Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, Mike Thornberry, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 16th day of January, 1991, and the last publication having been made on the 23rd day of January, 1991; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Mike Thornberry

Subscribed and sworn to me this 24th day of January, 1991

Notary Public

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03467

Notice is hereby given that Gregory A. Auch of Boise, Idaho has applied to the Department of Water Resources for a change of point of diversion and place of use of the water of Quartz Gulch. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: .04 cfs Priority: 9/23/1965

Point(s) of Diversion: T5N R11E S 3 Lot 12 (NWSE). The water is used for irrigation purposes 4/15-10/15 in T5N R11E S3 Lot 11 (NESW).

TO BE CHANGED AS FOLLOWS

Amount: .04 cfs

Point(s) of Diversion: T5N R11E S3 Lot 10 (NESWNE). The water will be used for irrigation purposes 4/15-10/15 in T5N R11E S3 Lot 10 (SWNE) and Lot 7 (SENE); diversion and use are within Lots 3, 4, 5, 7, Block 4 and Lots 7-9 Block 10, Atlanta Townsite Subdivision No. 1.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83720 on or before February 4, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 1/16 and 1/23/1991.

RECEIVED
JAN 25 1991
Department of Water Resources
Western Regional Office

MICROFILMED
JUL 15 1991

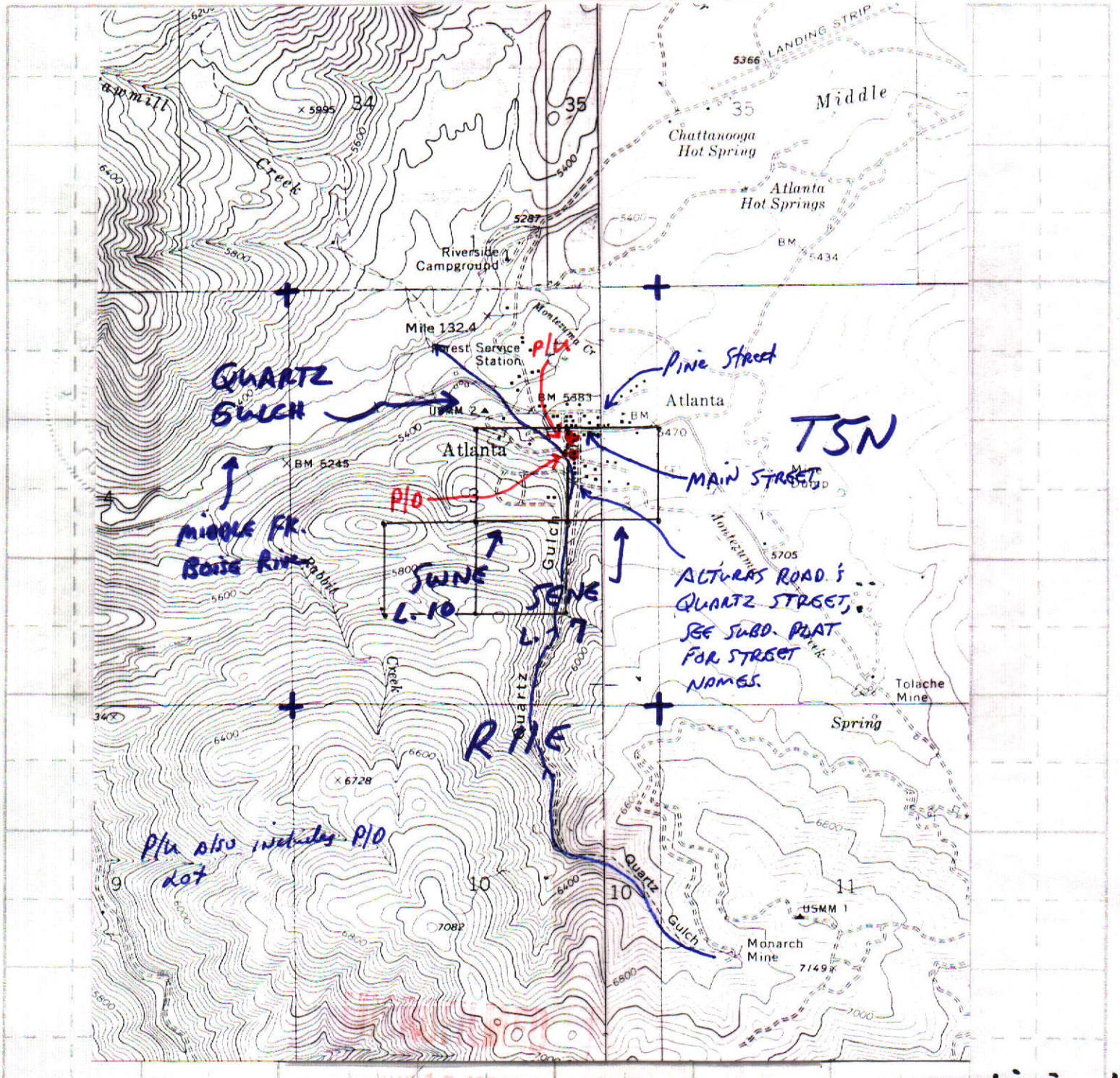
Transfer No. 3804

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



JUL 15 1991

ALSO SEE SUBDIVISION & GOVT LOT PLATS, ATTACHMENT B

SCALE: 2 inches equal 1 mile. Draw plan in ink.

T5N R11E S.3

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with re-survey

ATLANTA TOWNSITE SUBDIVISION NO. 1

Situate in Section 3, T.5N, R.11E., B.M., Elmore County, Idaho.

CHRONIC & ASSOCIATES — CONSULTING ENGINEERS — BOISE, IDAHO

Note: All interior Lot Lines have a 5 foot easement, each side, for drainage & utility purposes.

LEGEND

- Brass Caps set at Patent Corners
- 3/8" ø x 30" Steel pins on Boundary Points
- 1/2" ø x 24" Steel pins at Lot corners & points of Curvature

TRINITY TITLE, INC.

P.O. BOX 813 , 240 AMERICAN LEGION BLVD.

MOUNTAIN HOME, IDAHO 83647

208/587-8428

This map/plat may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

TAX NOTICE SHOWS OWNERSHIP OF BLOCKS 1 & 2

PINE STREET

Block 4

MAIN STREET

Plat in L. 9 Bl. 10

Plat in L. 3, 4, 5, 7 Bl. 4

L. 7, 8, 9 Bl. 10

Block 10

ALTURAS Rd & QUARTZ STREET

ATLANTA CIRCLE

GREYLOCK CIRCLE

GREYLOCK DRIVE (COFFIN ST.)

ALPINE ROAD

QUARTZ ROAD

ALTURAS

SCHOOL TRACT

CEMETERY

P10

Joel C Olsen, being duly Sworn, says that he is a Registered Land Surveyor in the State of Idaho, that the Final map of the foregoing Plat was prepared by him, and that this tracing is an exact copy of said Final map.

Joel C Olsen

Sept 18, 1965

SUBSCRIBED and SWORN to before me this 18 day of September, 1965.

W B Stiles

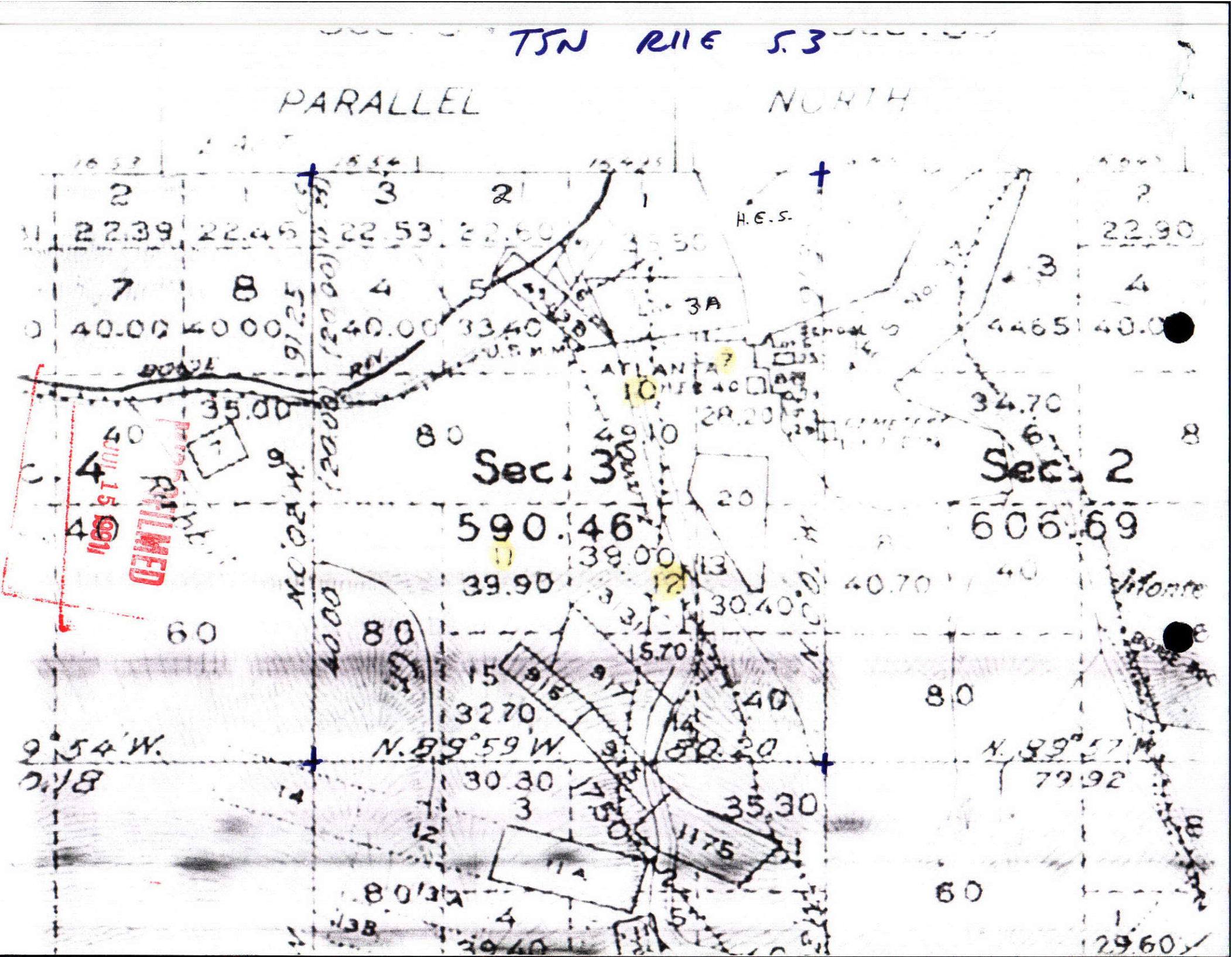
NOTARY PUBLIC RESIDING IN BOISE, IDAHO.

RECORDED JULY 5 1991

630460

Attachment B

T5N R11E S.3


PARALLEL
NORTH
Sec. 3
Sec. 2
590.46
606.69
H.E.S.
3A
ATLANTA
DRILLED
N.0°24'W.
N.89°59'W.
N.89°57'W.
N.2°54'W.
40.00
80
60
35.00
39.90
38.00
30.40
32.70
30.30
35.30
79.92
29.60
1175
1750
915
Home

Original Permit
63-03467

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Marian Glavota *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 2:00 P.M. September 23, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32531
Recorded in Book 114 Page 32531 Approved September 28, 1965
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of $ to be filed on or before
Work to begin on or before November 28, 1965 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before March 28, 1968
The whole of said work to be completed on or before September 28, 1970
Beneficial use of water appropriated in accordance herewith, to be made on or before September 28, 1976

WITNESS My hand this 28th *day of* September, 1965

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of September, 19 65.

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

STATE OF IDAHO

By s/ ROBERT E. SMYLIE
Governor.

REMARKS: Exact land description not known. Point of use will be 200 feet each side of Quartz St. between Pine St. & Main St. in Atlanta, Idaho. Point of diversion will be about 300 feet up stream from Main St. Applicant had a map of his property, certified by an engineer, with no tie to a land corner, however, there was a notation that the land was in the NE¼ Sec. 3, Twp. 5 N., Rge. 11 E.

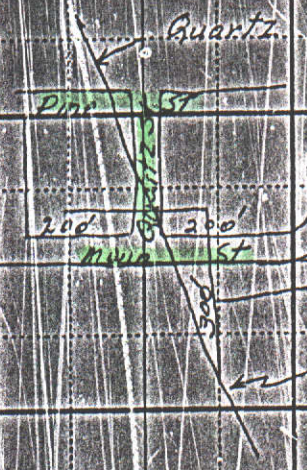
14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

MICROFILMED
JUL 15 1991

NAME OF APPLICANT MARIAN GLANOTA

Form No. 0



All in NE¼ Sec 3
T 5 N R 11 E

Permit Map No. 82531
As Approved
CARL E. KAPPAN SEP 28 1965
State Reclamation Engineer

MICROFILMED
JUL 15 1991

Form 36-4

RECEIVED
MAR 29 1966
Department of Reclamation

RECEIVED
MAR 24 1966
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that ~~at 10:00 A.M.~~, on the 6th day of May, 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at (address) 159 North 3rd East St. Mtn. Home, Ida proof will be submitted of the completion of works for the diversion of .04 cubic feet per second of the waters of South Quartz Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE¼, Section 3, Township 5 north, Range 6 East, Boise Meridian.

5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian, ~~Lots 1,2,3,4,6,6,7, Block 1, Lots 2,3,4,5,6,7, Block 2, Lot 3, Block 1, Atlanta Townsite~~. Total 4 acres.

6. The date of priority which said user is prepared to establish is September 23, 1965.

MICROFILMED
JUL 15 1991

CARL E. TAPPAN
State Reclamation Engineer

b32531

Form 17

RECEIVED
MAY 13 1966
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Proof Rec
B3O3467

PERMIT NO. 32531

Proof of Application of Water to Beneficial Use and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Carl Brambo, age 57, 235 South 10th, Boise, Idaho, carpenter

Ques. 2. Are you acquainted with Marian Glavota, the holder of Permit No. 32531? How long have you known him and where does he reside?

Ans. I have known him for 16 years. He resides at Atlanta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32531, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Quartz Creek, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M.; a dam, an electric pump and a pipe 6" to 4" line to his place.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 miner's inches

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. used for irrigation on Marian Glavota's place on main street, natural meadow land, modern cabin, store and gas station. Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M. approximately 4 acres irrigated.

RECORDED
JUL 15 1966

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. meadow land; 1.5 miner's inches during season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. since 1959 to 1965. I was there every summer. I saw him irrigating the place.

Carl Brambo

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 6th day of May, A. D. 1966.

Carolyn Kirkham
Notary Public.

My commission expires 10/10/69

MICROFILMED
JUL 15 1991

Form 17

RECEIVED
MAY 13 1966
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 32531

Proof of Application of Water to Beneficial Use and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Jack Justice, age 63, 235 South 10th, Boise, Idaho, carpenter and millwright

Ques. 2. Are you acquainted with Marian Glavota, the holder of Permit No. 32531? How long have you known him and where does he reside?

Ans. I have known him for 16 years. He resides at Atlanta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32531, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Quartz Creek, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M.; a dam, an electric pump and a pipe 6" to 4" line to his place.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 miner's inches

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation on Marian Glavota's place on main street, natural meadow land, modern cabin, store and gas station, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M. Approximately 4 acres irrigated.

MICROFILMED
JUL 15 1991

32531

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. meadow land; 1.5 miner's inches during season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since 1959 to 1960. I was there every summer. I saw him irrigating the place.

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 6th day of May, A. D. 19 55.

Jack Justice
Notary Public.

My commission expires 10/10/69

Carolyn Hibbs
NOTARY PUBLIC

MICROFILMED
JUL 15 1991

Form 23
2M-4-65

FIELD Exam
63-03467

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 32531/63-3467

REPORT ON PROOF OF Completion of Works & Beneficial Use

MICROFILMED
JUL 15 1991

63 3467

Form 23
2M-4-05

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. 32531

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Marian Glavota
2. Source of water supply: Quartz Gulch Creek
3. Location of point of diversion: Is in the Center NE¼ of Section 3 T. 5 N. R. 11 E., B.M. County of Elmore
4. Describe works as they exist, giving dimensions and capacities of same: Dug well 30' deep Pump & Motor P.
5. Water is used for: Irrigation & domestic
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
   NE¼, Sec. 3, T. 5 N., R. 11 E., B.M.

   No Ground Irrigated

   P.O. Should be Ind. to NE¼ Sec. 3 and 11.15 Cfs as Irr. Should Ref. to 2 Acres NE SW Sec. 3 SW NE Addition. The Main Diversion from the P.O. Ind. Irrigation Use. Allow 2 Cfs for Irrigation

(Submit map on attached plat, showing location and details of above description.)

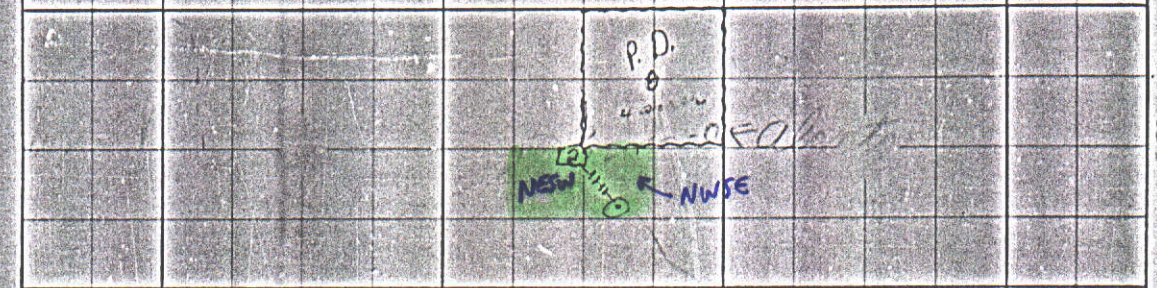
8. What large stream would the water here appropriated finally reach?

Remarks: Permit is issued subject to existing rights. Extension of time granted to June 30, 1971.

NOT FILMED
JUL 15 1991

This examination was made on the 29th day of June 19 71

(Signed) [signature] Examiner.



See Typo -
Quartz Gold runs north through East edge of NWSE.

NESW is ½ mi. west and on other side of saddle that is located ≈ ⅛ mi. West of Gold.

P/U at NESW makes no sense.

GL 1/7/91

MICROFILMED
JUL 15 1991

1 measured
2 recommended
3 Adjusted

Acres: Found 2 recommended 2 Shape 1

☑ POD located in NWSE Sec. 3 5N-11E
☑ Place of use located in NESW Sec. 2 5N-11E

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

P/O AMENDED 63-63467

RECEIVED
DEC 9 1971
Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR AMENDMENT

Permit No. _____

Comes now Marian Glavota of (address) Atlanta, Idaho, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 32531/63-3467, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Sec. 3, T. 5 N, R. 11 E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

		mo. - day		mo. - day	
For	purposes	from	to		(both dates incl.)
For	purposes	from	to		(both dates incl.)
For	purposes	from	to		(both dates incl.)
For	purposes	from	to		(both dates incl.)

3. Place of use or land to be irrigated:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated

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JUL 15 1991

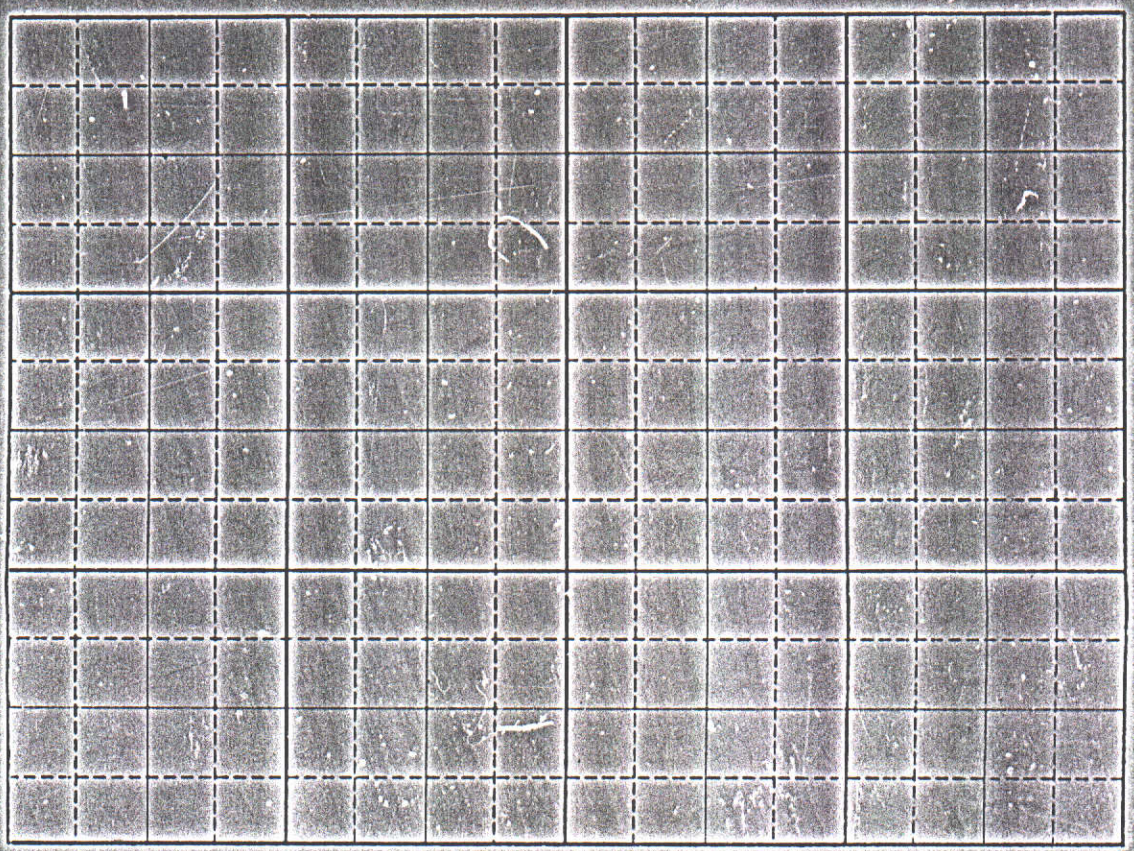
63 3467

Where this actually is SW¼NE¼ all along & mean moved to NWSE? Appears like it was not moved.

R 1/7/91

63 3467

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 9th day of December, 1971.

Matthew J. Lavatich
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Dept. of Water Admin. ~~State Reclamation Engineer~~ of the State of Idaho, hereby approve the above application for amendment for Permit No. 32531/63-3467.

Witness my hand this 10 day of December, 1971.

L. Keith Higginson
Director ~~State Reclamation Engineer~~

MICROFILMED
JUL 15 1991

LICENSE 63-03467

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32531/63-3467 Priority Sept. 23, 1965 Amount 0.04 cfs

THIS IS TO CERTIFY, that MARIAN GLAVOTA
of Atlanta, Idaho, has complied with the terms and conditions of Permit No. 32531/63-3467 issued pursuant to Application for Permit dated Sept. 23, 1965, and has submitted proof to the Department of Water Administration on May 6, 1966, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity of more than .04 cfs, and that the water has in fact been applied to a beneficial use; a right to the use of water from Quartz Gulch Creek tributary of the Boise River, is hereby confirmed in the following amounts:

Amount 0.04 for irrigation from April 15 to Oct. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, said waters to be diverted within the NW¼SE¼ Sec. 3, Twp. 5 N, Rge. 11 E, B.M. in the county of Elmore; and that the amount of water so diverted and to which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 6 acre feet per year or 3.0 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	11E	3									2								2

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted and appurtenant to the land or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of December, 19 71.

Director

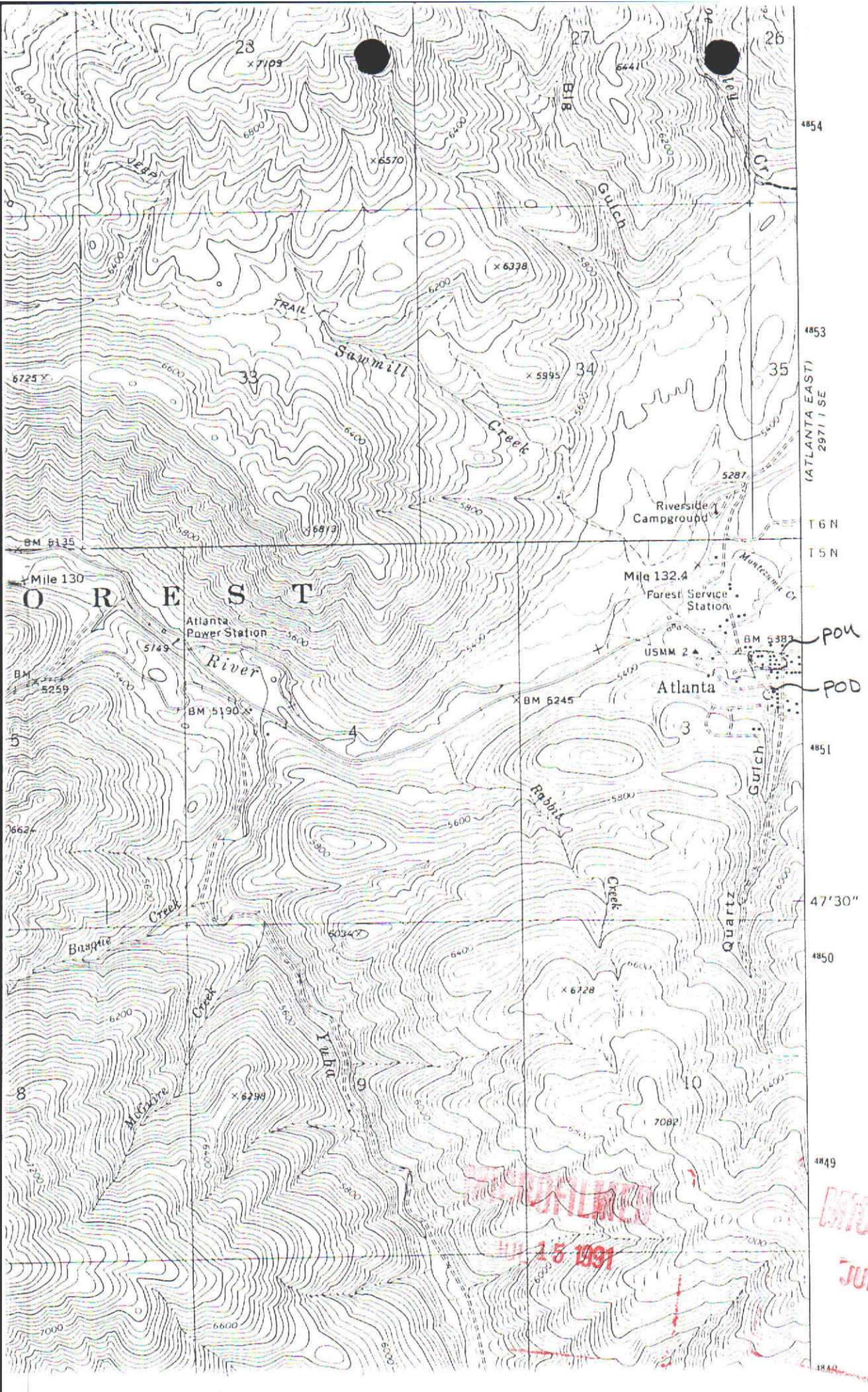
63 3467

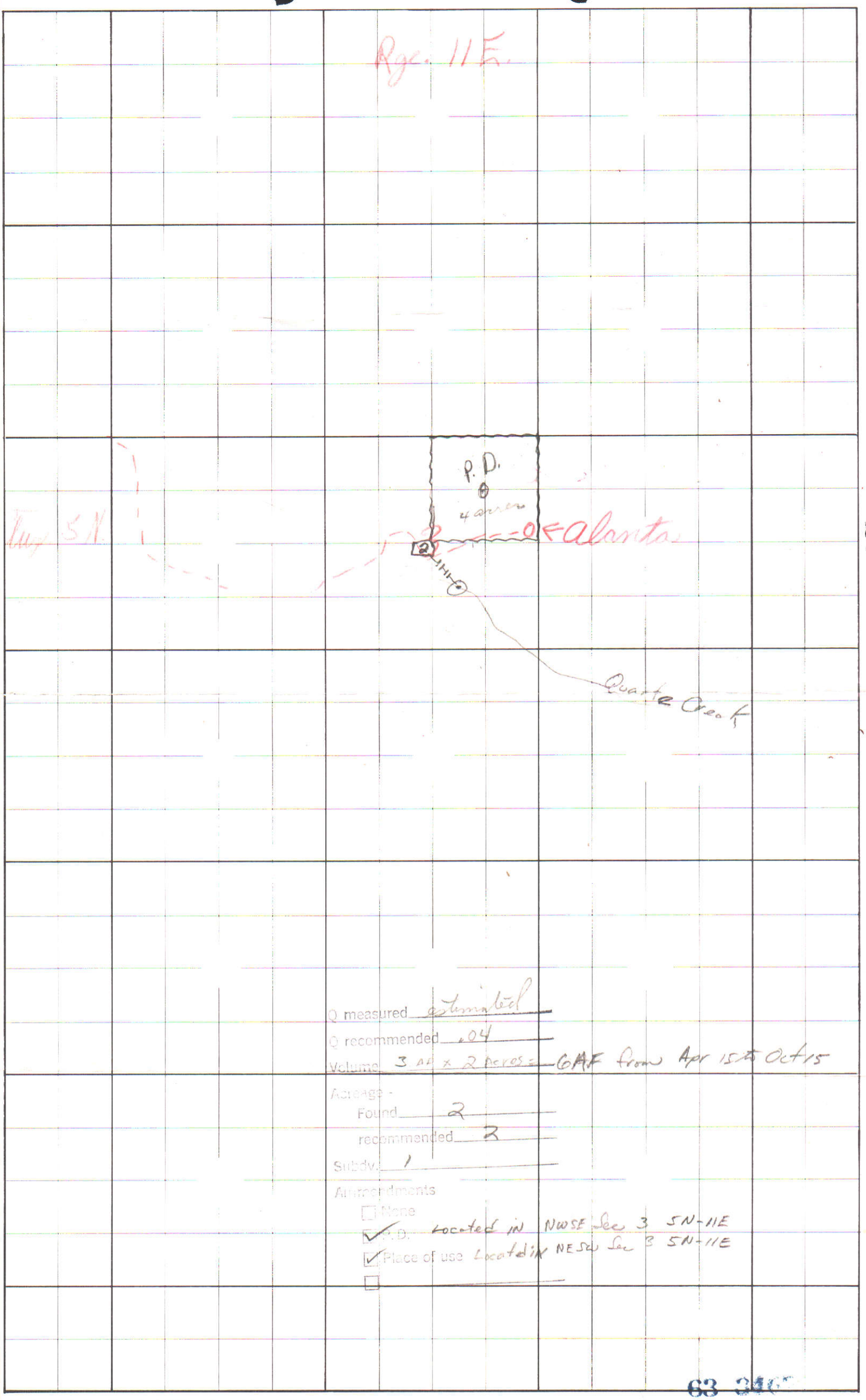
MICROFILMED
JUL 15 1991

1/2 and 1/2 ?

Should have been ?
P/D - point in S½ NE¼ S. 3
P/A - 2 acres in
~~SW~~ SWNENE & SENWNE

SR 11/7/91


23
27
26
35
34
33
4
3
9
10
8
5
Jeep Trail
Sawmill Creek
Big Gulch
Little Gulch
Riverside Campground
Mile 132.4
Forest Service Station
Atlanta
Atlanta Power Station
Mile 130
BM 5135
BM 5259
BM 5190
BM 6245
USMM 2
POU
POD
Rabbit Creek
Quartz Gulch
Bashful Creek
Yuba Creek
Mosquito
Montezuma Cr
(ATLANTA EAST) 2971 I SE
T 6 N
T 5 N
47'30"
4854
4853
4851
4850
4849
4848
6725
6813
6624
6034
6798
6728
7089
5287
5749
5995
6378
6570
6441
7109
JUL 15 1991



Q measured Estimated

Q recommended .04

Volume 3 AF x 2 acres = CAF from Apr 15 to Oct 15

Acreage -

Found 2

recommended 2

Subdv. 1

Amendments

☐ None

☑ P.D. Located in NWSE Sec 3 5N-11E

☑ Place of use Located in NESW Sec 3 5N-11E

☐

63 346

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

RECEIVED
MAY 13 1966
Department of Reclamation

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, ..Lloyd..S..Waters... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

....4.... consecutive weeks, the first publication having been made on the ..14th..... day of .....April....., 19..66.., and the last publication having been made on the .....5th..... day of .....May..... 19...66..; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

.....Lloyd..S..Waters.....

Subscribed and sworn to me this ..6th..... day of .....May....., 19..66..

.....Jane Lathrop.....
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on the 6th day of May, 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at 159 North 3rd East St., Mtn. Home, Idaho, proof will be submited of the completion of works for the diversion of .04 cubic feet per second of the waters of Quartz Gulch Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.
3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.
4. The point of diversion of said water is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian.
5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian. Total 4 acres.
6. The date of priority which said user is prepared to establish is September 23, 1965.

CARL E. TAPPAN
State Reclamation Engineer

First publication April 14, 1966.
Last publication May 5, 1966.

b 32531

RECEIVED
MAY 13 1966
Department of Reclamation

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, ...Lloyd S. Waters... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for ...4..... consecutive weeks, the first publication having been made on the ...14th.... day of .....April....., 19..66.., and the last publication having been made on the .....5th..... day of .....May..... 19..66...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ..6th..... day of .....May....., 19..66..

.....Jane Lathrop.....
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on the 6th day of May, 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at 159 North 3rd East St., Mtn. Home, Idaho, proof will be submited of the completion of works for the diversion of .04 cubic feet per second of the waters of Quartz Gulch Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.
3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.
4. The point of diversion of said water is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian.
5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian. Total 4 acres.
6. The date of priority which said user is prepared to establish is September 23, 1965.

CARL E. TAPPAN
State Reclamation Engineer

First publication April 14, 1966.
Last publication May 5, 1966.

b 32531

RECEIVED
MAY 13 1966
Department of Reclamation

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for 4 consecutive weeks, the first publication having been made on the 14th day of April, 19.66., and the last publication having been made on the 5th day of May, 19.66...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 6th day of May, 19.66...

Jane Lathrop
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on the 6th day of May, 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at 159 North 3rd East St., Mtn. Home, Idaho, proof will be submited of the completion of works for the diversion of .04 cubic feet per second of the waters of Quartz Gulch Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian.

5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian. Total 4 acres.

6. The date of priority which said user is prepared to establish is September 23, 1965.

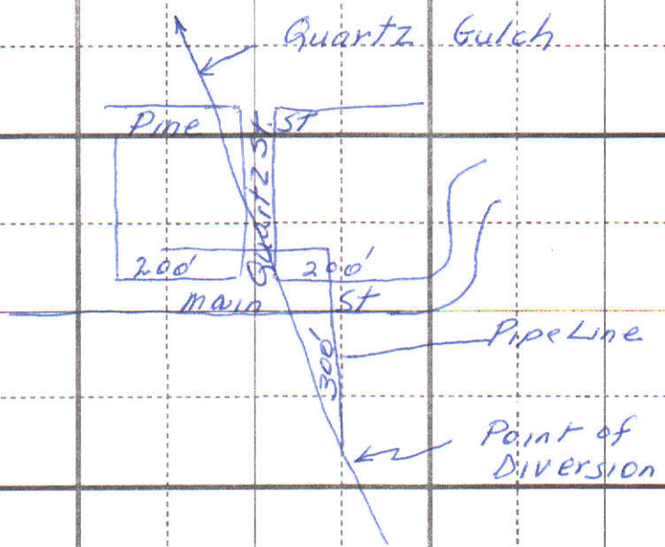
CARL E. TAPPAN
State Reclamation Engineer

First publication April 14, 1966.
Last publication May 5, 1966.

32531

NAME OF APPLICANT MARIAN GLAUOTA

Form No. 0



All in NE¼ Sec 3
T 5N R 11 E

Permit Map No. 32531
As Approved
CARL E. TAPPAN SEP 28 1965
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

D 32531

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Mike Thornberry, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 16th day of January, 1991, and the last publication having been made on the 23rd day of January, 1991; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Mike Thornberry

Subscribed and sworn to me this 24th day of January, 1991

Notary Public

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03467

Notice is hereby given that Gregory A. Auch of Boise, Idaho has applied to the Department of Water Resources for a change of point of diversion and place of use of the waters of Quartz Gulch. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: .04 cfs Priority: 9/23/1965
Point(s) of Diversion: T5N R11E S 3 Lot 12 (NWSE). The water is used for irrigation purposes 4/15-10/15 in T5N R11E S3 Lot 11 (NESW).

TO BE CHANGED AS FOLLOWS

Amount: .04 cfs
Point(s) of Diversion: T5N R11E S3 Lot 10 (NESWNE). The water will be used for irrigation purposes 4/15-10/15 in T5N R11E S3 Lot 10 (SWNE) and Lot 7 (SENE); diversion and use are within Lots 3, 4, 5, 7, Block 4 and Lots 7-9 Block 10, Atlanta Townsite Subdivision No. 1.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83720 on or before February 4, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 1/16 and 1/23/1991.

JAN 25 1991
Department of Water Resources
Western Regional Office

JUL 15 1991

State of Idaho

Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32531/63-3467 Priority Sept. 23, 1965 Amount 0.04 cfs

THIS IS TO CERTIFY, that: MARIAN GLAVOTA

of Atlanta, Idaho, has complied with the terms and conditions of Permit No. 32531/63-3467 issued pursuant to Application for Permit dated Sept. 23, 1965, and has submitted proof to the Department of Water Administration on May 6, 1966, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity of more than .04cfs, and that the water has in fact been applied to a beneficial use; a right to the use of water from Quartz Gulch Creek tributary of the Boise River, is hereby confirmed in the following amounts:

Amount 0.04 for irrigation from April 15 to Oct. 15 (both dates inclusive)

Amount: _____ for _____ from _____ to _____ (both dates inclusive)

Amount: _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, said waters to be diverted within the NW¼SE¼ Sec. 3, Twp. 5 N, Rge. 11 E, B.M. in the county of Elmore; and that the amount of water so diverted and to which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 6 acre feet per year or 3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	11 E	3									2								2

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of December, 19 71.

Director

MICROFILMED
DEC 5 1991

63 3467

Receipt # 8568

RECEIVED
DEC 9 1971
Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR AMENDMENT

Permit No._____

Comes now Marian Glavota of (address) Atlanta, Idaho, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 32531/63-3467, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Sec. 3, T. 5 N, R. 11 E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For_____ purposes from _____ to _____ (both dates incl.)

For_____ purposes from _____ to _____ (both dates incl.)

For_____ purposes from _____ to _____ (both dates incl.)

For_____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

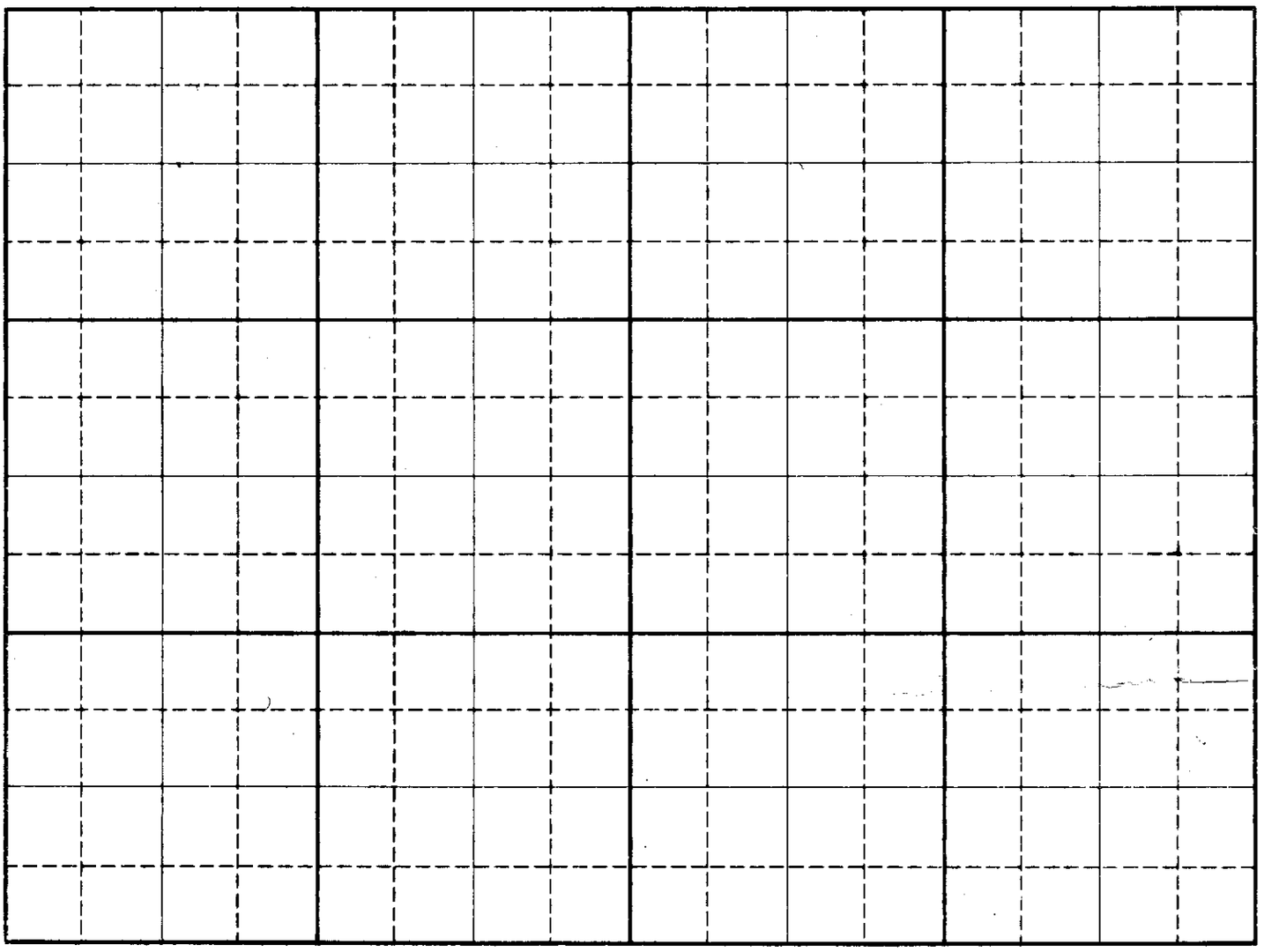
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated

63 3467

63 3467

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 9th day of December, 19 71.

Marian G. Iasvatis
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director Dept. of Water Admin., ~~State Reclamation Engineer~~ of the State of Idaho, hereby approve the above application for amendment for Permit No. 32531/63-3467.

Witness my hand this 10 day of December, 19 71.

R. Keith Higginson
Director ~~State Reclamation Engineer~~

32531

62-3467

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 40685
PERMIT No. 32531
DISTRICT No.

1. Name of Applicant: Marian Glavota

Postoffice address: Atlanta County: Elmore State: Idaho

I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: .04 cubic feet per second.

3. Source of water supply: Quartz Gulch Creek which is a tributary of Boise River

4. Location of point of diversion: See Remarks feet distant from the

corner of Section , T. , R. , B.M., and is in the NE¼

of section 3 , T. 5 N , R. 11 E , B. M., County of Elmore

5. Water is to be used for Irrigation & domestic

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: $250.00

8. Kind of works: Pipe line

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe 3" & smaller inches; length of conduit 0.1 miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Marian Glavota *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 2:00 P.M. September 23, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32531
Recorded in Book 114 Page 32531 Approved September 28, 1965
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of $ to be filed on or before
Work to begin on or before November 28, 1965 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before March 28, 1968
The whole of said work to be completed on or before September 28, 1970
Beneficial use of water appropriated in accordance herewith, to be made on or before September 28, 1976

WITNESS My hand this 28th *day of* September, 1965

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of September, 1965.

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

STATE OF IDAHO

By s/ ROBERT E. SMYLIE
Governor.

REMARKS: Exact land description not known. Point of use will be 200 feet each side of Quartz St. between Pine St. & Main St. in Atlanta, Idaho. Point of diversion will be about 300 feet up stream from Main St. Applicant had a map of his property, certified by an engineer, with no tie to a land corner, however, there was a notation that the land was in the NE¼ Sec. 3, Twp. 5 N., Rge. 11 E.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

LICENSE ISSUED FOR 0.04 SEC. FT.
LICENSE PAGE NO. _____

RECEIVED
MAY 31 1966
Department of Reclamation

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Lloyd L. Waters ... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for ...2.... consecutive weeks, the first publication having been made on the ...19th.... day of ....May....., 19..66.., and the last publication having been made on the ...26..... day of ....May..... 19..66...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd L. Waters

Subscribed and sworn to me this ..27th.... day of .....May....., 19..66..

.....Jane L. Lathrop.....
Notary Public

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE.

Notice is hereby given that the legal notice printed in the Mountain Home News, April 14, 21, 28 and May 5, 1966 showing that Marian Glavota was to make proof of completion of works and beneficial use of water on May 6, 1966, on Permit No. 32531 was in error. The legal description of the point of diversion and land list was given in Range 6 E., B.M., whereas the actual legal description is in Range 11 E., B.M.

That any protests against the approval of the depositions made May 6, 1966, must be filed in the Department of Reclamation at Boise, Idaho, within forty (40) days from the date of this notice and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said application.

Dated this 13th day of May, 1966.

R. Keith Higginson
Deputy State
Reclamation Engineer

First publication May 19, 1966.
Last publication May 26, 1966.
Last date for protest June 23, 1966.

b 32531

Form 222
1-87

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3804

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Gregory A. Auch Phone 362-1930

Post Office address 11497 Highlander Rd Boise, Idaho 83709

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes I am buying the diversion pt. and therefore will be using the water on my own property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-03467	Sept. 23, 1965	0.040 C.F.S	Irrigation	4/15 to 10/15
				to
				to
				to

2. Total amount of water being transferred 0.040 cubic feet per second and/or 6.00 acre-feet per annum.
3. Source of water Quartz Gulch tributary to Boise River, Middle Fork
4. Point(s) of Diversion: (Source & trib. per USGS map)

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
[redacted]								
10	NE	SW	NE	3	05N	11E	Elmore	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	11E	3			1	1													2
					0.10	0.7													

MICROFILMED
JUL 15 1991

Total acres 2

Transfer No. 3804

PART 1

6. General Information:

a. Description of diversion system
Concrete Dam, Pump & Pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will have little effect as the pipeline as not been used for awhile

[redacted]

d. Remarks:
P/O L. 9, Bl. 10; P/L L. 7, 8, 9 Bl. 10 & L. 3, 4, 5, 7 Bl. 4, All in Atlanta Townsite Subd. No. 1.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3467

And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

PROCESSED
JUL 15 1991

Witness my hand this 31st day of May, 19 91.

L. Glen Saxton

Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Transfer of Water Right No. 63-3467

Transfer No. 3804

1. Use of water under this water right is under the control of the watermaster of State Water District No. 63, Boise River and tributaries.

2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 31st day of May, 1991.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

JUL 15 1991

Transfer No. 3804

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

Possibly, this right was licensed with incorrect legal. See A63-03467.

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. 63-03467 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☑ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Quarts Gulch Creek tributary to Boise River
4. Date or priority Sep 23, 1965 (Source & trib. names are corrected on pg. 1)
5. Water is used for the following purpose:
   amount 0.040 c.f.s (cfs/ac-ft) for irrigation purposes from 4/15 to 10/15
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right [redacted] 0.040 cubic feet per second and/or 6.00 acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
[redacted]								
12		NW	SE	3	05N	11E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
05N	11E	3									2								2
											2.11								

RECEIVED
JUL 15 1991

Total acres 2.0

9. Describe any other water rights used for the same purpose as described above NONE

PART 2

Transfer No. 3804

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

[redacted]

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)* N/A

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

JUL 15 1991

Total acres _____

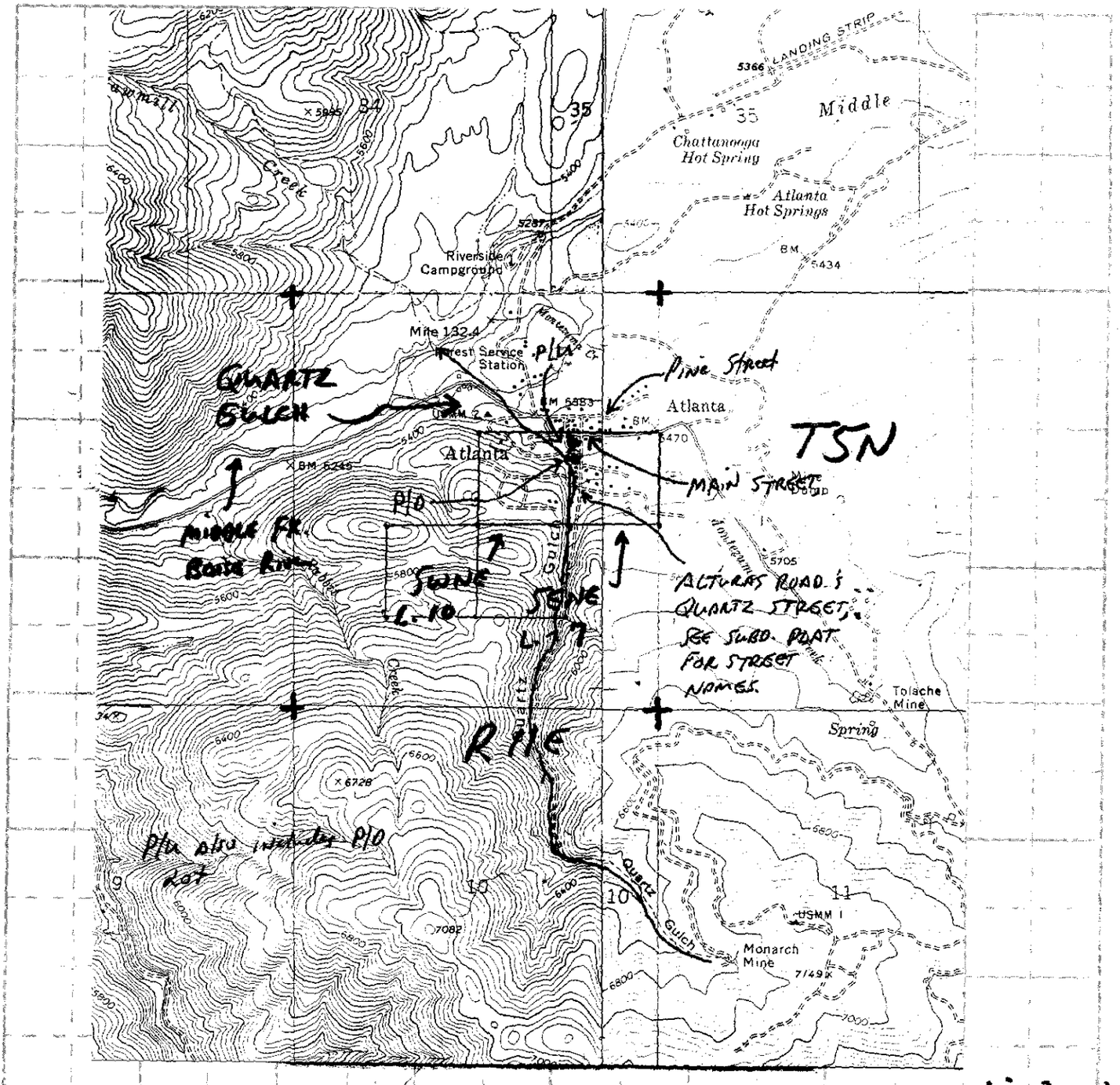
Transfer No. 3804

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Transfer No. 3804

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Gregory A Auch
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of December, 19 90.

Lori Harris
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by SL Date 12/31/90 Protest filed by

Prelim. check by SL Fee $30

Receipted by SL Date 12/31/90 #W012928

Published in Mountain Home News Copies of protest forwarded by

Pub. dates 1/16 & 1/23/91 Hearing held by Date

Watermaster recommendation requested on Jan 17, 1991 Recommended for ☒ approval ☐ denial

rec'd. Feb 6, 1991 by DRS

Copy of transfer sent to lien holder

RECEIVED JUL 15 1991

ELMORE COUNTY
REAL PROPERTY TAX 1990

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
34000	28	00006001001A	R- 60

LOTS 1 2 3 5
BLK 1
ATLANTA TNST

ROYAL CREST INVESTMENT CORP

DELINQUENT CERT.

10 SOUTH LATAH, SUITE 20

BOISE ID 83705 0000

89 59

COUNTY	.3431%	116.66	
COUNTY FAIR	.0057%	1.94	
VETERANS MEM	.0040%	1.36	
HOSPITAL DIST	.0916%	31.14	
SCHOOL #193	.6310%	214.54	
MTN HOME HWY	.0959%	32.61	
ATLANTA FIRE	.0858%	29.17	
TOTAL TAXES	1.2571%	427.42	
TOTAL DUE		427.42	

FULL PAYMENT
TAX 427.42
PEN.
SUB TOT.
INT.
TOT.

1ST INSTALLMENT
TAX 213.
PEN.
SUB TOT.
INT.
TOT.

2ND INSTALLMENT
TAX 213.
PEN.
SUB TOT.
INT.
TOT.

63-03487 Attachment A

RECEIVED
JUL 15 1991

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 00006001001A
R- 60
10 SOUTH LATAH, SUITE 20 1990
BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
		28		213.71	213.71
					PEN.
					SUB TOT.
					INT.
					TOT.

E

2nd

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

CAROL OLDS; TAX COLLECTOR
P.O. BOX 708
MOUNTAIN HOME ID 83647
208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1991

LEVY LISTS AT TAX COLLECTOR'S OFFICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 00006001001A
R- 60
10 SOUTH LATAH, SUITE 20 1990
BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
		28		427.42	427.42
					PEN.
					SUB TOT.
					INT.
					TOT.

E

FULL

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
		28		213.71	213.71
					PEN.
					SUB TOT.
					INT.
					TOT.

1st

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1990

TXNT-1-90

ELMORE COUNTY
REAL PROPERTY TAX 1990

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
7000	28	000060020010	R- 62

LOT 1 BLK 2
ATLANTA TNST

ROYAL CREST INVESTMENT CORP

DELINQUENT CERT.

10 SOUTH LATAH, SUITE 200

BOISE ID 83705 0000

89 61

COUNTY	.3431%	24.02
COUNTY FAIR	.0057%	0.40
VETERANS MEM	.0040%	0.28
HOSPITAL DIST	.0916%	6.41
SCHOOL #193	.6310%	44.17
MTN HOME HWY	.0959%	6.71
ATLANTA FIRE	.0858%	6.01
TOTAL TAXES	1.2571%	88.00
TOTAL DUE		88.00

FULL PAYMENT
TAX 88.00
PEN.
SUB TOT.
INT.
TOT.

1ST INSTALLMENT
TAX 44.00
PEN.
SUB TOT.
INT.
TOT.

2ND INSTALLMENT
TAX 44.00
PEN.
SUB TOT.
INT.
TOT.

FILMED
JUL 15 1991

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 000060020010
R- 62
10 SOUTH LATAH, SUITE 20 1990
BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
		28		44.00	44.00
					PEN.
					SUB TOT.
					INT.
					TOT.

E

2nd

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

CAROL OLDS; TAX COLLECTOR
P.O. BOX 708
MOUNTAIN HOME ID 83647
208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1991

LEVY LISTS AT TAX COLLECTOR'S OFFICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 000060020010
R- 62
10 SOUTH LATAH, SUITE 20 1990
BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
		28		88.00	88.00
					PEN.
					SUB TOT.
					INT
					TOT.

E

FULL

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
		28		44.00	44.00
					PEN.
					SUB TOT.
					INT.
					TOT.

1st

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1990

TXNT-1-90

ELMORE COUNTY
REAL PROPERTY TAX 1990

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
78000	28	00006002002A	R- 63

LOTS 2-8 BLK 2 ATLANTA TNST

ROYAL CREST INVESTMENT CORP

DELINQUENT CERT.

10 SOUTH LATAH, STE 209

BOISE ID 83705 0000

89 62

COUNTY	.3431%	267.62
COUNTY FAIR	.0057%	4.45
VETERANS MEM	.0040%	3.12
HOSPITAL DIST	.0916%	71.45
SCHOOL #193	.6310%	492.18
MTN HOME HWY	.0959%	74.80
ATLANTA FIRE	.0858%	66.92
TOTAL TAXES	1.2571%	980.54
SOLID WASTE FEE		123.00
TOTAL DUE		1103.54

FULL PAYMENT
TAX 1103.54
PEN.
SUB TOT.
INT.
TOT.

1ST INSTALLMENT
TAX 551.77
PEN.
SUB TOT.
INT.
TOT.

2ND INSTALLMENT
TAX 551.77
PEN
SUB TOT
INT.
TOT.

1991

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFFICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 00006002002A
R- 63
10 SOUTH LATAH, STE 209 1990
BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
3	61.50	28		490.27	551.77**
					PEN.
					SUB TOT.
					INT.
					TOT.

E

2nd

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

CAROL OLDS; TAX COLLECTOR
P.O. BOX 708
MOUNTAIN HOME ID 83647
208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1991

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 00006002002A
R- 63
10 SOUTH LATAH, STE 209 1990
BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
3	123.00	28		980.54	1103.54**
					PEN.
					SUB TOT.
					INT.
					TOT.

E

FULL

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
3	61.50	28		490.27	551.77
					PEN.
					SUB TOT.
					INT.
					TOT

1st

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1990

TXNT-1-90

ELMORE COUNTY
REAL PROPERTY TAX 1990

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
7700	28	000060010040	R- 61

LOT 4 BLK 1
ATLANTA TNST

ROYAL CREST INVESTMENT CORP

DELINQUENT CERT.

10 SOUTH LATAH, SUITE 200

BOISE ID 83705 0000

89 ~~90~~

COUNTY	.3431%	26.42
COUNTY FAIR	.0057%	0.44
VETERANS MEM	.0040%	0.31
HOSPITAL DIST	.0916%	7.05
SCHOOL #193	.6310%	48.59
MTN HOME HWY	.0959%	7.38
ATLANTA FIRE	.0858%	6.61
TOTAL TAXES	1.2571%	96.80
TOTAL DUE		96.80

FULL PAYMENT
TAX 96.80
PEN.
SUB TOT.
INT.
TOT.

1ST INSTALLMENT
TAX 48.40
PEN.
SUB TOT.
INT.
TOT.

2ND INSTALLMENT
TAX 48.40
PEN.
SUB TOT.
INT.
TOT

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 000060010040
R- 61
10 SOUTH LATAH, SUITE 20 1990
BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
		28		48.40	48.40
					PEN.
					SUB TOT.
					INT.
					TOT.

E

2nd

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

CAROL OLDS; TAX COLLECTOR
P.O. BOX 708
MOUNTAIN HOME ID 83647
208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1991

LEVY LISTS AT TAX COLLECTOR'S OFFICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 000060010040
R- 61
10 SOUTH LATAH, SUITE 20 1990
BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
		28		96.80	96.80
					PEN.
					SUB TOT.
					INT.
					TOT.

E

FULL

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
		28		48.40	48.40
					PEN.
					SUB TOT.
					INT.
					TOT.

1st

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1990

JUL 15 89

TXNT-1-90

T5N R11E S.3

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with re-survey

ATLANTA TOWNSITE SUBDIVISION NO. 1

Situate in Section 3, T.5N, R.11E, B.M., Elmore County, Idaho.

CHRONIC & ASSOCIATES — CONSULTING ENGINEERS — BOISE, IDAHO

Note: All interior Lot Lines have a 5 foot easement, each side, for drainage & Utility purposes.

LEGEND

- Brass Caps set at Patent Corners
- 5/8" ø x 30" Steel pins on Boundary Points
- 1/2" ø x 24" Steel pins at Lot corners & points of Curvature

tti TRINITY TITLE, INC.

P.O. BOX 813 , 240 AMERICAN LEGION BLVD.

MOUNTAIN HOME, IDAHO 83647

208/587-8428

This map may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

TAX NOTICE SHOWS OWNERSHIP OF BLOCKS 1 & 2

PING STREET

MAIN STREET

Block 4

Block 10

P/O

P/O in L. 9 Bl. 10

P/O in L. 3, 4, 5, 7 Bl. 4

L. 7, 8, 9 Bl. 10

ATLANTA CIRCLE

GREYLOCK CIRCLE

GREYLOCK

ALPINE DRIVE (COFFIN ST.)

ALPINE ROAD

ALTURAS

QUARTZ STREET

SCHOOL TRACT

CEMETERY

Joel C. Olsen, being duly sworn, says that he is a Registered Land Surveyor in the State of Idaho, that the final map of the foregoing Plat was prepared by him and that this tracing is an exact copy of that final map.

Joel C. Olsen
Sept. 18, 1965

SUBSCRIBED and SWORN to before me this 18 day of September, 1965.

W. G. Stiles

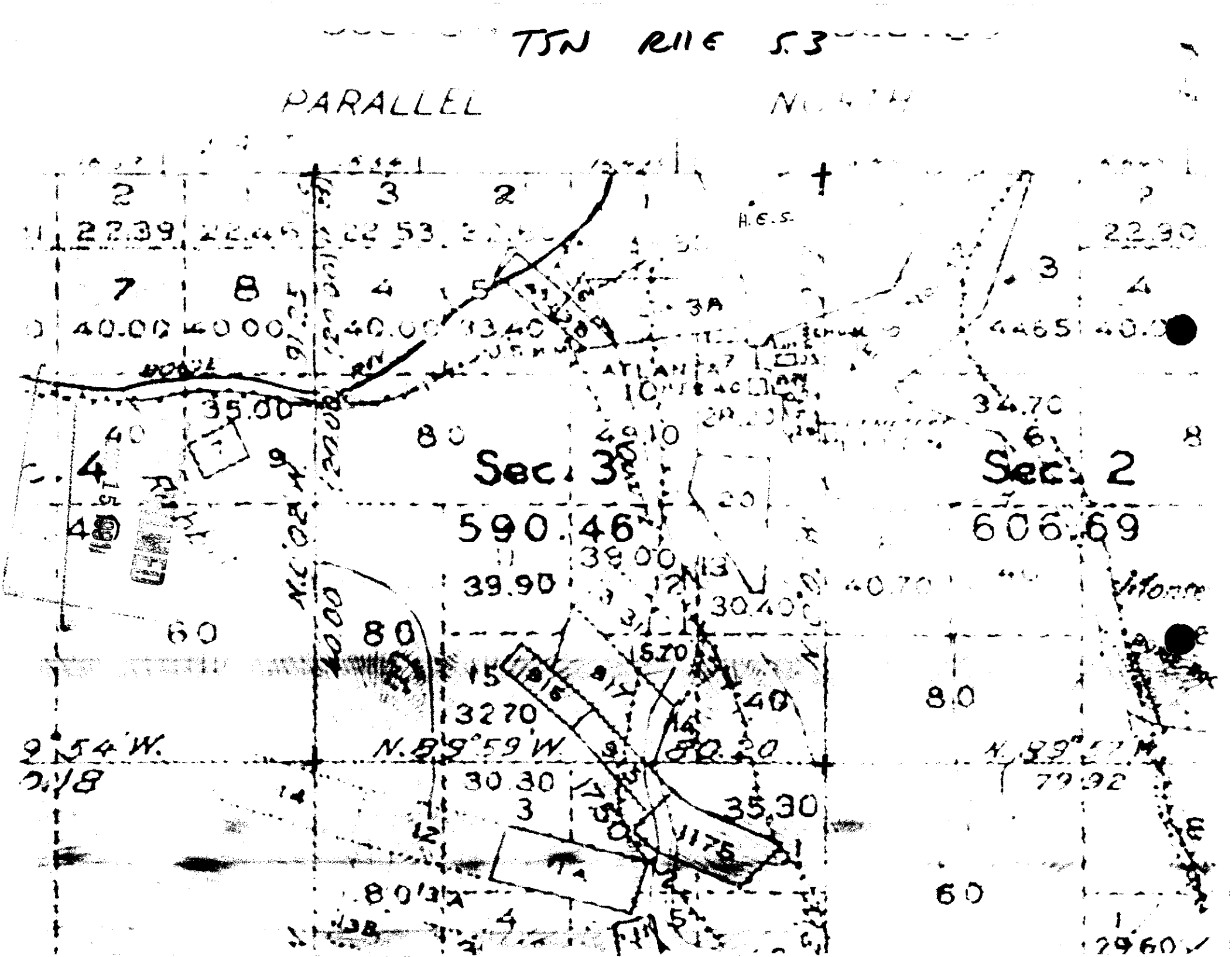
NOTARY PUBLIC RESIDING IN BOISE, IDAHO.

ALTURAS Rd & QUARTZ. STREET

Athol Market

T5N R11E 5.3

PARALLEL



MEMO

Appl. FOR TRANSFER OF 63-03467

ALL WITHIN T5N R11E S.3

SOURCE OF INFORMATION	P/D	P/U	
ORIGINAL PERMIT PER REMARKS:	APPROX 300' UPSTREAM 1/ FROM MAIN ST.	SW NENE & SENWNE, BOTH SIDES QUARTZ ST. BETWEEN PINE ST. & MAIN ST.	
PROOF B.U.	NE 1/4	NE 1/4, MENTIONS MAIN ST., MENTIONS BLOCKS 1, 2, 4 OF ATLANTA TOWNSITE 2/	
FIELD EXAM	NWSE 3/	NESW 3/	
AMENDMENT	NWSE - from field exam	N/A	
LICENSE	NWSE	NESW	INCORRECT licensing
SRBA CLAIM	GOV'T LOT 10 NESWNE	GOV'T < LOT 7 NENE 1 AC. 4/ LOT 10 NWNE 1 AC.	HISTORICAL USE
REQUEST FOR TRANSFER TO	GOV'T LOT 10 NESWNE (as in SRBA claim) (AKA LOT 9 BL. 10)	GOV'T < LOT 10 SWNE 1 AC. LOT 7 SENE 1 AC. (AKA LOTS 7-9, BL. 10 LOTS 3, 4, 5, 7, BL. 4)	NOT AN ACTUAL P/D change but is change from license info

MICROFILMED
JUL 15 1991

1/ implies LOT 10 NESWNE &/or LOT 7 NWSENE.

2/ per subd. plat & topo, equals NE 1/4 around NE 1/16 CORNER. Blocks 1, 2, 4 more or less agree with p/u in SRBA claim.

3/ appears an error, at least for p/u. Exam map shows guide too far to west, should be along East side of NWSE. This is at least 1/4 mile upstream from MAIN Street. P/u shown is NENESW which seems unlikely (See topo, note substantial uphill gradient).

4/ Agrees with subd. plat & topo & appears to agree with Tax Notices (see ATTACHMENT A). Also see p/u & Proof B.U.

ATTACHMENT C

16. (a) Is reservoir to be used? _____ If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Marian Glavota *Applicant*

By _____ *Agent*

Date of first receipt at Department of Reclamation: 2:00 P.M. September 23, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32531
Recorded in Book 114 Page 32531 Approved September 28, 1965.
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of $ _____ to be filed on or before _____
Work to begin on or before November 28, 1965 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before March 28, 1968
The whole of said work to be completed on or before September 28, 1970
Beneficial use of water appropriated in accordance herewith, to be made on or before September 28, 1976

WITNESS My hand this 28th day of September, 1965.

s/ CARL E. TAPPAN
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of September A.D. 19 65.

Countersigned:

s/ ARNOLD WILLIAMS
Secretary of State.

STATE OF IDAHO

By s/ ROBERT E. SMYLIE
Governor

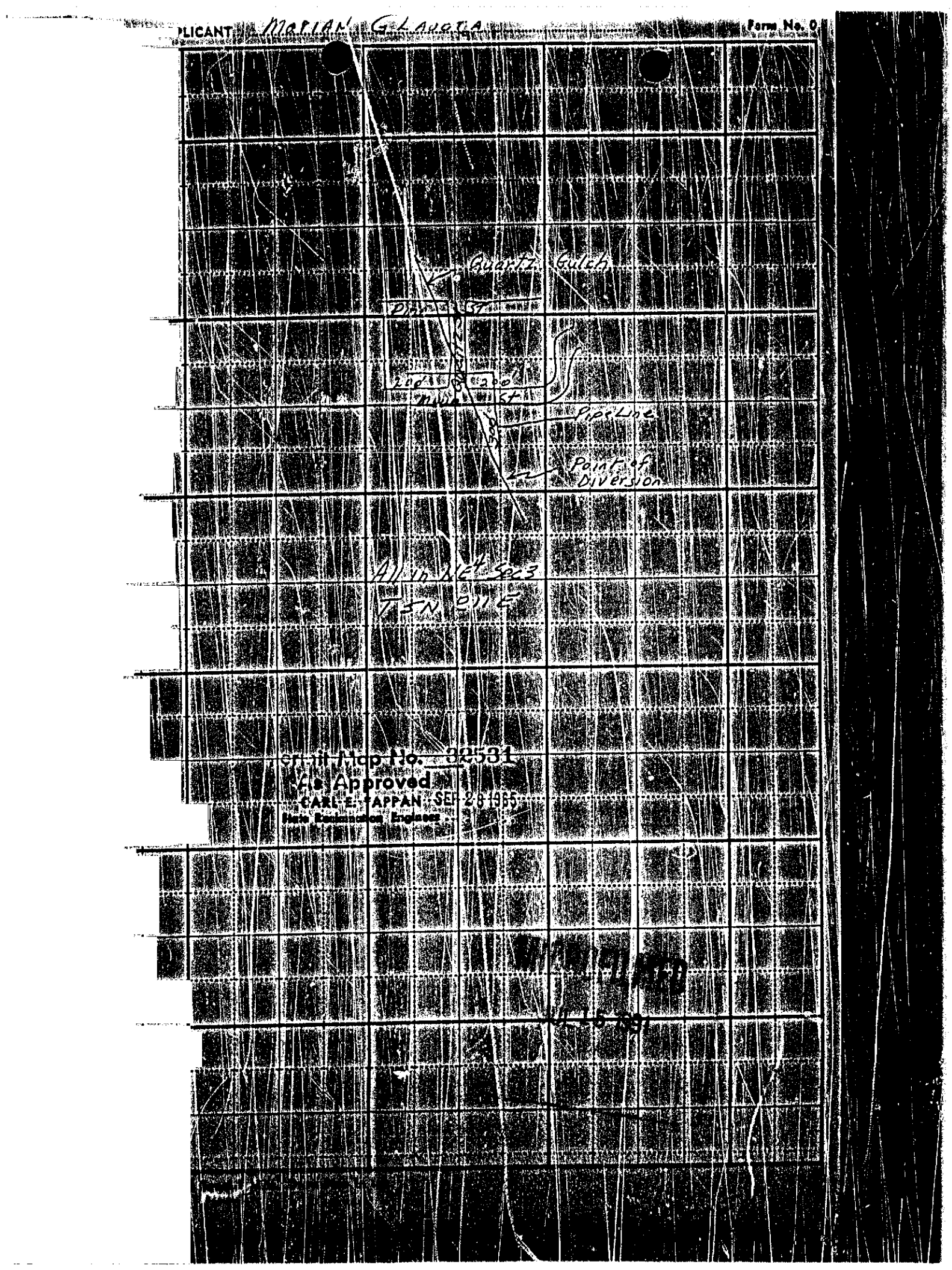
(SEAL)

REMARKS Exact land description not known. Point of use will be 200 feet each side of Quartz St. between Pine St. & Main St. in Atlanta, Idaho. Point of diversion will be about 300 feet up stream from Main St. Applicant had a map of his property, certified by an engineer, with no tie to a land corner; however, there was a notation that the land was in the NE¼ Sec. 13, Twp. 5 N., Rge. 1 E.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Total
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

PLICANT Marian Glantz

Form No. 0



Permit Map No. 22531

Map Approved
CARL E. TAPPAN SEP 26 1955
State Examining Engineer

RECEIVED
MAR 24 1966
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

To whom it may concern: On the 6th day of May, 1966

[illegible], County of Elmore, State of Idaho, before

[illegible], Notary Public, at (address) 159 North 3rd East St.

proof will be submitted of the completion of works for the diversion of

cubic feet per second of the waters of Quartz Creek

and of the application to beneficial use of said water, in accordance with

conditions of Permit No. 32531, heretofore issued by the Department of

the State of Idaho.

The full post office address of the person or corporation holding said permit

is Clavota, Box 85, Atlanta, Idaho.

The works of diversion will be fully completed on the date set for such completion.

The amount of water which said works are capable of conveying to the place of use is

cubic feet per second.

The purpose for which said water has been applied is irrigation

purposes, and the amount applied to beneficial use is .04 cubic

The point of diversion of said water is NE¼ Section 3, Township 5 north,

Range 7 east, Boise Meridian.

The place where said water is used is NE¼ Section 3, Township 5 North, Range

7 East Boise Meridian, Lots 1, 2, 3, 4, of Block 7, Lots 1, 2, 3, 4, 5, 6, 7, 8 of

Block 8, Atlanta Townsite. Total 4 acres.

The date of priority which said user is prepared to establish is September 23, 1965.

CARL F. TAPPAN
State Reclamation Engineer

RECEIVED
MAY 19 1986
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 32531

Proof of Application of Water to Beneficial Use and Completion of Works
Deposition of Witness

deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Carl Brambo, age 57, 235 South 10th, Boise, Idaho, carpenter.

Ques. 2. Are you acquainted with Marian Glavota, the lder of Permit No. 32531? How long have you known him and where does reside?

ns. I have known him for 16 years. He resides at Atlanta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32531, and are you miliar with its provisions and conditions?

ns. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for nveying water from point of diversion to place of use.

Ans. Quartz Creek, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M., dam, an electric pump and a pipe 6" to 4" line to his place.

Ques. 5. How many second feet of water do you estimate said works will safely nduct to place of use, and how much water have you seen being so conveyed?

1.5 miner's inches

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, each subdivision in which water has been used and number of acres irrigated in ach subdivision.) State whether cultivated or natural meadow land and the nature mprovements which have been made as a direct result of said use.

ns. used for irrigation on Marian Glavota's place on main street. atural meadow land. made a cabin, store and gas station.

Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M.

pproximately 4 acres irrigated.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed and give your estimate of the amount of water required for its profitable cultivation.

Ans. meadow land- 1 to miner's inches during season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. since 1959 to 1965. I was there every summer. I saw him irrigating the place

Carl Brandt

(Signed)

I certify that the foregoing testimony was read to the above subscriber before signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home County of Elmore, State of Idaho, on this 6th day of May A.D. 1966

Notary Public

Commission expires 10/10/69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 13 1966
Department of Reclamation

PERMIT NO. 32531

Proof of Application of Water to Beneficial Use and Completion of Works
Deposition of Witness

deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Jack Justice, age 63, 235 South 10th, Boise, Idaho, carpenter and millwright

Ques. 2. Are you acquainted with Marian Glavota the of Permit No. 32531? How long have you known him and where does reside?

Ans. I have known him for 16 years. He resides at Atlanta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32531, and are you its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for veying water from point of diversion to place of use.

Ans. Quartz Creek, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M.; a dam, an electric pump and a pipe 6" to 4" line to his place.

Ques. 5. How many second feet of water do you estimate said works will safely nduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 miner's inches

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in ch subdivision.) State whether cultivated or natural meadow land and the nature ll improvements which have been made as a direct result of said use.

Ans. Used for irrigation on Marian Glavota's place on main street, natural meadow land, modern cabin, store and gas station.

Northeast Quarter, Section 3, Township 5 North, Range 11 [redacted] B.M. pproximately 4 acres irrigated.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. [illegible] acres and 1.8 miner's inches during season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since 1959 to 1960. I was there every summer. I saw him irrigating the place.

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing that I believe him to be the person he represents himself to be, and [illegible] was subscribed and sworn to before me in Mountain Home County of Elmore, State of Idaho, on this 6th day of May 19 55

Jack Justice
Notary Public.

Commission expires 10/10/69

Carolyn Likes
NOTARY PUBLIC

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF EXAMINER

PERMIT NO. 32531/63-3467

REPORT ON PROOF OF Completion of Works & Beneficial Use

MICROFILMED

JUL 15 1991

63 3467

Form 23
2M-1-08

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. 32532

This proof is for Completion of Works & Beneficial Use in Water District No.

1. Name of applicant Marian Glavota
2. Source of water supply Quartz Gulch Creek
3. Location of point of diversion: Is in the NE¼ of Section 3
   T. 5 N., R. 11 E., B.M., County of Elmore
4. Describe works as they exist, giving dimensions and capacities of same:
5. Water is used for: Irrigation & domestic
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
   NE¼, Sec. 3, T. 5 N., R. 11 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 29th day of July, 19 71

(Signed) Examiner.

183 346

P.D.

NWSE

See Top
Trace gold runs north
through East edge of NWSE

NESW is ½ mi. west and
on other side of saddle that
it located ≈ ½ mi. west of
gulch.

Plan as NESW
notes on face.

JUL 16 1991

NWSE Sec. 3 SN-11E
NESW Sec. 3 SN-11E

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

RECEIVED

DEC 9 1971

Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR AMENDMENT

Permit No. _____

Comes now Marian Glavota of (address) _____

Atlanta, Idaho, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 32531/63-3467, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Sec. 3 T. 5 N R. 11 E, B.M. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

	mo. - day		mo. - day	
For _____	purposes from	_____	to	_____ (both dates incl.)
For _____	purposes from	_____	to	_____ (both dates incl.)
For _____	purposes from	_____	to	_____ (both dates incl.)
For _____	purposes from	_____	to	_____ (both dates incl.)

3. Place of use or land to be irrigated:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

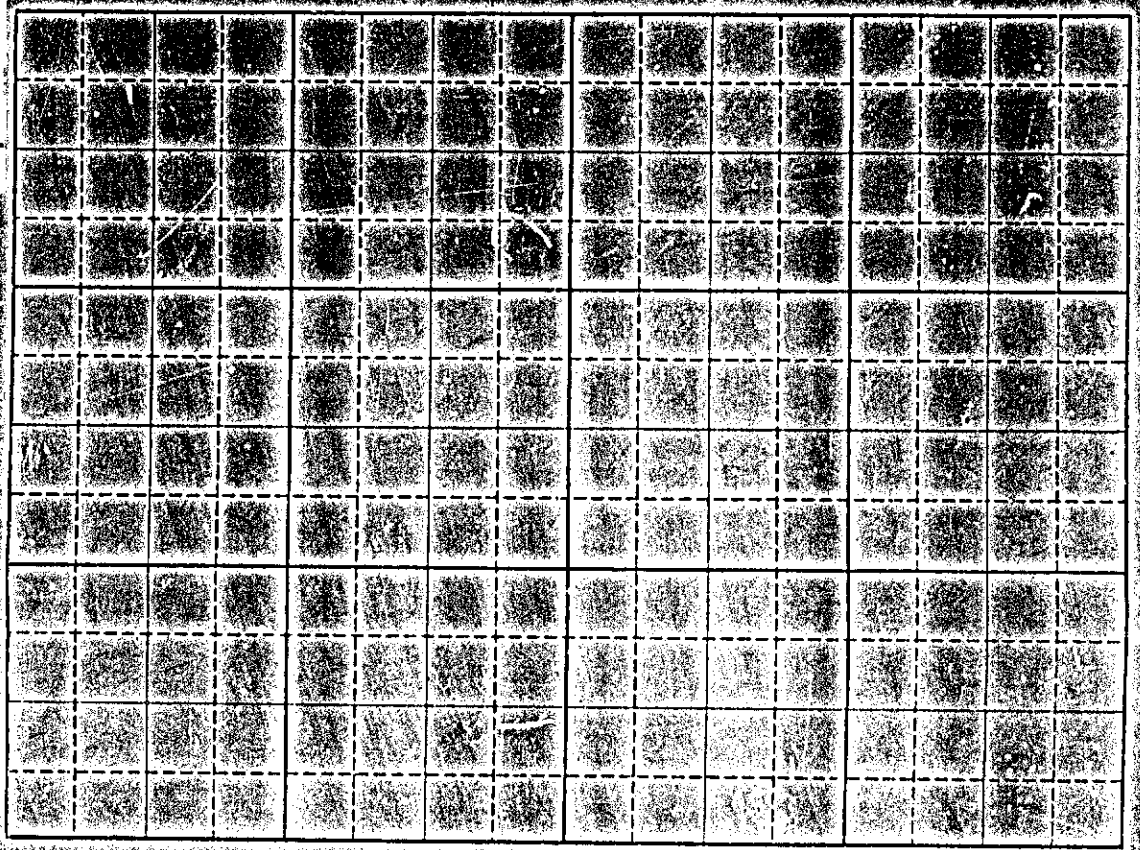
Total number of acres to be irrigated

63-3467

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JUL 15 1991
WATER RESOURCES

63 3467

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 9th day of December 19 71

(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Dept. of Water Admin., ~~State Reclamation Engineer~~ of the State of Idaho, hereby approve the above application for amendment for Permit No. 32531/63-3467.

Witness my hand this 10 day of December 19 71

Director ~~State Reclamation Engineer~~

MICROFILMED
JUL 15 1991

State of Idaho
Department of Water Administration

LICENSED WATER RIGHT

Permit to Appropriate Water No. 32531/63-3467 Priority Sept. 23, 1965 Amount 0.04 cfs

THIS IS TO CERTIFY, that MARIAN GLAVOTA
of Atlanta, Idaho has complied with the terms and conditions of Permit
No. 32531/63-3467 issued pursuant to Application for Permit dated Sept. 23, 1965
and filed with proper diligence in the Department of Water Administration on May 6, 1966
Investigation of the applied water and beneficial use examination by the Department indicates that the
works have a capacity of more than .04 cfs and that the water has in fact been applied to a
beneficial use. A right to the use of water from Quartz Gulch Creek
tributary of the Boise River is hereby confirmed in the following amounts:
Amount 0.04 cfs for Irrigation from April 15 to Oct. 15 (both dates inclusive)
Amount ____ for ____ from ____ to ____ (both dates inclusive)
Amount ____ for ____ from ____ to ____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, and water to be diverted will be by ____
NW|SE| Sec. 3, Twp. 5 N, Rge. 11 E, B. M.
in the county of Elmore; and that the amount of water so diverted and to which such
right is decided and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 6 acre feet per year or
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	11 E	3									2								2

Total number of acres irrigated 2

In the NE¼ SE¼

The right to the use of the water hereby confirmed is restricted and appurtenant to the
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
December, 19 71

Director

63 3467

MICROFILMED
JUL 15 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03467**
Date Received: 11/17/1989
Receipt No: C012909
Received By: [signature]

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: ROYAL CREST INVESTMENT CORP. 208-345-6200
   Address: 684 N. 9TH
   BOISE, ID 83702

2. Date of Priority: SEP 23, 1965

3. Source: QUARTZ GULCH CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	11E	3	NE SW NE	10	ELMORE

5. Description of diverting works:
   CONCRETE DAM, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		6.00

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	11E	3	NE NE	7	IRR	1.0
			NW NE	10	IRR	1.0
				Section Acres		2.0

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JUL 15 1991

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32531

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JUL 15 1991

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of Royal Crest Investment Corp, that I have signed the foregoing document in the space below as Vice President of Royal Crest Investment Corp. and that the statements contained in the foregoing document are true and correct.

Title

Organization

Title

Organization

Signature of Authorized Agent

Vice Pres of Royal Crest Investment Corp

Title and Organization

NOV 17 89

Date

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 17 day of NOVEMBER 19 89

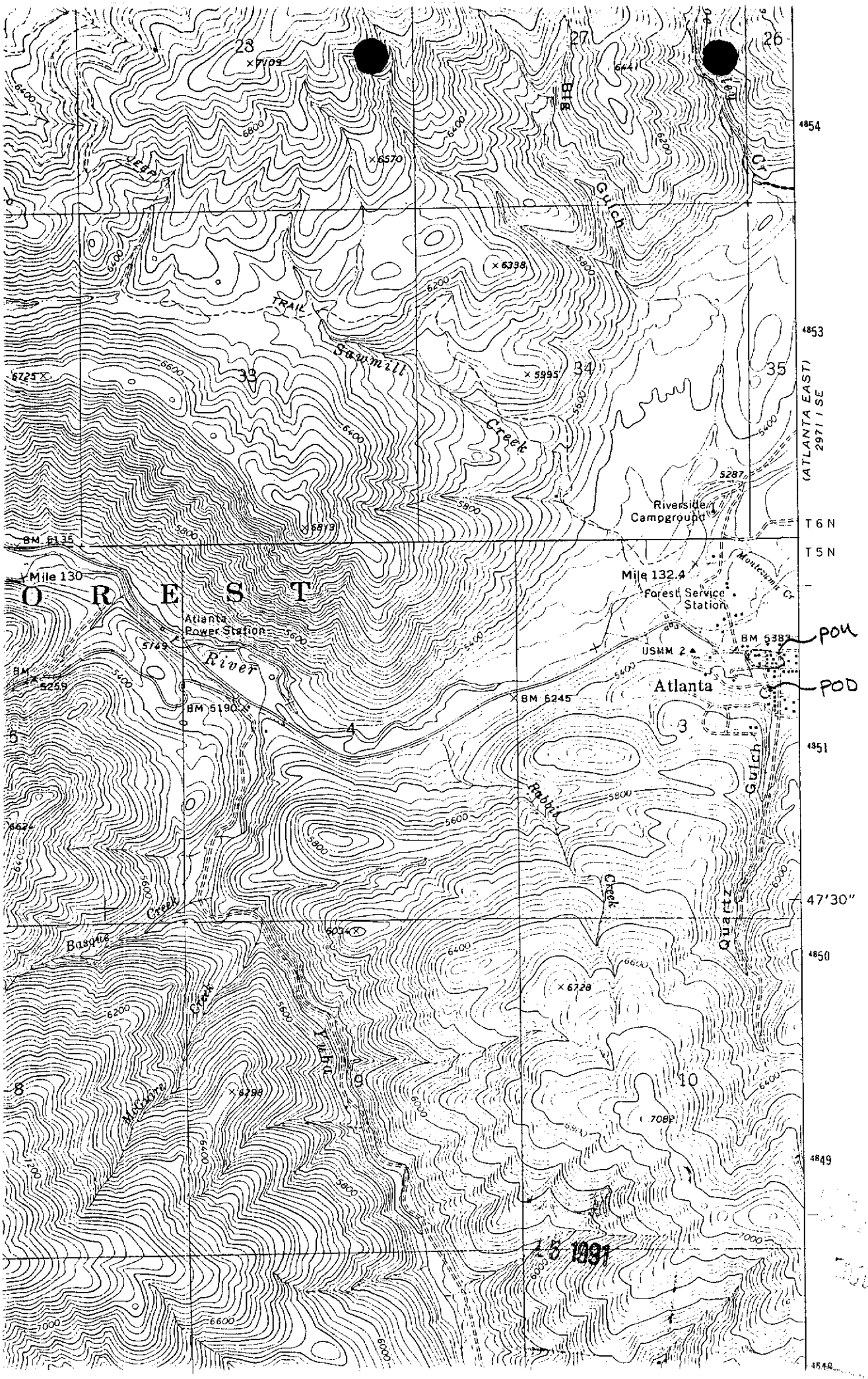
Notary Public

Seal

Residing at Jeff Peppersack, Notary Public
Residing at Boise, Idaho

My Commission Expires My Commission Expires Nov. 8, 1994

JUL 15 199


Big Gulch
Sawmill Creek
TRAIL
Riverside Campground
Mile 132.4
Forest Service Station
Atlanta
Mile 130
Atlanta Power Station
River
BM 5135
BM 5259
BM 5190
BM 6245
USMM 2
BM 5382
POU
POD
Rabbit Creek
Quartz Gulch
Basque Creek
Yuba
Mesure
(ATLANTA EAST)
29711 SE
T6N
T5N
47'30"
4854
4853
4851
4850
4849
4848
28
27
26
33
34
35
3
4
5
8
9
10
6725
6570
6398
5995
6813
5749
6624
6034
6728
6298
7089
5287
7080

JUL 15 1991

05/22/92 10:52 ☎208 368 6902 IDAHO POWER CHQ3 001

Post-it™ brand Fax Transmittal Memo 7672

To Sheila Curtis
Company Dept of Water Resources
Location
Fax # Telephone # 327-7900
Comments

No. of Pages 1 Today's Date 5-22-92 Time 10:55
From Greg Auch
Company
Location Dept. Charge
Fax # 368-6902 Telephone # Hdq 383-2350
Original Disposition: ☐ Destroy ☐ Return ☐ Call for pickup

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement of completion of the authorized water right(s) transfer.

1. Water Right No(s). 63-03467

   Transfer No. 38C4

2. ~~Name of Water Right Holder(s):~~ Gregory A. Auch

   Address: 11477 Hawkview, Boise, Id 83709

3. Water right transfer authorized by Department is: (check appropriate space or provide description)

   Complete X Not Complete ____

   Partially Complete (describe work completed) ____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: ____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Gregory A. Auch 5-20-92
Signature Date
(& title if on behalf of a company or organizat

MICROFILMED
JUN 11 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1992

Gregory A. Auch
11477 Highlander Rd.
Boise, ID 83709

RE: Approved Transfer No. 3804/Water Right No. 63-03467

Dear Water Right Holder:

On May 31, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Resource Agent

Enclosure

MICROFILMED
JUN 11 1992

May 31, 1991

RE: Transfer of Water Right No. 63-03467

Gregory A. Auch
11477 Highlander Rd.
Boise, ID 83709

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3804). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
JUL 15 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: March 19, 1991

RE: TRANSFER NO. 38054/LICENSE NO. 63-3467

==========

This transfer application merely seeks to change the point of diversion under the licensed right. The ownership documentation has been submitted pursuant to my letter of February 7, 1991. This documentation was apparently submitted to the regional office before but did not make it to the file sent to the state office.

Dave Tuthill and basin 63 watermaster Lee Sisco have recommended that we require that a water augmentation plan be submitted. I spoke with Dave about this recommendation and he acknowledged that there is currently no provisions in which the water user could actually augment his natural flow diversion. Both Dave's and Lee's intention was to include a condition that notifies the right holder that he may be required in the future to obtain storage water to augment or supplement his natural flow right. With this recommendation I have proposed the conditions below:

1) <<R04>> Use of water under this water right is ~~subject to~~ under the control by the watermaster of State Water District No. 63, Boise River and tributaries.

~~2) The director retains jurisdiction of this right to require streamflow augmentation or other action needed to protect prior surface water rights.~~ I'd Strike

3) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

4) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

5) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED

JUL 15 1991

Sent Copy
to
Steve Lester
Dept. Water Resources
2735 Airport Way 83705
Tel-334-2190

Metropolitan
REAL ESTATE

10 So. Latah, Suite 200 • Boise, Idaho 83705 • 345-6200

RECEIVED
MAR 15 1991
Department of Water Resources

1/2/1991

State of Idaho
Water Resources

Dear Sirs:

Royal Crest Investment Corp. has sold Lot 9, Block 10 of Atlanta Townsite, Atlanta, Idaho to Mr. and Mrs. Greg Auch and are hereby authorizing the transfer of the water rights per permit number 63-03467 to Mr. and Mrs. Auch.

If you need any further information please call.

Sincerely;

Jude Gary

Vice President
Royal Crown Investment

JUL 15 199?

attention
Tim Luke

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 7, 1991

Gregory A. Auch
11477 Highlander Rd.
Boise, ID 83709

RE: Application for Transfer No. 3804/License No. 63-3467

Dear Mr. Auch:

Our regional office has forwarded the above referenced transfer application to the state office for final review and approval. The regional office has submitted evidence which shows that the right was licensed with incorrect legal descriptions concerning the actual place of use and point of diversion. It appears that the transfer has been filed in order to correct the record.

I have noticed from review of the transfer that our regional office has advised you that the landowners of the recorded place of use would need to submit their consent to the proposed transfer. I see that this consent has not yet been provided to the department.

The purpose of this letter is to notify you that this consent must still be submitted to the department. Your transfer application will be held 60 days to allow you time in which to gather and submit the necessary consent. Please contact me at this office or Steve Lester at our regional office in Boise if you have questions concerning this matter.

Sincerely,

Tim Luke
Sr. Water Resource Spec.

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JUL 15 1991

SEND COMMENT LETTER TO WATERMASTER

Form 222a
6/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 63-03467 Applicant Gregory A. Auch ★
2. Type of right: ☐ Decree ☑ License ☐ Claim
3. Purpose of transfer: ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Other _____
4. Check:
   a. ☑ Source ☑ Priority ☑ Amount ☑ Purpose ☑ Period of use
   b. ☑ Description of original point of diversion.
   c. ☑ Description of original place of use.
5. Amount of land &/or water transferred:
   a. ☑ All of right.
   b. ☐ Part of right *(NOTE! Part B should be filled in only if part of the right is owned by the applicant).*
   c. ☑ Check description of point(s) of diversion. ← change from license but not from actual historical pod shown in A63-03467.
   d. ☑ Check description of place of use. ← change from license and from actual historical p/u shown in A63-03467.
   e. ☑ Check map (shows p.d. and p.u. after transfer).
   f. ☑ Check for correct signature, notarization, and fee.
   ★ g. ☑ Check proof of ownership of right &/or land from which water is transferred.
   h. ☑ Check for expansion in use of right. Comments NONE ANTICIPATED; Proposed p/u area ≤ current p/u area
   i. ☑ Check for existing water rights from same source, on land water is being transferred to.
      Right number(s) NONE
   j. ☑ Is use within a Watermaster District? ☑ Yes ☐ No
      If yes, what district? 63 Comment letter sent ☑ Yes ☐ No

FINAL PROCESSING REVIEW BY: DRT

1. Watermaster recommendation requested on 1/17/91 Received on 2/6/91
2. Is transfer published correctly? ☑ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

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JUL 15 1991

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FEB 22 1991
Department of Water Resources

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* I suggest that a requirement for an augmentation plan be added to the transfer, in accordance with the recommendation of the watermaster.
4. By DRT Date 2/19/91

* *All uses within Watermaster Districts require special conditions.*

★ see info on back of this page ↓

☆

Current p/u owned by Royal Crest Investment Corp. although application was filed by G. A. Auch. Appears license is incorrect (see Attachment C). Proof of ownership of current p/u is attached, but Corp. should submit letter authorizing approval since appl. is in another name.

Also need response to item 6b on pg. 2.

Applicant is aware of these needs & will pursue this with current owner.

After transfer is approved, G. A. Auch will file a "Change in Ownership" for A63-03467. It's premature to do this now due to the apparent discrepancy between historical p/d & p/u and the licensed p/d & p/u.

The information in the topo & Attachments B & C outline the incorrect license information and the historical water use for property described in Attachment A & A63-03467. The transfer clarifies the record and proposes a different p/u.

✓ OK

RECEIVED
OCT 15 1991

Suc

RECEIVED
FEB 06 1991
Department of Water Resources
Western Regional Office

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 63-03467

RECOMMENDATION OF WATERMASTER

I, Lee Sisco, watermaster of Water District 63, of Water District No. 63, County of Ada, State of Idaho, whose address is 214 Broadway Ave. have read the attached copy of the application for transfer of water right for Gregory Auch (name), and to the best of my knowledge believe the application to be true.

(A) I hereby endorse the above numbered Application for Transfer and recommend that the Director of the Department of Water Resources approve the transfer subject to the following conditions: This right needs a water Bank Augmentation plan. A 1965 priority date is useless in light of the current low water years.

OR

B. I do not endorse approval of the above numbered Application for Transfer as requested for the following reasons: _____

Dated at Boise, Idaho, this 5 day of Feb 19 91.

Lee Sisco
(signature)

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JUL 15 1991

Please use reverse side if needed.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 17, 1991

Lee Sisco, Watermaster
Water District 63
214 Broadway Ave.
Boise, ID 83702

Re: Application for Transfer of Water Right no. 63-3467 in the Name of Gregory A. Auch

Dear Watermaster:

Enclosed is an application(s) for transfer of a water right(s) within your water district. Also enclosed is a form for your recommendation concerning this application for transfer.

Please review the transfer and return your recommendation within two weeks. If you have questions or need information, feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Transfer
Recommendation of Watermaster Form

JUL 15 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-03467

Notice is hereby given that Gregory A. Auch of Boise, Idaho has applied to the Department of Water Resources for a change of point of diversion and place of use of the water of Quartz Gulch. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: .04 cfs Proirity: 9/23/1965

Point(s) of Diversion: T5N R11E S3 Lot 12 (NWSE). The water is used for irrigation purposes 4/15-10/15 in T5N R11E S3 Lot 11 (NESW).

TO BE CHANGED AS FOLLOWS

Amount: .04 cfs

Point(s) of Diversion: T5N R11E S3 Lot 10 (NESWNE). The water will be used for irrigation purposes 4/15-10/15 in T5N R11E S3 Lot 10 (SWNE) and Lot 7 (SENE); diversion and use are within Lots 3, 4, 5, 7, Block 4 and Lots 7-9 Block 10, Atlanta Townsite Subdivision No. 1.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83720 on or before February 4, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 1/16 and 1/23/1991.

MICROFILMED
JUL 15 1991

December 13, 1971

Re: Permit No. 32531/63-3467

Mr. Marian Glavota
Atlanta,
Idaho 83601

Dear Mr. Glavota:

Enclosed herewith is your Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment in connection with this permit.

Sincerely,

BOBBY D. FLENNOR
Assistant Director

BDF:DR
Enc: License
Copy of amendment

63 3467

November 26, 1971

Mrs. Marian Glavota
Atlanta,
Idaho 83601

Re: Permit NO. 63-3467

Dear Mrs. Glavota:

We are returning your check #92-9, in the amount of $10.00.

In our letter of November 10, 1971, we returned your check and your application for amendment. You returned the $10.00 amendment fee, but did not return the completed amendment form.

We inadvertently thought the $12.00 fee was for the amendment only. Pursuant to our last letter, a search of your records reveals that there was also a $2.00 licensing fee requested. The total of $12.00 for both the amendment and license fee was correct. Please return the amendment form and the correct fee as soon as possible.

We attempted to contact you by telephone in Boise, to explain this matter, but were unable to get any response at that time.

If you need any further assistance concerning this matter, please contact us at once.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enc: check #92-9 ($10.00)

63 3467

November 10, 1971

Re: Permit No. 32531/63-3467

Mrs. Marian Glavota
Atlanta,
Idaho 83601

Dear Mrs. Glavota:

Pursuant to our receiving your application for amendment, we are returning your personal check #92-9, in the amount of $12.00. The correct fee is $10.00.

We will continue to process your application, but cannot complete it until we have received a proper fee.

If you should need further information, please feel free to contact this Department at any time.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enc: application for amendment
check #92-9 ($12.00)

63 3467

October 22, 1971

Re: Permit No. 32531/63-3467

Mr. Marian Glavota
Atlanta,
Idaho 83601

Dear Mr. Glavota:

A representative of this Department has made an examination of the works covered by your Permit No. 32531/63-3467 and has found the following:

Quantity of water diverted: more than 0.04 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity of water diverted shall not exceed 6 acre feet per season.

Beneficial use: Irrigation of 2 acres within the NE¼SW¼, Sec. 3, Twp. 5 N, Rge. 11 E, B.M.

The priority date established is: September 23, 1965

This permit lists the point of diversion as being within the NE¼ of Sec. 3; however, our field examiner reports that the point of diversion is actually within the NW¼SE¼ of Sec. 3. Therefore, it will be necessary to amend the permit before a license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it with the required filing fee of $10.00.

There will also be a $2.00 fee in connection with the issuance of a license, therefore, a fee totaling $12.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

If you have any questions, please feel free to contact us.

Very truly yours,

63 3467

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

Form 23
2M-4-65

Send Claim Papers. & Application Papers.
Doug Wallace
Box 82
Atlanta

STATE OF IDAHO

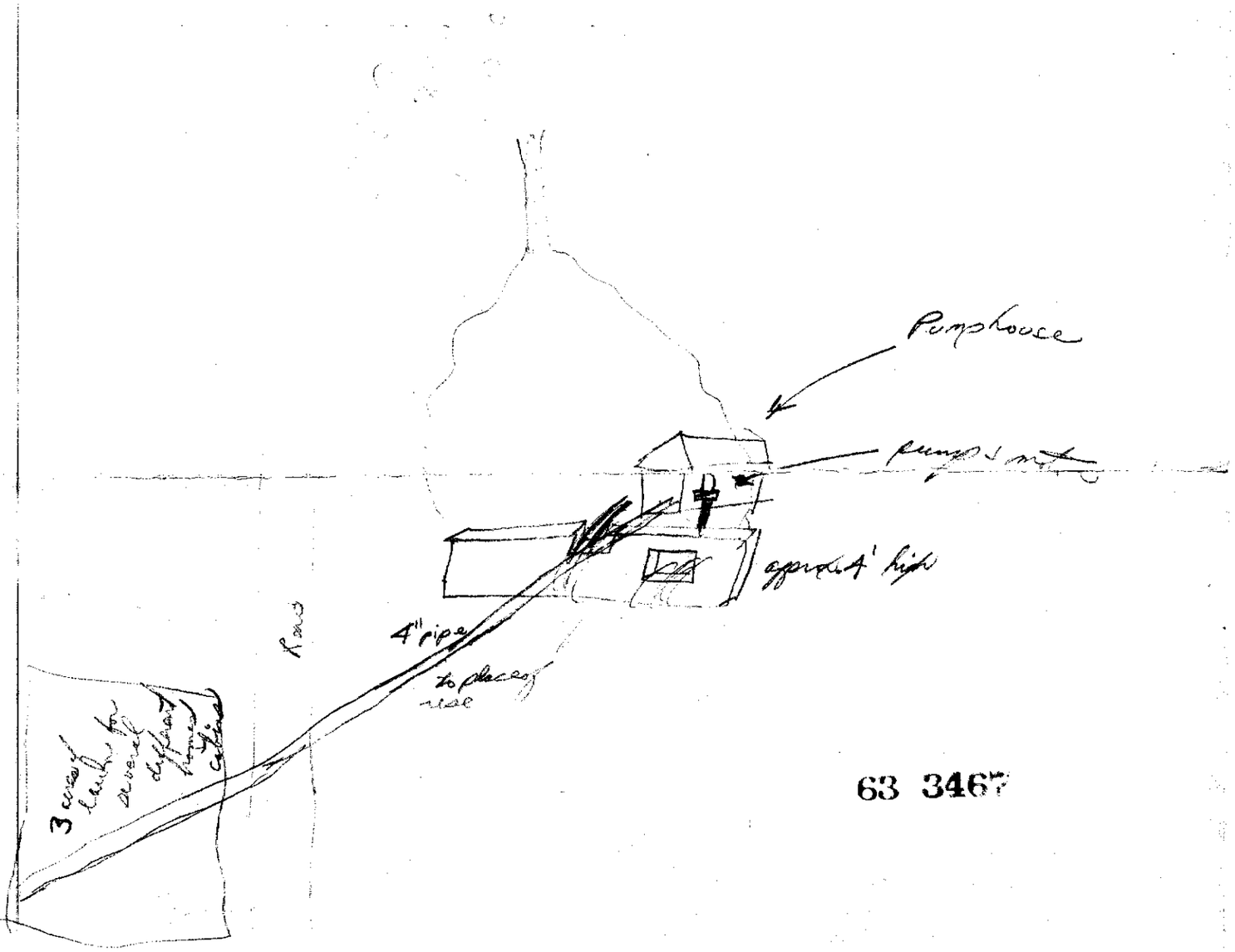
DEPARTMENT OF RECLAMATION

BOISE

REPORT OF EXAMINER

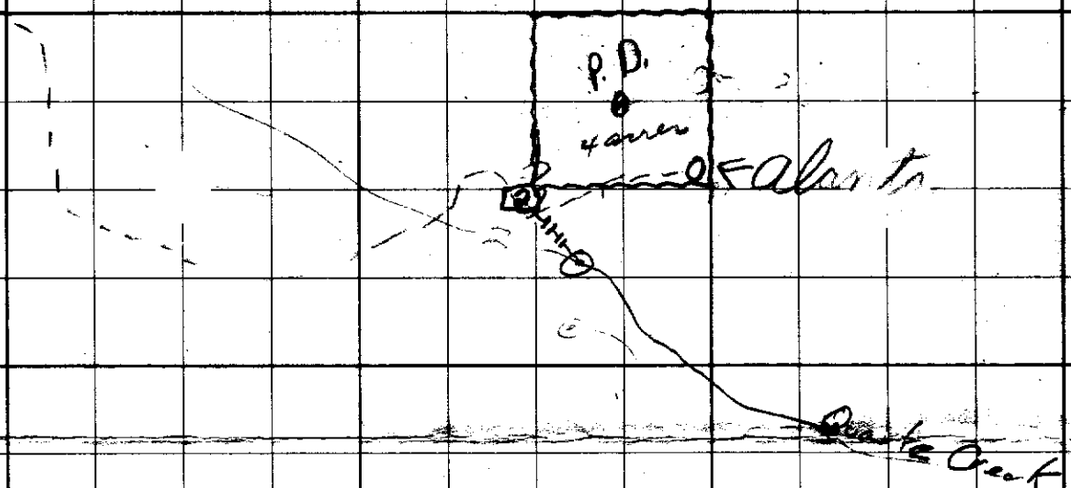
PERMIT NO. 32531/63-3467

REPORT ON PROOF OF Completion of Works & Beneficial Use



63 3467

R. 11 E.



Q measured estimated

Q recommended .04

Volume 3. AF x 2 acres = 6 AF from Apr 15 to Oct 15

Acreage -

Found 2

recommended 2

Subdv. 1

Ammendments

☐ None

☑ P.D. Located in NWSE Sec 3 5N-11E

☑ Place of use Located in NESW Sec 3 5N-11E

☐

63 3467

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. 32531

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Marian Glavota

2. Source of water supply: Quartz Gulch Creek

3. Location of point of diversion: Is in the Center NE¼ of Section 3
T. 5 N. R. 11 E., B.M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:
Dam 4' high 30' long Pump & Motor Pv

5. Water is used for: Irrigation & domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NE¼, Sec. 3, T. 5 N., R. 11 E., B.M.
Mr. Glavota was not present.
P.D. should be amended to NWSE Sec 3 5N-11E (As close as I can determine) Place of use is 2 acres NE SW Sec 3 5N-11E. Amend. There was no domestic use from this P.D. Just irrigation. Allow .04 for irrigation

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Pump house was locked & unable to obtain any pump or motor information. System is capable of conveying more than .04 cfs.

This examination was made on the 29th day of July 19 71

(Signed) [signature] Examiner.

63 3467

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 24[illegible]

Marian Glavota
Atlanta, Idaho

Permit No. 32531/63-3467

Examination for Completion of Works & Beneficial Use

County Elmore

Sec. 9 T. 5N R. 11E., B.M.

Quantity: 0.04 c.f.s.

63-

Source: Quartz Gulch Creek

P.D.: NE¼, Sec. 3, T. 5 N., R. 11 E., B.M.

Use: Irrigation & domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: September 23, 1965

Due: September 28, 1976

Made: May 6, 1966

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on the 6th day of May, 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at 159 North 3rd East St., Mtn. Home, Idaho, proof will be submited of the completion of works for the diversion of .04 cubic feet per second of the waters of Quartz Gulch Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian.

5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian. Total 4 acres.

6. The date of priority which said user is prepared to establish is September 23, 1965.

CARL E. TAPPAN
State Reclamation Engineer

First publication April 14, 1966.
Last publication May 5, 1966.

July 28, 1966

Re: Permit No. 32531
Marian Glavota

COPY

Mr. Robert F. McLaughlin
Attorney at Law,
159 N. 3rd East St.,
Mountain Home, Idaho 83647

Dear Mr. McLaughlin:

In reply to your letter of July 26, 1966, please be informed the proof of completion of works and application of the water to beneficial use has been received. The permit now awaits a field examination by our department which must be made prior to licensing. This examination will be attempted during either the 1966 or 1967 irrigation season.

Please contact us if we may be of further assistance.

Very truly yours,

DONALD W. McELDOWNEY
State Water Rights Clerk

DWMc:pmk

b 32531

LAW OFFICE OF
ROBERT F. MCLAUGHLIN
159 NORTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO 83647
TELEPHONE 587-4438
AREA CODE 208

July 26, 1966

RECEIVED
JUL 27 1966
Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit No. 32531
Marian Glavota

Dear Sirs:

Would you please inform me as to the current status of the above captioned permit.

Sincerely yours,

Robert F. McLaughlin

RFM:ck

b 32531

Re: Permit No. 32531

July 6, 1966

Marian Glavota
Atlanta, Idaho

Dear Mr. Glavota:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Mountain Home News all submitted in proof of completion of works and beneficial use on Permit No. 32531.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

Deputy State Reclamation Engineer

RKH:mr

b 32531

RECEIVED
MAY 23 1966
Department of Reclamation

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE

Notice is hereby given that the legal notice printed in the Mountain Home News, April 14, 21, 28 and May 5, 1966 showing that Marian Glavota was to make proof of completion of works and beneficial use of water on May 6, 1966 on Permit No. 32531 was in error. The legal description of the point of diversion and land list was given in Range 6 E.,B.M., whereas the actual legal description is in Range 11 E.,B.M.

That any protests against the approval of the depositions made May 6, 1966 must be filed in the Department of Reclamation at Boise, Idaho within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said application.

Dated this 13th day of May, 1966

R. Keith Higginson

R. Keith Higginson
Deputy State Reclamation Engineer

Date of First Publication: May 19, 1966

Date of Last Publication: May 26, 1966

Last Date for Protest: June 23, 1966

b 32531

May 13, 1966

COPY

RE: Permit No. 32531
Marian Glavota

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed are two copies of a legal notice to be published in two consecutive weekly issues of your paper prior to June 23, 1966.

Please insert the dates of first and last publication and return one copy to us. Send us a tear sheet for proofing.

The cost of the publication will be paid by the Department of Reclamation upon receipt of the statement of cost.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. legal notice

G 32531

Form 16.- 2M
5-5-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 32531

RECEIVED
MAY 13 1966
Department of Reclamation

* * * * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Marian Glavota, Atlanta, Idaho, merchant

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

none

Ques. 3. State number, approval date of permit, and date of priority: Permit No. 32531, approved September 28, 1965, date of priority September 23, 1965

Ques. 4. State source of water supply: Quartz Creek
Give location of point of diversion, showing subdivision, section, township and range
Northeast Quarter of Section 3, Township 5 North, Range 11 East, B. M.

Ques. 5. Describe your works of diversion: a dam, an electric pump, and pipe ; state amount of water they are capable of conveying from point of diversion to place of use: 1.5 miner's/inches; Give name of canal or ditch or other works by which water is conducted to such place of use: pipe ; if a well, state depth of well none ; depth and size of casing none ; depth to water 3 feet ; if pump is used, state discharge of pump: 1 horsepower; tell how it was measured or determined pipe size 2 inches ; if sprinkler irrigation, give number and size of nozzles and operating pressure:

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:
Northeast Quarter of Section 3, Township 5 North, Range 11 East, B. M.
Approximately 4 acres irrigated.

b 32531

State nature of all improvements which have been made as a direct result of said use:

pasture

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: no

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

irrigation

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

I purchased the land and filed on the water

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1959; 1.5 inches - Time used since first use:

Ques. 10. Describe all other water rights appurtenant to same place of use:

none

(sign) Marion Glavatas

* * * * * * * * * * *

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Mountain Home, County of Elmore State of Idaho, on this 6th day of May, A. D. 1966.

Carolyn Kirkham
Notary Public for Idaho
Residing at Mountain Home, Idaho

My commission expires: 10/10/69

G32531

Form 17

RECEIVED
MAY 13 1936
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 32531

Proof of Application of Water to Beneficial Use and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Carl Brambo, age 57, 235 South 10th, Boise, Idaho, carpenter

Ques. 2. Are you acquainted with Marian Glavota, the holder of Permit No. 32531? How long have you known him and where does he reside?

Ans. I have known him for 16 years. He resides at Atlanta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32531, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Quartz Creek, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M.; a dam, an electric pump and a pipe 6" to 4 " line to his place.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 miner's inches

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. used for irrigation on Marian Glavota's place on main street, natural meadow land, modern cabin, store and gas station. Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M. approximately 4 acres irrigated.

32531

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. meadow land; 1.5 miner's inches during season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. since 1959 to 1965. I was there every summer. I saw him irrigating the place.

Carl Brambo

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 6th day of May, A. D. 1966.

Carolyn Kirkham

Notary Public.

My commission expires 10/10/69.

G32531

Form 17

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 13 1936
Department of Reclamation

PERMIT NO. 32531

Proof of Application of Water to Beneficial Use and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Jack Justice, age 63, 235 South 10th, Boise, Idaho, carpenter and millwright

Ques. 2. Are you acquainted with Marian Glavota, the holder of Permit No. 32531? How long have you known him and where does he reside?

Ans. I have known him for 16 years. He resides at Atlanta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32531, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Quartz Creek, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M.; a dam, an electric pump and a pipe 6" to 4" line to his place.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 miner's inches

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation on Marian Glavota's place on main street, natural meadow land, modern cabin, store and gas station.

Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M. Approximately 4 acres irrigated.

b 32531

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. meadow land; 1.5 miner's inches during season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since 1959 to 1960. I was thereevery summer. I saw him irrigating the place.

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 6th day of May, A. D. 19 55.

Jack Justice

NotaryxPublic.

My commission expires 10/10/69.

Carolyn Kirkham
NOTARY PUBLIC

No 32531

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, ...Lloyd S. Waters... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

....4.... consecutive weeks, the first publication having been made on the ..14th.... day of .....April....., 19..66.., and the last publication having been made on the .....5th..... day of .....May..... 19...66..; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this .6th..... day of .....May....., 19.66..

Jane Lathrop
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on the 6th day of May, 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at 159 North 3rd East St., Mtn. Home, Idaho, proof will be submited of the completion of works for the diversion of .04 cubic feet per second of the waters of Quartz Gulch Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 48[illegible] issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian.

5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian. Total 4 acres.

6. The date of priority which said user is prepared to establish is September 23, 1965.

CARL E. TAPPAN
State Reclamation Engineer

First publication April 14, 1966.
Last publication May 5, 1966.

32531

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE

Notice is hereby given that the legal notice printed in the Mountain Home News, April 14, 21, 28 and May 5, 1966 showing that Marian Glavota was to make proof of completion of works and beneficial use of water on May 6, 1966 on Permit No. 32531 was in error. The legal description of the point of diversion and land list was given in Range 6 E.,B.M., whereas the actual legal description is in Range 11 E.,B.M.

That any protests against the approval of the depositions made May 6, 1966 must be filed in the Department of Reclamation at Boise, Idaho within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said application.

Dated this 13th day of May, 1966

R. Keith Higginson
Deputy State Reclamation Engineer

Date of First Publication: _____

Date of Last Publication: _____

Last Date for Protest: June 23, 1966

b 32531

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, ...Lloyd S. Waters... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for ...4..... consecutive weeks, the first publication having been made on the ...14th.... day of .....April....., 19..66.., and the last publication having been made on the .....5th..... day of .....May..... 19..66...; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ..6th..... day of .....May....., 19..66..

.....Jane Lathrop
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on the 6th day of May, 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at 159 North 3rd East St., Mtn. Home, Idaho, proof will be submited of the completion of works for the diversion of .04 cubic feet per second of the waters of Quarts Gulch Creek and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian.

5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian. Total 4 acres.

6. The date of priority which said user is prepared to establish is September 23, 1965.

CARL E. TAPPAN
State Reclamation Engineer

First publication April 14, 1966.
Last publication May 5, 1966.

b 32531

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

4 consecutive weeks, the first publication having been made on the 14th day of April, 19 66, and the last publication having been made on the 5th day of May, 19 66; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 6th day of May, 19 66

Jane Lathrop
Notary Public

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that on the 6th day of May, 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at 159 North 3rd East St., Mtn. Home, Idaho, proof will be submited of the completion of works for the diversion of .04 cubic feet per second of the waters of Quarts Gulch Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian.

5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian. Total 4 acres.

6. The date of priority which said user is prepared to establish is September 23, 1965.

CARL E. TAPPAN
State Reclamation Engineer

First publication April 14, 1966.
Last publication May 5, 1966.

32531

LAW OFFICE OF
ROBERT F. MCLAUGHLIN
159 NORTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO 83647
TELEPHONE 587-4438
AREA CODE 208

MAY 13 1966
Department of Reclamation

May 11, 1966

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit No. 32531
Marian Glavota

Dear Sirs:

Enclosed please find Deposition of Holder signed by Marian Glavota, Deposition of Witness signed by Carl Brambo and Deposition of Witness signed by Jack Justice. Also enclosed is Affidavit of Publication from the Mountain Home News, in triplicate.

Sincerely yours,

Robert F. McLaughlin

RFM:ck

Enclosures

32531

April 21, 1966

COPY

RE: Permit No. 32531
Marian Glavota

Mountain Home News
Mountain Home, Idaho

Gentlemen:

On March 29, 1966 we sent you a legal notice in regard to the above numbered permit which was to be published in four consecutive weekly issues prior to May 4, 1966.

To date we have not received a tear sheet of this publication. Please send us this tear sheet promptly so that we may check it. If we do not receive it and there is an error in the publication it will be necessary to republish at your expense.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

#32531

April 8, 1966

RE: Permit No. 32531

Marian Glavota
Box 85
Atlanta, Idaho

Dear Mr. Glavota:

The Mountain Home News telephoned this morning to inform us they had missed the starting date of your advertisement of the above referenced permit. Therefore, in order to allow for publishing the required 4 consecutive weeks, we are advancing the date of your appearance before Notary Public Carolyn Kirkham to May 6, 1966. Should this date inconvenience you, please contact us at once.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:mr

cc: Carolyn Kirkham
159 North 3rd East Street
Mountain Home, Idaho

COPY

b 32531

Re: Permit No. 32531
Marian Glavota

March 29, 1966

Mr. Robert F. McLaughlin,
Attorney at Law,
159 North 3rd East Street,
Mountain Home, Idaho 83647

Dear Mr. McLaughlin:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 32531, in the name of Marian Glavota. Final Proof is to be made before Carolyn Kirkham as Notary on the 4th day of May, 1966, at 159 North 3rd East, Mountain Home, Idaho.

As of this date, we have mailed the Notice to the Mountain Home News Mountain Home, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant
Notary

32531

Form No. 11
2M 12-64

RECEIVED
MAR 29 1966
Department of Reclamation

RECEIVED
MAR 24 1966
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 22, 1966

(P. O.) Mountain Home, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Mountain Home News of Mountain Home, Elmore County, Published in the county in which the works are situated.

Marion Glavata

P. O. Box 85
Atlanta, Idaho

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

G 32531

Form 36-A

RECEIVED
MAR 29 1966
Department of Reclamation

RECEIVED
MAR 24 1966
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that ~~at 10:00 A.~~ M., on the 6th day of May 1966, at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at (address) 159 North 3rd East St. Mtn. Home, Ida proof will be submitted of the completion of works for the diversion of .04 cubic feet per second of the waters of Quartz Creek, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE¼, Section 3, Township 5 north, Range 6 East, Boise Meridian.

5. The place where said water is used is NE¼, Section 3, Township 5 North, Range 6 East, Boise Meridian, ~~Lots 1,2,3,4,5,6,7, Block 1, Lots 2,3,4,5,6,7, Block 2, Lot 5, Block 1, Atlanta Townsite~~ Total 4 acres.

6. The date of priority which said user is prepared to establish is September 23, 1965.

CARL E. TAPPAN

State Reclamation Engineer

32531

Re: Permit No. 32531
Marian Glavota

March 29, 1966

Mountain Home News,
Mountain Home, Idaho.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to May 4, 1966. The expense of the publication is to be paid by Robert F. McLaughlin, Attorney of 159 North 3rd East St., Mt. Home, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

Mtn. Home News — missed starting Date, Therefore Date to appear before Notary Public will be advanced to 6 May 1966.
D.

32531

LAW OFFICE OF
ROBERT F. MCLAUGHLIN
159 NORTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO 83647
TELEPHONE 587-4438
AREA CODE 208

RECEIVED
MAR 29 1966
Department of Reclamation

March 25, 1966

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

ATTENTION: M. Russell Bosch, Office Manager

Re: Permit No. 32531, Marian Glavota

Dear Sir:

I am returning to you enclosed herein the publication notices. I have made the corrections suggested in your letter of March 24, 1966.

Sincerely yours,

Robert F. McLaughlin

RFM:ck

Enclosures

b 32531

March 24, 1966

RE: Permit No. 32531
Marion Glaveda

Robert F. McLaughlin
159 North 3rd East Street
Mountain Home, Idaho 83647

Dear Mr. McLaughlin:

Returned herewith is your publication notice for the above referenced permit.

You list the amount of water as 0.1 c.f.s. while the original permit only called for .04, therefore, this is the maximum amount of water allowed on this permit. Also, you state the place of use and the point of diversion as being in the SW¼, Section 3, T 5 N., R 6 E.,B.M. The permit has it listed as unsurveyed and being in the NE¼, Section 3. If it has been found that the point of diversion and place of use are actually located in the SW¼ we will require an amendment to both prior to publication and the fee is $1.00 for each amendment. Otherwise the corrections as indicated in red will be required.

Please make the necessary corrections and/or amendments and return promptly.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRBtejw
Enclosures

COPY

32531

LAW OFFICE OF
ROBERT F. MCLAUGHLIN
159 NORTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO 83647
TELEPHONE 587-4438
AREA CODE 208

March 23, 1966

RECEIVED
MAR 24 1966
Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit No. 32531, Marian Glavota

Dear Sirs:

I am enclosing in duplicate your form number 36-A and form number 11. Please note that the date of priority which said user is prepared to establish is left blank. I would appreciate it if you would fill this information in.

Sincerely yours,

Robert F. McLaughlin

Robert F. McLaughlin

RFM:ck

Enclosures

32531

Re: Permit No. 32531

October 6, 1965

Mr. Marian Glaveta,
Atlanta, Idaho.

Dear Mr. Glaveta:

We enclose Permit No. 32531 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~We also enclose~~ Departmental Receipt No. 32935 which was issued covering payment in the amount of $5.00 for the filing fee of the above mentioned permit. was given to you while in our office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

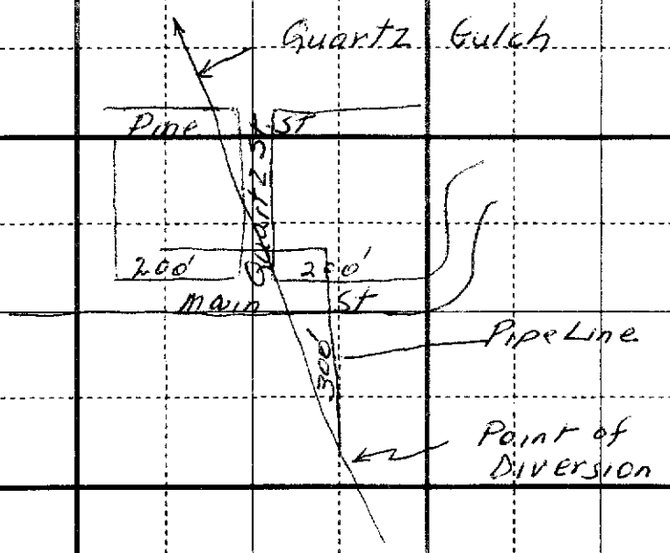
(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

$32531

NAME OF APPLICANT Marian Glavota

Form No. 0



All in NE^{4} Sec 3
T 5 N R 11 E

Draft Map No. 32531
As Approved
CARL E. TAPPAN SEP 28 1965
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32531

ACKNOWLEDGEMENT

RECEIVED
SEP 23 1965
Department of Reclamation

Date: September 23, 1965

Re: Application No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. _____, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed: Marian Lavata

Applicant

32531