

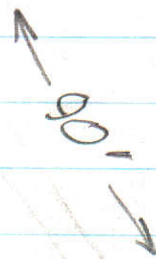
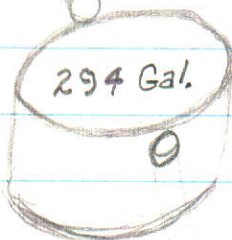
⊙ P.D.

17

$$Q = .01$$

$$V = .28 \text{ AC. Ft. / Season}$$

6' dia. x 3' Galvanized tank with
about 10' buried perforated 4" plastic
pipe



6' dia x 3' Galvanized
Tank

RECEIVED

NOV 10 1967

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....4... consecutive weeks, the first publica-
tion having been made on the 1.9... day
of ..October....., 1967., and
the last publication having been made on the
.....9..... day of ..November.....
1967.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ..9th..
day of ..November....., 1967..

..Vivian M. Waters..
Notary Public

NOTICE OF PROOF OF COM- PLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on
November 17, 1967, at Boise,
County of Ada, State of Idaho, be-
fore Frank Bowles, Notary Public,
at 720 North Orchard, Boise, Idaho,
proof will be submitted of the com-
pletion of works for the diversion
of 0.01 c.f.s. of the waters of the
Joe Brown Spring and the appli-
cation to beneficial use of said
water, in accordance with the
terms and conditions of Permit No.
31192, heretofore issued by the De-
partment of Reclamation of the
State of Idaho.

1. The name and address of the
permit holder is: United States of
America, Forest Service, Ogden,
Utah.

2. Said works of diversion will
be fully completed on the date for
such completion and the amount of
water which said works are cap-
able of conveying to the place of
use is 0.01 cubic feet per second.

3. The use to which said water
has been applied is stock water-
ing purposes, and the amount ap-
plied to beneficial use is 0.01 cubic
feet per second.

4. The point of diversion of said
water is NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, T. 2
N., R. 7 E., B.M.

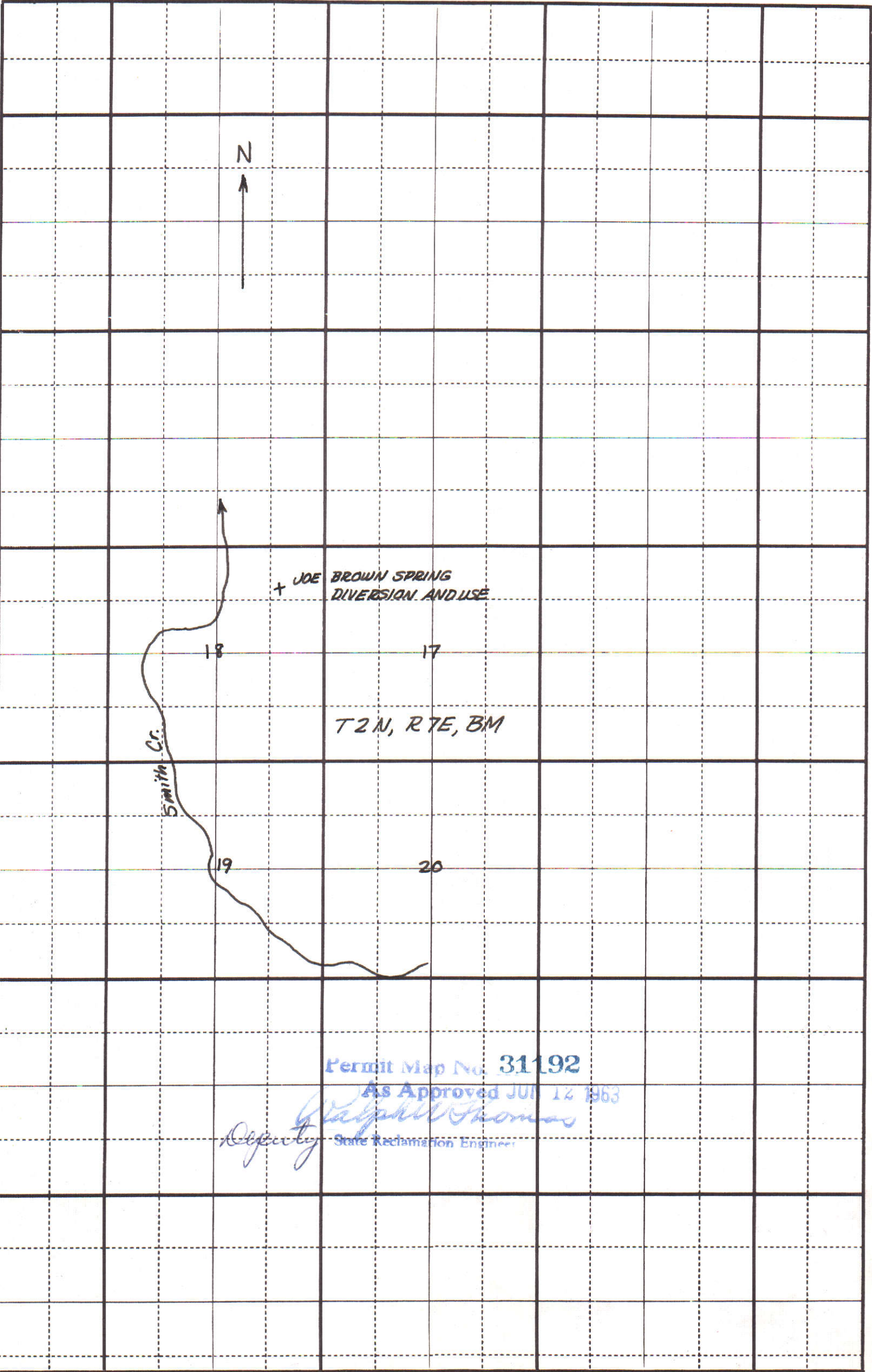
5. The place where said water
is used is NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, T.
2 N., R. 7 E., B.M.

6. The date of priority which
said user is prepared to establish
is June 10, 1963.

R. KEITH HIGGINSON
State Reclamation
Engineer

First publication October 19, 1967.
Last publication November 9, 1967.

§ 31192



Permit Map No. 31192

As Approved JUN 12 1963

Ralph H. Thomas
Deputy State Reclamation Engineer

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31192/63-3353 Priority July 27, 1963 Amount 0.01 cfs
(late proof)

THIS IS TO CERTIFY, that the United States of America - Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 31192/63-3353 issued pursuant to Application for Permit dated June 10, 1963,
and has submitted proof to the Department of Water Administration on November 17, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Joe Brown Spring
tributary of Smith Creek, is hereby confirmed in the following amounts:

Amount 0.01 cfs for stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp. 2 N, Rge. 7 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 7.3 acre feet per year ~~or~~

~~THIS SPACE FOR NOTES~~

Description and location of place of use:

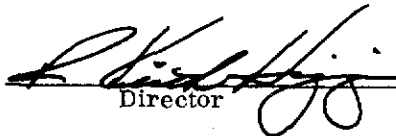
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	7 E	17					X												

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

February, 19 72.


Director

63 3353

**Application For Permit
To Appropriate the Public Waters of the State of Idaho**

APPLICATION No. 39286
PERMIT No. 31192
DISTRICT No.

1. Name of Applicant: **United States of America; Forest Service**

Postoffice address: **Ogden**

County: **Weber**

State: **Utah**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bond to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: **0.01**

cubic feet per second.

3. Source of water supply: **Joe Brown Spring**

which is a tributary of **Smith**

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the **NE $\frac{1}{4}$ of NE $\frac{1}{4}$**

of section 18 , T. 2N , R. 7 E , B. M., County of **Elmore**

5. Water is to be used for **Stock watering**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the **NE $\frac{1}{4}$ of NE $\frac{1}{4}$** of Section ~~18~~ 18 , T. 2 N. , R. 7 E. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 50.

8. Kind of works: **30' perforated pipe collection; metal trough**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe 2 inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 2 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FLOYD IVERSON, Regional Forester Applicant.

By s/ James M. Usher Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. June 10, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31192
Recorded in Book 109 Page 31192 Approved June 12, 1963
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before August 12, 1963 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before June 12, 1964
The whole of said work to be completed on or before June 12, 1965
Beneficial use of water appropriated in accordance herewith, to be made on or before June 12, 1965

WITNESS My hand this 12th day of June, 1963 s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th
day of June, 19 63. STATE OF IDAHO

day of _____, 19__.

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS
Secretary of State.

STATE OF IDAHO

By s/ ROBERT E. SMYLLIE
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
			I, Ralph W. Thomas, Deputy, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 31192 to October 1, 1967. APPROVAL OF STATE RECLAMATION ENGINEER Witness my hand this 3rd day of June, 1967. /s/ RALPH W. THOMAS Deputy State Reclamation Engineer LICENSE ISSUED FOR <u>0.01</u> SEC. F1 LICENSE PAGE NO. _____																

APPLICATION FOR AMENDMENT

Comes now United States of America, Forest Service, Ogden, Utah, and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 31192 and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: NW¹/₄NW¹/₄, Section 17, T 2 N., R 7 E., B.M.
2. Point of diversion: NW¹/₄NW¹/₄, Section 17, T 2 N., R 7 E., B.M. Other points of diversion: none
3. Period of nature and use: N/C
4. Other: N/A

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho this 5th day of October, 1967.

/s/ R. A. WILLIAMS

Date of receipt at office of Department of Reclamation: October 5, 1967.

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit 31192.

Witness my hand this 5th day of October, 1967.

/s/ R. KEITH HIGGINSON,
State Reclamation Engineer

February 3, 1972

Re: Permit No. 31192/63-3353

**Forest Service
324 - 25th Street
Ogden, Utah 84401**

Gentlemen:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enc: License**

63 3353

To.....

Time..... Date.....

While You Were OUT

M.....

of.....

Phone No.....

☐ Telephoned

☐ Please call back

☐ Called to see you

☐ Will call again

☐ Left the following message:—

63-3353

\$5.00

#8767

Operator

MOUNTAIN STATES PRESS, Inc.

503 South Eighth

Phone 342-4616

LITHOGRAPHING — PRINTING — BINDING

3353

January 24, 1972

Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 31192/63-3353 and has found the following:

Quantity of water diverted: 0.01 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.01 cfs

The maximum quantity of water diverted shall not exceed 7.3 acre feet per season.

Beneficial Use: Stockwater use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 2 N. Rge. 7 E, B.M.

Point of diversion: Same as above Source: Joe Brown Spring

The priority date established is : July 27, 1963 (late proof)

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

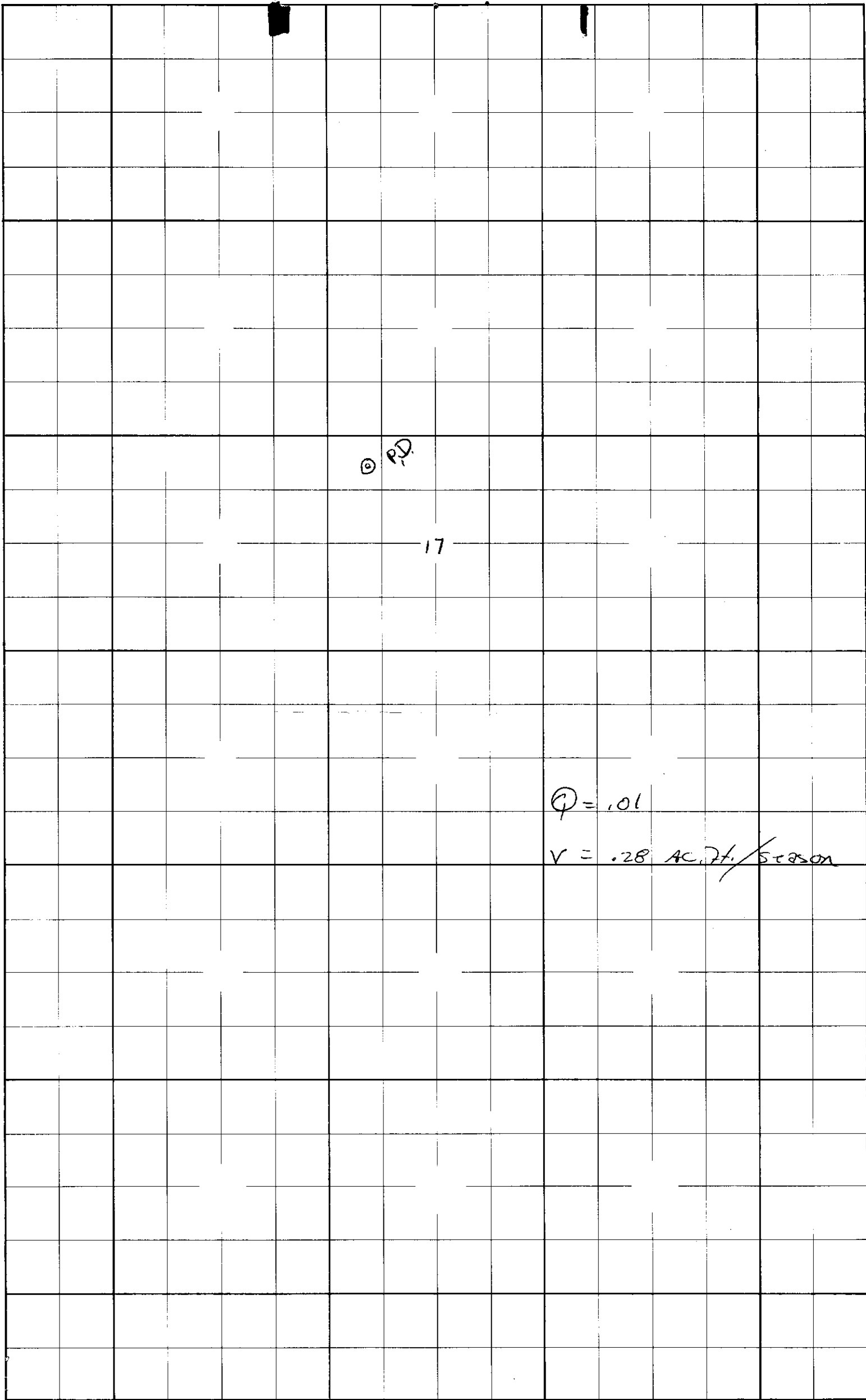
63 3353

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

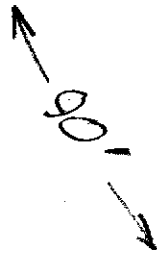
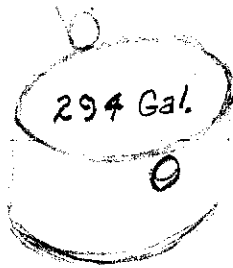
REPORT OF EXAMINER

PERMIT NO. 31192

REPORT ON PROOF OF Completion of Works and Beneficial Use



6' dia. x 3' Galvanized tank with
about 10' buried perforated 4" plastic
pipe



6' dia x 3' Galvanized
Tank

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 31192

This proof is for Completion of Works and Beneficial Use in Water District No.

1. Name of applicant United States Forest Service, Odden, Utah

2. Source of water supply: Joe Brown Spring

3. Location of point of diversion: Is in the NW 1/4 of Section 17

T. 2 N R. 7 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: stock watering purposes

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 sec. 17, T. 2 N, R. 7 E, B.M. A.C.?

This System is used for stock water only.
A 4" Plastic Perforated P.P.C 10' long Conveys water
to a 294 Gal. tank the over flow of which is carried
90" by plastic p.p.c to smaller watering tank (187 Gal)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:
Contacted Joel Frandsen - Ranger Cottonwood
District - Boise National Forest,

This examination was made on the day of , 19

(Signed) Dee Clay 2-2-70
Examiner.

United States of America - Forest Service
Ogden, Utah

Regional Forester
U.S. Forest Service
Ogden, Utah

Permit No. 31192

Examination for Completion of Works and Beneficial Use

County Elmore

Sec. 17 T. 2 N. R. 7 E

Quantity:

0.01 c.f.s.

Source:

63-
Joe Brown Spring

P.D.:

NW 1/4, sec. 17, T. 2 N, R. 7 E, B.M.

Use:

Stock water

Extension:

yes

Protest:

Completion of Works:

Other Rights:

none

Filed: June 10, 1963

Due: October 1, 1967

Made: November 17, 1967

Priority: July 26, 1963

(late proof)

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 3353

*underground
collection box
cylindrical
plastic pipe*

*372-423
JACK TRANS S.W.
D. Bagg
Lough. P. H. H. H.
E. 1/6 East
Myrtle*

December 11, 1967

Re: Permit No. 31192

Regional Forester
United States Forest Service
Federal Office Building
324 25th Street
Ogden, Utah 84401

Dear Sir:

We acknowledge receipt of the depositions and affidavit of publication in the
Mountain Home News submitted as proof of com-
pletion of works and beneficial use on Permit 31192.

Before a certificate and license of water right can be issued, a field
examination must be made by a representative from this department. We
cannot tell just when this examination will be made, but our field examiner
will try to contact you at the time he makes the examination so that you
may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

hand typed B 31192

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. 31192

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Hugh G. Pangman,

District Forest Ranger, Cottonwood Ranger Station, % Atlanta Stage, Boise, Idaho
511 Avenue I, Boise, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business
(if foreign corporation, give name of postoffice of statutory agent), your
position with reference to same, and your authority for appearing in its behalf:

U.S.D.A., Forest Service, Regional Forester, Ogden, Utah

Ques. 3. State number, approval date of permit, and date of priority: 31192

June 12, 1963
November 17, 1967, June 10, 1963

Ques. 4. State source of water supply: Spring

Give location of point of diversion, showing subdivision, section, township and range
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T.2N. R.7E. Boise Meridian

Ques. 5. Describe your works of diversion: Underground collection system (perforated
4 inch pipe) 1 $\frac{1}{2}$ inch pastic pipe; state amount of water they are capable of con-
veying from point of diversion to place of use: 0.01 CFS; Give name of canal or ditch
or other works by which water is conducted to such place of use: _____

_____; if a well, state depth of well _____; depth and size of
casing _____; depth to water _____; if pump is used,
state discharge of pump: _____; tell how it was measured or determined _____
_____; if sprinkler irrigation, give number and size
of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: _____
(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

Livestock watering

B 31192

State nature of all improvements which have been made as a direct result of said use:

2 - Metal stock watering troughs.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: N/A

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used: Spring

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T.2N. R.7E., Boise Meridian. Livestock watering.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N/A

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: N/A - Time used since first use:

Ques. 10. Describe all other water rights appurtenant to same place of use: None

(sign)

Hugh G. Pargman

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada
State of Idaho, on this 17th day of November, A. D. 1967.

My commission expires:

7-13-71

[Signature]

D 31192

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 31192

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

William F. Beasley; 46; Cottonwood Ranger Station, % Atlanta Stage, Boise, Idaho 83707;
Fire Control Officer; 1216 Grant Avenue, Boise, Idaho 83706.

Ques. 2 Are you acquainted with Hugh G. Pangman, the holder of
Permit No. 31192? How long have you known him and where does he reside?

6 years; Boise, Idaho

Ques. 3. Have you read or heard said Permit No. 31192 read, and are you familiar
with its provisions and conditions: Yes ☒ No. ☐

Ques. 4. State source of water supply: Spring

Give location of place of diversion, showing subdivision, section, township and range
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T.2N., R.7E., Boise Meridian.

Describe works for conveying water to place of use: Perforated pipe collection system
and 1 $\frac{1}{2}$ inch plastic pipe to 2 stock water tanks.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.01 CFS How much water have you seen being so
conveyed? Approximately 0.01 CFS

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

N/A

31192

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T.2N., R.7E., Boise Meridian. Livestock watering.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? 1959

Other times you have seen such use: Annually

(Signed):

William T. Bessley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Boise, County of Ada, State of Idaho, on this 17th day of November, A. D. 1967

Frank Bonney
Notary Public for the State of Idaho

Residing Boise

My commission expires 7-13-71

B31192

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 31192

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

William L. Thompson; 27; Cottonwood Ranger Station, % Atlanta Stage, Boise, Idaho 83707;
Forester; 309 North 3rd Street, Boise, Idaho 83702.

Ques. 2 Are you acquainted with Hugh G. Pangman, the holder of
Permit No. 31192? How long have you known him and where does he reside?

2 months; Boise, Idaho

Ques. 3. Have you read or heard said Permit No. 31192 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Spring

Give location of place of diversion, showing subdivision, section, township and range

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T.2N., R.7E., Boise Meridian.

Describe works for conveying water to place of use: Perforated pipe collection system
and 1 $\frac{1}{2}$ inch plastic pipe to 2 stock water tanks.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.01 CFS How much water have you seen being so
conveyed? Approximately 0.01 CFS

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

N/A

§ 31192

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

NW¹/₄ NW¹/₄, Section 17, T.2N., R.7E., Boise Meridian. Livestock watering.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? 1967

Other times you have seen such use: _____

(Signed):

William L. Thompson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Boise, County of Ada, State of Idaho, on this 17th day of November, A. D. 1967

Frank Smith
Notary Public for the State of Idaho
Residing Boise

My commission expires 7-13-71

\$ 31192

November 13, 1967

Re: Permit Nos. 31191 & 31192

Regional Forester
United States Forest Service
Federal Office Building
324 25th Street
Ogden, Utah

Dear Sir:

Enclosed are two bills from the Mountain Home News mailed to us along with the affidavits of publication for the above referenced permits. These were evidently sent to us by mistake.

As soon as we receive the depositions which are to be made November 17, 1967, we will continue processing this permit.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Advertising bills

31192

RECEIVED

NOV 10 1967

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Glynn S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....4... consecutive weeks, the first publica-
tion having been made on the 19... day
of ..October....., 1967., and
the last publication having been made on the
.....9..... day of ..November.....
1967.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Glynn S. Waters

Subscribed and sworn to me this ..9..
day of ..November....., 1967.

Vivian M. Watson
Notary Public

NOTICE OF PROOF OF COM- PLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on
November 17, 1967, at Boise,
County of Ada, State of Idaho, be-
fore Frank Bowles, Notary Public,
at 720 North Orchard, Boise, Idaho,
proof will be submitted of the com-
pletion of works for the diversion
of 0.01 c.f.s. of the waters of the
Joe Brown Spring and the appli-
cation to beneficial use of said
water, in accordance with the
terms and conditions of Permit No.
31192 heretofore issued by the De-
partment of Reclamation of the
State of Idaho.

1. The name and address of the
permit holder is: United States of
America, Forest Service, Ogden,
Utah.

2. Said works of diversion will
be fully completed on the date for
such completion and the amount of
water which said works are cap-
able of conveying to the place of
use is 0.01 cubic feet per second.

3. The use to which said water
has been applied is stock water-
ing purposes, and the amount ap-
plied to beneficial use is 0.01 cubic
feet per second.

4. The point of diversion of said
water is NW1/4NW1/4 Sec. 17, T. 2
N., R. 7 E., B.M.

5. The place where said water
is used is NW1/4NW1/4 Sec. 17, T.
2 N., R. 7 E., B.M.

6. The date of priority which
said user is prepared to establish
is June 10, 1963.

R. KEITH HIGGINSON
State Reclamation
Engineer

First publication, October 19, 1967.
Last publication, November 9, 1967.

§ 31192

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that ~~at the place of the~~ on ~~the~~ November 17
1967, at 10:00 a.m. Boise, County of Ada, State of Idaho, before
Frank Bowles, Notary Public, at ~~(address)~~ 720 North Orchard, Boise,
Idaho, proof will be submitted of the completion of works for the diversion of
c.f.s.
0.01 ~~cubic feet per second~~ of the waters of the Joe Brown Spring
, and ~~of~~ the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. 31192, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and ~~post office~~ address of the ~~XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX~~ permit holder
is: United States of America, Forest Service, Ogden, Utah

2. Said works of diversion will be fully completed on the date ~~for~~ for such completion
and the amount of water which said works are capable of conveying to the place of use is
0.01 cubic feet per second.

3. The use to which said water has been applied is stock watering
 purposes, and the amount applied to beneficial use is 0.01 cubic
feet per second.

4. The point of diversion of said water is NW¹/₄ NW¹/₄ Sec. 17, T. 2 N., R. 7 E., B.M.

5. The place where said water is used is NW¹/₄ NW¹/₄ Sec. 17, T. 2 N., R. 7 E., B.M.

6. The date of priority which said user is prepared to establish is June 10, 1963

R. KEITH HIGGINSON

State Reclamation Engineer

B31192

NO ICE OF PROOF OF COM-
PLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

NOTICE is hereby given that on November 17, 1967, at Boise, County of Ada, State of Idaho, before Frank Bowles, Notary Public, at 720 North Orchard, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 0.01 c.f.s. of the waters of the Joe Brown Spring, and the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31192, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of the permit holder is: United States of America, Forest Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 0.01 cubic feet per second.

3. The use to which said water has been applied is stock watering purposes, and the amount applied to beneficial use is 0.01 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, T. 2 N., R. 7 E., B.M.

5. The place where said water is used is NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, T. 2 N., R. 7 E., B.M.

6. The date of priority which said user is prepared to establish is June 10, 1963.

R. KEITH HIGGINSON
State Reclamation
Engineer

RT

First publication October 19, 1967.
Last publication November 9 1967

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

October 12, 1967

Re: Permit Nos. 31191 and 31192
United States Forest Service

Regional Forester
Federal Office Building
324 25th Street
Ogden, Utah 84401

Dear Sir:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit s 31191 and 31192

We have mailed the notice to the Mountain Home News
to be published once a week for four consecutive weeks prior to November 17,
1967, which is the hearing date when the permit holder
United States Forest Service
and two disinterested witnesses must appear before Frank Bowles, 720
North Orchard, Boise, Idaho, notary public, to complete the enclosed
depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Regional Forester
. Be sure all the forms have the
notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Notary

531192

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Mountain Home News of Mountain Home, Idaho; published in the county in which the works are situated.

FLOYD IVERSON, Regional Forester

By *[Signature]*
(signature) Assistant Regional Forester

324 25th Street
Ogden, Utah 84401
(address)

10/10/69
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

531192

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

October 12, 1967

Re: Permit Nos. 31191 and 31192
United States Forest Service

Mountain Home News
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to November 17, 1967. The expense of the publication is to paid by Regional Forester, Federal Office Building, 324 25th Street, Ogden, Utah 84401, to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Legal Notices (2)
Advertising Order

31192

October 10, 1967

RE: Permit 31192

United States of America
Forest Service
Ogden, Utah

Gentlemen:

Enclosed herewith is a copy of your amendment to point of diversion and land list on the above referenced permit. This amendment has been recorded in this office and the original retained in our file.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:efw

Encl: Copy of amendment

B31192

1-25-67
Permit #340557
given

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Permit No. 31192

Comes now United States of America, Forest Service, Ogden, Utah
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 31192, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: NW NW Sec. 17, T. 2 N., R. 7 E

2. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 2 N., R. 7 E, B.M.

Other points of diversion none

3. Period and nature of use: N/C

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

4. Other: N/A

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho this 5th day of October, 19 67

R. Williams
(signature)

Date of receipt at office of Department of Reclamation October 5, 19 67

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit 31192.

Witness my hand this 5th day of October, 19 67.

R. Keith Higgins
State Reclamation Engineer

July 25, 1967

Re: Permit No. 31192

United States of America; Forest Service
Regional Forester
Ogden, Utah

Dear Sir:
Proof of completion of works and application of water to beneficial use for the above referenced permit is due not later than Oct. 1, 1967.

Under the terms of your permit, it is ~~required that~~ ^{required that} notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notice from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notice or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notice is correct, complete the blank spaces and sign the form authorizing us to publish the notice at your expense and return all forms. At the time we send the notice to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.


State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____.

Dated _____.

permit holder

31192

STATE OF IDAHO
Department of Reclamation

JUN 3 1965

Application for Extension of Time for Completion of Works
AND BENEFICIAL USE

State of Idaho

ss.

Permit No. 31192

County of Weber

U. S. Dept. of Agriculture, Forest Service of

Ogden

State of Utah, being first duly sworn, upon his oath deposes and says:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 31192.

That under the terms and conditions of said permit, construction work thereunder was required to be
completed by June 12, 1965.

That he has heretofore performed the following work described under said permit:

Collection tank; 200' plastic pipe; one round metal watering trough; collection
tank washed out.

Costing \$

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Need to rebuild collection tank; area inaccessible; high water
makes it impossible to work on development.

WHEREFORE, he asks that the State Reclamation Engineer extend the time for the completion of
works under said permit to October 1, 1967.

Subscribed and sworn to before me this 13th day of May, 1965

My commission expires January 19, 1969

Notary Public.

Date of receipt at office of Department of Reclamation : June 3, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

I, Ralph W. Thomas, Deputy, State Reclamation Engineer of the State of Idaho, hereby extend
the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho,

No. 31192 to October 1, 1967.

Witness my hand this 3rd day of June, 1965.

Ralph W. Thomas
Deputy State Reclamation Engineer

31192

June 3, 1965

RE: Permit Nos. 31191, 31192, 31193

Floyd Iverson
Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Iverson:

Enclosed are the extensions of time on the above numbered permits.

There is no fee.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

SPR:mr

Enc. extensions of time 3

B31192

June 3, 1965

RE: Permit Nos. 31191, 31192, 31193

Boise National Forest
Boise, Idaho

Dear Sir:

There is no fee for extensions of time for completion of
works on the above noted permits.

Very truly yours,

RALPH W. THOMAS
Deputy State Reclamation Engineer

RWT:mr

C
O
P
Y

31192

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Re: Permit No. 31191; 31192; 31193

Date:

April 1, 1965

Regional Forester
U. S. Forest Service
Ogden, Utah

Dear Sir:

31191
31192
31193

Under the terms of your Permit No. _____ you are required to make proofs of completion of works and application of water to beneficial use on or before ~~(all)~~ June 12, 1965

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

Enc. 3 sets 36A and 11
cc:

31192

June 25, 1963

Re: Permit Nos.

31178	31183	31188	31193
31179	31184	31189	31194
31180	31185	31190	31195
31181	31186	31191	G-31196
31182	31187	31192	G-31197

Your 2510 (5600)

Mr. Floyd Iverson, Regional Forester,
U. S. Forest Service,
Forest Service Building,
Ogden, Utah.

Dear Mr. Iverson:

We enclose the above numbered permits in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 31583, which was issued covering payment in the amount of \$90.00 for the filing fee of Permit Nos. 31178 to 31195, inclusive; and Departmental Receipt No. G-7944, which was issued covering payment in the amount of \$10.00 for the filing fee of Permit Nos. G-31196 and G-31197.

Very truly yours,

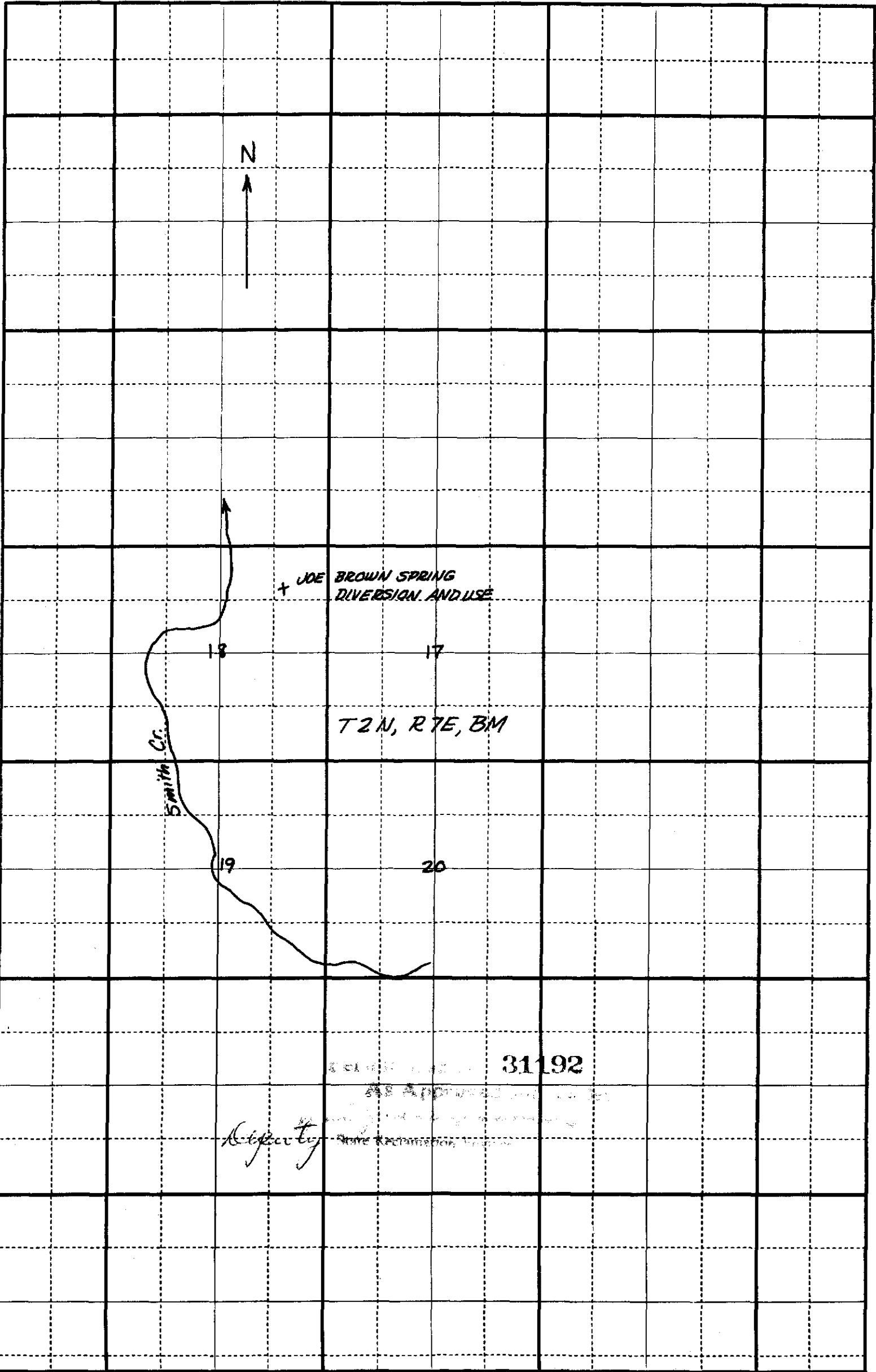
CARL E. TAPPAN, Acting
State Reclamation Engineer
By

(Mrs.) Edna P. Rula
Chief Clerk

Encl. - 20 Permits
2 Receipts

EPR:spk

31192



31192

AS APPROVED BY THE

Robert L. ...

State Department, Bureau