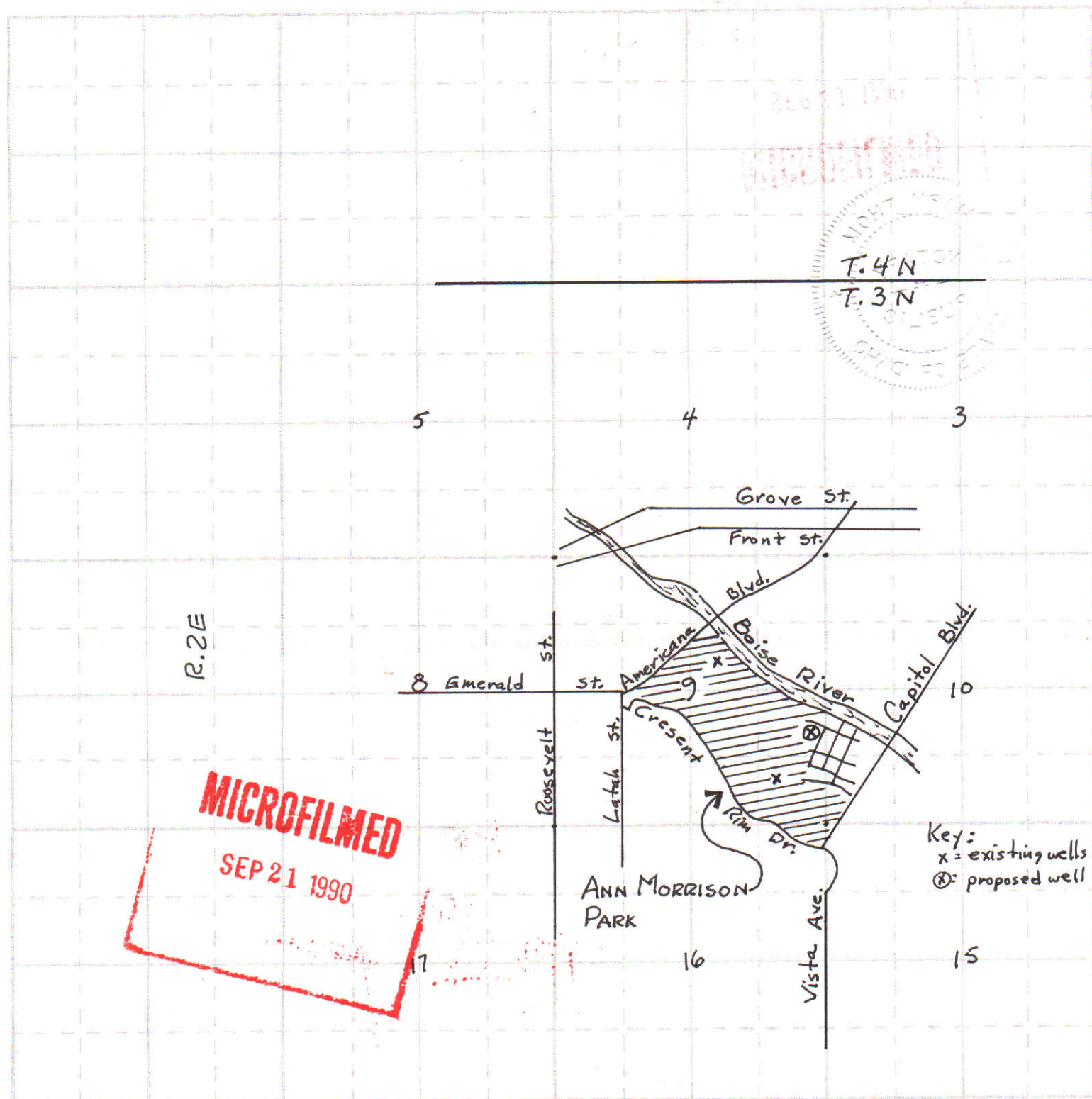
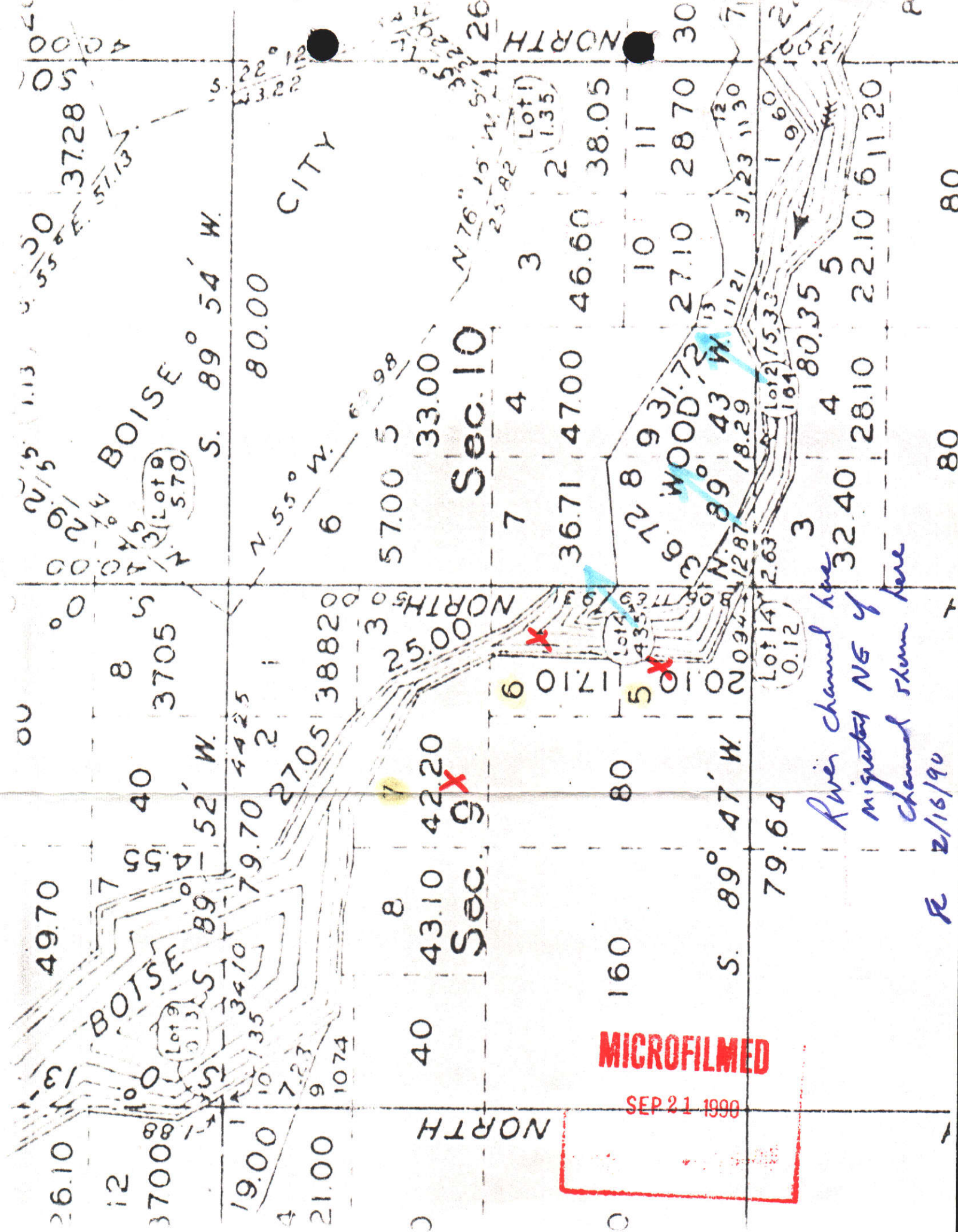


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





River channel here
migrated NE of
channel shown here
R 2/16/90

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

41.88

Account Name			Account Number		
Idaho Dept. Water Resources - Western Region			47628		
Address		City/State		Zip	
2735 Airport Way		Boise, Idaho		83705	
Ordered By	P.O. Number	Rate	Run Dates		
Gail Garrett		nt	March 1, 8, 1990		
Identification			Estimated Inches		Real Inches
Proposed change of water right					
1 Number of Affidavits Requested					Legal Number 4932

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-03147

Notice is hereby given that Boise Parks System of Boise has applied to the Department of Water Resources for a change of Point of Diversion of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount 2.45 CFS
Priority: 1/26/1959

Points of Diversion: T3N R2E S.9 Lot 7 (SWNE) and Lot 5 (SESE). The water is used for Irrigation purposes in T3N R2E S.9 S1/2NE1/4, SENW, NESW, SE1/4; S.10 NWSW for 144 acres.

TO BE CHANGED AS FOLLOWS

Amount 2.45 CFS

Point(s) of Diversion: T3N R2E S.9 Lot 7 (SWNE), Lot 6 (NESE), and Lot 5 SESE). The water will be used for Irrigation purposes in the original lands.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 19, 1990.

R. Keith Higginson
Director
Pub. Mar. 1, 8, 1990

4932

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of March 1, 1990

and ending with the issue of March 8, 1990

Debbie Richards

MICROFILMED

SEP 21 1990

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 8th day of March, 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/97

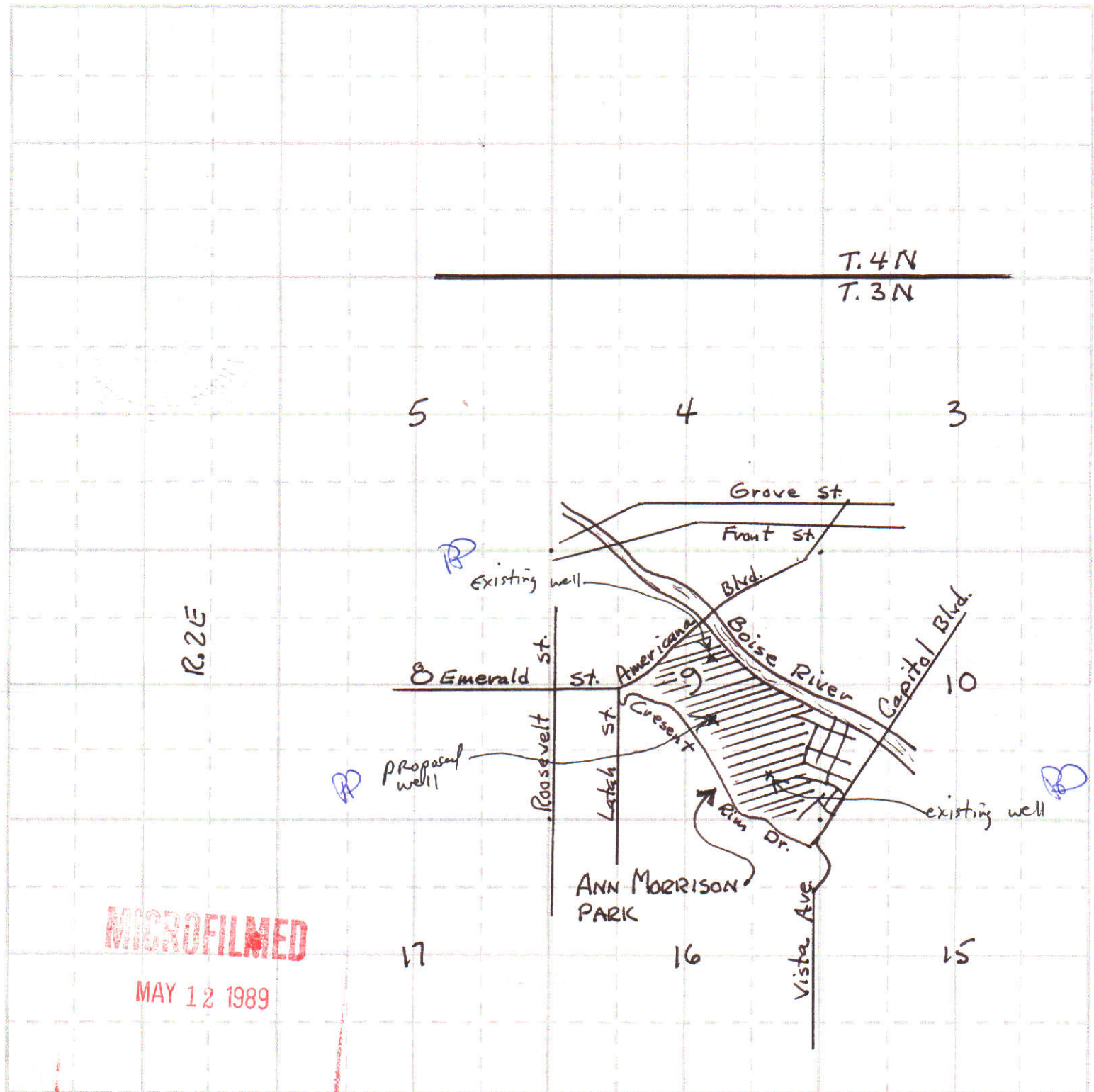
RECEIVED

MAR 14 1990

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

42.36

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address 2735 Airport Way		City/State Boise, ID		Zip 83705
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1989 January 5, 12	
Identification Proposed Change of Water Right: No. 63-03147			Estimated Inches	Real Inches
1 Number of Affidavits Requested				Legal Number #1548

RECEIVED
JAN 12 1989

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 63-03147

Notice is hereby given that Boise Park System of City of Boise has applied to the Department of Water Resources for a change of point of diversion of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 2.45 cfs

Priority: 1/26/1959

Point(s) of Diversion: T. 3N., R. 2E., S. 9, SWNE, SESE, B.M.

The water is used for irrigation purposes in Ann Morrison Park.

TO BE CHANGED AS FOLLOWS

Amount: 2.45 cfs.

Point(s) of Diversion: T. 3N., R. 2E., S. 9, SWNE, NWSE, SESE, B.M.

The water will be used for irrigation purposes in Ann Morrison Park Service Area.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before January 23, 1989.

R. KEITH HIGGINSON
Director

Pub. Jan. 5, 12, 1989

1548

STATE OF IDAHO)
)
) ss.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Debbie Richards, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of January 5, 1989

and ending with the issue of January 12, 1989

Debbie Richards

Subscribed and sworn to before me this 12th

day of January, 19 89

MICROFILMED

MAY 12 1989

[Signature]
Notary Public for Idaho, Residing at Boise, Idaho

100

200

210

220

300

400

450

500

Total Blank
8" 250 Pipe 168.000
Total screen
30 shot Houston & Lee Flood
with weld Rings 182.00
Blank above screen 10
18.01 for Total Blank
283.000
203' To Top of packer

screen
Depth 230-240

285-305

330-345

350-360

370-380

390-410

418-428

460-480

495-500

20' with packer
15'

8-inch stainless steel
well screen

45' 3-inch blank casing

25'

5'

10'

18'

5'

32'

15'

10-inch temporary
conductor casing

10-inch casing

lead chip
packer

10-20 colored silica
sand filter pack

Welded plate bottom

100

200

210

220

300

400

480

500

Total Blank

8" .250 Pipe 163.000

Total screen

.30 shot Houston Fire Flow

with weld RPN 5/182.00

Blank above screen

18.01 for Total Blank

233.000

203' To Top of Packs

screen
Depth 230-240

285-305

330-345

350-360

370-380

398-418

418-425

460-480

495-500

20' with pecker
15'

8-inch stainless steel
well screen

45' 8-inch blank casing

25'

5'

10'

18'

5'

10-20 coarsest silica
sand filter pack

32'

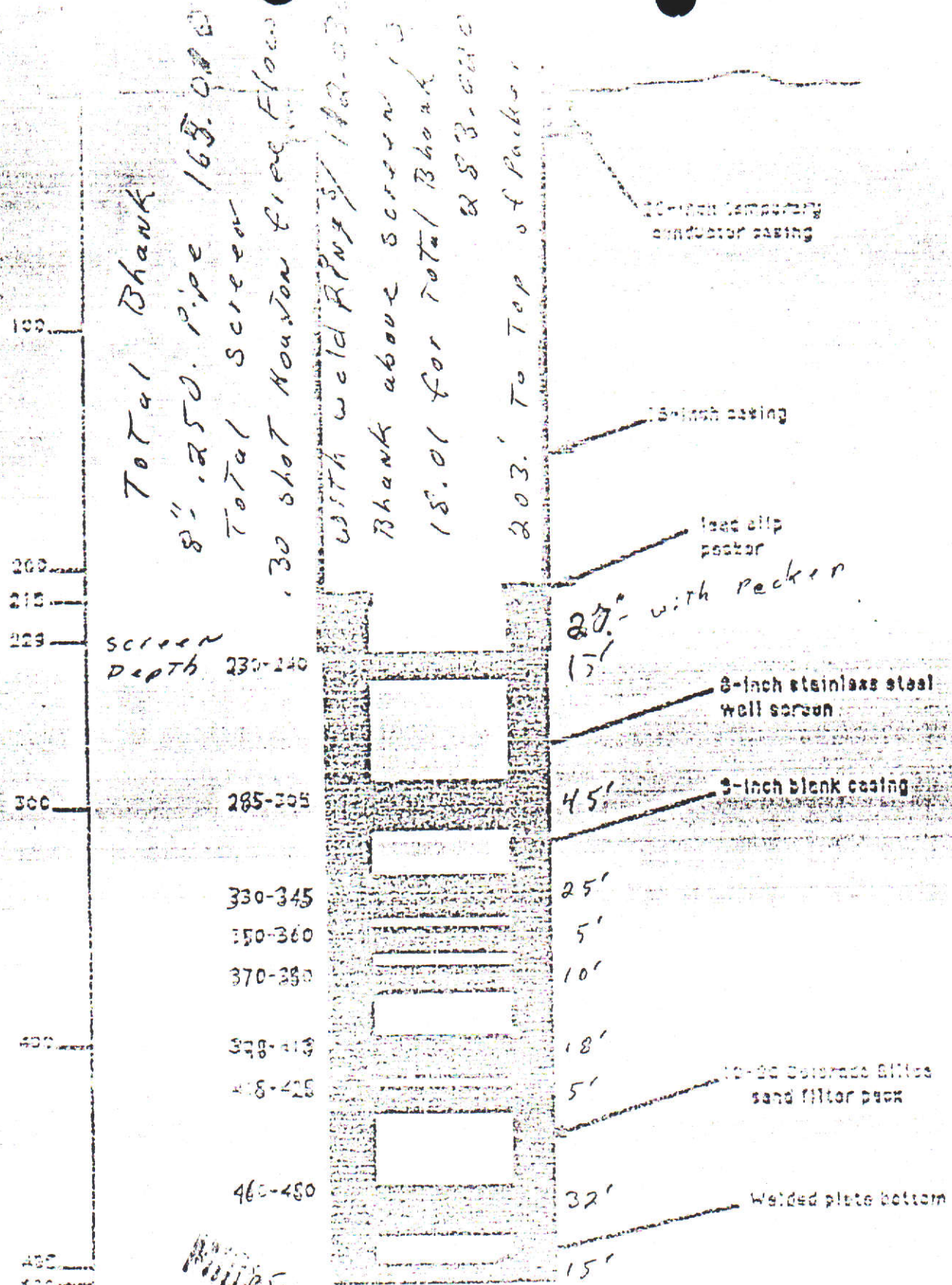
Water table bottom

15'

10-inch temporary
conductor casing

12-inch casing

less slip
packer



RECEIVED
DEC 04 1991

63-89-C-0037-000

3N 2E SEC 9



4/0 1-03 P. Stanley Shuler
C. J. Shuler June 1957

5-20

MICROFILMED

SEP 21 1990

C. J. Shuler
F. J. Shuler
F. J. Shuler

Tom Morrison Memorial Fund
BOISE, IDAHO

BOISE, IDAHO

PROPOSED SITE FOR FUTURE
PUBLIC AUDITORIUM

Gold River

DATE

SHERWOOD

PARK BOUNDARY

372-222

BOISE, IDAHO

T. 3N, R. 2E

1

1

2

Subdivisions 9

AREA. 1.44 acres

Q = 2.45 cfs @ 122 1/2 inches

PROPOSED SITE FOR FUTURE
PUBLIC AUDITORIUM —
WELL #2

WELL #1

AMERICANA BLVD (16th ST)

CAPITOL BLVD

KNOX ST

LA POINT ST

ROYAL

LOSLAKE

ISLAND

AVE

1st

2nd

3rd

4th

5th

6th

7th

8th

9th

10th

11th

12th

13th

14th

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301st

302nd

303rd

RECEIVED
MAR 24 1964
Department of Reclamation

STATE OF IDAHO }
COUNTY OF ADA } ss.

Edith Ferguson, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Daily
Statesman in conformity with Sec. 60-108, Idaho Code, for
four consecutive weekly insertions
beginning with the issue of December 23, 1963,
and ending with the issue of January 13, 1964.

Edith Ferguson, Principal Clerk
Subscribed and sworn to before me this 17th day of
January, 1964.

Carl E. Tappan
Notary Public for Idaho, Residing at Boise, Idaho

Notice of Proof of Completion of Works
and

Application of Water to Beneficial Use

Notice is hereby given that at 10:00
A.M. on the 22nd day of January, 1964,
at Boise City, County of Ada, State of
Idaho, before Roberta Sharp, Notary
Public, at 605 Bannock St., proof will
be submitted of the completion of works
for the diversion of 4.0 cubic feet per
second of underground water from a
well, and of the application to beneficial
use of said water, in accordance with
the terms and conditions of Permit No.
G27739, heretofore issued by the De-
partment of Reclamation of the State of
Idaho.

1. The name and postoffice address of
the person or corporation holding said
permit is Boise City, Park Dept., 1104
Royal Blvd. Attention Gordon S. Bowen.

2. Said works of diversion will be fully
completed on the date set for such com-
pletion, and the amount of water which
said works are capable of conveying to
the place of use is 4.0 cubic feet per
second.

3. The use to which said water has
been applied is Turf Irrigation for park
purposes, and the amount applied to
beneficial use is 4.0 cubic feet per sec-
ond.

4. The point of diversion of said water
is Well No. 1, SE 1/4 NE 1/4 Sec. 9 and
Well No. 2, SW 1/4 NE 1/4 Sec. 9, all in
T 3 N. R 2 E. Boise, Meridian.

5. The place where said water is used
is within the boundaries of Ann Morris-
son Park in Section 9 and 10, T 3 N.
R 2 E. Boise, Meridian.

6. The date of priority which said
user is prepared to establish is January
28, 1959.

CARL E. TAPPAN
State Reclamation Engineer.

Should be
SE 1/4 SE 1/4 Sec 9
[Signature]

RECEIVED
MAR 10 1964

Department of Reclamation

STATE OF IDAHO }
COUNTY OF ADA } ss.

Edith Ferguson, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Daily
Statesman in conformity with Sec. 60-108, Idaho Code, for

four consecutive weekly insertions
beginning with the issue of February 10, 1964,
and ending with the issue of March 2, 1964.

Edith Ferguson, Principal Clerk
Subscribed and sworn to before me this 6th day of
March, 1964.

Lin H. Stubbliquis
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF PROOF OF COMPLETION
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE

Notice is hereby given that at M.
on the 18th day of March, 1964, at
10:00 A.M., County of Ada, State of
Idaho, before Roberta Sharp, Notary
Public, at 635 Bannock Street, Boise,
Idaho, proof will be submitted of the
completion of works for the diversion
of 4.0 cubic feet per second of under-
ground water from a well, and of the
application to beneficial use of said
water, in accordance with the terms
and conditions of Permit No. G-27739,
heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address
of the person or corporation holding said
permit is Boise City, a Municipal Corpo-
ration in the State of Idaho, by Gordon
S. Bowen, Park Superintendent, 1104
Royal Blvd., Boise, Idaho.

2. Said works of diversion will be fully
completed on the date set for such
completion, and the amount of water
which said works are capable of con-
veying to the place of use is 4.0 cubic
feet per second.

3. The use to which said water has
been applied is Irrigation of turf in a
park and park and recreation purposes,
and the amount applied to beneficial
use is 4.0 cubic feet per second.

4. The point of diversion of said
water is Well No. 1: SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec.
9; Well No. 2 SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 9;
all in T3N, A2E, B.M.

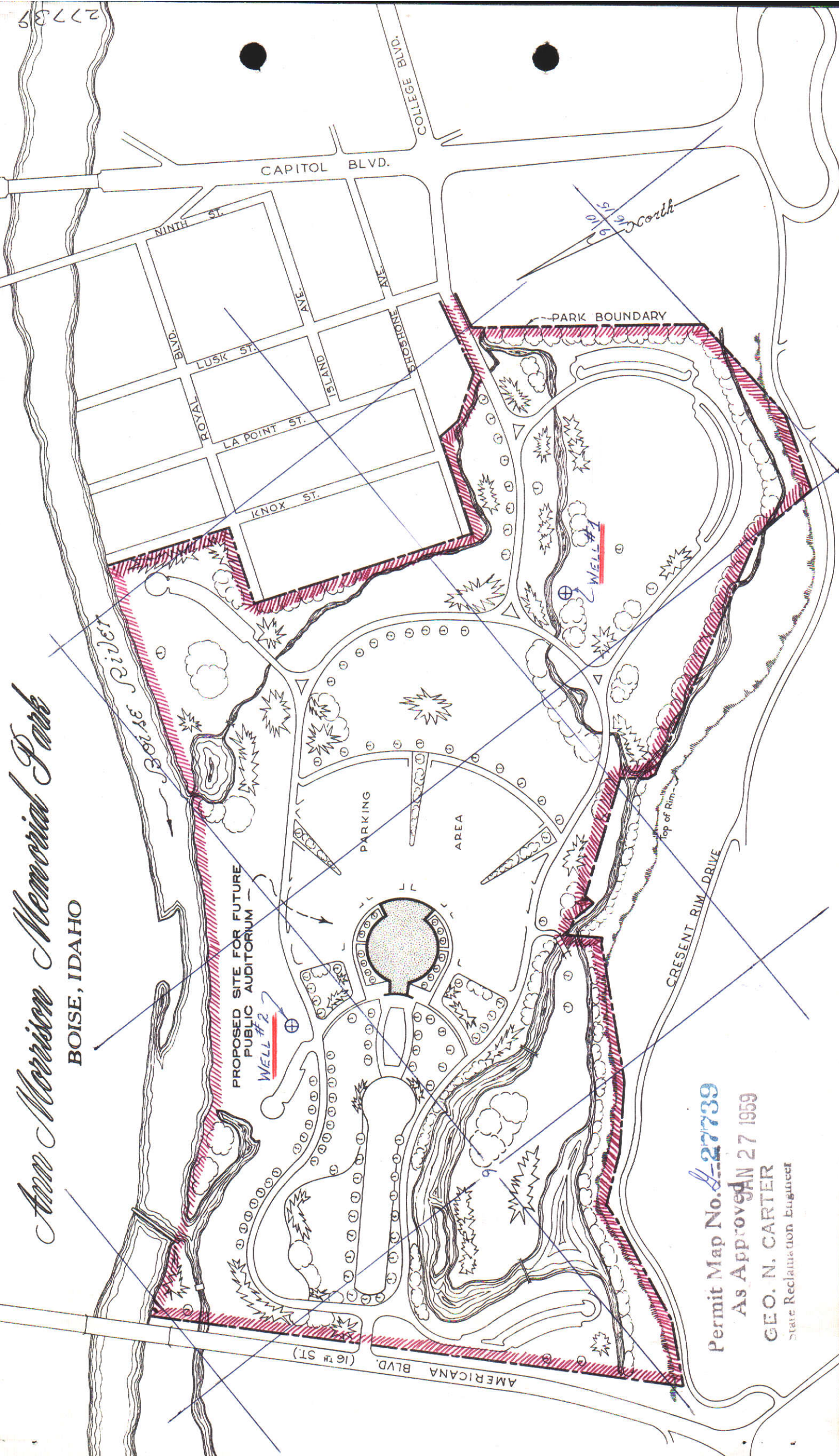
5. The place where said water is
used is within the boundaries of Ann
Morrison Park in Sections 9 and 10,
T3N, R2E, B.M.

6. The date of priority which said
user is prepared to establish in Jan. 26,
1959.

CARL E. TAPPAN,
State Reclamation Engineer.

Ann Morrison Memorial Park

BOISE, IDAHO



Permit Map No. *227739*
As Approved JAN 27 1959
GEO. N. CARTER
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 09 1990

Transfer No. 365APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Department of Water Resources
Western Regional Office

APPROVED

Name of applicant Boise Park System (Ann Morrison Park) Phone 384-4240
Post Office address 1104 Royal Blvd. Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This new well will replace the amount of water the other two existing wells have become deficient in producing.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-03147 Jan. 26, 1959 2.45 cfs irrigation March 15 to November 15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 2.45 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>05</u>		<u>SE</u>	<u>SE</u>	<u>9</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Ann Morrison Park Ball Diamond</u>
<u>07</u>		<u>SW</u>	<u>NE</u>	<u>9</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Ann Morrison Park Playground</u>
<u>06</u>		<u>NE</u>	<u>SE</u>	<u>9</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Ann Morrison Park Office</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>2E</u>	<u>9</u>								<u>12</u>	<u>6</u>				<u>30</u>	<u>31</u>	<u>6</u>	<u>29</u>	<u>143</u>
<u>3N</u>	<u>2E</u>	<u>10</u>										<u>1</u>							<u>1</u>

PART 1**6. General Information:**

a. Description of diversion system 1. Ball Diamond well is 16" cased hole with a 75 horsepower jacuzzi turbine pump. 2. Playground well is 16" cased hole with a 50 horsepower jacuzzi turbine pump. 3. New well and pump has not been determined yet.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The present use of this land is a park and it will remain as that use.

d. Remarks:

As stated in item 2. of section A above, this transfer will enable us to bring back the amount of water this park originally was designed to need. The production of the two existing wells have dropped and this 3rd well will fill that void.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3147

And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

SEP 21 1990

Witness my hand this 4th day of September, 19 90

J. Alan Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. N/A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03147 issued by the Idaho Department of Water Resources.
- c. Claim No. N/A on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other

N/A for point of diversion action
8/2/16/90

3. Source of water groundwater tributary to _____

4. Date or priority January 26, 1959

5. Water is used for the following purpose:

amount 2.45 cfs. for irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>05</u>		SE	SE	9	3N	2E	Ada	Ann Morrison Park Ball Diamond
<u>07</u>		SW	NE	9	3N	2E	Ada	Ann Morrison Park Playground

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2E	9			27	2				12	6				30	31	6	29	143
3N	2E	10																	1

RECORDED

SEP 21 1990

Total acres 144

9. Describe any other water rights used for the same purpose as described above N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

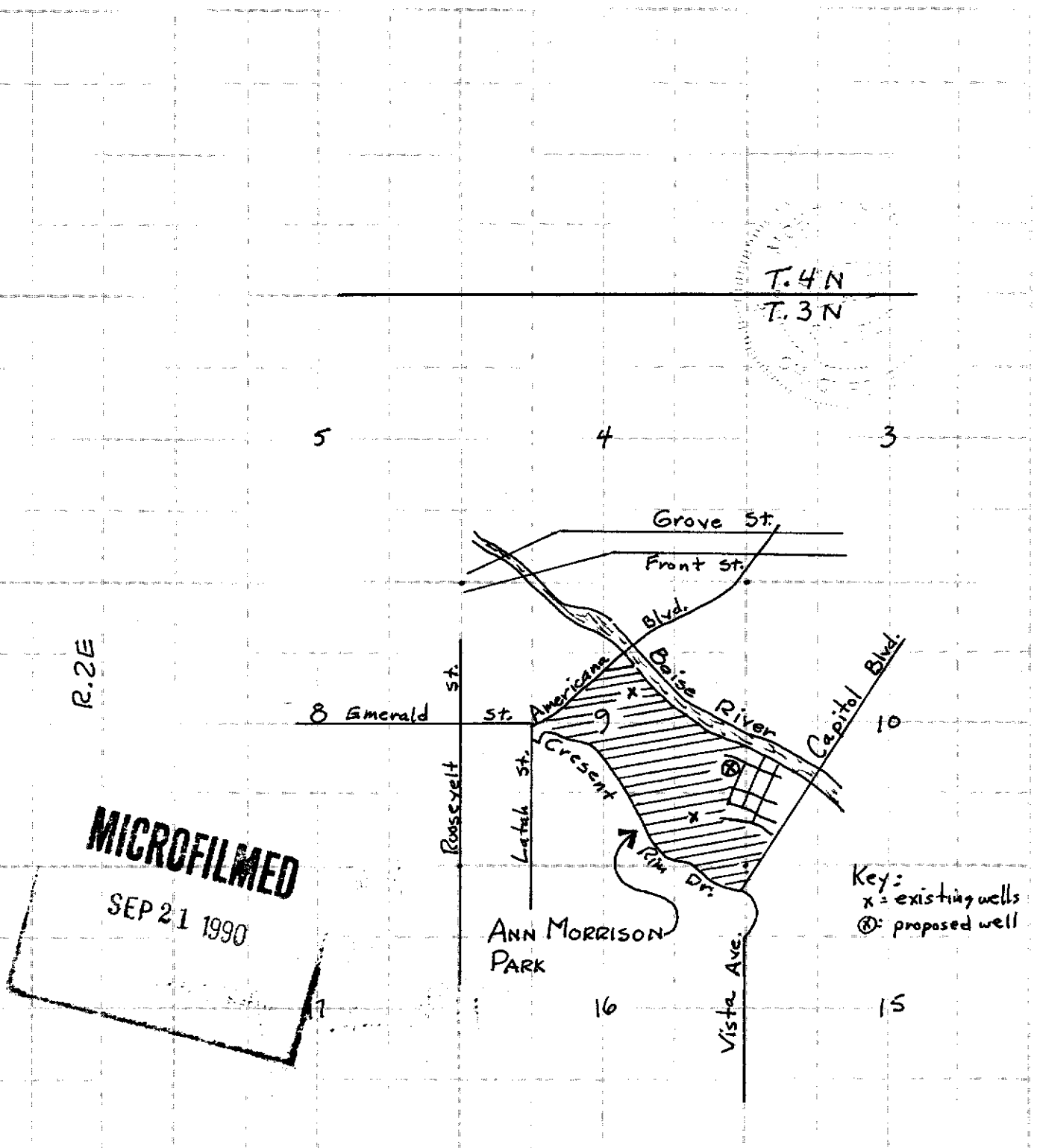
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Philbrook PART DESIGNER
PAUL PHILBROOK
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of February, 19 90.

Mary Ham
(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by J. Dawson Date 2/1/90

Prelim. check by SL Fee \$50.00

Receipted by J. Dawson # CO14358 Date 2/1/90

Published in Id Statesman

Pub. dates 3/1 & 3/8/90

Watermaster recommendation requested on N/A

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

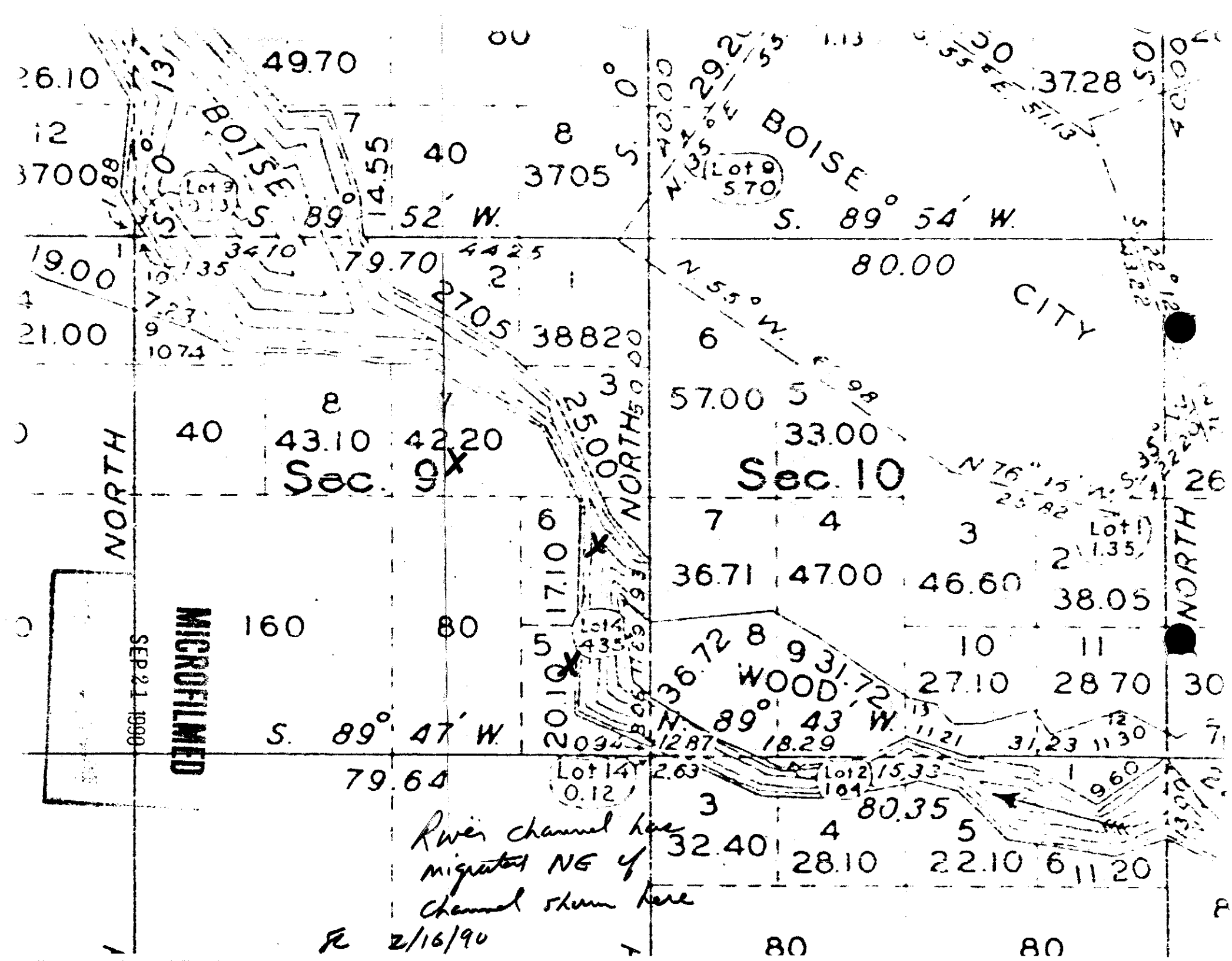
Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DRT Gary
Epke 5/1/90

MICROFILMED

SEP 21 1990



The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

41.88

Account Name			Account Number	
Idaho Dept. Water Resources - Western Region			47628	
Address		City/State		Zip
2735 Airport Way		Boise, Idaho		83705
Ordered By	P.O. Number	Rate	Run Dates	
Gail Garrett		nt	March 1, 8, 1990	
Identification			Estimated Inches	Real Inches
Proposed change of water right				
				Legal Number
				4932

1 Number of Affidavits Requested

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-03147
Notice is hereby given that Boise Parks System of Boise has applied to the Department of Water Resources for a change of Point of Diversion of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount 2.45 CFS
Priority: 1/26/1959
Points of Diversion: T3N R2E S.9 Lot 7 (SWNE) and Lot 5 (SESE). The water is used for irrigation purposes in T3N R2E S.9 S1/4NE1/4, SENW, NESW, SE1/4, S.10 NWSW for 144 acres.

TO BE CHANGED AS FOLLOWS

Amount 2.45 CFS
Point(s) of Diversion: T3N R2E S.9 Lot 7 (SWNE), Lot 6 (NESE), and Lot 5 SESE). The water will be used for irrigation purposes in the original lands.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 19, 1990.

R. Keith Higginson

Director

Pub. Mar. 1, 8, 1990

4932

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of March 1, 1990

and ending with the issue of March 8, 1990

Debbie Richards

MICROFILMED

STATE OF IDAHO)

ss.

COUNTY OF ADA)

SEP 21 1990

On this 8th day of March, 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/92

RECEIVED

MAR 11 1990

Department of Water Resources
Western Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3524APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Boise Park System (Ann Morrison Park) Phone 384-4240
Post Office address 1104 Royal Blvd. Boise, Idaho 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This new well will replace the amount of water the other two existing wells have become deficient in producing.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-03147 Priority Jan. 26, 1959 Amount (cfs/ac-ft) 2.45 cfs Nature of Use irrigation Period of Use March 15 to November 15 April 1 to Oct. 31 *
2. Total amount of water being transferred 2.45 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	9	3N	2E	Ada	Ann Morrison Park Ball Diamond
		SW	NE	9	3N	2E	Ada	Ann Morrison Park Playground
		NW	SE	9	3N	2E	Ada	exact location has not been determined at this time.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	9			27	2				12	6				30	31	6	29	143
3N	2E	10										1							1

* Assume standard season in absence of other information gc 12/13/88 Total acres 144

PART 1**6. General Information:**

a. Description of diversion system 1. Ball Diamond well is 16" cased hole with a 75 horsepower Jacuzzi turbine pump. 2. Playground well is 16" cased hole with a 50 horsepower Jacuzzi turbine pump. 3. New well and pump has not been determined yet.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The present use of this land is a park and it will remain as that use.

d. Remarks:

As stated in item 2. of section A above, this transfer will enable us to bring back the amount of water this park originally was designed to need. The production of the two existing wells have dropped and this 3rd well will fill that void.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3147

And said application is hereby APPROVED, subject to the following limitations and conditions:

RECORDED

MAY 12 1989

Witness my hand this

21st day of

March

19 89

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. N/A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. G-27739 = 63-03147 issued by the Idaho Department of Water Resources.
- c. Claim No. N/A on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority January 26, 1959

5. Water is used for the following purpose:

amount 2.45 cfs for irrigation purposes from MARCH 15 to November 15 *See pg. 1*
(cfs/ac-ft) April 1 to October 31 *9L*
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	9	3N	2E	Ada	Ann Morrison Park Ball Diamond
		SW	NE	9	3N	2E	Ada	Ann Morrison Park Playground

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	9			27	2				12	6				30	31	6	29	143
3N	2E	10																	1

Total acres 144

9. Describe any other water rights used for the same purpose as described above N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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MAY 12 1989

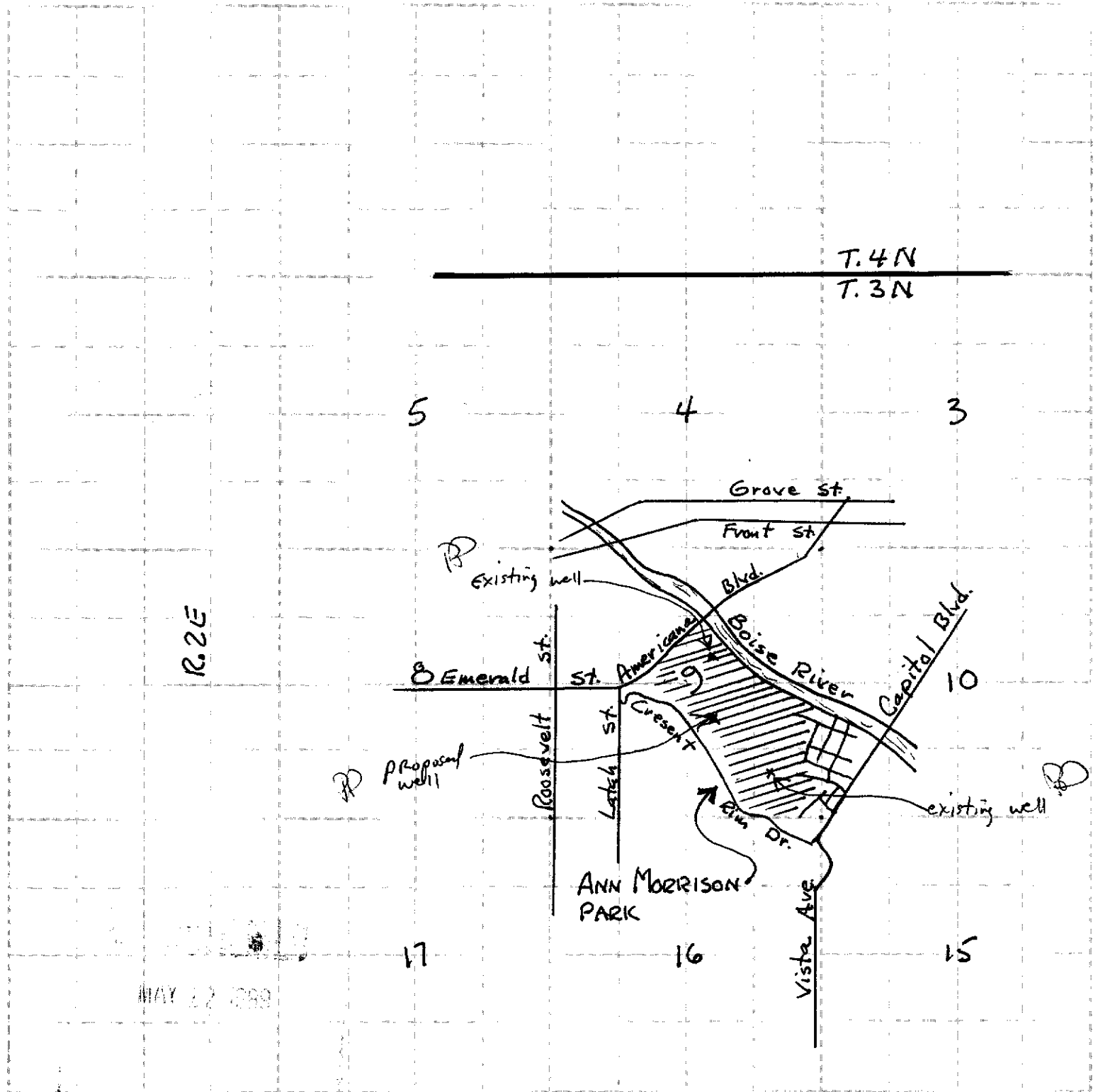
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Philbrook PARK DESIGNER
PAUL PHILBROOK
 (Signature of Applicant)

Subscribed and sworn to before me this 8th day of December, 1988.

Shendie J. Barry
 (Notary Public)

My commission expires April 1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments
 Received by SL R Date 12/12/88 12/15/88 Protest filed by _____
 Prelim. check by SL Fee \$50 W001598
 Receipted by _____ Date _____
 Published in IDAHO STATESMAN Copies of protest forwarded by _____
 Pub. dates 1/5 + 1/12/1989 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
 _____ rec'd. _____ by DRT Jim Gary
 Copy of transfer sent to lien holder _____

MICROFILMED

MAY 12 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

42.36

Account Name Idaho Department of Water Resources (Western)				Account Number #47628	
Address 2735 Airport Way			City/State Boise, ID		Zip 83705
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1989 January 5, 12		
Identification Proposed Change of Water Right: No. 63-03147				Estimated Inches	Real Inches
☐ Number of Affidavits Requested ☒ 1				Legal Number #1548	

RECEIVED
JAN 13 1989

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 63-03147

Notice is hereby given that Boise Park System of City of Boise has applied to the Department of Water Resources for a change of point of diversion of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 2.45 cfs
Priority: 1/26/1959
Point(s) of Diversion: T. 3N., R. 2E., S. 9, SWNE, SESE, B.M.

The water is used for irrigation purposes in Ann Morrison Park. TO BE CHANGED AS FOLLOWS

Amount: 2.45 cfs.
Point(s) of Diversion: T. 3N., R. 2E., S. 9, SWNE, NWSE, SESE, B.M.

The water will be used for irrigation purposes in Ann Morrison Park Service Area.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before January 23, 1989.

R. KEITH HIGGINSON
Director

Pub. Jan. 5, 12, 1989

1548

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Debbie Richards, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of January 5, 1989
and ending with the issue of January 12, 1989

Debbie Richards

Subscribed and sworn to before me this 12th

day of January, 19 89

[Signature]
Notary Public for Idaho, Residing at Boise, Idaho

NOT RECORDED

MAY 12 1989

14843

State of Idaho License and Certificate of Water Right

Water License No. G-27739

Amount 2.45 c.f.s.

Water District No.

Priority January 26, 1959

THIS IS TO CERTIFY that City of Boise
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 26, 19 59 ; that Permit No. G-27739
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.45 second feet, was issued thereunder on 30th December, 1965, showing that said works
were completed on the 18th day of March, 19 64; and that on the 18th
day of March, 19 64, City of Boise

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27739 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8431, on the 30 day of December, 19 65 ;
The right hereby confirmed dates from January 26, 19 59 ;

The Point of Diversion is located
in the SW 1/4 NE 1/4 and SE 1/4, Sec. 9, Tp. 3 N, R. 2 E, B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.45 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	2 E	9	SW 1/4 NE 1/4	27	27
			SE 1/4 NE 1/4	3	2
			SE 1/4 NW 1/4	12	12
			NE 1/4 SW 1/4	7	6
			NE 1/4 SE 1/4	35	30
			NW 1/4 SE 1/4	32	31
			SW 1/4 SE 1/4	6	6
			SE 1/4 SE 1/4	29	29
		10	NW 1/4 SW 1/4	2	1
			Total number of acres to be irrigated:		144

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of December, 19 65.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63-3147

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35676
 Permit No. G- 27739
 District No.

The Harry W. Morrison Family Foundation
 Inc.,
 P. O. Box 450,
 Boise, Idaho

1. Name of Applicant: THE HARRY W. MORRISON FAMILY FOUNDATION, INC.

Postoffice address: P. O. Box 450, Boise County: Ada

State: Idaho

2. Quantity of water claimed: 4.0 cubic feet per second

(a) Rate of withdrawal in cubic feet per second
 Miners' inches 200

or Idaho

or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: 2 Wells

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE
 SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9
 Twp. 3 N. , Rge. 2 E. , B.M., County of Ada

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Deep well turbine pumps

8. Estimated cost of works: \$ 20,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: May 27, 1952, Boise, Idaho

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors: H. W. Morrison, 912 Harrison Blv., Boise, Idaho
 J. D. McClary, 4902 Roberts Rd., Boise; Edna M. Allen, 1011 No. 20th, Boise, Don F. Daly

II. The financial resources of the applicant are (a) Cash on hand: \$ 901 Harrison Blvd., Boise, E. W. Glass,
 79,203.47 P. O. Box 450, Boise, Idaho

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources: 676,634.24

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: This tract is within the corporate limits of the Nampa-Meridian Irrigation District.

(a) 4.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Assigned to
City of Boise
Boise, Idaho

Water is to be distributed on the land by overhead sprinklers. The sprinkler system will use water at the withdrawal rate of 4.0 cubic feet per second, but will operate only during the night and for a period of no more than nine (9) hours at any one night.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry W. Morrison Family Foundation, Inc.
Applicant.

By /s/ E. W. Glass, Secretary Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. January 26, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 27739

Recorded in Book 98

Page 27739

Approved January 27, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 27, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 27, 1964

Witness my hand this 27th

day of January, 1959

/s/ GEO. N. CARTER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th day of January, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS

By /s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 E.	9			27	3			12		7				35	32	6	29	151
3 N	2 E	10										2							2
																			153

ASSIGNMENT

For value received, THE HARRY W. MORRISON FAMILY FOUNDATION, INC. hereby assigns all rights, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27739 to City of Boise of Boise, Idaho.

THE HARRY W. MORRISON FAMILY FOUNDATION, INC.
/s/ E. W. Glass, Sec. Treas.
Permit Holder

STATE OF IDAHO)
County of Ada) ss.

On this 16th day of December, 1963, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho personally appeared E. W. Glass, Secretary-Treasurer of The Harry W. Morrison Family Foundation, Inc. known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

/s/ Deloris W. Mansur
Notary Public Residing at Boise, Idaho

My commission expires: April 24, 1966

(SEAL)

Permit No. G-27739

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that City of Boise of Boise, County of Ada and State of Idaho, the holder of Permit No. G-27739, issued upon Application No. G-35676 bearing date of priority of January 26, 1959, authorizing the diversion of 4.0 second feet of waters of two wells County of Ada, State of Idaho for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.45 second feet of the waters of two wells from subterranean flow that the point of diversion of said waters SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, T 3 N., R 2 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to wit; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 9, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10, T 3 N., R 2 E., B.M.

Proof of completion of works made: March 18, 1964.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Witness my hand this 30th day of December, A.D. 1965.

LICENSE ISSUED FOR 2.45 SEC. FT.
LICENSE PAGE NO. 8431

WELL DRILLER'S REPORT

MAR 04 1992

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Western Regional Office

BOISE PARK SYSTEM

Name _____

Address 1104 ROYAL BLVD BOISE 83706Drilling Permit No. 63-92-W-040Water Right Permit No. 63-03147

2. NATURE OF WORK

REPLACE

- ☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

IRRIGATION

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

REVERSE ROTARY

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name ROSCOE MOSSType STAINLESS 304 Model No. STD

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 8/12Placed from 155 feet to 398 feetSurface seal depth 155 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strataDescribe access port 2" PIPE

7. WATER LEVEL

Static water level 6 feet below land surface.Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1200</u>	<u>72</u>	<u>24</u>

9. LITHOLOGIC LOG

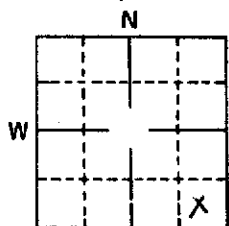
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
21					
	0	4	TOPSOIL	X	
	4	27	SAND GRAVEL BOULDERS	X	
	27	29	MUDDY SAND		X
	29	42	FINE SAND	X	
	42	45	FINE TO CRSE SAND/ GRAV	X	
	45	52	FINE SAND	X	
	52	54	BRN CLAY		X
	54	55	FINE TO CRSE BRN SAND	X	
	55	65	FINE GRAY SAND	X	
	65	79	FINE SAND W/ CLAY	X	
	79	85	GRAY CLAY W/ SAND		X
	85	99	FINE SAND	X	
	99	112	GRAY CLAY		X
	112	115	FINE TO CRSE SAND	X	
	115	125	FINE TO MED SAND	X	
	125	140	GRAY CLAY		X
	140	143	FINE TO MEDIUM SAND	X	
	143	188	GRAY SANDY CLAY		X
	188	203	FINE TO CRSE SAND W/ PEA GRAVEL	X	
	203	208	SANDY GRAY CLAY		X
	208	211	FINE SAND	X	
	211	213	GRAY SANDY CLAY		X
	213	220	FINE SAND	X	
	220	241	SANDY GRAY CLAY		X
	241	250	LITE BRN CLAY		X
	250	282	FINE TO CRSE SAND W/ PEA GRAVEL TO 3" GRAVEL	X	
	282	285	BRN AND GRAY CLAY		X
	285	289	GRAY CLAY		X
	289	301	FINE SAND	X	
	301	312	FINE SAND & GRAY CLAY		X
	312	315	GRAY CLAY, SANDSTONE, VEGETATION MATTER		X

10.

Work started 2/13/92 finished 2/26/92

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision _____

APR 02 1992

Lot No. _____ Block No. _____

County ADASE ¼ SE ¼ Sec. 9, T. 3N, R. 3E

DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name PETE COPE DRILLING Firm No. 213Address 6505 W. CHINDEN Date 2/27/92Signed by (Firm Official) Joseph Jones

and

(Operator) Kevin Chastain

BOISE PARK SYSTEM
1104 ROYAL BLVD
BOISE ID 83706
Permit# 63-92-W-040
BALL DIAMOND WELL

12" casing record .375 wall welded

1	-	186	187
---	---	-----	-----

187 total 12" casing

8" casing record .250 welded

206	-	252	46
282	-	325	43
365	-	378	13
388	-	396	8

110 total 8" casing

8" Screen record .30 slot Stainless Roscoe Moss Continuous wire.

186	-	206	20
252	-	282	30
325	-	365	40
378	-	388	10

100 total screen

397 total screen+casing

4" filter pack addition pipe .188 wall welded

1	-	169	170
---	---	-----	-----

170

MICROFILMED

APR 02 1992

BOISE PARK SYSTEM
1104 ROYAL BLVD
BOISE ID 83706
Permit# 63-92-W-041
PLAYGROUND WELL

12" casing record .375 wall welded

1	-	111	112
---	---	-----	-----

112 total 12" casing

8" casing record .250 welded

161	-	201	40
211	-	243	32
253	-	260	7

79 total 8" casing

8" Screen record .30 slot Stainless Roscoe Moss Continuous wire.

111	-	161	50
201	-	211	10
243	-	253	10

70 total screen

261 total screen+casing

4" filter pack addition pipe .188 wall welded

1	-	99	100
---	---	----	-----

100

MICROFILMED

APR 02 1992

SWNE 19 3N 2E

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Boise Park System (Ann Morrison Park)
2. Address 1104 Royal Blvd.
Boise, Idaho 83706 Telephone 384-4240
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE NW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 9, Twp. 3N, Rge. 2E, County Ada,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
(X) Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter _____ to be determined by an engineer consultant.
Anticipated bottom hole temperature: _____ Maximum depth _____
- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date March - May '89
7. Well Driller (if known) N/A
Address _____
8. Applicant's signature Paul Philbrook Paul Philbrook
Title Park Designer
Date December 8, 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

295 cfs

ACTION OF IDWR

(☒ Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

Dated this 21st day of March, 1989

Signed

Title

J. Glen Saxton
Chief, Water Alloc. Bur.

Received by SL Fee \$100 Date 12/12/88

Receipt No. W001597 Construction start extension to March 1, 1990

Extension approved by Mark S. Saylor

Drilling Permit No. 63-89-Z-037

Water Right No. 63-03147

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Boise Park System (Ann Morrison), Applicant, requests
issuance of Drilling Permit prior to approval of a water right ~~transfer~~ ^{addition of}
The request is made for the following reason(s): _{point of diversion,}

Availability of drilling contractor.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

1/15/90
Date

Paul Philbrick
Applicant's Signature

Park Designer
Applicant's Title

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name BOISE PARKS (ANN MORRISON PARK)Address P.O. BOX 500 BOISE, ID . 83701Owner's Permit No. 63-89-Z-037 63-3147

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.375 inches	16 inches	+ 2 feet	228 feet
.250 inches	8 inches	208 feet	500 feet
***** inches	inches	feet	feet

SEE ATTACHED DESCRIPTION FOR EXACT PLACEMENT

- Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name HOUSTON for exact placementType 304 SS Model No. 8PSDiameter 8 Slot size 30 Set from 230 feet to 490 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 10-20Placed from 208 feet to 495 feetSurface seal depth 40 Material used in seal: ☒ Cement grout☒ Bentonite ☒ Puddling clay 20 surface toSealing procedure used: ☒ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☒ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 5 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
1200	177	10

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes
	From	To		
24	0	20	Sand & Gravel	
20	20	40	Sand & Gravel	
16	40	52	Sand/Gravel & Some Clay	x
16	52	62	Sand & Clay Layers	x
16	62	63	Blue Sand & Brown Clay	
16	63	78	Brown Sand & Clay Layers	
16	78		Blue & Black Sand and	
		124	some Clay Layers	x
16	124	133	Blue Clay & Sandstone	x
16	133	160	Brown Clay & Sandstone	x
16	160	170	Gray Brown Clay	
16	170	177	Sandstone	x
16	177	182	Gray Clay	
16	182	190	Blue Sand	x
16	190	215	Blue Clay & Sand Streaks	x
16	215		Blue Sand & Some Clay	
		238	Sand is almost Sandstone	x
16	238	242	Brown Clay & Blue Sandstone	x
16	242		Blue & Brown Clay	
		280	Conglomerate and Blue sandstone	x
16	280	313	Brown Sand & Clay Layers	x
16	313		Blue Clay & Brown Sand	
		315	Blue Sand Layers	x
16	315	345	Blue Clay & Blue Sand	x
16	345	368	Sandstone Blue	x
16	368	400	Blue Sandstone & some Clay Lays	x
16	400	490	Blue & Brown Clay w Blue Sandsto	x
16	490	500	Blue Sand	x
16	500	502	Blue Clay	

10.

Work started 6/27/90 finished 10/19/90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

BILL DOTY DRILLING

Firm Name CO., INC. Firm No. 42Address 106 Calloway Date 10/29/90

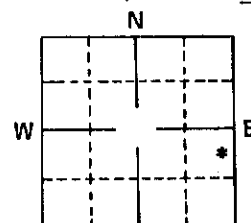
Caldwell, Id. 83605

Signed by (Firm Official) Bill Doty

and

(Operator) _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County ADANE ¼ SE ¼ Sec. 9, T. 3N S ☒ R. 2E W ☒

100

200

210

220

300

400

450

500

Total Blank

8" 250 Pipe 168.00

Total screen

30 slot Houston & Pac. Flo.

with weld plug 182.00

Blank above screen 10

18.01 for Total Blank

2883-0000

203' To Top of Pack

screen
Depth 230-240

285-305

330-345

350-360

370-380

398-410

418-425

460-480

495-500

10-200 cementing
conductor casing

15-inch casing

lost slip
packer

20' with packer
15'

8-inch stainless steel
well screen

9-inch blank casing

45'

25'

5'

10'

18'

5'

10-20 Colorado Silice
sand filter pack

32'

Welded plate bottom

15'

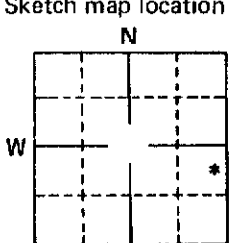
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>BOISE PARKS (ANN MORRISON PARK)</u> Address <u>P.O. BOX 500 BOISE, ID . 83701</u> Owner's Permit No. <u>63-89-Z-037 63-3147</u>	7. WATER LEVEL Static water level <u>5</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td style="text-align: center;">1200</td><td style="text-align: center;">177</td><td style="text-align: center;">10</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	1200	177	10																																																																																																																																																		
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16	490	500	Blue Sand	x																																																																																																																																																					
16	500	502	Blue Clay	x																																																																																																																																																					
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>6/27/90</u> finished <u>10/19/90</u>																																																																																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.375</u> inches</td><td><u>16</u> inches</td><td><u>2</u> feet</td><td><u>228</u> feet</td></tr><tr><td><u>.250</u> inches</td><td><u>8</u> inches</td><td><u>208</u> feet</td><td><u>500</u> feet</td></tr><tr><td>***** inches</td><td>inches</td><td>feet</td><td>feet</td></tr></tbody></table> SEE ATTACHED DESCRIPTION FOR EXACT PLACEMENT Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☒ Yes ☐ No **See Attached Manufacturer's name <u>HOUSTON</u> for exact placement Type <u>304 SS</u> Model No. <u>8PS</u> Diameter <u>8</u> Slot size <u>.30</u> Set from <u>230</u> feet to <u>490</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>10-20</u> Placed from <u>208</u> feet to <u>495</u> feet Surface seal depth <u>40</u>. Material used in seal: ☒ Cement grout ☒ Bentonite ☒ Puddling clay ☐ surface to Sealing procedure used: ☒ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☒ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.375</u> inches	<u>16</u> inches	<u>2</u> feet	<u>228</u> feet	<u>.250</u> inches	<u>8</u> inches	<u>208</u> feet	<u>500</u> feet	***** inches	inches	feet	feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. BILL DOTY DRILLING Firm Name <u>CO., INC.</u> Firm No. <u>42</u> Address <u>106 Calloway</u> Date <u>10/29/90</u> <u>Caldwell, Id. 83605</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) _____																																																																																																																												
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADA</u> <u>NE</u> ¼ <u>SE</u> ¼ Sec. <u>9</u>, T. <u>3N</u> S ☒ R. <u>2E</u> W ☒	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. BILL DOTY DRILLING Firm Name <u>CO., INC.</u> Firm No. <u>42</u> Address <u>106 Calloway</u> Date <u>10/29/90</u> <u>Caldwell, Id. 83605</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) _____																																																																																																																																																								

100
200
210
220
300
400
480
500

Total Blank
8" .250. Pipe 163.00
Total screen
30 shot Houston Electric
with weld Rpyg 5/182.00
Blank above screen 10
18.01 for Total Blank
283.01
203' To Top of Packer

screen
Depth 230-240

285-305

330-345

350-360

370-380

398-410

418-425

460-490

495 - Bottom

20-inch temporary
conductor casing
5-inch casing
last slip
packer
20' with packer
15'
8-inch stainless steel
well screen
45'
5-inch blank casing
25'
5'
10'
18'
5'
10-20 Colorado silica
sand filter pack
32'
Welded plate bottom
15'

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name BOISE PARKS (ANN MORRISON PARK)Address P.O. BOX 500 BOISE, ID . 83701Owner's Permit No. 63-89-Z-0372. NATURE OF WORK WR. # 63-03147

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.375</u> inches	<u>16</u> inches	<u>2</u> feet	<u>228</u> feet
<u>.250</u> inches	<u>8</u> inches	<u>208</u> feet	<u>500</u> feet
***** inches	inches	feet	feet

SEE ATTACHED DESCRIPTION FOR EXACT PLACEMENT

- Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name HOUSTON for exact placementType 304 SS Model No. 8PSDiameter 8 Slot size .30 Set from 230 feet to 490 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 10-20Placed from 208 feet to 495 feetSurface seal depth 40 Material used in seal: ☒ Cement grout☒ Bentonite ☒ Puddling clay 20 surface toSealing procedure used: ☒ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☒ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Department of Water Resources
Western Regional OfficeStatic water level 5 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
1200	177	10

9. LITHOLOGIC LOG

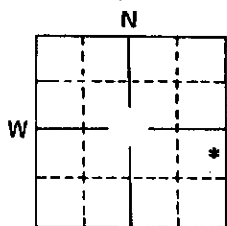
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
24	0	20	Sand & Gravel		x
20	20	40	Sand & Gravel		x
16	40	52	Sand/Gravel & Some Clay	x	
16	52	62	Sand & Clay Layers	x	
16	62	63	Blue Sand & Brown Clay		x
16	63	78	Brown Sand & Clay Layers		x
16	78		Blue & Black Sand and		
		124	some Clay Layers	x	
16	124	133	Blue Clay & Sandstone	x	
16	133	160	Brown Clay & Sandstone	x	
16	160	170	Gray Brown Clay		x
16	170	177	Sandstone	x	
16	177	182	Gray Clay		x
16	182	190	Blue Sand	x	
16	190	215	Blue Clay & Sand Streaks	x	
16	215		Blue Sand & Some Clay		
		238	Sand is almost Sandstone	x	
16	238	242	Brown Clay & Blue Sandstone	x	
16	242		Blue & Brown Clay		
		280	Conglomerate and Blue sandstone	x	
16	280	313	Brown Sand & Clay Layers	x	
16	313		Blue Clay & Brown Sand		
		315	Blue Sand Layers	x	
16	315	345	Blue Clay & Blue Sand	x	
16	345	368	Sandstone Blue	x	
16	368	400	Blue Sandstone & some Clay Lays	x	
16	400	490	Blue&Brown Clay w Blue Sandsto	x	
16	490	500	Blue Sand	x	
16	500	502	Blue Clay		x

10.

Work started 6/27/90 finished 10/19/90

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ADANE ¼ SE ¼ Sec. 9, T. 3N S. 1R. 2E W. 1/4

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

BILL DOTY DRILLING

Firm Name CO., INC. Firm No. 42Address 106 Calloway Date 10/29/90Caldwell, Id. 83605

Signed by (Firm Official) _____

and

(Operator) _____

100
200
215
225
300
400
450
500

Total Blank
8" .250. Pipe 168.000
Total screen
.30 shot Houston Fire Flow
with weld plug 182.000
Blank above screen 10
18.01 for Total Blank
283.000
203' To Top of packer

screen
Depth 230-240

285-305
330-345
350-360
370-380
398-413
418-428
460-480

20-inch temporary
conductor casing
8-inch casing
load slip
packer
20' with packer
15'
8-inch stainless steel
well screen
45'
8-inch blank casing
25'
5'
10'
18'
5'
10-20 Colorado Slits
sand filter pack
32'
Welded plate bottom
15'

DEC 04 1991

63-89-C-0037-000

3N 2E sec 9

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. Department of Water Resources

Department of Latin American
Western Regional Office

[illegible]

September 4, 1990

RE: Transfer of Water Right No. 63-3147

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Trans. No. 3651).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

SEP 21 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE *OK Gary*

DATE: May 8, 1990

RE: TRANSFER APPLICATION NO. 3651/LICENSE 63-3147

=====

This transfer application seeks to add an additional point of diversion only. A third well will be added to a system that is licensed for two wells. There is no net increase in rate of flow represented by this transfer as a result of adding a third well.

Upon review of the file, it appears that the Department approved a similar transfer on the same license for Boise Parks System in 1989. Based on Jan Shurte's memo of 5/1/90, I gathered that Parks ultimately had drilled the third well in a different 40 acre parcel than that identified on the earlier transfer, thereby making this 1990 transfer necessary.

I would recommend approval of this transfer without conditions.

RECORDED

SEP 21 1990

ACTION REQUIRED

5-1-90

Kay Walker _____

FROM:

Jan Thute

TO:

Dave Withill, Jim Johnson

Paul Philbrook phoned this day to inquire the status of this transfer. IPCo is requiring an approved transfer before they will hook-up power. Paul said he would just like to have this processed by the end of June, if possible. Jan

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 63-03147 Applicant Boise Park-System
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☐ Check description of place of use. N/A p/d action only
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred. N/A p/d action only
 - h. ☒ Check for expansion in use of right. Comments None seen
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 63 - ground water possibly tribe to Boise River, but
no change in flow anticipated.
Augmentation of river system is not
an issue.

FINAL PROCESSING REVIEW BY: _____

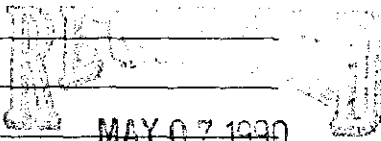
1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Dmr Date 5/2/90

T. Hille 5/8/90



Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-03147

Notice is hereby given that Boise Park System of Boise has applied to the Department of Water Resources for a change of Point of Diversion of Groundwater. The right sought to be changed is evidence by License and is recorded as follows:

Amount 2.45 CFS

Priority: 1/26/1959

Point (s) of Diversion: T3N R2E S.9 Lot 7 (SWNE) and Lot 5 (SESE). The water is used for Irrigation purposes in T3N R2E S.9 S1/2NE1/4, SENW, NESW, SE1/4; S.10 NWSW for 144 acres.

TO BE CHANGED AS FOLLOWS

Amount 2.45 CFS

Point (s) of Diversion: T3N R2E S.9 Lot 7 (SWNE), Lot 6 (NESE), and Lot 5 (SESE). The water will be used for Irrigation purposes in the original lands.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 19, 1990.

R. Keith Higginson
Director

Published in the Idaho Statesman on 3/01 & 3/08/1990.

MICROFILMED

SEP 21 1990

BOISE CITY
P.O. BOX 500, Boise, ID 83701

FORM NO. 050420

VOUCHER NO.	COMMENTS	ISSUE DATE	ITEM AMOUNT
0040940124	PARKS	01-17-90	50.00
RECEIVED FEB 1 1990 Department of Water Resources		MICROFILMED SEP 21 1990	

CHECK 00000026772 FOR TOTAL OF 50.00

THIS INDENTURE made and entered into this 5th day of June, 1959, by and between HARRY W. MORRISON FAMILY FOUNDATION, INC., an Idaho charitable corporation, hereinafter referred to as the "Grantor," and BOISE CITY, a municipal corporation in Ada County, Idaho, hereinafter referred to as the "Grantee,"

W I T N E S S E T H:

The Grantor does hereby give, devise and convey to the Grantee, for the use and benefit of the public as herein provided, all that certain real property situated in Ada County, Idaho, bounded on the north by the Boise River, lying west of Capitol Boulevard, north of Crescent Rim and east of Americana Boulevard, adjacent to the city limits of Boise City, Idaho, except that area reserved for the public auditorium, all as is more particularly described and shown on the attached legal description and map of Ann Morrison Memorial Park, together with all improvements, streets and utilities located thereon or appurtenant thereto, subject to all easements, rights-of-way, liens, and encumbrances existing or relating thereto, for the use and benefit of the public as a park and recreational area forever, subject to the following conditions

~~and covenants which the Grantee hereby agrees to truly~~
ly keep, maintain, observe and perform, to-wit:

The Grantee shall name and style the park, and it shall be known and designated, as the "ANN MORRISON MEMORIAL PARK" and by no other name.

The said property shall forthwith be set apart, dedicated, treated and maintained by the governing authorities of the Grantee as a public park and recreation place for the benefit and use of the general public.

3. The property, or any part thereof, shall not be sold, conveyed, exchanged or encumbered by the Grantee.

The Grantee shall provide annually a sufficient fund to maintain the park, its streets, waterways and utilities in a good, reasonable and husbandlike manner.

5. The Grantee shall exercise its police power to maintain said property as a public park, for the purpose

pleasure and recreation, free of public nuisances.

6. The roads and avenues within said park shall be used solely for access to and for travel within the park for the purposes thereof, and shall not be used or maintained for access to adjoining privately-held property or as main thoroughfares or highways; funeral processions and parades shall not be permitted, except such parades, by special permission, as may be deemed by governing authorities to be in keeping with the purposes of the park.

The Grantee shall co-operate with the Greater Boise City District, or other public body or authority which, by deed or lease from Grantor, is granted land within the confines of the park upon which to build, maintain, operate and utilize a public auditorium and appurtenances, and the Grantee shall keep open the park, its streets, roads and facilities, for the use and utilization of, said auditorium.

8. No organized zoo or other display of animals shall be permitted, except as may be incident to a performance scheduled within the confines of the auditorium grounds referred to in paragraph No. 7. No person shall be permitted to drive or ride an animal except upon bridle paths designated for such purpose.

The Grantee shall not permit the use of the park or its facilities for commercial use, profit or gain of any individual, or for commercial advertising, provided, that this provision shall not be construed to prohibit the licensing of sandwich and soft drink concessions, rental of canoes or boats, or concessions of any kind, so long as such concessions are intended to and tending to promote recreation and enjoyment of the park facilities.

No merry-go-round or other mechanical devices commonly known as "rides" shall be permitted or licensed within or adjacent to the park.

The Grantee shall fully, truly and faithfully observe, keep and comply with and all of the aforesaid covenants, conditions and restrictions, and in the event of the failure to do so, or upon the omission or breach

any such condition herein contained, this gift and this deed shall immediately forfeit and terminate, and the above-described property, together with all land and facilities, shall revert to and revest in the Grantor, its successors and assigns.

Being the express intention and condition of this indenture that Morrison Memorial Park and all land and facilities comprising it shall never be used solely as a public park, the estate created and conveyed by is an estate in trust to the Grantee for the purposes declared and for no other purpose, with reversionary rights reserved to the Grantor, its successors or assigns. Grantee shall use and employ all legal means, including its power of eminent domain, to protect and further the purposes of this grant and gift in trust. In the event the land conveyed is not used or permitted to be used by Grantee for any purposes other than as a public park, or in the event that said land is condemned or taken by eminent domain proceedings, or in the event said land cannot be utilized appropriately as a public park for any reason whatsoever, then the land thereto shall revert to and revest in Grantor, its successors or assigns. In the event said land or any portion thereof is taken or required by governmental authority or body or by any instrumentality possessing the power of eminent domain or otherwise by operation of law, the right to the land therefor remains vested in Grantor, its successors or assigns.

WITNESS WHEREOF, Harry W. Morrison Family Foundation, Inc., has, by its duly authorized officer, thereunto duly authorized, subscribed its name and affixed its seal at Boise, Idaho, this 5th day of June, 1959.

HARRY W. MORRISON FAMILY FOUNDATION, INC.

W. Glass Secretary By: Harry W. Morrison President
OF IDAHO ss.
Ada

On the 5th day of June, 1959, before me, Deloris W. Mansur, Notary Public for said county and state, personally appeared H. W. Morrison, known to be the President of Harry W. Morrison Family Foundation, Inc., a corporation which executed the foregoing instrument, and he acknowledged that he executed the foregoing instrument for and on behalf of said corporation in its name by and with the authority of its governing board.

WITNESS WHEREOF, I have set my hand and affixed my official seal the day first above written.

Deloris W. Mansur Notary Public

ANTHONY MORRISON MEMORIAL PARK

...ing at a brass cap marked "Park 31" at the intersection of the southerly
of the Boise River and the easterly right of way of Americana Boulevard;
... along the easterly right of way of Americana Boulevard

South 47°05'00" West 1917.28 feet to a brass cap marked "Park 1" on
...erly line of Crescent Rim Drive, from which the northwest corner
...east Quarter of the Southwest Quarter (NE1SW1) of Section 9, T10N
...h, Range 2 East, of the Boise Baseline and Meridian bears North 85
...feet; thence along the northerly line of Crescent Rim Drive

...uth 61°38'00" East 252.90 feet to a brass cap marked "Park 2";
...uth 80°20'00" East 357.00 feet to a brass cap marked "Park 3";
...uth 83°47'00" East 140.00 feet to a brass cap marked "Park 4";
...uth 37°02'00" East 208.35 feet to a brass cap marked "Park 5";
...uth 47°44'00" East 247.90 feet to a brass cap marked "Park 6";
...outh 44°59'00" East 22.14 feet to a brass cap marked "Park 7";

...ng the northerly line of Crescent Rim Drive and proceeding along
...therly boundary of Crescent Park Subdivision

South 50°57'00" East 226.38 feet to a 5/8" ϕ steel pin; thence
South 58°30'00" East 264.00 feet to a 5/8" ϕ steel pin, adjacent
... southwesterly from the corner of a brick fence; thence

South 82°27'30" East 198.84 feet to a brass cap marked "Park 11";
South 31°56'00" East 88.28 feet to a brass cap marked "Park 13"; thence
South 33°53'00" East 475.50 feet to a brass cap marked "Park 14"; thence
South 44°39'00" West 86.70 feet to a brass cap marked "Park 15"; thence

BOUNDARY DESCRIPTION OF
ANN MORRISON MEMORIAL PARK

South 19°41'00" West 34.00 feet to a brass cap marked "Park 16" at the intersection of the northerly boundaries of Crescent Park and Crescent Rim Terrace Subdivisions; thence along the northerly boundary of Crescent Rim Terrace Subdivision

South 29°25'30" East 968.41 feet to a brass cap marked "Park 17"; thence South 0°49'30" West 272.58 feet to a brass cap marked "Park 18", marking southeasterly corner of Crescent Rim Terrace Subdivision; thence along the northerly line of Crescent Rim Drive

South 69°49'30" East 295.13 feet to a brass tack in a lead plug in the concrete curb on the section line common to Sections 9 and 16, Township 3 North, Range 2 East of the Boise Baseline and Meridian; thence along said section line South 89°51'30" East 1040.32 feet to a brass cap marked "Park 20", from the Section corner (a stone marked with a cross chiseled in the top)

to Sections 9, 10, 15 and 16, Township 3 North, Range 2 East of the Boise Baseline and Meridian, thence South 89°51'30" East 551.11 feet; thence

South 37°09'00" East 888.28 feet to a brass cap marked "Park 21"; thence South 46°06'30" East 108.66 feet to a brass cap marked "Park 22" on the line of College Boulevard; thence

South 22°49'00" East 74.88 feet to a brass cap marked "Park 23" on the line of College Boulevard; thence

South 78°06'30" West 301.30 feet along the northerly line of College Boulevard extended, to a brass cap marked "Park 24"; thence

South 19°09'00" West 175.26 feet to a brass cap marked "Park 25"; thence

South 50°30' West 101.87 feet to a brass cap marked "Park 26" on the line of Sherwood Street; thence

South 69°13'00" West 294.21 feet along the southerly line of Sherwood

BOUNDARY DESCRIPTION

ANN MORRISON MEMORIAL

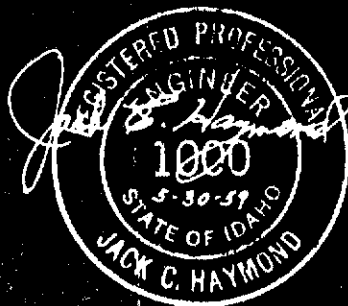
Street to a brass cap marked "Park 27"; thence

North $20^{\circ}47'00''$ West 573.98 feet to a brass cap marked "Park 28" on the northerly line of Royal Boulevard; thence

South $69^{\circ}13'00''$ East 310.00 feet along the northerly line of Royal Boulevard to a brass cap marked "Park 29" on the westerly line of Dale Street; thence along the westerly line of Dale Street

North $20^{\circ}47'00''$ West 443.78 feet to a brass cap marked "Park 30" on the bank of the Boise River; thence

Southwesterly along the mean high water line of the southerly bank of the Boise River to the brass cap marked "Park 31", the point of beginning, all being more or less of: Government Lots 5, 6, 7 & 8, the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$) of Section 9, and Government Lots 5 of Section 10, 14 Township 3 North, Range 2 East of the Boise Baseline and Meridian, Ada County, State of Idaho.



DESCRIPTION OF LAND EXCEPTED FROM DEED
AND RESERVED FOR PROPOSED PUBLIC AUDITORIUM

The following described land located within the boundary of Morrison Memorial Park is excepted from the land conveyed to the City and is reserved to Grantor for a proposed public auditorium:

"An area of approximately fifteen (15) acres bounded on the west by the east edge of a 12 foot sidewalk, east of the Reflecting Pool, bounded on the North by the South edge of the existing 30 foot paved roadway, bounded on the South by a row of evergreen trees planted at the edge of the area designated for future parking lot, and bounded on the South by the edge of the existing paved 30 foot wide roadway."

John Morrison Memorial Park

BOISE, IDAHO

PROPOSED SITE FOR FUTURE
PUBLIC AUDITORIUM

BOISE RIVER

DATE

SHERWOOD

PARK BOUNDARY

PRESENT PARK

02524100



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 27, 1989

RE: Transfer of Water Right No. 63-3147

Boise Park System
(Ann Morrison System)
1104 Royal Blvd.
Boise, ID 83706

Dear Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3524). Also enclosed is a copy of the drilling permit submitted in connection with this transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

UNRECORDED

MAY 17 1989

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Boise Park System (Ann Morrison Park)
2. Address 1104 Royal Blvd.
Boise, Idaho 83706 Telephone 384-4240
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 9, Twp. 3N, Rge. 2E, County Ada,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
(X) Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter to be determined by an engineer consultant. Maximum depth _____
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date March - May '89
7. Well Driller (if known) N/A
Address _____
8. Applicant's signature Paul Philbrook *Paul Philbrook*
Title Park Designer
Date December 8, 1988 MAY 17 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

2.45 cfs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 63-03147 Applicant Borise Park System (City of Boise)
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A pld addition
 - h. ☒ Check for expansion in use of right. Comments AN expansion will not occur as long as
thinf well does not increase total water use under this right. Note that pick
is not bound by the traditional irrigation volume parameter.
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A, no pln change.
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No groundwater
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No ID STATESMAN 1/5 * 1/12/89
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DRC Date 3/13/1989

3-16-89

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-03147

Notice is hereby given that Boise Park System of City of Boise has applied to the Department of Water Resources for a change of point of diversion of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 2.45 cfs Priority: 1/26/1959

Point(s) of Diversion: T. 3N, R. 2E, S. 9, SWNE, SESE, B.M.

The water is used for irrigaton purposes in Ann Morrison Park.

TO BE CHANGED AS FOLLOWS

Amount: 2.45 cfs

Point(s) of Diversion: T. 3N., R. 2E., S. 9, SWNE, NWSE, SESE, B.M.

The water will be used for irrigation purposes in Ann Morrison Park Service Area.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before January 23, 1989.

R. Keith Higginson, Director

Published in the Idaho Statesman on 01/05 & 01/12/89.

RECORDED

MAY 12 1989

THIS INDENTURE made and entered into this 5th day of June, 1959 and between HARRY W. MORRISON FAMILY FOUNDATION, INC., an Idaho chartered corporation, hereinafter referred to as the "Grantor," and BOISE CITY, a municipal corporation in Ada County, Idaho, hereinafter referred to as the "Grantee,"

W I T N E S S E T H:

Grantor does hereby give, devise and convey to the Grantee for the purposes herein provided, all that certain real property situated in Ada County, Idaho, bounded on the north by the Boise River, lying west of Americana Boulevard, north of Crescent Rim and east of Americana Boulevard to the city limits of Boise City, Idaho, except that area reserved for the proposed public auditorium, all as is more particularly described on the attached legal description and map of Ann Morrison Memorial Park together with all improvements, streets and utilities located thereon and subject to all easements, rights-of-way, liens, and encumbrances thereon or relating thereto, for the use and benefit of the public as a public park and recreational area forever, subject to the following conditions, restrictions and covenants which the Grantee hereby agrees to accept and faithfully keep, maintain, observe and perform, to-wit:

1. The Grantee shall name and style the park, and it shall forever be known and designated, as the "ANN MORRISON MEMORIAL PARK," and by no other name.

2. The said property shall forthwith be set apart, dedicated, treated and maintained by the governing authorities of the Grantee as a public park and recreation place for the benefit and use of the general public.

The property, or any part thereof, shall never be sold, leased, exchanged or encumbered by the Grantee.

The Grantee shall provide annually a sufficient fund to maintain the park, its streets, waterways, gardens, lawns, and other facilities in a good, reasonable and husbandlike condition.

3. The Grantee shall exercise its police powers to keep and maintain said property as a public park, for the purposes of

ATTACHMENT "A"

recreation; free of public nuisances.

6. The roads and streets within said park shall be used solely for access to and for travel within the park for the purposes thereof, and shall not be used or maintained for access to adjoining privately-held property or as main thoroughfares or ways; funeral processions and parades shall not be permitted, except such parades, by special permission, as may be deemed by governing authorities to be in keeping with the purposes of the park.

The Grantee shall co-operate with the Greater Boise Urban District, or other public body or authority which, by deed or lease from Grantor, is granted land within the confines of the park upon which to build, maintain, operate and utilize a public auditorium and appurtenances, and the Grantee shall keep open the park, its streets, roads and facilities, for the use, and utilization of, said auditorium.

No organized zoo or other display of animals shall be maintained, except as may be incident to a performance scheduled in the confines of the auditorium grounds referred to in Paragraph No. 7. No person shall be permitted to drive or ride a vehicle except upon bridle paths designated for such purpose.

The Grantee shall not permit the use of the park or its facilities for commercial use, profit or gain of any individual, except for commercial advertising, provided, that this provision shall be construed to prohibit the licensing of sandwich and soft drink concessions, rental of canoes or boats, or concessions and tending to promote recreation and enjoyment of the park facilities.

No merry-go-round or other mechanical devices commonly known as "rides" shall be permitted or licensed within or adjacent to the park.

The Grantee shall fully, truly and faithfully observe, keep and comply with all of the aforesaid covenants, conditions and restrictions, and in the event of the failure to do so, or upon the omission or breach

such condition herein contained, this gift and this deed shall immediately forfeit and terminate, and the above-described property, together with all land and facilities, shall revert to and re-vest in the Grantor, its successors and assigns.

It being the express intention and condition of this indenture that the Morrison Memorial Park and all land and facilities comprising it shall forever be used solely as a public park, the estate created and conveyed herein is an estate in trust to the Grantee for the purposes declared herein for no other purpose, with reversionary rights reserved to the Grantor or its successors or assigns. Grantee shall use and employ all legal means, including its power of eminent domain, to protect and further the purposes of this grant and gift in trust. In the event the land conveyed herein is not or permitted to be used by Grantee for any purposes other than as a public park, or in the event that said land is condemned or taken in eminent domain proceedings, or in the event said land cannot be utilized or appropriated as a public park for any reason whatsoever, then the land hereunto shall revert to and re-vest in Grantor, its successors or assigns. In the event said land or any portion thereof is taken or required by governmental authority or body or by any instrumentality possessing the right of eminent domain or otherwise by operation of law, the right to the land therefor remains vested in Grantor, its successors or assigns.

WITNESS WHEREOF, Harry W. Morrison Family Foundation, Inc., has, by its duly authorized officer, thereunto duly authorized, subscribed its name and affixed its seal at Boise, Idaho, this 5th day of June, 1959.

HARRY W. MORRISON FAMILY FOUNDATION, INC.

E. W. Glass
Secretary

By: *Harry W. Morrison*
President

IDAHO
Ada

ss.

On the 5th day of June, 1959, before me, Deloris W. Mansur, Notary Public for said county and state, personally appeared H. W. Morrison, known to be the President of Harry W. Morrison Family Foundation, Inc., who executed the foregoing instrument, and he acknowledged that he executed the foregoing instrument for and on behalf of said Foundation in its name by and with the authority of its governing board.

WITNESS WHEREOF, I have set my hand and affixed my official seal the day and date above written.

Deloris W. Mansur
Notary Public

BOUNDARY DESCRIPTION
of
ANTY MORRISON MEMORIAL PARK

Beginning at a brass cap marked "Park 31" at the intersection of the southerly bank of the Boise River and the easterly right of way of Americana Boulevard; thence along the easterly right of way of Americana Boulevard

South 47°05'00" West 1917.28 feet to a brass cap marked "Park 1" on the northerly line of Crescent Rim Drive, from which the northwest corner of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 9, Township 3 North, Range 2 East, of the Boise Baseline and Meridian bears North 85°01' West 100 feet; thence along the northerly line of Crescent Rim Drive

North 61°38'00" East 252.90 feet to a brass cap marked "Park 2"; thence

North 80°20'00" East 357.00 feet to a brass cap marked "Park 3"; thence

North 83°47'00" East 140.00 feet to a brass cap marked "Park 4"; thence

North 37°02'00" East 208.35 feet to a brass cap marked "Park 5"; thence

North 47°44'00" East 247.99 feet to a brass cap marked "Park 6"; thence

North 44°59'00" East 22.14 feet to a brass cap marked "Park 7"; thence

along the northerly line of Crescent Rim Drive and proceeding along the northerly boundary of Crescent Park Subdivision

North 50°57'00" East 226.38 feet to a 5/8" ϕ steel pin; thence

North 68°30'00" East 264.00 feet to a 5/8" ϕ steel pin, adjacent to and 4

feet easterly from the corner of a brick fence; thence

North 82°27'30" East 198.84 feet to a brass cap marked "Park 11"; thence

North 81°56'00" East 88.28 feet to a brass cap marked "Park 13"; thence

North 95°00'00" East 475.50 feet to a brass cap marked "Park 14"; thence

North 70°00'00" East 100 feet to a brass cap marked "Park 15"; thence

BOUNDARY DESCRIPTION OF
ANN MORRISON MEMORIAL PARK

1001 456 PAGE 418

South $19^{\circ}44'00''$ West 84.00 feet to a brass cap marked "Park 16" at the intersection of the northerly boundaries of Crescent Park and Crescent Rim Terrace Subdivisions; thence along the northerly boundary of Crescent Rim Terrace Subdivision

South $29^{\circ}25'30''$ East 968.41 feet to a brass cap marked "Park 17"; thence South $0^{\circ}49'30''$ West 272.58 feet to a brass cap marked "Park 18", marking southeasterly corner of Crescent Rim Terrace Subdivision; thence along the northerly line of Crescent Rim Drive

South $69^{\circ}49'30''$ East 2951.13 feet to a brass tack in a lead plug in the curb on the section line common to Sections 9 and 16, Township 3 North, Range 2 East of the Boise Baseline and Meridian; thence along said section line

South $89^{\circ}51'30''$ East 1040.32 feet to a brass cap marked "Park 20", from the section corner (a stone marked with a cross chiseled in the top)

to Sections 9, 10, 15 and 16, Township 3 North, Range 2 East of the Boise Baseline and Meridian, thence South $89^{\circ}51'30''$ East 551.11 feet; thence

South $37^{\circ}09'00''$ East 888.28 feet to a brass cap marked "Park 21"; thence

South $76^{\circ}06'30''$ East 108.66 feet to a brass cap marked "Park 22" on the northerly line of College Boulevard; thence

South $34^{\circ}49'06''$ East 74.88 feet to a brass cap marked "Park 23" on the northerly line of College Boulevard; thence

North $76^{\circ}06'30''$ West 301.30 feet along the northerly line of College Boulevard, extended, to a brass cap marked "Park 24"; thence

South $2^{\circ}19'00''$ West 175.26 feet to a brass cap marked "Park 25"; thence

South $0^{\circ}50'30''$ West 101.87 feet to a brass cap marked "Park 26" on the northerly line of Sherwood Street; thence

South $39^{\circ}41'31''$ East 394.31 feet along the southerly line of Sherwood

BOUNDARY DESCRIPTION OF

ANN MORRISON MEMORIAL PARK

Street to a brass cap marked "Park 27"; thence

North $20^{\circ}47'00''$ West 373.98 feet to a brass cap marked "Park 28" on the

northerly line of Royal Boulevard; thence

South $69^{\circ}13'00''$ East 310.00 feet along the northerly line of Royal Boulevard

brass cap marked "Park 29" on the westerly line of Dale Street; thence along

the westerly line of Dale Street

North $20^{\circ}47'00''$ West 448.78 feet to a brass cap marked "Park 30" on the

bank of the Boise River; thence

westwardly along the mean high water line of the southerly bank of the

river to the brass cap marked "Park 31", the point of beginning, all being

Government Lots 5, 6, 7 & 8, the Northeast Quarter of the Southwest

Quarter (NW $\frac{1}{4}$), the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), the

East Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9 and Government

Section 10, in Township 3 North, Range 2 East of the Boise Baseline and

Ada County, State of Idaho.



December 30, 1965

RE: Permit No. G-27739
City of Boise

Gordon S. Bowen, City Park Supt.
1104 Royal Blvd.
Boise, Idaho

Dear Mr. Bowen:

Enclosed are the Certificate of Completion of Works
and License and Certificate of Water Right on the above numbered
permit.

Also enclosed is departmental receipt No. G-10037 in the
amount of \$23.00 covering the fee.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

(Mrs.) Edna P. Rule
Chief Clerk

EPRIejw
Encl: Certificate
License
Receipt

December 10, 1965

RE: Permit No. G-27739

E. G. Oldham
Assistant Purchasing Agent
City of Boise
Boise, Idaho

Dear Mr. Oldham:

Enclosed is Purchase Order No. p 06585 in the amount of \$23.00 covering the fees for the Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

As soon as the check is received the certificates will be issued.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. purchase order

BOISE CITY

OFFICE OF CITY PURCHASING AGENT
PURCHASE ORDER

No. P 06585

NO MERCHANDISE WILL BE ACCEPTED
UNLESS THIS NUMBER IS REFERRED TO
ON ALL DOCUMENTS.DATE **December 6 1965**

park (m)

PLEASE
DELIVER TO:REQUESTED
DELIVERY DATEREQUISITION
NUMBER**6534**

DIVISION

SHIPPING
DESTINATION

SHIP VIA

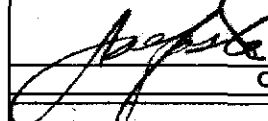
TO: **State of Idaho
Dept of Reclamation
107 State House
Boise Idaho**

DEPT. NO.	FUND TO BE CHARGED	AMOUNT
26	1300	23.00
TERMS:		

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
COMMODITIES OR SERVICES PERFORMED MUST CONFORM EXACTLY TO SPECIFICATIONS				
		Ann Morrison Park Wells Permit No. G-27739		23.00
ALL PRICES ARE F.O.B. DESTINATION UNLESS OTHERWISE SPECIFIED				

INSTRUCTION TO VENDOR

1. MAKE DELIVERY IN ACCORDANCE WITH TERMS AND CONDITIONS OF BID OF
19
2. SIGN CERTIFICATE OF CLAIMANT ON ORIGINAL COPY OF PURCHASE ORDER
AFTER COMPLETION OF DELIVERY OF GOODS OR SERVICES.
3. FOR PARTIAL PAYMENTS ON BID JOBS SIGN SUPPLEMENTARY CERTIFICATE
OF CLAIMANT FORMS.
4. FORWARD ORIGINAL COPY OF PURCHASE ORDER ON ANY PARTIAL PAYMENT
CLAIMS ON BID JOBS TO PURCHASING AGENT, CITY HALL, BOISE, IDAHO.
5. PURCHASE ORDER NUMBER ABOVE MUST BE SHOWN ON ALL DOCUMENTS,
DELIVERY SLIPS AND CORRESPONDENCE. PLEASE SEND DUPLICATE INVOICES.


ASSISTANT PURCHASING AGENTI HEREBY CERTIFY THAT FUNDS ARE AVAILABLE AND THAT THERE
IS A SUFFICIENT BALANCE IN THE APPROPRIATION FOR THE PUR-
CHASE OF THE ITEMS AS ABOVE STATED.
CITY CLERK

NOT VALID UNLESS THE ABOVE CERTIFICATE IS SIGNED

PARTIAL SHIPMENTS WILL CANCEL REMAINDER OF PURCHASE ORDER
VENDOR'S COPY

500 - July 8, 1964

November 18, 1965

RE: Permit No. G-27739
City of Boise

Gordon S. Bowen, City Park Supt.
1104 Royal Blvd.
Boise, Idaho

Dear Mr. Bowen:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27739 shows the wells ~~is~~ (are) capable of conveying 122.5 miner's inches, or 2.45 c.f.s. of water for the irrigation of 144 acres.

Upon receipt of the statutory fees, totaling \$ 23.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of January 26, 1959 , to the use of 2.45 second feet of subterranean water with the point of diversion in the SW¹/₄NE¹/₄, SE¹/₄SE¹/₄, Sec. 9 for irrigation of 144 acres in the S¹/₄NE¹/₄, SE¹/₄NW¹/₄, NE¹/₄SW¹/₄, SE¹/₄, Sec. 9; NW¹/₄SW¹/₄, Sec. 10, T. 3 N., R. 2 E., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

2773966

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27739This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant City of Boise2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW 1/4, SE 1/4 of Section 9T. 3 N R. 2 E.B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well #1 (SESE Sec 9) 50 HP F-M Motor #F366512, F-M Pompea Pump #P2A4695, 6" discharge to a 6"x6"x4" Tee - The 4" Tee to North has a Automatic Cla-Val. valve and Gate Valve to 4" Main line. The 6" end has a check valve then another 6"x4"x6" Tee to a 4" Cla-Val. Valve and Gate Valve and 4" Main line. The other 6" end of Tee to a 6" Main line. # 75 HP F-M Motor #F376543, F-M Pump #P2B605

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, SE 1/4 Sec. 9., Twp. 3 N., Rge. 2 E.B.M.NW 1/4 SW 1/4 Sec. 10., Twp. 3 N., Rge. 2 E.B.M.Approx. 153 acres8" discharge to a 8"x8"x4" Tee by Pass to a 8" check valve

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. William Elgasa, Supt. along

Well measured by taking pressure reading. $2\frac{7}{16}$ agls = 98.46 ft; $7\frac{7}{16} \times \frac{1}{4} = 368.06 = 466.82$
 # 2 Well measured by taking pressure readings = 11 $7\frac{1}{16} \times \frac{1}{4}$ agls @ 64" = 57.56 ft x 11 = 633.6 ft.
 $633 + 466.82 \text{ ft} = 1100.42 \text{ ft} = 2.45 \text{ cfs or } 122\frac{1}{2} \text{ inches}$

This examination was made on the 6th day of July, 1965(Signed) Larry Johnson Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
NOV 17 1965

Department of Reclamation

Gordon S. Bowen, City Park Supd.
1104 Royal Blvd.,
Boise, Idaho

Permit No. G-27739

Examination for Completion of Works & Beneficial Use

County Ada

Sec. 9 T.3N R. 2 EBM

Quantity:

4.0 cfs

Source:

2 Wells

P. D.:

SWNE, SESE, 9-3N-2E

Use:

Irrigation

Filed:

1-26-59

Due:

1-27-64

Extension:

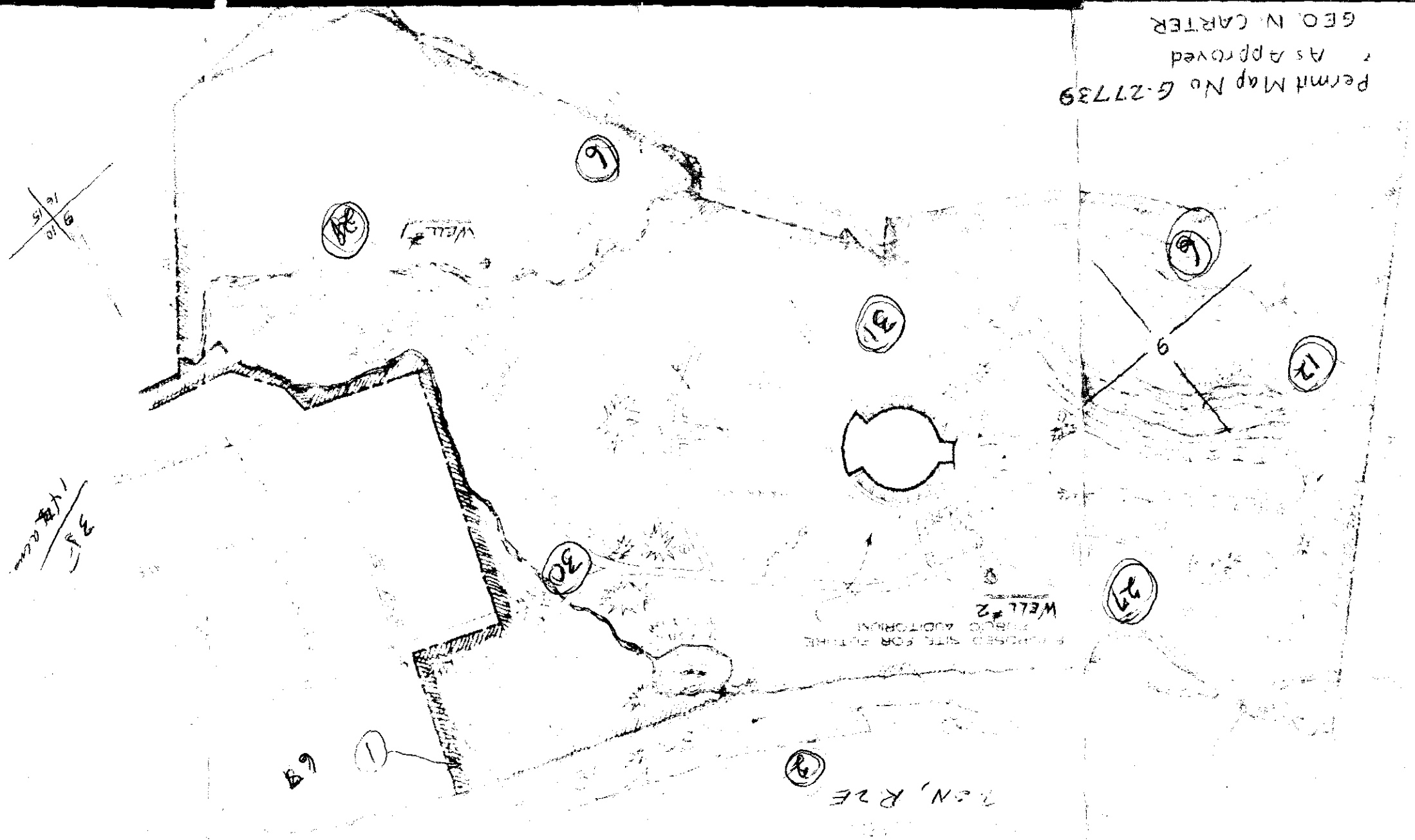
Protest:

Completion of Works:

Other Rights:

27739

Permit Map No G-27739
 As Approved
 GEO. N. CARTER



Subdivision 9
 ACCA 1.42 acre
 9: 245 of n. 122

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27739

REPORT ON PROOF OF Completion of Works & Beneficial Use

Gordon S. Bowen, City Park Supt., 1104 Royal Blvd.,
Boise, Idaho

1M April 1962

March 25, 1964

Re: Permit No. 27739

Mr. Gordon S. Bowen
Boise City Park Department
1104 Royal Blvd.,
Boise, Idaho

Dear Mr. Bowen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the IDAHO DAILY STATESMAN, all submitted in proof of completion of works and beneficial use on Permit No. 27739.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 24 1964

Permit No. G-27739

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

* * * * *

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Gordon S. Bowen

City Park Supt., Boise, Business address: 1104 Royal Blvd., Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: Boise City

A Municipal Corporation, located at 605 Bannock St., Boise, Idaho

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-27739 Approved January 26, 1959

Ques. 4. State source of water supply: Subterranean supply through 2 wells
Give location of point of diversion, showing subdivision, section, township and range:

Well No. 1, SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sect. 9, Well No. 2, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sect. 9, all in T 3 NR 2 E, B. M.

Ques. 5. Describe your works of diversion: 2 wells (No. 1 and No. 2) each supplied with
pump which supply underground sprinkling system state amount of water they are capable of con-
veying from point of diversion to place of use 4.0 second ft Give name of canal or ditch
or other works by which water is conducted to such place of use:
(1) 435 ft.
(1) 105' of 16": 247' of 10"; if a well, state depth of well (2) 420 ft.; depth and size of cas-
ing (1) 4 ft
(2) 49' of 16": 131' of 12": 128' of 8"; depth to water (2) 4 ft.; if pump is used,
(1) 1200 g. p.m.
state discharge of pump: (2) 1000 g. p.m. tell how it was measured or determined: pumping test
of well drillers; if sprinkler irrigation, give number and size of nozzles and
operating pressure: size 9/32 to 7/16; numbers approx 800; pressure 90 p.s.i.

Ques. 6. State for what purpose water is used: Irrig. of turfed areas, replenishing pools
If for irrigation, name each subdivision in which used and number of acres in each
subdivision that have actually been irrigated with said water: 27 acres in SW $\frac{1}{4}$ and 3 acres

in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 12 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$, 7 acres in NE $\frac{1}{4}$ of SW $\frac{1}{4}$, 35 acres in NE $\frac{1}{4}$, 32 acres
in NW $\frac{1}{4}$, 6 acres in SW $\frac{1}{4}$ and 29 acres in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 9, 2 acres in NW $\frac{1}{4}$ of SW $\frac{1}{4}$

Sec. 10 all in T 3 N, R 2 E, Boise, Meridian

State nature of all improvements which have been made as a direct result of said use:

Development of a 153 acre municipal park with turf, trees and recreational facilities

attracting an annual attendance in excess of one million people per year.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Well drilled by Russell Cowe, 1514 Longmont Ave., Boise, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

4 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder: By assignment from Harry W. Morrison Family Foundation, dated Dec. 15, 1963

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 4 second feet, beginning 4/1/59 Time used since first use: From approximately April 1 to October 15 each year beginning 1959

Ques. 11. Describe all other water rights appurtenant to same place of use:

8.05 acres of this site is under assessment by the Nampa-Meridaian Irrigation District for an allotment of 12.08 per acre feet.

(sign)

Gordon S. Bowen

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada
State of Idaho, on this 18th day of March, A.D. 1964.

My Commission expires:

6-15-64

Roberta Sharp
Notary Public
Residing: Boise, Ida

RECEIVED

MAR 24 1964

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-27739

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

William Morris, 52, Laborer, 1602 No. 14th St., Boise, Idaho

Ques. 2. Are you acquainted with Gordon S. Bowen, the holder of
Permit No. G-27739 YES ? How long have you known him and where does he reside:

4 years 1900 Good St., Boise, Idaho (Business address 1104 Royal Blve., Boise, Idaho

Ques. 3. Have you read or heard said Permit No. G-27739 read, and are you familiar
with its provisions and conditions: Yes: YES No:

Ques. 4. State source of water supply: Subterranean water through wells (No. 1 & 2)

State place of diversion: Ann Morrison Park (1) SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sect. 9; (2) SW $\frac{1}{4}$ of NE $\frac{1}{4}$
Sec. 9, all in T 3 N, R 2 E, Boise, Meridian

Describe works for conveying water to place of use: An underground system of mains and
lateral pipes, mostly transite, ranging in size from 8" to 3", discharging water through
quick-coupler vales when sprinkler head is inserted

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 4 second feet How much water have you seen being so

conveyed: 4 second feet

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description: 27 acres in SW $\frac{1}{4}$ and 3 acres in SE $\frac{1}{4}$ of NE $\frac{1}{4}$; 12 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$;
7 acres in NE $\frac{1}{4}$ of SW $\frac{1}{4}$; 35 acres in NE $\frac{1}{4}$, 32 acres in NW $\frac{1}{4}$, 6 acres in SW $\frac{1}{4}$ and 29 acres in
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 9; 2 acres in NW $\frac{1}{4}$ of SW $\frac{1}{4}$; Sec. 10; all in T 3 N, R 2 E, Boise, Meridian

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Turfed park area for use of public for picnicking and recreation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NO

Ques. 10. When did you first see this water used: June 1959

Other times you have seen such use: Each summer for approximately 6 months since 1959

(Signed).

Wilford Marrie

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Laurel

Ada, County of Ada, State of Idaho, on this 18th day of March,

A. D., 1964.

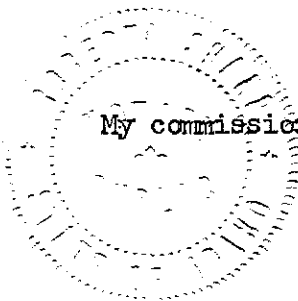
Roberta Sharp

Notary Public for State of Idaho

Residing: Laurel

My commission expires:

6-15-64



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-27739

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

William F. Elsass, 48, Foreman, 1400 N. 25th St., Boise, Idaho

Ques. 2. Are you acquainted with Gordon S. Bowen, the holder of
Permit No. G-27739 YES? How long have you known him and where does he reside:

8 years 1900 Good St., Boise, Idaho (Business address 1104 Royal Blvd., Boise, Idaho)

Ques. 3. Have you read or heard said Permit No. G-27739 read, and are you familiar
with its provisions and conditions: Yes: YES No:

Ques. 4. State source of water supply: Subterreanean water through wells (No. 1 & 2)

State place of diversion: Ann Morrison Park, (1) SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sect 9; (2) SW $\frac{1}{4}$ of NE $\frac{1}{4}$
Sec. 9, all in T 3 N, R 2 E, Boise, Meridian

Describe works for conveying water to place of use: An underground system of mains and
lateral pipes mostly transite, ranging in size from 8" to 3", discharging waters through
quick-coupler vales when sprinkler head is inserted.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 4 second feet How much water have you seen being so
conveyed: 4 second feet

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description: 27 acres in SW $\frac{1}{4}$ and 3 acres in SE $\frac{1}{4}$ of NE $\frac{1}{4}$; 12 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$;
7 acres in NE $\frac{1}{4}$ of SW $\frac{1}{4}$; 35 acres in NE $\frac{1}{4}$, 32 acres in NW $\frac{1}{4}$, 6 acres in SW $\frac{1}{4}$ and 29 acres in
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 9, 2 acres in NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 10; all in T 3 N, R 2 E, Boise, Meridian

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Turfed park area for use of public for picnicking and recreation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NO

Ques. 10. When did you first see this water used: June 1959

Other times you have seen such use: Each summer for approximately 6 months since 1959

(Signed).

William F. Elsass

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Baie

Ida, County of Ida, State of Idaho, on this 18 day of March,

A. D., 1964.

Roberta Sharp

Notary Public for State of Idaho

Residing: Baie

My commission expires: 6-15-64

RECEIVED
MAR 24 1964
Notary Public

STATE OF IDAHO }
COUNTY OF ADA } ss.

Edith Ferguson, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Daily
Statesman in conformity with Sec. 60-108, Idaho Code, for

four consecutive weekly insertions
beginning with the issue of December 23, 1963,
and ending with the issue of January 13, 1964.

Edith Ferguson, Principal Clerk
Subscribed and sworn to before me this 17th day of
January, 1964.

Carl E. Tappan
Notary Public for Idaho, Residing at Boise, Idaho

Notice of Proof of Completion of Works
and

Application of Water to Beneficial Use
Notice is hereby given that at 10:00
A.M. on the 22nd day of January, 1964,
at Boise City, County of Ada, State of
Idaho, before Robert S. Sharp, Notary
Public, 605 Bannock St., proof will
be submitted of the completion of works
for the diversion of 4.0 cubic feet per
second of underground water from a
well and of the application to beneficial
use of said water, in accordance with
the terms and conditions of Permit No.
001460 heretofore issued by the De-
partment of Reclamation of the State of
Idaho.

1. The name and postoffice address of
the person or corporation holding said
permit is Boise City, Park Dept., 1104
Royal Blvd. Attention Gordon S. Bowen.

2. Said works of diversion will be fully
completed on the date set for such com-
pletion, and the amount of water which
said works are capable of conveying to
the place of use is 4.0 cubic feet per
second.

3. The use to which said water has
been applied is turf irrigation for park
purposes, and the amount applied to
beneficial use is 4.0 cubic feet per sec-
ond.

4. The point of diversion of said water
is Well No. 1, SE 1/4 NE 1/4 Sec. 9 and
Well No. 2, SW 1/4 NE 1/4 Sec. 9, all in
T 3 N, R 3 E, Boise, Meridian.

5. The place where said water is used
is within the boundaries of Ann Morris-
son Park in Section 9 and 10, T 3 N,
R 3 E, Boise, Meridian.

6. The date of priority which said
user is prepared to establish is January
28, 1959.

CARL E. TAPPAN
State Reclamation Engineer.

Should be
SE & SW 1/4
found

RECEIVED
MAR 10 1964

Department of Reclamation

STATE OF IDAHO }
COUNTY OF ADA } ss.

Edith Ferguson, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Daily
Statesman in conformity with Sec. 60-108, Idaho Code, for
four consecutive weekly insertions
beginning with the issue of February 10, 1964,
and ending with the issue of March 2, 1964.

Edith Ferguson, Principal Clerk
Subscribed and sworn to before me this 6th day of
March, 1964.

Lee H. Stubbins
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE

Notice is hereby given that at M.
on the 18th day of March, 1964, at
10:30 A.M. County of Ada, State of
Idaho, before Robert Sharp, Notary
Public, at 635 Bannock Street, Boise,
Idaho, proof will be submitted of the
completion of works for the diversion
of 4.0 cubic feet per second of under-
ground water from a well, and of the
application to beneficial use of said
water, in accordance with the terms
and conditions of Permit No. G-27729,
heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address
of the person or corporation holding said
permit is Boise City, a Municipal Corpora-
tion in the State of Idaho, by Gordon
S. Bowen, Park Superintendent, 1104
Royal Blvd., Boise, Idaho.

2. Said works of diversion will be fully
completed on the date set for such
completion, and the amount of water
which said works are capable of con-
veying to the place of use is 4.0 cubic
feet per second.

3. The use to which said water has
been applied is irrigation of turf in a
park and park and recreation, purposes,
and the amount applied to beneficial
use is 4.0 cubic feet per second.

4. The point of diversion of said
water is Well No. 1, SE 1/4 of SE 1/4, Sec.
9, Well No. 2, SW 1/4 of NE 1/4, Sec. 9,
all in T2N, R2E, B1M.

5. The place where said water is
used is within the boundaries of Ann
Morrison Park, by Sections 9 and 10,
T2N, R2E, B1M.

6. The date of priority which said
user is prepared to establish is Jan. 26,
1959.

CARL E. TAPPAN
State Reclamation Engineer

February 4, 1964

Re: Permit No. G-27739
Boise City, Park Department

Mr. Gordon S. Bowen,
Boise City Park Department
1104 Royal Blvd.,
Boise, Idaho

Dear Mr. Bowen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-27739. The proofs are to be made at 10:00 o'clock A.M., on the 18 day of March, 1964, before Roberta Sharp, 605 Banrock St., Boise, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Idaho Daily Statesman, Boise, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

27739

Re: Permit No. G-27739
Boise City
Park Department

Date: February 4, 1964

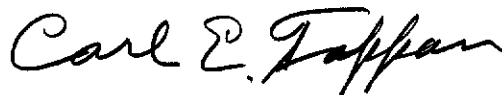
Idaho Daily Statesman
Boise, Idaho

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to March 18, 1964 the date set for proof; the expense of the publication is to be paid by the applicant Boise City, Park Department of 1104 Royal Blvd., Boise, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

RECEIVED

10/1/63

NOTICE OF PROOF OF COMPLETION OF WORKS

FEB 4 1964

and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at _____ M., on the 18 day of March
 19 64, at 10:00 A.M., County of ADA, State of Idaho,
 before Roberta Sharp, Notary Public, at (address) 605
Bannock St., Boise, Idaho, proof will be submitted of the completion of works for
 the diversion of 4.0 cubic feet per second of underground water from a well, and of the
 application to beneficial use of said water, in accordance with the terms and conditions
 of Permit No. G-27739, heretofore issued by the Department of Reclamation of the
 State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
 is Boise City, a Municipal Corporation in the State of Idaho, by Gordon S. Bowen, Park

Superintendent, 1104 Royal Blvd., Boise, Idaho
 2. Said works of diversion will be fully completed on the date set for such comple-
 tion, and the amount of water which said works are capable of conveying to the place of
 use is 4.0 cubic feet per second.

3. The use to which said water has been applied is Irrigation of turf in a park
for park and recreation, purposes, and the amount applied to beneficial use is
4.0 cubic feet per second.

4. The point of diversion of said water is Well No. 1; SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sect. 9; Well No. 2
SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sect. 9; all in T. 3. N., R. 2. E., B.M.

5. The place where said water is used is Within the boundaries of Ann Morrison Park
in Sections 9 and 10, T. 3. N., R. 2. E., B.M.

6. The date of priority which said user is prepared to establish is Jan. 26, 1959

State Reclamation Engineer

OK
27739

RECEIVED
FEB 4 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 31, 1964

(P. O.) 1104 Royal Blvd., Boise, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the IDAHO DAILY STATESMAN of
BOISE, IDAHO published in the
county in which the works are situated.

BOISE CITY, IDAHO

BY

Gordon L. Bowen
Park Superintendent

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

January 22, 1964

Re: Permit No. G-27739

Gordon S. Bowen,
City Park Superintendent
1104 Royal Plvd.
Boise, Idaho

Dear Mr. Bowen:

The Statesman made an error in the publication of notice of proof for subject permit. The point of diversion for Well No. 1, is shown as SE¹NE¹, Sec. 9. It should have been SE¹SE¹, Sec. 9.

They did not send us a copy of the first publication of the notice as requested, so we didn't have the opportunity of checking its accuracy.

Enclosed are new forms 36 and 11, for the purpose of having the notice published with the correct information. Also, we are returning your proofs, Forms 16 and 17A and affidavit of publication to be re-submitted in due course.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew

Enc. Forms 36 and 11
proofs

27739

December 18, 1963

Re: Permit No. **Q-27739**
Boise City, Park Department

Mr. Gordon S. Bowen,
Boise City Park Department,
1104 Royal Blvd.,
Boise, Idaho.

Dear Mr. Bowen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. **Q-27739**. The proofs are to be made at **10:00** o'clock **A.M.**, on the **22nd** day of **January**, 19**64**, before **Roberta Sharp, 605 Hancock St., Boise, Idaho**, Notary Public.

As of this date, we have mailed the Notice to the **Idaho Daily Statesman**, **Boise, Idaho**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

27739

January 9, 1964

RE: Permit No. G-27739
City of Boise

Mr. Gordon S. Bowen
Boise City Park Department
1104 Royal Blvd.
Boise, Idaho

Dear Mr. Bowen:

Enclosed is the assignment of the above numbered permit from
The Harry W. Morrison Family Foundation, Inc. to the City of
Boise.

Departmental receipt No. G-8455 in the amount of \$0.50
covering the recording fee was given to you.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. assignment

27739

Re: Permit No. G-27739
Boise City
Park Department

Date: December 18, 1963

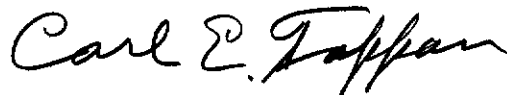
Idaho Daily Statesman,
Boise, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to January 22, 1964 the date set for proof; the expense of the publication is to be paid by the applicant Boise City, Park Department of 1104 Royal Blvd., Boise, Idaho to whom you should Attention: Gordon S. Bowen furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

NOTICE OF PROOF OF COMPLETION OF WORKS

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A M., on the 22nd day of January 1964, at BOISE CITY, County of ADA, State of Idaho, before Roberta Sharp, Notary Public, at (address) 605 Bannock St, proof will be submitted of the completion of works for the diversion of 4.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27739, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Boise City, Park Dept. 1104 Royal Blvd. Attention Gordon S. Bowen

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.0 cubic feet per second.

3. The use to which said water has been applied is Turf irrigation for park purposes, purposes, and the amount applied to beneficial use is 4.0 cubic feet per second.

4. The point of diversion of said water is Well #1-SE¹₄-Sec. 9 and Well #2 SW¹₄-NE¹₄-Sec. 9, all in T3N, R2E, Boise & Meridian

5. The place where said water is used is Within the boundaries of Ann Morrison Park in Section 9 and 10, T3N, R2E, Boise & Meridian

6. The date of priority which said user is prepared to establish is January 26, 1959

CARL E. TAPPAN

State Reclamation Engineer

RECEIVED
DEC 17 1963
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) _____

(P. O.) _____

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Idaho Daily Statesman of Boise, Idaho published in
the county in which the works are situated.

Gordon S. Bowen
Boise City, by Gordon S. Bowen

Park Superintendent

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per
second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

November 12, 1963

Re: Permit No. G-27739
Harry W. Morrison Family
Foundation, Inc.

Gordon Bowen
Park Superintendent
Boise, Idaho

Dear Mr. Bowen:

Enclosed are forms which were originally sent to above noted foundation in regard to water right. Also enclosed is form to assign a permit. The simplest way to change the name of the holder of the permit is by completion of the assignment form which should be filed in this office, with \$0.50 fee for recording.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. Form 36 - 11
instructions

assignment form

27739

OFFICERS

HARRY W. MORRISON
PRESIDENT
DON F. DALY
VICE-PRESIDENT
E. W. GLASS
SECRETARY AND TREASURER
W. S. SHAW
ASST. SECY. AND ASST. TREAS.

DIRECTORS

H. W. MORRISON
VELMA V. MORRISON
EDNA M. ALLEN
DON F. DALY
E. W. GLASS

HARRY W. MORRISON FAMILY FOUNDATION, INC.

P.O. BOX 450
BOISE, IDAHO

November 8, 1963

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
Room 107, State House
Boise, Idaho

Dear Mr. Tappan:

There is returned herewith your letter of November 1, 1963, together with papers transmitted with that letter, all having to do with Permit No. G-27739.

Inasmuch as title to lands including wells involved is now and since June 5, 1959, has been vested in Boise City, we conclude that the inquiry should be directed to Boise City.

Yours very truly,



Treasurer.

EWG:rg
Enclosure

cc: Mr. Gordon Bowen
Park Superintendent
Boise City

cc: Mr. J. V. Otter w/file
Boise Office

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 27739

Nov. 1, 1963

The Harry W. Morrison Family Foundation, Inc.
P. O. Box 450
Boise, Idaho

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 27739 are due not later than **Jan. 27, 1964**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enclosures Form 36 and 11
Attorney General's ruling

27739

February 2, 1959

Re: Permit No. G-27739
The Harry W. Morrison
Family Foundation, Inc.

The Harry W. Morrison
Family Foundation, Inc.
P. O. Box 450,
Boise, Idaho

Attention: E. W. Glass
Secretary

Dear Mr. Glass:

We enclose Permit No. G-27739, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

You will note that we have changed under Question 10, the required time for completion of works and complete application of the water to the proposed use to five years, however you may make the required proofs at any time you are prepared to do so within that time.

We also enclose departmental receipt No. G-3838, which was issued covering payment in the amount of \$5.75, for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

EPR/lw
Encls. (2)

27739

Ann Morrison Memorial Park

BOISE, IDAHO

PROPOSED SITE FOR FUTURE
PUBLIC AUDITORIUM

WELL #2

PARKING

AREA

WELL #1

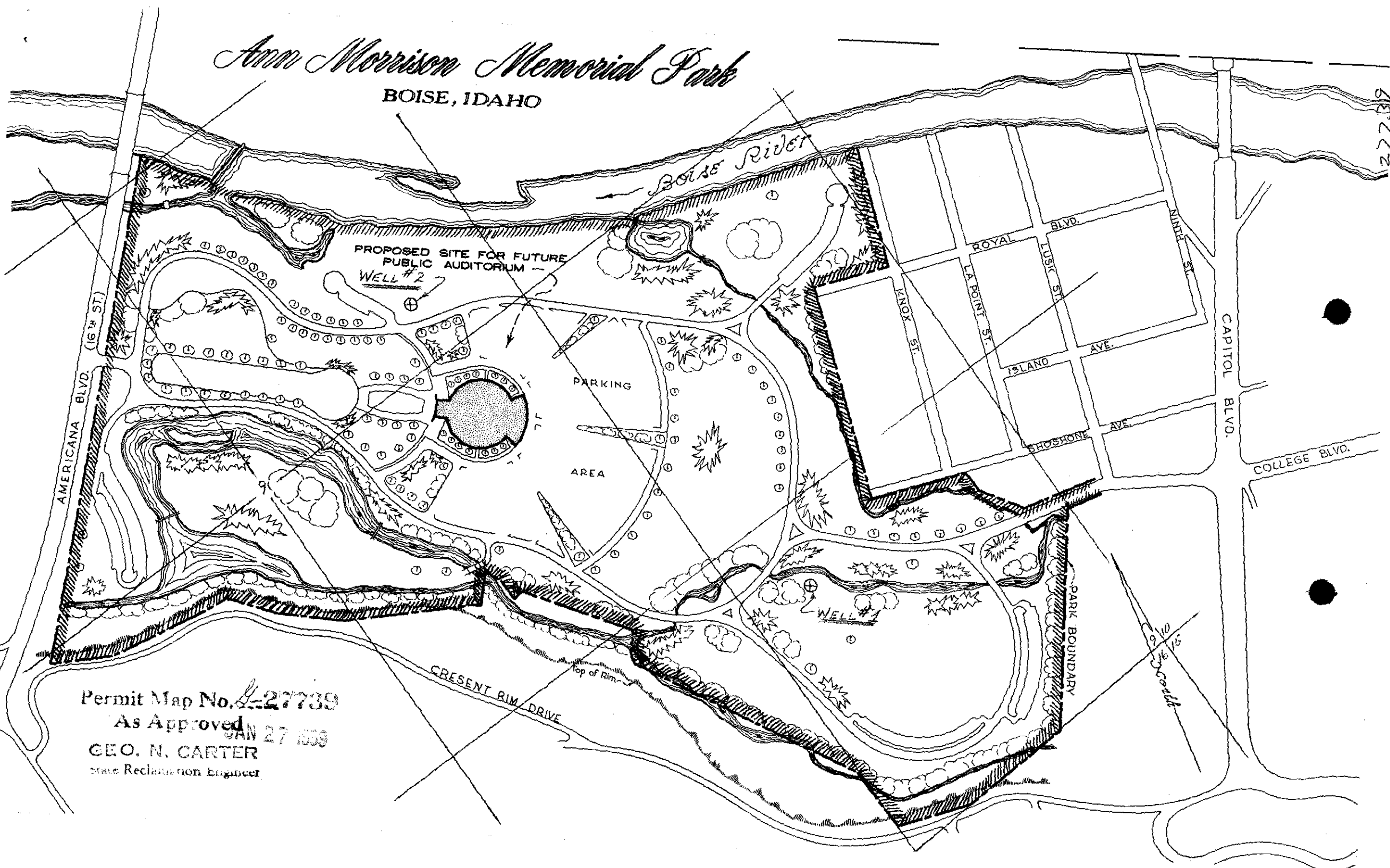
CRESENT RIM DRIVE
Top of Rim

PARK BOUNDARY

Permit Map No. 27739

As Approved JAN 27 1939

GEO. N. CARTER
State Reclamation Engineer



27739

**NOTICE OF THE COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at M.
on the 18th day of March, 1964, at
10:00 A.M., County of Ada, State of
Idaho, before Roberta Sharp, Notary
Public, at 605 Bannock Street, Boise,
Idaho, proof will be submitted of the
completion of works for the diversion
of 4.0 cubic feet per second of under-
ground water from a well, and of the
application to beneficial use of said
water, in accordance with the terms
and conditions of Permit No. G-27739,
heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address
of the person or corporation holding said
permit is Boise City, a Municipal Corpora-
tion in the State of Idaho, by Gordon
Bowen, Park Superintendent, 1104
Myal Blvd., Boise, Idaho.

2. Said works of diversion will be fully
completed on the date set for such
completion, and the amount of water
which said works are capable of con-
veying to the place of use is 4.0 cubic
feet per second.

3. The use to which said water has
been applied is Irrigation of turf in a
park for park and recreation purposes,
and the amount applied to beneficial
use is 4.0 cubic feet per second.

4. The point of diversion of said
water is Well No. 1: SE 1/4 of SE 1/4, Sec. 9;
Well No. 2 SW 1/4 of NE 1/4, Sec. 9;
all in T3N, R.2.E., B.M.

5. The place where said water is
used is within the boundaries of Ann
Morrison Park in Sections 9 and 10,
T.3.N., R.2.E., B.M.

6. The date of priority which said
user is prepared to establish is Jan. 26,
1959.

CARL E. TAPPAN, 27739
State Reclamation Engineer.

75 HP I-M Motor # F376543

I-M Pump # P2 B605

8" discharge to a 8X8X4 Tee ^{by Pass} to a 8" Check Valve 8X8X4 Tee to by Pass to a 8" main line that returns to 4" through ports again.

Has same shape as other pumps with check valves etc and gate valves.

11 - 7/16 X 1/2 inch

59# pressure

70' 8.95

7

85.25

5.05

90.3

2.5

92.8

2.9

95.7

5.25

101.0

70

67

62

58

257

27739

64 = 57.5 GPM

633. GPM

1 Well

2-7/16 5910 - 65" 49.2

7- 7/16 x 1/4 - 880. 60"

55
55

170
54 = 52.586R

80# at Pump

50 HP F-M Motor F366512

F-M Pump - P2A 4695

6" dead. to 6" Tee x 4" Tee.

4" Tee to 4" ^{auto} cl. Val. and 4"

Mainline. 6" to 6" check

Valve. 6" x 4" x 6" to 4" cl. Val.

and 4" Mainline both to North.

6" tee down into 6" Gal. tank and

6" main line