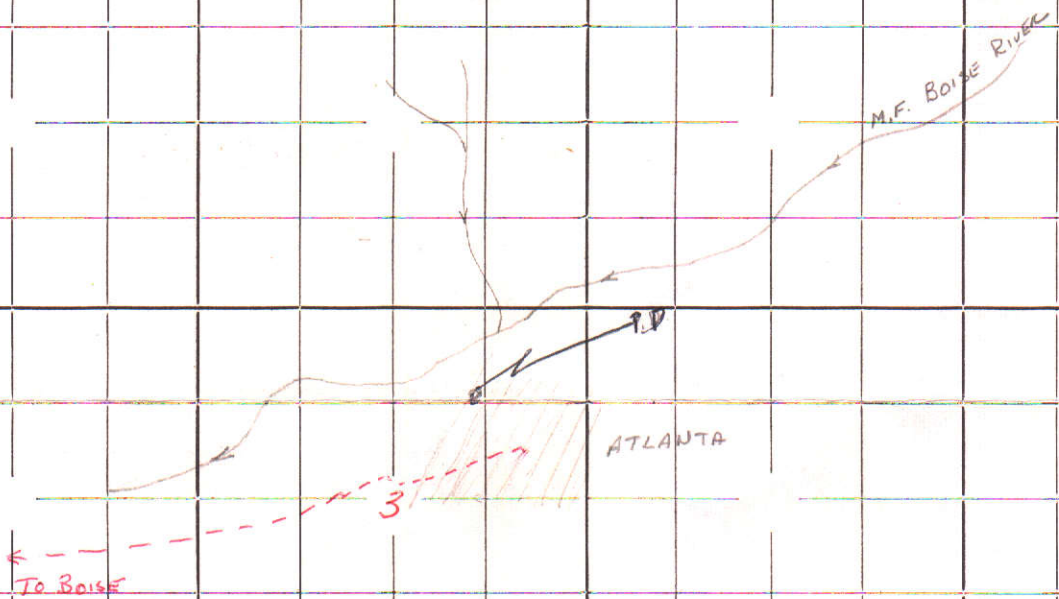


R 11 E

T
S
N



INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

3/4/68

RECEIVED
APR 28 1966

Department of Reclamation

Don't know
110' x 66"
90' x 66" csg
10 GPM
Abb. H. Taylor Ranger
U. S. Forest Service
Ogden, Utah

Permit No. G-311468

Examination for *Altamir R.A.* Completion of Works & B.U.

County Elmore

Quantity: .10 Sec. 3 T. 5N R. 11E

Source: Well

P. D.: NW NE - 3 - 5N - 11E

Use: Domestic & Fire Protection

Filed: 27 May 63

Due: 16 October 68

Made: Sept 18, 1964

Extension: -

Protest: -

Completion of Works: -

Other Rights: None listed

G-31468

RECEIVED
OCT 6 1964

Department of Reclamation

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the
publisher of the

MOUNTAIN HOME NEWS

a semi-weekly newspaper of general circulation,
published twice a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

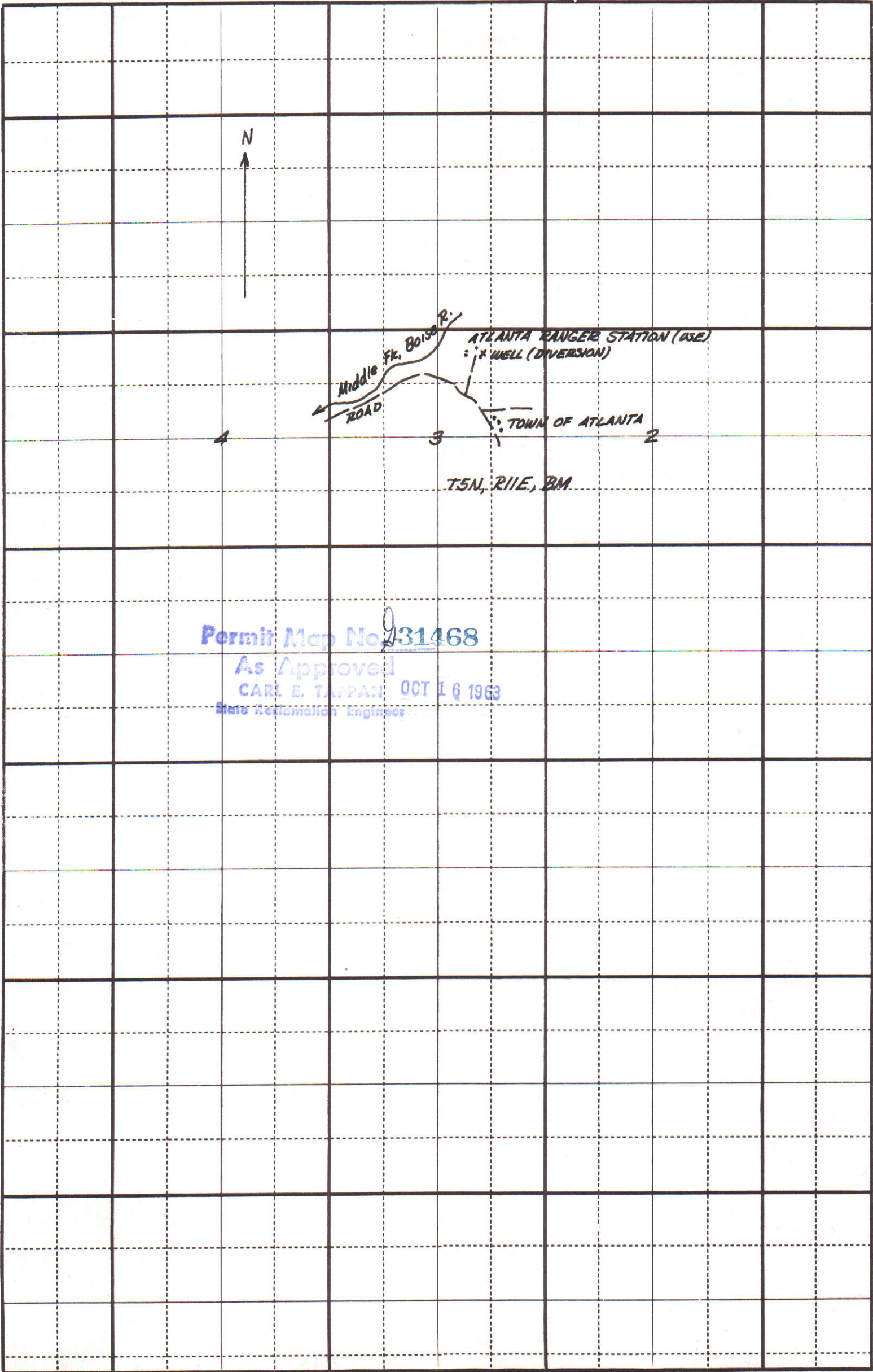
....4.... consecutive weeks, the first publica-
tion having been made on the ..13th... day
ofAugust....., 1964., and
the last publication having been made on the
.....3rd... day ofSeptember.....
19..64.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ...4th...
day ofSeptember....., 1964..
.....Jane Lathrop.....
Notary Public

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE
Notice is hereby given that at
11:00 A.M., on the 18th day of
September, 1964, at Mountain
Home, County of Elmore, State
of Idaho, before W. H. Trail, No-
tary Public, at Mountain Home,
Idaho, proof will be submitted of
the completion of works for the
diversion of 0.10 cubic feet per
second of underground water from
a well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G-31468,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.
1. The name and postoffice ad-
dress of the person or corporation
holding said permit is United
States of America Forest Service,
Forest Service Building, Ogden,
Utah.
2. Said works of diversion will
be fully completed on the date
set for such completion, and the
amount of water which said
works are capable of conveying
to the place of use is 0.10 cubic
feet per second.
3. The use to which said water
has been applied is Domestic and
Fire Protection purposes, and the
amount applied to beneficial use
is 0.10 cubic feet per second.
4. The point of diversion of
said water is NW1/4 of the NE1/4,
Section 3, T. 5 N., R. 11 E., B.M.
5. The place where said water
is used is NW1/4 of NE1/4, Section
3, T. 5 N., R. 11 E., B.M.
6. The date of priority which
said user is prepared to establish
is May 27, 1963.
CARL E. TAPPAN
State Reclamation
Engineer
First publication Aug. 13, 1964.
Last publication Sept. 3, 1964.

31468



Permit Map No. 31468

As Approved

CARL E. TAPPAN OCT 16 1963

State Reclamation Engineer

63-3387

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39578
Permit No. G- 31468
District No.

1. Name of Applicant: United States of America; Forest Service
Postoffice address: Ogden County: Weber State: Utah
2. Quantity of water claimed: 0.10 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3
Twp. 5 N , Rge. 11 E , B.M., County of Elmore
5. Water is to be used for: Domestic supply and fire protection; Atlanta Ranger Station
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3 , Twp. 5N
Rge. 11 E. , B.M.
(b) Waste water or sewage effluent is to be returned to infiltration bed
at a point in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3 , Twp. 5 N , Rge. 11 E , B.M.
7. Kind of works: Well, pump, small storage tank and 1"-1 $\frac{1}{2}$ " pipe distribution to buildings
8. Estimated cost of works: \$3500
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By s/ James M. Usher *Agent.*

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
			Permit No. G-31468 CERTIFICATE OF COMPLETION OF WORKS				
TO ALL WHOM IT MAY CONCERN:							
This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. G-31468, issued upon Application No. G-39578, bearing date of priority of May 27, 1963, authorizing the diversion of 0.10 second feet of waters of a well County of Elmore, State of Idaho, for domestic use & fire protection purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.05 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is in the NW¹/₄NE¹/₄, Sec. 3, T. 5 N., R. 11 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NW¹/₄NE¹/₄, Sec. 3, T. 5 N., R. 11 E., B.M.							
Proof of Completion of Works Made: September 18, 1964							
Witness my hand this 29th day of June, A. D. 1966							
/s/ R. KEITH HIGGINSON Deputy State Reclamation Engineer							
LICENSE ISSUED FOR 0.05 SEC. FT. LICENSE PAGE NO. 85/5							

State of Idaho

License and Certificate of Water Right

Water License No. G-31468 Priority May 27, 1963 Amount 0.05 c.f.s.

THIS IS TO CERTIFY that UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated May 27, 1963; that Permit No. G-31468 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.05 second feet, was issued thereunder on June 29, 1966, showing that said works were completed on the 18th day of September, 1964; and that on the 18th day of September, 1964 UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of domestic use & fire protection under Use Permit No. G-31468 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8515, on the 29th day of June, 1966.

The right hereby confirmed dates from May 27, 1963.

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 3, Twp. 5 N, R. 11 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.05 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	11 E	3	NW 1/4 NE 1/4 For domestic use and fire protection		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 29th day of June, 1966.

R. Keith Higgins
Deputy State Reclamation Engineer.

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-31468

To United States of America,
Forest Service
Ogden, Utah

Source of Supply a well

Elmore County

Amount 0.05 Sec. Ft.

Point of Diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3,

T. 5 N., R. 11 E., B.M.

Place of Use NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3,

T. 5 N., R. 11 E., B.M.

Purpose domestic use & fire
protection

Date of Priority May 27, 1963

Recorded June 29, 1966

in Book 13 of Licenses, Page 8515

31468

WRD417

WATER RIGHTS PROOF READING REPORT

05/09/85

PAGE 1

WATER RIGHT NUMBER 63-3387

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-27-1963 COUNTY - ELMORE

TOTAL DIV. RATE - .0500 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 03 05N 11E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0500 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - FIRE

PROTECTION

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 11E SEC 03 TRACT NWNE LOT AC

DATE -

TOTAL ACRES 0

DECREE NAME -

REMARKS - P/U ATLANTA G.S.

NON IRRIG USE - 0/3 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 31468

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE
 of Ogden , County of Weber , and State of
 Utah , the holder of Permit No. G-31468 , issued upon
 Application No. G-39578 bearing date of priority of May 27, 1963 , authorizing the
 diversion of 0.10 second feet of waters of a well

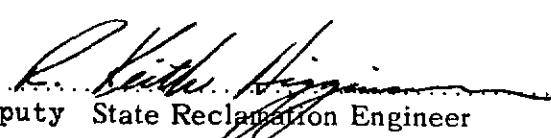
 County of Elmore , State of Idaho, for ... domestic use & fire protection
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 0.05 second feet of the waters of a well
 from subterranean flow;

that the point of diversion of said waters NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 5 N., R. 11 E., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 5 N., R. 11 E., B.M.

Proof of Completion of Works Made: September 18, 1964

Witness my hand this 29th day of June, A. D. 1966


 Deputy State Reclamation Engineer

31468

Permit No. G-31468

**Certificate of Completion
of Works**

Dated June 29, 19 66

Stream a well

County Elmore

Amount 0.05 c.f.s.

Date of Priority May 27, 1963

Recorded in Book 110

of Permits, page 31468

31468

June 29, 1966

RE: Permit Nos. 27706, 31179, 31189,
31453, 31460, G-29575, G-31468

Regional Forester
Federal Office Building
Ogden, Utah

Dear Sir:

Enclosed are the Certificates of Completion of Works on
Permit Nos. G-29575, 31189, 31460, G-31468, and Licenses
and Certificates of Water Right on all the above numbered
permits.

Departmental receipts No. 33255 and G-10440 were given to
your representative.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. certificates 4
licenses 7

31468

May 13, 1966

RE: Permit Numbers, 27706, G-29575, 31179
31189, 31453, 31460 and G-31468

Department of Agriculture - Forestry Service
Federal Office Building
324 - 25th Street
Ogden, Utah 84401

Attention: James M. Usher

Dear Mr. Usher:

Returned herewith is your voucher in the amount of \$60.00
which has been signed by the State Reclamation Engineer in con-
nection with the above numbered permits.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw
Encl: Voucher

31468

D. O. Vol. No.

Bu. Vol. No.

U. S. DEPARTMENT OF AGRICULTURE—FOREST SERVICE

(Department, bureau, or establishment)

Voucher prepared at Ogden, Utah May 10, 1966

(Give place and date)

THE UNITED STATES, Dr., Payee's Account No.

To Mr. Carl E. Tappan, State Reclamation Engineer

(Pages)

107 State House

Boise

Idaho 83701

(Address)

(City)

(Statg)

PAID BY

(Far use of Paying Office)

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms	QUANTITY	UNIT PRICE		AMOUNT	
				Cost	Per	Dollars	Cts
	5-10-66	Fee for Certificates of Completion of Works and Licenses and Certificates of Water Rights on following permits on Boise N. F.: 27706, G-29575, 31179, 31189, 31453, 31460, G-31468.				60	00
PAYMENT: Complete ☐ Partial ☐ Final ☐							
Use continuation sheet(s) if necessary							
Shipped from		to	Weight	Government B/L No.		Total	60 00

Shipped from

I certify that the above bill is correct and just and that payment therefor has not been received.

(Sign original only)

(Payee must NOT use this space)

Differences

Date May 12 1966 By Carl E. Tappan, State Reclamation Eng.

(This certificate not required when a like certificate is made by payee on attached bill or bills)

Account verified; correct for

(Signature or initials)

Contract No. _____

Date _____

Reg. No.

Date _____

Invoice Rec'd.

Pursuant to authority vested in me, I certify that this account is correct and proper for payment.

† Approved for \$ 60.00

(Authorized Certifying Officer)

By _____ **ORIGINAL** Title _____

Title	Date
1. <i>Introduction to the course</i>	10/01/2023
2. <i>Basic concepts of statistics</i>	10/02/2023
3. <i>Descriptive statistics</i>	10/03/2023
4. <i>Inferential statistics</i>	10/04/2023
5. <i>Regression analysis</i>	10/05/2023
6. <i>Time series analysis</i>	10/06/2023
7. <i>Quality control</i>	10/07/2023
8. <i>Sampling methods</i>	10/08/2023
9. <i>Statistical software</i>	10/09/2023
10. <i>Final project</i>	10/10/2023

THE REVERSE OF THIS FORM MUST BE EXECUTED WHEN PURCHASES ARE MADE OR SERVICES SECURED WITHOUT WRITTEN AGREEMENT IN ANY FORM

[illegible]

Paid by { Check No. _____ dated _____, 19____, for \$ _____ } on Treasurer of the United States in
Cash, \$ _____, on _____, 19____, Payee _____ { favor of payee named above.

(Sign original only)

* When a voucher is signed or receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

Per

Title

*#60.00 received
acc. # 33255 + 2-10440
given*

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2510 (7500)

May 9, 1966

RECEIVED
MAY 12 1966

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Tappan:

Enclosed is a voucher in the amount of \$60.00 to pay for Certificates of Completion of Works and Licenses and Certificates of Water Rights on the following permits:

<u>Permit No.</u>	<u>Location</u>	<u>Fees</u>
27706	Lucky Peak Nursery	\$ 8.00
G-29575	Lucky Peak Nursery Well	11.00
31179	Dutch Creek Guard Station	6.00
31189	Ruby Creek	10.00
31453	Dutch Creek Guard Station	5.00
31460	Long Gulch Guard Station	10.00
G-31468	Atlanta Ranger Station Well	10.00
		<u>\$60.00</u>

Please sign and return the enclosed voucher so that payment can be made.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

Floyd Iverson

Enclosure



31468

May 5, 1966

RE: Permit No. G-31468

Floyd Iverson
Regional Forester
Federal Office Building
Ogden, Utah

Dear Mr. Iverson:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-31468 shows the well(s) is (are) capable of conveying 2.5 miner's inches, or 0.05 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 10.00 , we will issue the Certificate of Completion of Works for 0.05 c.f.s. and the License and Certificate of Water Right for 0.05 c.f.s. confirming the right, with priority of May 27, 1963 , to the use of subterranean water with the point of diversion in the NW¹/₄NE¹/₄, Sec. 3 for domestic use and fire protection in the NW¹/₄NE¹/₄, Sec. 3, T. 5 N., R. 11 E., .M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

31468

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-31168

REPORT ON PROOF OF Completion of Works & Beneficial Use

United States of America Forest Service
Ogden, Utah

R I I E . . .

T

S

N

To Boise

3

ATLANTA

M.F. BOISE RIVER

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-31168

This proof is for Comp. of Works & B. U. In Water District No. _____

1. Name of applicant United States Forest Service

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW¹NE¹ of Section 3

T. 5N R. 11E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: _____

Well and domestic water distribution system
for three houses. Fire protection is also
incorporated.

5. Water is used for: Domestic supply and fire protection; Atlanta Ranger Station

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Domestic & fire protection at Atlanta G.S.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Well located in the basement of F.S. House
Water for 3 houses and lawns

allow Q = .05 cfs

Location survey by Abt. H. Taylor U.S.F.S.

This examination was made on the 26th day of April, 19 66

(Signed) Don Watts Examiner.

31468

U. S. Forest Service
Ogden, Utah

Permit No. G-31468

Examination for Completion of Works & B.F.

County Elmore

Quantity: 10 Sec. 3 T. 5N R. 11E

Source: Well

P. D.: NW NE - 3 - 5N - 11E

Use: Domestic & Fire Protection

Filed: 27 May 63

Due: 16 October 68

Revised: Sept 18, 1964

Extension: —

Protest: —

Completion of Works: —

Other Rights: None Listed

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
APR 28 1966

Department of the Interior

31468

1M April 1962

October 7, 1964

Re: Permit No 9-31168
U. S. Forest Service

United States Forest Service
Ogden,
Utah

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the MOUNTAIN HOME NEWS, all submitted in proof of completion of works and beneficial use on Permit No 9-31168

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

ct
EPR:

31168

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-31468

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

United States of America, Forest Service Bldg. Ogden, Utah

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

ABB H. Taylor RANGER N.R.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-31468 May 9, 1964 May 27, 1963

Ques. 4. State source of water supply: Subterranean
Give location of point of diversion, showing subdivision, section, township and range:

NW 1/4 of NE 1/4 Sec 3 T.5N, R.11E

Ques. 5. Describe your works of diversion: well - pump and distribution lines

_____ ; state amount of water they are capable of conveying from point of diversion to place of use 0.10 cfs ; Give name of canal or ditch

or other works by which water is conducted to such place of use: NA

_____ ; if a well, state depth of well 90-110' ; depth and size of casing:

90' 6" ; depth to water _____ ; if pump is used,

state discharge of pump: 10 gal/minute ; tell how it was measured or determined: Timed into

container of known capacity ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: N.A.

Ques. 6. State for what purpose water is used: Domestic

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : _____

N.A.

State nature of all improvements which have been made as a direct result of said use:

NONE

31468 f

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: ES. contract - driller not known

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Domestic and Fire Protection - used in dwellings and fire hydrants.

Ques. 8. What is the minimum amount of water required for the purpose specified above:

2.10 second feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N.A.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1958 Time used since first use:

Six years

Ques. 11. Describe all other water rights appurtenant to same place of use:

none

(sign)

W. H. Taylor

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mountain Home, County of Elmore

State of Idaho, on this 18th day of September, A.D. 1964.

W. H. Trail

My Commission expires:

11-1-66

31468

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. B-31468

RECEIVED
OCT 6 1964
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Eugen Fugua 33 years Dutch Creek Camp, Atlanta Idaho
Forest Service scaler.

Ques. 2. Are you acquainted with United States of America Forest Service, the holder of
Permit No. B-31468? How long have you known him and where does he reside:

yes 3 years Forest Service Bldg, Ogden Utah

Ques. 3. Have you read or heard said Permit No. B-31468 read, and are you familiar
with its provisions and conditions: Yes: ☒ No: ☐

Ques. 4. State source of water supply: well

State place of diversion: Atlanta, Idaho

Describe works for conveying water to place of use: pump-pressure

tank and distribution pipes

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 200 second feet How much water have you seen being so

conveyed: approximately 0.10 second ft.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

N.A.

31468

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

NA. Domestic

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

NA.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NO

Ques. 10. When did you first see this water used: 1961

Other times you have seen such use: 1961- 1964

(Signed)

Eugene W. Ferguson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Intu Home

Elmore, County of Elmore, State of Idaho, on this 18th day of Sept.

A. D., 1962.

M. H. Trail
Notary Public for State of Idaho

Residing: Intu Home

My commission expires: 11-1-66

31468

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. 6-31468

RECEIVED
OCT 6 1964
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Rulon J. Newman 34 Boise Idaho - Forester - 413 Idaho St

Ques. 2. Are you acquainted with United States of America - Forest Service the holder of
Permit No. 6-31468 ? How long have you known him and where does he reside:

Yes - 5 years - Forest Service Bldg., Ogden Utah

Ques. 3. Have you read or heard said Permit No. 6-31468 read, and are you familiar
with its provisions and conditions: Yes: yes No: _____

Ques. 4. State source of water supply: subterranean - well

State place of diversion: well

Describe works for conveying water to place of use: Pump and distribution

Pipes

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.10 second feet How much water have you seen being so
conveyed: approximately this amount

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

No irrigation

31468

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

N.A. Domestic

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

N.A.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NO

Ques. 10. When did you first see this water used: 1963

Other times you have seen such use: 1963 - 1964

(Signed)

Paul J. Jumper

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 16 day of Sept.,

A. D., 1962.

W. H. Trail

Notary Public for State of Idaho

Residing: Mountain Home

My commission expires: 11-1-66

31468

g-31468

Affidavit of Publication

OCT 6 1964

Department of Reclamation

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, the
publisher of the

MOUNTAIN HOME NEWS

a semi-weekly newspaper of general circulation,
published twice a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....4.... consecutive weeks, the first publica-
tion having been made on the ..13th... day
ofAugust....., 1964., and
the last publication having been made on the
.....3rd... day ofSeptember.....
19..64.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ...4th.....

day ofSeptember....., 1964..

.....Jane Lathrop.....
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at
11:00 A.M., on the 18th day of
September, 1964, at Mountain
Home, County of Elmore, State
of Idaho, before W. H. Trail, No-
tary Public, at Mountain Home,
Idaho, proof will be submitted of
the completion of works for the
diversion of 0.10 cubic feet per
second of underground water from
a well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G-31468,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is United
States of America Forest Service,
Forest Service Building, Ogden,
Utah.

2. Said works of diversion will
be fully completed on the date
set for such completion, and the
amount of water which said
works are capable of conveying
to the place of use is 0.10 cubic
feet per second.

3. The use to which said water
has been applied is Domestic and
Fire Protection purposes, and the
amount applied to beneficial use
is 0.10 cubic feet per second.

4. The point of diversion of
said water is NW¼ of the NE¼,
Section 3, T. 5 N., R. 11 E., B.M.

5. The place where said water
is used is NW¼ of NE¼, Section
3, T. 5 N., R. 11 E., B.M.

6. The date of priority which
said user is prepared to establish
is May 27, 1963.

CARL E. TAPPAN
State Reclamation
Engineer

First publication Aug. 13, 1964.
Last publication Sept. 3, 1964.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION
FOREST SERVICE BUILDING
OGDEN, UTAH 84403

IN REPLY REFER TO

2510 (5600)

October 5, 1964

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

RECEIVED
OCT 6 1964

Department of Reclamation

Dear Mr. Tappan:

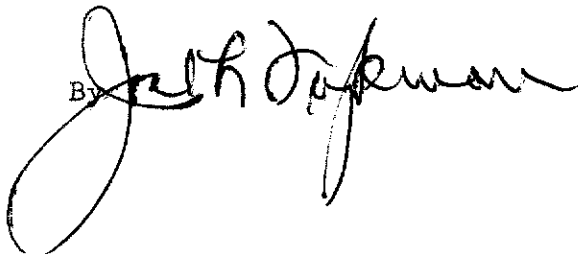
Enclosed are the deposition forms and Affidavits of Publication for Permits Nos. 31452, 31453, and G-31468 for water being used on the Boise National Forest.

Please advise when you have completed the inspection of these water systems and when the fees are required for filing proof of beneficial use.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By



Enclosure



31468

August 24, 1964

Re: Permit No. G-31468
U. S. of America
Forest Service

Mountain Home News
Mountain Home, Idaho

Gentlemen:

On August 5th we mailed you a Notice of Publication on the above numbered permit, requesting that a copy or tear sheet of the first publication.

To date we have not received such copy and ask at this time that one be mailed to us as soon as possible.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

31468

2510 (5600)

Re: Permit No. G-31468

August 5, 1964

Mr. Floyd Iverson,
Regional Forester,
U.S.D.A. Forest Service,
Forest Service Building,
Ogden, Utah.

Dear Mr. Iverson:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-31468. The proofs are to be made at 11:00 o'clock A.M., on the 18th day of September, 19 64, before W. H. Trail, Mountain Home, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News Mountain Home, Idaho with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

31468

Re: Permit No. G-31468
United States of America
Forest Service

Date: August 5, 1964

Mountain Home News,
Mountain Home, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to September 18, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant United States of America Forest Service
of Forest Service Building, Ogden, Utah to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

31468

RECEIVED

10/1/63

NOTICE OF PROOF OF COMPLETION OF WORKS

and

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:00 A.M., on the 18th day of September 1963, at Mountain Home, County of Elmore, State of Idaho, before W. H. Trail, Notary Public, at (address) Mountain Home, Idaho, proof will be submitted of the completion of works for the diversion of 0.10 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 0-31468, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America Forest Service, Forest Service Building, Ogden, Utah

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.10 cubic feet per second.

3. The use to which said water has been applied is Domestic and Fire Protection, purposes, and the amount applied to beneficial use is 0.10 cubic feet per second.

4. The point of diversion of said water is NW1/4 of the NE1/4, Section 3, T. 5 N., R. 11 E., B.M.

5. The place where said water is used is NW1/4 of NE1/4, Section 3, T. 5 N., R. 11 E., B.M.

6. The date of priority which said user is prepared to establish is May 27, 1963

CARL E. TAPPAN

State Reclamation Engineer

3/14/68

RECEIVED
AUG 5 1964
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) August 3, 1964
(P. O.) U. S. Forest Service, Ogden, Utah

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mountain Home News of
Mountain Home, Idaho published in the
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By *James D. Asher*
Acting Regional Forester

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

31468

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION
FOREST SERVICE BUILDING
OGDEN, UTAH 84403

IN REPLY REFER TO

2510 (5600)

August 3, 1964

RECEIVED
AUG 5 1964

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Tappan:

Enclosed are Notices of Proof of Application of Water to Beneficial Use for Permits Nos. 31452, 31453, and G-31468 (in duplicate); and Forms 11 authorizing the notices to be published.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

James M. Fisher

Enclosures



31468

November 4, 1963

Re: Permit Numbers
11433 to 11466, and
G-11467 - G-11468

Mr. Floyd Iverson,
Regional Forester,
U. S. Forest Service,
Forest Service Building,
Ogden, Utah.

Attention: James N. Usher

Dear Mr. Iverson:

We enclose Permit Nos. 11433 to 11466, and G-11467 and G-11468, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 11859 which was issued covering payment in the amount of \$170.00 for the filing fee of Permit Nos. 11433 to 11466, and Receipt No. G-8380 in the amount of \$10.00 for the filing fee of Permit Nos. G-11467 and G-11468.

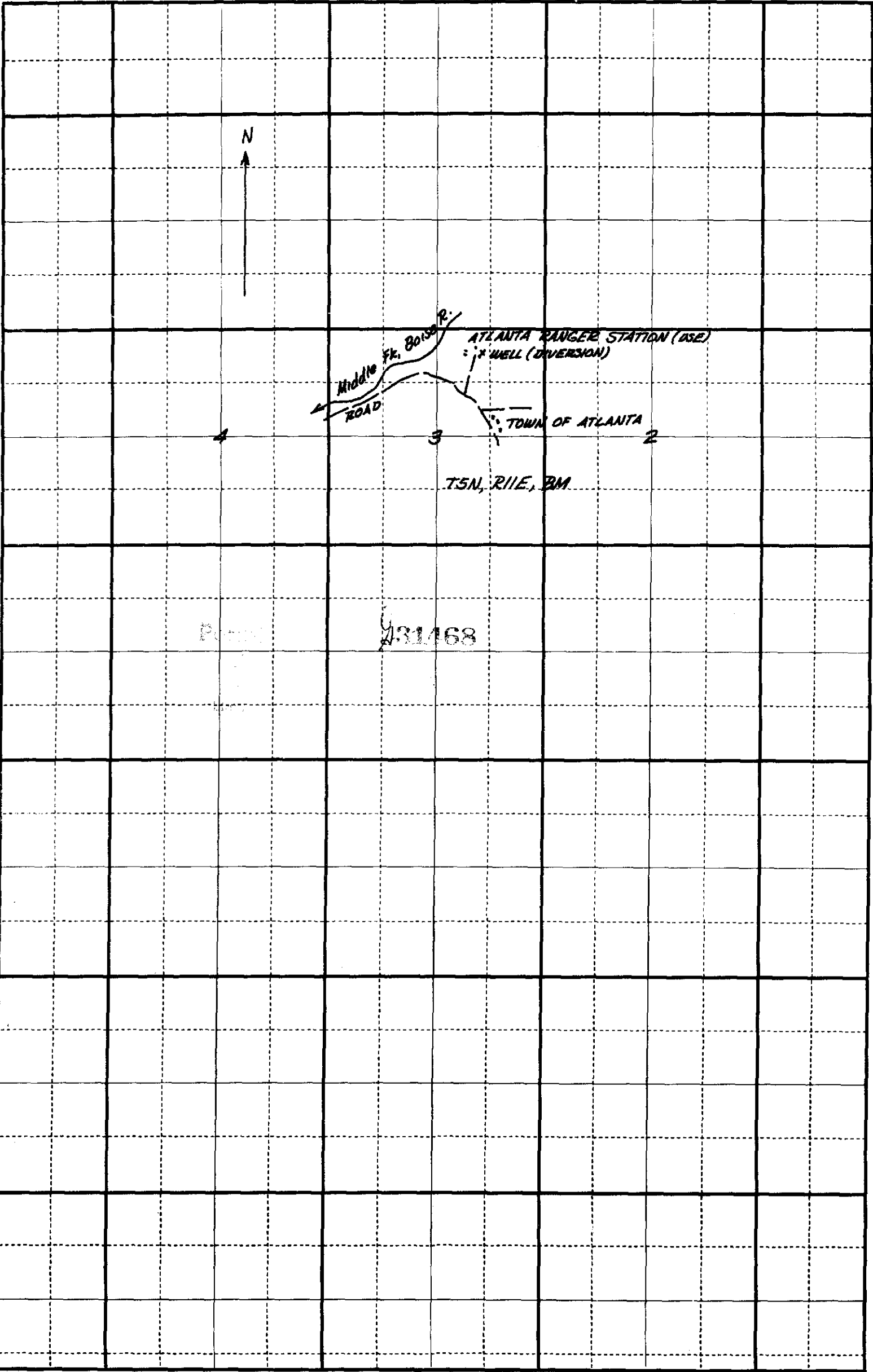
Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EMMA P. RULE
Chief Clerk

Encl. - 36 Permits
2 Receipts
BIR:pmk

31468



NO ICE OF Or Of
COMPLETION OF WORKS

and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at 11:00 A.M., on the 18th day of September, 1964, at Mountain Home, County of Elmore, State of Idaho, before W. H. Trail, Notary Public, at Mountain Home, Idaho, proof will be submitted of the completion of works for the diversion of 0.10 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31468, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America Forest Service, Forest Service Building, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.10 cubic feet per second.

3. The use to which said water has been applied is Domestic and Fire Protection purposes, and the amount applied to beneficial use is 0.10 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 3, T. 5 N., R. 11 E., B.M.

5. The place where said water is used is NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T. 5 N., R. 11 E., B.M.

6. The date of priority which said user is prepared to establish is May 27, 1963.

CARL E. TAPPAN
State Reclamation
Engineer

First publication Aug. 13, 1964.
Last publication Sept. 3, 1964.