

November 14, 1967

Re: Permit G-32208

Rex N., Sr. & Mildred B. Anderson
1548 S. 15th East
Salt Lake City, Utah

Dear Mr. & Mrs. Anderson:

A representative of this department has made an examination of the works covered by your permit G-32208 and has found the following:

Quantity of water diverted: 1.0 c.f.s.
Amount of water that can be recognized as beneficially used under Idaho Law: 1.0 c.f.s.
Purpose of use: milling, mining, culinary, irrigation and fire protection in W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 1 S, R. 8 E, B.M.

The priority date established is: January 29, 1965.

A fee totaling \$ 11.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

DELETED MILLING ON L.C. 3-15-68 DR
fee paid 3-18-68 HJ
632208

November 14, 1967

Re: Permit G-32208

Rex N., Sr. & Mildred B. Anderson
1548 S. 15th East
Salt Lake City, Utah

32208

Dear Mr. & Mrs. Anderson:

A representative of this department has made an examination of the works covered by your permit G-32208 and has found the following:

Quantity of water diverted: 1.0 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.0 c.f.s.

Purpose of use: ~~mining~~, mining, culinary, irrigation and
fire protection in W1NW1, Sec. 14; SE1NE1, Sec. 15,
T. 1 S., R. 8 E., B.M.

The priority date established is: January 29, 1965.

A fee totaling \$ 11.00. must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

DELETT MILLING AN LIC. 3-15-68 DR.

32208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32208 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use ✓

9/5/67

Re: MCHIN

DRAINAGE ~~Basin~~ DISTRICT

INDEX -

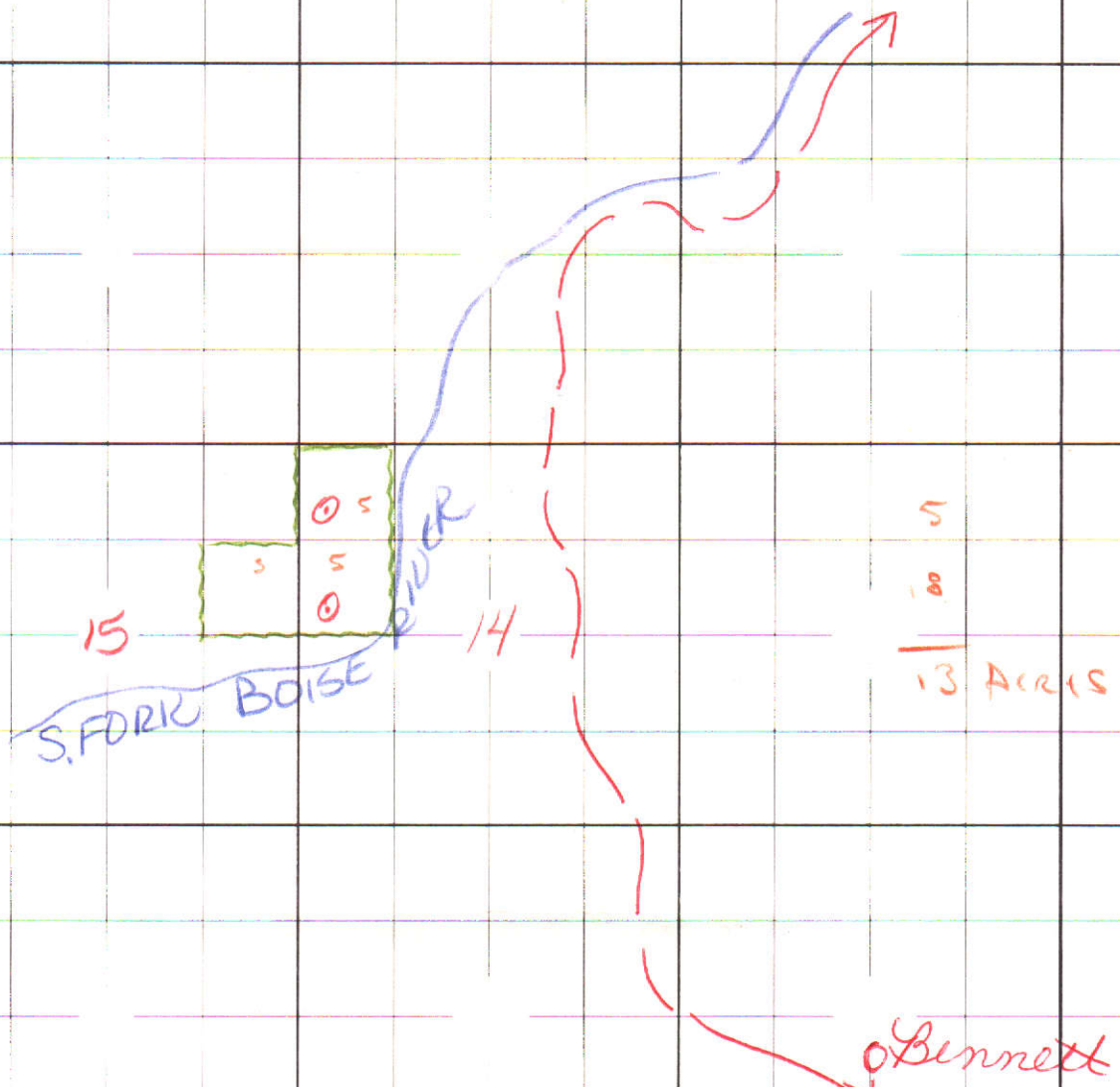
BOAR RIVER BASIN

S.A.

532208

Bgl 82

Map 18



AREA — 13 Acres
SUBD — 3
Allow — 1.0 c. f. s.

for uses as claimed

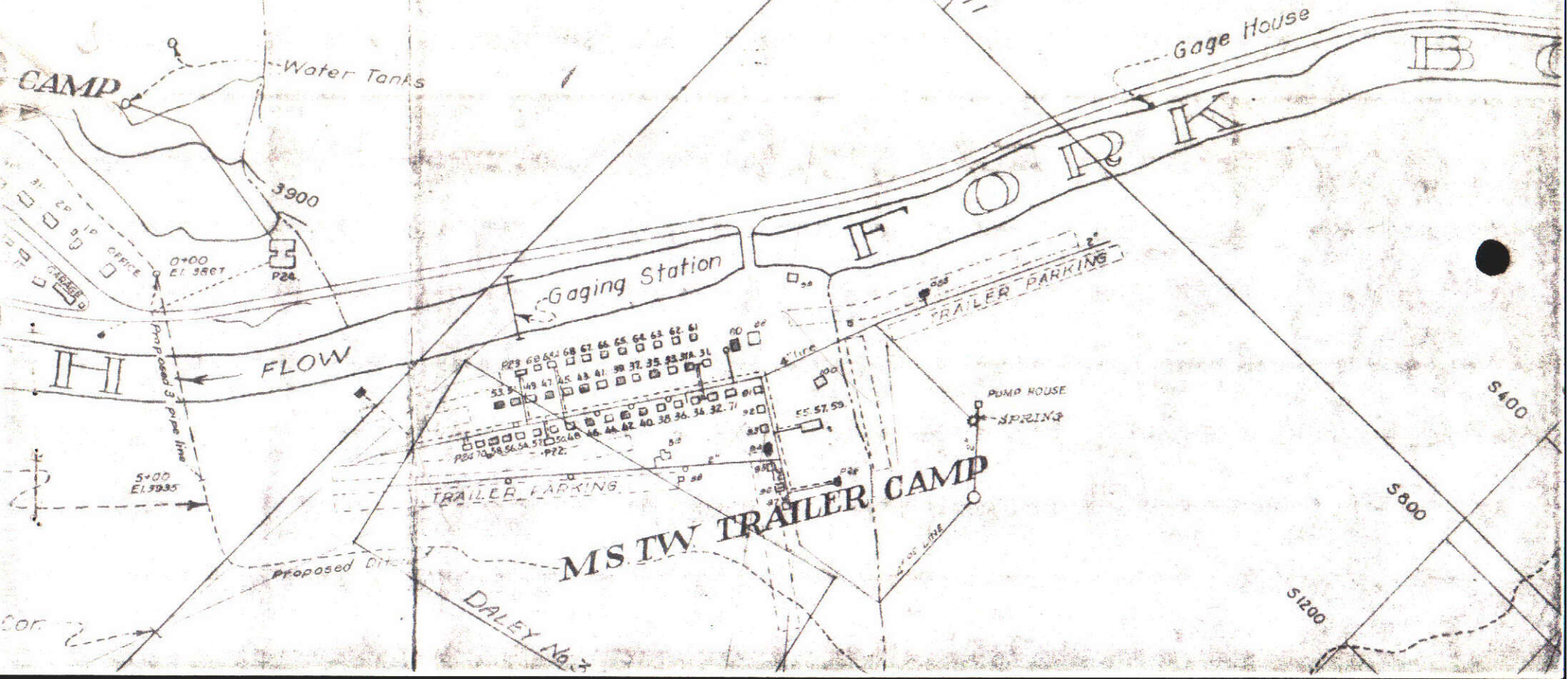


APPROVED PATENT MINERAL SURVEY 2916

SURFACE MAP	
Traced from photostat reduction of original dated Sept. 1935. Contour interval, 100 ft. No elevations shown.	
MINE DALEY CONS. MNG. CO.	SCALE 1" = 800'
DIST. PINE	DATE 7-17-46
CO. ELMORE	MAPPED BY McDONALD
STATE IDAHO	REV 1/23/65 RNA

ment camp
3

100000



Margaret

August 4, 1967

Re: Permit No. G-32208

Mr. Rex N. Anderson, Sr.
Mildred B. Anderson
1548 South 15th East
Salt Lake City, Utah

Dear Mr. and Mrs. Anderson:

We acknowledge receipt of the depositions and affidavit of publication in the
Mountain Home News submitted as proof of com-
pletion of works and beneficial use on Permit G-32208.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

P. S. We are enclosing your advertising bill because we do not need it for our files.

G 32208

RECEIVED
JUN 4 1967

Affidavit of Publication

Department of Reclamation

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Staters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....4.... consecutive weeks, the first publica-
tion having been made on the ...8th day
of ...June..., 1967., and
the last publication having been made on the
...29th day of ...June...
1967.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Staters
Subscribed and sworn to me this 29th
day of ...June..., 1967..
Jane Lathrop
Notary Public

NOTICE OF PROOF OF COMPLE- TION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on
the 30th day of June 1967, at
Mountain Home, County of Elmore,
State of Idaho before Jane Lathrop,
Notary Public, at (address)
Mt. Home News, Mountain Home,
Idaho, proof will be submitted of
the completion of works for the
diversion of 1.0 cubic feet per sec-
ond of underground water from
a well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G-32208,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or cor-
poration holding said per-
mit is Rex N. Anderson, Sr.,
& Mildred B. Anderson, 1548
S. 15th East, Salt Lake City,
Utah
2. Said works of diversion will
be fully completed on the
date for such completion,
and the amount of water
which said works are cap-
able of conveying to the
place of use is 1.0 cubic feet
per second.
3. The use to which said wat-
er has been applied is mill-
ing & mining, cullinary,
irrigation, and fire protec-
tion, purposes and the a-
mount applied to beneficial
use is 1.0 cubic feet per
second.
4. The point of diversion of
said water is SW 1/4 NW 1/4,
NW 1/4 NW 1/4, Sec. 14, T. 1 S,
R. 8 E, B.M.
5. The place where said water
is used is W 1/2 NW 1/4, Sec.
14, SE 1/4 NE 1/4, Sec. 15, T.
1 S, R. 8 E, B.M.
6. The date of priority which
said user is prepared to
establish is January 29, 1965.

R. KEITH HIGGINSON
State Reclamation
Engineer

First publication June 8, 1967.
Last publication June 29, 1967.



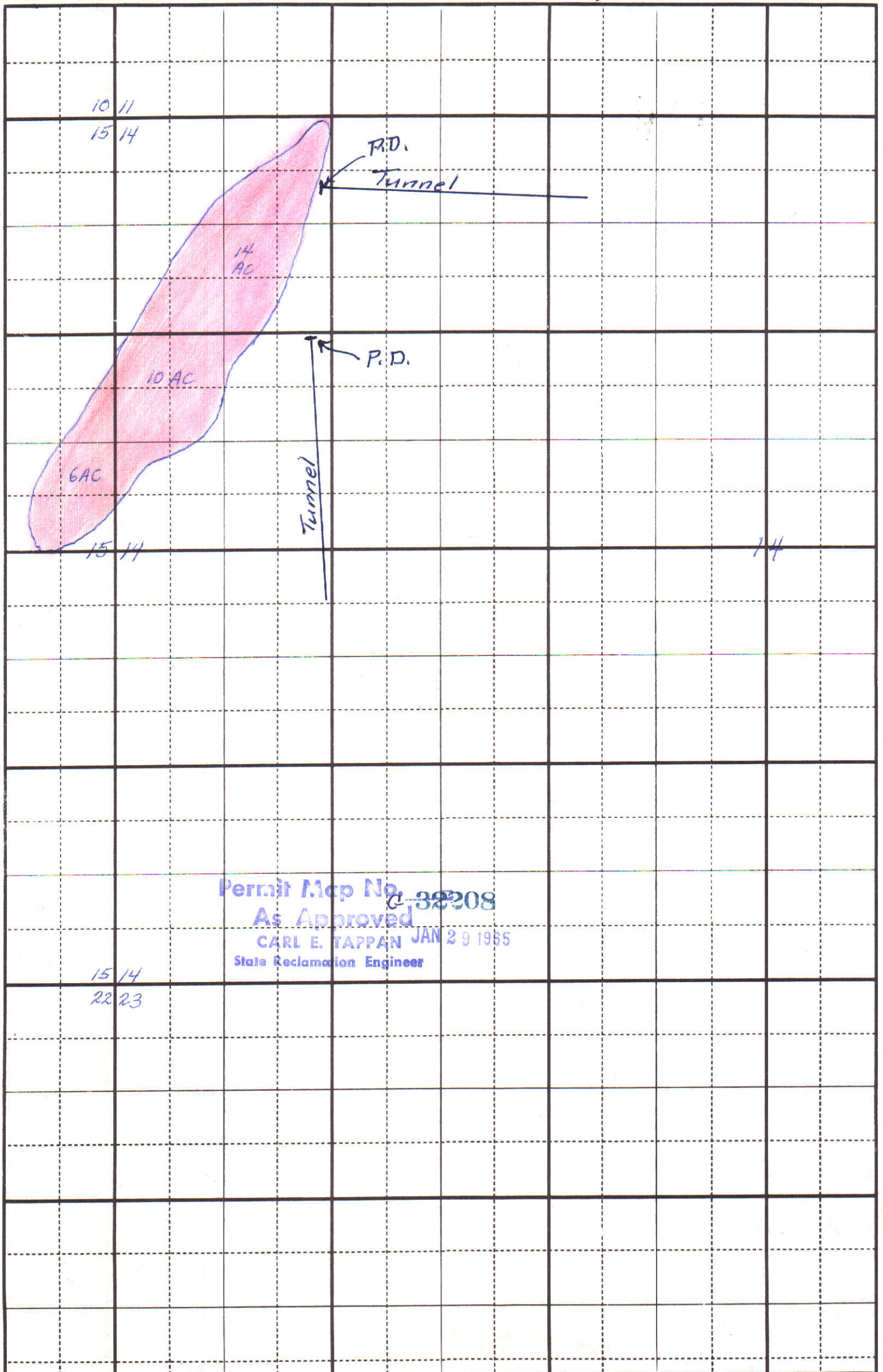
G32208

NAME OF APPLICANT

Rev. N. Anderson Sr.
Mildred B. Anderson

Jan 29 1965

Form No. 0



Permit Map No. 32208
As Approved
CARL E. TAPPAN JAN 29 1965
State Reclamation Engineer

SCALE: 8 Inches Equal 1 Mile. Draw Plan In Ink.

8

632208

State of Idaho

License and Certificate of Water Right

Water License No. G-32208 Priority January 29, 1965 Amount 1.0 c. f. s.

THIS IS TO CERTIFY that Rex N., Sr. & Mildred B. Anderson

of Salt Lake City, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated January 29, 19 65; that Permit No. G-32208 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.0 second feet, was issued thereunder on May 9, 19 68, showing that said works were completed on the 30 day of June, 19 67; and that on the 30 day of June, 19 67 Rex N. Anderson Sr. & Mildred B. Anderson

of Salt Lake City, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of two wells

a tributary of subterranean flow for the purpose of mining, cullinary, irrigation & fire protection under Use Permit No. G-32208 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in ~~Volume~~ of Divisions, at Page, on the 9 day of May, 19 68.

The right hereby confirmed dates from January 29, 19 65.

The Point of Diversion is located two points, one in SW $\frac{1}{4}$ NW $\frac{1}{4}$ and one in in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 1 S, R. 8 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.0 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S	8 E	14	NW $\frac{1}{4}$ NW $\frac{1}{4}$	14	5
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	10	5
		15	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6	3
			Total number of acres irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 9 day of May, 19 68.

R. Keith Higgins
State Reclamation Engineer.

63-3435

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40353
Permit No. G- 32208
District No.

1. Name of Applicant: **Rex N., Sr., & Mildred B. Anderson**
Postoffice address: **1548 So. 15th East** County: **Salt Lake** State: **Utah**
Salt Lake City
2. Quantity of water claimed: **1.0 sec. ft.**
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** **NW** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **14** (Lots 1 & 3)
Twp. **1 S.**, Rge. **8 E.**, B.M., County of **Elmore**
5. Water is to be used for: **Milling & mining - cullinary - irrigation - fire protection**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the **W $\frac{1}{2}$** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **14** (Lot 1/^{& 3} Twp. **1 S.**
Rge. **8 E.**, B.M.
(b) Waste water or sewage effluent is to be returned to **Sinks**
at a point in the **NW** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **14**, Twp. **1 S.**, Rge. **8 E.**, B.M.
7. Kind of works: **Drain tunnels - pipe & ditches**
8. Estimated cost of works: \$ **Over \$250,000**
9. (a) Is reservoir to be used? **Yes**
(b) Capacity of reservoir: **40'x100'x5 = 20,000 cu.ft.**
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None known**
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) **1.00** (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
1 S	8 E	14 15	6	14 10			24 6 30
PERMIT NO. G-32208 CERTIFICATE OF COMPLETION OF WORKS ✓ TO ALL WHOM IT MAY CONCERN: This is to certify that Rex N. Sr. & Mildred B. Anderson of Salt Lake City, County of Salt Lake, and State of Utah, the holder of Permit No. G-32208, issued upon Application No. G-40353 bearing date of priority of January 29, 1965, authorizing the diversion of 1.0 second feet of waters of two wells County of Elmore, State of Idaho, for mining, cullinary, irrigation & fire protection purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.0 second feet of the waters of two wells from subterranean flow that the points of diversion of said waters are in the SW$\frac{1}{4}$NW$\frac{1}{4}$ & NW$\frac{1}{4}$NW$\frac{1}{4}$ Section 14, Township 1 South, Range 8 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: W$\frac{1}{2}$NW$\frac{1}{4}$ Section 14; SE$\frac{1}{4}$NE$\frac{1}{4}$ Section 15, Township 1 South, Range 8 East, Boise Meridian. Proof of completion of works made: June 30, 1967 Witness my hand this 9 day of May, A. D. 1968 /S/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR <u>1.0 SEC. FT.</u> LICENSE PAGE NO. <u>32208</u>.							

WATER RIGHT NUMBER 63-3435

OWNER LAST NAME - ANDERSON SR.
OWNER LAST NAME - ANDERSON
ADDRESS LINE 1 - 1548 S. 15TH E.
ADDRESS LINE 3 -

FIRST NAME - REX N.
FIRST NAME - MILDRED B.
ADDRESS LINE 2 -
CITY - SALT LAKE CITY

ORIG OWNER -
ORIG OWNER -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STATE - UT ZIP CODE -

STAGE - LICENSE

STATUS -

PRIORITY - 01-29-1965 COUNTY - ELMORE

TOTAL DIV. RATE - 1.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 14 01S 08E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

NWNW 14 01S 08E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO - USE - IRRIGATION

USE DIV. RATE - 1.0000 CFS USE DIV. VOLUME - .00 AFA

FROM - TO - USE - DOMESTIC

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA

FROM - TO - USE - MINING

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA

FROM - TO - USE - FIRE

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PROTECTION PLACE OF USE - TWN 01S RNG 08E SEC 15 TRACT SENE LOT AC 03

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 08E SEC 14 TRACT NWNW LOT AC 05 TRACT SWNW LOT AC 05

DECREE NAME -

DATE - TOTAL ACRES 13

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32208

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that Rex N., Sr. & Mildred B. Anderson
of .. Salt Lake City....., County of Salt Lake....., and State of
..... Utah....., the holder..... of Permit No. G-32208..., issued upon
Application No. G 40353. bearing date of priority of .. January 29, 1965., authorizing the
diversion of 1.0..... second feet of waters of two wells.....

County of ... Elmore, State of Idaho, for mining, culinary, irrigation & fire protection purposes, has.....fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.0..... second feet of the waters of two wells from subterranean flow

that the pointsof diversion of said waters ..are in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14,...

Township 1 South, Range 8 East, Boise Meridian;

and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: W¹NW¹ Section 14; SE¹NE¹ Section 15, Township 1 ... South, Range 8 East, Boise Meridian.

.... Proof of completion of works made: June 30, 1967

Witness my hand this 9 day of May A.D. 19 68.

State Reclamation Engineer

632208

May 9, 1968

Re: Permit No. G-32208

C
O
P
Y

Rex N., Sr. & Mildred B. Anderson
1548 So. 15th East
Salt Lake City, Utah

Dear Mr. & Mrs. Anderson:

Enclosed are your Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. 652 in the amount of \$11.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures: Certificates
Receipt

632208

December 4, 1967

Re: Permit No. G-32208

Rex N. & Mildred B. Anderson
1548 South 15th East
Salt Lake City, Utah

Dear Mr. and Mrs. Anderson:

It will be necessary for the Department of Reclamation to know when (the approximate dates) the water appropriated under the above referenced permit was last used for milling, mining, and irrigation (other than the approximate one acre around your home).

This information will be needed before the license can be issued.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:dj

532208

November 14, 1967

Re: Permit G-32208

Rex N., Sr. & Mildred B. Anderson
1848 S. 15th East
Salt Lake City, Utah

Dear Mr. & Mrs. Anderson:

A representative of this department has made an examination of the works covered by your permit G-32208 and has found the following:

Quantity of water diverted: 1.0 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.0 c.f.s.

Purpose of use: millling, mining, culinary, irrigation and fire protection in W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15.

T. 1 S, R. 8 E, B.M.

The priority date established is: January 29, 1965.

A fee totaling \$ 11.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

632208

November 14, 1967

Re: Permit G-32208

Rex N., Sr. & Mildred B. Anderson
1548 E. 18th East
Salt Lake City, Utah

32208

Dear Mr. & Mrs. Anderson:

A representative of this department has made an examination of the works covered by your permit G-32208 and has found the following:

Quantity of water diverted: 1.0 c.f.s.
Amount of water that can be recognized as beneficially used
under Idaho Law: 1.0 c.f.s.
Purpose of use: mining, culinary, irrigation and
fire protection in W. NW 1/4, Sec. 14; SE 1/4, Sec. 15,
T. 1 S., R. 8 E., B.M.

The priority date established is: January 29, 1965.

A fee totaling \$ 11.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:rw

32208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32208

This proof is for C/W & B/U

In Water District No.

1. Name of applicant Rex N., Sr., & Mildred B. Anderson

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14
T. 1 S R. 8 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

PD #1 1800' + - 3" PIPE - 1500' 1 1/2" PIPE - FROM
MINE TUNNEL - TO MILL SITE - (PRESENTLY USED
FOR IRRIGATION, CULLINARY, & FIRE PROTECTION.
PD #2 1700' DRAIN TUNNEL - THROUGH VARIOUS
DITCHES FOR MINING, MILLING, CULLINARY, IRRIGATION, & FIRE
PROTECTION

5. Water is used for: ~~mining~~ & Mining, cullinary, irrigation & fire protection

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 1 S, R. 8 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? South Fork of the Boise,

Remarks: Mr. & Mrs. Rex Anderson Present

MEASUREMENT MADE BY B. of RECLAMATION (PD #2)
(ANDERSON RANCH DAM PERSONNEL) (NOT CONTAINED)
SHOULD BE APPROX 200 C.F.S. WATER AT THE
LOWEST AVAILABLE RATE FOR THE TIME OF
YEAR - UNABLE TO MEASURE WATER FROM PD #1
AS IT IS NOT COLLECTIVE UNTIL IT REACHES AN
UNDERGROUND MAIN IRRIGATION LINE

This examination was made on the SEPT 5th day of 1967

(Signed)

D. R.

Examiner.

G 32208

DW
Plat V

Rex N. & Mildred B. Anderson
1548 S. 15th East
Salt Lake City, Utah

Permit No. G-32208

12-30' drain tunnel, associated ditches,
1800' of 3" pipe, 1500' of 1 1/2" pipe
gravity flow - Anderson Drain Tunnel
4700' depth
H-825'

Examination for C/W & B/U

County Elmore

Quantity: 1.0 c.f.s. Sec. 14 T. 1S R. 8E

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Source: subterranean

P.D.: SW 1/4 NW 1/4 & NW 1/4 NW 1/4, Sec. 14, T. 1 S, R. 8 E, B.M.

Use: milling & mining, culinary, irrigation & fire protection

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: January 29, 1965

Due: January 29, 1970

Made: June 30, 1967

Priority: January 29, 1965

632208

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32208

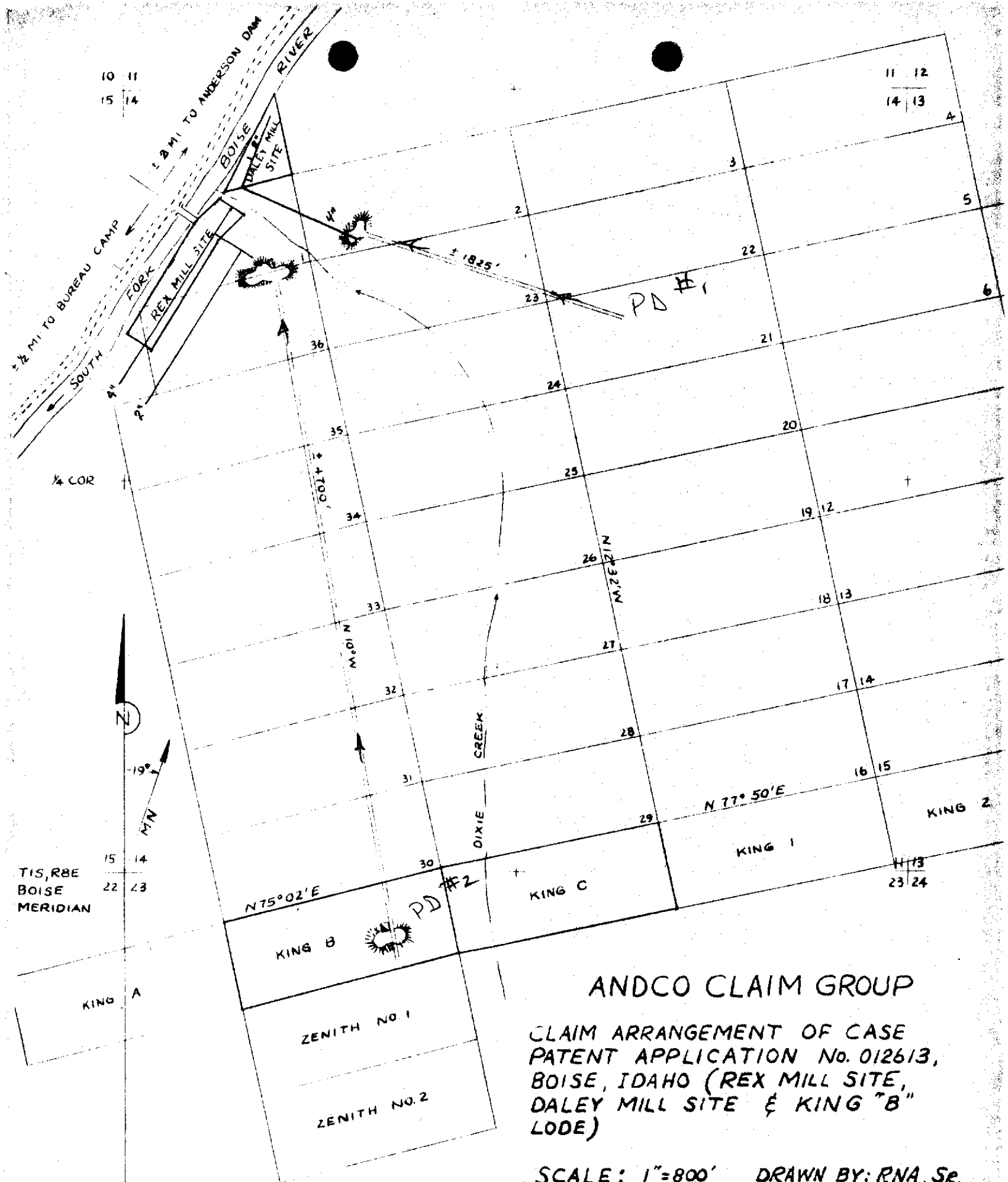
REPORT ON PROOF OF Completion of Works & Beneficial Use

9/5/67

532208

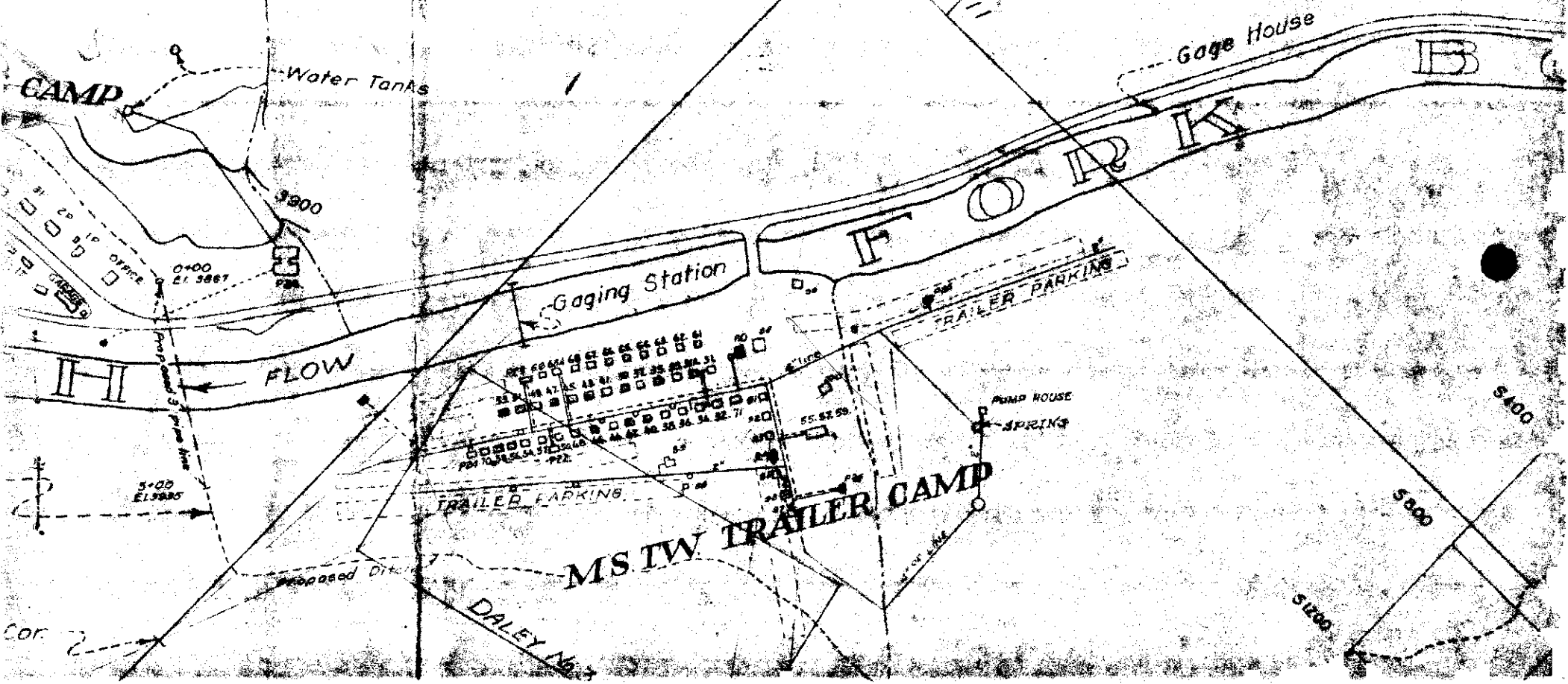


AREA — 13 Acres
 SUBD — 3
 Allow — 1.0 c. f. S.
 for use as claimed



822208

ment camp
3



August 23, 1967

Re: Permit G-32208

Rex N. Anderson
1548 S. 15th East
Salt Lake City, Utah

Dear Mr. Anderson:

In reference to your letter of August 3, 1967, a representative of our office will be on the property on September 5 to make the examination as you requested.

Would you please advise us as to how our representative may contact you when he reaches the property.

Very truly yours,

C. Stephen Allred
Assistant State Reclamation Engineer

CSA:nw

B 3 2208

August 4, 1967

Re: Permit No. G-32208

Mr. Rex N. Anderson, Sr.
Mildred B. Anderson
1548 South 15th East
Salt Lake City, Utah

Dear Mr. and Mrs. Anderson:

We acknowledge receipt of the depositions and affidavit of publication in the
Mountain Home News submitted as proof of com-
pletion of works and beneficial use on Permit G-32208.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

P. S. We are enclosing your advertising bill because we do not need it for our files.

G 32208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-32208

RECEIVED
JAN 4 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

- Ques. 1. State your name, residence occupation and postoffice address: _____
Rex N. Anderson Sr. & Mildred B. Anderson, 1548 South 15th East, Salt Lake City, Utah
- Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:
Not Applicable
- Ques. 3. State number, approval date of permit, and date of priority: _____
G-32208 Feb. 8, 1965 Jan. 29, 1965
- Ques. 4. State source of water supply: Subterranean
Give location of point of diversion, showing subdivision, section, township and range
SW1/4NW1/4, NW1/4NW1/4, Sec. 14, T. 1 S, R. 8 E, B.M.
- Ques. 5. Describe your works of diversion: 4700 foot drain tunnel - associated ditches - 1800 ft. of 3" pipe 1500 ft. of 1-1/2" pipe; state amount of water they are capable of conveying from point of diversion to place of use: 1.0 second foot; Give name of canal or ditch or other works by which water is conducted to such place of use: Anderson Drain Tunnel
_____; if a well, state depth of well 4700 feet; depth and size of casing gravity flow; depth to water 825 feet; if pump is used, state discharge of pump: not applicable; tell how it was measured or determined not applicable (Pigmy Meter); if sprinkler irrigation, give number and size of nozzles and operating pressure: 2-30-40
- Ques. 6. State for what purpose water is used: Milling & mining - cullinary - fire
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:
protection and irrigation. Cullinary water is provided. fire protection water is available - 30 acres are capable of irrigation.

Reed

G32208

State nature of all improvements which have been made as a direct result of said use:

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Rex N. Anderson, Sr. under contract

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Mining & milling - fire protection - cullinary water in W1/2NW1/4 Sec. 14;
SE1/4NE1/4, Sec. 15, T. 1 S, R. 8 E, B.M.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Owner

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: Jan. 29, 1965-1 second foot- Time used since first use:

Continuous

Ques. 10. Describe all other water rights appurtenant to same place of use: None

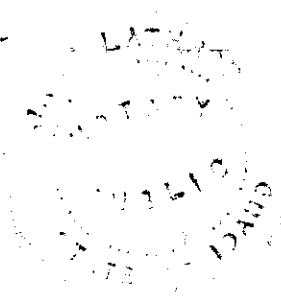
Mildred B Anderson
(sign) Rex N Anderson Sr

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mountain Home, County of Elmore

State of Idaho, on this 30th day of June, A. D. 1967.

My commission expires: April 26, 1971
Jane Lathrop



B32208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32208

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Nazel Mae Montrose over 21
Housewife, Anderson Team Idaho

Ques. 2 Are you acquainted with Rex N. Anderson, Sr., the holder of
Permit No. G-32208 ? How long have you known him and where does he reside?

Yes, 10 years - 1548 South 15th East, Salt Lake City, Utah

Ques. 3. Have you read or heard said Permit No. G-32208 read, and are you familiar
with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Anderson Drain Tunnel

Give location of place of diversion, showing subdivision, section, township and range
SW1/4NW1/4, NW1/4NW1/4, Sec. 14, T. 1 S, R. 8 E, B.M.

Describe works for conveying water to place of use: 4700 foot drain tunnel
associated ditches, 1800 ft. of 3" pipe, 1500 ft. of 1-1/2" pipe

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: Approximately 1 second foot How much water have you seen being so
conveyed? Approximately 1 second foot

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Not primarily for irrigation, but being used in W1/2NW1/4, Sec. 14; SE1/4NE1/4,
Sec. 15, T. 1 S, R. 8 E, B.M.

832208

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Milling & Mining - cullinary and fire protection
W1/2NW1/4, Sec. 14; SE1/4NE1/4, Sec. 15, T. 1 S, R. 8 E, B.M.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Not primarily for irrigation. Röcky sandy soil 1 second foot

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? Approximately 1955

Other times you have seen such use: Continuous

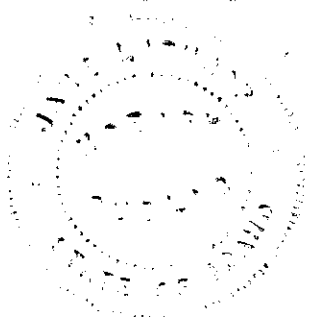
(Signed): Hazel Mae Montrose
~~Hazel Mae Montrose~~

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore, State of Idaho, on this 30th day of June, A. D. 1967

Jane Lathrop
Notary Public for the State of Idaho
Residing Mountain Home, Idaho

My commission expires April 26, 1971



B32208

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32208

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Fred E Montrose 58 Building Repairman
Anderson Dam Mtn Home IDAHO

Ques. 2 Are you acquainted with Rex N. Anderson, Sr., the holder of
Permit No. G-32208? How long have you known him and where does he reside?

Yes, 10 years - 1548 South 15th East, Salt Lake City, Utah

Ques. 3. Have you read or heard said Permit No. G-32208 read, and are you familiar
with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Anderson Drain Tunnel

Give location of place of diversion, showing subdivision, section, township and range
SW1/4NW1/4, NW1/4NW1/4, Sec. 14, T. 1 S, R. 8 E, B.M.

Describe works for conveying water to place of use: 4700 foot drain tunnel
associated ditches, 1800 ft. of 3" pipe, 1500 ft. of 1-1/2" pipe

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: Approximately 1 second foot How much water have you seen being so
conveyed? Approximately 1 second foot

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Not primarily for irrigation, but being used in W1/2NW1/4, Sec. 14; SE1/4NE1/4,
Sec. 15, T. 1 S, R. 8 E, B.M.

G32208

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Milling & Mining - cullinary and fire protection
WL/2NW1/4, Sec. 14; SE1/4NE1/4, Sec. 15, T. 1 S, R. 8 E, B.M.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Not primarily for irrigation. Rocky sandy soil 1 second foot

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? Approximately 1955

Other times you have seen such use: Continuous

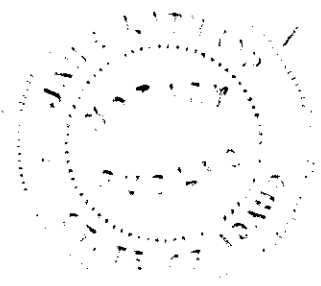
(Signed): Fred E Montrose

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore, State of Idaho, on this 30th day of June, A. D. 1967

Jane Lathrop
Notary Public for the State of Idaho
Residing Mountain Home, Idaho

My commission expires April 26, 1971



832208

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....4..... consecutive weeks, the first publica-
tion having been made on the 8th..... day
of June....., 19..67.., and
the last publication having been made on the
.....29th..... day of June.....
19..67..; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ..29th.....
day of June....., 19..67..
.....Jane Lathrop.....
Notary Public

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on
the 30th day of June 1967, at
Mountain Home, County of Elmore,
State of Idaho before Jane Lath-
rop, Notary Public, at (address)
Mt. Home News, Mountain Home,
Idaho, proof will be submitted of
the completion of works for the
diversion of 1.0 cubic feet per sec-
ond of underground water from
a well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G-32208,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or cor-
poration holding said per-
mit is Rex N. Anderson, Sr.,
& Mildred B. Anderson, 1548
S. 16th East, Salt Lake City,
Utah.
2. Said works of diversion will
be fully completed on the
date for such completion,
and the amount of water
which said works are cap-
able of conveying to the
place of use is 1.0 cubic feet
per second.
3. The use to which said wat-
er has been applied is mill-
ing & mining, culinary,
irrigation, and fire protec-
tion, purposes and the a-
mount applied to beneficial
use is 1.0 cubic feet per
second.
4. The point of diversion of
said water is SW1/4NW1/4,
NW1/4, Sec. 14, T. 1 S,
R. 8 E, B.M.
5. The place where said water
is used is W1/4NW1/4, Sec.
14, SE1/4NE1/4, Sec. 15, T.
1 S, R. 8 E, B.M.
6. The date of priority which
said user is prepared to
establish is January 29, 1965.
R. KEITH HIGGINSON
State Reclamation
Engineer
First publication June 8, 1967.
Last publication June 29, 1967.

G32208

Rex N. Anderson

1548 SOUTH 15th EAST, SALT LAKE CITY, UTAH

August 3, 1967

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

RECEIVED
AUG 4 1967
Department of Reclamation

Attention: Mr. Donald W. McElldowney,
Water Rights Clerk

SUBJECT: Permit No. G-32208

Gentlemen:

Enclosed herewith are the following depositions prepared in accordance with your instructions dated June 1, 1967:

1. Deposition of Holder
2. Deposition of Witness Fred E. Montrose
3. Deposition of Witness Hazel Mac Montrose
4. Affidavit of Publication

If you will advise the date you will make the field investigation I will try to be present on the property. The drain tunnel door is locked for safety purposes. The bridge across the river is locked and posted. However this letter will authorize you to cross the bridge and make the examination of the property and water developments as you desire.

My next scheduled visit to the property at Anderson Dam will be September 2-3-4 and 5. Advise if you can make your field trip September 5th.

Thanks for your cooperation and help while we visited you in Boise and the prompt arrangements you made. Advise if you have any questions.

Sincerely,

Rex N. Anderson
Rex N. Anderson

(Enclosures)

G32208

Rex N. Anderson

1548 SOUTH 15th EAST, SALT LAKE CITY, UTAH

August 3, 1967

RECEIVED
AUG 4 1967
Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Attention: Mr. Donald W. McEldowney,
Water Rights Clerk

SUBJECT: Permit No. G-32208

Gentlemen:

Enclosed herewith are the following depositions prepared in accordance with your instructions dated June 1, 1967:

1. Deposition of Holder
2. Deposition of Witness Fred E. Montrose
3. Deposition of Witness Hazel Mae Montrose
4. Affidavit of Publication

If you will advise the date you will make the field investigation I will try to be present on the property. The drain tunnel door is locked for safety purposes. The bridge across the river is locked and posted. However this letter will authorize you to cross the bridge and make the examination of the property and water developments as you desire.

My next scheduled visit to the property at Anderson Dam will be September 2-3-4 and 5. Advise if you can make your field trip September 5th.

Thanks for your cooperation and help while we visited you in Boise and the prompt arrangements you made. Advise if you have any questions.

Sincerely,

Rex N. Anderson
Rex N. Anderson

(Enclosures)

*Copy of this letter
with Exam Report
8-7-67
nr*

G32208

June 1, 1967

Re: Permit No. G-32208

Rex N. Anderson & Mildred B. Anderson
1548 S. 15th East
Salt Lake City, Utah

Dear Mr. and Mrs. Anderson:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-32208. The proofs are to be made ~~at~~ at 9:00 AM ~~xxxxxx~~ xx on the 30th day of June, 19 67, before Jane Lathrop, Mt. Home News, Mountain Home, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

DWM:dj

Encl.

Donald W. McEldowney
Water Rights Clerk

cc: Notary

G32208

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 1, 1967

(P. O.) 1548 S. 15th East, Salt Lake City, Utah

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mountain Home News of
Mountain Home, Idaho Published in
the county in which the works are situated.

Rex J. Anderson Sr.
(signature)

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

832208

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that ~~XXX~~ ~~XXX~~ on the 30th day of June
19 67, at Mountain Home, County of Elmore, State of Idaho
before Jane Lathrop, Notary Public, at (address) Mt. Home News,
Mountain Home, Idaho, proof will be submitted of the completion
of works for the diversion of 1.0 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G-32208, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Rex N. Anderson, Sr., & Mildred B. Anderson, 1548 S. 15th East, Salt Lake City, Utah

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 1.0 cubic feet per second.

3. The use to which said water has been applied is milling & mining, cullinary,
irrigation, and fire protection, purposes and the amount applied to beneficial use is
1.0 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 1 S, R. 8 E, B.M.

5. The place where said water is used is W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 1 S,
R. 8 E, B.M.

6. The date of priority which said user is prepared to establish is January 29, 1965.

State Reclamation Engineer

632208

2

June 1, 1967

Re: Permit No. G-32208

The Mountain Home News
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 30, 1967. The expense of the publication is to be paid by Rex N. Anderson, Sr. of 1548 S. 15th East, Salt Lake City, Utah, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking prior to the first publication.

Very truly yours,

Donald W. McElDowney
Water Rights Clerk

DWM:dj

532208

February 8, 1965

Re: Permit No. G-32208

Rex N., Sr., & Mildred B. Anderson,
1848 So. 15th East,
Salt Lake City, Utah.

Dear Mr. & Mrs. Anderson:

We enclose Permit No. G-32208 in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer.

~~We also enclose~~ Departmental Receipt No. G-9084
which was issued covering payment in the amount of \$ 5.00
for the filing fee of the above mentioned permit, ~~was given to you~~
while in our office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

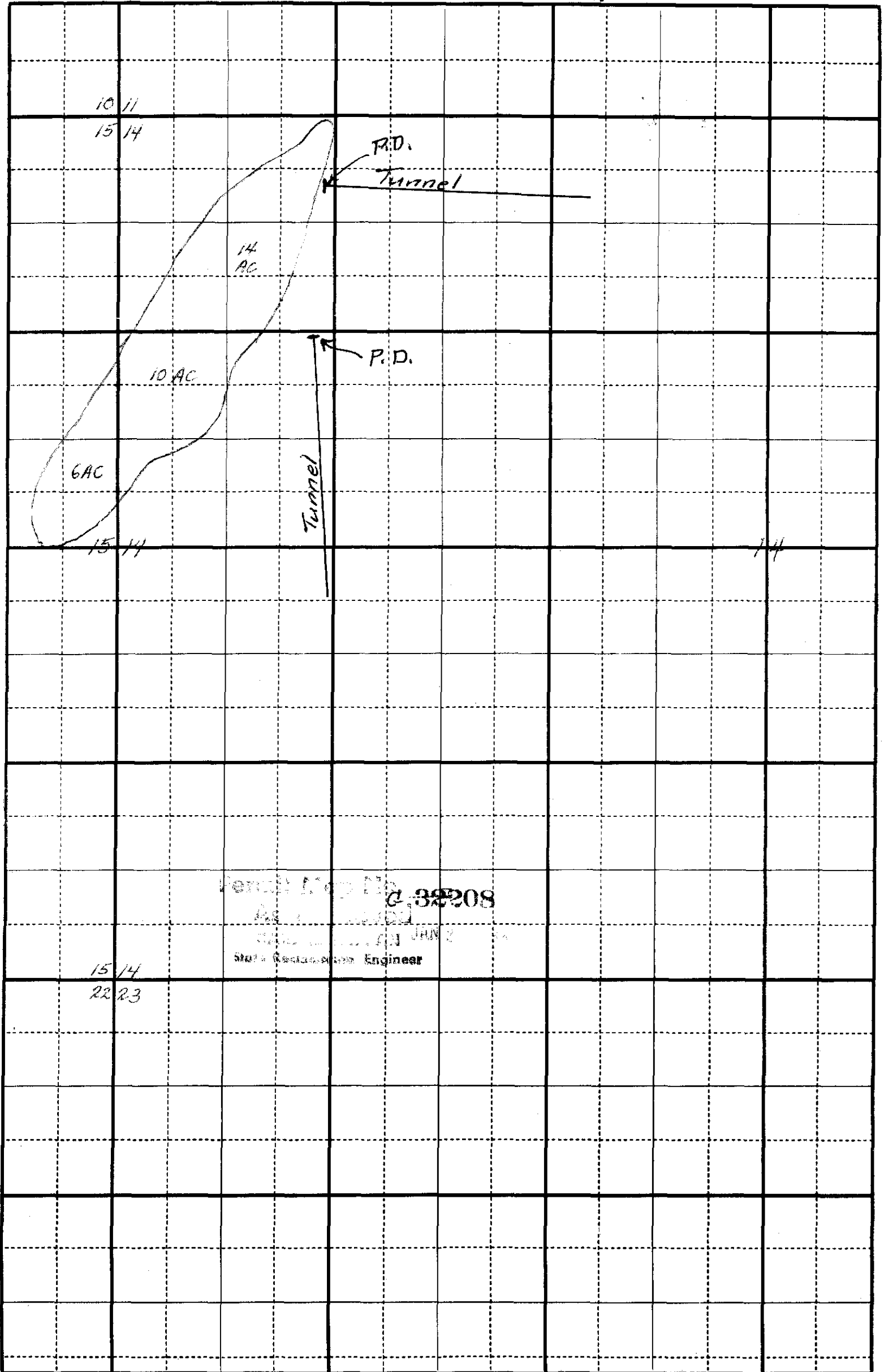
B32208

Per. W. Anderson Sr.
Mildred B. Anderson

Jan 29 1965

NAME OF APPLICANT

Form No. 0



SCALE: 1/8 Inches Equal 1 Mile. Draw Plan In Ink.

8

32208

Dixie from
Mt Home