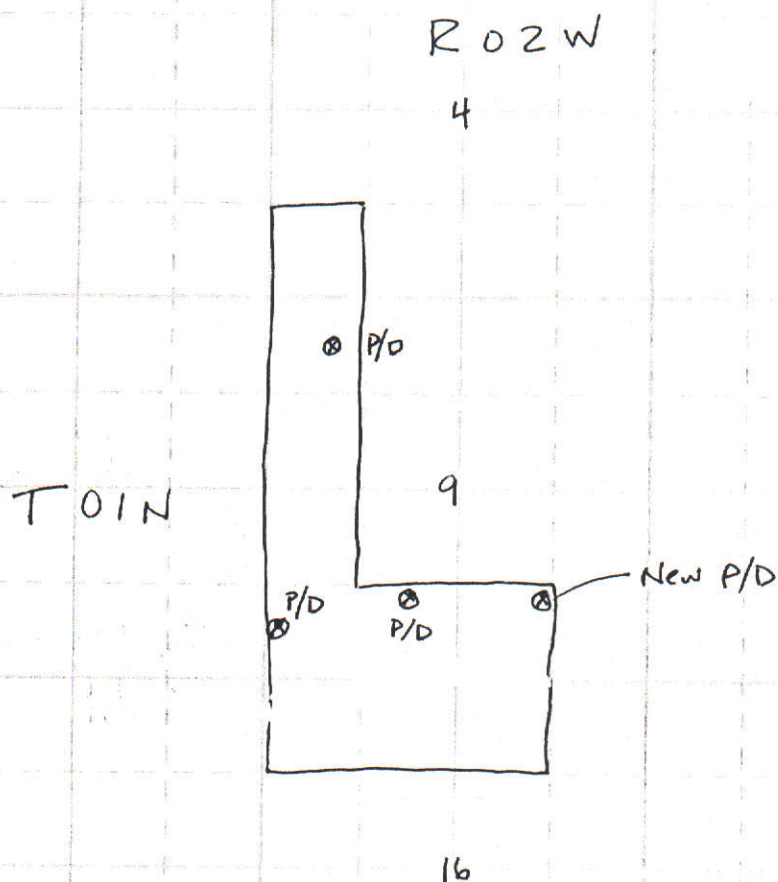


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

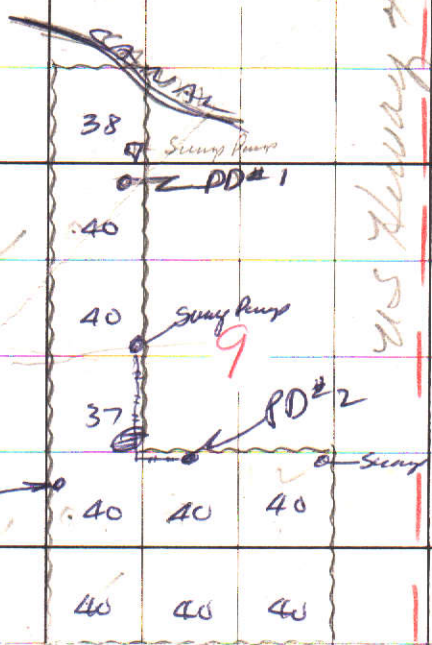


MICROFILMED
JUN 04 1990

Rge 2 W

Range

4



See G-27008 for Details of Ditches, etc

Tw 1 N

38

40

40

37

120

170 acres

395 acres

38

40

40

37

40

40

40

40

40

40

16

McCombs Meter

#1 3h 2'-10" = 2.38 cfs

"

#2 5h 3'-10" = 2.68 cfs

Pygmy Meter

#3 1.97 cfs

Total cfs 7.03

Less limit defined G-27008 5.39

Amount allowed for G-31569 1.64

Subdivisions 10^{yr}

AREA 395 acres

Allow .Q = 1.64

RECEIVED
DEC 28 1965
Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF COMPLETION OF
WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2 P.M., on the 20th day of December, 1965, at Nampa, County of Canyon, State of Idaho, before John Brandt, Notary Public, at 215 11 Ave. S., Nampa, proof will be submitted of the completion of works for the diversion of 2.51 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G31569, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Norman R. Cole, Rt. 1, Kuna, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.51 cubic feet per second.

3. The use to which said water has been applied is irrigation and livestock purposes and the amount applied to beneficial use is 2.51 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, Twp. 1 N, R 2 W.

5. The place where said water is used is SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4; W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9; N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16, all in Twp. 1, R 2 W.

The date of priority which said user is prepared to establish is December 3, 1963.

CARL E. TAPPAN
State Reclamation
Engineer

Nov. 20, 27; Dec. 4, 11, 1965

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 20, 27; December 4, 11, 1965

Subscribed and sworn to before me this

11th day of December, 19 65

Notary Public, Residing at Nampa, Idaho

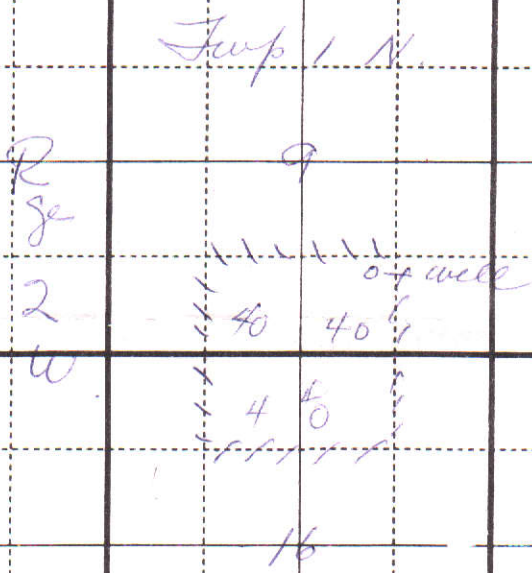
MY COMMISSION EXPIRES JUNE 28, 1967

31569

NAME OF APPLICANT

Norman R. Cole

Form No. 0

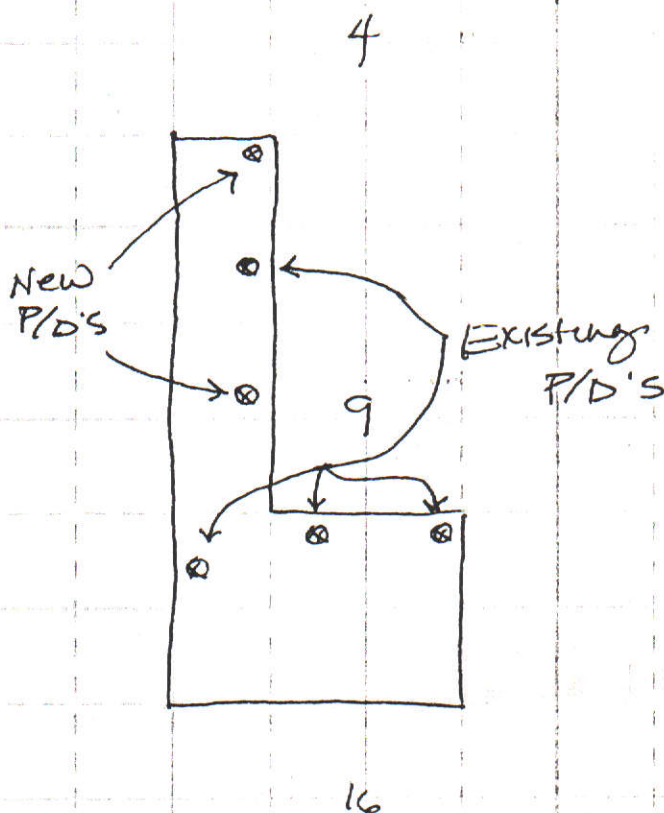


Permit Map No. *5* 31569
As Approved
CARL E. TAPPAN DEC 11 1963
State Reclamation Engineer

5 31569

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T1N

R2W

MICROFILMED

JUL 15 1991

63-3394

NOTICE OF COMPLETION OF
WORKS
AND
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2 P.M., on the 20th day of December, 1963, at Nampa, County of Canyon, State of Idaho, before John Brandt, Notary Public, at 215 11 Ave. S., Nampa, proof will be submitted of the completion of works for the diversion of 2.51 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G31569, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Norman R. Cole, Rt. 1, Kuna, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.51 cubic feet per second.

3. The use to which said water has been applied is irrigation and livestock purposes and the amount applied to beneficial use is 2.51 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, Twp. 1 N, R 2 W.

5. The place where said water is used is SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4; W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9; N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, all in Twp. 1, R 2 W.

The date of priority which said user is prepared to establish is December 3, 1963.

CARL E. TAPPAN
State Reclamation
Engineer

Nov. 26, 27: Dec 4, 11 1963

State of Idaho

License and Certificate of Water Right

Water License No. G-31569 Priority December 3, 1963 Amount 1.64 c.f.s.

THIS IS TO CERTIFY that

NORMAN R. COLE

of Kuna, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 3, 1963; that Permit No. G-31569 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.64 second feet, was issued thereunder on December 16, 1966, showing that said works were completed on the 20th day of December, 1965; and that on the 20th day of December, 1965

NORMAN R. COLE

of Kuna, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-31569 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8620, on the 16th day of December, 1966.

The right hereby confirmed dates from December 3, 1963.

The Point of Diversion is located NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 1N, R. 2W, B.M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	4	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			W $\frac{1}{2}$ NW $\frac{1}{4}$	80	80
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	37
			S $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
		16	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			N $\frac{1}{2}$ NW $\frac{1}{4}$	80	80
			Total number of acres to be irrigated:		395

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 16th day of December, 1966.

R. Keith Higgins
State Reclamation Engineer.

31569

63 3394

63- 3394

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39677
Permit No. G- 31569
District No.

1. Name of Applicant: **Norman R. Cole**
Postoffice address: **Rt. 1, Kuna** County: **Ada** State: **Idaho**
2. Quantity of water claimed: **2.51 cfs**
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **9**
Twp. 1 N , Rge. **2 W** , B.M., County of **Canyon**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B. M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: **Pump & ditches**
8. Estimated cost of works: \$ **15,000.**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **G-27008**
(a) **2.51** (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Norman R. Cole Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:30 P.M. 12/3/63

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31569

Recorded in Book 110 Page 31569 Approved December 11, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 11, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 11, 1968

Witness my hand this 11th day of December, 1963

s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of December, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
1 N	2 W	9			40	40	80
1 N	2 W	16	40	40			80
							160

Application for Amendment POINT OF DIVERSION Permit No. G-31569

Comes now NORMAN R. COLE and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-31569

That the point of diversion is described in said Permit as being located: SW¹/₄SE¹/₄ of Sec. 9, T. 1 N., R. 2 W.,

That he now requests that the point of diversion be changed to a points Located: NW¹/₄NW¹/₄, SW¹/₄SW¹/₄, SE¹/₄SW¹/₄, Sec. 9, T. 1 N., R. 2 W., B. M.

That the reason for desiring to make such change is as follows: Repairing pumps and cleaning wells and deepening wells.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 10th day of Sept., 1965

s/ NORMAN R. COLE

Date of Receipt at Department of Reclamation: Sept. 10, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-31569. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: Sept. 14, 1965

Application for Amendment
To Permit to Appropriate the Public Waters
of the State of Idaho, No. 31569

Comes now NORMAN R. COLE and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-31569 and requests that the list of lands to be irrigated; as described in said permit be changed to read as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, all in T. 1 N., R. 2 W., B. M., making a total of 395 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 10th day of September, 1965.

s/ NORMAN R. COLE

Date of Receipt at office of Department of Reclamation: Sept. 10, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, no. 31569. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Recorded: September 14, 1965

Permit No. G-31569 —
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that NORMAN R. COLE of Kuna, County of Ada, and State of Idaho, the holder of Permit No. G-31569, issued upon Application No. G-39677 bearing date of priority of December 3, 1963, authorizing the diversion of 2.51 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.64 second feet of the waters of 3 wells, tributary of subterranean flow; that the point of diversion of said waters NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 1 N., R. 2 W., B.M.

Proof of Completion of Works Made: December 20, 1965

Witness my hand this 16th day of December, A.D. 1966

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 1.64 SEC. FT.
LICENSE PAGE NO. 8620

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-31569

To Norman R. Cole
Kuna, Idaho

Source of Supply subterranean

Canyon County

Amount 1.64 Sec. Ft.

Point of Diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N, R. 2 W, B.M.

Place of Use SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ W $\frac{1}{2}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 16, T. 1 N, R. 2 W,
B.M.

Purpose irrigation

Date of Priority December 3, 1963

Recorded December 16, 1966

in Book 14 of Licenses, Page 8620

G-31569

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3845

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

HT
APPROVED

Name of applicant Cole, Inc Phone 466-2022
Post Office address 9072 Owyhee Dr. Nampa ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add wells to restore production capacity

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|------------|-----------------------|------------------|---------------|
| 63-03110 | 7/31/1957 | 5.39 cfs | 1 hr | 3-15 to 11-15 |
| 63-03394 | 12/03/1963 | 1.64 cfs | 1 hr | 3-15 to 11-15 |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>7.03</u> cubic feet per second and/or _____ acre-feet per annum | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: <u>Total of 6 P/D's</u> | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	4	1N	2W	Canyon	New P/D's
		SW	NW	9	1N	2W		
		SE	SW	9	1N	2W		Also P/D's in: NWNW & SWSW Sec 9, 1N2W
		SW	SE	9	1N	2W		

5. Lands irrigated or place of use: No change

[illegible]

Total acres 395

PART 1

6. General Information:

a. Description of diversion system Presently 4 wells exist. Two new wells will be integrated into the system.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3110 & 63-3394

And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

Witness my hand this

6th

day of

June

19 91

J. Glen Saylor
Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Transfer of Water Right No. 63-3110 & 63-3394

Transfer No. 3845

1. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The combined rate of diversion and annual volume of water for irrigation use under these rights shall not exceed 7.03 cfs and 1777.5 acre feet per year.

Dated this 6th day of June, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
JUL 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3696 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Not req'd

3. Source of water Groundwater tributary to _____

4. Date or priority 7/31/1957

5. Water is used for the following purpose:

amount 5.39 cfs for irr purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.39 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	09	1N	2W	Canyon	
		SW	SW					
		SE	SW					

8. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4											38						38
		9						40	40			37	40	40			40		237
		16		40			40	40											120

Total acres 395

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

- 1. Right evidenced by:**

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 63-03394 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. 3696 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ **Warranty Deed**

☐ Other Not reg'd

3. Source of water groundwater tributary to _____

4. Date or priority 12-3-1963

5. Water is used for the following purpose:

amount 1.64 cfs for 1 yr purposes from 3-15 to 11-15

amount _____ for _____ purposes from _____ to _____

amount (cfs/ac-ft)	for	purposes from	to
amount	for	purposes from	to

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.64 cubic feet per second and/or _____ acre-feet per annum.

- 7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	09	1N	2W	Canyon	
		SW	SW					
		SE	SW					

8. Lands irrigated or place of use:

~~No change~~

[illegible]

Total acres 395

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

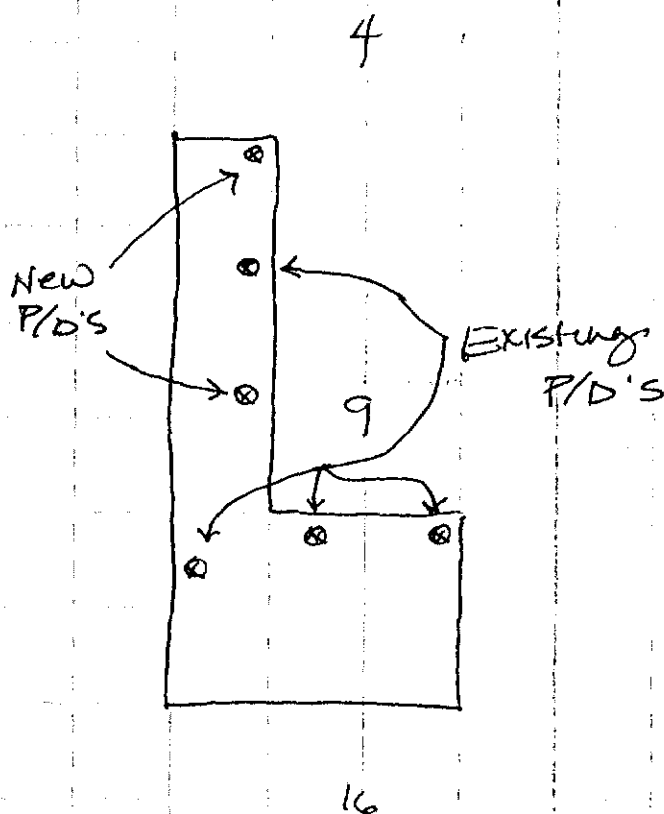
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T1N

R2W

RECEIVED

JUL 15 1997

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Kenneth L. Cob pres.
(Signature of Applicant)

Subscribed and sworn to before me this 3RD day of APRIL, 1991.

Ron Howerton
Residing at Boise, Idaho

Ron Howerton
(Notary Public)

My commission expires December 8, 1994
My commission expires

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and — attachments

Received by GH Date 4-3-91 Protest filed by —

Prelim. check by GH Fee \$50 W013174

Received by GH Date 4-3-91

Published in Press-Tribune Copies of protest forwarded by —

Pub. dates 5/1 & 5/8/91 Hearing held by — Date —

Watermaster recommendation requested on — Recommended for ☒ approval ☐ denial

— rec'd. by Det

Copy of transfer sent to lien holder —

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Presently 3 wells exist. A fourth is to be added to
inter tie with the existing system.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Well drilling permit No. 63-W-90-018 was issued on 1/31/90, with no
withdrawal from the well allowed until this transfer is approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3110/3394

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under these rights shall not exceed

7.03 cfs. 2. The combined annual volume of water for irrigation use under these rights

shall not exceed 1777.5 afa.

MICROFILMED

JUN 04 1990

Witness my hand this

25th

day of

May

, 19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Not reg'd for P/d addition3. Source of water Groundwater tributary to _____4. Date or priority 7/31/1957

5. Water is used for the following purpose:

amount 5.39 cfs for Irr purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.39 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	9	1N	2W	Canyon	
		SW	SW					
		SE	SW					

8. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

63-3394

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED
1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03394 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice

☐ Warranty Deed

☒ Other Not req'd for P/d addition
3. Source of water Groundwater tributary to _____

4. Date or priority 12/3/1963
5. Water is used for the following purpose:

amount 1.64 cfs for Irr purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.64 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	09	01N	02W	Canyon	
		SW	SW	09				
		SE	SW	09				

8. Lands irrigated or place of use:
No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

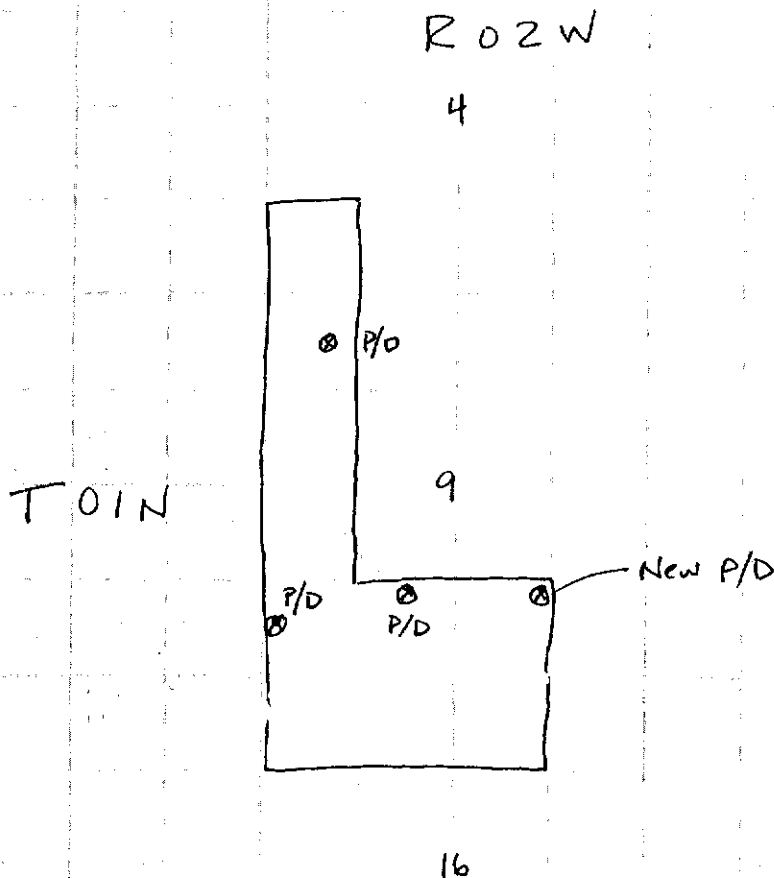
JUN 04 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
 JUN 04 1980

PART 3**B. CHANGES IN NATURE OF USE**N/A

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cole Inc. by Kenneth W. Cole pres
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of Jan, 19 90.

David L. Tatchell Jr
(Notary Public)

My commission expires 9/15/1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by DRR Date 1/31/90 Protest filed by _____

Prelim. check by RZ Fee \$50 W008168

Receipted by DRR Date 1/31/90 \$50

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 2/21 & 2/28/90 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DEFILMED

Copy of transfer sent to lien holder _____

JUN 14 5-18-90
1990

MEMORANDUM

TO: File 63-03394
FROM: Brenda
DATE: June 6, 1991
RE: Transfer No. 3845

=====

See file 63-03110 for all correspondence regarding the above referenced transfer.

JUN 16 1991

FROM Sharla

DATE 5/21/90

TO File 63-3394

SUBJECT Trans. 3696

See file 63-3110 for all correspondence regarding the above referenced transfer.

MICROFILMED

JUN 04 1990

SIGNATURE

See

Permit # G-27008

Leased for 5.39 cts for
395 acres.

G 31568

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that NORMAN R. COLE
 of Kuna, County of Ada, and State of
Idaho, the holder of Permit No. G-31569, issued upon
 Application No. G-39677 bearing date of priority of December 3, 1963, authorizing the
 diversion of 2.51 second feet of waters of a well

County of Canyon, State of Idaho, for irrigation
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 1.64 second feet of the waters of 3 wells, tributary of
subterranean flow:

that the point of diversion of said waters NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N,
R. 2 W, B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ W $\frac{1}{2}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 16, T. 1 N, R. 2 W, B.M.

Proof of Completion of Works Made: December 20, 1965.

Witness my hand this 16th day of December, A. D. 19 66.

R. Keith Higgins
 State Reclamation Engineer

G-31569

Permit No. G-31569.....

**Certificate of Completion
of Works**

Dated December 16, 1966

Stream a well

County Canyon

Amount 1.64 c.f.s.

Date of Priority December 3, 1963

Recorded in Book 110

of Permits, page 31569

831569

XXXXXX

December 16, 1966

Re: Permit No. G-31569

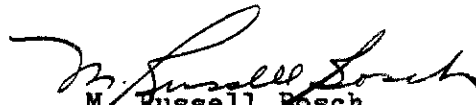
Norman R. Cole
Route #1
Kuna, Idaho

Dear Mr. Cole:

Enclosed are the Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also ~~enclosed is~~ departmental receipt No. G-11060 in the amount of \$25.00 covering the fees, was given to you November 3, 1966.

Very truly yours,


M. Russell Bosch
Office Manager

MRB:mr

Enc.

G 31569

Rec. No. 2-11060
11-3-66

September 23, 1966

RE: Permit No. G-31569

Norman R. Cole
Rt 1
Kuna, Idaho

Dear Mr. Cole:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-31569 shows the well~~(s)~~ is ~~(are)~~ capable of conveying 82 miner's inches, or 1.64 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 25.00 , we will issue the Certificate of Completion of Works for 1.64 c.f.s. and the License and Certificate of Water Right for 1.64 c.f.s. confirming the right, with priority of December 3, 1963 , to the use of subterranean water with the point^s of diversion in the NW¹/₄NW¹/₄, SE¹/₄SW¹/₄, SW¹/₄SW¹/₄, Sec. 9 for irrigation of 395 acres in the SW¹/₄SW¹/₄, Sec. 4; E¹/₄NW¹/₄, NW¹/₄SW¹/₄, S¹/₄SW¹/₄, SW¹/₄SE¹/₄, Sec. 9; NW¹/₄NE¹/₄, N¹/₄NW¹/₄, Sec. 16, T. 1 N., R. 2 W., B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

31569

#1 - 75HP, U. S. Motor #1095691. Layne-Bowler pump #23981 8" discharge - 295'x8" Column. Well-650'x12"-8" Cased 580'x12", plus 80'x10". H: 136'. dd-130'. 8"x15' discharge pipe to 14" to 30' dia. x 3 $\frac{1}{2}$ "^{up} pond. Temp 70° F.

#2 - 100HP US Holloshaft Motor #1237649. Jacuzzi Pump #Wm B460, 275'x8" column 8"x20' discharge to open ditch Well 410'x12" cased 410'x12", H:165', DD 78'.

#3 - 75 HP US Holloshaft Motor #1278912, Jacuzzi Pump #WNF 915, 290'x8" column. 8"x400' discharge pipe to open ditch. Well 512" x12"-8", Cased 312'x12-200'x8" H: 175', dd80'. 8"x400' discharge pipe to open ditch

*4 sump reclaim pumps with 7 1/2 and 5 HP motor
with Jacuzzi Centrifugal Pumps*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31569

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Norman R. Cole

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4, SW 1/4, SE 1/4 of Section 9
T. 1 N R. 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: _____

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 4., W 1/2, SE 1/4, SW 1/4, Sec. 9., N 1/2 NW 1/4, NW 1/4 NE 1/4 Sec. 16., all in
Twp. 1 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Norman Cole along

Measured #1 & 2 by McCometer meter
#3 by Pygmy meter.

This examination was made on the 8th day of June, 1966

(Signed)

Larry Johnson

Examiner.

631569

Norman R. Cole
Route #1
Kuna, Idaho

Permit No. G-31569

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 2.51 cfs
Sec. 9 T.1N R.2 WBM

Source: Subterranean

P.D.: NW NW, SW SW, SE SW,
Sec. 9, Twp. 1N. Rge 2W.

Use: Irrigation

Extension:

Protest:

Completion of Works: June 11, 1966

Other Rights: G-27008

Filed: 12-3-63

Due: December 11, 1968

Mailed: Dec. 20, 1965

Priority: Dec. 3, 1963

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 14 1966

Department of Reclamation

North Perry

75 USMA 1095691

L-B Perry 23981

4WP @ 295' @ 1700 ft

Model 12 CM

8" x 20' down to 30' down 1/2 way
from.

SW 1/4

75H USMA 1278912

Jacuzzi Model 12 SMA 4

SW 1/4 WNF 915

8" V discharge

B 31568

38

40

40

37

120

~~170~~

395 acrs

38

40

40

37

40

40

40

40

40

40

PD#3

PD#1

PD#2

Sung

Sung Pump

Sung Pump

See G-27008
for Details A, B, etcMcCombs
Meter

#1 3L 2'-10" = 2.38 cfs

#2 5L 3'-10" 2.68 cfs

Pygmy
Meter

#3 1.97 cfs

Total cfs 7.03

Less limit allowed G-27008 5.39

Amount allowed for G-31569 1.64

Subdivisions

10m
~~10~~

Area 395 acrs

Allow

.Q =

1.64

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31569

REPORT ON PROOF OF Completion of Works & Beneficial Use

31569

1-63

Date 6/8, 1966 **DISCHARGE MEASUREMENT NOTES**

Date 6/8, 1966 **DISCHARGE MEASUREMENT NOTES**

Norman Cole River at 3 well (SW SW

[illegible]

No. _____ of _____ Sheets. Comp. by _____

Chk. by

Chk. by 531569
70

DECEMBER 30, 1965

Re: Permit No. G-31569

Norman R. Cole
Route #1
Kuna, Idaho

Dear Mr. Cole:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the IDAHO FREE PRESS, all submitted in proof of completion of works and beneficial use on Permit No. G-31569.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

31569

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
DEC 28 1965
Department of Reclamation

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Norman Cole

Ques. 1. State your name, residence occupation and postoffice address: _____

Norman Cole, R. 2, Hager, Idaho, Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority: 531569

Sept 10, 1965

Ques. 4. State source of water supply: Well

Give location of point of diversion, showing subdivision, section, township and range

NW 1/4 NW 1/4, SW 1/4 SW 1/4, SE 1/4 SW 1/4 Sec 9 T1N R2W BM

Ques. 5. Describe your works of diversion: Deepened well, cleaning

& replacing pump etc.; state amount of water they are capable of conveying from point of diversion to place of use: 8 sec. ft. total - increasing 2.5 ft.

or other works by which water is conducted to such place of use: Point ditch, ft.

_____ ; if a well, state depth of well 600'; depth and size of casing 12" x 8"; depth to water 160' w.; if pump is used,

state discharge of pump: 8"; tell how it was measured or determined _____

by experience; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

SW 1/4 SW 1/4 Sec 9; NW 1/4 NW 1/4 and SE 1/4 SW 1/4 and SW 1/4 SE 1/4 of

Section 9; NW 1/4 NW 1/4 and NW 1/4 NE 1/4 Sec 16 all in

T. 1N. R. 2W BM All irrigated.

2 legs in

531569

State nature of all improvements which have been made as a direct result of said use:

All land in high state of cultivation

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Originally drilled by Kasech, Dan Sloan Bx 21, Equip.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:
all supplied by Kasech, Dan Sloan

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: Season of 1965 - Time used since first use:

for increase

Ques. 10. Describe all other water rights appurtenant to same place of use: 269 inches
Some wells produced partial supply ~~at 200 ft.~~
for 400 acres.

(sign) Norman R. Cole

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Manzanita Idaho, County of Cassia
State of Idaho, on this 20 day of December, A. D. 1965.

My commission expires: Feb 17, 1969
John H. Brandt

31569

RECEIVED
DEC 28 1965
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Alvin Roland, 51, R4 Range, Idaho, L. M. Kauf.

Ques. 2 Are you acquainted with Roscoe Cole, the holder of
Permit No. B31569? How long have you known him and where does he reside?

5 years - R1 Range, Idaho

Ques. 3. Have you read or heard said Permit No. B31569 read, and are you familiar
with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

NW 1/4 NW 1/4, SE 1/4 SW 1/4, SE 1/4 SW 1/4 Sec. 9, T.1N. R.2W.B.M.

Describe works for conveying water to place of use: well, pump, irrigation
ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 8 second feet total How much water have you seen being so
conveyed? 8 second feet total

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SW 1/4 SW 1/4 Sec 4, NW 1/4 1/2 and SE 1/4 SW 1/4 and SW 1/4
SE 1/4 Sec 9; NW 1/4 NW 1/4 and NW 1/4 NE 1/4 Sec 16 all
in T.1N. R.2W.B.M., all water conveyed.

B31569

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Reclaimed desert - 1" per acre,

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? Original wells about 5 years ago
Other times you have seen such use: increase in season of 1965

(Signed):

Alvin Roland

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Orange

_____, County of Canyon, State of Idaho, on this 20 day of Dec., A. D. 1965

John H. Brandt

Notary Public for the State of Idaho

Residing Orange

My commission expires Feb 17, 1969

831569

RECEIVED
DEC 28 1965

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Alvin Washburn, 56, 16 Kanger Lake, Idaho

Ques. 2 Are you acquainted with Kenneth Cole, the holder of Permit No. 931569? How long have you known him and where does he reside?

15 years R 1 Kanger Lake

Ques. 3. Have you read or heard said Permit No. 931569 read, and are you familiar with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

SE 1/4 Sec 9, T1N, R2E, 2nd 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211st, 212nd, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 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1263rd, 1264th, 1265th, 1266th, 1267th, 1268th, 1269th, 1270th, 1271st, 1272nd, 1273rd, 1274th, 1275th, 1276th, 1277th, 1278th, 1279th, 1280th, 1281st, 1282nd, 1283rd, 1284th, 1285th, 1286th, 1287th, 1288th, 1289th, 1290th, 1291st, 1292nd, 1293rd, 1294th, 1295th, 1296th, 1297th, 1298th, 1299th, 1300th, 1301st, 1302nd, 1303rd, 1304th, 1305th, 1306th, 1307th, 1308th, 1309th, 1310th, 1311st, 1312nd, 1313th, 1314th, 1315th, 1316th, 1317th, 1318th, 1319th, 1320th, 1321st, 1322nd, 1323rd, 1324th, 1325th, 1326th, 1327th, 1328th, 1329th, 1330th, 1331st, 1332nd, 1333rd, 1334th, 1335th, 1336th, 1337th, 1338th, 1339th, 1340th, 1341st, 1342nd, 1343rd, 1344th, 1345th, 1346th, 1347th, 1348th, 1349th, 1350th, 1351st, 1352nd, 1353rd, 1354th, 1355th, 1356th, 1357th, 1358th, 1359th, 1360th, 1361st, 1362nd, 1363rd, 1364th, 1365th, 1366th, 1367th, 1368th, 1369th, 1370th, 1371st, 1372nd, 1373rd, 1374th, 1375th, 1376th, 1377th, 1378th, 1379th, 1380th, 1381st, 1382nd, 1383rd, 1384th, 1385th, 1386th, 1387th, 1388th, 1389th, 1390th, 1391st, 1392nd, 1393rd, 1394th, 1395th, 1396th, 1397th, 1398th, 1399th, 1400th, 1401st, 1402nd, 1403rd, 1404th, 1405th, 1406th, 1407th, 1408th, 1409th, 1410th, 1411st, 1412nd, 1413th, 1414th, 1415th, 1416th, 1417th, 1418th, 1419th, 1420th, 1421st, 1422nd, 1423rd, 1424th, 1425th, 1426th, 1427th, 1428th, 1429th, 1430th, 1431st, 1432nd, 1433rd, 1434th, 1435th, 1436th, 1437th, 1438th, 1439th, 1440th, 1441st, 1442nd, 1443rd, 1444th, 1445th, 1446th, 1447th, 1448th, 1449th, 1450th, 1451st, 1452nd, 1453rd, 1454th, 1455th, 1456th, 1457th, 1458th, 1459th, 1460th, 1461st, 1462nd, 1463rd, 1464th, 1465th, 1466th, 1467th, 1468th, 1469th, 1470th, 1471st, 1472nd, 1473rd, 1474th, 1475th, 1476th, 1477th, 1478th, 1479th, 1480th, 1481st, 1482nd, 1483rd, 1484th, 1485th, 1486th, 1487th, 1488th, 1489th, 1490th, 1491st, 1492nd, 1493rd, 1494th, 1495th, 1496th, 1497th, 1498th, 1499th, 1500th, 1501st, 1502nd, 1503rd, 1504th, 1505th, 1506th, 1507th, 1508th, 1509th, 1510th, 1511st, 1512nd, 1513th, 1514th, 1515th, 1516th, 1517th, 1518th, 1519th, 1520th, 1521st, 1522nd, 1523rd, 1524th, 1525th, 1526th, 1527th, 1528th, 1529th, 1530th, 1531st, 1532nd, 1533rd, 1534th, 1535th, 1536th, 1537th, 1538th, 1539th, 1540th, 1541st, 1542nd, 1543rd, 1544th, 1545th, 1546th, 1547th, 1548th, 1549th, 1550th, 1551st, 1552nd, 1553rd, 1554th, 1555th, 1556th, 1557th, 1558th, 1559th, 1560th, 1561st, 1562nd, 1563rd, 1564th, 1565th, 1566th, 1567th, 1568th, 1569th, 1570th, 1571st, 1572nd, 1573rd, 1574th, 1575th, 1576th, 1577th, 1578th, 1579th, 1580th, 1581st, 1582nd, 1583rd, 1584th, 1585th, 1586th, 1587th, 1588th, 1589th, 1590th, 1591st, 1592nd, 1593rd, 1594th, 1595th, 1596th, 1597th, 1598th, 1599th, 1600th, 1601st, 1602nd, 1603rd, 1604th, 1605th, 1606th, 1607th, 1608th, 1609th, 1610th, 1611st, 1612nd, 1613th, 1614th, 1615th, 1616th, 1617th, 1618th, 1619th, 1620th, 1621st, 1622nd, 1623rd, 1624th, 1625th, 1626th, 1627th, 1628th, 1629th, 1630th, 1631st, 1632nd, 1633rd, 1634th, 1635th, 1636th, 1637th, 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1763rd, 1764th, 1765th, 1766th, 1767th, 1768th, 1769th, 1770th, 1771st, 1772nd, 1773rd, 1774th, 1775th, 1776th, 1777th, 1778th, 1779th, 1780th, 1781st, 1782nd, 1783rd, 1784th, 1785th, 1786th, 1787th, 1788th, 1789th, 1790th, 1791st, 1792nd, 1793rd, 1794th, 1795th, 1796th, 1797th, 1798th, 1799th, 18

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sagebrush desert - 1" per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? Original wells 4 yrs ago
Other times you have seen such use: Increased flow summer of 1965

(Signed): Alvin Washburn

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Kenya, County of Canyon, State of Idaho, on this 20 day of Dec., A. D. 1965

John H. Beaulieu
Notary Public for the State of Idaho
Residing Kenya Idaho

My commission expires Feb 17, 1969

631569

RECEIVED
DEC 28 1965
Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF COMPLETION OF
WORKS
AND
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2 P.M., on the 20th day of December, 1965, at Nampa, County of Canyon, State of Idaho, before John Brandt, Notary Public, at 215 11 Ave. S., Nampa, proof will be submitted of the completion of works for the diversion of 2.51 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G21569, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Norman R. Cole, Rt. 1, Kuna, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.51 cubic feet per second.

3. The use to which said water has been applied is irrigation and livestock purposes and the amount applied to beneficial use is 2.51 cubic feet per second.

4. The point of diversion of said water is NW 1/4 NW 1/4, SW 1/4 SW 1/4, SE 1/4 SW 1/4, Sec. 2, Twp. 1 N., R. 2 E., W. 4.

5. The place where said water is used is SW 1/4 SW 1/4, Sec. 4, W 1/4 W 1/4, SE 1/4 SW 1/4, SW 1/4 SE 1/4, Sec. 8, Twp. 1 N., R. 2 E., W. 4.

6. The date of entry which said user is claiming is October 18, 1965.

CARL E. TAPPAN
State Reclamation
Engineer
Nov. 20, 27; Dec. 4, 11, 1965

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 20, 27; December 4, 11, 1965

Subscribed and sworn to before me this

11th day of December, 19 65

Notary Public, Residing at Nampa, Idaho

31569

November 16, 1965

Re: Permit No. G-31569

Mr. Norman R. Cole,
Rt. 1,
Kuna, Idaho.

Dear Mr. Cole:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-31569. The proofs are to be made at 2:00 o'clock P.M., on the 20th day of December, 1965, before John Brandt, 215 - 11th Ave. So., Nampa, Idaho Notary Public.

As of this date, we have mailed the Notice to the Nampa Free Press Nampa, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

31569

Re: Permit No. G-31569
Norman R. Cole

Date: Nov. 16, 1965

Nampa Free Press,
Nampa, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to December 20, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant Norman R. Cole
of Rt. 1, Kuna, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan

CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

B31569

D

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) _____

(P. O.) _____

RECEIVED
NOV 18 1965
Department of Reclamation

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Nampa Free press of
Nampa Idaho Published in
the county in which the works are situated.

Norman K. Cole

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

B 31569

Sept. 15, 1965

Re: Permit No. 31569

Norman R. Cole
Route #1
Kuna, Idaho

Dear Mr. Cole:

Enclosed are Applications for Amendment to the point of diversion and to the land list which have been recorded in this office.

Departmental receipt No. G-9808 was handed to you in this office covering the fee of \$2.00 for recording.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. receipt
amendments

31569

RECEIVED

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. 31569

Comes now NORMAN R. COLE, and represents
to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho, No. 31569, and requests that the list of lands to be irrigated,
as described in said permit, be changed to read as follows:

S.W. 1/4 S.W. 1/4 Sec 4
W 1/2 W 1/2 S.E. 1/4 S.W. 1/4 S.W. 1/4 S.E. 1/4 Sec 9
N 1/2 N.W. 1/4 N.W. 1/4 N.E. 1/4 Sec 16
all in T. 1 N., R. 2 W.

making a total of 395 acres.

That an additional amount of water is not asked for, and that the rights of others
will not be adversely affected by such change.

Signed at Boise Idaho this 10 day of Sept 1965
Norman R. Cole

Date of receipt at office of Department of Reclamation Sept. 10, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy
I, George N. Genter, State Reclamation Engineer of the State of Idaho, hereby approve
the above and foregoing application for amendment to Permit to appropriate the Public
Waters of the State of Idaho, No. 31569. This approval constitutes a new permit
and is issued as an amendment to the original permit, to which it refers, and of which
it becomes a part, and said application is approved only insofar as the rights of others
will not be adversely affected thereby.

Recorded in Book 110 of
Permits, at page 31569
Sept. 14, 1965

Deputy
State Reclamation Engineer

31569

December 24, 1963

Re: Permit No. G-31569

Mr. Norman R. Cole,
Route #1,
Kuna, Idaho.

Dear Mr. Cole:

We enclose Permit No. G-31569 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~We also enclose~~ Departmental Receipt No. G-8422 which was issued covering payment in the amount of \$ 5.50 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

G31569

Application for Amendment

POINT OF DIVERSION

Permit No. 9-31569

RECEIVED
SEP 10 1965

Department of Reclamation

Comes now NORMAN R. COLE
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 9-31569.

That the point of diversion is described in said Permit as being located:

SW of S.E. of sec. 9 - 1 N - 2 W.

That he now requests that the point of diversion be changed to a point located:

NW 1/4 - NW 1/4, SW 1/4 SW 1/4, SE 1/4 SW 1/4

sec 9 - T. 1 N., R. 2 W.

That the reason for desiring to make such change is as follows:

Repairing pumps + cleaning wells
+ deepening wells

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise Idaho this 10 day of Sept., 1965

Norman R. Cole

Date of Receipt at Department of Reclamation: Sept. 10, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

I, Ralph W. Thomas, Deputy, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 9-31569. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 110 of
Permits, at Page 31569
Sept. 14, 1965

Deputy State Reclamation Engineer

9-31569

NAME OF APPLICANT

William R. Cole

Form No. 0

Sheet 1 of 1

R
S
2
W

40 40
4 30
16

Don't Know No. 31569
State Mechanical Engineer

31569