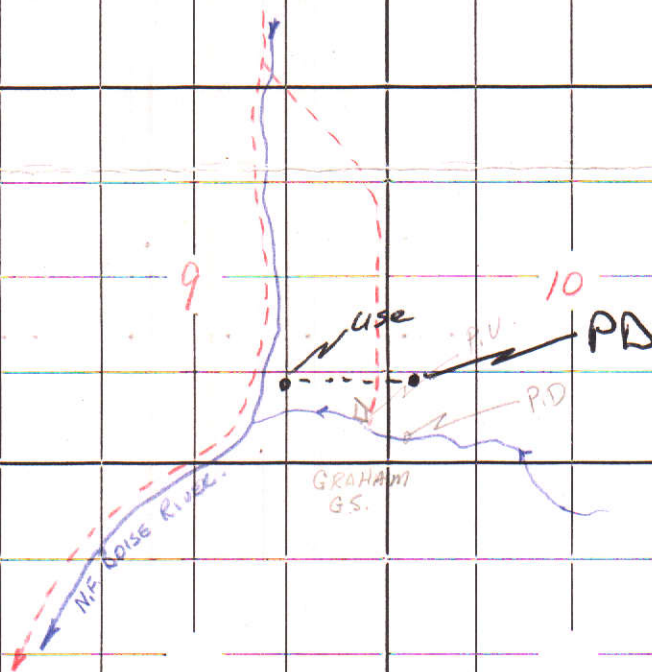


R 10 E

T  
7  
N



Domestic use  
allow  $Q = .01 \text{ cfs}$



AFFIDAVIT  
OF  
PUBLICATION

STATE OF IDAHO

COUNTY of BOISE

ss.

T.R. Adams, being  
duly sworn, deposes and says:  
That he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD a weekly news paper  
published at Idaho City, in the  
County of Boise and State of  
Idaho; that said paper has been  
and is in general circulation  
in the county aforesaid, and in  
the vicinity of Idaho City; that  
the advertisement, a copy of  
which is hereto attached, was  
published in said newspaper

once a week for four con-  
secutive weeks in the entire and  
regular issue of every number of  
said paper during the period  
and time of publication, and was  
published in the newspaper pro-  
per and not in a supplement;  
that said paper has been estab-  
lished and regularly and contin-  
uously published for more than  
seventy-eight weeks past pre-  
vious to the first publication of  
this notice. Such notice was pub-  
lished in the issues beginning

with Sept. 17, 1964

and ending with the issue of  
October 8, 1964

Fees \$.....

T.R. Adams

Subscribed and sworn to before  
me this 15th day of October

1964

Clarence H. Morgan  
Clerk District Court

Deputy

RECEIVED

NOV 6 1964

Department of Reclamation

NOTICE OF PROOF  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at  
10:00 A.M. on the 16th day of  
October, 1964, at Boise, County  
of Ada, State of Idaho, before  
Warner Mills, Notary Public, at  
3211 State Street, proof will be  
submitted of the application to  
beneficial use of 0.01 cubic feet  
per second of the waters of  
a stream, a tributary of the  
North Fork of Boise River in  
accordance with the terms  
and conditions of Permit  
No. 31447 heretofore issued by  
the Department of Reclamation  
of the State of Idaho.

The name and post office  
address of the person or corpor-  
ation holding said permit is  
United States of America; For-  
est Service, Regional Forester,  
U. S. Forest Service, Ogden,  
Utah.

The use to which said water  
has been applied is Domestic  
and fire protection.

The amount applied to bene-  
ficial use is 0.01 cubic feet per  
second.

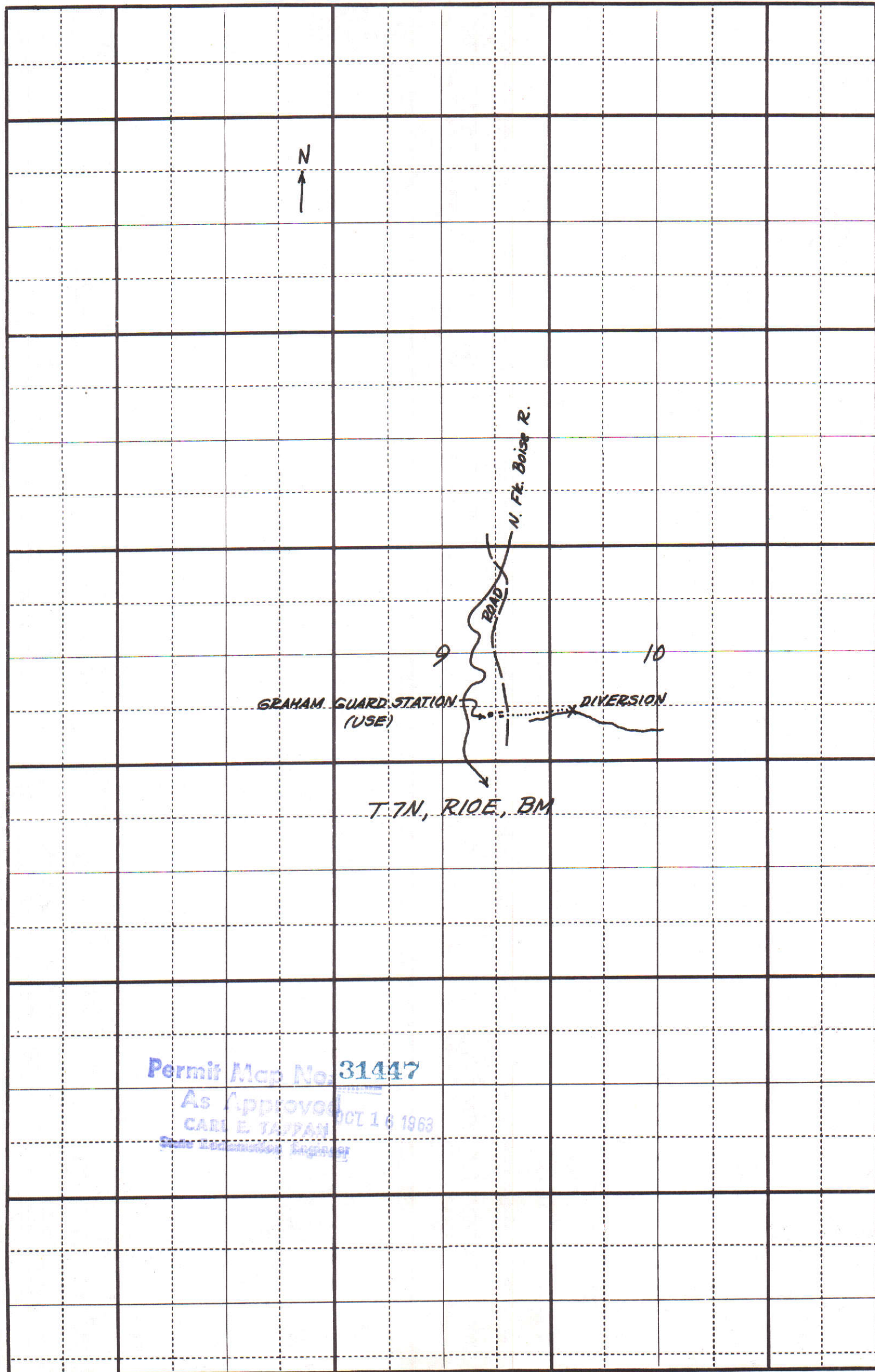
The point of diversion of said  
water is T. 7 N., R. 10 E., SW 1/4  
SW 1/4 Section 10, Boise Meridian

The place where said water is  
used is Graham Guard Station  
T. 7 N., R. 10 E., S 1/2 SE 1/4, Sect-  
ion 9, B. M.

The date of priority which  
said user is prepared to estab-  
lish is May 27, 1963.

CARL E. TAPPAN  
State Reclamation Engineer  
Pub. Sept. 17 — Oct. 8, 1964

31447



Permit Map No. 31447  
 As Approved  
 CARL E. TAPPAN  
 State Engineer

8358

State of Idaho  
License and Certificate of Water Right

Water License No. 31447

Amount 0.01 c.f.s.

Water District No.

Priority May 27, 1963

THIS IS TO CERTIFY that United States of America - Forest Service  
of Ogden, Utah, made application for a permit to appropriate the  
public waters of the State of Idaho, dated May 27, 1963; that Permit No. 31447  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.01 second feet, was issued thereunder on May 5, 1964, showing that said works  
were completed on the 8th day of April, 1964; and that on the 16th  
day of October, 1964, U.S.A. - Forest Service

of Ogden, State of Utah, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a stream  
, a tributary of N. Fork Boise River, for the purpose of domestic and fire  
protection, under Use Permit No. 31447 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8386, on the 2nd day of November, 1965;

The right hereby confirmed dates from May 27, 1963;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 10, Tp. 7 N, R. 10 E, B. M. Elmore County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.01 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 7 N  | 10 E  | 9    | SW 1/4 SE 1/4 Graham Guard Station<br>domestic use and fire protection |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of November, 1965.

S/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

# State of Idaho

## License and Certificate of Water Right

Water License No. 31444

Amount 0.01 c.f.s.

Water District No. \_\_\_\_\_

Priority May 27, 1963

THIS IS TO CERTIFY that UNITED STATES OF AMERICA - FOREST SERVICE  
of Ogden, Utah, made application for a permit to appropriate the  
public waters of the State of Idaho, dated May 27, 1963; that Permit No. 31444  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.01 second feet, was issued thereunder on May 5, 1964, showing that said works  
were completed on the 8th day of April, 1964; and that on the 16th  
day of October, 1964, U.S.A. - Forest Service

of Ogden, State of Utah, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of  
spring, a tributary of Rough Creek (unsurveyed) for the purpose of domestic use  
, under Use Permit No. 31444 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8385, on the 2nd day of November, 1965;  
The right hereby confirmed dates from May 27, 1963;

The Point of Diversion is located  
unsurveyed  
in the 1/4 1/4 Sec. 29-32, Tp. 11 N. R. 9 E, B. M. Boise County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.01 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec.  | Forty-acre Tract                                                    | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|-------|---------------------------------------------------------------------|----------------------------------|---------------------------------|
| 11N  | 9 E   | 29-32 | unsurveyed                                                          |                                  |                                 |
|      |       |       | Red Mountain Lookout, situated on highest point of<br>Red Mountain. |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of November, 1965.

s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

63-3374

## Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39557  
PERMIT No. 31447  
DISTRICT No.

1. Name of Applicant: United States of America; Forest Service

Postoffice address: Ogden

County: Weber

State: Utah

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bond to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 0.01 cubic feet per second.

3. Source of water supply: Stream which is a tributary of North Fork, Boise River;  
Stream sinks before reaching river.

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$

of section 10 , T. 7N, R. 10E , B. M., County of Elmore

5. Water is to be used for Domestic purposes and fire protection; Graham Guard Station

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the  $S\frac{1}{2}$  of  $SE\frac{1}{4}$  of Section of 9 , T. 7N , R. 10E , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2500.

8. Kind of works: Collection box and 2000 ft. of pipe to buildings

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe  $1\frac{1}{4}$  inches; length of conduit 0.4 miles.

Average grade per mile 300 feet.

12. The time required for the completion of such work is 1 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used?      no      If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FLOYD IVERSON, Regional Forester      *Applicant.*

By James M. Usher Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. May 27, 1963

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is 31447

Recorded in Book 110 Page 31447 Approved October 16, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before December 16, 1963 and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before April 16, 1964

The whole of said work to be completed on or before October 16, 1964

Beneficial use of water appropriated in accordance herewith, to be made on or before October 16, 1964

WITNESS My hand this 16th day of October, 1963

CARL E. TAPPAN  
*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, W. E. DREYLOW, Acting \_\_\_\_\_, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th.....

day of October, 1963  
Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS  
Secretary of State.

By /s/ W. E. DREWLOW Acting Governor.

REMARKS: Works are complete and water is being applied to stated use at present time.

14.

| Twp. | Range | Sec. | NE $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      | <p style="text-align: center;">Permit No. 31447<br/>CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah the holder of Permit No. 31447, issued upon Application No. 39557, bearing date of priority of May 27, 1963, authorizing the diversion of 0.01 second feet of waters of stream, County of Elmore, State of Idaho, for domestic and fire protection purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.01 second feet of the waters of a stream, tributary of North Fork of Boise River; that the point of diversion of said waters SW<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>, Sec. 10, T. 7 N., R. 10 E., B. M.; and that the land proposed to be irrigated by the use of said water are described as follows, to-wit:</p> <p style="padding-left: 40px;">domestic and fire protection in S<math>\frac{1}{2}</math>SE<math>\frac{1}{4}</math>, Sec. 9, T. 7 N., R. 10 E., B. M. - Graham Guard Station</p> <p style="padding-left: 40px;">Witness my hand this 5th day of May, A. D. 1964.</p> <p style="text-align: right;">s. RALPH W. THOMAS, Deputy<br/>State Reclamation Engineer</p> <p>Proof of Completion of Works Made: April 8, 1964</p> <p style="text-align: center; margin-top: 20px;">LICENSE ISSUED FOR 0.01 SEC. FT.<br/>LICENSE PAG. NO. 8386</p> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

WATER RIGHT NUMBER 63-3374

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - UNNAMED STREAM

TRIBUTARY OF - BOISE RIVER, NORTH FORK

STAGE - LICENSE

STATUS -

PRIORITY - 05-27-1963 COUNTY - ELMORE

TOTAL DIV. RATE -

.0100 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 10 07N 10E LOT

REDIV -

272.0 312.0 115.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 31.0

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - FIRE

PROTECTION

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 07N RNG 10E SEC 09 TRACT SWSE LOT

AC

TRACT SESE LOT

AC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U GRAHAM G.S.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 31447

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) November 2, 1967

(P. O.) 325 25th Street, Ogden, Utah 84401

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Messenger-Index of  
Emmett, Idaho 83617 Published in  
the county in which the works are situated.

FLOYD IVERSON, Regional Forester

By

S. L. Cuskelly  
S. L. Cuskelly, Acting Regional Forester

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

931447

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at ~~10:00~~ A.M., on the 22nd day of January 1968, at Emmett, County of Gem, State of Idaho, before Tom Farnworth, Notary Public, at (address) Route 2, Emmett, Idaho 83617, proof will be submitted of the completion of works for the diversion of .12 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31467, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is U.S. Department of Agriculture, Forest Service, Ogden, Utah 84403
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is .12 cubic feet per second.
3. The use to which said water has been applied is domestic and fire, purposes, and the amount applied to beneficial use is .12 cubic feet per second.
4. The point of diversion of said water is NE SW Section 14, T.12N., R.1E.
5. The place where said water is used is NE SW Section 14, T.12N., R.1E., Third Fork Project Camp
6. The date of priority which said user is prepared to establish is 5/27/63

State Reclamation Engineer

631447

November 6, 1967

Re: Permit No. G-31467  
United States Forest Service

The Messenger-Index  
Emmett, Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to January 22, 1968. The expense of the publication is to paid by Ellis Floyd Iverson, Regional Forester, Federal Office Bldg, 324 25th St., Ogden, Utah 84403, to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:BJ

Enc: Legal Notice  
Advertising Order

P. S. Please refer to 2540 when addressing correspondence to the Regional Forester about this permit.

31447

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING  
324 25TH STREET  
OGDEN, UTAH 84401

IN REPLY REFER TO

2540

November 2, 1967

Mr. R. Keith Higginson  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. Higginson:

Enclosed is the completed "Notice of Proof of Completion of Works and Application of Water to Beneficial Use" for Permit No. G-31467, Third Fork Project Camp well, on the Boise National Forest. The authorization to have the notice published has been signed and is also enclosed.

To facilitate payment to the publisher, please send the enclosed advertising voucher along when you send the notice to the newspaper.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By



Enclosures



31447

31447

SEP 12 1967

Department of Reclamation

Bureau of Reclamation  
State House  
Boise, Idaho

Rt. 2 Box 157  
Paul Idaho 83347  
Sept. 11, 1967

Dear Sir,  
Please send us the necessary papers  
for final proof of our will.  
Thank you.

Sincerely

Virgil and Joan J. Coulson

9-12-67

31447

Repermit. Sent blank forms  
9-17-67

DJ.

31447

November 4, 1965

Re: Permit Nos. 31444, 31447, 31448  
31451, 31452

Regional Forester  
Federal Office Building  
324 25th Street  
Ogden, Utah 84401

Dear Mr. Iverson:

Enclosed are Licenses and Certificate of Water  
Right on the above numbered permits.

Receipt No. 32998 in the amount of \$25.00  
was given to a representative of the Forestry Dept.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EFB:ew

Enc. licenses (5)

B 31447

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING  
324 25TH STREET  
OGDEN, UTAH 84401

IN REPLY REFER TO

2510 (7100)

October 19, 1965

OCT 21 1965

Department of Reclamation

Mr. Carl E. Tappan  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. Tappan:

Reference is made to your letter of September 8, 1965, regarding Permit Nos. 31444, 31447, 31448, 31451, and 31452 for water being using on the Boise National Forest.

Please sign and return the enclosed voucher for \$20.00 so that payment can be made for the licenses and certificates of water rights.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By

*James M. Maher*

Enclosure



31447

October 21, 1965

RE: Permit Nos. 31444, ~~31447~~, 31448,  
31451, 31452

Floyd Iverson  
Regional Forester  
Federal Office Building  
324 25th Street  
Ogden, Utah 84401

Dear Mr. Iverson:

Enclosed is the signed voucher in the amount of \$25.00  
covering the fees for the License and Certificate of Water  
Right on each of the above numbered permits.

As soon as the check is received the licenses will be issued.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Hale  
Chief Clerk

HPR:mr

Enc. voucher

B 31447

Rec. 32998 given \$25.00

October 21, 1965

RE: Permit Nos. 31444, 31447, 31448,  
31451, 31452

Floyd Iverson  
Regional Forester  
Federal Office Building  
324 25th Street  
Ogden, Utah 84401

Dear Mr. Iverson:

Enclosed is the signed voucher in the amount of \$25.00  
covering the fees for the License and Certificate of Water  
Right on each of the above numbered permits.

As soon as the check is received the licenses will be issued.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Hale  
Chief Clerk

EPR:mr

Enc. voucher

31447



September 8, 1965

Re: Permit No. 31447

Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Sir:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 31447 shows the box & pipe line are ~~not~~ capable of conveying  $\frac{1}{2}$  miner's inches, or 0.01 c.f.s. of water for ~~the purpose of~~ domestic ~~use and fire protection.~~

Upon receipt of the statutory fee of \$ 5.00 ~~-based on~~ ~~water of 0.01 c.f.s. for each of the second feet of surface~~ we will issue the License and Certificate of Water Right, confirming the right with priority of May 27, 1963 to the use of 0.01 second feet of surface water with the point of diversion in the SW $\frac{1}{4}$  Sec. 10 from a stream for domestic use and fire protection at Graham Guard Station in the SW $\frac{1}{4}$  S. 9, T. 7 N., R. 10 E., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

31447

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 31447

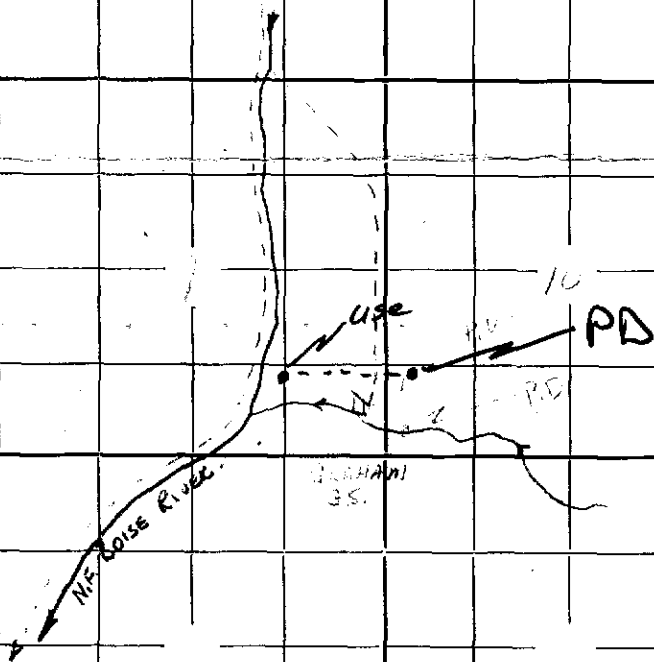
REPORT ON PROOF OF Beneficial Use

U. S. Forest Service, Ogden, Utah

B 31447

R 10 E

T  
7  
N



Domestic use  
allow  $Q = .01 \text{ cfs}$

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 31447

This proof is for Beneficial Use

In Water District No. \_\_\_\_\_

1. Name of applicant U. S. Forest Service

2. Source of water supply: Stream

3. Location of point of diversion: Is in the SW 1/4 of Section 10

T. 7 N R. 10 EBM County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Concrete collection box with metal lid, 2' x 4' x 4' piped from collection box at grade of 300' per mile at mile to basement of G.S. pipe steel 1 1/2"  
No storage tank for fire protection

5. Water is used for: Domestic purposes & Fire Protection (Graham Guard Station)

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PLACE OF USE: SW 1/4 Sec. 9., Twp. 7 N., Rge. 10 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? N. Fork Boise River

Remarks: Pat McCouzel Reclamation Engineer, Boise, Idaho USFS

Measurement from forest Service D.F.R. @ .01 cfs  
water was off 28-8-65

This examination was made on the

28

day of

Aug., 19 65

(Signed)

Donald W. McElroy  
Examiner

31447

631447

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
AUG 31 1965

Department of Reclamation

James I.  
Hills, D. F. R.  
U. S. Forest Service  
Ogden, Utah  
Permit No. 311447

Examination for Beneficial Use

County Elmore

Sec. 10 T.7 N.R. 10 EBM

Quantity: 10

Source: Stream

P.D.: SWSW-10-7N-10E

Use: Irrigation

Filed: 22 May 63

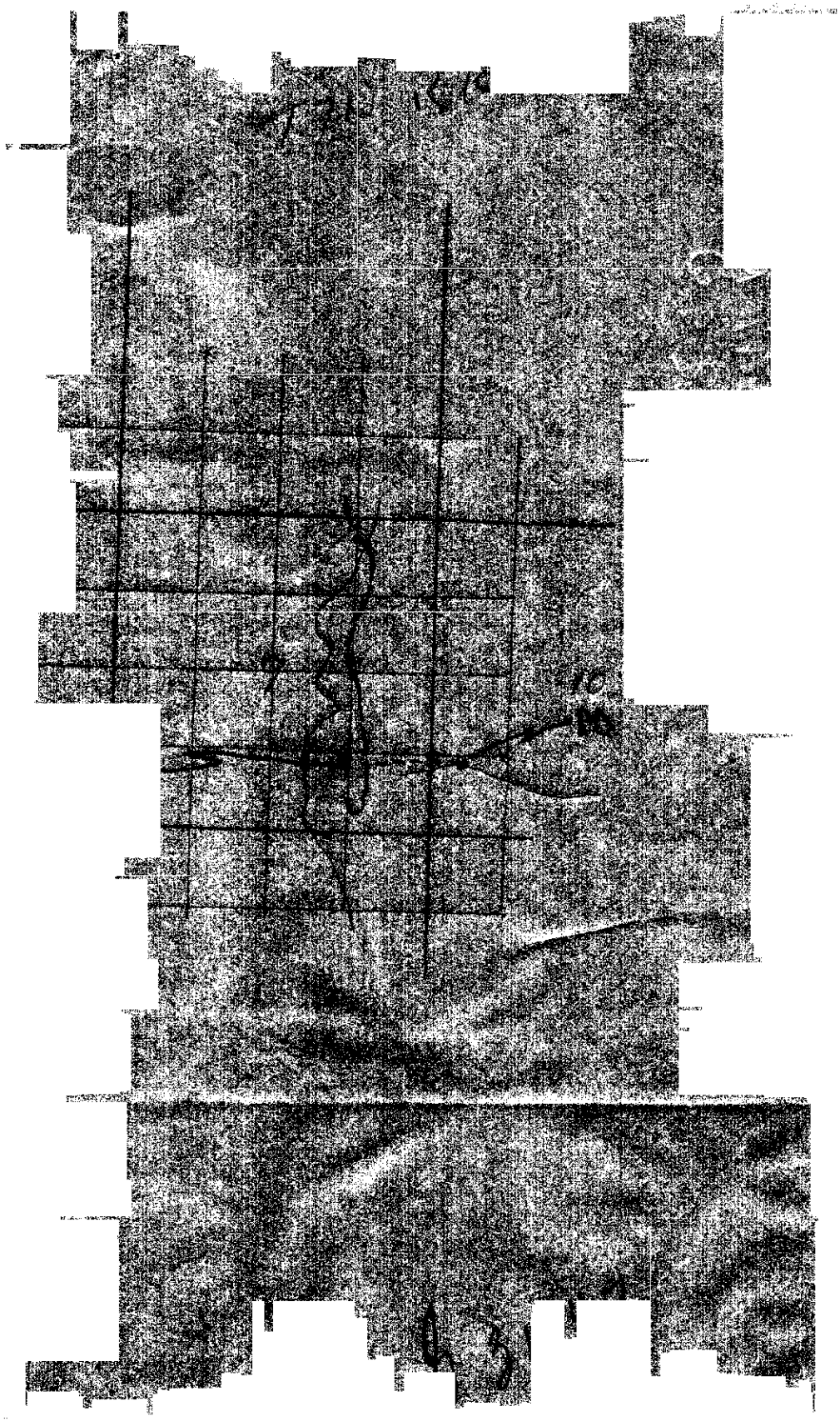
Due: 10 June 63

Extension: —

Protest: —

Completion of Works: 2 Sept 63

Other Rights: 20 1000



1M April 1962

November 9, 1964

Re: Permit No. 31447, 31448,  
31450, 31451

Regional Forester  
U. S. Forest Service  
Forest Service Building  
Ogden, Utah

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the IDAHO WORLD

~~XXXX~~, all submitted in proof of completion of works  
and beneficial use on Permit No. 31447, 31448, 31450 & 31451.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

31447

**AFFIDAVIT  
OF  
PUBLICATION**

STATE OF IDAHO

COUNTY of BOISE

ss.

**T. R. Adams**, being duly sworn, deposes and says: That he is the manager and principal clerk of **THE IDAHO WORLD** a weekly news paper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for **four** consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issues beginning with **Sept. 17**, 1964

and ending with the issue of **October 8**, 1964

Fees \$.....

*T. R. Adams*

Subscribed and sworn to before me this **15<sup>th</sup>** day of **October**, 1964

*Carl E. Tappan*  
Clerk District Court

Deputy

**NOTICE OF PROOF  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M. on the **16th day of October, 1964**, at Boise, County of Ada, State of Idaho, before Warner Mills, Notary Public, at 3211 State Street, proof will be submitted of the application to beneficial use of **0.01 cubic feet per second of the waters** of a stream, a tributary of the North Fork of Boise River in accordance with the terms and conditions of Permit No. **31447** heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permit is United States of America; Forest Service, Regional Forester, U. S. Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic and fire protection.

The amount applied to beneficial use is **0.01 cubic feet per second**.

The point of diversion of said water is **T. 7 N., R. 16 E., SW 1/4 SW 1/4 Section 10, Boise Meridian**

The place where said water is used is Graham Guard Station **T. 7 N., R. 16 E., S 1/2 SE 1/4, Section 9, B. M.**

The date of priority which said user is prepared to establish is **May 27, 1963**.

**CARL E. TAPPAN**  
State Reclamation Engineer  
Pub. Sept. 17 - Oct. 8, 1964

31447

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
OCT 6 1964  
DEPT. OF RECLAMATION

Permit No. 31447

\* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

\* \* \* \* \*

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: United States of America, Forest Service, Ogden, Utah

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

James D. McCalla DFR, U. S. Forest Service Thomas D. Dale

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; 31447 - Oct. 16, 1963 - May 27, 1963

Ques. 4. State source of water supply: a stream, tributary of the North Fork of Boise River  
Give location of point of diversion, showing subdivision, section, township and range:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 10, Township 7 N., Range 10 E., Boise Meridian

Ques. 5. Describe your works of diversion: collection box, 2'x4'x4'

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use .01 sec. ft.; Give name of canal or ditch

or other works by which water is conducted to such place of use: pipe

\_\_\_\_\_ ; if a well, state depth of well N/A ; depth and size of casing:

N/A ; depth to water N/A ; if pump is used,

state discharge of pump: \_\_\_\_\_ ; tell how it was measured or determined: estimated

\_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: N/A

Ques. 6. State for what purpose water is used: domestic

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : \_\_\_\_\_

N/A

State nature of all improvements which have been made as a direct result of said use:

dwelling

6 31447 H

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: N/A

Ques. 7. If for other than irrigation purposes, state purpose and how used:  
domestic use at Graham Guard Station

Ques. 8. What is the minimum amount of water required for the purpose specified above:  
.01 second feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N/A

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1933 - .01 second feet Time used since first use:  
31 years

Ques. 11. Describe all other water rights appurtenant to same place of use:  
None

(sign)

James E. Miller  
DFR Agent

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Bonnie, County of Ala  
State of Idaho, on this 16<sup>th</sup> day of Aug, A.D. 1964.

Lea Sawyer

My Commission expires: 7-23-66

B 31447

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
NOV 6 1964

Department of Reclamation

PERMIT NO. 31447

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Robert J. Entwistle, 30, 4001 Pasadena Dr.  
Boise Idaho, U.S. Forest Service

Ques. 2. Are you acquainted with U.S. Forest Service, the holder of Permit No. 31447? How long have you known him and where does he reside?

Ans. 8 years, Ogden, Utah.

Ques. 3. Have you read or heard read said Permit No. 31447, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Stream Tributary of North Fork Boise River  
SW 1/4 SW 1/4 Sec. 10, T7N R10E B.M.  
Collection box 2 x 4 x 4 conveyed by pipe line.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.01

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic.

31447

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. NA

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

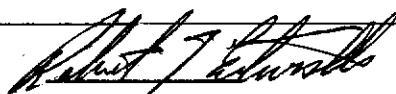
Ans. NA

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Used and seen water development  
for the Administrative Site



(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Bonne

County of Ada, State of Idaho, on this 16th day of Feb

A. D. 1964.

  
Notary Public.

My commission expires 7-23-66.

631447

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 31447

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Joseph Amary Egler, 33, 612 North Garden, Forester,  
Boise, Idaho

Ques. 2. Are you acquainted with the Forest Service, the holder of Permit No. 31447? How long have you known him and where does he reside?

Ans. yes 5 years Ogden Utah

Ques. 3. Have you read or heard read said Permit No. 31447, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. a stream tributary of the North Fork of the Boise River  
SW 1/4 SW 1/4 Section 10 Township 7 North Range 10E,  
B.M. - collection box 2' x 4' x 4' - conveyed by pipe  
line

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .01

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic

31447

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. N.A.

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. N.A.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Witnessed water running through tap in the past 4 years

Joseph Amory Egger

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Baile,

County of Blaine, State of Idaho, on this 16 day of Feb,  
A. D. 1964.

Lila R. Sawyer  
Notary Public.

My commission expires 7-23-66

631447

**NOTICE OF PROOF  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 0:00 A.M. on the 16th day of October, 1964, at Boise, County Ada, State of Idaho, before Warner Mills, Notary Public, at 1 State Street, proof will be submitted of the application to beneficial use of 0.01 cubic feet per second of the waters of stream, a tributary of the North Fork of Boise River in accordance with the terms conditions of Permit 31447 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permit is United States of America; Forest Service, Regional Forester, U. S. Forest Service, Ogden, Utah.

The use to which said water been applied is Domestic and fire protection.

The amount applied to beneficial use is 0.01 cubic feet per second.

The point of diversion of said water is T. 7 N., R. 10 E., SW 1/4 Section 10, Boise Meridian. The place where said water is used is Granger, Idaho.

September 21, 1964

Re: Permit No. 31441; 31447;  
31448 ; 31450; 31451

Idaho World  
Idaho City, Idaho

Gentlemen:

We received the tear sheets on the above numbered permits and find the following corrections, and will have to ask for re-publication beginning with September 24th, if possible.

Permit No. 31441 - Paragraph 5, Line 3, should read SW~~1/4~~ instead of SW~~1/4~~SW~~1/4~~ as shown.

Permit No. 31447 - "Graham Guard station was published as as 31448. Please change this to 31447

Permit No. 31448 was published as 31450 "Deer Park Guard Station. Please change to 31448

Permit No. 31450 was published as 31451 "Lowman Ranger Station Lick Creek Site and Lick Creek Campground. " Please change to 31450

We are attaching another Notice on Permit 31451 which shows corrections, as some of this was omitted. Please republish on this number too.

Thank you.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

31447

RECEIVED  
SEP 10 1964

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

31447

(Date) September 4, 1964

(P. O.) U. S. Forest Service, Ogden, Utah

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Idaho World of  
Idaho City, Idaho published in the  
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By

James M. Kisher  
Acting Regional Forester

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the  
attached notice are true.

\_\_\_\_\_  
Engineer

6 31447

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 16th day of October, 1964,  
at Boise, County of Ada, State of Idaho, before  
Warner Mills, Notary Public, at 3211 State Street, proof will be submitted of the  
application to beneficial use of 0.01 cubic feet per second of the waters of a stream,  
a tributary of North Fork of Boise River in accordance with the terms and conditions of  
Permit No. 31447 heretofore issued by the Department of Reclamation of the State of  
Idaho.

The name and post office address of the person or corporation holding said permit United States of America; Forest Service, Regional Forester, U.S. Forest Service, Ogden, Utah.

The use to which said water has been applied is domestic and fire protection.

The amount applied to beneficial use is 0.01 cubic feet per second.

The point of diversion of said water is T. 7 N., R. 10 E., SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 10, Boise  
Meridian.

The place where said water is used (LEGAL DESCRIPTION) Graham Guard Station  
T. 7 N., R. 10 E., S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 9, B. M.

The date of priority which said user is prepared to establish is May 27, 1963.

State Reclamation Engineer

B 31447

18

Re: Permit No. 31433, 31444, 31445,  
31446, 31447, 31448, 31450,  
31451 - USA Forest Service

Date: **Sept. 11, 1964**

**Idaho World,  
Idaho City, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week  
for four consecutive weeks prior to October 16, 1964  
the date set for proof; the expense of the publication is to be paid  
by the applicant United States of America; Forest Service, Regional  
Forester, U. S. Forest Service  
of Forest Service Building, Ogden, Utah to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this  
office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking  
purposes and errors appear in subsequent issues, it is possible  
that re-publication of corrected copy will be at your own expense

631447

September 11, 1964

2510 (5600)

Re: Permit Nos: 31433, 31444, 31445, 31446  
31447, 31448, 31450, 31451

United States of America  
Forest Service,  
Forest Service Building,  
Ogden, Utah.

Gentlemen:

This acknowledges the Notice of Proof of ~~Completion of Work~~ Application of water to Beneficial Use under Permit Nos. as above noted. The proofs are to be made at 10:00 o'clock A.M., on the 16th day of October, 1964, before Warner Mills, 3211 State Street, Boise, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Idaho World  
Idaho City, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

31447

, No. 6, 1964

Re: Permit No. 31178; 31433; 31444  
31445; 31446; 31447  
31448; 31450; 31451

James M. Usher  
Acting Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Sir:

Enclosed are the above numbered Certificates of Completion  
of Work issued to the Forest Service.

Also enclosed is departmental receipt No. 32220, in the  
amount of \$45.00, covering fees for the above.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Anna P. Hule  
Chief Clerk

21R:ow

no. 9 certificates  
receipt

\$31447

April 13, 1964

RE: Permit Nos. 31178, 31133, 31111,  
31145, 31146, 31147,  
31148, 31150, 31151  
Boise National Forest

James M. Usher  
Action Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Mr. Usher:

Enclosed is a voucher in the amount of \$45.00 covering the fees for Certificates of Completion of Works on the above numbered permits. As soon as the check is received by this department the certificates will be issued.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. voucher

631447

Permit No. 31447STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

APR 10 1964

DEPARTMENT OF RECLAMATION

STATE OF ~~IDAHO~~ UTAHCounty of Weber

United States of America, ✓

Forest Service

ss.

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 31447, and that his postoffice address is Forest Service Bldg., Ogden State of Utah

Second: That the name of the stream from which said water is to be diverted is small stream which is a tributary to the North Fork of Boise River

Third: That the point of diversion of said water is SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec 10, T 7 N, R 10 E, B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by October 16, 19 64.

Fifth: That the use for which said water is intended is domestic and fire protection at Graham Guard Station

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: collection box (2' x 4' x 4'), pipe  
(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work: \_\_\_\_\_

(a) Height of dam \_\_\_\_\_ feet, length of dam at top \_\_\_\_\_ feet, length of dam at bottom \_\_\_\_\_ feet. Material used in construction \_\_\_\_\_

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit \_\_\_\_\_ width at bottom \_\_\_\_\_ feet, width at water line \_\_\_\_\_

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water \_\_\_\_\_ feet; diameter of pipe 1 $\frac{1}{4}$  inches, average grade per mile is 300 feet. Length of conduit is 0.4 miles.

Seventh: That said works are capable of conducting to the place of intended use 0.01 second feet of water.

Eighth: That water appropriated under said permit is available for \_\_\_\_\_ acres of land described as follows: \_\_\_\_\_

Ninth: Remarks:—That \_\_\_\_\_

FLOYD IVERSON, Regional Forester

By

(SIGN HERE) - Acting Regional

Forester

Subscribed and sworn to before me this 8 day of April, 1964

Colleen Saffron

NOTARY PUBLIC

My commission expires 6/19/67

6 31447

AK

31447

November 4, 1963

Re: Permit Numbers  
31433 to 31466, and  
G-31467 - G-31468

Mr. Floyd Iverson,  
Regional Forester,  
U. S. Forest Service,  
Forest Service Building,  
Ogden, Utah.

Attention: James M. Usher

Dear Mr. Iverson:

We enclose Permit Nos. 31433 to 31466, and G-31467 and G-31468, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 11859 which was issued covering payment in the amount of \$170.00 for the filing fee of Permit Nos. 31433 to 31466, and Receipt No. G-8310 in the amount of \$10.00 for the filing fee of Permit Nos. G-31467 and G-31468.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) HEENA P. RULE  
Chief Clerk

Encl. - 36 Permits  
2 Receipts

EPR:pmk

31447

N  
↑

N. Ft. Boise R.

ROAD

9

10

GRAHAM GUARD STATION  
(USE)

DIVERSION

T. 7N., R. 10E., BM

Per

31447

D31447

**NOTICE OF PROPOSED  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M. on the 16th day of October, 1964, at Boise, County of Ada, State of Idaho, before Warner Miller, Notary Public, at 3211 State Street, proof will be submitted of the application to beneficial use of 0.01 cubic feet second of the waters of stream, a tributary of the North Fork of Boise River in accordance with the terms and conditions of Permit No. 31448 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permit: United States of America; Forest Service, Regional Forester, J. S. Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic and fire protection.

The amount applied to beneficial use is 0.01 cubic feet per second.

The point of diversion of said water is T. 7 N., R. 10 E., SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 10, Boise Meridian.

The place where said water is used is Graham Guard Station.

Witness my hand and seal this 17th day of September, 1964.

**CARL E. TAPPAN**

State Reclamation Engineer

Pub. Sept. 17 — Oct. 8, 1964