

RECEIVED

Department of State Administration

CAPITAL HIGH SCHOOL

OK  
7-22-70

STATE OF IDAHO,) ss.  
COUNTY OF ADA )

Georgene Davis

\_\_\_\_\_, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two <sup>weekly</sup> consecutive insertions, beginning with the issue of June 4, 19 70, and ending with the issue of June 11, 19 70.

Georgene Davis

Subscribed and sworn to before me this 12th

day of June, 19 70.

Jana A Young  
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF EXISTING WATER PERMIT**  
Notice is hereby given that the Independent School District of Boise City, 1207 Fort St., Boise, Idaho has received an approved permit No. G-32612/63-3476 issued by the Idaho State Reclamation Department authorizing the diversion of .54 cubic feet per second of water from a groundwater source subject to all prior rights. The priority to be established under this permit is November 22, 1965, and the permit was approved November 26, 1965. Water is to be diverted by well, pump from a point within the SW 1/4 NE 1/4, Sec. 36, T. 4N, R. 1E, B.M., Ada County to be used for irrigation in the SW 1/4 NE 1/4, Sec. 36, T. 4N, R. 1E, B.M.  
Proof of the application of the water to beneficial use is to be submitted to the department on or before November 26, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.  
R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. June 4, 11 1970.

63-3476  
63-3476

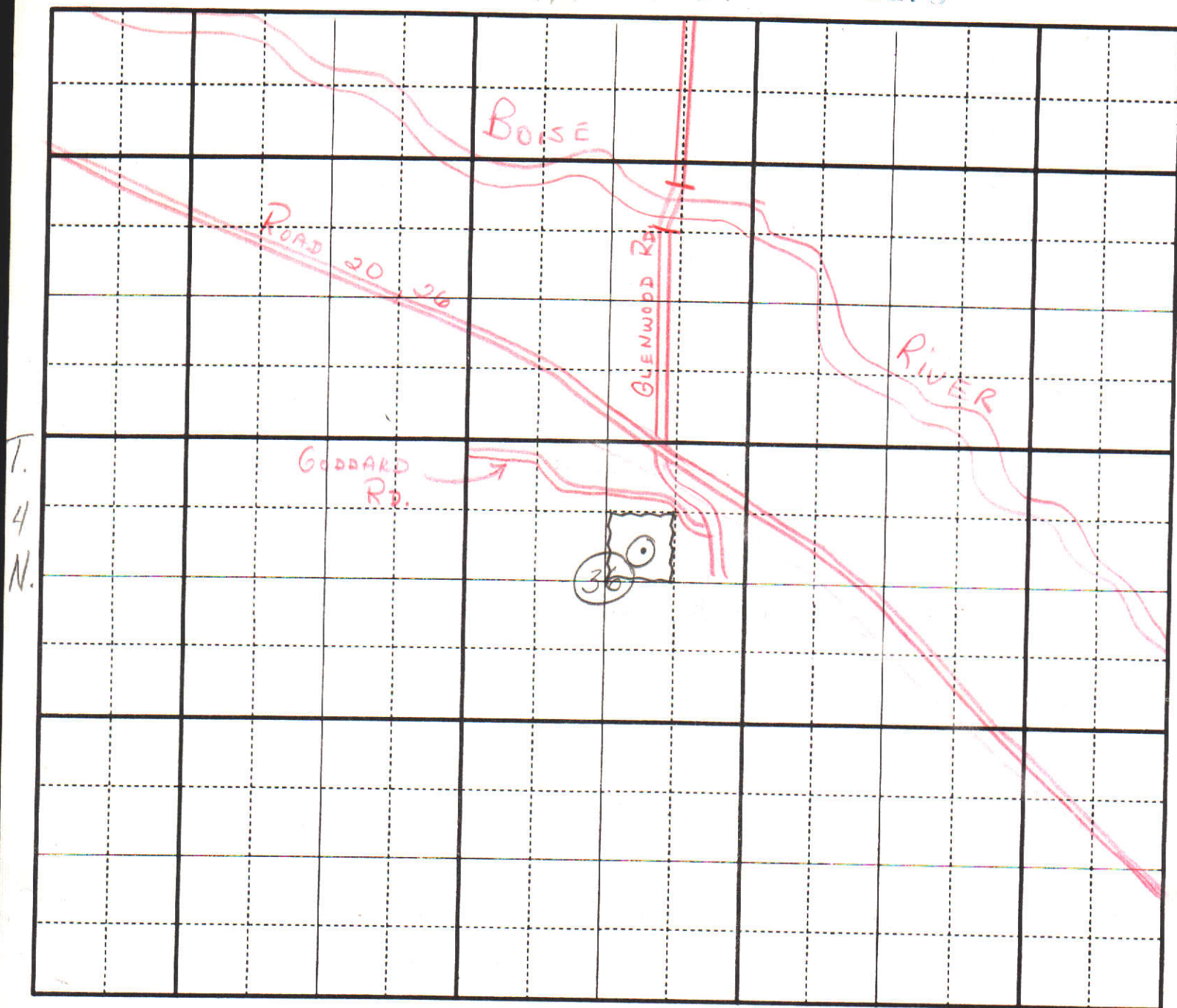
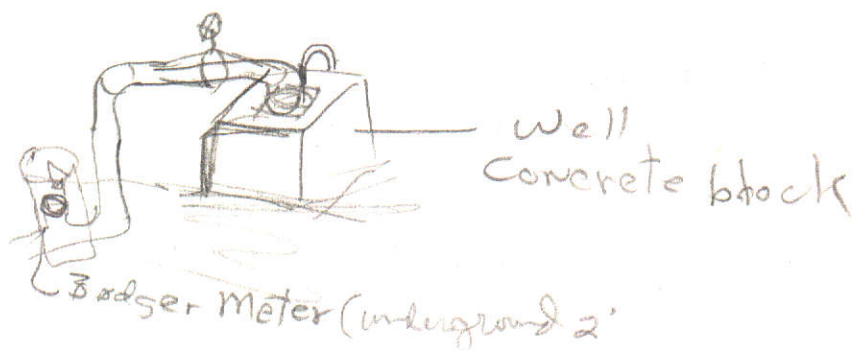


Diagram of System



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Capitol High  
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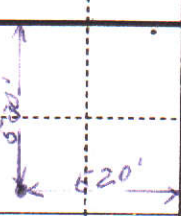
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USTICK RD

63 347

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CEN. OF SEC. 36



Permit Map No. 32612  
As Approved  
CARL E. TAPPAN NOV 26 1965  
State Reclamation Engineer

35 36  
2 1

SW. 1/4 OF THE NE 1/4 SEC. 36

T 4 N R 1 E ADA CO.

32612

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32612/63-3476 Priority Nov. 22, 1965 Amount 0.36 cfs

THIS IS TO CERTIFY, that the Independent School District of Boise City  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 32612/63-3476 issued pursuant to Application for Permit dated November 22, 1965,  
and has submitted proof to the Department of Water Administration on November 9, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.44 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 0.36 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.36 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 36, Twp. 4 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 81 acre feet per year or \_\_\_\_\_  
4.5 acre feet per acre.

Description and location of place of use: (Capital High School)

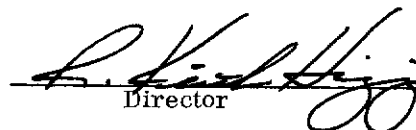
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 N  | 1 E   | 36   |                  |                  | 18               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 18     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 18

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of

October, 19 73.

  
Director

63 3476

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40770  
Permit No. G- 32612  
District No.

1. Name of Applicant: **Independent School District of Boise City**  
1207 Fort St.,  
Postoffice address: **Boise** County: **Ada** State: **Idaho**
2. Quantity of water claimed: **240 gal. per min. .54 c.f.s.**
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW**  $\frac{1}{4}$  of the **NE**  $\frac{1}{4}$  of Section **36**  
Twp. **4 N**, Rge. **1 E**, B.M., County of **Ada**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section Twp.  
Rge. B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section Twp. Rge. B.M.
7. Kind of works: **Electric pump for irrigation**
8. Estimated cost of works: \$ **1673.50**
9. (a) Is reservoir to be used? **No**  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) **.54** (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Capital

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

**Applicant.**

By **s/ W. R. Kennedy**  
**Director of Business and Maintenance** <sup>Agent.</sup>

**Returned to applicant for correction:**

**Corrected application received:**

The number of this permit is G— 32612

Recorded in Book **114** Page **32612** Approved **November 26, 1965**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

**Work to begin on or before**

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **May 26, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **November 26, 1970**

Witness my hand this 26th day of November, 1965

3/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th  
day of November, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By           s/           ROBERT E. SMYLIE

**Governor**

*Secretary of State.*

12.

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                 | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
| 4 N  | 1 E   | 36   | 27                                                                                                                             |                                                                                                                                |                                                                                                                                |                                                                                                                                | 27     |

LICENSE ISSUED FOR 0.36 SEC. FT.  
LICENSE NO.

LICENSE ISSUED FOR 0.36 SEC. FT.  
 LICENSE PAGE NO.

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32612/63-3476 )

In the name of Independent School District )

of Boise City, 1207 Fort St., Boise, Idaho )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;  
and,

WHEREAS, these changes raised questions as to the procedures to be followed by  
holders of permits issued prior to the effective date of the amendments, May 31, 1967;  
and,

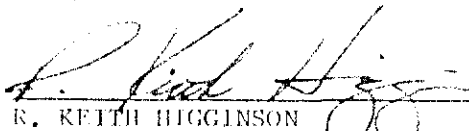
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice  
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 63-3476 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are  
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,  
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit  
holders expense for two weekly issues in the official newspaper of  
the county in which the point of diversion lies.

Dated this 11<sup>TH</sup> day of May, 1970.

  
R. KEITH HIGGINSON  
State Reclamation Engineer

RKH/DC

32612  
63-3476

Identification No. \_\_\_\_\_

Permit No. G-32612/63-3476

**STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

Department of Water Administration

1. a) Name of Permit Holder Independent School District of Boise City  
b) Post Office Address 1207 Fort Street, Boise, Idaho 83702
2. Permit Number G-32612/63-3476
3. Date of Priority that you are prepared to establish November 22, 1965
4. a) Source from which water was appropriated Subterranean  
b) Location of the point of diversion: SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 36  
Township 4 N, Range 1 E Boise Meridian, Other points of diversion: \_\_\_\_\_  
County of Ada
5. a) The amount of water and use to which the water has been applied:  
amount .54 for Irrigation purposes from March 15 to Nov 15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated \_\_\_\_\_ cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Applicants Estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well pump and electric motor -  
Sprinkling System  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well drillers name and address and date the well was completed Henry L. Johnson  
PO Box 5042  
Boise, Idaho  
Well completed 5/16/65

*Exam typed 4-26-71. (ce)*

*63-3476  
32612*

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Capital High School

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4 N  | 1 E   | 36   |     |     | 27  |     |     |     |     |     |     |     |     |     |     |     |     |     | 27     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 27

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 30, 1970 (Date) Donald E. Gribble (Signature)

State of Idaho ss. County of Ada

On this 30th day of September, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Boise, Idaho

My commission expires 5-12-1973

CAPITAL HIGH SCHOOL

63-3476  
7-22-70

STATE OF IDAHO,) ss.  
COUNTY OF ADA )

**NOTICE OF EXISTING WATER PERMIT**

Notice is hereby given that the Independent School District of Boise City, 1207 Fort St., Boise, Idaho has received an approved permit No. G-32612/83-3476 issued by the Idaho State Reclamation Department, authorizing the diversion of .54 cubic feet per second of water from a groundwater source subject to all prior rights. The priority to be established under this permit is November 24, 1965, and the permit was approved November 26, 1965. Water is to be diverted by well, pump from a point within the SW 1/4 NE 1/4, Sec. 36, T. 4N., R. 1 E., B.M. Ada County to be used for irrigation in the SW 1/4 NE 1/4, Sec. 36, T. 4N., R. 1 E., B.M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before November 26, 1970. Any protests against the issuance of a permit for the above referenced Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. June 4, 11, 1970.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two <sup>weekly</sup> consecutive insertions, beginning with the issue of June 4, 19 70, and ending with the issue of June 11, 19 70.

Georgene Davis

Subscribed and sworn to before me this 12th

day of June, 19 70.

Jana A. Young  
Notary Public for Idaho, Residing at Boise, Idaho

63-3476

63-3476

WATER RIGHT NUMBER 63-3476

OWNER LAST NAME - BOISE INDEPENDENT SCHOOL DIST. FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - 1207 FORT ST. ADDRESS LINE 2 -  
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83702  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - LICENSE STATUS - PRIORITY - 11-22-1965 COUNTY - ADA TCTAL DIV. RATE - .3600 -CFS  
TOTAL DIV. VOLUME - 81.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - SWNE 36 04N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .3600 CFS USE DIV. VOLUME - 81.00 AFA  
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 01E SEC 36 TRACT SWNE LOT AC 18  
DECREE NAME - DATE - TOTAL ACRES 18  
REMARKS - P/U CAPITAL HIGH SCHOOL.  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 32612  
PROOF MADE - FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS -

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

October 15, 1973

Re: Permit No. 32612/63-3476

Independent School District of Boise City  
1207 Fort Street  
Boise, Idaho 83702

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

63 3476

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

September 21, 1973

Re: Permit Nos. 32611/63-3475  
32612/63-3476  
32624/63-3479

BOISE INDEPENDENT SCHOOL DISTRICT  
1207 Fort Street  
Boise, Idaho

Attention: Don Gribble

Dear Mr. Gribble:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit #32611/63-3475 (Fairmont Junior High)

Quantity of water diverted: 0.50 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.50 cfs

The maximum quantity diverted shall not exceed 157.5 acre feet per year.

Beneficial use: Irrigation of 35 acres within the N1/2SE1/4, Sec. 1, Twp. 3 N, Rge. 1 E, B.M.

Point of diversion: NE1/4SE1/4 Sec. 1, Twp. 3 N, Rge. 1 E, B.M.

Priority date established: November 22, 1965

Permit #32612/63-3476 (Capital High School)

Quantity of water diverted: 0.44 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.36 cfs

The maximum quantity diverted shall not exceed 81 acre feet per year.

Beneficial use: Irrigation of 18 acres within the SW1/4NE1/4 Sec. 36, Twp. 4 N, Rge. 1 E, B.M.

Point of diversion: SW1/4NE1/4 Sec. 36, Twp. 4 N, Rge. 1 E, B.M.

Priority date established: November 22, 1965

3 3476

Permit #32624/63-3479 (McKinley Elementary School)

Quantity of water diverted: 0.12 cfs

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.12 cfs

The maximum quantity diverted shall not exceed 34 acre feet per year.

Beneficial use: Irrigation of 7 1/2 acres within the SW1/4SE1/4  
Sec. 18, Twp. 3 N, Rge. 2 E, B.M.

Point of diversion: SW1/4SE1/4 Sec. 18, Twp. 3 N, Rge. 2 E, B.M.

Priority date established: December 2, 1965

If you do not concur with these findings, please advise us within 10 days;  
otherwise, water licenses will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

63 3476

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Independent School District of Boise City  
Post office address 1207 Fort St., Boise, Idaho Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount .54 c.f.s. for Irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from March 15 to November 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion .54 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 1 E E/W, B.M., Section 36, Subdivision SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Ada  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Well pump and electric motor - Sprinkling system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Capital High School)

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 N  | 1 E   | 36   |                  |                  | 27               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 27     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Permit No. G-32612/63-3476  
Examination for B/U

R. 1 E. 63 3476

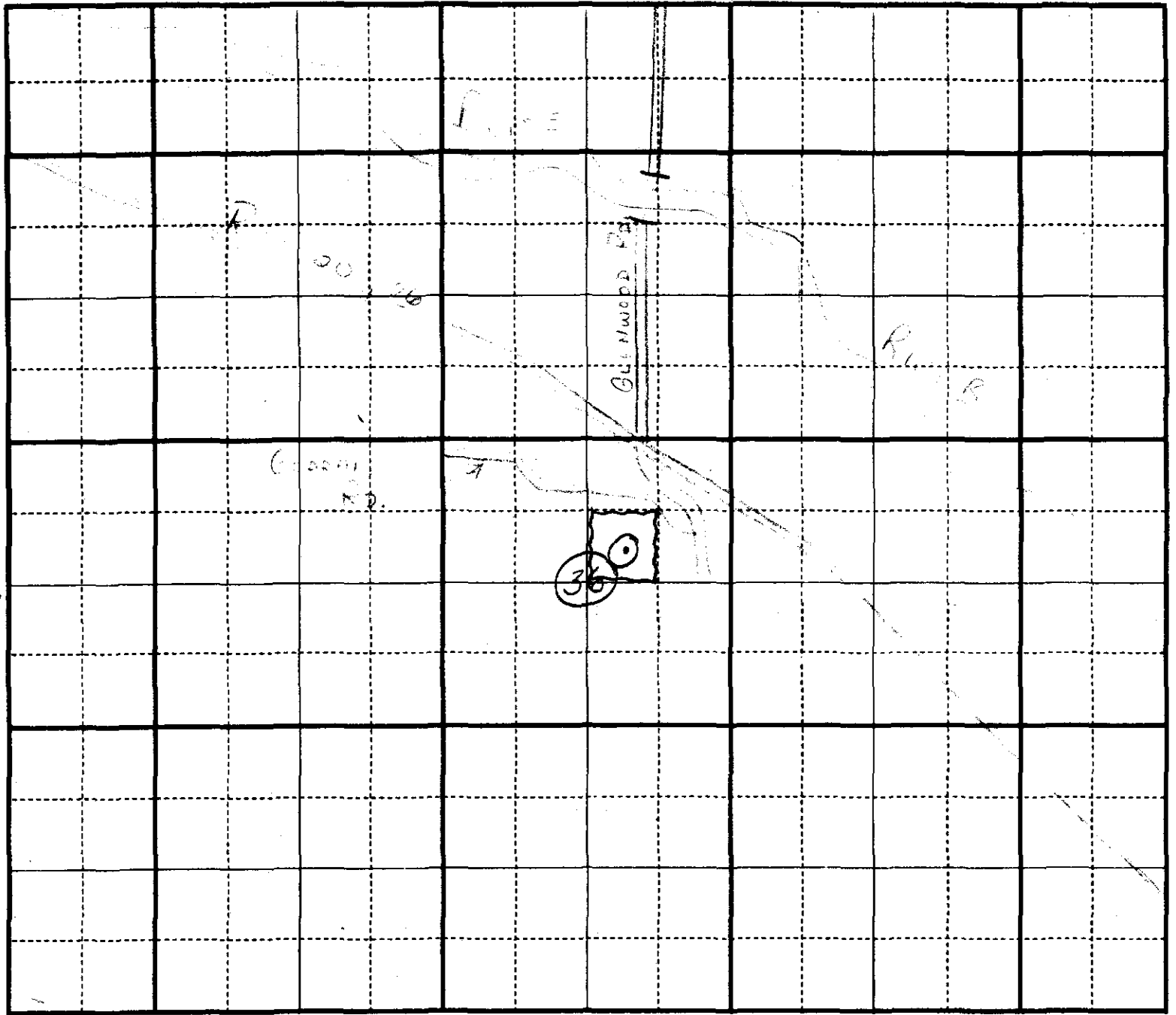


Diagram of System



18  
4.5  
—  
90  
22  
—  
112

DATE OF EXAM 28 May 71

ACREAGE

Found 18.0  
Recommended 18.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .36 c.f.s. V = 81.0 AF/Ann. from May 15 to Nov 15  
Domestic Q = — c.f.s. V = — AF/Ann. from — to —  
Livestock Q = — c.f.s. V = — AF/Ann. from — to —

Is water co-mingled? yes no

Name source: Groundwater  
twp. 4 N Rge 1 E W, B.M., Sec. 36, Sub. SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Ada County

Exchange? yes no

Name source exchanged with: NA  
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. —  $\frac{1}{4}$  —  $\frac{1}{4}$  — County

Point of injection:  
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. —  $\frac{1}{4}$  —  $\frac{1}{4}$  — County

Point of exchange:  
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. —  $\frac{1}{4}$  —  $\frac{1}{4}$  — County

Total Q measured .44 cfs Method of measurement Badger meter 4

Total Q recommended .36 Meter No. — Type Badger Condition New

Total V recommended 81.0

Recommended Amendments:

P.D. —  
Place of Use —  
Other —  
None

MEASUREMENT CALCULATION:

Rainbird 3/16" 100 gals in 36 sec's  
 $100 \text{ gals} / 36 \text{ sec} = .36 \text{ CFS}$  Total .44 CFS  
Add for 5 3/16 @ 55 psi .08 CFS

SYSTEM DESCRIPTION:

Submerged Pump Concrete block 18" high 3' Square  
with 6" discharge to underground sprinkler system  
sprinklers are attached to underground line with regular  
garden hose

REMARKS:

all 5 Rainbirds 3/16 at 55 psi =  $7.51 \times 5 = 37.55$

Examiner's Signature James Barker Date 28 May 71

Checked by — Date 6/8/71

Approved by — Date —



Capitol High  
Out

138 Acres

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December 1, 1970

Re: Permit Nos: 63-3479 63-3476 ✓ 63-7196  
63-3475 63-7195 63-7174

BOISE INDEPENDENT SCHOOL DISTRICT  
1207 Fort Street  
Boise, Idaho

ATTENTION: Don Gribble

Dear Mr. Gribble:

We are returning the school district's check in the amount of \$8.25 that they have submitted for the copies of the above referenced permits, as the fee for these copies was only \$6.25. Please re-submit only that amount.

If we may be of any further assistance, please advise.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

Enc: check #92-1 (\$8.25)

32612  
63-3476

November 13, 1970

Re: Permit Nos. G-32612/63-3476 - Capitol High School  
G-32611/63-3475 - Fairmont Junior High School  
G-32624/63-3479 - McKinley Grade School

Independent School District of Boise City  
1207 Fort Street  
Boise, Idaho 83702

ATTENTION: Mr. Donald E. Gribble - Superintendent of Buildings & Grounds

Dear Mr. Gribble:

We acknowledge receipt of your affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative from this department for each of the systems.

We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations, so that you may show him the systems. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McElowney  
Appropriation Supervisor

DWM:CM

63-3476  
32612

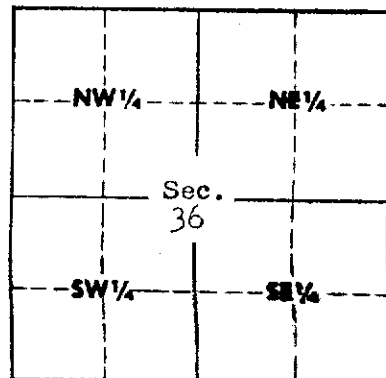
RECEIVED  
MAY 10 1965  
DEPARTMENT OF RECLAMATION

WELL LOG AND REPORT TO THE  
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. 63-3476 Well No. \_\_\_\_\_ County Ada  
Owner Capitol High School  
Address Boise, Idaho  
Driller Henry L. Johnson  
Address Box 5042, Boise, Idaho  
Well location SW 1/4 NE 1/4 Sec. 36, T. 4N N/S, R. 1E/W  
Size of drilled hole 12"

Locate well in section



Total depth of well 295'  
Give depth to standing water from the ground 35' Water temp. 52 °Fahr.  
Test delivery was 250 g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was 30 feet. Pump? \_\_\_\_\_ Bail? \_\_\_\_\_  
Size of pump and motor used to make test 210 Air Compressor air lift  
Length of time of test 20 hours. \_\_\_\_\_ minutes.  
If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_  
If flowing well, described control works \_\_\_\_\_  
(TYPE AND SIZE OF VALVE, ETC.)  
Water will be used for irrigation Weight of casing per lineal foot \_\_\_\_\_  
Thickness of casing 250 Casing material steel  
(STEEL, CONCRETE, WOOD, ETC.)  
Diameter, length and location of casing 12" 280' 280' from surface  
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

| Diam.<br>Casing | From<br>Feet | To<br>Feet | Length | Remarks—seals, grouting, etc. |
|-----------------|--------------|------------|--------|-------------------------------|
| 12"             | 0            | 280        | 280    |                               |
|                 |              |            |        |                               |
|                 |              |            |        |                               |
|                 |              |            |        |                               |

Number and size of perforations none located \_\_\_\_\_ feet to \_\_\_\_\_ feet from ground

Date of commencement of well 3-31-65 Date of completion of well 5-16-65

SWNE S. 31. 441E

22612  
63-3476

# WELL LOG

| From<br>Feet | To<br>Feet | Type of Material                          | Water-bearing<br>Formation<br>Ans. Yes or No | Casing<br>Perforated<br>Ans. Yes or No |
|--------------|------------|-------------------------------------------|----------------------------------------------|----------------------------------------|
| 0            | 5          | top soil                                  | no                                           | no                                     |
|              | 45         | cemented gravel                           | no                                           | no                                     |
|              | 55         | yellow clay                               | no                                           | no                                     |
|              | 65         | sandy clay                                | no                                           | no                                     |
|              | 100        | yellow clay                               | yes                                          | no                                     |
|              | 103        | sand yellow                               | no                                           | no                                     |
|              | 130        | yellow clay                               | yes                                          | no                                     |
|              | 135        | white sand                                | no                                           | no                                     |
|              | 145        | yellow clay                               | yes                                          | no                                     |
|              | 165        | sandy clay                                | yes                                          | no                                     |
|              | 205        | blue shale                                | no                                           | no                                     |
|              | 225        | gray sand                                 | yes                                          | no                                     |
|              | 230        | shale blue                                | no                                           | no                                     |
|              | 280        | shale bottom                              | yes                                          | no                                     |
|              | 295        | Gray sand                                 |                                              |                                        |
|              |            |                                           |                                              |                                        |
|              |            |                                           |                                              |                                        |
|              |            | If more space is required use Sheet No. 2 |                                              |                                        |

### WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed Henry Johnson Company

By J. E. Jones Driller

Dated 5-20, 1965

License No. 28

Well Driller's Helper.

32612  
63. 3476

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

November 5, 1970

Re: Permit No. 63-3479 63-7195  
63-3475 63-7196  
63-3476 63-7174

BOISE INDEPENDENT SCHOOL DISTRICT  
1207 Fort Street  
Boise, Idaho

ATTENTION: Don Gribble

Dear Mr. Gribble:

As requested when you were in our office, please find enclosed copies of Permit No. 63-7195, 63-7196, 63-7174, and the well logs for each. The fees for these copies will be \$3.75. The fees for the copies of the other permits that you picked up when you were in our office, is \$2.50; the total amount being \$6.25.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

Enclosures

63-3474  
32612

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

November 5, 1970

Re: Permit No. 63-3479      63-7195  
                 63-3475      63-7196  
                 63-3476      63-7174

BOISE INDEPENDENT SCHOOL DISTRICT  
1207 Fort Street  
Boise, Idaho

ATTENTION: Don Gribble

Dear Mr. Gribble:

As requested when you were in our office, please find enclosed copies of Permit No. 63-7195, 63-7196, 63-7174, and the well logs for each. The fees for these copies will be \$3.75. The fees for the copies of the other permits that you picked up when you were in our office, is \$2.50; the total amount being \$6.25.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

Enclosures

32612  
63-3474

September 17, 1970

Re: Application for Permit No. 63-3476  
63-3475

Mr. Don Gribble, President  
Independent School District  
1207 Fort Street  
Boise, Idaho

Dear Mr. Gribble:

Pursuant to our telephone conversation of September 15, 1970, please find enclosed a copy of each of the above referenced permits.

The fee for these copies will be \$2.00.

If we may be of any further assistance, please do not hesitate to contact us.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

Enc: copy of Application for Permit No. 63-3476  
63-3475

32612  
63-3476

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee  
(Additional charges required for these services)

## RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

22129

*Ann Pulliam*

INSURED NO.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

9/2/70

SHOW WHERE DELIVERED (only if requested)

32612  
63-3476

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300**

**POSTMARK OF  
DELIVERING OFFICE**

**SFP**

**INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.**

**RETURN  
TO**

**NAME OF SENDER**

**Dept. of Water Administration**

**STREET AND NO. OR P.O. BOX**

**Statehouse - Annex 2**

**POST OFFICE, STATE, AND ZIP CODE**

**Boise, Idaho 83707**

055-16-71548-10

Apr. 1967

POD Form 3811

September 1, 1970

Re: Permit No. G-32612/63-3476  
(Capitol High)

Independent School Dist. of Boise City  
A. A. Wiench  
1207 Fort Street  
Boise, Idaho 83702

Gentlemen:

One of the conditions of the approval of your Permit No. G-32612/63-3476 was that proof of application of the water to beneficial use be submitted to this office on or before November 26, 1970.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
Director

Enc: Proof affidavit  
dr

CERTIFIED MAIL

# 22129

63-3476  
32612

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

July 22, 1970

Re: Permit Nos. G-32612/63-3476 - Capitol High School  
G-32611/63-3475 - Fairmont Jr. High School  
G-32624/63-3479 - McKinley Grade School

Independent School District of Boise City  
1207 Fort Street  
Boise, Idaho 83702

ATTN: A. A. Wiench,  
Director of Business & Maintenance

Dear Mr. Wiench:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits. Since proof of beneficial use of the water is not required until November 26, 1970 for permit nos. G-32611/63-3475 and G-32612/63-3476, and December 6, 1970 for permit no. G-32624/63-3479, the Department will notify you sixty days in advance of these dates as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under these permits you may submit proof anytime prior to the above dates.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

63-3476  
32612

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

July 13, 1970

Re: Permit Nos. G-32612/63-3476 - Capitol High School  
G-32611/63-3475 - Fairmont Jr. High School  
G-32624/63-3479 - McKinley Grade School

Independent School District of Boise City  
1207 Fort Street  
Boise, Idaho 83702

ATTN: A. A. Wiench,  
Director of Business & Maintenance

Dear Mr. Wiench:

As of this date, we have not yet received the affidavits of publication to be submitted in connection with the above referenced permits. Proof of beneficial use is not required until November 26, 1970 for permit nos. G-32612/63-3476 and G-32611/63-3475, and December 6, 1970 for permit no. G-32624/63-3479. However, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain these affidavits from the Idaho Daily Statesman, 300 North 6th Street, Boise, Idaho and submit them to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use, there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

32612  
63-3476

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

May 22, 1970

Re: Permit Nos. G-32612/63-3476 - Capitol High School  
G-32611/63-3475 - Fairmont Jr. High School  
G-32624/63-3479 - McKinley Grade School

Independent School District of Boise City  
1207 Fort Street  
Boise, Idaho 83702

ATTENTION: A. A. Wiensch,  
Director of Business & Maintenance

Dear Mr. Wiensch:

The legal notices for the above referenced permits are being published in the Idaho Daily Statesman, 300 North 6th Street, Boise, Idaho on June 4, and June 11, 1970.

You will be required to submit an affidavit of publication for each permit to this Department. The affidavits may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thanking you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

63-3476  
32612

May 22, 1970

Re: Permit No. G-32612/63-3476

Idaho Daily Statesman  
300 North 6th Street  
Boise, Idaho

**Gentlemen:**

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by the Independent School Dist. of Boise City, 1207 Fort St., Boise, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG  
Enc: legal notice

32612  
63-3476

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Independent School District of Boise City,  
1207 Fort St., Boise, Idaho has received an approved permit No.  
G-32612/63-3476 issued by the Idaho State Reclamation Department authorizing the  
diversion ~~storage~~/ of .54 cubic feet per second ~~acre/feet/per/annum~~/  
of water from a groundwater source  
subject to all prior rights. The priority to be established under this permit is  
November 22, 1965 and the permit was approved November 26, 1965.  
Water is to be diverted by well, pump  
from a point within the SW 1/4 NE 1/4, Sec. 36, T. 4 N, R. 1 E, B. M., Ada County  
to be used for irrigation  
in the SW 1/4 NE 1/4, Sec. 36, T. 4 N, R. 1 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the  
department on or before November 26, 1970. Any protests against  
the issuance of a license for the above referenced permit should be filed with the  
Department of Reclamation within ten (10) days of the last date of publication of  
this notice or prior to the licensing of the permit. Licensing may commence prior  
to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho on  
June 4 and June 11, 1970.

State Reclamation Engineer:

Permit No. \_\_\_\_\_

You are hereby authorized to have the attached notice published at my expense in  
the \_\_\_\_\_ of \_\_\_\_\_;  
published in the county in which the works are situated.

A.A. WIENCH  
(Signature)  
A.A. WIENCH

1207 Fort St.  
(Address)  
May 20, 1970  
(Date)

Director of Business & Maintenance

Capital High School.

63-3476  
32612

May 11, 1970

Re: Permit No. G-32612/63-3476

Independent School Dist. of Boise City  
1207 Fort Street  
Boise, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: order  
advertising package

32612  
62-3476

December 2, 1965

Re: Permit No. G-32612

Independent School District,  
1207 Fort St.,  
Boise, Idaho.

Gentlemen:

We enclose Permit No. G-32612 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9982 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk

P.S. You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

32612

26 26  
35 36

END OF SEC. 36

Permit Map No. 32612  
As Approved  
CARL E. TAPPAN NOV 26 1965  
State Reclamation Engineer

35 36  
2 1

S.W. 1/4 & THE N.E. 1/4 SEC. 36

T 4 N. R. 1 E. ADIA CO.