

631531

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 19 1965
Department of Reclamation

RECEIVED
JUN 18 1965
Department of Reclamation

170'x170" - 11'12"
80'x10" - 10'0"
66'x10" - 10'0"
Kenneth D. Casper
Rt. #3, Box 251
Nampa, Idaho
Permit No. G-31531
Form 10-1-12-1

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 0.8 Sec. 16 T. 1N R. 2 WBM

Source: WELL

P. D.: SE NE SE 16 - 1N - 2W

Use: IRRIGATION

Filed: 13 NOV 63

Due: 18 NOV 68

Extension: —

Protest: —

Completion of Works: —

Other Rights: NONE

R 2 W

T

1

N

WELL
POINT
DIVERSION

16



PD

40

HIWAY 45 NAD 83

~~30~~
~~31~~
~~34~~
~~35~~
~~50~~
~~46~~
~~55~~
~~66~~

~~$\frac{338}{47} = 6.57 \text{ GPM} \times 32 = .46 \text{ cfs}$~~
~~445.8~~

~~32~~
14
16
18
21
24
29
34
40

~~33~~
17
17
20
21
25
30
36

$\frac{196}{25} = 5.06 \text{ GPM}$ $\times 32$ $\frac{1600}{161.7}$	$\frac{166}{24} = 4.90 \text{ GPM}$ $\times 32$ $\frac{156.8}{161.7}$
$\frac{321.7}{450} = .72 \text{ cfs}$	

Subdivisions

1

AREA

40 acres

$Q = \frac{.72 \text{ cfs}}{46 \text{ cfs}} \times 36 \text{ inches} = .23 \text{ inches}$

AFFIDAVIT OF PUBLICATION

RECEIVED
AUG 17 1964

STATE OF IDAHO,
County of Canyon.

)
) ss.
)

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at 11:30 A. M., on the 10th day of August, 1964, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 0.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Kenneth D. Casper, Route No. 3, Box 251, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.8 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 0.8 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 1 North, Range 2 West, B.M.

5. The place where said water is used is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 1 North, Range 2 West, B.M.

6. The date of priority which said user is prepared to establish is November 13, 1963.

CARL E. TAPPAN,
State Reclamation Engineer,
July 11, 18, 25; Aug. 1, 1964.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 11, 18, 25; August 1, 1964

Jeanne Bruner

Subscribed and sworn to before me this

1st day of August, 1964

Adam J. Tappan

Notary Public, Residing at Nampa, Idaho.

MY COMMISSION EXPIRES JUNE 23, 1967



31531

+8194 ✓

State of Idaho
License and Certificate of Water Right

Water License No. G-31531

Amount .72 c.f.s.

Water District No. _____

Priority November 13, 1963

THIS IS TO CERTIFY that **KENNETH D. CASPER**
of **Nampa, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **November 13**, 19 **63**; that Permit No. **G-31531**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.72 second feet, was issued thereunder on **July 28**, 19 **65**, showing that said works
were completed on the **10th** day of **August**, 19 **64**; and that on the **10th**
day of **August**, 19 **64**, **KENNETH D. CASPER**

of **Nampa**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **a well**
, a tributary of subterranean flow, for the purpose of **irrigation**
, under Use Permit No. G-31531 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page **8194**, on the **28** day of **July**, 19 **65**;

The right hereby confirmed dates from **November 13**, 19 **63**;

The Point of Diversion is located

in the **SE 1/4 NE 1/4, Sec. 16**, Tp. **1 N**, R. **2 W**, **B. McCanyon** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **.72** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	16	SE 1/4 NE 1/4	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of **July**, 19 **65**.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-30689Amount 1.58 c.f.s.

Water District No. _____

Priority June 1, 1964

THIS IS TO CERTIFY that LANSON C. ROSS - Assignee - KENNETH D. CASPER of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 4, 1962; that Permit No. G-30689 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.58 second feet, was issued thereunder on July 28, 1965, showing that said works were completed on the 10th day of August, 1964; and that on the 10th day of August, 1964, LANSON C. ROSS - Assignee - KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation and domestic, under Use Permit No. G-30689 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8193, on the 28 day of July, 1965;

The right hereby confirmed dates from June 1, 1964;

The Point of Diversion is located

in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 1N, R. 2W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.58 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	28	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	30
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	25
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	25
		29	Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of July, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT 63-3391
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39638
Permit No. G- 31531
District No.

1. Name of Applicant: KENNETH D. CASPER
Postoffice address: Route 3, Box 251, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 0.8
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean - well
4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 16
Twp. 1 North, Rge. 2 West, B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section, Twp.
Rge., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section, Twp., Rge., B.M.
7. Kind of works: Gravity and Sprinkler, pump, elec. motor
8. Estimated cost of works: \$ 4,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: None
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 0.8 (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
1 North	2 West	16	40				40
Permit No. G-31531 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that KENNETH D. CASPER of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-31531, issued upon Application No. G-39638 bearing date of priority of November 13, 1963, authorizing the diversion of 0.8 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .72 second feet of the waters of a well that the point of diversion of said water is SE¹/₄NE¹/₄, Sec. 16, T. 1 N., R. 2 W. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE¹/₄NE¹/₄, Sec. 16, T. 1 N., R. 2 W., B.M. Witness my hand this 28th day of July, A. D. 1965. s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: August 10, 1964 LICENSE ISSUED FOR <u>.72</u> SEC. FT. LICENSE PAGE NO. <u>8194</u>							

July 28, 1965

Re: Permit Nos. G-30475; G-31531
G-30688; G-30689

Kenneth D. Casper
Route #3 Box 251
Nampa, Idaho

Dear Mr. Casper:

Enclosed are Certificates of Completion of Works and
Licenses and Certificates of Water Rights on the above numbered
permits.

Also enclosed is departmental receipt No. G-9498, in
the amount of \$48.00 covering fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Hale
Chief Clerk

NPR:ew
Enc. certificates (8)
receipt

631531

500 - July 8, 1964

July 19, 1965

RE: G-31531

Kenneth D. Casper
Rt 3, Box 251
Nampa, Idaho

Dear Mr. Casper:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-31531 shows the well is (are) capable of conveying 36 miner's inches, or 0.72 c.f.s. of water for the irrigation of 40 acres.

Upon receipt of the statutory fees, totaling \$ 7.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of November 13, 1963 , to the use of 0.72 second feet of subterranean water with the point of diversion in the SE 1/4, Sec. 16 for irrigation of 40 acres in the SE 1/4, Sec. 16, T. 1 N., R. 2 W., B.M.

Very truly yours,

CAEL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

B 31531

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-31531This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Kenneth D. Casper
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16
T. 1 N R. 2 W.B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: 30 HP US Hollowshaft Motor #3612748, Layne-Boulton Pump #49243, 6" discharge to a 6" Gate Valve and reduced to 3" flange east into either portable main line or open concrete ditch N.E.S. - 65 - 3/4" nozzle.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16., Twp. 1 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Joe Allen Foreman alongMeasured by taking pressure readings along lateralThis examination was made on the 17th day of June, 19 65

(Signed)

Layne Boulton

Examiner.

631531

Kenneth D. Casper
Rt. #3, Box 251
Nampa, Idaho

Permit No. G-31531

Examination for Completion of Works & Beneficial Use

County Canyon

Sec. 16 T. 1N R. 2 WBM

Quantity:

Source:

P. D.: SE NE SE 16 - 1N - 2W

Use: IRRIGATION

Filed: 12 NOV 63

Due: 18 NOV 63

Extension:

Protest:

Completion of Works:

Other Rights: NONE

INSTRUCTIONS TO EXAMINERS

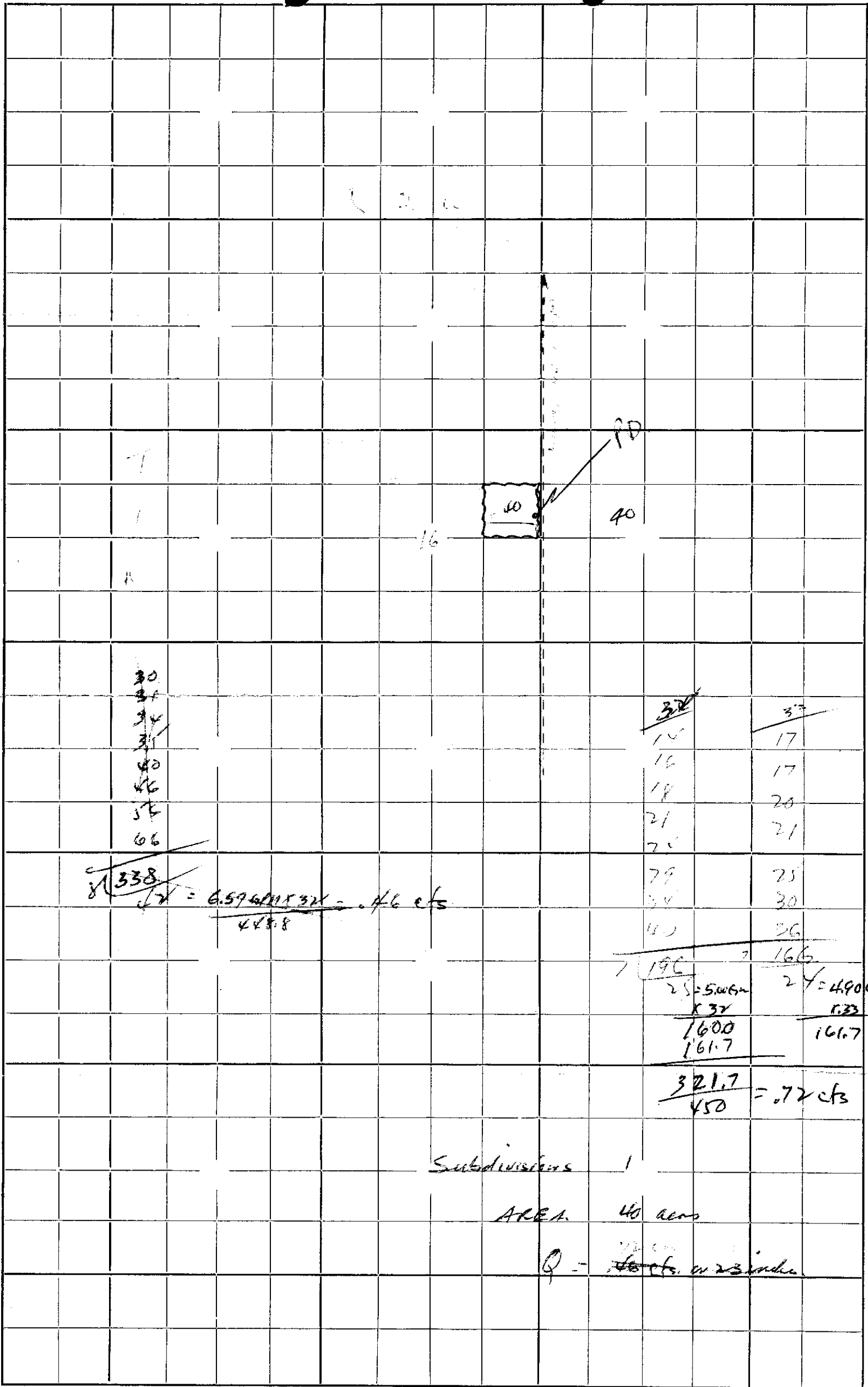
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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JUL 18 1965
Department of Reclamation

RECEIVED
JUL 18 1965
Department of Reclamation

Department of Reclamation

Department of Reclamation



30
31
34
31
40
46
52
66

$$\frac{81338}{42} = 6.576 \times 32 = .46 \text{ cfs}$$

32	32
14	17
16	17
18	20
21	21
25	
29	25
34	30
40	26
196	166
25 = 5.00	24 = 4.90
1600	161.7
161.7	
321.7	
450	
	.72 cfs

Subdivisions 1

AREA 40 acres

Q = 40 cfs or 23 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-31531

REPORT ON PROOF OF Completion of Works & Beneficial Use

Kenneth D. Casper, Rt. #3, Box 251, Nampa, Idaho

G 31531

1M April 1962

APR 19, 1962

Re: Permit No. ~~0-30474~~, ~~0-30588~~
~~0-30870~~, ~~0-30872~~, ~~0-31531~~ and
~~0-31775~~

Kenneth D. Casper
Route #1, Box 251
Bunyan, Idaho

De ar Mr. Casper:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~FIELD FILE~~ , all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

31531

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-31531

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and ~~Completion of Work~~

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Kenneth D. Casper -
10 miles south of Nampa, Idaho - Farmer - Route # 3, Box 251, Nampa, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Individual

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-31531, November 18, 1963, November 13, 1963

Ques. 4. State source of water supply: drilled well
Give location of point of diversion, showing subdivision, section, township and range:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ - Section 16 - Township 1 North - Range 2 West, B.M.

Ques. 5. Describe your works of diversion: well - 25 horsepower pump and motor, mainline
and sprinkler laterals; state amount of water they are capable of conveying from point of diversion to place of use 80 40'; Give name of canal or ditch or other works by which water is conducted to such place of use: ---

---; if a well, state depth of well 170'; depth and size of casing: 80' of 10" casing; depth to water 120'; if pump is used,

state discharge of pump: 40" 80; tell how it was measured or determined: Layne

Pump Company, Nampa, Idaho if sprinkler irrigation, give number and size of nozzles and operating pressure: 66 nozzles - 3/16" - 50 lbs. pressure

Ques. 6. State for what purpose water is used: irrigation
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: SE $\frac{1}{4}$ NE $\frac{1}{4}$ - Section 16,

Township 1 North - Range 2 West, B.M. - 40 acres

State nature of all improvements which have been made as a direct result of said use:

All improvements are the direct result of said use.

G 31531

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Floyd Howell, 822 North Illinois Avenue, Caldwell, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Irrigation only

Ques. 8. What is the minimum amount of water required for the purpose specified above:

All water used is required for this purpose.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Original applicant.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 5/10/64 Time used since first use:

This well has been pumped continuous to date from above mentioned time.

Ques. 11. Describe all other water rights appurtenant to same place of use:

NONE

(sign)

Kenneth Casser

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 10th day of August, A.D. 19 64.

Harley L. L. Dorell

My Commission expires: 11/1/67

B 31531

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-31531

RECEIVED
AUG 17 1964
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

D. P. Montgomery - 72 - 2 3/4 northwest of Melba, Idaho - Farmer - Route # 1, Melba, Idaho

Ques. 2. Are you acquainted with Kenneth D. Casper, the holder of
Permit No. G-31531? How long have you known him and where does he reside:

I have known Mr. Casper for 3 years and he lives south of Nampa, Idaho.

Ques. 3. Have you read or heard said Permit No. G-31531 read, and are you familiar
with its provisions and conditions: Yes: xxx No:

Ques. 4. State source of water supply: well

State place of diversion: SE 1/4 NE 1/4, Section 16, Township 1 North - Range 2 West, B.M.

Describe works for conveying water to place of use: well, motor, pump, sprinkler laterals
and mainline

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: .8 How much water have you seen being so
conveyed: .8 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

40 ac. - SE 1/4 NE 1/4 - Section 16 - T 1 N - R 2 W, B.M.

6 31531

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

NONE

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Volcanic Ash Soil and all water used is required.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: May, 1964

Other times you have seen such use: May, June, July, August, 1964

(Signed)

D.P. Montgomery

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

 , County of Ada, State of Idaho, on this 10th day of August,

A. D., ~~1962~~ 1964

Harley L. G. Donnell

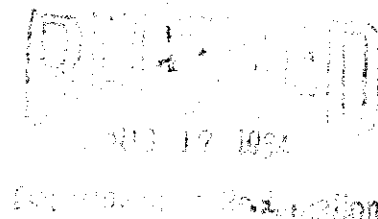
Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 11/1/67

631531

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-31531



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

C. O. Thompson - 60 - 2½ miles south of Nampa, Idaho - Real Estate Broker - Route # 4, Nampa, Idaho.

Ques. 2. Are you acquainted with Kenneth D. Casper, the holder of Permit No. G-31531? How long have you known him and where does he reside:

I have known Kenneth Casper for 26 years and he lives 10 miles south of Nampa, Idaho.

Ques. 3. Have you read or heard said Permit No. G-31531 read, and are you familiar with its provisions and conditions: Yes: xxx No:

Ques. 4. State source of water supply: Drilled well

State place of diversion: SE¼NE¼ - Section 16 - Township 1 North - Range 2 West, B.M.

Describe works for conveying water to place of use: Well, pump, motor, mainline & laterals.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: .8 How much water have you seen being so conveyed: .8 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Township 1 North - Range 2 West, B.M. - Section 16 - SE¼NE¼

631531

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Used for irrigation. ✓

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Volcanic Ash Soil and all the water used is required for profitable cultivation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: May, 1964 ✓

Other times you have seen such use: June, July, August to date, 1964.

(Signed)

Les Hyman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

, County of Ada, State of Idaho, on this 10th day of August,

A. D., ~~1962~~ 1964

Harley W. McDowell

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 11/1/67 ✓

631531

N I C L F
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at 11:30 A. M., on the 10th day of August, 1964, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 0.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is **Kenneth D. Casper, Route No. 3, Box 251, Nampa, Idaho.**

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.8 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 0.8 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 1 North, Range 2 West, B.M.

5. The place where said water is used is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 1 North, Range 2 West, B.M.

6. The date of priority which said user is prepared to establish is November 13, 1963.

CARL E. TAPPAN,

State Reclamation Engineer.

July 11, 16, 26; Aug. 1, 1964.

AFFIDAVIT OF PUBLICATION

RECEIVED
AUG 25 1964
DEPARTMENT OF RECLAMATION

STATE OF IDAHO,
County of Canyon.

)
) ss.
)

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:30 A.M., on the 10th day of August, 1964, at Boise, County of Ada, State of Idaho, before Harlan M. McDowell, Notary Public, 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 0.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Kenneth D. Casper, Route No. 3, Box 251, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.8 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 0.8 cubic feet per second.

4. The point of diversion of said water is SE 1/4 NE 1/4, Section 16, Township 1 North, Range 2 West, B.M.

5. The place where said water is used is SE 1/4 NE 1/4, Section 16, Township 1 North, Range 2 West, B.M.

6. The date of priority which said user is prepared to establish is November 13, 1963.

CARL E. TAPPAN,
State Reclamation Engineer,
July 11, 18, 25; Aug. 1, 1964.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 11, 18, 25; August 1, 1964

Jeanne Bruner

Subscribed and sworn to before me this

1st day of August, 1964

Adam J. Tappan

Notary Public, Residing at Nampa, Idaho.

MY COMMISSION EXPIRES JUNE 23, 1967

31531

Re: Permit No. G-31531
Kenneth D. Casper

July 3, 1964

Mr. Harley M. McDowell,
Idaho Land and Appraisal Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-31531, in the name of Kenneth D. Casper. Final Proof is to be made before you, as Notary on the 10th day of August, 19 64, at 11:30 o'clock A.M., at 224 Idaho Building, Boise, Idaho.

As of this date, we have mailed the Notice to the Idaho Free Press Nampa, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

31531

(Date) June 29, 1964

(P. O.) P. O. Box 2161, Boise, Idaho

Dear Sir:

Kenneth D. Casper

631531

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED 10/1/63
JUL 3 1964
Department of Reclamation

Notice is hereby given that at 11:30 A.M., on the 10th day of August, 1964, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at (address) 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 0.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31531, heretofore issued by the Department of Reclamation of the State of Idaho.

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3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 0.8 cubic feet per second.

4. The point of diversion of said water is SE 1/4, Section 16, Township 1 North - Range 2 West, B.M.

5. The place where said water is used is SE 1/4, Section 16, Township 1 North - Range 2 West, B.M.

6. The date of priority which said user is prepared to establish is November 13, 1963

Carl E. Tappan

State Reclamation Engineer

G 31531

RR

ROBERT E. SMYLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

Re: Permit No. G-31531
Kenneth D. Casper

Date: July 3, 1964

Idaho Free Press,
Nampa, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to August 10, 1964 the date set for proof; the expense of the publication is to be paid by the applicant 's Agent, Idaho Land and Appraisal Service, of Box 2161, Boise, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

31531

December 10, 1963

Re: Permit No. G-31531

Mr. Kenneth D. Casper,
Route 3, Box 251
Nampa, Idaho.

Dear Mr. Casper:

We enclose Permit No. G-31531 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-8383 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

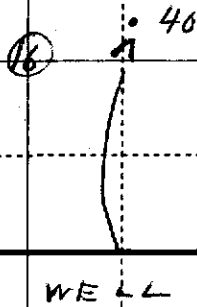
Encl.
EPR:pmk

31531

NAME OF APPLICANT Kenneth L. Casper

Form No. 0

T.1 N., R6E 2W. B.M.



G 31531

~~Office copy~~

G 31531