

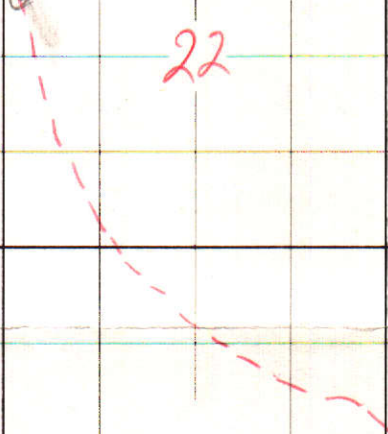
Age. 4E

Tap 5N.

Holcomb

PD

22



allow Q = .015 yfs domestic

**AFFIDAVIT  
OF  
PUBLICATION**

STATE OF IDAHO,

COUNTY OF BOISE,

} S.S.

T. R. Adams being

duly sworn, deposes and says: That he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for four consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issues beginning

with Sept. 8, 1966 and ending with the issue of

Sept. 29, 1966

Fees \$ T. R. Adams

Subscribed and sworn to before me this 24 day of Oct.

1966

Katherine M. Brogan  
Clerk District Court

Deputy

32095

**RECEIVED**

DEC 2 1966

Department

2 2257

Thursday September 22, 1966

**Classified Ads**

**FOR SALE** — Springfield 30-06 rifle. New sights, sling. Joe Shanahan "City"

**ANTIQUE ALLIE**, 1014 East Jefferson, Boise, would like to purchase four white castors for table legs or an old ice box where the ice goes in the top. Write or phone 342-2166 Boise.

**NOTICE OF PROPOSED  
TRANSFER OF WATER RIGHT**

Notice is hereby given that John M. Garrett of Horseshoe Bend, Idaho, has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the point of diversion of the waters of Payette River as follows:

Amount: 1.8 cubic feet per second. Priority: September 14, 1950. Point of diversion: Lot 3, Section 26, Township 7N., Range 2E., B.M. Place of Use: Lots 3 and 4, NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 26; Lot 1, Sec. 35, all in Twp. 7N., Rge. 2 E.B.M.

**TO Be Transferred To**  
Point of Diversion: Lot 4, Section 35, Township 7N., Rge. 2E., B.M.

Place of Use: No Change.  
And that on the 26th day of September, 1966, at 10:00 o'clock A.M. at Room 107 Statehouse, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and any reason or reasons why a certificate should not be issued authorizing such transfer.

R. Keith Higginson  
State Reclamation Engineer  
Pub. Sept. 8 - 15, 1966

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
AND APPLICATION OF  
WATER TO BENEFICIAL USE**

NOTICE is hereby given that on the 12th day of October, 1966, at Idaho City, County of Boise, State of Idaho, before Ariel Crowley, Notary Public, at Idaho City, Idaho, proof will be submitted of the completion of works for the diversion of .015 cubic feet per second of the waters of a spring, tributary to Grimes Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32095, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Regional Forester, U. S. Forest

Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .015 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is .015 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 22, T5N., R4E., B.M.

5. The place where said water is used is SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 22, T5N., R4E., B.M.

6. The date of priority which said user is prepared to establish is September 14, 1964.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. Sept. 8-29, 1966

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
AND APPLICATION OF**

**WATER TO BENEFICIAL USE**  
NOTICE is hereby given that on the 12th day of October, 1966, at Idaho City, County of Boise, State of Idaho, before Ariel Crowley, Notary Public, at Idaho City, Idaho, proof will be submitted of the completion of works for the diversion of 1 cubic feet per second of the waters of Grimes Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32094, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Regional Forester, U. S. Forest Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1 cubic feet per second.

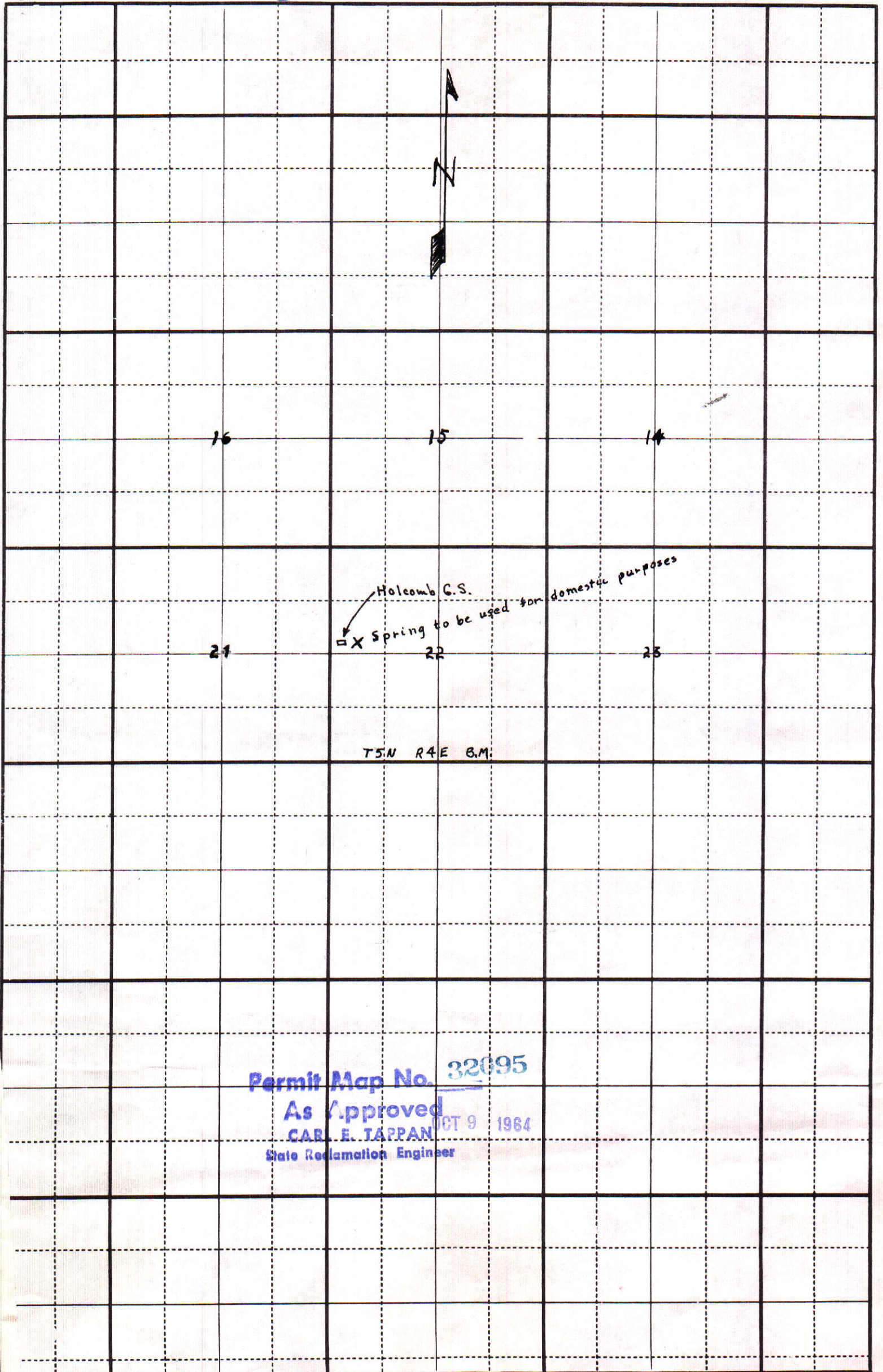
3. The use to which said water has been applied is irrigation and Stock watering purposes, and the amount applied to beneficial use is 1 cubic foot per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 16, T5N., R4E., B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 21; W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 5 N., R. R E.B.M. Total 21 acres.

6. The date of priority which said user is prepared to establish is September 14, 1964.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. Sept. 8-29, 1966



Permit Map No. 32095  
 As Approved  
 CARL E. JAPPAN OCT 9 1964  
 State Reclamation Engineer

## State of Idaho

## License and Certificate of Water Right

Water License No. 32095 Priority September 17, 1964 Amount .015 c.f.s.  
(Late Proof)

THIS IS TO CERTIFY that UNITED STATES OF AMERICA FOREST SERVICE

of Ogden, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated September 14, 1964; that Permit No. 32095 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of .015 second feet, was issued thereunder on February 28, 1968, showing that said works were completed on the 12th day of October, 1966; and that on the 12th day of October, 1966 UNITED STATES OF AMERICA FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a spring

a tributary of Grimes Creek for the purpose of domestic use, under Use Permit No. 32095 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of Licenses at Page, on the 28th day of February, 1968.

The right hereby confirmed dates from September 17, 1964. (Late Proof)

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 22, Twp. 5 N., R. 4 E., B.M. Boise County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .015 cubic feet per second.

Description and location of use:

| Twp. | Range | Section | Forty-Acre Tract                      | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|---------|---------------------------------------|-------------------------------|------------------------------|
|      |       |         | DOMESTIC USE AT HOLCOMB GUARD STATION |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 28th day of February, 1968.

*John A. Barnett*  
Deputy State Reclamation Engineer.

32095

63 3432

# Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 40231  
PERMIT No. 32095  
DISTRICT No.

63 - 2

1. Name of Applicant: United States of America Forest Service

Postoffice address: Ogden

County: Weber

State: Utah

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 7 gallons/minute or 0.015 cubic feet per second.

3. Source of water supply: Spring at Holcomb Guard Station which is a tributary of Grimes Creek

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$

of section 22 , T. 5 N. , R. 4 E. , B. M., County of Boise

5. Water is to be used for Domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: 600 feet distant from W 1/4 corner of Section 22

T. 5 N , R. 4 E , B.M., in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 22 , T. 5 N. , R. 4 E. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 800.00

8. Kind of works: Spring development and spring house

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 2 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FLOYD IVERSION, Regional Forester *Applicant.*

By s/ James M. Usher                      Agent.  
Acting Regional Forester

Date of first receipt at Department of Reclamation: 8:00 A.M. September 14, 1964

Returned to applicant for correction:

**Corrected application received:**

## Approval of State Reclamation Engineer

The number of this permit is 32095  
Recorded in Book 112 Page 32095 Approved October 9, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before December 9, 1964 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **October 9, 1965**

The whole of said work to be completed on or before **October 9, 1966**

Beneficial use of water appropriated in accordance herewith, to be made on or before **October 9, 1972**

WITNESS My hand this 9th day of October, 1964

s/ CARL E. TAPPAN  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th

day of October, 1964  
Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE  
Governor.

*Secretary of State.*

REMARKS:

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                 | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
| <p style="text-align: center;">Permit No. 32095<br/> <b>CERTIFICATE OF COMPLETION OF WORKS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that UNITED STATES OF AMERICA FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. 32095, issued upon Application No. 40231, bearing date of priority of September 17, 1964, (authorizing the diversion of 0.015 second feet of waters of a spring, County of Boise, State of Idaho, for domestic purposes) complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use the second feet of the waters of a Spring at Holcomb Guard Station; that the point of diversion of said waters is in the NE<sup>1</sup>/<sub>4</sub> of Section 22, T. 5 N., R. 4 E., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are as follows, to-wit: at Holcomb Guard Station.</p> |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| <p>Proof of Completion of Works Made: October 12, 1966</p> <p>Witness my hand this 28th day of February, A. D. 1968</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| <p style="text-align: right;">s/ JACK A. BARNETT, Deputy<br/> State Reclamation Engineer</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| <p><b>LICENSE ISSUED FOR <u>0.015</u> SEC. FT.</b><br/> <b>LICENSE PAGE NO. <u>32095</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

WATER RIGHT NUMBER 63-3432

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - GRIMES CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-17-1964 COUNTY - BOISE

TOTAL DIV. RATE - .0150 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 22 05N 04E LOT

REDIV -

272.0 312.0

84.0

17.0

0.0

0.0

0.0

0.0

0.0

0.0

3.2

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0150 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 04E SEC 22 TRACT SWNW LOT AC

DATE -

TOTAL ACRES 0

DECREE NAME -

REMARKS - P/U HOLCOMB G.S.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32095

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING  
324 25TH STREET  
OGDEN, UTAH 84401

IN REPLY REFER TO

2540

September 5, 1967

32095 / 63-3482  
Mr. R. Keith Higginson  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. Higginson:

Reference is made to your letter of August 30, 1967, concerning Permit No. 32095, Holcomb Guard Station, Boise National Forest.

Enclosed is a voucher for \$5.00 to pay the statutory fees for the Certificate of Completion of Works and the License and Certificate of Water Right for this permit. Please sign the voucher and return for payment.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By

L. A. Cusick

Enclosure



32095  
63-3482

August 30, 1967

Re: Permit 32095  
Holcomb Guard Station

Regional Forester  
U.S. Forest Service  
324 25th Street  
Ogden, Utah 84401

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 32095 and has found the following:

Quantity of water diverted: 0.015 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.015 c.f.s.

Purpose of use: domestic purposes in SW 1/4, Sec. 22,  
T. 5 N., R. 5 E., B.M.

The priority date established is: September 17, 1964.

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

32095  
63-3432

# Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that UNITED STATES OF AMERICA FOREST SERVICE  
 of Ogden, County of Weber, and State of  
 Utah, the holder of Permit No. 32095, issued upon  
 Application No. 40231 bearing date of priority of September 17, 1964, authorizing the  
 (Late Proof)  
 diversion of 0.015 second feet of waters of Spring  
 County of Boise, State of Idaho, for domestic  
 purposes, has fully complied with the provisions of the laws of the State of Idaho  
 relating to the proof of completion of the works of diversion set out and described in said  
 Permit; that said works are adequate for diverting and conveying to the place of intended  
 use .015 second feet of the waters of Spring at Holcomb Guard  
 Station

that the point of diversion of said waters is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, T. 5 N.,  
 R. 4 E., B. M.

and that the lands proposed to be irrigated by the use or place of use of said water are  
 described as follows, to-wit: at Holcomb Guard Station

Proof of Completion of Works Made: October 12, 1966

Witness my hand this 28th day of February, A. D. 1968

*Jack A. Barnett*  
 Deputy State Reclamation Engineer

32095

February 29, 1968

C  
O  
P  
Y  
Re: Permit No. 32095 - U. S. Forest Service

Regional Forester  
U. S. Forest Service  
Forest Service Building  
Ogden, Utah 84401

Dear Sir:

Enclosed are your Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Departmental receipt No. 34047, in the amount of \$5.00 covering the fees, was handed to a representative of your agency on October 4, 1967.

Very truly yours,

C. STEPHEN ALLRED, Assistant  
State Reclamation Engineer

CSA:ew

Enclosure certificates

32095

August 30, 1967

Re: Permit 32095  
Holcomb Guard Station

Regional Forester  
U.S. Forest Service  
324 25th Street  
Ogden, Utah 84401

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 32095 and has found the following:

Quantity of water diverted: 0.015 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.015 c.f.s.

Purpose of use: domestic purposes in SW 1/4 NW 1/4, Sec. 22,  
T. 5 N, R. 5 E, B.M.

The priority date established is: September 17, 1964

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above. D

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:aw

*Permit #32047  
given in  
amount \$5.00  
10-4-67*

*32095*

32095

August 30, 1967

Re: Permit 32095  
Holcomb Guard Station

Regional Forester  
U. S. Forest Service  
324 25th Street  
Ogden, Utah 84401

Gentlemen:

A representative of this department has made an examination of the works covered by your permit 32095 and has found the following:

Quantity of water diverted: 0.015 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.015 c.f.s.

Purpose of use: domestic purposes in SW 1/4, Sec. 22,  
T. 5 N, R. 5 E, B.M.

The priority date established is: September 17, 1964

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above. D

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

*Permit #34047  
given in  
amount \$5.00  
10-1-67*

32095

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. 32095

REPORT ON PROOF OF Completion of Works & Beneficial Use

*fee paid  
10-4-67*

Pg. 4E

Q. 11. 10  
Q. 20

22

allow Q = .015 for domestic

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. 32095 ✓

This proof is for Comp. of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant U.S. Forest Service

2. Source of water supply: spring

3. Location of point of diversion: Is in the SW 1/4 of Section 22

T. 5 N R. 4 E County of Boise

4. Describe works as they exist, giving dimensions and capacities of same:

Pipeline from spring & storage tank  
behind Holcomb Guard Station

5. Water is used for: domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

domestic

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

allow .015

This examination was made on the 29<sup>th</sup> day of August, 1967

(Signed) Don Watts Examiner.

32095

Dw  
plat

U.S. Forest Service 500g. collection box  
(Jack Wilcock)  
Idaho City, Idaho pipe

Permit No. 32095

Examination for Comp. of Works & Beneficial Use

County Boise

Quantity: 0.015 c.f.s. Sec. 22 T. 5N R. 4E

Source: Spring

P.D.: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 22, T. 5 N, R. 4 E, B.M.

Use: domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: September 14, 1964

Due: October 9, 1966

Made: October 12, 1966

Priority: September 17, 1964

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

32095

January 18, 1967

Re: Permit No. 32095  
(Idaho City)

U.S. Forest Service  
Regional Forester  
324 25th Street  
Ogden, Utah

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Idaho World, all submitted in proof of completion of works and beneficial use on Permit No. 32095.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:nw

32095

**AFFIDAVIT  
OF  
PUBLICATION**

STATE OF IDAHO,

COUNTY OF BOISE,

} S.S.

J. R. Adam being

duly sworn, deposes and says: That he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~four~~ consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issues beginning

with Sept. 8, 1966 and ending with the issue of

Sept. 29, 1966

Fees \$ J. R. Adam

Subscribed and sworn to before me this 24 day of Oct.

1966

Katherine M. Bryan  
Clerk District Court  
Deputy

32095

**RECEIVED**

DEC 2 1966

Department

2 2257

Thursday September 22, 1966

**Classified Ads**

**FOR SALE** — Springfield 30-06 rifle. New sights, sling. Joe Shanahan "City"

**ANTIQUE ALLIE**, 1014 East Jefferson, Boise, would like to purchase four white castors for table legs or an old ice box where the ice goes in the top. Write or phone 342-2166 Boise.

**NOTICE OF PROPOSED TRANSFER OF WATER RIGHT**  
Notice is hereby given that John M. Garrett of Horseshoe Bend, Idaho, has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the point of diversion of the waters of Payette River as follows:

Amount: 1.8 cubic feet per second. Priority: September 14, 1950. Point of diversion: Lot 3, Section 26, Township 7N., Range 2E., B.M. Place of Use: Lots 3 and 4, NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 26; Lot 1, Sec. 35, all in Twp. 7N., Rge. 2 E.B.M.

To Be Transferred To  
Point of Diversion: Lot 4, Section 35, Township 7N., Rge. 2E., B.M.

Place of Use: No Change.  
And that on the 26th day of September, 1966, at 10:00 o'clock A.M. at Room 107 Statehouse, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and any reason or reasons why a certificate should not be issued authorizing such transfer.

R. Keith Higginson  
State Reclamation Engineer  
Pub. Sept. 8 - 15, 1966

**NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE**  
NOTICE is hereby given that on the 12th day of October, 1966, at Idaho City, County of Boise, State of Idaho, before Ariel Crowley, Notary Public, at Idaho City, Idaho, proof will be submitted of the completion of works for the diversion of .015 cubic feet per second of the waters of a spring tributary to Grimes Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32095, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Regional Forester, U. S. Forest

Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .015 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is .015 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 22, T5N., R4E., B.M.

5. The place where said water is used is SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 22, T5N., R4E., B.M.

6. The date of priority which said user is prepared to establish is September 14, 1964.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. Sept. 8-29, 1966

**NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE**

NOTICE is hereby given that on the 12th day of October, 1966, at Idaho City, County of Boise, State of Idaho, before Ariel Crowley, Notary Public, at Idaho City, Idaho, proof will be submitted of the completion of works for the diversion of 1 cubic feet per second of the waters of Grimes Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32094, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Regional Forester, U. S. Forest Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1 cubic feet per second.

3. The use to which said water has been applied is irrigation and Stock watering purposes, and the amount applied to beneficial use is 1 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 16, T5N., R4E., B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 21; W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 5 N., R. 4 E.B.M. Total 21 acres.

6. The date of priority which said user is prepared to establish is September 14, 1964.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. Sept. 8-29, 1966

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho  
Permit No. 32095

RECEIVED  
DEC 2 1966  
Department of Reclamation

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PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

Jack Wilcock, District Forest Ranger, U.S.F.S., Idaho City, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: \_\_\_\_\_

Regional Forester, U.S.F.S., 324 25th St., Ogden Utah; Delegated Authority

Ques. 3. State number, approval date of permit, and date of priority: Permit No. 32095

Approved Oct. 9, 1964; Date of priority Sept. 14, 1964.

Ques. 4. State source of water supply: Spring Tributary of Grimes Creek

Give location of point of diversion, showing subdivision, section, township and range

SWNW Section 22, T5N, R4E, B.M.

Ques. 5. Describe your works of diversion: 500 Gal Concrete Collection box. 200

feet of 3/4" Gal. Pipe, Fenced; state amount of water they are capable of con-

veying from point of diversion to place of use: .015 cfs; Give name of canal or ditch

or other works by which water is conducted to such place of use: None

\_\_\_\_\_; if a well, state depth of well \_\_\_\_\_; depth and size of

casing \_\_\_\_\_; depth to water \_\_\_\_\_; if pump is used,

state discharge of pump: \_\_\_\_\_; tell how it was measured or determined \_\_\_\_\_

\_\_\_\_\_; if sprinkler irrigation, give number and size

of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: Culinary and Stock Watering  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

32095

State nature of all improvements which have been made as a direct result of said use:

Domestic and stock watering troughs

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: \_\_\_\_\_

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

S.W.N.W. Sec. 22, T5N, R4E B.M. Culinary, Stock watering

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1929 .015 cfs. - Time used since first use:

Each year during at least the summer months since 1929.

Ques. 10. Describe all other water rights appurtenant to same place of use: \_\_\_\_\_

~~Culinary water used on same premises. Source of this~~  
~~water is a spring which is tributary to Grimes Creek. Amount of~~  
~~this water is .015 cfs~~ 1 cfs irrigation water diverted from  
Grimes Creek and used on same premises.

(sign) John W. Leach

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

IDAHO CITY, County of BOISE

State of Idaho, on this 12 day of OCTOBER, A. D. 1966.

My commission expires: April 3, 1967

Frederick Blumley  
Notary Public  
Residing at Idaho City  
Idaho

32095

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 32095 - Holcomb Culinary

RECEIVED  
DEC 2 1966

Department of Reclamation

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PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Arnold E. Jensen, Age 29, Idaho City, Idaho, Fire Control Aid, U. S. Forest Service.

Address-P. O. Box 4092, Idaho City, Idaho

Ques. 2 Are you acquainted with Ranger Jack Wilcock, the holder of  
Permit No. 32095? How long have you known him and where does he reside?

Since April 1962. Idaho City, Idaho

Ques. 3. Have you read or heard said Permit No. 32095 read, and are you familiar  
with its provisions and conditions: Yes X No.           

Ques. 4. State source of water supply: Spring near Holcomb dwelling.

Give location of place of diversion, showing subdivision, section, township and range  
SW NW Section 22, Township 5 North, Range 4 East BM

Describe works for conveying water to place of use: Concrete collection box 3/4 inch  
pipe line.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: .015 second feet How much water have you seen being so-  
conveyed? .015 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Not for irrigation

32095

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

T. 5 N R 4 E S. M.  
SW NW Section 22 - domestic and stock watering

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Not for irrigation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No ownership except as taxpayer.

Ques. 10. When did you first see this water used? Summer of 1962

Other times you have seen such use: Summers of 1963, 1964, 1965 and 1966

(Signed):

Arnold E. Jensen

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in \_\_\_\_\_

Idaho City, County of Baine, State of Idaho, on this 12<sup>th</sup> day of October, A. D. 19 66

Finley H. Browney

Notary Public for the State of Idaho

Residing Idaho City, Idaho

My commission expires April 3, 1967

32095

RECEIVED  
DEC 2 1966

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Department of Reclamation

Boise, Idaho

Permit No. 32095 - Holcomb G.S. Culinary

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Donald R. Reed, Age 28, Fire Control Officer, U.S. Forest Service, Address Box 4073,  
Idaho City, Idaho 83631.

Ques. 2 Are you acquainted with Jack Wilcock representing the U.S., the holder of  
Forest Service Regional Forester  
Permit No. 32095? How long have you known him and where does he reside?

Seven years residing at Idaho City, Idaho.

Ques. 3. Have you read or heard said Permit No. 32095 read, and are you familiar  
with its provisions and conditions: Yes X No.           

Ques. 4. State source of water supply: Spring at Holcomb Guard Station.  
Give location of place of diversion, showing subdivision, section, township and range  
Located in the SW of the NW Section 22, Township 5 North, Range 4 East Boise Meridian  
Describe works for conveying water to place of use: 300 Feet of 3/4" galvanized water  
pipe.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: .015 cubic feet per second How much water have you seen being so  
conveyed? .015 C.F.S.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

None

32095

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SW, NW, Section 22 Township 5 North, Range 4 East, <sup>B.M.</sup> Used for domestic and stock watering.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

none

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? 1951

Other times you have seen such use: Every year from the dates of June 1956 to October 1966.

(Signed):

Donald E. Reed

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in \_\_\_\_\_

Idaho City, County of Bonne, State of Idaho, on this 12<sup>th</sup> day of October, A. D. 1966



Frederick H. [Signature]

Notary Public for the State of Idaho

Residing Idaho City, Idaho

My commission expires April 3, 1967

32095

RECEIVED  
AUG 29 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

32095

(Date) August 23, 1966

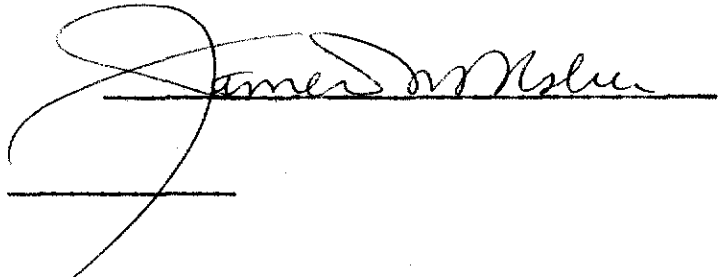
(P. O.) Idaho City, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the IDAHO WORLD of  
Idaho City, Idaho published in the  
county in which the works are situated.

  
\_\_\_\_\_

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the  
attached notice are true.

\_\_\_\_\_  
Engineer

32095

**RECEIVED**  
AUG 29 1966

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

NOTICE is hereby given that at 10:00 A. M., on the 13th day of October 1966, at Idaho City, County of Boise, State of Idaho, before Ariel Crowley, Notary Public, at (address) Idaho City, Idaho, proof will be submitted of the completion of works for the diversion of .015 cubic feet per second of the waters of a spring, tributary to Grimes Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32095, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Regional Forester, U. S. Forest Service, Ogden, Utah

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .015 cubic feet per second.

3. The use to which said water has been applied is domestic and ~~recreational~~ purposes, and the amount applied to beneficial use is .015 cubic feet per second.

4. The point of diversion of said water is SW 1/4 NW 1/4 Section 22, T2N, R4E,  
Boise Meridian

5. The place where said water is used is SW 1/4 NW 1/4 Section 22, T2N, R4E,  
Boise Meridian

6. The date of priority which said user is prepared to establish is September 14, Total          acres.  
1964

State Reclamation Engineer

32095

D

32094 32095  
Re: Permit No. 32904, 32905

August 30, 1966

Idaho World  
Idaho City, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to October 12, 1966. The expense of the publication is to be paid by U.S. Department of Agriculture Forest Service of 413 Idaho, Boise, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

~~XXXXXXXXXXXX~~  
CARL E. TAPPAN  
State Reclamation Engineer

RKM:mr

Enc. advertising order

32095

August 30, 1966

Re: Permit No. 32094, 32095

Regional Forester  
Federal Office Building  
Ogden, Utah

Dear Sir:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 32094, 32095. The proofs are to be made ~~on the 12th day of October, 1966~~ on the 12th day of October, 19 66, before Ariel Crowley Idaho City, Idaho Notary Public.

As of this date, we have mailed the Notice to the Idaho World, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosch  
Office Manager

Encl.

cc: Notary

P.S. We have forwarded the advertising order to the paper as you requested.

32095

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING  
324 25TH STREET  
OGDEN, UTAH 84401

IN REPLY REFER TO

2540

August 26, 1966

32095

Mr. Carl E. Tappan  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

RECEIVED  
AUG 29 1966

Department of Reclamation

Dear Mr. Tappan:

Enclosed in duplicate are Proof of Completion of Works and  
Application of Water to Beneficial Use forms for Permit  
Nos. 32094 and 32095.

Please send the enclosed advertising order direct to the editor  
of the newspaper along with the authorization for publication.  
This will help to expedite payment to the newspaper for its  
services.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By

*James M. Maher*

Enclosures



32095

S T A T E O F I D A H O  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Aug. 1, 1966

Re: Permits 32095; 32096

Regional Forester  
U. S. Forest Service  
Forest Service Bldg.  
Ogden, Utah

Dear Sir:

Under the terms of your Permit No. <sup>32095</sup>~~32096~~ you are required to complete your diversion works on or before Oct. 9, 1966. I enclose blank affidavit to be filled out, sworn to by you before a Notary Public, or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the said permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

Deputy State Reclamation Engineer

Enc. Form 6 ^{(2)}

32095

Re: Permit No. 3001 - 3004  
3005 - 3008

October 14, 1964

Regional Forester,  
U. S. Forest Service,  
Forest Service Building,  
Ogden, Utah.

Dear Sir:

We enclose Permit No. as above noted in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 30466 which was issued covering payment in the amount of \$ 20.00 for the filing fee of the above mentioned permit.

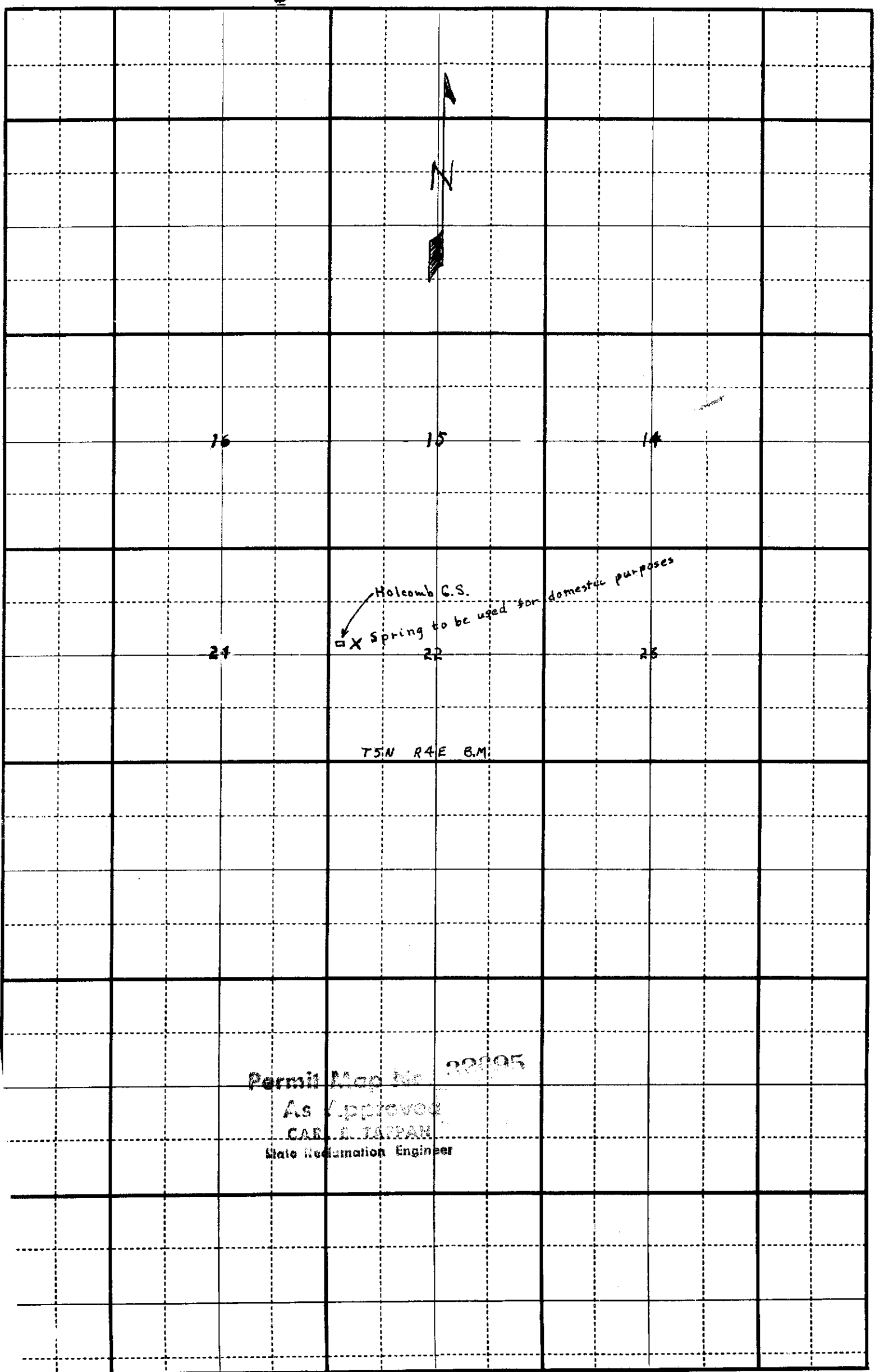
Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk

32095



**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
AND APPLICATION OF**

**WATER TO BENEFICIAL USE**

**NOTICE** is hereby given that on the 12th day of October, 1966, at Idaho City, County of Boise, State of Idaho, before Ariel Crowley, Notary Public, at Idaho City, Idaho, proof will be submitted of the completion of works for the diversion of .015 cubic feet per second of the waters of a spring, tributary to Grimes Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32095, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Regional Forester, U. S. Forest Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .015 cubic feet per second.

3. The use to which said water

---

er has been applied is domestic purposes, and the amount applied to beneficial use is .015 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 22, T5N., R4E, B.M.

5. The place where said water is used is SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 22, T5N, R4E., B.M.

6. The date of priority which said user is prepared to establish is September 14, 1964.

**R. KEITH HIGGINSON**  
State Reclamation Engineer  
Pub. Sept. 8-29, 1966