

R. 6 W.

63 3477

T.
5
N.

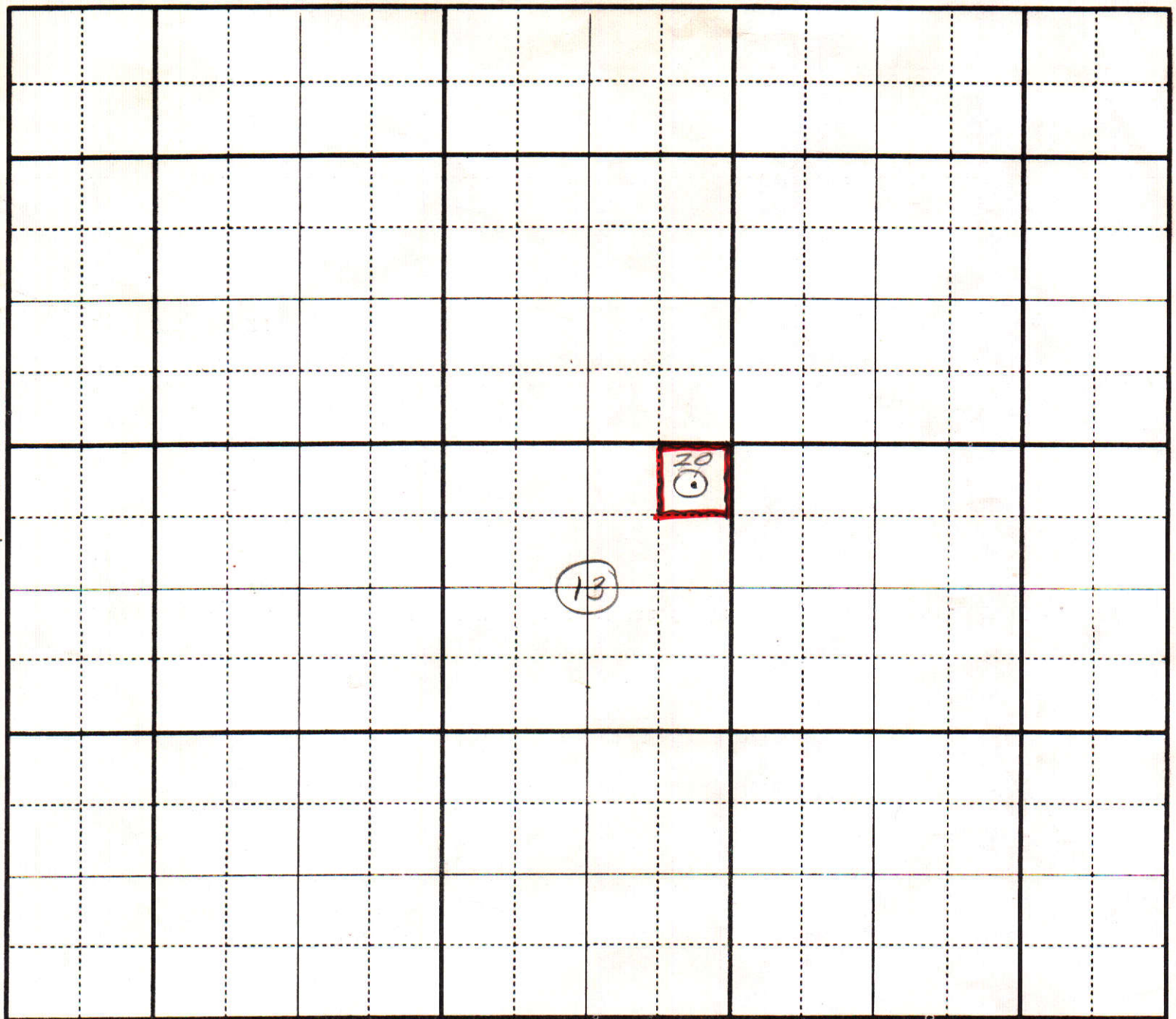
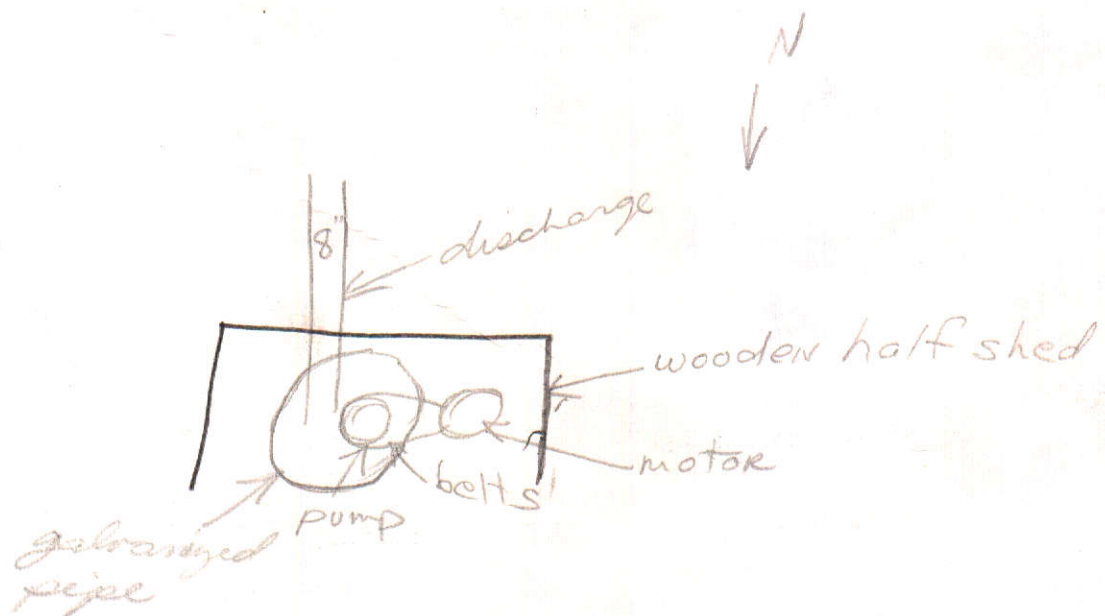


Diagram of System

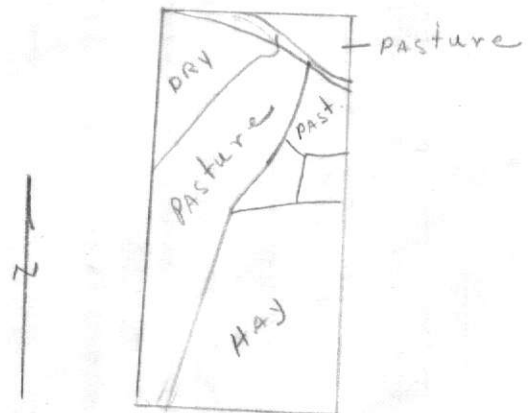


Aerial # 1K 9
Flown 5-69

This is a true tracing of Mr. Millers place
taken from the map flown in May 1969. We
do not have the small photo copies at this
time.

Charles Darbin

Charles Darbin, Co. Executive Director
Canyon County ASC Office
211 South Fifth Ave.
Caldwell, Idaho 83605



32613
62-2477

NAME OF APPLICANT

Ray A. Miller

Form No. 0

DRAIN DITCH

E-1 NE 1/4 NE 1/4
Sec 13-T 5 N. R 1 W
PM

PI. OF DIVERSION

13

Permit Map No. 32613

As Approved

CARL E. TAPPAN

NOV 26 1965

State Reclamation Engineer

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 40771
PERMIT No. 32613
DISTRICT No.

1. Name of Applicant: **Ray A. Miller**

Postoffice address: **Rt. #3, Box 35-A**
Parma

County: **Canyon**

State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation: **Not a corporation**
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: **Twenty inches (20) or 2/5 Second feet - 0.4 cfs**
cubic feet per second.

3. Source of water supply: **Drain Ditch** which is a tributary of **Snake River**

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the **near Northeast corner**
of section 13 , T. **5 North** , R. **6 West** , B. M., County of **Canyon**

5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1050.00

8. Kind of works: **Parma Water Lifter operated with an electric pump**

9. Height of dam **No dam** feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **two** feet; width at water line **two** feet; depth of water **1 1/2** feet;
dimensions of flume: **Ditch leads from the pump**

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is **three** years.

13. The time required for the complete application of the water to the proposed use is **two** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

None

16. (a) Is reservoir to be used? **No reservoir** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Ray A. Miller

Applicant.

Bv

Agent.

Date of first receipt at Department of Reclamation: 2:00 P.M. November 23, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is **32613**

Recorded in Book **114** Page **32613** Approved **November 26, 1965**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **January 26, 1966** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **May 26, 1967**

The whole of said work to be completed on or before **November 26, 1968**

Beneficial use of water appropriated in accordance herewith, to be made on or before **November 26, 1970**

WITNESS My hand this 26th day of November, 1965

s/ CARL E. TAPPAN

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SNYLLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th

day of November, 1965

STATE OF IDAHO

Countersigned:

(SEAL)

By S? ROBERT E. SMYLLIE

Governor.

By s/ ARNOLD WILLIAMS

Secretary of State.

REMARKS: Pumping waste water from a waste ditch, just outside the boundaries of the Riverside Irrigation District of Canyon County, Idaho, a draining district.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
5 N.	6 W.	13	~~E$\frac{1}{2}$ of NE$\frac{1}{4}$ of NE$\frac{1}{4}$~~ 20			LICENSE ISSUED FOR <u>0.4</u> SEC. FT. LICENSE PAG <u>10</u>	20

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32613/63-3477 Priority Nov. 23, 1965 Amount 0.4 cfs

THIS IS TO CERTIFY, that RAY A. MILLER
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 32613/63-3477 issued pursuant to Application for Permit dated November 23, 1965,
and has submitted proof to the Department of Water Administration on October 16, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.18 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed drain
tributary of the Snake River, is hereby confirmed in the following amounts:

Amount 0.4 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.4 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE 1/4 NE 1/4 Sec. 13, Twp. 5 N, Rge. 6 W, B. M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 90.0 acre feet per year or _____
4.5 acre feet per acre.

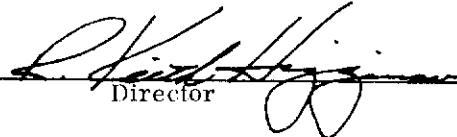
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	6 W	13	20																20

Total number of acres irrigated 20

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
November, 19 71.


Director

63 3477

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 32613)

in the name of Ray A. Miller, Route 3,)

Box, 35-A, Parma, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 32613 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before November 26, 1968. The permit holder should be aware that failure to complete one-fifth ($\frac{1}{5}$) of the works within one-half ($\frac{1}{2}$) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.

Dated this 18th day of September, 19 68.

Jack A. Barnett, Deputy
State Reclamation Engineer

B 32613

Identification No. 40771

Permit No. 32613

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
10-19-70
OK
10-19-70

1. a) Name of Permit Holder Ray A. Miller
- b) Post Office Address Rt 3 Box 35-A Parma Canyon Idaho
2. Permit Number 32613 / 63-3477
3. Date of Priority that you are prepared to establish Nov 23 1965 2:00 P.M.
4. a) Source from which water was appropriated At or near the Northeast Corner
- b) Location of the point of diversion: EX of NE 1/4 of NE 1/4, Section 13 Drain ditch
Township 5 North, Range 6 West Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 20 inches for Irrigation purposes from April 15 to Sept. 20 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 20 inches for Irrigation purposes from April 15 to Sept. 20 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated twenty inches cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: We phoned the Department of Water and they said if it needed measured they would do it.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder?
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: No dam the water from the ditch
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Parma Water Lifter
operated with an electric pump. No dam
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed No well

Exam typed 4-28-71. (CR)

63-3477
32613

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

For irrigation purposes only.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated 20

10. Remarks: The dry part on map is where water goes but not anything will grow.

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 12th, 1970.
(Date)

Ray A. Miller
(Signature)

State of Idaho)
County of Canyon) ss.

On this 12th day of October, 19 70, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ernest Anderson

Notary Public residing at Parma
County of Canyon, State of Idaho.

My commission expires March 3, 1974.

WATER RIGHT NUMBER 63-3477

OWNER LAST NAME - MILLER
ADDRESS LINE 1 - RT. 3 BOX 35A
ADDRESS LINE 3 -

FIRST NAME - RAY A.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - UNNAMED DRAIN

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 11-23-1965 COUNTY - CANYON

TOTAL DIV. RATE - .4000 -CFS

TOTAL DIV. VOLUME - 90.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 13 05N 06W LOT REDIV -

272.0 315.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 3.3

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.4000 CFS

USE DIV. VOLUME -

90.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 06W SEC 13 TRACT NENE LOT AC 20

DATE -

TOTAL ACRES

20

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32613

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

January 30, 1979

Re: Permit No. 63-3477

Ray A. Miller
Route #3, Box 35 A
Parma, Idaho 83660

Dear Mr. Miller:

You are correct in your letter that a licensed water right is in good standing as long as it is used.

However, if you change the water right from what the license originally stated for the point of diversion or place of use, it is a good idea to file an application for transfer to keep the record current. A change in name is not necessary to record.

If you have any further questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

RECEIVED

JUL 9 1979

Department of Water Resources

Dear Sirs.

I was told we had to
do something about our water
right.

No 32613/63-3417 Priority Nov 23, 1965
Amount 0.4 cfs.

Ray G. Miller Rt 3 Parma,

We got it November 16, 1991

Isn't this water right good
for as long as we use it?

Please write back.

or call me.
122-6681

Ray G. Miller
Rt 3 Box 35A
Parma Lakes
83660

November 16, 1971

Re: Permit No. 32613/63-3477

C
Mr. Ray A. Miller
Route 3, Box 35-A
Parma, Idaho 83660

C
Dear Mr. Miller:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

P
BOBBY D. FLENNOR
Assistant Director

Y
BDF:DR
Enc: License

63 3477

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 5, 1971

Mr. Ray A. Miller
Route 3, Box 35-A
Parma, Idaho 83660

Dear Mr. Miller:

A representative of this department has made an examination of the works covered by your Permit No. 32613/63-3477 and has found the following:

Quantity of water diverted: 1.18 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.38

The maximum quantity diverted shall not exceed 85.5 acre feet per season.

Beneficial Use: Irrigation of 19 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13,
Twp. 5 N, Rge. 6 W, B.M.

The priority date established is : November 23, 1965

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

BDF:DR

Dear Sirs,
Beneficial Use is for 20 acres not
19 acres.

Thank you
Ray A. Miller

63 3477

November 5, 1971

Mr. Ray A. Miller
Route 3, Box 35-A
Parma, Idaho 83660

Dear Mr. Miller:

A representative of this department has made an examination of the works covered by your Permit No. 32613/63-3477 and has found the following:

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The priority date established is : November 23, 1965

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 3477

C

20

R. 6 W.

63 3477

T.
5
N.

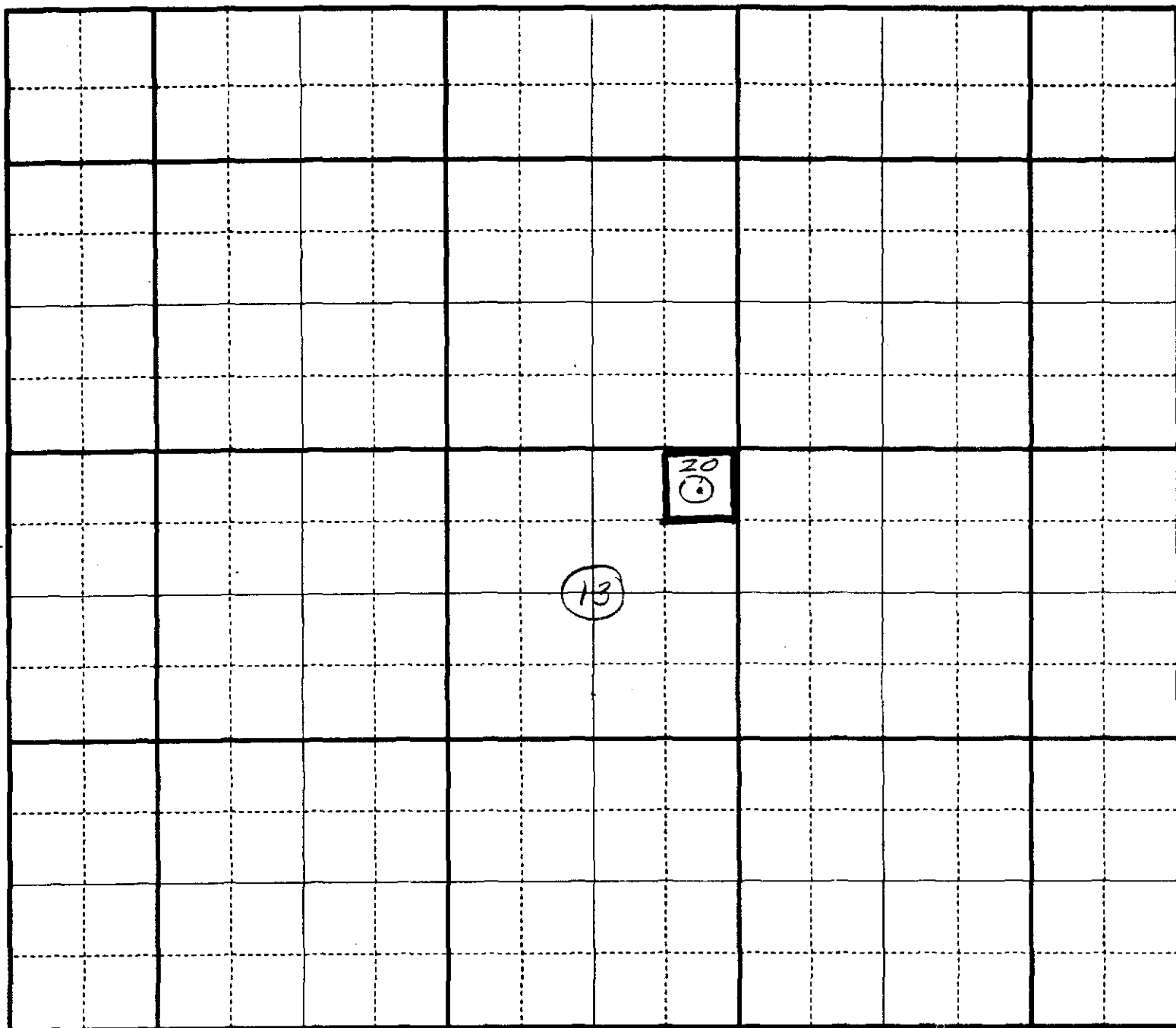
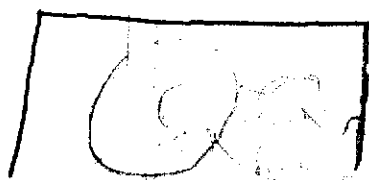


Diagram of System



DATE OF EXAM Aug 16 71

ACREAGE

Found 20
Recommended 20

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 40 c.f.s. V = 90.0 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.18 cfs Method of measurement M^cCameter

Total Q recommended 40 Meter No 6412174 Type _____ Condition _____

Total V recommended 90.0 AF/ANN $\rightarrow 4.5 \times 20 = 90$

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

M^cCameter 1.15 correction 1.03
 $1.03 \times 1.15 = 1.18 \text{ cfs}$

SYSTEM DESCRIPTION:

General Electric - 7 1/2 hp - 230 Volts - 1720 RPM
Model 5KC215AG360B - # WJ - Parma Water Lift Pump
belt driven - Pump No. 01-1006 - 5.2c 4" 8" discharge
set for 60" into open ditch which runs south east
pump set on a 40" galvanized pipe

REMARKS:

Examiner's Signature Rex L. Chapman Date 8-16-71

Checked by myl Date 8-26-71

Approved by _____ Date _____

December 8, 1970

C
Re: Permit No. 63-3477

Mrs. Ray A. Miller
Route 3, Box 35-A
Parma, Idaho 83660

Dear Mrs. Miller:

P
We are in receipt of your letter inquiring as to when your field exam will be completed. The department has a large backlog of exams to be completed; however, we hope to complete yours during the 1971 irrigation season.

Thank you for your inquiry, and we will attempt to complete your exam at the earliest possible date.

Very truly yours,

Y
JAMES E. BOOKER
Field Examiner

JEB:mjl

63-3477
32613

RECEIVED

DEC 8 1970

Department of Water Administration

Dear Sirs,

We understood that one of you were coming out to check about our water permit.

If you could not find our place, Mr. Miller works part time at Reno Mobil Meatcultors.

If he is not there, they will tell you how to get to our place. For we have no phone.

Thank you
Miss Ray A. Miller

P.S.

Maybe we miss understood about it?

32¹³
63-3477

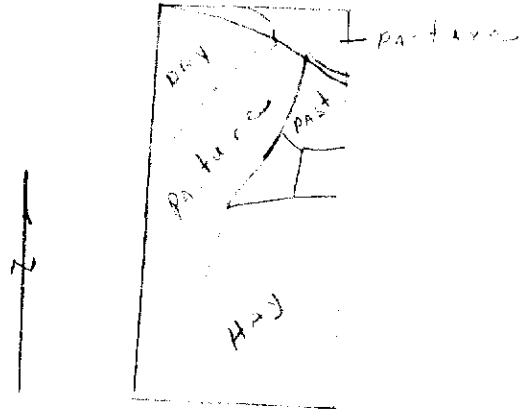
Aerial # 1K 9

Flown 5-69

This is a true tracing of Mr. Millers place taken from the map flown in May 1969. We do not have the small photo copies at this time.

Charles Darbin

Charles Darbin, Co. Executive Director
Canyon County ASC Office
211 South Fifth Ave.
Caldwell, Idaho 83605



32613
62-2477

October 19, 1970

Re: Permit No. 32613/63-3477

Mr. Ray A. Miller
Route #3, Box 35A
Parma, Idaho 83660

Dear Mr. Miller:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit 32613/63-3477.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

63-3477
32613

September 1, 1970

Re: Permit No. 32613/63-3477

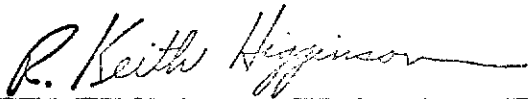
Mr. Ray A. Miller
Route 3, Box 35A
Parma, Idaho 83660

Dear Mr. Miller:

One of the conditions of the approval of your Permit No. 32613/63-3477 was that proof of application of the water to beneficial use be submitted to this office on or before November 26, 1970.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit
dr

CERTIFIED MAIL

22130

63-3477
32613

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22130

INSURED NO.

DATE DELIVERED

9/2/70

1

Ray A. Mth

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Eva J. Mth

3

SHOW WHERE DELIVERED *(only if requested)*

32613

63-3977

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**



**POSTMARK OF
DELIVERING OFFICE**

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article *RETURN RECEIPT REQUESTED*.

**RETURN
TO**

NAME OF SENDER

Dept. of Water Administration

STREET AND NO. OR P.O. BOX

Statehouse - Annex 2

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

January 16, 1969

Re: Permit No. 32613

Ray A. Miller
Route 3, Box 65-A
Parma, Idaho

Dear Mr. Miller:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not due until November 26, 1970, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that when you have fulfilled the ~~requirement~~ requirements under this permit you may submit proof.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

32613

Affidavit of Publication

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

Legal Notices

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Ray A. Miller, Route #3, Box 35-A, Parma, Idaho has received an approved permit No. 32613 to divert 0.4 cubic feet per second of water from a drain ditch tributary of the Snake River. The priority to be established under this permit is November 23, 1965. Water will be diverted by pump within the NE 1/4 NE 1/4 sec. 13, T. 5N, R. 6W, B.M., Canyon County and is to be used for irrigation purposes in the NE 1/4 NE 1/4, sec. 13, T. 5N, R. 6W, B.M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. Keith Higginson
State Reclamation Engineer
Published in the Parma Review, Parma, Idaho on October 17 and October 24, 1968.

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly printed and published in said county during a period of 78 consecutive weeks prior to the

first publication of the annexed - public notice

; that said notice

. being

Notice of approved application for water

was published in said newspaper in two consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

October 17 and October 24, 1968

Theron Gough

Subscribed and sworn to before me, this 25

day of October 19 68

Linda D. Lockard

Notary Public for Idaho
Residing at Parma, Idaho

32613

We hope this is ~~what~~ you wanted. Sorry it
took so long.

RECEIVED

JAN 16 1913

THE UNIVERSITY OF CHICAGO

Thank you
Mrs. Bay A. Wilber

32613

Donald W. McElowney
Appropriation Examiner

DRR

DWM: TG

RECEIVED

THE PARMA REVIEW

JAN 16 1960

Ray A. Miller
Rt. 3
Parma, Idaho

Department of Radiology

October 31, 1968

					DEBIT	CREDIT	BALANCE
BALANCE FROM PREVIOUS STATEMENT							
DISPLAY ADVERTISING				TOTAL			
Legal Notice - Notice of approved application for water 							\$7.13
PAY LAST AMOUNT IN BALANCE COLUMN						32613	

December 30, 1968

Re: Permit No. 32613

Ray A. Miller
Route 3, Box 35-A
Parma, Idaho

Dear Mr. Miller:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not due until November 26, 1970; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Parma Review, Parma, Idaho, and submit it to the Department as soon as possible, so that when you are ready to submit proof of beneficial use there will be no unnecessary delay.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

32613

The Parma *Review*

★ ★ ★

PUBLISHERS AND PRINTERS
THERON GOUGH, EDITOR AND PUBLISHER

RECEIVED

PARMA, IDAHO

OCT 15 1968

Re: Permit 32613

RECEIVED

OCT 15 1968

Department of Reclamation

Department of Reclamation

October 14, 1968

Dear Sir;

Enclosed is a copy of the legal notice we received from your office. We are sending it to you for correction, as you requested. Thank you.

Sincerely

The Parma Review

3 2613

October 8, 1968

Re: Permit No. 32613
Ray. A. Miller

Parma Reveiw
Parma, Idaho 83660

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by _____
Miller, Route 3, Box 35-A, Parma, Idaho

to whom you should furnish an affidavit of publication.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:tg

Enc: Legal Notice

cc: Ray, A. Miller

NOTE: The permit holder is required to obtain an affidavit of publication ~~and~~ at the above referenced newspaper and to submit it to the Department at once.

32613

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OF
DELIVERING OFFICE

32613

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN
TO

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Statehouse Annex 2

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83701

32613

055-16-71648-10

Apr. 1967

POD Form 3811

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (only if suggested)

Ray A. Miller

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Ed J. Miller

9-20-68

==

055-12-71648-10 GPO

32613

RECEIVED

OCT 1 1968

NOTICE OF APPROVED APPLICATION FOR WATER

Department of Reclamation

Notice is hereby given that Ray A. Miller, Route #3, Box 35-A, Parma,
Idaho

has received an approved permit No. 32613 to divert state
0.4 cubic feet per second det/feet of water from
a drain ditch, tributary of the Snake River

The priority to be established
under this permit is November 23, 1965

Water will be diverted by pump
within the NE 1/4, sec.
13, T. 5 N, R. 6 W, B.M., Canyon County

and is to be used for irrigation purposes
in the NE 1/4, sec. 13, T. 5 N, R. 6 W, B.M.

Any protests against the intent of the permit must be filed with the
Department of Reclamation within ten days from the last date of publication
of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Parma Review, Parma, Idaho
on October 17 and October 24, 1968

State Reclamation Engineer:

Permit No. 32613

You are hereby authorized to have the attached notice published at my expense
in the Parma Review of Parma, Idaho;
published in the county in which the works are situated.

Ray A. Miller
(signature)

RT 3 Box 35A Parma Idaho
(address)

9/28/68
(date)

32613

RECEIVED

BEFORE THE STATE RECLAMATION ENGINEER

OCT 1 1968

OF THE

Department of Reclamation

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 32613)

in the name of Ray A. Miller, Route 3,)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

Box, 35-A, Parma, Idaho)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

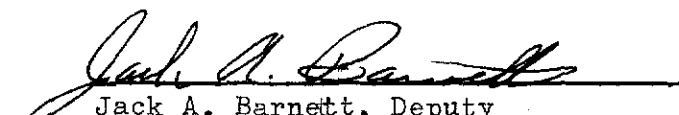
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 32613 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Reclamation of the application of the water to beneficial use on or before November 26, 1970. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for Completion of Works may be grounds for cancellation at the instance of the Department.

Dated this 18th day of September, 1968.


Jack A. Barnett, Deputy
State Reclamation Engineer

32613

September 10, 1968

Re: Permit No. 32613

Ray A. Miller
Route 3, Box 35-A
Parma, Idaho 83660

Dear Mr. Miller:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with those rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McElldowney
Appropriation Examiner

DWM:tg
Enc: Order
Advertising package

B 32613

December 2, 1965

Re: Permit No. 32613

Mr. Ray A. Miller,
Rt. 3, Box 35-A,
Parma, Idaho.

Dear Mr. Miller:

We enclose Permit No. 32613 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~WE ALSO ENCLOSE~~ Departmental Receipt No. 33017
which was issued covering payment in the amount of \$ 5.00
for the filing fee of the above mentioned permit, was given to
you while in our office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

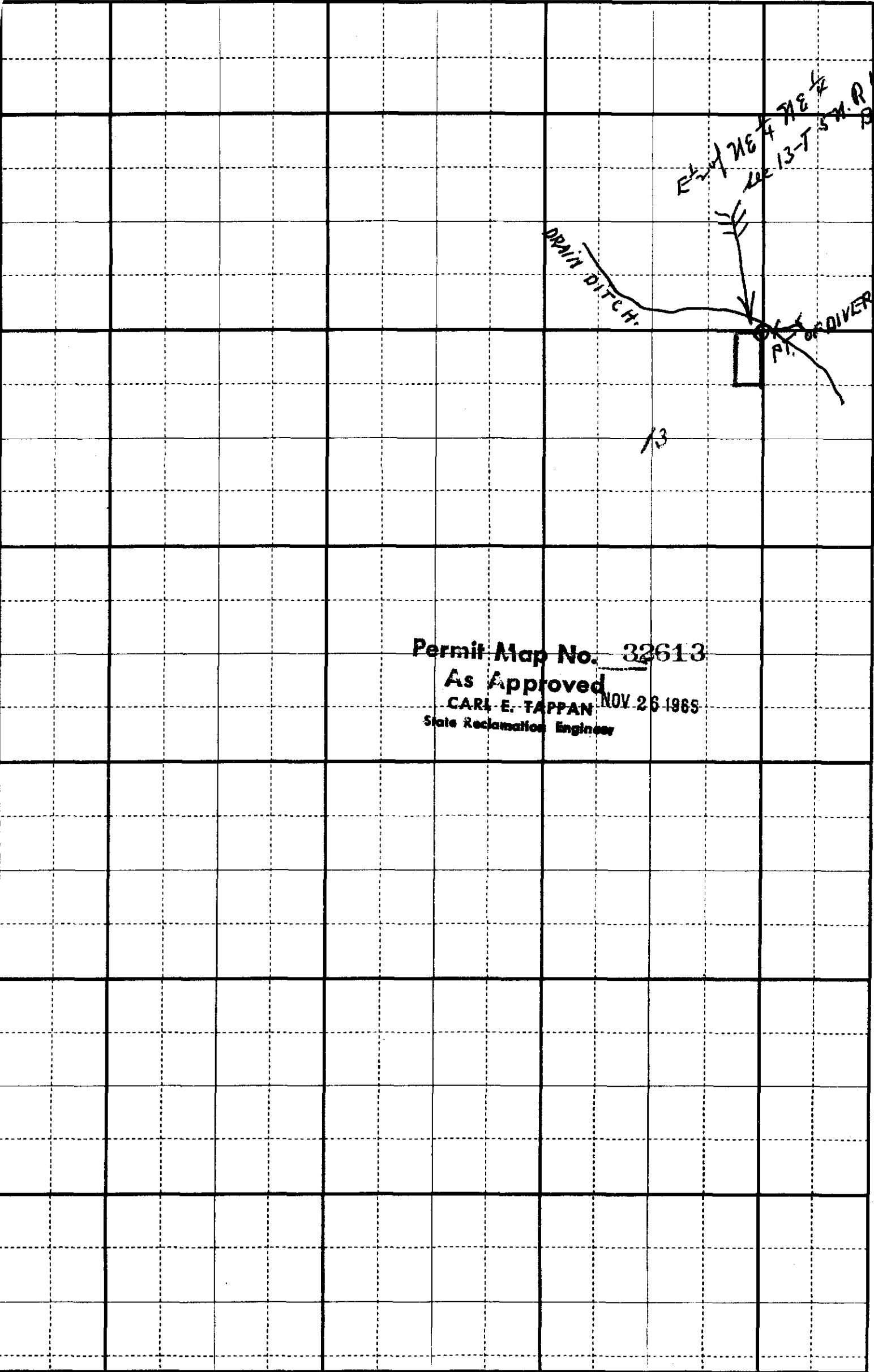
(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

832413

NAME OF APPLICANT Ray A. Miller

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

B32613