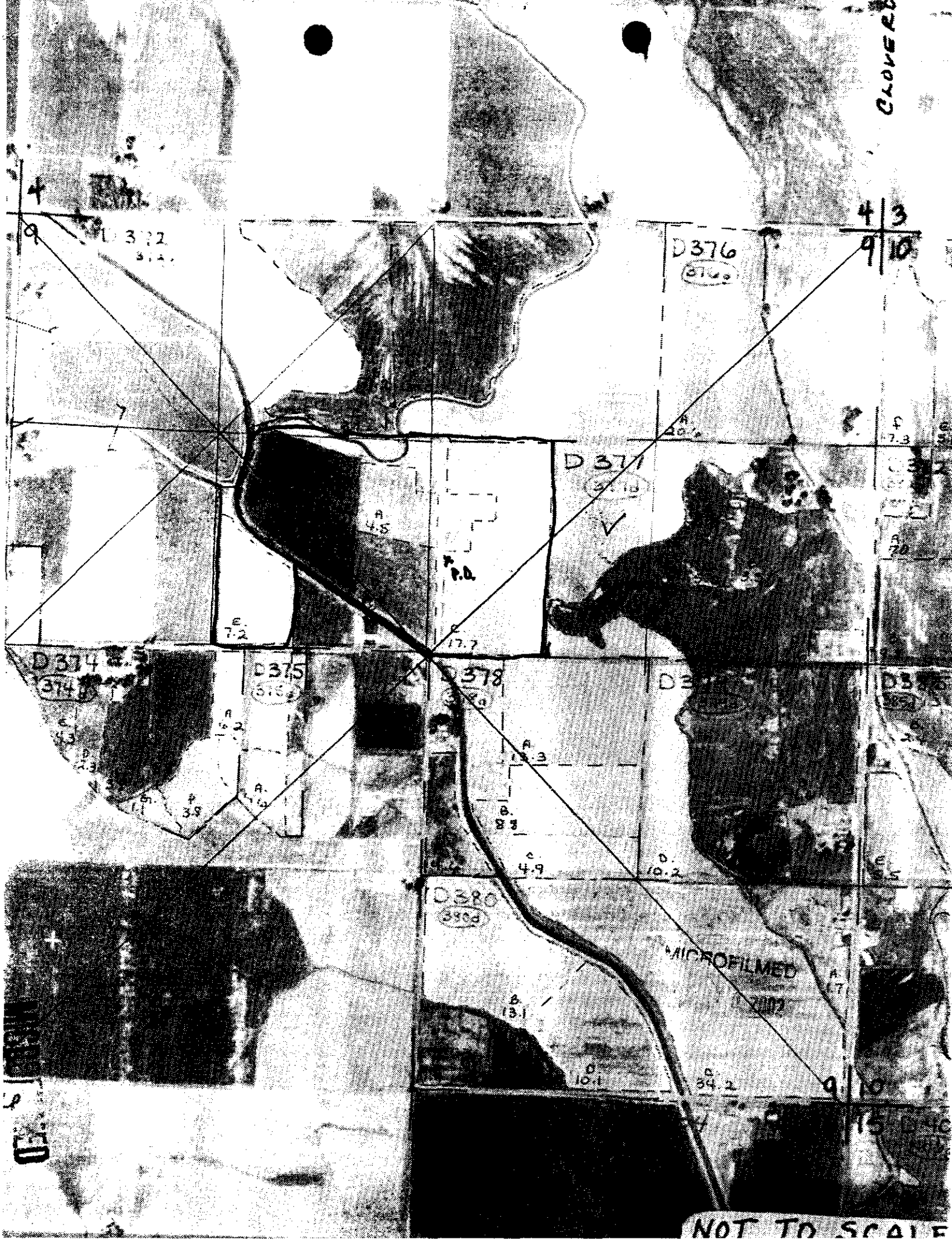
Remarks 100 heads 30 WS 1/4" 56 PSI
115' 6" dia 5" dia

$$30 \text{ WS @ } 55 \text{ PSI} = 4.22 \text{ gpm}$$

MICROFILMED

JUL 11 2002

CLOVER



NOT TO SCALE

Idaho Department of Water Resources

Claim Number: 63-09655
 Legal: T02N, R01E, S9
 Reviewed By:

MICROFILMED

APR 10 2002

Point of Diversion



Place of Use



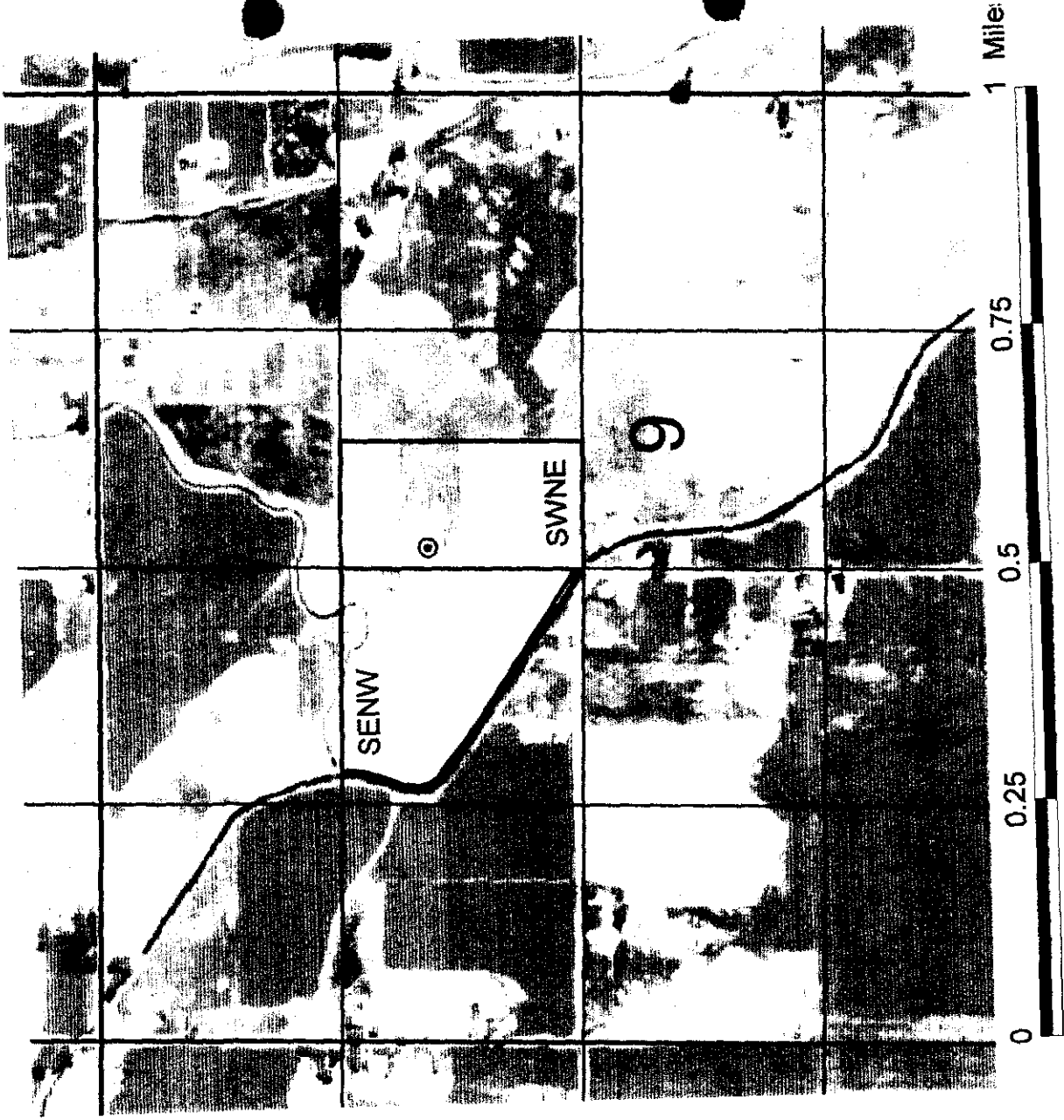
Section Lines

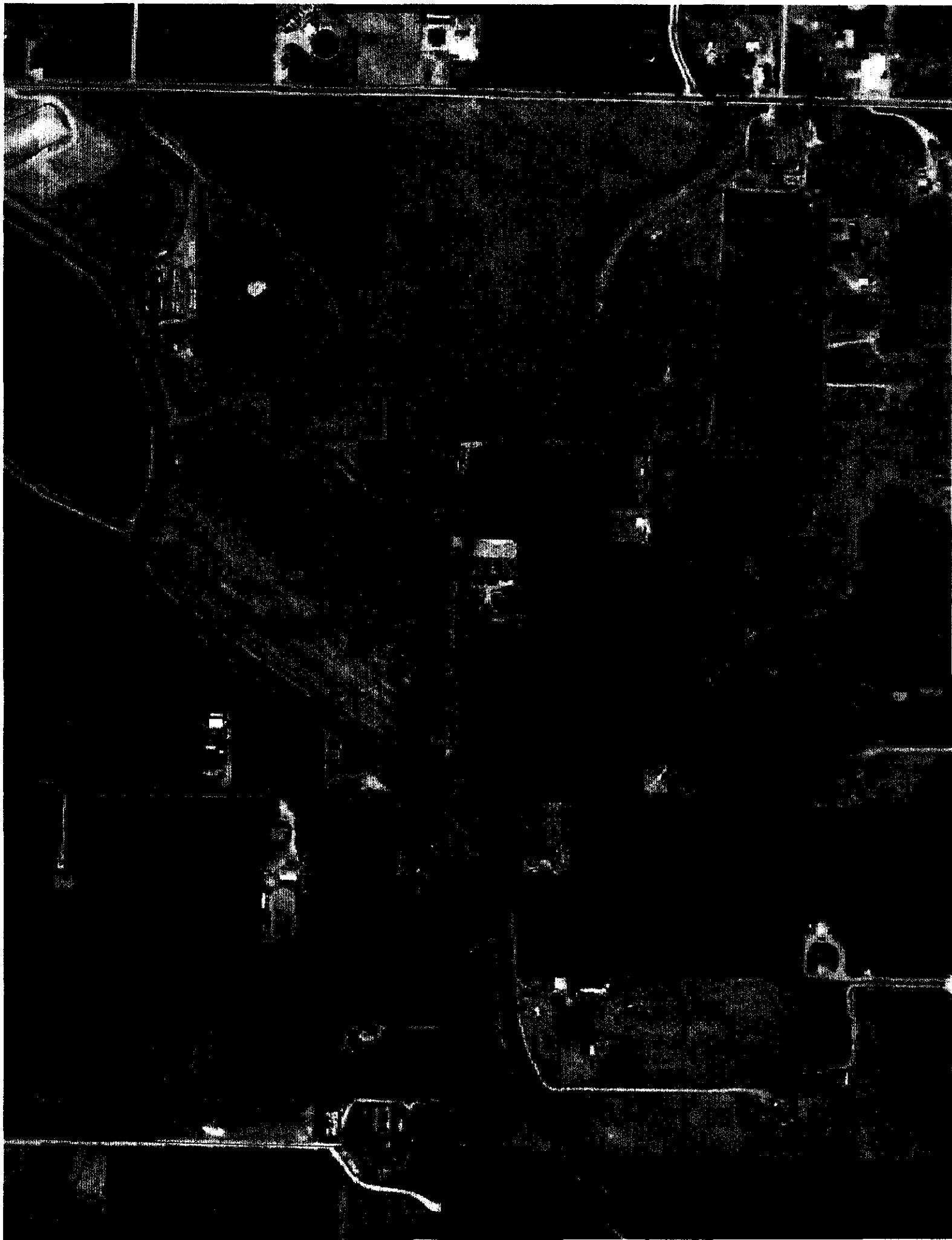


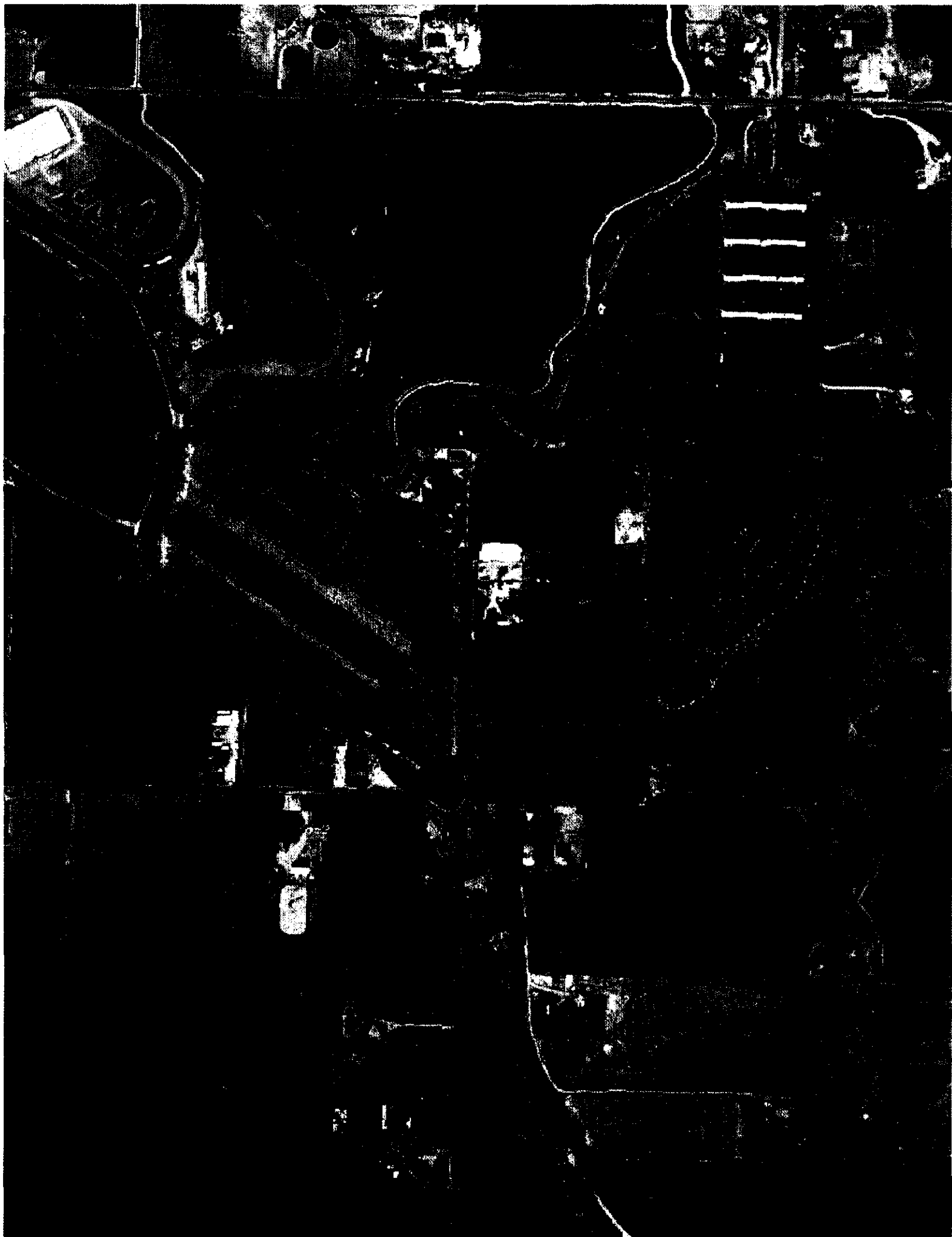
Quarter Quarter Lines



1987 Napp Photo







Year 1987 Photo
SEW

MICROFILMED

JUL 10 2002

WARRANTY DEED**FOR VALUE RECEIVED**

Timothy A. Welebir and Stephanie A. Welebir, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Timothy A. Welebir and Stephanie A. Welebir, as Co-Trustees for the Timothy A. Welebir and Stephanie A. Welebir living Trust (Continued)

GRANTEES(s), whose current address is: 8475 Stewart Road, Meridian, Idaho 83642
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

A portion of the Southeast Quarter of the Northwest Quarter of Section 9,
Township 2 North, Range 1 East in Ada County, Idaho, more particularly
described on the attached Exhibit "A", which by this reference becomes a part
thereof, and which is comprised of 1 page.

SUBJECT TO that certain Deed of Trust dated January 28, 1994 in favor of FIRST
SECURITY BANK, and recorded February 2, 1994, as Instrument No. 94009837,
records of Ada County, Idaho, which Deed of Trust the Grantees herein assume
and agree to pay according to its terms and conditions.

Re recording to attach schedule A

Timothy Welebir
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

Jul 3/19/98
RECORDED - REQUEST OF

FEE *3.00* DEPUTY *Shupet*

1998 MR 19 PM 1:16

98025016

re-record

98011514
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

T.A. & S.A. Welebir

'98 FEB 10 PM 3 39

FEE *3.00* DEP *Shupet*
RECORDED AT THE REQUEST OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 3, 1998

Timothy A. Welebir
Timothy A. Welebir

Stephanie A. Welebir
Stephanie A. Welebir

STATE OF Idaho, County of Ada, ss.

On this *03* day of February in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy A. Welebir and Stephanie A. Welebir.

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: *Martha Ruth Baker*

Name: MARTHA RUTH BAKER

Residing at: Boise, Idaho

My commission expires: 01-02-2002

MICROFILMED

DEC 10 2002

Transnation Title & Escrow, Inc.

COPY

SCHEDULE A (continued)

LEGAL DESCRIPTION (continued)

PARCEL II

A parcel of land located in the Southeast quarter Northwest quarter of Section 9, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at the center quarter corner of said Section 9, marked by 5/8 inch iron pin; thence
North 00°25'17" East, 176.52 feet along the center section line of said Section 9 to a point marked by a 5/8 inch iron pin, being the POINT OF BEGINNING; thence
North 89°34'43" West, 116.56 feet along a new line through said Southeast quarter Northwest quarter to a new corner marked by 5/8 inch iron pin; thence
North 56°26'00" West, 361.70 feet along said new line to a new corner marked by a 5/8 inch iron pin; thence
North 00°25'17" East, 960.79 feet along said new line to a new corner in the Northerly line of the Southeast quarter Northwest quarter of said Section 9, marked by a 3/8 inch iron pin; thence
South 89°58'51" East, 419.41 feet along the Northerly line of Southeast quarter Northwest quarter to the center North 1/16 corner of said Section 9, being marked by a 5/8 inch iron pin; thence
South 00°25'17" West, 1161.50 feet along the center section line of said Section 9 to the POINT OF BEGINNING.

MICROFILMED

APR 8 2002



Transnation

ESCROW NO.: B95-34693-TC

RE: Stagg/Welebir

DATE: February 3, 1998

TO: TRANSNATION TITLE & ESCROW, INC.

I hand you herewith

A warranty Deed to be recorded

which you are authorized to use in connection with your above numbered escrow when you are in a position to

Record a warranty deed into our Trust per the attached trust agreement information.

You are hereby authorized and directed to deliver funds and/or documents as follows:

forward the new warranty deed to the undersigned at 8475 Stewart Road, Meridian, Idaho 83642

If you are unable to comply with these instructions within 20 days after the above date, said money and/or instruments shall thereafter be returned to me on my written demand, but in the absence of such demand you will proceed to comply with these instructions as soon as possible thereafter.

In the event that any controversy should arise between the parties hereto or with any third person, you shall not be required to determine the same or to take any action in the premises, but you may await settlement of any such controversy by joint instructions of the parties or by appropriate legal proceedings. In the event that you should become a party to any such legal proceedings, we jointly and severally agree to pay and to hold you harmless from and against any and all costs, charges, damages, attorneys' fees or other expense which you in good faith may incur.

Receipt of money and/or instruments hereinabove mentioned is hereby acknowledged.

TRANSNATION TITLE & ESCROW, INC.

[Signature]
Tara Clifford

MICROFILMED

SEP 12 2002

WARRANTY DEED

FOR VALUE RECEIVED

DOUGLAS L. STAGG and BETH A. STAGG, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: TIMOTHY A. WELEBIR and STEPHANIE A. WELEBIR, husband and wife

GRANTEES(s), whose current address is: 8475 Stewart Road, Meridian, Idaho 83642
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

A portion of the Southeast Quarter of the Northwest Quarter of Section 9,
Township 2 North, Range 1 East in Ada County, Idaho, more particularly
described on the attached Exhibit "A", which by this reference becomes a part
thereof, and which is comprised of 1 page.

SUBJECT TO that certain Deed of Trust dated January 28, 1994 in favor of FIRST
SECURITY BANK, and recorded February 2, 1994, as Instrument No. 94009837,
records of Ada County, Idaho, which Deed of Trust the Grantees herein assume
and agree to pay according to its terms and conditions.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)
heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that
Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances,
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the
Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any)
of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current
year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful
claims whatsoever.

Dated: November 2, 1995

Douglas L. Stagg

Beth A. Stagg

STATE OF Idaho, County of Ada, ss.

On this 2nd day of November in the year of
1998, before me, the undersigned, a Notary Public in and
for said State, personally appeared

Beth A. Stagg

known or identified to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that she executed the same.

Signature: _____

Name: Tara M. Clifford

Residing at: Meridian, Idaho

My commission expires: 06/10/98

MIDWEST Title & Escrow, Inc.

JUL 7 2002

WARRANTY DEED**FOR VALUE RECEIVED**

DOUGLAS L. STAGG and BETH A. STAGG, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: TIMOTHY A. WELEBIR and STEPHANIE A. WELEBIR, as Co-Trustees for the TIMOTHY A. WELEBIR and STEPHANIE A. WELEBIR Living Trust

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Township 2 North, Range 1 East in Ada County, Idaho, more particularly
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thereof, and which is comprised of 1 page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 2, 1995

Douglas L. Stagg

Beth A. Stagg

STATE OF Idaho, County of Ada, ss.

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1998, before me, the undersigned, a Notary Public in and
for said State, personally appeared
Beth A. Stagg

known or identified to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that she executed the same.

Signature: _____

Name: Tara M. Clifford

Residing at: Meridian, Idaho

My commission expires: 06/10/98

Transnation Title & Escrow, Inc.MICROFILMED
JUL 10 2002

RECORD OF SURVEY NO. 2732

A SURVEY FOR DOUG & BETH STAGG LOCATED IN THE SE 1/4 NW 1/4 SECTION 9, TOWNSHIP 2 N., RANGE 1 E., B.M. ADA COUNTY, IDAHO.

LEGEND

- FOUND 5/8" IRON PIN W/PLASTIC CAP
- SET 5/8" IRON PIN W/PLASTIC CAP
- FOUND 1/2" IRON PIN
- (100.00) RECORD DATA PER NOS 2033
- FOUND BRASS CAP MONUMENT
- SET BRASS CAP MONUMENT
- SET ALUMINUM CAP MONUMENT
- ANGLE POINT - NOTHING SET
- EXIST CHAIN LINK FENCE
- EXIST BAMB WIRE FENCE
- EXIST POWER POLE
- DIMENSIONS REFER TO MAP OF SECTION 9, T.2N., R.1E., B.M. ON FILE WITH THE BUREAU OF RECLAMATION, BOOK 13, PAGE 9.
- DIMENSIONS REFER TO RIGHT OF WAY ASSERTION OF THE BUREAU OF RECLAMATION STATED IN LETTER #424, DATED 12/2/93.



BASES OF BEARING - RECORD OF SURVEY NO. 2033

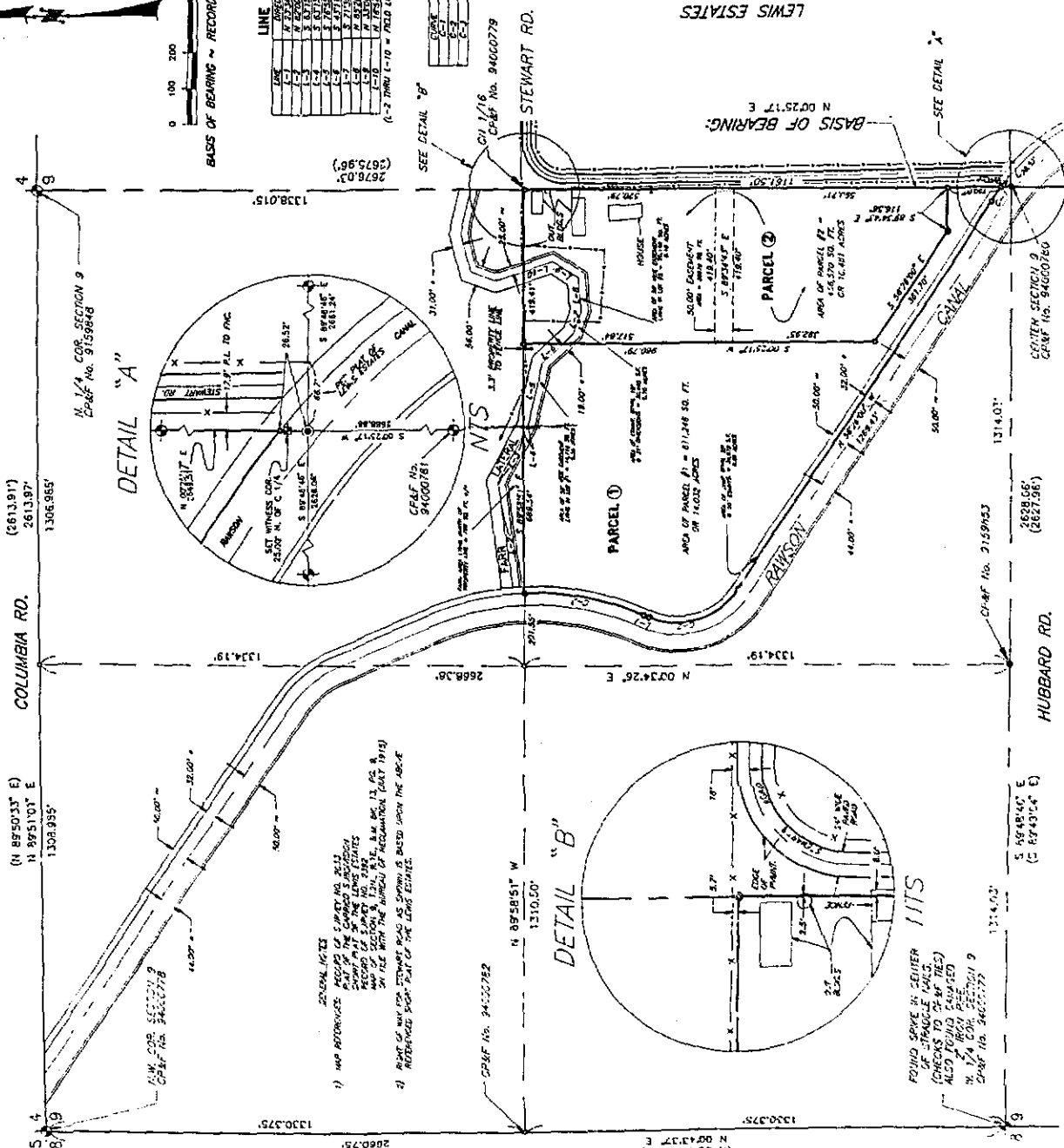
LINE DATA

LINE	BEARING	DISTANCE	AREA
1	N 89°51'01" E	1308.955'	17.75
2	N 89°51'01" E	2613.97'	35.50
3	N 89°51'01" E	1308.955'	17.75
4	N 89°51'01" E	2613.97'	35.50
5	N 89°51'01" E	1308.955'	17.75
6	N 89°51'01" E	2613.97'	35.50
7	N 89°51'01" E	1308.955'	17.75
8	N 89°51'01" E	2613.97'	35.50
9	N 89°51'01" E	1308.955'	17.75
10	N 89°51'01" E	2613.97'	35.50
11	N 89°51'01" E	1308.955'	17.75
12	N 89°51'01" E	2613.97'	35.50
13	N 89°51'01" E	1308.955'	17.75
14	N 89°51'01" E	2613.97'	35.50
15	N 89°51'01" E	1308.955'	17.75
16	N 89°51'01" E	2613.97'	35.50
17	N 89°51'01" E	1308.955'	17.75
18	N 89°51'01" E	2613.97'	35.50
19	N 89°51'01" E	1308.955'	17.75
20	N 89°51'01" E	2613.97'	35.50

(1-2 THRU 1-10 = FIELD LOCATIONS OF BAMB LATERAL)

CURVE DATA

CHORD	LENGTH	ANGLE	BEARING	AREA
1	1308.955'	89°51'01"	N 89°51'01" E	17.75
2	2613.97'	89°51'01"	N 89°51'01" E	35.50
3	1308.955'	89°51'01"	N 89°51'01" E	17.75
4	2613.97'	89°51'01"	N 89°51'01" E	35.50
5	1308.955'	89°51'01"	N 89°51'01" E	17.75
6	2613.97'	89°51'01"	N 89°51'01" E	35.50
7	1308.955'	89°51'01"	N 89°51'01" E	17.75
8	2613.97'	89°51'01"	N 89°51'01" E	35.50
9	1308.955'	89°51'01"	N 89°51'01" E	17.75
10	2613.97'	89°51'01"	N 89°51'01" E	35.50
11	1308.955'	89°51'01"	N 89°51'01" E	17.75
12	2613.97'	89°51'01"	N 89°51'01" E	35.50
13	1308.955'	89°51'01"	N 89°51'01" E	17.75
14	2613.97'	89°51'01"	N 89°51'01" E	35.50
15	1308.955'	89°51'01"	N 89°51'01" E	17.75
16	2613.97'	89°51'01"	N 89°51'01" E	35.50
17	1308.955'	89°51'01"	N 89°51'01" E	17.75
18	2613.97'	89°51'01"	N 89°51'01" E	35.50
19	1308.955'	89°51'01"	N 89°51'01" E	17.75
20	2613.97'	89°51'01"	N 89°51'01" E	35.50



DETAIL "A"

DETAIL "B"

LEWIS ESTATES

PARCEL 1

PARCEL 2

PARCEL 3

PARCEL 4

PARCEL 5

PARCEL 6

PARCEL 7

PARCEL 8

PARCEL 9

PARCEL 10

PARCEL 11

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PARCEL 182

PARCEL 183

PARCEL 184

Title File No.: B95-34693a

WARRANTY DEED

FOR VALUE RECEIVED

DOUGLAS L. STAGG and BETH A. STAGG, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: TIMOTHY A. WELEBIR and STEPHANIE A. WELEBIR, as Co-Trustees for the TIMOTHY A. WELEBIR and STEPHANIE A. WELEBIR Living Trust

GRANTEES(s), whose current address is: 8475 Stewart Road, Meridian, Idaho 83642 the following described real property in Ada County, State of Idaho, more particularly described as follows, to wit:

A portion of the Southeast Quarter of the Northeast Quarter of Section 9, Township 2 North, Range 1 East in Ada County, Idaho, more particularly described on the attached Exhibit "A", which by this reference becomes a part thereof, and which is comprised of 1 page.

95081542

ADAMS RECORD
J. BART STARR
BOISE ID

BOISE TITLE & ESCROW

'95 NOV 3 PM 4 49

FILE 600 Bluead
RECORDED REQUEST OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 2, 1995

Douglas L. Stagg
Douglas L. Stagg

Beth A. Stagg
Beth A. Stagg

STATE OF Idaho, County of ~~Ada~~ *Blaine* ss.

On this 2nd day of November, in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas L. Stagg and Beth A. Stagg, husband and wife,

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Judith A. Sproule
Signature: *Judith A. Sproule*

Name: ~~JUDITH A. SPROULE~~ Judith A. Sproule

Residing at: ~~Meridian, Idaho~~ Hailey, Idaho

My commission expires: ~~05/10/97~~ 2/13/97

Boise Title & Escrow, Inc.

MICROFILMED

NOV 10 1995

EXHIBIT "A"

A parcel of land located in the Southeast quarter Northwest quarter of Section 9, Township 2 North, Range 1 East of the Boise Meridian, Ada County, Idaho, described as follows:

Commencing at the center quarter corner of said Section 9, marked by 5/8 inch iron pin; thence

North 00°25'17" East, 26.52 feet along the center section line of said Section 9 to a point marked by a 5/8 inch iron pin, being the POINT OF BEGINNING; thence

- (1) along a line parallel with and 32.00 feet Northeasterly of the centerline of the Rawson Canal, along a curve to the left having a radius of 604.96 feet, an arc length of 47.51 feet, a central angle of 4°30'00", a chord bearing North 54°11'00" West, and a chord distance of 47.50 feet, to a point of tangency marked by a 5/8 inch iron pin; thence
- (2) North 56°26'00" West, 1269.43 feet along said parallel line to a point of curvature marked by a 5/8 inch iron pin; thence
- (3) Northwesterly, along said parallel line, along a curve to the right having a radius of 197.18 feet, an arc length of 275.32 feet, a central angle of 80°00'00", a chord bearing of North 16°26'00" West, and a chord distance of 253.49 feet to a point of tangency marked by a 5/8 inch iron pin; thence
- (4) North 23°34'00" East, 16.70 feet along said parallel line to a point of curvature marked by 5/8 inch iron pin; thence
- (5) Northeasterly, along said parallel line, along a curve to the left having a radius of 748.20 feet, an arc length of 332.33 feet, a central angle of 25°26'57", a chord bearing of North 10°50'31" East, and a chord distance of 329.60 feet, to a point in the Northerly line of the Southeast quarter Northwest quarter of said Section 9 marked by a 5/8 inch iron pin; thence
- (6) South 89°58'51" East, 689.54 feet along the Northerly line of the Southeast quarter Northwest quarter of said Section 9 to a new corner marked by a 5/8 inch iron pin; thence
- (7) South 00°25'17" West, 960.79 feet along a new line through said Southeast quarter Northwest quarter to a new corner marked by a 5/8 inch iron pin; thence
- (8) South 56°26'00" East, 361.70 feet along said new line to a new corner marked by a 5/8 inch iron pin; thence
- (9) South 89°34'43" East, 116.56 feet along said new line to a new corner in the center section line of said Section 9 marked by a 5/8 inch iron pin; thence
- (10) South 00°25'17" West, 150.00 feet along the center section line of said Section 9 to the POINT OF BEGINNING.

TOGETHER WITH:

An easement for ingress and egress and public utilities over and across the following described tract:

Commencing at the center quarter corner of said Section 9; thence

North 00°25'17" East, 767.23 feet along the center section line of said Section 9 to the POINT OF BEGINNING; thence

North 89°34'43" West 419.40 feet; thence

North 00°25'17" East 50.00 feet; thence

South 89°34'43" East, 419.40 feet to a point in the center section line of said Section 9; thence

South 00°25'17" West, 50.00 feet along the center section line of said Section 9 to the POINT OF BEGINNING.

MICROFILMED

APR 10 2002

FAX COVER SHEET

DATE: 4-23-02

TO: IDWR

ATTN: Lori Graves

FAX #: 208-334-2348

FROM: Stephanie

Timothy or Stephanie Welebir
8475 Stewart Road
Meridian, ID 83642
(208) 888-3140
FAX (208) 888-4569

NUMBER OF PAGES (Including this page) 6

IF YOU DO NOT RECEIVE THE NUMBER OF SHEETS INDICATED, PLEASE CONTACT ME.

COMMENTS:

Hi Lori,
Let me know if you
need additional info. I can't
find an actual receipt for the
cost of the weir from Boise Project,
but I did find the canceled check. (u)

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL(S) OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY ME IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

MICROFILMED

2002 4 23 2002

Stephanie Welebir
8475 Stewart Road
Meridian, ID 83642

April 23, 2002

Lori Graves
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Documentation of beginning use of surface water

Hi Lori:

Since your call, I have been going through our records and have come up with some of the information you were requesting.

According to our calendar, we were out of town from March 30, 1999 to April 6, 1999. The site for the canal weir box and the beginning of the construction of the weir box began and was partially completed while we were gone during that week. The Rawson canal (from where our water is diverted) was filled on April 7, 1999. Attached is a copy of our check (# 6804 for \$1606.49) that was paid to Boise Project, Board of Control, for the cost of the weir box construction.

Again, according to my calendar, the pump and electrical was installed on April 27, 1999, the power pole was installed on April 28, and the transformer was installed on April 29. Enclosed are copies of our checks for payment to Idaho Power for the cost of installing our power supply for the new use of surface water. These copies include, check # 6789 for \$360.00 and check #6822 for \$2341.00.

I also have many individual receipts for all the new supplies we purchased from Rain for Rent to set up the use of the new pump, etc. I don't think you need or want each itemized bill. Our first payment to Rain for Rent for the new equipment was paid on March 4, 1999 and our last two payments for the equipment was paid on June 4, 1999. I am enclosing the original bid (given to us on 02-10-99) just to verify that a new pump and equipment were ordered. Please let me know if you need the itemized receipts.

Because our new irrigation equipment was not completed when the field needed watering in April, 1999, we did use our ground water and watered our field from the shared neighborhood well for one week, from April 14-21, 1999. We began watering with the use of surface water on May 12, 1999, and have been using surface water only since that time. Please let me know if you need anymore documentation.

Sincerely,



Stephanie Welebir

Enclosures

MICROFILMED

JUL 10 2002

TIMOTHY A. WELEBIR
8476 STEWART RD.
MERIDIAN, ID 83842
208-888-3140

82-372/1231
428

Date 3/11/99 6789

Pay to the Order of Idaho Power \$ 360.00

Dollars

U.S. BANK 1-800-US BANKS
U.S. BANK OF IDAHO

For _____

T. Welebir

6789 ⑈0000036000⑈

GUARANTY SAFETY YELLOW INK

-see receipt

TIMOTHY A. WELEBIR
8476 STEWART RD.
MERIDIAN, ID 83842
208-888-3140

82-372/1231
428

Date Apr 19, 99 6822

Pay to the Order of Idaho Power \$ 2341.00

Dollars

U.S. BANK 1-800-US BANKS
U.S. BANK OF IDAHO

For Henry L. Pump

T. Welebir

6822 ⑈0000234100⑈

GUARANTY SAFETY YELLOW INK

TIMOTHY A. WELEBIR
8476 STEWART RD.
MERIDIAN, ID 83842
208-888-3140

82-372/1231
428

Date 3/30/99 6804

Pay to the Order of Boise Project - Board of Control \$ 1606.49

Dollars

U.S. BANK 1-800-US BANKS
U.S. BANK OF IDAHO

For W. H. & B.

T. Welebir

6804 ⑈0000160649⑈

GUARANTY SAFETY YELLOW INK

MICROFILMED

2002

Customer Sheet

1

RAIN FOR RENT

1303 N 20th P.O. Box 397

Nampa Id. 83653

Phone: 208-466-8929 Fax 208-466-8514

Sold To:

TIM & STEPHANIE WELEBIR
8475 STEWART RD.
MERIDIAN, ID. 83642
PH 888-3140

Ship To:

☒ Sales☐ Rental

Date	2/10/99 7:46 AM	Cust. PO	Total	\$8,101.10
------	-----------------	----------	-------	------------

QUOTED BY CLINT ESHELMAN

Part No.	Description	Quantity	Quoted Price	Extended Price
991590	B2.5TPM BERK PUMP 15HP 3 PH 3600 RPI	1	\$1,280.00	\$1,280.00
M240	MISC PUMP FRT	1	\$70.00	\$70.00
993240	SIZE 2 PUMP PANEL w/ HEATERS	1	\$489.35	\$489.35
993240	LA603 LIGHTING ARRESTOR	1	\$46.00	\$46.00
993240	69WR3 PRESSURE SWITCH	1	\$66.15	\$66.15
993240	L60030M2C FUSE BLOCK	1	\$10.70	\$10.70
993240	KLKR-5AMP FUSE	2	\$4.40	\$8.80
491204	1/4 X 4 GALV NIP	2	\$0.45	\$0.90
490202	1/4 GALV 90 ELL	1	\$0.40	\$0.40
991601	25' POWER POLE	1	\$125.00	\$125.00
M140	ELECTRICAL INSTALLATION	1	\$700.00	\$700.00
	SUCTION SET			
710809	3" SHN	1	\$3.40	\$3.40
716586	3x6 SEC ECC	1	\$23.15	\$23.15
711142	6" OD MECHANICAL CPLG	1	\$77.20	\$77.20
906522	6" PE ALUM TUBE .083 WALL	10	\$3.40	\$34.00
710646	6" WEL 90 ALUM ELL	1	\$29.30	\$29.30
715287	6" SFV6 VERT FT VALVE w/SCRN	1	\$209.50	\$209.50
	DISCHARGE SET			
717263	2 1/2 x 2 1/2 x 1 PRIME MIPT X FLG	1	\$39.90	\$39.90
711082	2 1/2" BRASS GATE VALVE	1	\$21.95	\$21.95
711078	1" BRASS GATE VALVE	1	\$3.15	\$3.15
490910	1 x 3/4 GALV REDUCER BUSHING	1	\$0.60	\$0.60

Buyer's Signature *Clint Eselman* Date 3/3/99 Auth. Signature _____ Date _____

This does not include any rock work, hard digging, encountering or water.

All → Prices are good for 30 days. This sale is subject to the terms on exhibit 2.4.

" Except PUC 10" 80" " Price limited to stock on hand.

Customer Sheet

2

Part No.	Description	Quantity	Quoted Price	Extended Price
491540	3/4 x 4 GALV NIP	1	\$0.40	\$0.40
710291	#9 PRIMER PUMP	1	\$176.00	\$176.00
711499	2 1/2" SHN	1	\$3.60	\$3.60
717216	3x4 SCS	1	\$2.90	\$2.90
717220	4x6 SCS	1	\$5.45	\$5.45
718736	6" SRWF STL RL FEM W/ GSKT	1	\$9.05	\$9.05
716080	6 RC RING LOCK CLAMP (SIL)	1	\$7.05	\$7.05
	FILTER			
991580	CLEMONS #475 FILTER	1	\$577.25	\$577.25
716726	6" SRWM STL RL MALE	1	\$8.10	\$8.10
718736	6" SRWF STL RL FEM W/ GSKT	1	\$9.05	\$9.05
304289	LIQUID FILL PRESSURE GAUGE 0-100#	2	\$11.35	\$22.70
711081	2" BRASS GATE VALVE	1	\$11.90	\$11.90
M143	WELDING	3	\$45.00	\$135.00
M110	DELIVERY & INSTALLATION OF PUMP	1	\$250.00	\$250.00
M140	INSTALLATION OF PVC PIPE	1	\$1,500.00	\$1,500.00
301348	PVC PIP 80 PSI GASK 10" <i>20' section</i>	1140	\$1.81	\$2,063.40
300604	PVC SW 100# 90 ELL PIP 10"	1	\$79.80	\$79.80

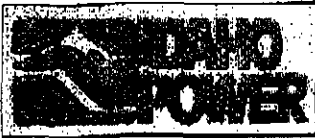
*Need 25% down to
order pump.*

*paid — \$2000.00 w/Visa
3-4-99*

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Buyer's Signature *[Signature]* Date *3/3/99* Auth. Signature _____ Date _____

This does not include any rock work, hard digging, encountering or water.
Prices are good for 30 days. This sale is subject to the terms on exhibit 2.4.



In Account With

TIM WELEBIR
8475 STEWART RD
MERIDIAN, ID 83642

Date 03/09/99

W.O. Design #

In accordance with your request:

3 PHASE LINE EXTENSION TO NEW IRRIG PUMP

Line Location:

8475 STEWART RD

Cost of project
Less allowance
Unusual Cond.
Engineering fees \$ 360
Misc. charges

*Underground
power from
pole to pump*

Amount to be paid and received prior to job being scheduled
for construction: Quote good for sixty days (60): _____ project cost

\$ - \$360



Please remit payment



Please return signed and dated Service Request
and Customer Cost document. (attached)

Comments:

Work order will not be released for scheduling for construction until payment and / or requested documents are signed & returned

PLEASE REMIT PAYMENT TO:

Idaho Power Company
C/O KEN SHELTON
10799 FRANKLIN RD
BOISE, ID 83709

Any questions please telephone:

KEN
388-2402

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APR 10 2002



FAX COVER SHEET

DATE:

4-23-02

TO:

IDWR

ATTN.:

Lori Graves

FAX #:

208-334-2348

FROM:

Stephanie

Timothy or Stephanie Welebir
8475 Stewart Road
Meridian, ID 83642
(208) 888-3140
FAX (208) 888-4569

NUMBER OF PAGES (Including this page)

4

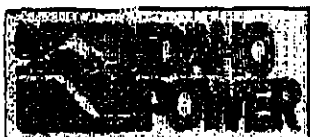
IF YOU DO NOT RECEIVE THE NUMBER OF SHEETS INDICATED, PLEASE CONTACT ME.

COMMENTS:

Hi Lori,
I found the invoices for
the checks I sent you earlier.
Sorry about the confusion!

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL(S) OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY ME IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

RECEIVED
APR 23 2002



In Account With

TIM WELEBIR
8475 STEWART RD
MERIDIAN, ID 83842

Date 04/19/99

W.O. Design #

7643

In accordance with your request:

3 PHASE LINE EXTENSION TO NEW IRRIG PUMP

Line Location:

8475 STEWART RD

Cost of project	\$	5,805
Less allowance	\$	3,566
Unusual Cond.		
Engineering fees	\$	
Misc. charges		

Amount to be paid and received prior to job being scheduled

\$ 2,341 \$0

for construction: Quote good for sixty days (60): _____ project cost



Please remit payment



Please return signed and dated Service Request
and Customer Cost document. (attached)

Comments:

Work order will not be released for scheduling for construction until payment and / or requested documents are signed & returned

PLEASE REMIT PAYMENT TO:

Idaho Power Company
C/O KEN SHELTON
10789 FRANKLIN RD
BOISE, ID 83709

Any questions please telephone:

KEN
388-2402

paid 9-19-99
V # 6822

MICROFILMED

APR 23 2002



BOISE PROJECT BOARD OF CONTROL

2485 OVERLAND ROAD
88-0820929
BOISE, IDAHO
83705-3155

Number: IN0000Q11110
Page: 1
Date: 3/30/99

Sold To: WELEBIR, TIMOTHY A
8475 STEWARD RD
MERIDIAN, ID
83642

Ship To:

Reference	Customer No.	Salesperson	Ship Via	Terms Code
	WELTIM			AR

Item No.	Description/Comments	Quantity	U/M	Unit Price	Amount
	STRUCTURE RAWSON CANAL 74+50	1.00000		0.00	1,606.49

Remit Address: BOISE PROJECT BOARD OF CONTROL
2485 OVERLAND RD
BOISE, ID 83705-3155

Subtotal before taxes	1,606.49
Total taxes	0.00
Total amount	1,606.49
Payment received	0.00
Amount due	1,606.49

MICROFILMED

APR 10 2002

APR 10 2002

TREASURER'S RECEIPT

BOISE PROJECT BOARD OF CONTROL

23318

BOISE, IDAHO, March 31 19 99

RECEIVED OF Timothy A. Welebir.

\$ **1,606.49**

One Thousand Six Hundred Six and 40/100

DOLLARS

For: Structure
Acct. #5018.2


J. A. Jannett

TREASURER

WHEN PAID, IF IN ANY FORM OTHER THAN CASH, THIS RECEIPT IS SUBJECT TO COLLECTION OF SAME.

MICROFILMED

JUL 10 2002