

1992

q.T.
Canyon
County

11/12
14/13

MICROFILMED
FEB 16 1999

1992 map
as of July 30, 1992
per David D CFSA
office

ATTACHMENT C3



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Notice of Change
TITLE OF PUBLICATION

Dept. of Water Resources
SPONSOR OF PLAINTIFF
PLAINTIFF OR LEGAL AGENT

I, Viola M. Hawkins, being
duly sworn, deposes and says:

That *She* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published
at Payette, in the County of Payette and State of Idaho; that said
paper has been and is in general circulation in the county
aforesaid, and in the vicinity of Payette; that the advertisement,
a copy of which is attached hereto, was published in said
newspaper once a week for *two* consecutive weeks in
the regular and entire issue of said paper during the period and
time of publication, and was published in the newspaper proper
and not a supplement; that said paper has been established and
regularly published for more than seventy-eight consecutive
weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with
June 3, 19*98*, and ending with the issue
of *June 10*, 19*98*.
STATE OF IDAHO
COUNTY OF

On this *11th* day of *June* in the year of *1998*, before me,
a Notary Public, personally appeared *Viola Hawkins*
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Marilyn J. Thinsant
Notary Public for Idaho

Residing at *Trinidad*

My commission expires: *12-1-98*

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *32*

Number of Insertions *(2) two*

32 Lines @ *4.11* ... *35.52*

32 Lines @ *.92* ... *29.44*

TOTAL COST
WILL BE *64.96*

Copy of Notice
(Office Copy)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 5220

Notice is given that DOUBLE J. LAND AND CAT-
TLE CO. of 24007 Hwy 20-26 Parma, ID, 83660
has applied to the Department of Water Resources
to change the Nature of Use, Period of Use, and
Place of Use, and add Points of Diversion pur-
suant to I.C. § 42-222 for the following irrigation
rights in T6N R5W, Payette County:

License no. 63-3359, priority 6/28/1963, 2.41
cfs, groundwater diverted in NWSW S13 and used
in S 1/2 SE S11 and NE 1/4 and NWSE S14.

License no. 63-7874, priority 11/19/1973, 2.76
cfs, groundwater diverted in NWSE S14 and used
in NWSW S13 and portions of S14.

PROPOSED CHANGE

Change Nature of Use and Seaso of Use of a por-
tion of 63-7874 to year-round stockwater use for
20,000 beef cattle in portions of S13 and S14.
Change Place of Use of 63-3359 and a portion of
63-7874 to 139 acres in S11, S13 and S14. Add
existing wells to both rights. No increase in diver-
sion rate or volume.

Any protest against approval of the proposed
change must be filed with the Department of Wa-
ter Resources, Western Region, 2735 Airport Way,
Boise, ID 83705-5082, together with a protest fee
of \$25 on or before JUNE 22, 1998. The protes-
tant must also send a copy of the protest to the ap-
plicant.

Karl J. Dreher, Director
June 3, 10

No. 725

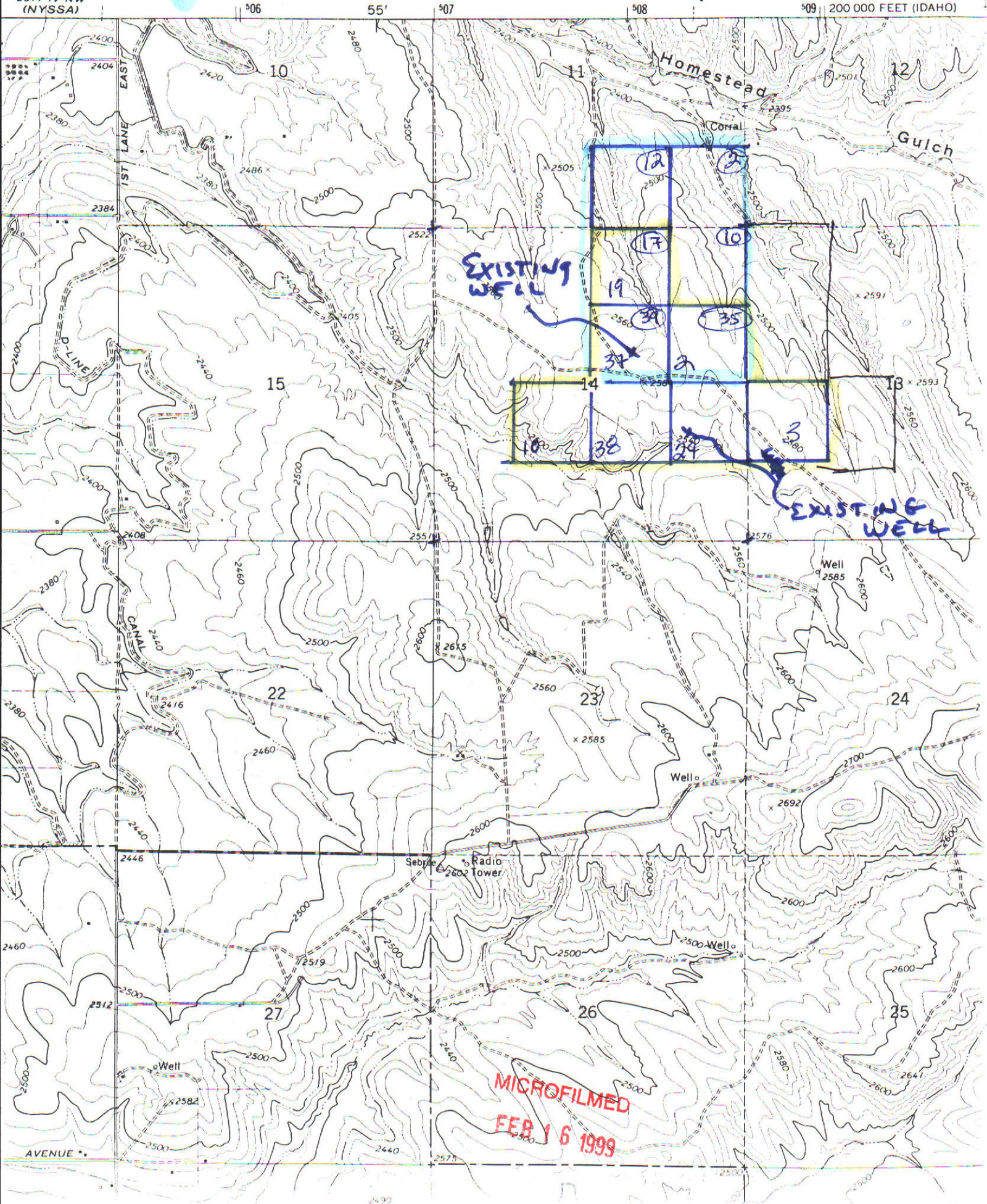
RECEIVED

AUG 05 1998

WATER RESOURCES
WESTERN REGION

MICROFILMED
FEB 16 1999

Nº 725



AFTER
PROPOSED
CHANGE

EXISTING
WELL

EXISTING
WELL

NEW
WELL

MICROFILMED
FEB 16 1999

5W

PARMA QUADRANGLE
IDAHO—OREGON
MINUTE SERIES (ORTHOPHOTOQUAD)

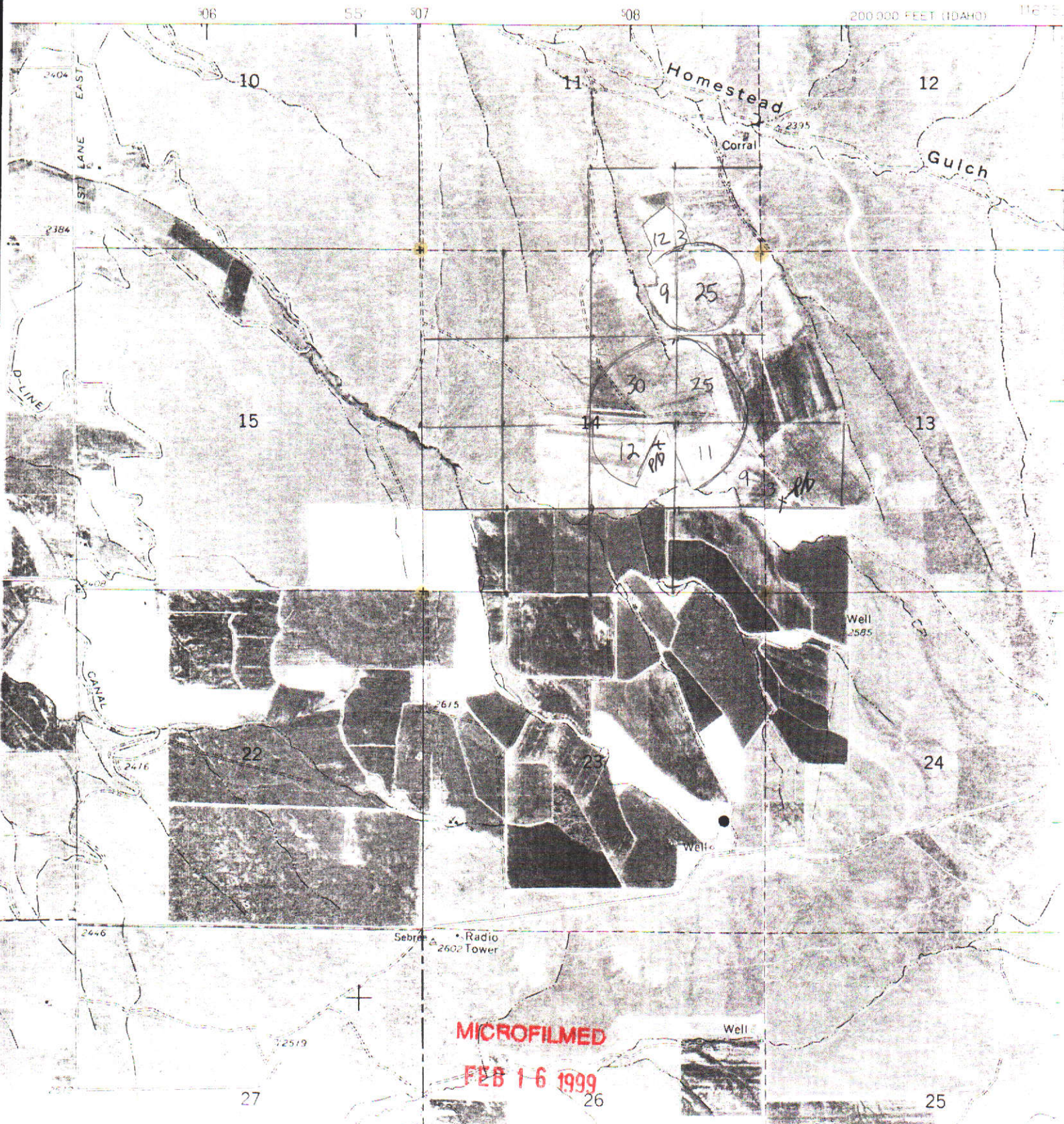


T6N R5W Sections 11, 13, 14
No Gov Lts

5W

P/U per TRANSFER

PARMA QUADRANGLE
IDAHO-OREGON
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

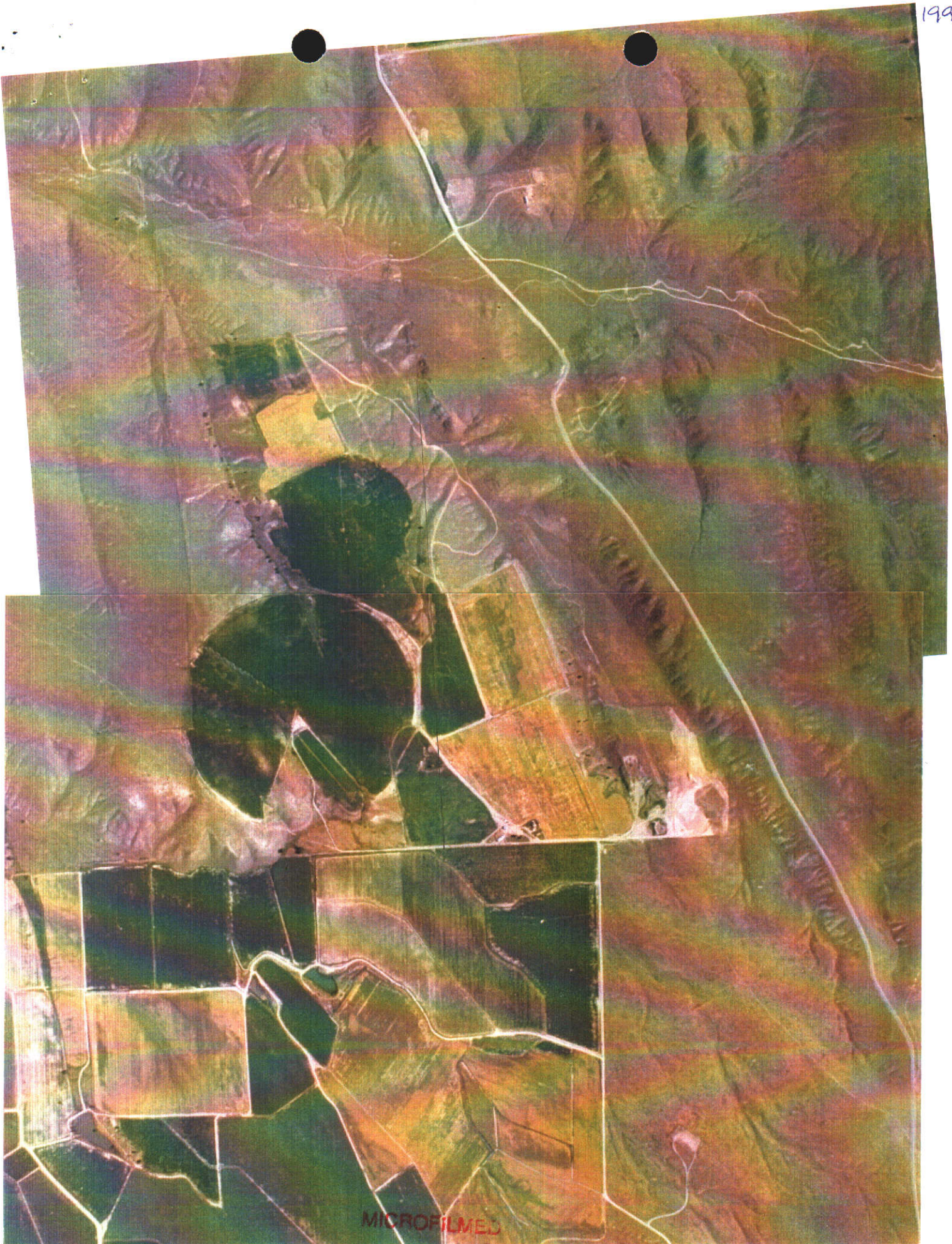


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ATTACHMENT C2

1996



MICROFILMED

FEB 16 1999

ATTACHMENT C4

MICROFILMED
FEB 16 1999



14 ACRES

Township 6 North Range 5 West
Scale 1" = 660 ft.

11 12
14 13

Pivot
35 ACRES

West Lot

Pivot

Pivot
78 ACRES

oil pump well

12 ACRES

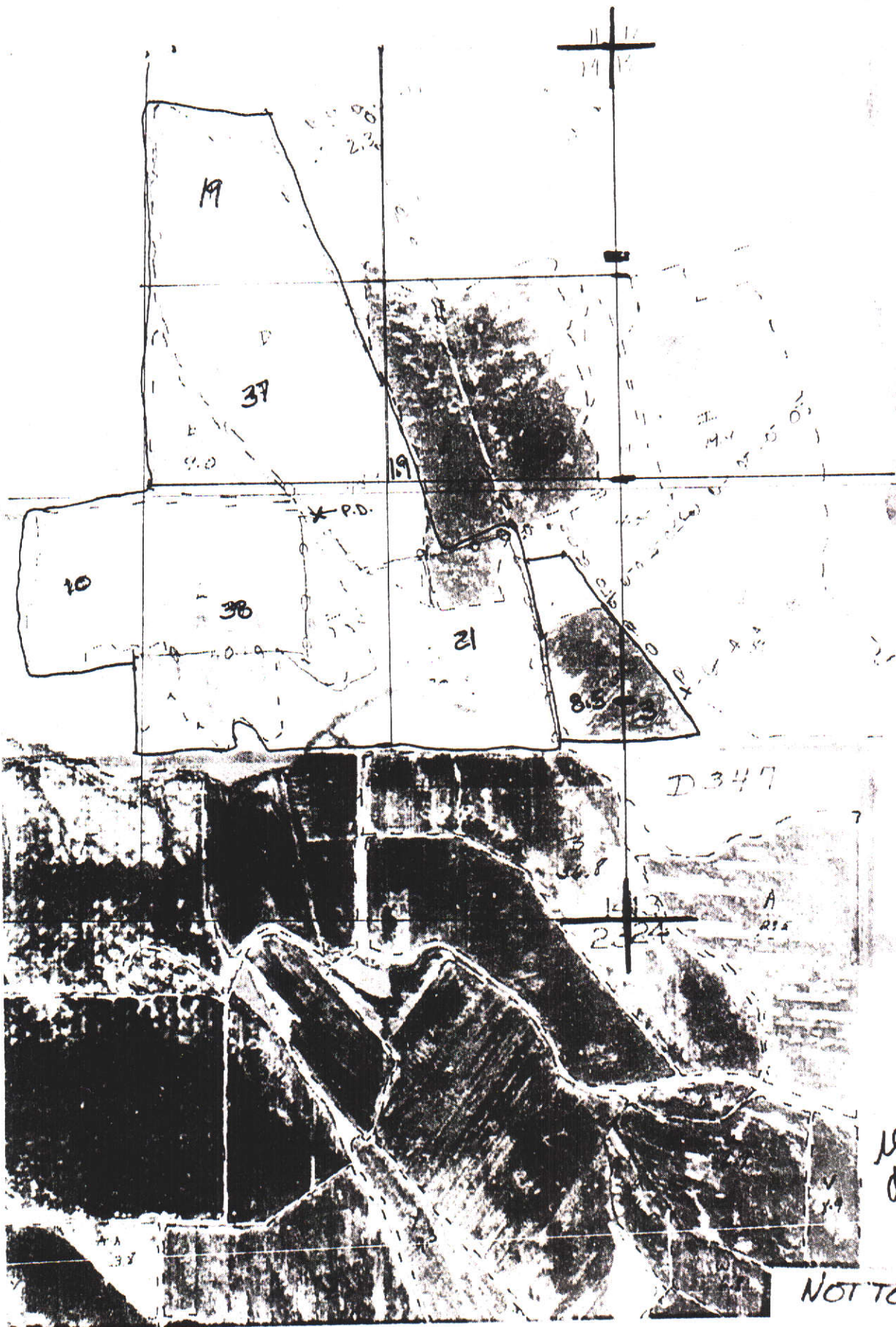
1 acre

East Lot

Feed
Mill

LAKE

SUBJECT PLAT



red marks
done by RC

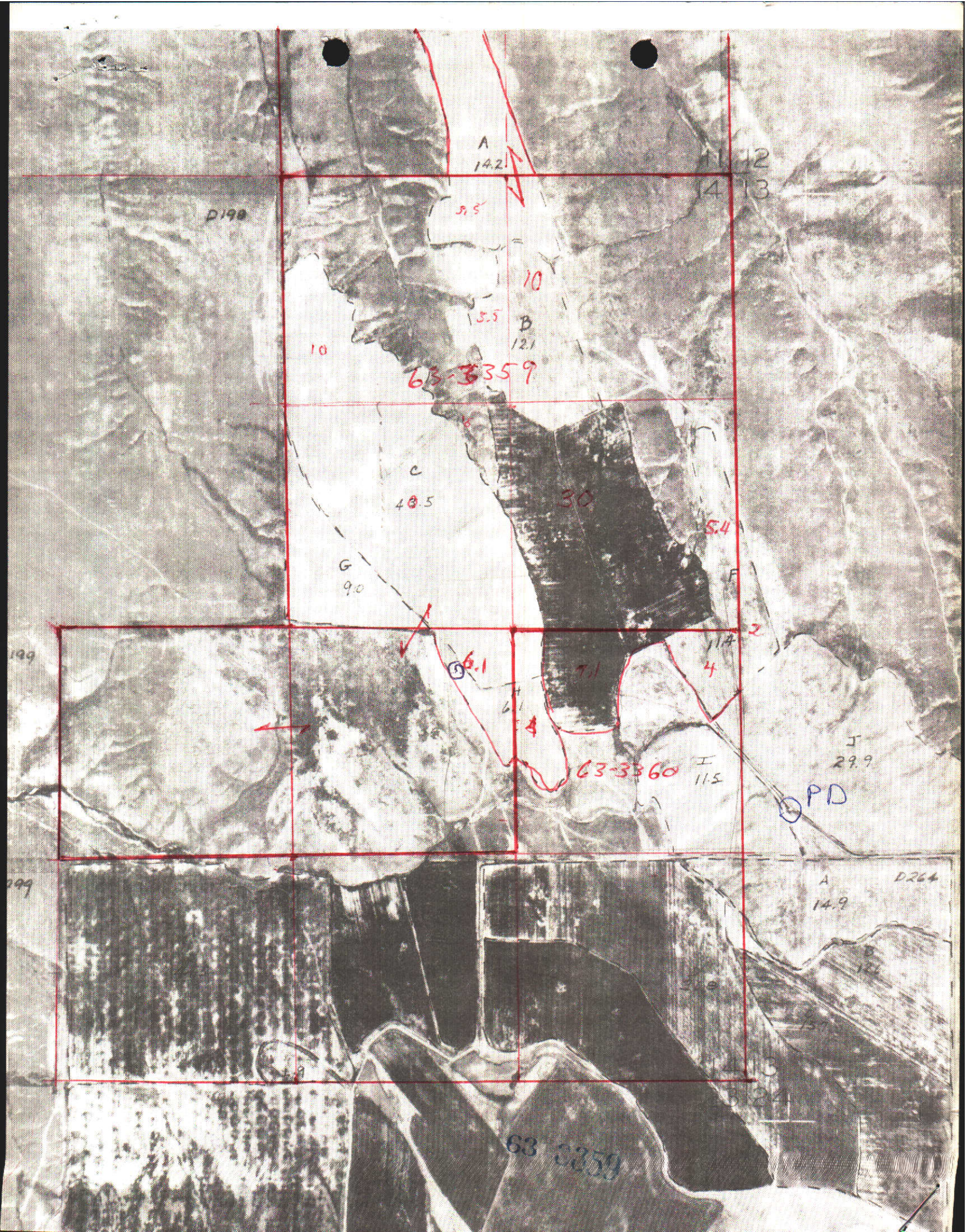
NOT TO SCALE

MICROFILMED

FEB 16 1999



MICROFILMED
FEB 16 1999



A
14.2

11 12
14 13

D198

3.5

10

15.5

B
12.1

10

63-3359

C

40.5

G
9.0

30

5.4

F

2

6.1

7.1

11.4

4

4

63-3360

I
11.5

J
29.9

PD

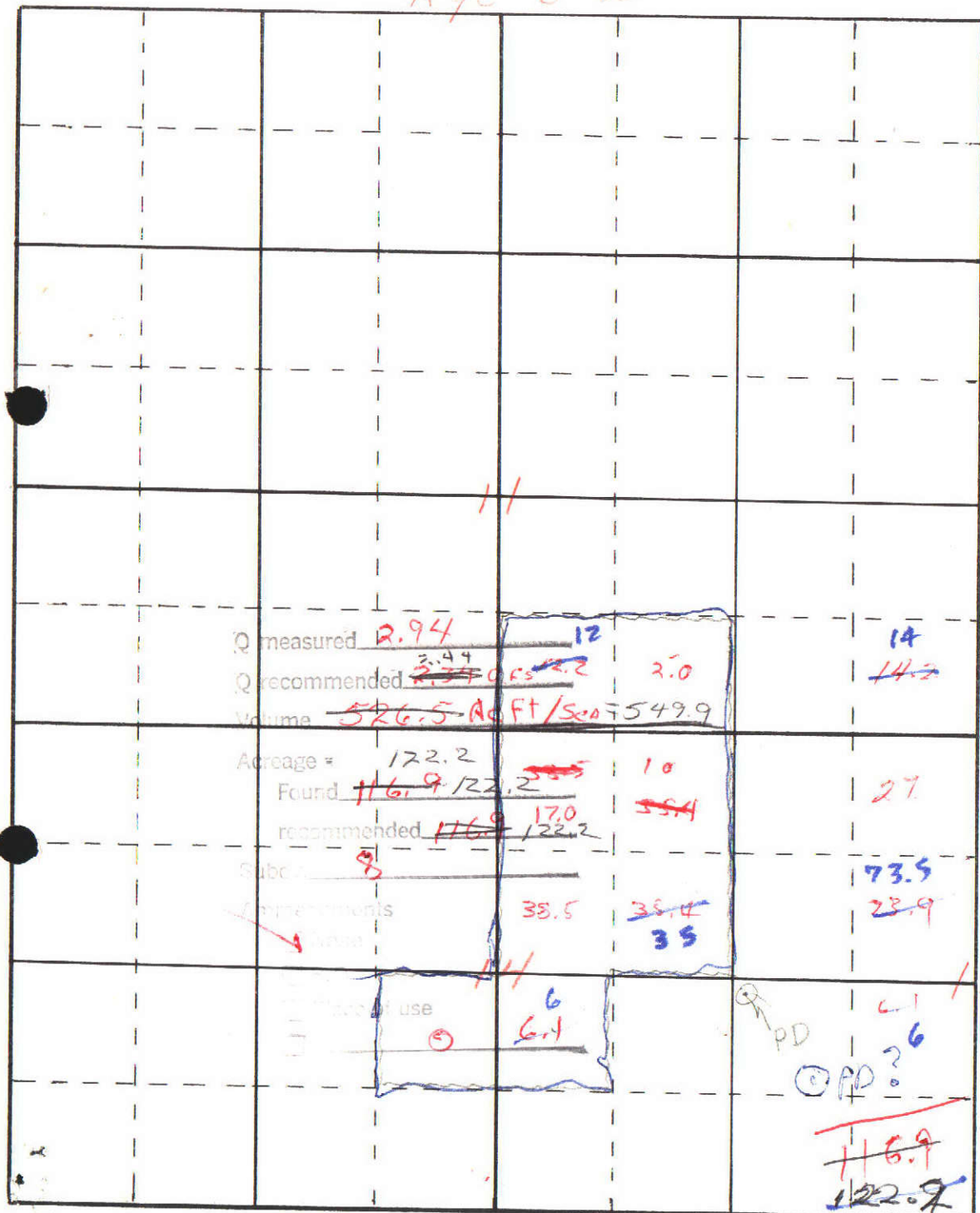
A
14.9

D264

B
12.1

63-3359

Rge 5 W



Permit No. G-31220/63-3359

63

722-5631

Name of Applicant Clyde Young, Box 234, Parma, Idaho 83660

Source of Water Subterranean

a tributary of

Location of P.D. NW 1/4 SW 1/4, Sec. 13, T. 6 N, R. 5 W, B.M., Payette County.

Water is used for Irrigation and domestic

Quantity of water claimed: Permit 6.4 c.f.s. Depositions 6.4 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works well, cement ditches, tile lines; 500'x14"; H - 380'; Q - 250" - checked by Layne and Bowler Pump Company.

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
6 N	5 W	11	S 1/2 SE 1/4
		14	NE 1/4, NE 1/4 SW 1/4, NW 1/4 SE 1/4

Date filed - 6-28-63

Total acreage 320

Proof due - 7-1-68

Proof made - June 24, 1968

Priority - June 28, 1963

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.

None

Q = 2.94 Q_{rec} = 2.44 cfs

V = 544.9

A = 122.2

4/13

Not irrigated for last 2 years yet more to

120.5 63 3359

NOTICE OF PROOF OF
COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that on June 24, 1968 at Parma County of Canyon, State of Idaho, before notary public (name & address) Marcella E. Emery, 101 Grove Street, Parma, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 c.f.s. of the waters of a subterranean source, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-31220, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Clyde Young, Box 234, Parma, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 c.f.s.

4. The point of diversion of said water is NW 1/4 SW 1/4, Sec. 13, T. 6 N, R. 5 W., B.M., Payette County.

5. The place where said water is used is S 1/4 SW 1/4, Sec. 13, T. 6 N, R. 5 W., B.M., Payette County.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

Sandra F. Mills, being duly sworn, deposes and says

that she is publisher of the Payette Valley Sentinel, a weekly newspaper published at New Plymouth, in the County of Payette, State of Idaho; that the said paper is in general circulation in the county aforesaid and in the vicinity of New Plymouth and has been for more than 78 consecutive weeks last preceding the first publication of the advertisement, a copy of which is attached hereto; that said advertisement was published in said newspaper once a week for 4 consecutive weeks in the regular and entire issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement. Such advertisement was published in

the issue beginning with May 30, 1968 and ending with the issue of June 20, 1968

Subscribed and sworn to before me this 21st day of June, 1968

Marcella E. Emery
Notary Public for Idaho
Residence, New Plymouth, Idaho

B31220

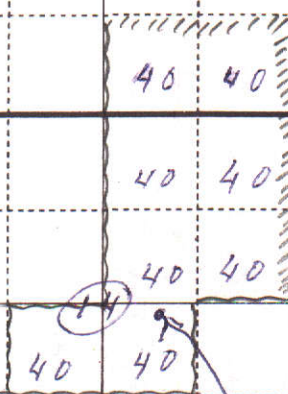
Reg. 5W B.M.

(11)

7

6

N



alt map No. 31220

As Approved JUL 1 - 1963

Carl E. Lippman
Acting State Reclamation Engineer

62-3359

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39317
Permit No. G- 31220
District No.

1. Name of Applicant: Clyde Young
Postoffice address: Box 234, Parma County: Canyon State: Idaho
2. Quantity of water claimed: 6.4 c.f.s.
 (a) Rate of withdrawal in cubic feet per second or Idaho
 Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 14
 Twp. 6 N., Rge. 5 W.B.M., B.M., County of Payette
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump, electric motor and ditches
8. Estimated cost of works: \$ 20,000
9. (a) Is reservoir to be used? No
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: No
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

Desert Land Entry # 012289 allowed 5/22/64

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Clyde Young Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:00 P.M. June 28, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31220

Recorded in Book 109 Page 31220 Approved July 1, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 1, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 1, 1968

Witness my hand this 1st day of July, 1963

s/ CARL E. TAPPAN, Acting
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st day of July, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 W	11																	80
		14	40	40	40	40					40				40	40	40		240
																		TOTAL	320

LICENSE ISSUED FOR 241 SEC. P.
LUNSE P.

AMENDMENT TO POINT OF DIVERSION

Comes now Clyde Young and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-31220. That the point of diversion is described in said Permit as being located: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14, T 6 N., R 5 W., B.M. That he now requests that the point of diversion be changed to a point located: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, T 6 N., R 5 W., B.M. That the reason for desiring to make such change is as follows: Existing well in 13 will produce adequate water. That no one will be injured by such change and such change will be made at Permit Holders own risk. Signed at Boise, Idaho this 29th day of May, 1967.

/s/ CLYDE YOUNG

Date of receipt at office of Department of Reclamation: May 29, 1967.

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-31220. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

Recorded in book 109 of permits at page, G-31220, May 31, 1967.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

This is to certify that: **DOUBLE J LAND & CATTLE CO**
24007 HWY 20-26
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03359 :			
Priority: 06/28/1963			
IRRIGATION	03/15 to 11/15	1.99 CFS	447.8 AF
STOCKWATER	01/01 to 12/31	0.42 CFS	94.5 AF
SUBTOTAL:		2.41 CFS	542.3 AF
Right No. 63-07874 :			
Priority: 11/19/1973			
IRRIGATION	03/15 to 11/15	1.56 CFS	351.0 AF
STOCKWATER	01/01 to 12/31	1.20 CFS	270.0 AF
SUBTOTAL:		2.76 CFS	621.0 AF
Combined Right Nos. 63-03359 & 63-07874 :			
IRRIGATION	03/15 to 11/15	* 2.78 CFS	* 625.5 AF
STOCKWATER	01/01 to 12/31	* 1.20 CFS	* 270.0 AF
TOTAL:		** 3.98 CFS	** 895.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 13, Township 06N, Range 05W
NWSE , Sec. 14, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	11	SWSE 12	SESE 3		15
		13	NWSW 3			3
		14	NENE 25	NWNE 9	SWNE 30	
			SENE 25	NESE 20	NWSE 12	121

Total number of acres irrigated: *** 139

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TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 05W 13

NWNW

SWNW

NESW

NWSW

14

NENE

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 6. The total instantaneous diversion of water from all points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- *** 8. Right 63-03359 is limited to the irrigation of 99.5 acres in the place of use described above in a single irrigation season.
- *** 9. Right 63-07874 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- * 10. Rights 63-03359 and 63-07874 when combined shall not exceed
** 2.78 cfs and 625.5 afa for the irrigation of 139.0 total acres;
*** 1.20 cfs and 270.0 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 af.

Dated this 11th day of December, 1998.

[Signature]
Chief, Water Allocation Bureau

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FEB 16 1999

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5220
RECEIVED
AUG 27 1998APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources

Name of applicant DOUBLE J LAND + CATTLE CO Phone 208-722-5829
Post Office address 24007 HWY 20-26 PARMA ID 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes FEEDLOT DEVELOPMENT, SYSTEM
CHANGE FROM GRAVITY IRRIGATION TO SPRINKLER IRRIGATION.
COMBINED P/D + P/U REFLECTS PROPOSED INTEGRATED FEEDLOT +
IRRIGATION SYSTEM

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|-------------------|-----------------------------|
| <u>63-03359</u> | <u>6/28/1963</u> | <u>2.41/543</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-07874</u> | <u>11/19/1973</u> | <u>1.56/353</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>1.2/268</u> | <u>STOCKWATER</u> | <u>1/1</u> to <u>12/31</u> |
| | | | | to _____ |
2. Total amount of water being transferred 5.17 cubic feet per second and/or 1164 acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	13	6N	5W	PAYETTE	
		NW	SE	14	6N	5W	"	

5. Lands irrigated or place of use: 120 acres from 63-03359, 19 acres from 63-07874.
PPU.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	13									3								3
							5	5		5	5								
		14	25	9	30	25								20	12				121
			5			5													
		11													12	3			15

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FEB 18 1999

PART 1

6. General Information:

a. Description of diversion system 2 WELLS, PUMPS, SPRINKLER IRRIGATION

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
CONVERTED FROM GRAVITY TO SPRINKLER IRRIGATION FOR BETTER EFFICIENCY — REDUCED ACRES IN THE PROCESS

d. Remarks:

AFTER ACCOUNTING FOR OVERLAPPED ACRES, A TOTAL OF 199 ACRES WERE LICENSED FOR IRRIGATION PRIOR TO THIS TRANSFER

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

MICROFILMED

FEB 16 1999

3 of 8

WR0749NP
No. 63-03359

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE YOUNG P.O. BOX 234 PARMA ID 83660	06/28/1963	IRRIGATION	03/15 11/15	2.410 CFS	543.00 AFA
TOTAL DIVERSION:					2.410 CFS	543.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S13 NWSW PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
MENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
06N	05W	11	:				:					:		12	02	: 14.0
06N	05W	14	:	10	17	38	:					:	06			: 106.0
TOTAL ACRES															120.0	

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
63-07874

Remarks: GEN AC. IRR.=120.5
6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.

Dates: App. Received: Priority Date: 06/28/1963
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

MICROFILMED

FEB 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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FEB 16 1995

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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 FEB 16 1999

Total acres _____

5 of 8

WR0749NP
No. 63-07874

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAREN R. LUKE	11/19/1973	IRRIGATION	03/15 11/15	2.760 CFS	621.00 AFA
C	LAWRENCE G. LUKE					
	RFD 2 BOX 52					
	PARMA ID 83660					
TOTAL DIVERSION:					2.760 CFS	621.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S14 NWSE PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	05W	13	:																			3.0
06N	05W	14	:			19		37		02	:					10				29	38	135.0
																			TOTAL ACRES	138.0		

Pou County: PAYETTE

Other Rights: LIC. 63-3359.

Other Water Rights Listing Overlapping Place(s) of use:
63-03359

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Dates: App. Received: Priority Date: 11/19/1973
Proof Due Date: 01/01/1979 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/12/1982

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT 07/19/89 CURTIS

MICROFILMED
FEB 16 1984

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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FEB 16 1999

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

FOR INFORMATION ONLY - NO
SPLIT OF WATER
RIGHT

1. amount 1.2/268 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>5W</u>	<u>14</u>		<u>10</u>	<u>7</u>						<u>10</u>					<u>9</u>	<u>24</u>		<u>60</u>

Total acres 60**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.56/353 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>5W</u>	<u>13</u>									<u>3</u>								<u>3</u>
		<u>14</u>		<u>9</u>	<u>30</u>	<u>2</u>									<u>20</u>	<u>14</u>			<u>75</u>

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FEB 16 1996Total acres 78

1992

Q.T.
Canyon
County

M4

15/12
14/13

1992 map
as of July 30, 1992

per David J. CESA
officer

MICROFILMED

FEB 16 1999

ATTACHMENT C3



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attachment ~~C1~~ and ~~C2~~. C3



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FEB 16 1999

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>STOCKWATER</u>	<u>1.2/268</u>		<u>1/1</u> to <u>12/31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

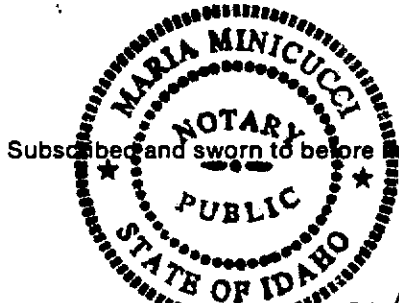
DISCHARGE WILL BE COMBINED WITH RUN OFF WATER, PASSED THROUGH A SERIES OF SETTLING PONDS, THEN APPLIED BACK TO FEEDLOT OR FARM GROUND.

3. Describe effects on other water uses resulting from the proposed change:

REDUCED + REDISTRIBUTED CROP ACRES

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

[Signature]

(Signature of Applicant)

7th

day of JANUARY, 19 98

[Signature]

(Notary Public)

My commission expires 06/26/1999

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments A1, A2, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, C3, D1-D6

Received by lg Date 1/8/1998

Protest filed by _____

Prelim. check by nn Fee \$100 W022872

Received by MM Date 6/25/1997

Published in Independent Enterprise

Copies of protest forwarded by _____

Pub. dates 3-4-11-98

Hearing held by _____ Date _____

Watermaster recommendation requested on 7/8

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

FEB 16 1999

QUITCLAIM DEED

P-20055, 1900/12

For Value Received

E. G. Johnson and Nancy Johnson, husband and wife

do hereby convey, release, remise and forever quitclaim unto

Double J Land & Cattle, a partnership
whose current address is

the following described premises, to-wit:

Land in Twp. 6 N. R. 5 W., B.M., Payette County, Idaho:

In Sec. 11: S₁SE₄;

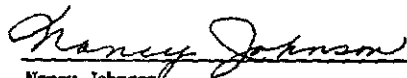
In Sec. 13: W₁NW₄; N₁SW₄;

In Sec. 14: NE₁; NE₁SW₄; NW₁SE₄; NE₁SE₄.

together with their appurtenances.

Dated: 5/2/91


E. G. Johnson


Nancy Johnson

STATE OF IDAHO, COUNTY OF

On this 2nd day of March, 19 91,
before me, a notary public in and for the said State, personally appeared

E. G. Johnson and
Nancy Johnson

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.


Residing at Caldwell, Idaho
Comm. Expires 3-6-93

Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy
Fees \$ _____
Mail to: _____

INSTRUMENT No.

MICROFILMED
FEB 16 1993

AH-AH-AH-AH



RECEIVED

JAN 12 1998

WATER RESOURCES
WESTERN REGION

Brad Ruland
Vice President
Eastern Washington
Commercial Banking Division

January 7, 1998

The Idaho Department of Water Resources
Attn: Laurie Graves
2735 Airport Way
Boise, ID 83705

Re: Double J Land & Cattle Company Water Permit

Dear Laurie:

Please consider this as written confirmation that Bank of America NT & SA dba Seafirst Bank has no objection to the transfer of water rights belonging to Double J Land & Cattle Company from irrigated row crops to a cattle feedlot.

If you have any questions concerning this, please feel to call me at (509) 353-1075.

Sincerely,

Brad Ruland
Vice President

BR:jl

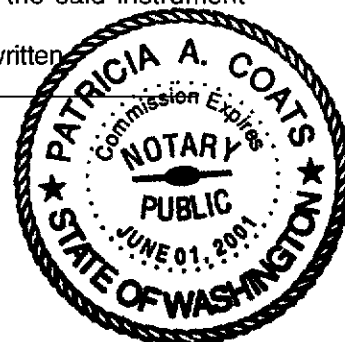
STATE OF WASHINGTON)

COUNTY OF Spokane) ss.

On this 7th day of January, 1998 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Brad Ruland and _____ to me known to be the Vice President President and _____ Secretary, respectfully, of Seafirst the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Patricia A. Coats
Notary Public in and for the State of Washington,
residing at Loon Lake



MICROFILMED
FEB 16 1998

6 AC. IN NWSE OF SEC 14
T6N-R5W INADVERTENTLY
LEFT OFF OF LICENSE
IN P/U. (SEE FIELD EXAM)

Am
4/30/85

MICROFILMED
FEB 16 1999

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31220/63-3359 Priority June 28, 1963 Amount 2.41 cfs

THIS IS TO CERTIFY, that CLYDE YOUNG
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 31220/63-3359 issued pursuant to Application for Permit dated June 28, 1963,
and has submitted proof to the Department of Water Administration on June 24, 1968,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.94 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:

Amount 2.41 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.41 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW¹/₄SW¹/₄ Sec. 13, Twp. 6 N, Rge. 5 W, B.M.

in the county of Payette and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 543 acre feet per year or _____
4.5 acre feet per acre.

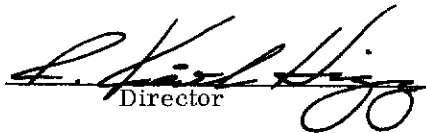
Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6N	5W	11														12	2		14.0
		14	10	17	38.5	35									(6)				106.5

Total number of acres irrigated 120.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
October, 19 73.


Director

63 3359



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 14, 1998

PHILIP E. BATT
GOVERNOR

DOUBLE J LAND & CATTLE CO
24007 HWY 20-26
PARMA ID 83660

KARL J. DREHER
DIRECTOR

RE: Water Rights 63-03359/63-07874 (Transfer 5220)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water rights (Transfer 5220). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

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FEB 16 1999

CERTIFICATE OF MAILING

I hereby certify that on the **14th** day of **December, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 63-03359/63-07874 (Transfer 5220)

**DOUBLE J LAND & CATTLE CO
24007 HWY 20-26
PARMA ID 83660**



Kari Lynn Townsend
Secretary

MICROFILMED

FEB 16 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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FEB 16 1995

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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FEB 16 1999

MEMORANDUM

TO: Files 63-03359 & 63-07874

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5220

DATE: December 9, 1998

Transfer 5220 adds a second point of diversion, and changes the nature, season and place of use under Rights 63-03359 and 63-07874.

The applicant is combining two existing wells in a single integrated system to provide for the irrigation of 139.0 acres and stockwater for a feedlot. These two rights were licensed from separate wells and systems, however 59.0 acres of the place of use overlap. A total of 199.0 acres have been irrigated under these rights.

The transfer application identifies the 60.0 acres that will no longer be irrigated to provide for the feedlot. Both rights are reduced to reflect the removal of the affected acres; Right 63-07874 is reduced by all 60.0 acres and Right 63-03359 is reduced by 21.0 overlapping acres. The remaining irrigation under these combined rights is limited to 139.0 acres.

The change in nature of use from irrigation to a less consumptive use of stockwater for a cattle feedlot reduces the net consumptive use under these rights. No expansion occurs under this transfer approval with the appropriate combined right limits.

Recommended conditions include irrigation overlap, multiple points of diversion/measuring devices, future annual measuring & reporting, permissible place of use under each right, combined limits for irrigation & stockwater uses, and standard transfer conditions.

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FEB 16 1999

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5220

Date Reviewed 12-09-98 28

Right(s) 63-03359 _____
63-07874 _____

☒ WRQ/Split Summary ☒ ^{No Activity} SRBA Status ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
 F:Change Period of Use ☒ Other Add P/D H:Change P/D & Add P/D
 I:Change P/D & P/U Change P/O + Use J:Add P/D & Change P/U

Proof of Ownership See first letter of 1-7-98 agrees to transfer.
Quitclaim deed covers P/U under both rts.

Transfer ☒ All of Right _____ Portion of Right
 Resulting Split(s) None

Check Transfer Against Recorded Right Season/Vol. D/4.5

(1) ☒ Priority (2) _____ Use (3) _____ Season (4) _____ Rate (5) _____ Volume

(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion
IRR overlap w/limiting conditions

(2) Change 60 Acres IRR to STOCK use - Less Consumptive use.
(3) Allow yr. round for STOCK
(4) Max. combined rate limited to 3.98 cfs .02 x 199 acres = 3.98 cfs
(5) Max. combined vol. limited to 895.5 afa 4.5 x 199 acres = 895.5 afa
(7) Add + combined wells - 2 P/Ds.
(8) Reduce P/U 60 Acres + create common PP/U

Two Existing Wells - STOCK use for feedlot. - Max IRR Acres = 199

Transfer Remarks PPU/rat. W35 W34 Modified OIM
 Conditions B165, T07, T08, T09, T17

Database/Processing Notes Standard ☒ Non-Standard _____
T Files - Edit remarks T63-03359 when approved.

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒
 Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

WR Breakout on back ↓

12-11-98

	cts	afa	acres	
Licensed				Go Out for Stock
63-03359	2.41	542.3	120.5	- 21 = 99.5
63-07874	2.76	621.0	138.0	- 60 = 78.0
Combined limits per review	<u>3.98</u>	<u>895.5</u>	<u>199.0</u>	- 60 = 139.0 acres

63-03359	1.99	IRR	417.8	99.5
	.42	STOCK	94.5	
	<u>2.41</u>		<u>542.3</u>	<u>99.5</u>
63-07874	1.56	IRR	351.0	78.0
	1.20	STOCK	270.0	
	<u>2.76</u>		<u>621.0</u>	<u>78.0</u>
Combined Limits	<u>2.78</u>	IRR	<u>425.5</u>	139.0
	1.20	STOCK	270.0	(40.0)
	<u>3.98</u>		<u>895.5</u>	<u>139.0</u>

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
T06N R05W S 14		10 7				Acres Out for STOCK				10				9 24				60	
6303182	GROUNDWATE :													39		6	36	38	113
A6303182	GROUNDWATE :													39			36	38	113
6303359	GROUNDWATE :	10	17	38	35											6			106
A6303359	GROUNDWATE :	10	17	39	35														101
T6303359	GROUNDWATE :	25	9	30	25											20	12		121
6307874	GROUNDWATE :		19	37	2					10						29	38		135
A6307874	GROUNDWATE :		19	37	2					10						29	38		135
T6307874	GROUNDWATE :	25	9	30	25											20	12		121
6307903	GROUNDWATE :												40	39			36	38	153
A6307903	GROUNDWATE :												40	39			36	38	153
--86 MAP--	C27Q-W 53 :									4	3	38	39		7	6	35	36	168
--86 MAP--	C75Q-W 53 :									4	3	38	39		7	6	35	36	168

No other overlapping Rights

SPLIT RIGHT SUMMARY

12/9/98

TRANSFER 5220

D-0611-2 Basin: **63** Starting Water Right: **03359**

S	Water	Name	O	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Source	Desc
---	63-03359	YOUNG, CLYDE	C	06/28/1963	L/	GROUNDWATER	IRR
---	T63-03359			06/28/1963	L/	GROUNDWATER	IRR
---							STOCK
---	A63-03359	DOUBLE J LAND & CATT	C	06/28/1963	L/	GROUNDWATER	IRR
---							AJ

SD-0611-2 Basin: **63** Starting Water Right: **07874**

S	Water	Name	O	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Source	Desc
---	63-07874	LUKE, KAREN R.	C	11/19/1973	L/	GROUNDWATER	IRR
---		LUKE, LAWRENCE G.	C				WR
---	T63-07874			11/19/1973	L/	GROUNDWATER	IRR
---							STOCK
---	A63-07874	DOUBLE J LAND & CATT	C	11/19/1973	L/	GROUNDWATER	IRR
---							AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 27 1998

TRANSFER ANALYSIS SHEET

Department of Water Resources

APPLICANT Double J Land & Cattle Co.

TRANSFER NO. 5220

INITIAL ALLOCATION REVIEW BY
SRBA SUPERVISOR REVIEW BY

TD
[Signature]

DATE 01/14/1998
DATE 4-9-98

1. Right number(s) 63-03359, 63-07874

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☒ Change P/U
☒ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right:
☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☐ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

☒ Also see attached memo for more analysis information DATED 6/23/1998
6/23/1998

- a. ☒ All of right
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: There is some

shifting of irrigated acres but there does not
appear to be an expansiong either right
120 acres from SR right 63-03359
19 acres left - Jr. right 63-07874
Rest of 63-07874 is lost (overlaps + retired acres)

- i. ✓ Existing rights from same source, on land water is being transferred to; right number(s): NONE
-
- j. ✓ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) A63-03359 did NOT claim to own in S.14 NWSE
although remark included the acknowledges those acres.
-
- k. ✓ Comment letters _____ Yes ✓ No
If yes _____ Water District #
_____ Other, see #2 below for name
_____ and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ✓ Yes
2. COMMENT LETTERS
- Watermaster recommendation requested on _____, Received on _____
- Other comments letters: _____ See attached information
3. Transfer published correctly? ✓ Yes _____ No
4. Affidavit of publication received? ✓ Yes _____ No
5. Protests received? _____ Yes ✓ No; Acknowledgement sent? _____ Yes
6. Data entry of application completed? ✓ Yes

RECOMMENDED ACTION

1. ☒ Approve ☐ See attached memo
2. ☐ Deny due to _____
3. Conditions (special conditions in Water Districts) See reviewers memo
dated 6/23/98
4. By Sam S Date 8/22/98

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ✓ Yes from
2. File forwarded to S.O.: by ST date 8-25-98

$$\begin{array}{r} 2.41 \\ 1.56 \\ \hline 3.97 \\ 1.2 \\ \hline 5.17 \end{array}$$

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Notice of Change
TITLE OF PUBLICATION

Dept. of Water Resources
SPONSOR OF PLAINTIFF
PLAINTIFF OR LEGAL AGENT

I, Viola M Hawkins, being
duly sworn, deposes and says:

That *he* is the *principal clerk* of

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with *June 3*, 19*98*, and ending with the issue of *June 10*, 19*98*.

STATE OF IDAHO
COUNTY OF

On this *11th* day of *June* in the year of *1998*, before me, a Notary Public, personally appeared *Viola Hawkins*, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Marilyn J. Rhinehart
Notary Public for Idaho

Residing at *Trout Lake*

My commission expires: *12-1-98*

Copy of Notice
(Office Copy)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT, T6N R5W, PAYETTE COUNTY, ID. 5220

Notice is given that DOUBLE J. LAND AND CATTLE CO. of 24007 Hwy 20-26 Parma, ID. 83660 has applied to the Department of Water Resources to change the Nature of Use, Period of Use, and Place of Use, and add Points of Diversion pursuant to I.C. § 42-222 for the following irrigation rights in T6N R5W, Payette County:

License no. 63-3359, priority 6/28/1963, 2.41 cfs, groundwater diverted in NWSW S13 and used in S 1/2 SE S11 and NE 1/4 and NWSE S14.

License no. 63-7874, priority 11/19/1973, 2.76 cfs, groundwater diverted in NWSE S14 and used in NWSW S13 and portions of S14.

PROPOSED CHANGE

Change Nature of Use and Season of Use of a portion of 63-7874 to year-round stockwater use for 20,000 beef cattle in portions of S13 and S14. Change Place of Use of 63-3359 and a portion of 63-7874 to 139 acres in S11, S13 and S14. Add existing wells to both rights. No increase in diversion rate or volume.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before JUNE 22, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
June 3, 1998

No. 725

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *32*

Number of Insertions *(2) two*

32 Lines @ *\$1.11* ... *\$35.52*

32 Lines @ *.92* ... *\$29.44*

TOTAL COST
WILL BE *\$64.96*

RECEIVED

AUG 05 1998

WATER RESOURCES
WESTERN REGION

MICROFILMED

AUG 15 1998

Nº 725

M. MINICUCCI
6/23/1998

REVIEWER'S MEMORANDUM

Transfer No. 5220

The applicant seeks to change the nature of use of a portion of license 63-07874 from irrigation to stockwater and irrigation. The application also changes the place of use of the for 63-08874 and license 63-03359.

The applicants had filed a transfer previously and decided to make some changes because of a change in their project. The original application and associated maps and documents are included in this file but may not be relevant to the application under consideration.

Point of Diversion

The applicant proposes to use two existing licensed wells.

Place of Use

L. Graves' review found 199 distinct irrigated acres, although the two licenses describe 258 acres: 59 acres were identified as licensed by both rights. The senior right irrigates 120.5 acres and the junior right irrigates 78.5 additional acres.

The place of use is currently under pivots and is not accurately described by the licenses.

The applicant proposes changing the place of use to a permissible place of use for both licenses. The senior right (2.41 cfs, 543 afa) will continue to irrigate 120.5 acres and the junior right will be irrigate 18.5 acres (139 total acres - see Volume discussion).

Volume

The rights, eliminating overlapping acres, were licensed for 199 total acres, with a silent limitation of 3.98 cfs and 895.5 afa. Lori determined that the feedlot requires 268 afa. In order to accommodate this volume, 60 previously irrigated acres must be left dry, leaving 139 acres to be irrigated under the two licenses. See Recommendation for accounting of acres, cfs, and afa.

The proposal is for a feedlot of beef cattle rather than dairy cows, so IDWR commercial standards which assume the new use is wholly consumptive were not applied in this review.

CFS

Both licenses were issued at .02 cfs/acre. The applicant will lose some cfs from the junior right because of the transfer to stockwater plus the correction of double-licensed acres. 18.5 acres, .37 cfs, and 83.25 afa will remain under the junior right. The senior right will remain at 120.5 acres, 2.41 cfs and 543 afa.

Recommendation

Approval with limited acres within the 139 acre ppu.

63-03359: 120.5 acres 2.41 cfs 543.00 afa (irr)

63-07874: 18.5 acres .37 cfs 83.25 afa (irr)
1.20 cfs 268.00 afa (stockwater)

63-07874 total : 1.57 cfs 351.25 afa

63-03359 + 63-07874 3.98 cfs 894.25 afa

MICROFILMED
FEB 16 1999

M. MINICUCCI 06-23-98

MEMO

TO: File

FROM: Lori Graves

DATE: 1/12/1998

RE: Transfer Application For 63-03359 & 63-07874

Ed Johnson, owner of Double J Land & Cattle Co., originally filed a transfer based on 63-07874 for ~3000 cow feedlot and an additional well 6/25/1997. The review process revealed a second overlapping right on farm ground that had recently been converted from gravity to sprinkler irrigation. In the meantime, Mr. Johnson decided to build a 20,000 cow feedlot and use the existing two well system rather than drilling a new well. He replaced his first transfer with this transfer 1/8/1998.

After reviewing the original field exams for both licenses and the CFSA photos, the overlaps found were 17 acres in the NWNE, 37 acres in the SWNE, and 6 acres in the NWSE Sec 14. Minus overlaps, there are 199 total licensed acres.

The feedlot needs 268 afa of water to supply 20,000 beef cattle. This requires not farming 60 of the 199 licensed acres. Because of the recent conversion from gravity to sprinkler irrigation, 60 less productive acres were easily chosen by Mr. Johnson, leaving 139 farmable acres: 120 of those from the Sr. right 63-03359 and the remaining 19 from 63-07874.

As part of the conversion to sprinkler irrigation, Mr. Johnson has installed a 78 acre pivot and a 35 acre pivot. Mr. Johnson runs his irrigation system off two existing wells, which he plans to utilize for the feedlot also. The transfer was filed to reflect the integrated system.

The SRBA claims were filed as licensed.

This transfer looks approvable.

MICROFILMED

FEB 16 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED
REPLACED
1-7-98

Name of applicant Double J Land & Cattle Co Phone 208-722-5829
Post Office address 7400 7 Highway 2026 Parma, ID 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Constructing feeder on
irrigated and dry farm ground. Use for
cattle water and dust control.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|-------------------|-----------------------|
| <u>63-07844</u> | <u>11/19/1973</u> | <u>.19</u> | <u>Stockwater</u> | <u>01-01 to 12-31</u> |
| | | <u>2.57</u> | <u>IRrigation</u> | <u>3-15 to 11-15</u> |
| | | | | to _____ |
| | | | | to _____ |
2. Total amount of water being transferred 2.76 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Well tributary to NA
4. Point(s) of Diversion:

AMENDED
REPLACED
1-7-98

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	14	6N	SW	CAN PAYETTE	IRRIGATION WELL - EXISTING
		NE	SW	13	6N	SW	PAYETTE	NEW WELL
MICROFILMED								

5. Lands irrigated or place of use:

FEB 16 1999

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~6N~~	~~5W~~	~~14~~																	~~104~~
6N	5W	14			19	37					10					38			104
		~~13~~																	~~245~~
		13																	245
																			128.5

AMENDED
REPLACED

original X-FER
replaced w/
X-FER received
1/8/98. 5

Ed Johnson
634-2520
722-5829
880-2967

PART 1

6. General Information:

a. Description of diversion system Well - Continuous flow water
Troughs at collection lagoon to be utilized
for dust abatement

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Irrigated and waste land converted
to a feedlot for beef cattle.

d. Remarks:

63-03359 overlaps in S.14, SENE, but is for additional
acres. None of the acres irrigated under 63-03359
will be dried up to accomodate the feed lot.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

FEB 16 1995

WR5809NP
No. 63-07874

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/25/97
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAREN R. LUKE	11/19/1973	IRRIGATION	03/15 11/15	2.760 CFS	621.00 AFA
C	LAWRENCE G. LUKE					
TOTAL DIVERSION:					2.760 CFS	621.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S14 NWSE PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06N	05W	13	:					:					:					:						:	3.0	
06N	05W	14	:		19	37	02	:					:		10			:	29	38				:	135.0	
																							TOTAL ACRES	138.0		

Pou County: PAYETTE

Other Rights: LIC. 63-3359.

Other Water Rights Listing Overlapping Place(s) of use:
63-03359

Conditions of Approval:

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: Priority Date: 11/19/1973
Proof Due Date: 01/01/1979 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/12/1982

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT 07/19/89 CURTIS

MICROFILMED
FEB 16 1999

Page 4867

T6N R05W S. 13, 14

N = 63-03359

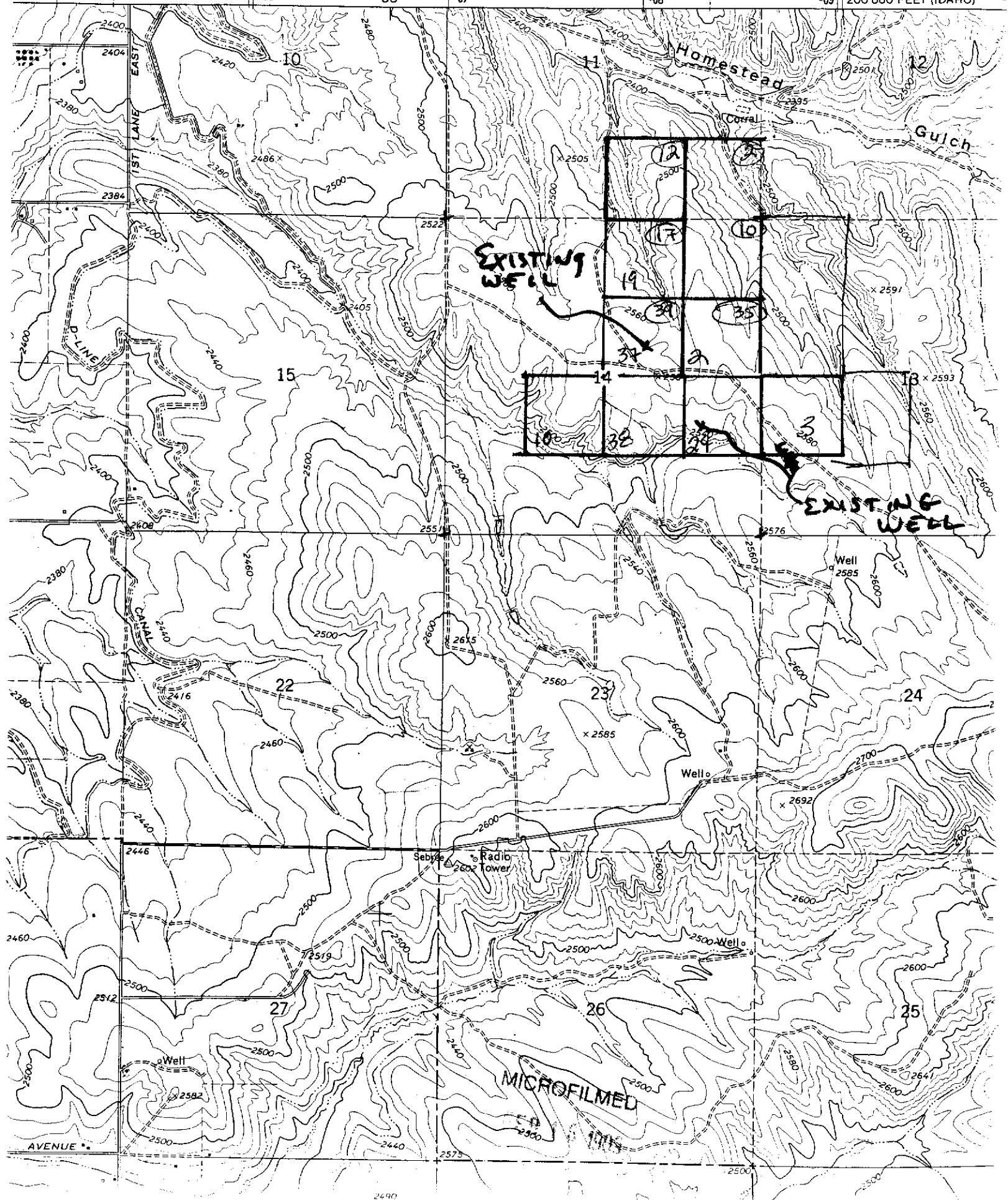
W = 63-03359

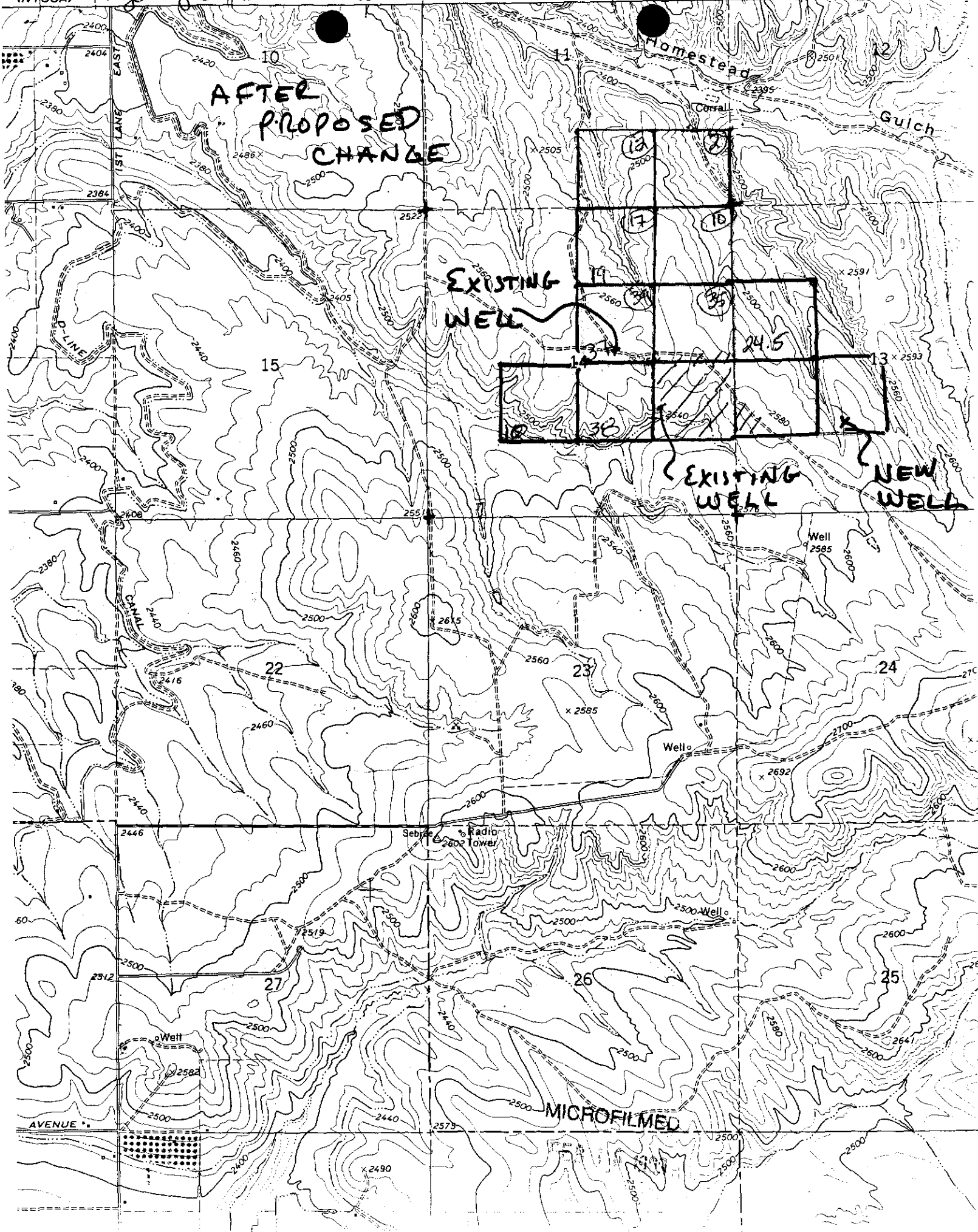
Double J

LAND

PARMA QUADRANGLE
IDAHO-OREGON
7.5 MINUTE SERIES (TOPOGRAPHIC)

2671 1/4 NW (NYSSA) 506 55' 507 508 509 200 000 FEET (IDAHO)





PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Stockwater	0.19		01-01 to 12-31
	Irrigation	2.57		3-15 to 11-15

2. Quantity and quality of return flows and location of discharge:

Water will be conveyed within off ^{water} canal and passed through a series of settling ponds before being applied back to the fields or to farm ground.

3. Describe effects on other water uses resulting from the proposed change:

No change is

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 25th day of June, 1997.

[Signature]
(Signature of Applicant)

[Signature] Boise, Idaho
(Notary Public)

My commission expires 06/25/1997

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by TD Date 06/25/1997 Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by TD Date 06/25/1997

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
SEP 18 1999

T6W R5W sections 11, 13, 14
No Gov Lts

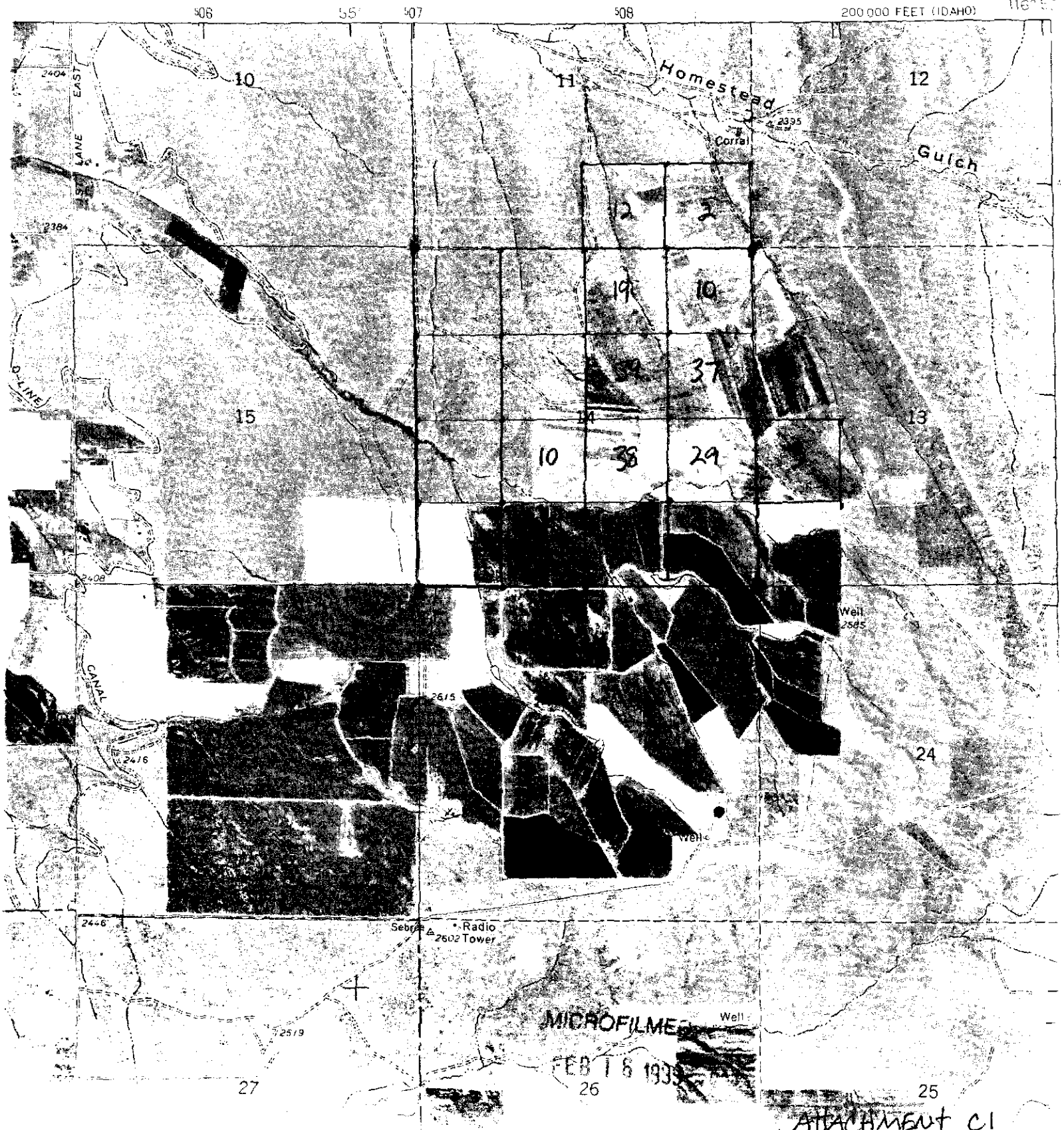
5W

P/U per LICENSES

PARMA QUADRANGLE

IDAHO—OREGON

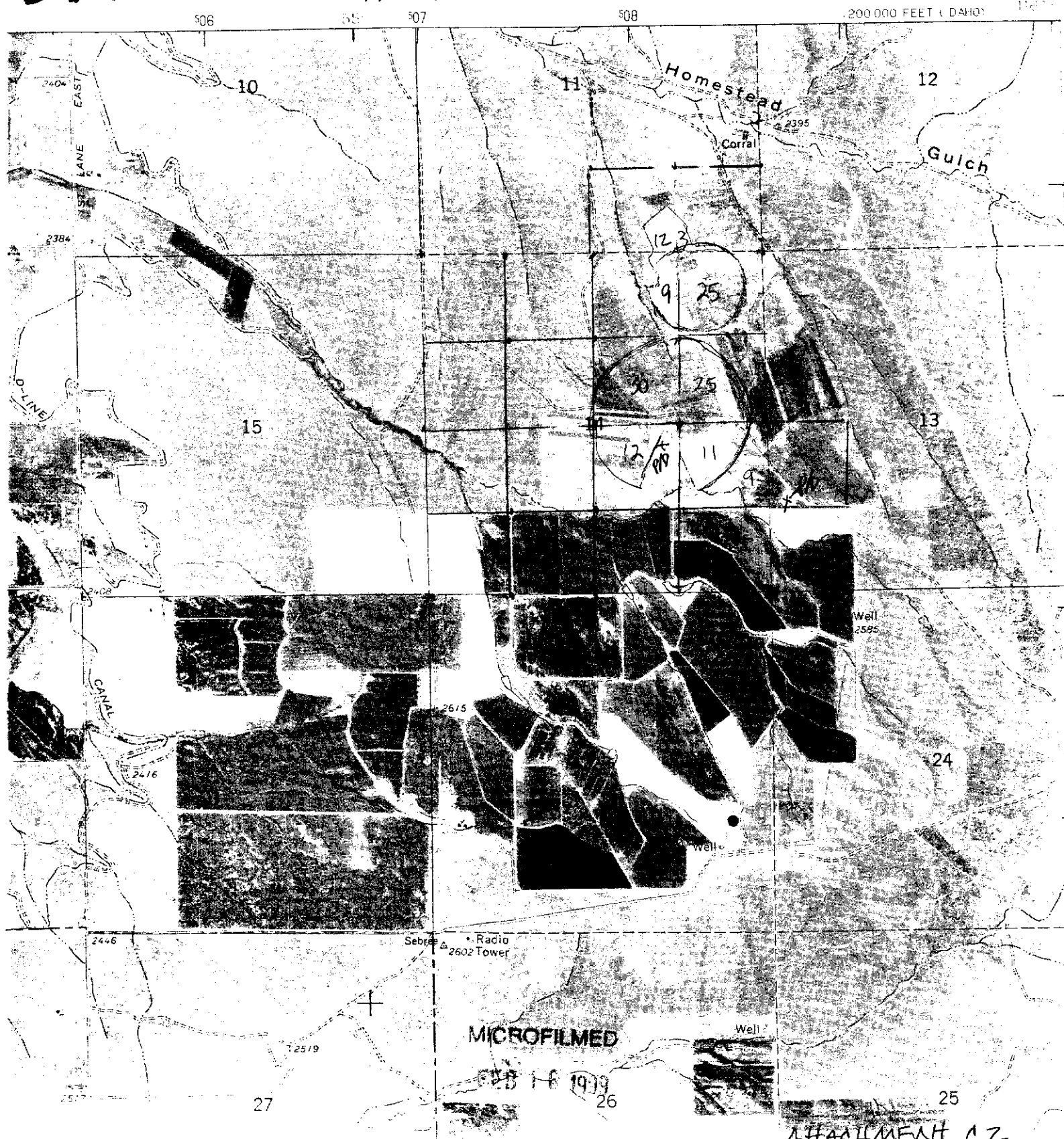
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



ATTACHMENT C1

5W

PARMA QUADRANGLE
IDAHO—OREGON
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



AJ0749NP
No. A63-03359

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/24/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE J LAND & CATTLE CO 24007 HWY 20-26 PARMA ID 83660 (208) 722-5829	06/28/1963	IRRIGATION	03-15 11-15	2.41 CFS	543.00 AFA
TOTAL DIVERSION:					2.41 CFS	543.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S13

NWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	05W	11	:															12	02	14.0
06N	05W	14	:	10		17		39		35										101.0
TOTAL ACRES																			115.0	

POU County: PAYETTE

Other Rights: 63-7874

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-28750

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07874

Remarks: GEN AC. IRR.=120.5
6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.
NAME CHANGED PER REQUEST RECEIVED 4/9/96. SAME OWNER CHANGED
NAME. LH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Add'l. file info from original transfer appl.,
not needed as attachments for 1/8/98 version
of transfer appl. -gc
MICROFILMED
FEB 16 1999

ATTACHMENT B1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE J LAND & CATTLE CO 24007 HWY 20-26 PARMA ID 83660 (208) 722-5829	11/19/1973	IRRIGATION	03-15	11-15	2.76 CFS	
TOTAL DIVERSION:						2.76 CFS	
Water Source: GROUNDWATER		Tributary to:				Stage: LICENSE	
Point(s) of Diversion:		T06N R05W S14 NWSE		PAYETTE County			
Place of use Legal Description for: IRRIGATION							
NE NW SE							
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM							
06N 05W 13 :							

POU County: PAYETTE

Other Rights: LIC. 63-3359.

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03359

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: GEN NAME CHANGED PER REQUEST RECEIVED 4/8/96. SAME OWNER CHANGED
NAME. LH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
FEB 16 1989

ATTACHMENT B2



Township 6 North Range 5 West
Scale 1" = 660 ft.

SUBJECT PLAT

West Lot

East Lot

Feed
Mill

14 ACRES

11 12
14 13

Pivot
35 ACRES

Pivot
17 ACRES

Pivot

12 ACRES



MICROFILMED
FEB 16 1988

298

63-3359

405

06.1

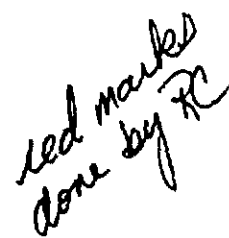
63-3360 115

299

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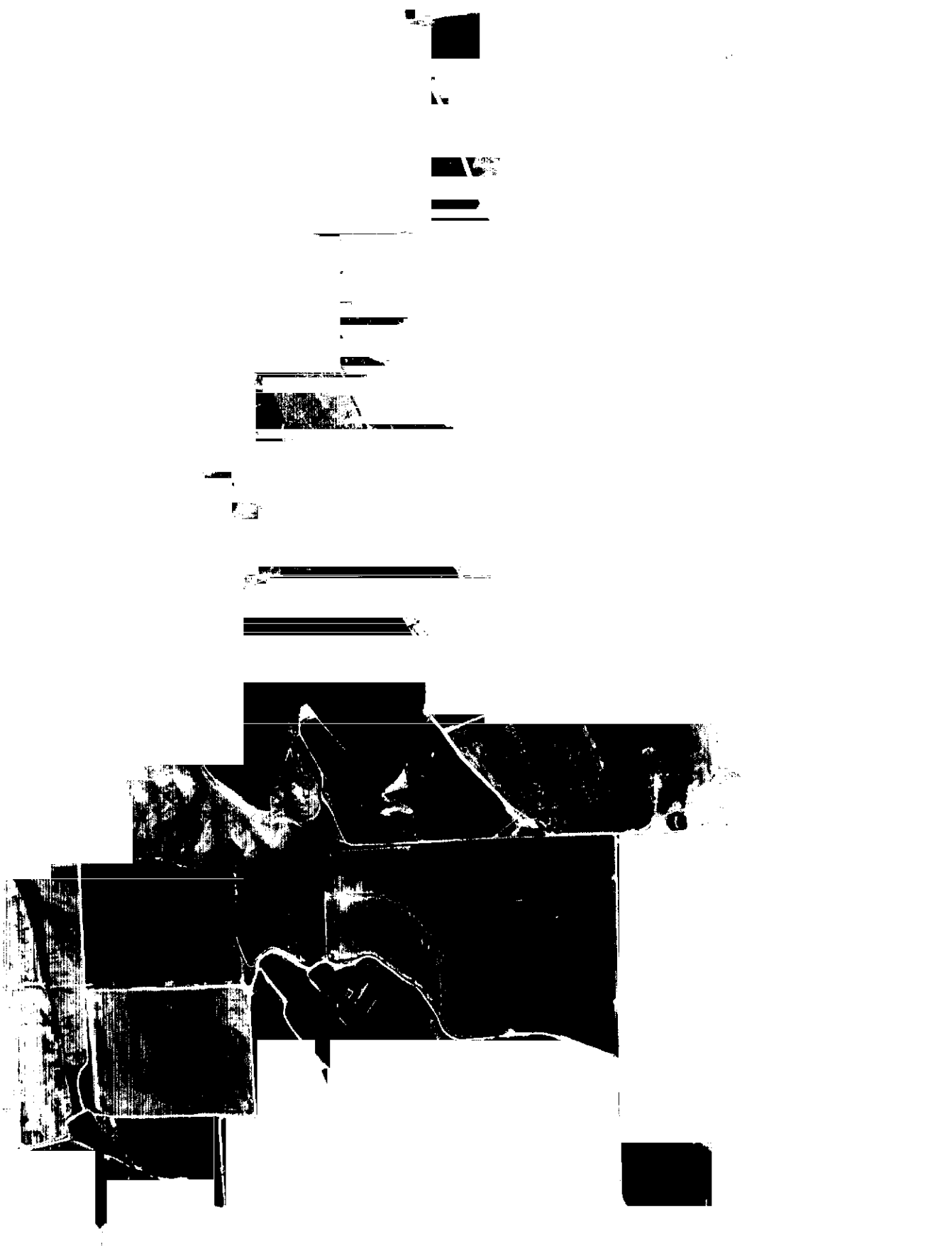
297

149



NOT TO SCALE

FEB 11 1948



RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W022872

Date: 7/31/1997
Time: 12:57:29

Received
From: **DOUBLE J LAND AND CATTLE**

Type of Payment	Program A cct	Amount
APPLICATION FOR TRANSFER	62105 229 21 1155	100.00
CHECK 2498		
	Total	\$ 100.00

Region: WESTERN

Signature: _____

MICROFILMED
FEB 16 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 28, 1998

INDEPENDENT ENTERPRISE
PO BOX 520
PAYETTE ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavits of publication and publication billing to this office before **JUNE 22, 1998**.

Sincerely,

Sue Taylor
Senior Secretary

MICROFILMED

FEB 16 1999

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5220**

Notice is given that **DOUBLE J LAND AND CATTLE CO.** of 24007 Hwy 20-26, Parma ID 83660 has applied to the Department of Water Resources to change the Nature of Use, Period of Use, and Place of Use, and add Points of Diversion pursuant to I.C. § 42-222 for the following irrigation rights in T6N R5W, Payette County:

License no. 63-3359, priority 6/28/1963, 2.41 cfs, groundwater diverted in NWSW S13 and used in S 1/2 SE S11 and NE 1/4 and NWSE S14.

License no. 63-7874, priority 11/19/1973, 2.76 cfs, groundwater diverted in NWSE S14 and used in NWSW S13 and portions of S14.

PROPOSED CHANGE

Change Nature of Use and Season of Use of a portion of 63-7874 to year-round stockwater use for 20,000 beef cattle in portions of S13 and S14. Change Place of Use of 63-3359 and a portion of 63-7874 to 139 acres in S11, S13, and S14. Add existing wells to both rights. No increase in diversion rate or volume.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before JUNE 22, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the INDEPENDENT ENTERPRISE ON JUNE 3 & 10, 1998.

MICROFILMED

FEB 18 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1998

INDEPENDENT ENTERPRISE
PO BOX 520
PAYETTE ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavits of publication and publication billing to this office before
MARCH 23, 1998.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue'.

Sue Taylor
Senior Secretary

MICROFILMED

FEB 16 1999

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5220**

Notice is given that **DOUBLE J LAND AND CATTLE COMPANY** of 24007 Hwy 20/26, Parma ID 83660 has applied to the Department of Water Resources to change the Nature of Use, Period of Use, and Place of Use, and add Points of Diversion pursuant to I.C. § 42-222 for the following irrigation rights in T6N R5W Payette County:

License No. 63-3359, priority 6/28/1963, 2.41 cfs, groundwater diverted in NWSW S13 and used in the SE 1/4 of S11, and the E 1/2 of S14, 120 acres total.

License No. 63-7874, priority 11/19/1973, 2.76 cfs, groundwater diverted in NWSE S14 and used in NWSW S13 and portions of S14, 138 acres total.

PROPOSED CHANGE

Change Nature of Use and Season of Use of a portion of 63-7874 to year-round stockwater use for 20,000 beef cattle in portions of S13 and S14. Change Place of Use of 63-3359 and a portion of 63-7874 to 139 acres in S11, S13, and S14. Add existing wells to both rights. No increase in diversion rate or volume.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before March 23, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the INDEPENDENT ENTERPRISE on March 4 and 11, 1998.

MICROFILMED
FEB 16 1999

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 16, 1973

Re: Permit No. 31220/63-3359

Clyde Young
Box 234
Parma, Idaho 83360

Dear Mr. Young:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 3359

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 21, 1973

Mr. Clyde Young
Box 234
Parma, Idaho 83660

Dear Mr. Young:

A representative of this Department has made an examination of the works covered by your Permit No. 31220/63-3359 and has found the following:

Quantity of water diverted: 2.94 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.41 cfs

The maximum quantity of water diverted shall not exceed 543 acre feet per season.

Beneficial use: Irrigation of 120.5 acres within the S1/2SE1/4, Sec. 11; NE1/4, Sec. 14; Twp. 6 N, Rge. 5 W, B.M.

Point of diversion: NW1/4SW1/4 Sec. 13, Twp. 6 N, Rge. 5 W, B.M.

The priority date established is: June 28, 1963

A fee totaling \$ 19.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth above.

If you do not concur with these findings, please contact this office within the 30 day period.

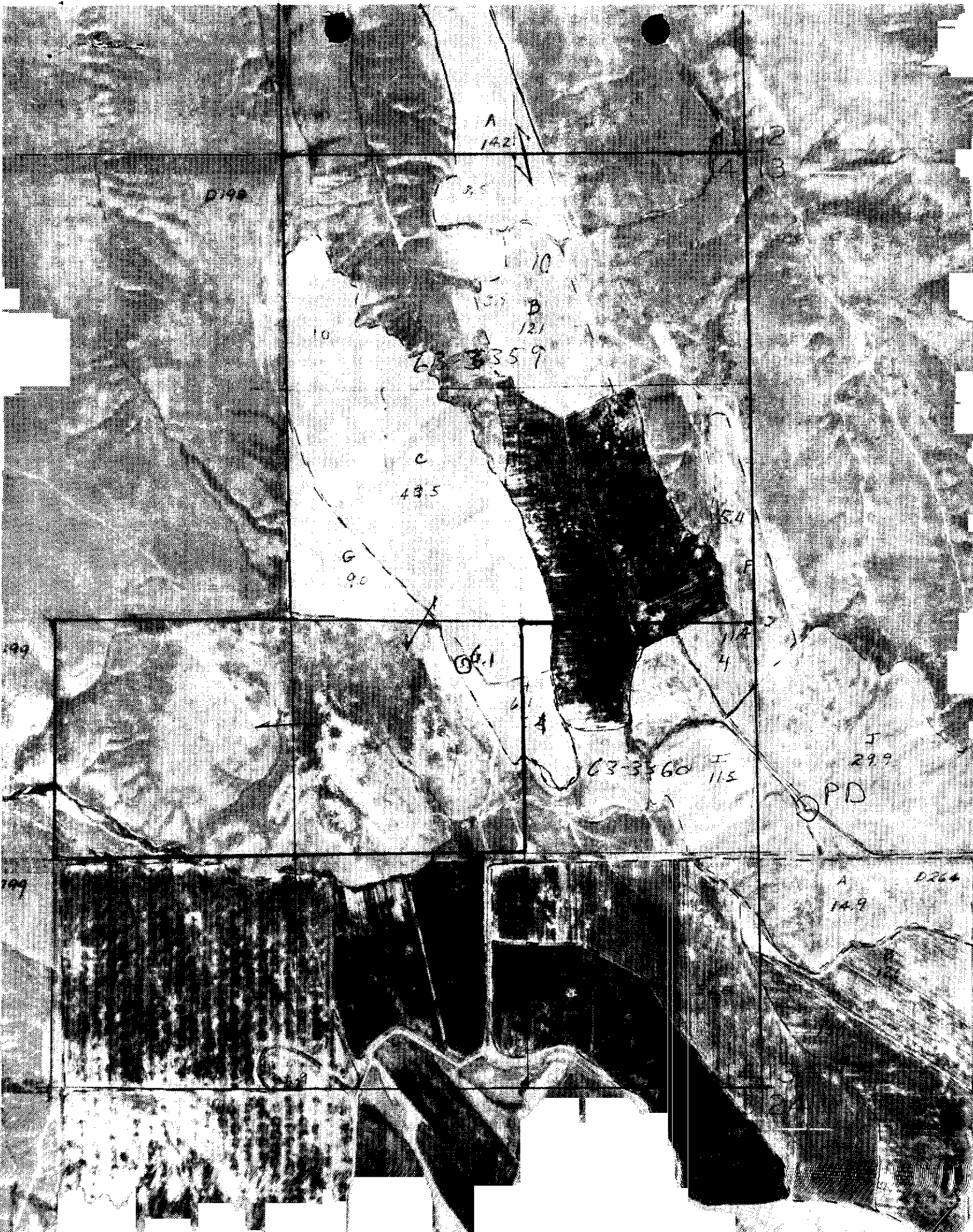
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Receipt #
12404

63 3359



A
142

12
13

D199

10

B
121

63-3359

C
43.5

G
9.0

15.4

4.1

4

63-3360

I
11.5

J
29.9

PD

A
14.9

D264



359-2

722-564

Not
invented
for last year
yet

a tributary of

Location of P.D. NW¹/₄SW¹/₄, Sec. 13, T. 6 N, R. 5 W, B.M., Payette County.

Type of measuring device installed or method of measurement and general description
of diversion works well, cement ditches, tile lines; 500'x14";
H - 380'; Q - 250" - checked by Layne and Bowler Pump Company.

$$A = 122.2$$

4/13

Source of supply Ground water
a tributary of

Location of P.D.(s) NW 1/4 SW 1/4 Sec 13 T6N R5W

Water is used for Irrigation only

Quantity of water found 2.94 CFS

How was the measurement made? Sparging Meter

Measurement calculations

100 cubic feet / 34 sec. = 2.94 CFS
(116.9) (4.5) = 526.5 Ac ft/sec

Acreage from Aerial photo = 116.9

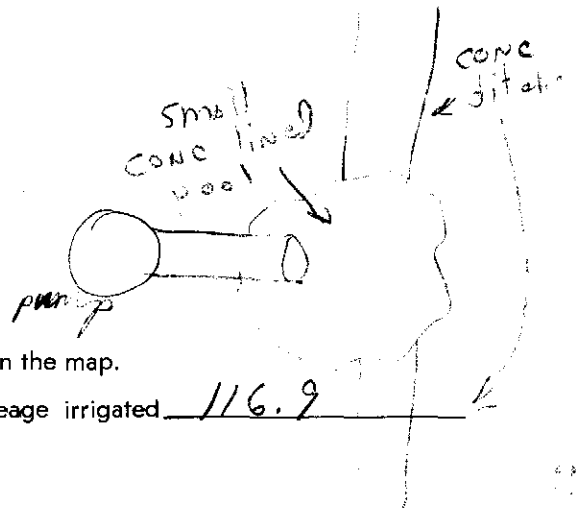
Diversion works description and diagram

200 HP US Motor

#1386706 Laynet

Bowler pumps D12412

2000 gpm @ 325'



Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 116.9

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Water is presently used for irrigation of about 40-50 Acres of alfalfa

Ray Openbort presently farmer or leases this place

Who represented the permit holder at the examination?

Recommended allowance for licensing 2.34 CFS

Description of required amendments. Comments.

2.34 CFS Not to exceed 2.94
when combined with permit
63-3360 ← cancelled

check for overlapping 12-12-1977

Report checked?

Examination date June 7, 77

Signature Jim & Brent

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Nelson-Deppe Inc.Address Rt. #7 Box 7424 Nampa, IdahoOwner's Permit No. 63-3359

7. WATER LEVEL

Static water level 273 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 70 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 355 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>342</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

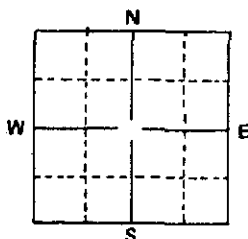
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 23 feetMaterial used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County PayetteT. 6 N. R. 5 E. W. Sec. 13

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

10.

Work started 1/7/73 finished 2/9/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

W.E. Stevens & Sons

153

Driller's or Firm's Name

Number

3709 Hawthorne Drive Boise, Idaho 83703

Address

Signed By W.E. Stevens

2/20/73

Date

June 28, 1968

Re: Permit No. G-31220

Clyde Young
Box 234
Parma, Idaho 83660

Dear Mr. Young:

We acknowledge receipt of the depositions and affidavit of publication in the
Payette Valley Sentinel submitted as proof of completion of works and beneficial use on Permit G-31220.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

31220

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Clyde Young, Land Leveling, P.O. Box 234 Parma, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

No

Ques. 3. State number, approval date of permit, and date of priority: _____

G-31220 6-24-68 6-28-68

Ques. 4. State source of water supply: Well

Give location of point of diversion, showing subdivision, section, township and range

NW 1/4 SW 1/4 Sec 13, T. 6N R. 5W B.M. Payette County
5 1/2 SE 1/4, Sec 11 NE 1/4, NE 1/4 SW 1/4 NW 1/4 SE 1/4 Sec 14, T. 6N, R. 5W. B.M.

Ques. 5. Describe your works of diversion: Cement Ditches & Tile Lines.

_____ ; state amount of water they are capable of conveying from point of diversion to place of use: 6.4 CFS. ; Give name of canal or ditch or other works by which water is conducted to such place of use: _____

_____ ; if a well, state depth of well 500' ; depth and size of casing 500 ft casing 14" ; depth to water 380' ; if pump is used, state discharge of pump: 250" ; tell how it was measured or determined _____

Ch. by Gene Bolder Pump Co. ; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Irrigation & domestic
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Same as above.

State nature of all improvements which have been made as a direct result of said use:

ditches & leveling

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: B+m Equipment Coedwell, Id.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: March 1965 - Time used since first use:

6.4 cubic inches - every year through irrigation season

Ques. 10. Describe all other water rights appurtenant to same place of use:

None

(sign) Clyde Young

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Parma, County of Canyon

State of Idaho, on this 24 day of June, A. D. 19 68.

Mance E. Kenney

My commission expires: 3-25-71

B31220

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. _____

RECEIVED
JUN 26 1965
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Glen D. Upchurch

Ques. 2 Are you acquainted with Clyde Young, the holder of
Permit No. G-31220? How long have you known him and where does he reside?

yes 25 yrs. PARMA, ID.

Ques. 3. Have you read or heard said Permit No. G-31220 read, and are you familiar
with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range
NW 1/4, SW 1/4 Sec 13, T6N, R5W, B.M. Payette, ID. S 1/2, SE 1/4, Sec 11, NE 1/4
NE 1/4 SW 1/4 NW 1/4 SE 1/4 Sec 14, T6N, R5W, B.M.

Describe works for conveying water to place of use: Cement ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 6.4 C.F.S. How much water have you seen being so
conveyed? 6.4 C.F.S.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:
Same As Above

B31220

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

desert land. 1" per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? no.

Ques. 10. When did you first see this water used? 1965

Other times you have seen such use: every year since

(Signed):

Heath R. Church

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in PARMA

_____, County of Canyon, State of Idaho, on this 24 day of June, A. D. 1968

Marcelle E. Emery

Notary Public for the State of Idaho

Residing Parma

My commission expires 3-25-71

\$31220

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Rex W. Wagner - 41 - P.O. Box 336 PARMA, IDAHO
Salesman

Ques. 2 Are you acquainted with Clyde Young, the holder of
Permit No. G-31220? How long have you known him and where does he reside?

Yes. 20 yrs - Parma, Id.

Ques. 3. Have you read or heard said Permit No. G-31220 read, and are you familiar
with its provisions and conditions: Yes ☒ No. ☐

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range
NW 1/4 SW 1/4 Sec 13, T6N, R5W, B.M. Payette, Id, S 1/2 SE 1/4, Sec 11, NE 1/4
NE 1/4 SW 1/4 NW 1/4 SE 1/4 Sec 14, T6N, R5W, B.M.

Describe works for conveying water to place of use: Cement ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 6.4 C.F.S. How much water have you seen being so
conveyed? 6.4 C.F.S.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Same As Above.

31220

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

desert land - 1" per acre

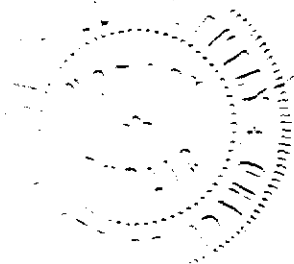
Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? 1965
Other times you have seen such use: every year since

(Signed): Bob H. Shaguer

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Parma

 , County of Canyon, State of Idaho, on this 24 day of June, A. D. 1968



Marcelle E. Emery
Notary Public for the State of Idaho
Residing Parma

My commission expires 3-25-71

831220

NOTICE OF PROOF OF
COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that on June 24, 1968 at Parma County of Canyon, State of Idaho, before notary public (name & address) Marcella E. Emery, 101 Grove Street, Parma, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 c.f.s. of the waters of a subterranean source, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-31220, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Clyde Young, Box 234, Parma, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 c.f.s.

4. The point of diversion of said water is NW 1/4 Sec. 14, T. 2 N., R. 1 W., E. M., Payette County.

5. The place where said wa-

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

Sandra F. Mills, being duly sworn, deposes and says

that she is publisher of the Payette Valley Sentinel, a weekly newspaper published at New Plymouth, in the County of Payette, State of Idaho; that the said paper is in general circulation in the county aforesaid and in the vicinity of New Plymouth and has been for more than 78 consecutive weeks last preceding the first publication of the advertisement, a copy of which is attached hereto; that said advertisement was published in said newspaper once a week for 4 consecutive weeks in the regular and entire issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement. Such advertisement was published in the issue beginning with May 30, 1968 and ending with the issue of June 20, 1968

Subscribed and sworn to before me this 21st day of June, 1968

Marcella E. Emery
Notary Public for Idaho
Residence, New Plymouth, Idaho

B31220

May 22, 1968

Re: Permit G-31220

Clyde Young
Box 234
Parma, Idaho 83660

Dear Mr. Young:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit No. G-31220.

We have mailed the notice to the Payette Valley Sentinel to be published once a week for four consecutive weeks prior to June 24, 1968, which is the hearing date when the permit holder _____

Clyde Young

and two disinterested witnesses must appear before _____

Marcella E. Emery, notary public, to complete

the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Clyde Young. Be sure all the forms have the notary's seal and are signed. Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McElowney
Appropriation Examiner

DWM:dj

Enc: Depositions

cc: Notary

6 31220

RECEIVED

MAY 14 1968

Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Payette Valley Sentinel of New Plymouth, Idaho 83655; published in the county in which the works are situated.

Clyde Young
(signature)
Box 234
Paima Idaho
(address)
May 10 1968
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

B31220

**NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that on June 24 1968 at Parma,
County of Canyon, State of Idaho, before notary public (name & address) Parma Idaho -
101 Grove St. Marcella E. Emery., proof will be
submitted of the completion of works for the diversion of 6.4 c.f.s. of the waters
of a subterranean source, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit G-31220, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Clyde Young, Box 234, Parma, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
6.4 cubic feet per second.

3. The use to which said water has been applied is _____
irrigation and domestic purposes, and the amount applied to beneficial
use is 6.4 c.f.s.

4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 6 N, R. 5 W,
B.M., Payette County

5. The place where said water is used is S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11; NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 6 N, R. 5 W, B.M.

6. The date of priority which said user is prepared to establish is _____
June 28, 1963

State Reclamation Engineer

631220

NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on June 24, 1968 at Parma,
County of Canyon, State of Idaho, before notary public (name & address) _____
Marcella E. Emery, 101 Grove Street, Parma, Idaho, proof will be
submitted of the completion of works for the diversion of 6.4 c.f.s. of the waters
of a subterranean source, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit G-31220, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Clyde Young, ~~Box~~ Box 234,
Parma, Idaho.
2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
6.4 cubic feet per second.
3. The use to which said water has been applied is _____
irrigation and domestic purposes, and the amount applied to beneficial
use is 6.4 c.f.s.
4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 6 N, R. 5 W,
B.M., Payette County.
5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11; NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 14, T. 6 N, R. 5 W, B.M.
6. The date of priority which said user is prepared to establish is _____
June 28, 1963.

R. KEITH HIGGINSON

State Reclamation Engineer

31220

NOTICE OF PROOF OF
COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that on June 24, 1968 at Parma County of Canyon, State of Idaho, before notary public (name & address) Marcella E. Emery, 101 Grove Street, Parma, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 c.f.s. of the waters of a subterranean source, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-31220, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Clyde Young, Box 234, Parma, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 c.f.s.

4. The point of diversion of said water is NW 1/4 SW 1/4, Sec. 13, T. 6 N, R. 5 W., B.M., Payette County.

5. The place where said water is used is S1/2 SE1/4, Sec. 11; NE 1/4, NE1/4SW1/4, NW1/4SE 1/4, Sec. 14, T. 6 N, R. 5 W, B.M.

6. The date of priority which said user is prepared to establish is June 28, 1963.

R. KEITH HIGGINSON

State Reclamation Engineer

May 22, 1968

Re: Permit G-31220
Clyde Young

Payette Valley Sentinel
New Plymouth, Idaho 83655

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to June 24, 1968. The expense of the publication is to paid by Clyde Young, Box 234, Parma, Idaho 83660

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Legal Notice

31220

Re: Permit No. G-31220

May 1, 1968

Clyde Young
Box 234
Parma, Idaho

Dear Mr. Young:

Proof of completion of works and application of water to beneficial use for the above referenced permit is due not later than July 1, 1968.

Under the terms of your permit, it is required that a notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notice from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notice or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notice is correct, complete the blank spaces on both forms, sign the form authorizing us to publish the notice at your expense, and return all forms. At the time we send the notice to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.

State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____.

Dated _____

Permit Holder

631220

May 31, 1967

RE: Permit G-31220

Clyde Young
P.O. Box 234
Parma, Idaho

Dear Mr. Youngs:

Enclosed herewith is amendment to point of diversion which has been recorded in this office.

Departmental receipt No. G-11637 in the amount of \$1.00 was given to you at the time you were in our department.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Amendment to point of diversion

G 31220

631220 I



IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

L:VSS
I-014289

Land Office
P. O. Box 2237
Boise, Idaho

MAY 22 1964

RECEIVED

NOTICE OF ALLOWANCE

MAY 22 1964

Department of Reclamation

Clyde Young
Box 234
Parma, Idaho

Dear Mr. Young:

Your Desert Land Entry, Serial No. Idaho 014289,
Receipt No. 840347, for S~~1~~SE~~1~~ Sec. 11; NE~~1~~, NE~~1~~SW~~1~~, NW~~1~~SE~~1~~,
NW~~1~~SE~~1~~, Section 14,
Township 6 N., Range 5 W., Boise Meridian, Idaho,
containing 320 acres, has this day been allowed, subject
to any valid existing rights and your further compliance with laws
and regulations applicable thereto. In correspondence relating to
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914 which may require the
reservation of all oil and gas deposits to the United States.

Sincerely yours,

(Signed) Orval G. Hadley

Orval G. Hadley

Acting Land Office Manager

c.c. State Recl. Engr.

B-31220

July 8, 1963

Re: Permit No. G-31220

Mr. Clyde Young,
Box 23,
Parma, Idaho.

Dear Mr. Young:

We enclose Permit No. G-31220 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

~~We also enclose~~ Departmental Receipt No. G-8017 which was issued covering payment in the amount of \$ 8.50, which includes \$ 6.50 for the filing fee and \$ 2.00 for the copies sent to the Bureau of Land Management, **was given to you while in our office.**

Well logs are an important part of your recorded water right and State Statutes require that well drillers supply logs on all wells, whether irrigation, domestic, drain or stock wells, to be filed in the Department of Reclamation. In view of the rapidly increasing demand for ground water, the lowering of the ground water level, and the creation of critical ground water areas, it is important that you, as owner, make sure a log on your well is filed in this office.

Very truly yours,

~~GEO. N. GARTNER~~
State Reclamation Engineer
By

Encl.
EPR:pmk

(Mrs.) Edna P. Rule
Chief Clerk

B 31220

July 8, 1963

Re: Permit No. G-31220
Clyde Young

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. G-31220, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Clyde Young of Box 231, Parma, Idaho.

Very truly yours,

~~XXXXXXXXXXXX~~

State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

\$ 31220

