

R 7 E

TO MORES CREEK
SUMMIT

SUNSET MOUNTAIN
L.O.

32

~~P.D.~~

X
P.D.
P.D.

allow $Q = .01 \text{ cfs}$

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

*Reprinted asphalt
collectible from
various collectors
3x3x3*
U. S. Forest Service
Sunset Mountain Lookout

Permit No. 31457

*Idaho
Co. V*
Sunset Mtn L.O.

Examination for Comp. of Works & Bene. Use

County Boise

Sec. 32 T. 7N R. 7E

Quantity: .01

Source:

Spring

P. D.:

NESE-32-7N-7E

Use:

Domestic

Filed:

27 May 63

Due:

16 Oct. 64

Extension:

Protest:

Completion of Works:

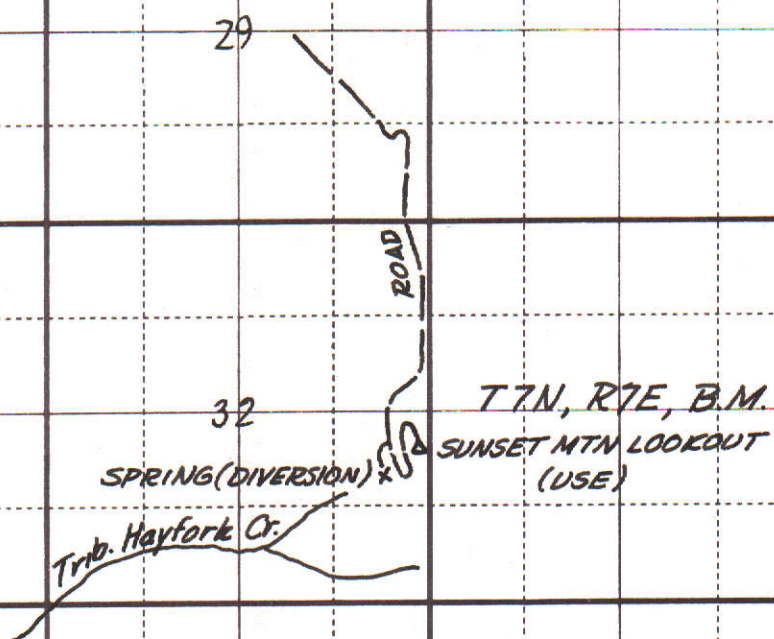
Other Rights:

None Stated

Made: Oct. 15, 1964

Priority: May 27, 1963

31457

Permit Map No. 31457

As Approved

CARL E. TAPPAN OCT 16 1963

State Reclamation Engineer

62-3380

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39567
PERMIT No. 31457
DISTRICT No.

1. Name of Applicant: United States of America; Forest Service

Postoffice address: Ogden

County: Weber

State: Utah

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 0.01 cubic feet per second.

3. Source of water supply: Spring which is a tributary of Hayfork Creek

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$
of section 32 , T. 7N , R. 7E , B. M., County of Boise

5. Water is to be used for Domestic purposes, Sunset Mountain Lookout

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 , T. 7 N , R. 7E , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$50.

8. Kind of works: Collection box and 5" pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe 1 inches; length of conduit miles.
Average grade per mile feet.

12. The time required for the completion of such work is 1 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FLOYD IVERSON, Regional Forester *Applicant.*

By s/ James M. Usher Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. May 27, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31457
Recorded in Book 110 Page 31457 Approved October 16, 1963
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before December 16, 1963 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before April 16, 1964
The whole of said work to be completed on or before October 16, 1964
Beneficial use of water appropriated in accordance herewith, to be made on or before October 16, 1964

WITNESS My hand this 16th day of October, 1963

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, W. E. DREVLON, Acting, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th
day of October, 1963.
STATE OF IDAHO

Countersigned:

(SEAL)

Bv s/ ARNOLD WILLIAMS

.....
Secretary of State.

By s/ W. E. DREVLOW, Acting Governor.

REMARKS: Works are complete and water is being applied to stated use at present time

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
			Permit No. 31457 CERTIFICATE OF COMPLETION OF WORKS				
			TO ALL WHOM IT MAY CONCERN: This is to certify that THE UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. 31457, issued upon Application No. 39567 bearing date of priority of May 27, 1963, authorizing the diversion of 0.01 second feet of waters of a spring, tributary of Hayfork Creek, County of Boise, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.01 second feet of the waters of a spring, tributary of Hayfork Creek; that the point of diversion of said waters is in the NE$\frac{1}{4}$ SE$\frac{1}{4}$, Sec. 32, T. 7 N., R. 7 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NE$\frac{1}{4}$ SE$\frac{1}{4}$, Sec. 32, T. 7 N., R. 7 E., B.M. Sunset Mountain Lookout Proof of Completion of Works Made: October 15, 1964. Witness my hand this 24th day of March, A. D. 1967. s/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR <u>0.01</u> SEC. FT. LICENSE PAGE NO. <u>8735</u>				

WRD417

WATER RIGHTS PROOF READING REPORT

05/29/85

PAGE 1

WATER RIGHT NUMBER 63-3380

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 325 25TH ST.

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NESE 32 07N 07E LOT

FROM - TO -

USE - DOMESTIC

DECREE NAME -

REMARKS - P/U SUNSET MTN. LOOKOUT.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

STATUS -

.00 AFA TRFR/AMEND -

REDIV -

USE - DOMESTIC

PERMIT/DENIED -

COND. OF APPROVAL -

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

TRIBUTARY OF - HAYFORK CREEK

PRIORITY - 05-27-1963 COUNTY - BOISE

WATER DIST. - DLE/CAREY ACT -

272.0 312.0 84.0 69.0 1.0 0.0

USE DIV. RATE -

.0100 CFS

PLACE OF USE - TWN 07N RNG 07E SEC 32 TRACT NESE LOT

DATE -

STATE - UT ZIP CODE - 84401

TOTAL DIV. RATE -

.0100 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 2.7

USE DIV. VOLUME -

.00 AFA

TOTAL ACRES

0

PROTESTED -

HEARING -

OLD NO. - 31457

2004 10/10/04

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that The United States of America-Forest Service
of Ogden, County of Weber, and State of
Utah, the holder of Permit No. 31457, issued upon
Application No. 39567 bearing date of priority of May 27, 1963, authorizing the
diversion of 0.01 second feet of waters of a spring, tributary of
Hayfork Creek,

County of Boise, State of Idaho, for domestic
purposes, has fully complied with the provisions of the laws of the State of Idaho
relating to the proof of completion of the works of diversion set out and described in said
Permit; that said works are adequate for diverting and conveying to the place of intended
use 0.01 second feet of the waters of a spring, tributary of
Hayfork Creek;

that the point of diversion of said waters is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 7 N., ...
R. 7 E., B.M., ...

and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 7 N., R. 7 E., B.M.

Sunset Mountain Lookout

Proof of Completion of Works Made: October 15, 1964.

Witness my hand this 24th day of March, A. D. 19 67.

State Reclamation Engineer

31457.

Permit No. .31457.....

**Certificate of Completion
of Works**

Dated ...March 24....., 19...67...

Stream **Spring**.....

County **Boise**.....

Amount ...0.01.c.f.s.....

Date of Priority **May 27, 1963**.....

Recorded in Book ...110.....

of Permits....., page .31457...

31457

March 28, 1967

Re: Permit Nos. 31457, 31891, 31892, 31894,
32329, and 32348

Forest Service
Federal Office Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are your licenses and certificates
on the above numbered permits and departmental
receipt No. 33665 in the amount of \$30.00 covering
the fees.

Thank you.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:df

Enc: Licenses and certificates
Receipt for \$30.00

C
O
P
Y

31457

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

No. 33665

Boise, Idaho, Feb. 28, 1962

RECEIVED

FROM

Forest Service, U.S.A. of Ogden, Utah \$30.00
Thirty Dollars and 00/100 DOLLARS

FOR

Carey Act Trust Fund - - -	\$	
Application for Permit No. - - -	\$	
31457, 31891, 31892, 31894, 32329, and 32348	\$	30.00
Proofs	\$	
Certified Copy	\$	
Recording Deed - - - - -	\$	
Certificate - - - - -	\$	
TOTAL - - - - -	\$	30.00

R. Keith Riggins
State Reclamation Engineer

By Mary Leader

RE: Permit Numbers 31457, 31891, 31892, 31894,
32329, and 32348

Forest Service
Federal Office Building
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is your voucher in the amount of \$30.00
which has been signed by the State Reclamation Engineer.

This voucher covers the fees for the above numbered
permits.

Enclosed is a voucher for \$30.00 to pay for the above numbered
permits. Please sign the voucher, where indicated.
Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enc: Voucher



31457

January 25, 1967

RE: Permit Numbers 31457, 31891, 31892, 31894,
32329, and 32348

Forest Service
Federal Office Building
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is your voucher in the amount of \$30.00
which has been signed by the State Reclamation Engineer.

This voucher covers the fees for the above numbered
permits.

Very truly yours.

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Voucher

31457

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

RECEIVED
JAN 25 1967

Department of Reclamation

IN REPLY REFER TO

2540

January 23, 1967

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

Reference is made to your six letters of January 11, 1967,
concerning the following permits on the Boise National Forest.

Permit No. 31457	Sunset Mountain Lookout Spring
Permit No. 31891	Scott Mountain Lookout
Permit No. 31892	Pine Flats Hot and Cold Springs
Permit No. 31894	Hot Springs Campground
Permit No. 32329	Idaho City Ranger Station
Permit No. 32348	Bog Campground and Guard Station

Enclosed is a voucher for \$30.00 to pay the statutory fees for
the Licenses and Certificates of Water Rights for the above
permits. Please sign the voucher, where checked, and return
for payment.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

L. H. Cusbell

Enclosure



31451

January 11, 1967

Re: Permit No. 31457

U.S. Forest Service
Regional Forester
(Sunset Mountain Lookout)
Odgen, Utah

Gentlemen:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 31457 shows the collection system is capable of conveying 0.5 miner's inches, or 0.01 c.f.s.

Upon receipt of the statutory fees, totaling \$5.00, we will issue the Certificate of Completion of Works for 0.01 c.f.s. and the License and Certificate of Completion of Works for 0.01 c.f.s. confirming the right, with priority of May 27, 1963, to the use of surface water from a spring with the point of diversion in NE¹/₄ Sec. 32, T. 7 N, R. 7 E, B.M. for domestic purposes.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

31457

January 11, 1967

Re: Permit No. 31457

U.S. Forest Service
Regional Forester
(Sunset Mountain Lookout)
Odgen, Utah

Gentlemen:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 31457 shows the collection system is capable of conveying 0.5 miner's inches, or 0.01 c.f.s.

Upon receipt of the statutory fees, totaling \$5.00, we will issue the Certificate of Completion of Works for 0.01 c.f.s. and the License and Certificate of Completion of Works for 0.01 c.f.s. confirming the right, with priority of May 27, 1963, to the use of surface water from a spring with the point of diversion in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 7 N, R. 7 E, B.M. for domestic purposes.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mw

31457

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 31157

REPORT ON PROOF OF Completion of Works & Beneficial Use

U. S. Forest Service
Sunset Mountain Lookout

K	7	E
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Summit

1 SUNSET M.

32

Q. x not out
ed.

allow $Q = .01 \text{ cfs}$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 31457This proof is for Comp. of Works & Bene. Use

In Water District No. _____

1. Name of applicant U. S. Forest Service2. Source of water supply: Spring3. Location of point of diversion: Is in the NE 1/4 SE 1/4 of Section 32T. 7N R. 7E County of Boise

4. Describe works as they exist, giving dimensions and capacities of same: Water is collected
16' d perforated 4" fiber pipe to 50 Gallon Concrete Box with top
Over flow pipe & outlet pipe & top Water is hand carried to
look out.

5. Water is used for: Domestic purposes, Sunset Mountain Lookout6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Hayfork CreekRemarks: Contacted Jack W. Deas Dist. Ranger

Area around spring improvement is fenced in

This examination was made on the _____ day of October, 19 66(Signed) Donald W. McElroy

Examiner.

31457

31457

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

U. S. Forest Service
Sunset Mountain Lookout

Permit No. 31457

Examination for Comp. of Works & Bene. Use

County Boise

Sec. 32 T. 7N R. 7E

Quantity: .01

Source: Spring

P. D.: NESE - 32 - 7N - 7E

Use: Domestic

Filed: 27 May 63

Due: 16 Oct 64

Extension:

Protest:

Completion of Works:

Other Rights: None Stated

Made: Oct. 15, 1964

Priority: May 27, 1963

1M April 1962

October 29, 1961

Re: Permit No. ~~11156~~,
~~11157, 11151, 11160~~
U. S. Forest Service

U. S. Forest Service
Forest Service Building
Ogden, Utah

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the IDAHO WORLD & MOUNTAIN HOME NEWS, all submitted in proof of completion of works and beneficial use on Permit No. ~~11156, 11157, 11151, 11160~~

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

ct
EPR:

31457

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 31457

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

agent for
Floyd Iverson, Regional Forester, U.S. Forest Service, Weber County, Ogden, Utah

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

William Paller, Assistant Ranger, U.S. Forest Service, Idaho City, Idaho

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; 31457, Approval date - 10-16-63, Priority date - 5-27-63

Ques. 4. State source of water supply: A spring, tributary to Hayfork Cr.
Give location of point of diversion, showing subdivision, section, township and range:

NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, T7N, R7E, B.M.

Ques. 5. Describe your works of diversion: Perforated asphalt collection pipes, concrete collection box for spring, 3'x3'x3'; state amount of water they are capable of conveying from point of diversion to place of use .01 second ft; Give name of canal or ditch or other works by which water is conducted to such place of use: N/A

N/A; if a well, state depth of well N/A; depth and size of casing: N/A; depth to water N/A; if pump is used, state discharge of pump: N/A; tell how it was measured or determined: N/A; if sprinkler irrigation, give number and size of nozzles and operating pressure: N/A

Ques. 6. State for what purpose water is used: Domestic
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : N/A

State nature of all improvements which have been made as a direct result of said use:

N/A

31457

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: N/A

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Domestic use for Sunset Lookout

Ques. 8. What is the minimum amount of water required for the purpose specified above:

.01 second feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N/A

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: Approximately 1928 Time used since first use:

THIS PERMIT HAS BEEN USED APPROXIMATELY 3 MONTHS OF EVERY YEAR SINCE THE ABOVE DATE.

Ques. 11. Describe all other water rights appurtenant to same place of use:

N/A

(sign) William Bell

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Idaho City, County of Idaho
State of Idaho, on this 15th day of October, A.D. 1964.

My Commission expires: _____

31457

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

OCT 28 1934

PERMIT NO. 31457

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Richard Foster, Age 54, 3724 Hillcrest Drive, Boise, Idaho, Project
Foreman, U.S. Forest Service, Idaho City, Idaho

Ques. 2. Are you acquainted with Agent for Regional Forester, William Paller, the holder of Permit No. 31457? How long have you known him and where does he reside?

Ans. Yes, 3 years, he resides at Idaho City, Idaho

Ques. 3. Have you read or heard read said Permit No. 31457, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. A spring, tributary to Hayfork Cr., NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, T7N, R7E, B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I estimate .01 second feet of water & I have seen approximately this amount

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used by the Sunset Lookout about three months of every year.

31457

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Water is drawn daily by Lookout Attendant in 5 gallon pails

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. N/A

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest except for the fact that I work for the Forest Service

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I used water from this spring in the
summer of 1927

Richard J. Foster

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho City, County of Bonne, State of Idaho, on this 15 day of October, A. D. 1927.

Richard J. Foster
Platte River Court Notary Public.

My commission expires _____

31457

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 31457

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Donald R. Reed, Age 27, Idaho City, Idaho, Fire Control Officer, U.S. Forest Service

Ques. 2. Are you acquainted with Agent for Regional Forester, William Paller, the holder of Permit No. 31457? How long have you known him and where does he reside?

Ans. Yes, 3 years, he resides at Idaho City, Idaho

Ques. 3. Have you read or heard read said Permit No. 31457, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. A spring, tributary to Hayfork Cr., NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, T7N, R7E, B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I estimate .01 second feet of water & I have seen approximately this amount

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water is used by the Sunset Lookout about three months of every year.

31457

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Water is drawn daily by Lookout Attendant in 5 gallon pails

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. N/A

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest except for the fact that I work for the Forest Service

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I re developed the ~~the~~ Spring and Fenced it in 1958 I have seen the Spring used by the Lookout since 1956

(Signed) Donald R Reed

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho City

County of Bonne, State of Idaho, on this 15 day of October,

A. D. 1964.

Frederic M. Dugan
Notary Public.

My commission expires _____

31457

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO

COUNTY of BOISE

} ss.

T.R. Adams

....., being
duly sworn, deposes and says:
That he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City, in the
County of Boise and State of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for **four** con-
secutive weeks in the entire and
regular issue of every number of
said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issues beginning
with **Sept. 17**, 196 **4**

and ending with the issue of
Oct. 8, 196 **4**

Fees \$.....

T.R. Adams

Subscribed and sworn to before

me this **15th** day of **Oct**,

196 **4**

William H. Boyan
Clark District Court

Deputy

31457

Re: Permit No. 21454, 21455,
21456, 21457

September 11, 1964

United States of America
Forest Service,
Forest Service Building,
Ogden, Utah.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. as noted above. The proofs are to be made at 10:00 o'clock A.M., on the 15th day of October, 1964, before Katherine Bragan, Idaho City, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Idaho City World Idaho City, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before ^{the} Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

31457

Re: Permit No. 31454, 31455,
31456, 31457

Date: Sept. 11, 1964

Idaho City World,
Idaho City, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to October 15, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant United States of American Forest Service
of Forest Service Building, Ogden, Utah to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

31457

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 10:00 A.M., on the 15 day of October 1964, at Idaho City, County of Boise, State of Idaho, before Katherine Brogan, Notary Public, at (address) Idaho City, Idaho, proof will be submitted of the completion of works for the diversion of .01 cubic feet per second of the waters of a spring, tributary to Hay Fork, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31457, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, Ogden, Utah

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .01 cubic feet per second.

3. The use to which said water has been applied is for domestic purposes purposes, and the amount applied to beneficial use is .01 cubic feet per second.

4. The point of diversion of said water is at NE1/4 SW1/4, Section 32, T7N, R7E

5. The place where said water is used is Same as above.

Total 1/4 acres.

6. The date of priority which said user is prepared to establish is May 27, 1963

State Reclamation Engineer

31457

16

SEP 10 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

31457

(Date) September 4, 1964

(P. O.) U. S. Forest Service, Ogden, Utah

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Idaho City World of
Boise, Idaho published in the
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By

James M. Asher
Acting Regional Forester

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

31457

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Re: Permit No. ³¹⁴⁵⁷
31458

Date: July 31, 1964

Regional Forester
Forest Service Building
Ogden, Utah

Dear Sir:

Under the terms of your Permit No. ³¹⁴⁵⁷
31458 you are required to make proofs of completion of works and application of water to beneficial use on or before **October 16, 1964.**

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

Enc.
cc:

31457

31457

November 4, 1963

Re: Permit Numbers
H433 to H466, and
G-H467 - G-H468

Mr. Floyd Iverson,
Regional Forester,
U. S. Forest Service,
Forest Service Building,
Ogden, Utah.

Attention: James M. Usher

Dear Mr. Iverson:

We enclose Permit Nos. H433 to H466, and G-H467
and G-H468, in which we direct your attention to the limita-
tions and conditions as given on the fourth page under approval
of the State Reclamation Engineer.

We also enclose Departmental Receipt No. H859 which
was issued covering payment in the amount of \$170.00 for the
filing fee of Permit Nos. H433 to H466, and Receipt No. G-8100
in the amount of \$10.00 for the filing fee of Permit Nos. G-H467
and G-H468.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) NENA F. RULIN
Chief Clerk

Encl. - 36 Permits
2 Receipts
HFR:pmk

31457

N

29

ROAD

32

SPRING (DIVERSION)

T7N, R7E, B.M.
SUNSET MTN LOOKOUT
(USE)

Tri. Hayfork Cr.

Permit No. 31457

As Issued

OCT 16 1983

State Department Highway

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE**

NOTICE is hereby given that at 10:00 A.M. on the 15th day of October 1964 at Idaho City, County of Boise, State of Idaho, before Katherine Brogan, Notary Public at Idaho City, Ida. proof will be submitted of the completion of works for the diversion of 0.01 cubic feet per second of the waters of a spring, tributary to Hay Fork, and of the application to beneficial use of said water in accordance with the terms and conditions of Permit No. 31457 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America; Forest Service, Forest Service Building Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.01 cubic feet per second

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.01 cubic feet per second.

4. The point of diversion of water is at NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, T. 7 N., R. 7 E., B. M.

5. The place where said water used is at NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, T. 7 N., R. 7 E., B. M.
Total $\frac{1}{4}$ acres.

6. The date of priority which said user is prepared to establish is May 27, 1963.

CARL E. TAPPAN
State Reclamation Engineer
Pub. Sept. 17 Oct. 8, 1964.

NOTICE OF COMPLETION OF WORKS

APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 10:00 A.M. on the 15th day of October 1964 at Idaho City, County of Boise, State of Idaho, before Katherine Brogan, Notary Public at Idaho City, Idaho, proof will be submitted of the completion of works for the diversion of 0.01 cubic feet per second of the waters of a spring, tributary to Hay Fork, and of the application to beneficial use of said water in accordance with the terms and conditions of Permit No. 31457 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America; Forest Service, Forest Service Building Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.01 cubic feet per second

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.01 cubic feet per second.

4. The point of diversion of water is at NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, T. 7 N., R. 7 E., B. M.

5. The place where said water is used is at NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, T. 7 N., R. 7 E., B. M. Total $\frac{1}{4}$ acres.

6. The date of priority which said user is prepared to establish is May 27, 1963.

CARL E. TAPPAN

State Reclamation Engineer

Pub. Sept. 17 - Oct. 8, 1964.