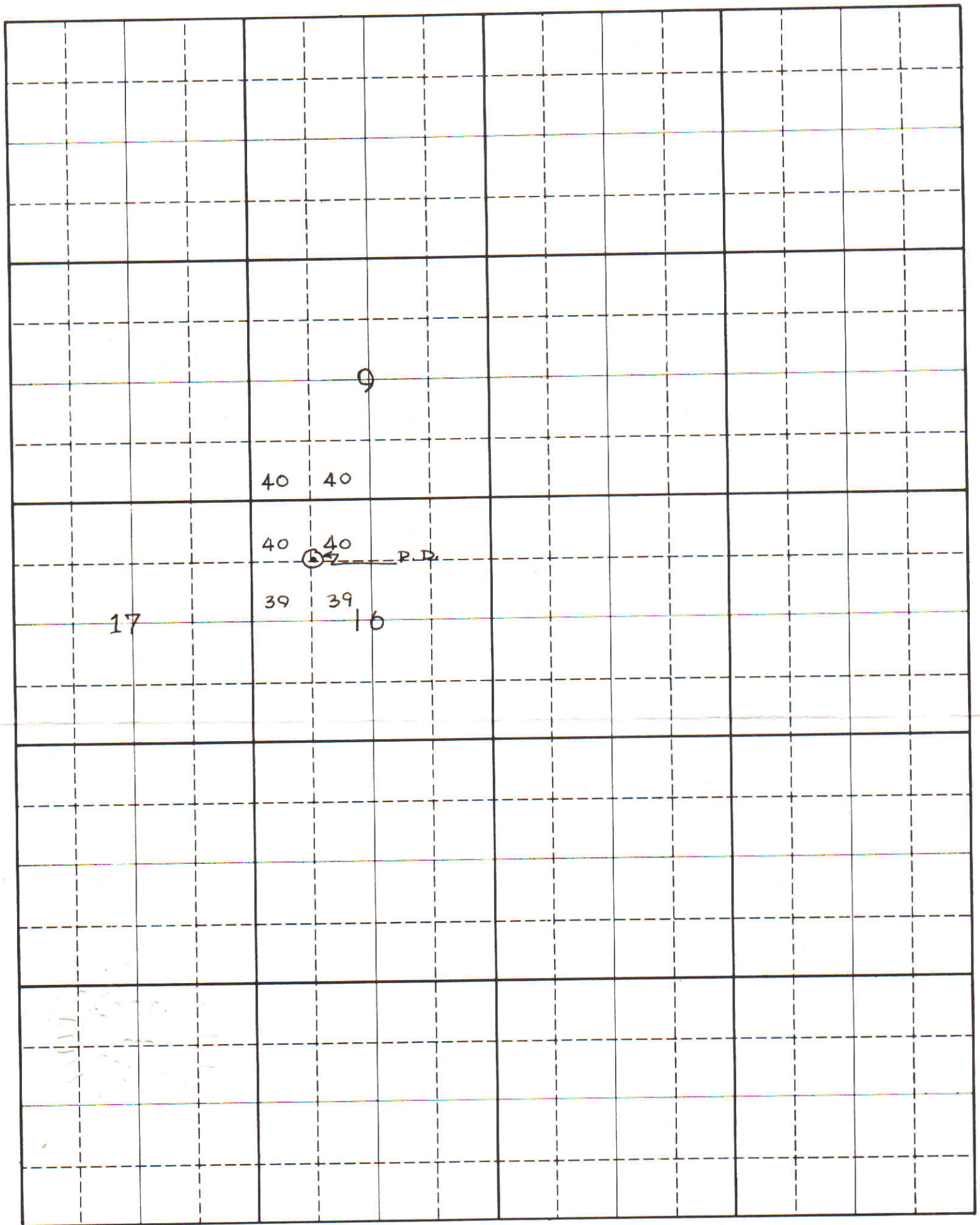


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 8, 19 78, and ending with the
issue of June 15, 19 78.

Nancy Smith
Subscribed and sworn to before me this 15th
day of June, 19 78.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
No. 63-3478**

Notice is hereby given that IRVIN BOEHLKE of Rt. 1, Kuna, ID has applied to the Department of Water Resources for a change of place of use of the water of groundwater. The right sought to be changed is evidenced by License No. 32614-63-3478 and is recorded as follows: Amount: 3.35 cfs. Priority: Nov. 23, 1965. Point(s) of Diversion: NE 1/4 NW 1/4 Sec 16 T 1 N R 1 W B.M., Ada County. The water is used for Irrigation purposes of 287 acres within the S 1/2 SW 1/4 Sec 9; NW 1/4 Sec 16; E 1/2 NE 1/4 Sec 17 T 1 N R 1 W B.M. TO BE CHANGED AS FOLLOWS

Amount: 3.35 cfs Point(s) of Diversion: No change. The water will be used for Irrigation purposes at 238 acres within the S $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 9, NW $\frac{1}{4}$ Sec 16 T1N-R1W-B.M. 2014-06-26

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 26, 1978.

C. STEPHEN ALLRED
Director
Pub. June 8, 15, 1978

133

OK
alw
6-19-78

RECEIVED
JUN 16 1978

Department of Water Resources
Western Regional Office

330

RECEIVED

DEC 23 1970

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of December 10, 1970, and ending with the issue of December 17, 1970.

Georgene Davis

Subscribed and sworn to before me this 17th

day of December, 19 70.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Irvin Boehke, Rt. 1, Kuna, Idaho has received an approved permit No. G-32614/63-3478 issued by the Idaho State Department of Water Administration authorizing the diversion of 5.8 cubic feet per second of water from a groundwater source, subject to all prior rights. The priority to be established under this permit is November 23, 1965 and the permit was approved November 26, 1965. Water is to be diverted by well, motor, sprinkler from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 1 N., R. 1 W., B.M., Ada County to be used for irrigation in the NW $\frac{1}{4}$, Sec. 16; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 17; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 1 W., B.M. Proof of the application of the water to beneficial use is to be submitted to the department on or before November 26, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Pub. Dec. 10, 17, 1970.

63 3478

63 3478

T.
1
N.

MAINLINE

#1 MAINPUMP

#1 pumps INTO CONC. BOX, & #2 booster pumps OUT OF CONC. BOX TO SPRINKLER MAINLINES NORTH-SOUTH

#2 BOOSTER PUMP

GRAVITY DITCH

CONC. BOX

MAINLINE

N

63 3490

240
270
30

20

8 9
17 16

DL68
3-3

2300

40

40

①

40

39

31

39

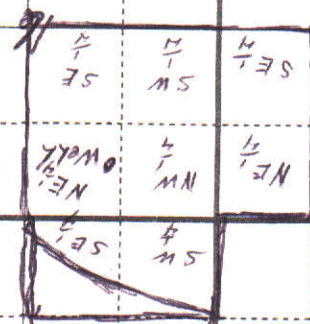
A-27

T1N

I R W Boehlke

NAME OF APPLICANT

R 1 W



17
1
T

Permit Map No. 8-32614
As Approved
Nov 26 1965
CARL E. TAPPAN
State Reclamation Engineer

832614

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2245	Irvin Boehlke	3.35	0	63-3478

TRANSFER

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32614/63-3478 Priority Nov. 23, 1965 Amount 3.35 cfs

THIS IS TO CERTIFY, that IRVIN BOEHLKE
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 32614/63-3478 issued pursuant to Application for Permit dated November 23, 1965,
and has submitted proof to the Department of Water Administration on November 26, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.35 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.35 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.35 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, Twp. 1 N, Rge. 1 W, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,291.5 acre feet per year or _____
4.5 acre feet per acre.

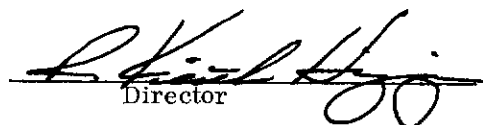
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	1 W	9											30	20					50
		16					40	40	39	39									158
		17	40			39													79

Total number of acres irrigated 287

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

63 3478

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant IRVIN BOEHLKE Phone 495-2895Post office address RT 1 KUNA ID 83634

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 32614/63-3478 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Ground water tributary to _____4. Date of priority Nov. 23, 1965

5. Water is used for the following purposes:

amount 3.35 cfs for IRRIGATION purposes from MARCH 15 to NOV. 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.35 cubic feet per secondb. 1,291.5 acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16Township 1 N Range 1 W, B.M., in ADA County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1 N</u>	<u>1 W</u>	<u>9</u>											<u>30</u>	<u>20</u>					<u>50</u>
		<u>16</u>					<u>40</u>	<u>40</u>	<u>39</u>	<u>39</u>									<u>158</u>
		<u>17</u>	<u>40</u>			<u>39</u>													<u>79</u>

Total number of acres to be irrigated 287

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion No Change

a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet

b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

c. Description of diverting works _____

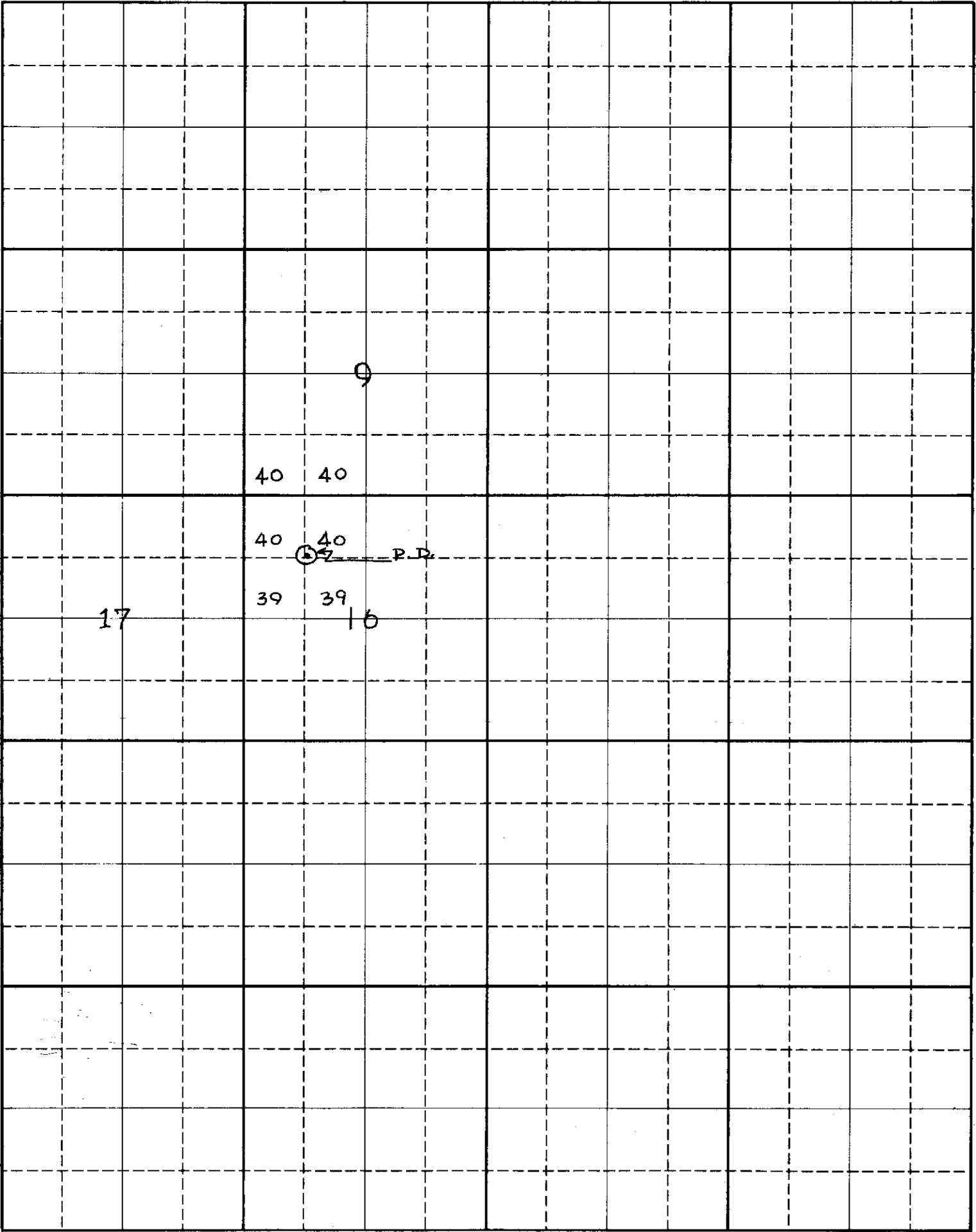
d. Describe the reasons for applying for a change in the point(s) of diversion _____
2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	1W	9											40	40					80
		16					40	40	39	39									158

Total number of acres to be irrigated 238

b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Arin Baskille
(Signature of applicant)

Subscribed and sworn to before me this 26th day of April, 19 78.

Katherine T. Weaver
(Notary public)

My commission expires 6-15-1981

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3478
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 6th day of July, 19 78.

Norman C. Young
ADMINISTRATOR

FOR DEPARTMENT USE ONLY

Received by J.J. Date 4/26/78

Prelim. check by J.J. Fee 30.00
4/26/78

Receipted by KW Date 4/26/78 # 11283

Published in Idaho Statesman

Pub. dates 6/8 & 6/15/78

Watermaster recommendation requested on _____

_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by DBS J.J.

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 8, 1978, and ending with the issue of June 15, 1978.

Nancy Smith
Subscribed and sworn to before me this 15th day of June, 1978.

Stanley E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that IRVIN SOE has applied for a change of use of the water right of the right sought to be changed by License No. 335 and is recorded at Point(s) of Diversion: Sec 16 T 1N-R 1W B.M. The water is used for Irrigation of 287 acres within the 1/4 Sec 16 T 1N-R 1W B.M. Sec 16; EISENBERG. TO BE CHANGED TO BE CHANGED Annual Diversion: No water to be used for Irrigation of 287 acres within the 1/4 Sec 16 T 1N-R 1W B.M. Sec 16. Any person who has knowledge of the proposed change of use of the water right should file a written objection with the Director of the Department of Water, Boise, Idaho, on or before June 26, 1978.

C. STEPHEN ALLRED
Director
Pub. June 15, 1978 133

OK
atw
6-19-78

RECEIVED

FEB 13 1970

Department of Water Administration

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of December 10, 1970, and ending with the issue of December 17, 1970.

Georgene Davis

Subscribed and sworn to before me this 17th

day of December, 19 70.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Irvin Soopha, et al., Kuna, Idaho has received an approved permit No. G-38817 issued by the Idaho State Department of Water Administration authorizing the diversion of 0.8 cubic feet per second of water from a groundwater source subject to all prior rights. The priority to be established under this permit is November 23, 1965 and the permit was approved November 23, 1965. Water is to be diverted by a motor springer from a point within the E. 1/4 of Sec. 17, T. 1 N., R. 1 W., S. 4 E., Ada County, Idaho. Proof of the application of the water to beneficial use is to be submitted to the department on or before November 28, 1970. Any person opposing the issuance of a permit for the above referenced water should be filed with the Department of Water Administration within ten (10) days of the publication of this notice. The licensing of this notice to the date beneficial use is made due without further notice.

R. KEITH HIGGINSON,
Director
Pub. Dec. 10, 17, 1970.

Identification No. _____

Permit No. G-32614

249
C.R.
11-20-70

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder IRVIN Boeckh Ke

b) Post Office Address RI KUNA, Idaho

2. Permit Number G-32614-63-3478

3. Date of Priority that you are prepared to establish Nov. 23, 1965

4. a) Source from which water was appropriated gw

b) Location of the point of diversion: NE 1/4 NW 1/4 Section 16

Township 1N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 5.8 for irrigation purposes from April 1 to Oct 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 5.8 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Est. mat

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SUBTERRANEAN 150 HP
35T9 14" THLC BOWL UNIT, 10" COLUMN 220 FT.

Well - 18" To 264' Then 12" To 375' STATIC WATER Level 212'

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Open Box with X opening

c) Give well drillers name and address and date the well was completed 3-6-66

HOSACK WELL DRILLING CO. CHUCK FLETCHER, Well Driller
308 N. MIDLAND BLVD NAMPA, IDAHO.

Exam typed 4-28-71. (CR)

03 3478

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1W	16					40	40	40	40									160
1N	1W	17	40			40							30	20					80
1N	1W	9											30	20					50

Total number of acres irrigated 290

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 23, 1970 (Date) Sven Bohlske (Signature)

State of Idaho)
County of Canyon) ss.

On this 23rd day of November, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

E. L. Webb
Notary Public residing at Mulba, Idaho

My commission expires Feb. 2, 1972



BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32614/63-3478)

in the name of Irvin Boehlke)

Rt. 3, Nampa, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 63-3478 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 11th day of May, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

63-3478
32614

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40772
Permit No. G- 32614
District No.

1. Name of Applicant: **Irvin Boehlke**
Postoffice address: **Rt. 3, Nampa** County: **Canyon** State: **Idaho**
2. Quantity of water claimed: **290 inch - 5.8 c.f.s.**
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NE** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **16**
Twp. **1 N.**, Rge. **1 W.**, B.M., County of **Ada**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Electric motor - part sprinkler - part surface**
8. Estimated cost of works: **\$ 28,000.00 plus**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) **5.8** (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ IRVIN BOEHLKE

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 1:00 P.M. November 23, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32614

Recorded in Book **114**

Page 32614

Approved

November 26, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$

to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **May 26, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **November 26, 1970**

Witness my hand this

26th

day of

November, 1965

S/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th
day of November, 19 65.

Countersigned:

STATE OF IDAHO

(SEAL)

By S/ ARNOLD WILLIAMS

By S/ ROBERT E. SMYLIE

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
1 N.	1 W.	16		40	40		160
		17	40				80
		9			30	20	50
						TOTAL	290

LICENSE ISSUED FOR 335 SEC. FT.

July 11, 1978

Re: Transfer of Water Right No. 63-3478

Irvin Boehlke
Route #1
Kuna, ID 83634

Dear Mr. Boehlke:

Enclosed is a copy of your approved Application for Transfer of Water Right
No. 63-3478 (Transfer No. 2245).

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Groundwater Name TRUIN BOEHLKE
2. Right Being Transferred Right No. 32614 / 63-3478
- a. ☐ Decree Transfer No. _____
- ☒ License
- ☐ Use
- b. ☒ Priority
- c. ☒ Location - Original P. D.
- d. ☒ " - Original P. U.
- e. N.A. " - New P.D.
- f. ☒ " - New P.U.
- g. ☐ Amount
- ☐ All
- ☐ Part
3. ☒ Proof of Ownership of Right
- Comment Part of land owned by U.S. Government - will need authorization before transfer will be approved. Letter received 5/1/78
4. ☒ Expansion of Right
- Comment None
5. ☒ Map
6. ☒ Signature & notarized
7. ☒ Fee
8. Watermaster's Comments _____
9. Comments Lands in sec 17 were originally leased from U.S. Government. lease has since been canceled. Letter from USBR indicates that they do not claim ownership of ^{any} ~~the~~ water rights on this land. Land is presently under the jurisdiction of BLM.
10. Initial Review by Jim J. Date 4/26/78
11. Recommended Action
- ☒ Approve
- ☐ Deny
- ☐ Conditions _____
- By DBS Date 5/25/78 6/26/78

SEE LETTER
FROM BLM
5/19/78

RECEIVED

JUN 28 1978

Department of Water Resources



United States Department of the Interior

IN REPLY REFER TO

2000

BUREAU OF LAND MANAGEMENT

Boise District Office
230 Collins Road
Boise, Idaho 83702

MAY 18 1978

RECEIVED

Water Resources Department
State of Idaho
Attn: Jim Johnson
373 W. Franklin Street
Boise, Idaho 83702

MAY 19 1978

Department of Water Resources

Dear Mr. Johnson:

In response to your request we have reviewed the water right of Mr. Irvin Boehlke in regard to public land described as the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 17, T. 1 N., R. 1 W., Boise Meridian. This land was included in an agricultural lease to Mr. Boehlke in recent years through the Bureau of Reclamation.

Since this land is no longer included in an agricultural lease, and since the source of the water is on Mr. Boehlke's private land, we would have no objection to a transfer of the water rights from the public land described above.

Sincerely yours,

James Babeltas
For *D. Dean Bibles*,
District Manager





United States Department of the Interior

BUREAU OF RECLAMATION
PACIFIC NORTHWEST REGION
FEDERAL BUILDING & U.S. COURTHOUSE
BOX 043-550 WEST FORT STREET
BOISE, IDAHO 83724

RECEIVED

MAY 1 1978

Department of Water Resources

IN REPLY
REFER TO: 420

APR 26 1978

Idaho State Department of Water Resources
Attention: Mr. Jim Johnson
373 West Franklin Street
Boise, Idaho 83720

Dear Mr. Johnson:

Mr. Irvin Boehlke of Kuna, Idaho visited our office on April 25, 1978 and requested we furnish you proof of ownership for a tract of land in Section 17 of T. 1 N., R. 1 W., B.M., Idaho. Enclosed is a copy of a first form withdrawal that includes the particular 80 acre tract in question. This is noted in red. The withdrawal is dated January 28, 1952. By letter of May 21, 1974 to the Bureau of Land Management parcels of withdrawn land, including the subject 80 acre tract, were requested to be restored. This restoration has not been completed as of this date.

(The United States does not reserve any water rights on this tract.)

Please let us know if we may be of further help to you regarding this matter.

Sincerely yours,

Marvin L. Morgan Jr.

Acting Regional Supervisor
of Water, Power, and Lands

Enclosure

cc: Irvin Boehlke (w/o encl.)
Route 1, Kuna Cave Road
Kuna, Idaho 83634



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
WASHINGTON 25, D. C.

Reg. File
NO. W-27

APR 30 1951

FIRST FORM RECLAMATION WITHDRAWAL

Proj. File No. 31a

MOUNTAIN HOME PROJECT, IDAHO

Pursuant to the authority delegated by Departmental Order No. 2515 of April 7, 1949 (14 F.R. 1937), I hereby withdraw the following-described lands from public entry, under the first form of withdrawal, as provided by section 3 of the Act of June 17, 1902 (32 Stat. 388):

Boise Meridian, Idaho

T. 1 N., R. 1 E.,

Sec. 4, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 5, S $\frac{1}{2}$;

Sec. 6, Lots 6 and 7, and SE $\frac{1}{4}$;

Sec. 7, Lots 2, 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$;

Sec. 8, all;

Sec. 9, W $\frac{1}{2}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$;

Sec. 13, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 14, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 15, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$;

Sec. 17, all;

Sec. 18, Lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$;

Sec. 20, NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;

Secs. 21 and 22, all;

Sec. 23, N $\frac{1}{2}$ S $\frac{1}{2}$, and N $\frac{1}{2}$;

Sec. 24, NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 25, NE $\frac{1}{4}$, and SW $\frac{1}{4}$;

Sec. 26, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 27, all;

Sec. 28, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$;

Sec. 35, all.

T. 2 N., R. 1 E.,

Sec. 13, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 24, SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 25, all.

T. 1 N., R. 2 E.,

Sec. 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 10, E $\frac{1}{2}$;

Sec. 11, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 14, N $\frac{1}{2}$;

Sec. 15, NW $\frac{1}{4}$ NE $\frac{1}{4}$;

T. 1 N., R. 2 E., (cont.)

Sec. 17, $\frac{1}{2}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 18, SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 19, Lots 2, 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$;
Sec. 20, NW $\frac{1}{4}$, and E $\frac{1}{2}$;
Sec. 21, S $\frac{1}{2}$ N $\frac{1}{2}$, and SW $\frac{1}{4}$;
Sec. 22, S $\frac{1}{2}$;
Sec. 23, N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 24, W $\frac{1}{2}$;
Secs. 26 and 27, all;
Sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$;
Sec. 29, NE $\frac{1}{4}$, and S $\frac{1}{2}$;
Sec. 30, Lot 3, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 31, Lots 1 to 4, incl., E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$;
Sec. 32, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 33, NW $\frac{1}{4}$, and E $\frac{1}{2}$;
Secs. 34 and 35, all.

T. 2 N., R. 2 E.,

Sec. 2, SE $\frac{1}{4}$;
Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 12, N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 18, Lot 4, and N $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 19, Lots 1, 2 and 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
and SE $\frac{1}{4}$;
Sec. 20, S $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 29, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 30, Lots 1 to 4, incl., SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 32, W $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 33, SW $\frac{1}{4}$ NE $\frac{1}{4}$.

T. 3 N., R. 2 E.,

Sec. 32, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 1 N., R. 3 E.,

Sec. 33, NE $\frac{1}{4}$, and S $\frac{1}{2}$;
Sec. 34, all.

T. 1 N., R. 4 E.,

Sec. 31, Lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$.

T. 1 N., R. 1 W.,

Sec. 1, SW $\frac{1}{4}$;
Sec. 2, Lots 1, 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 3, Lots 2, 3 and 4;
Sec. 4, Lots 1 to 4, incl., SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 9, Lots 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 11, E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 12, Lots 1 to 4, incl., W $\frac{1}{2}$ E $\frac{1}{2}$, and W $\frac{1}{2}$;
Sec. 13, Lots 1, 2 and 3, W $\frac{1}{2}$ E $\frac{1}{2}$, and W $\frac{1}{2}$;
Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;

✓
T. 2 N. R. 3 E.,
Sec. 3, Lots 9, 10, 11 and 12.
T. 1 S., R. 8 E.,
Sec. 26, NW¹/₄NW¹/₄.

The above areas aggregate 183,130.16 acres.

Wesley R. Nelson
Assistant Commissioner

BUREAU OF LAND MANAGEMENT

I concur. The records of the Bureau of Land Management
will be noted accordingly. JAN 28 1952

William Pincus
Assistant Director

William Pincus

ORIGINAL and 3 copies to Federal Register (Through Reclamation)
3 copies to Bureau of Land Management
1 copy to Geological Survey

CC-Reg. Dir., Boise ✓
Reg. Csl., Boise



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 1, 1978

RE: Application No. 63-9150 - Hill
Transfer No. 63-3478 - Boehlke

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 26, 1978.

Sincerely,

RITA FLECK
Secretary

Please send a copy of the first paper that the ad is published in on June 3, 1978. Include the fee for the paper on the billing for the affidavit.

RECEIVED
JUN 11 1978

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-3478

Notice is hereby given that IRVIN BOEHLKE
of Rt 1, Kona, ID has applied to the Department of Water
Resources for a change of place of use
of the water of groundwater.
The right sought to be changed is evidenced by License No. 32614/63-3478

_____ and is recorded as follows:
Amount: 3.35 cfs Priority: Nov. 23, 1965
Point(s) of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 16 T 1N-R 1W B.M., Ada County
The water is used for Irrigation purposes of 287 acres
within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 9; NW $\frac{1}{4}$ Sec 16; E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 17 T 1N-R 1W B.M.

TO BE CHANGED AS FOLLOWS

Amount: 3.35 cfs
Point(s) of Diversion: No change
The water will be used for Irrigation purposes of 238 acres
within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 9; NW $\frac{1}{4}$ Sec 16 T 1N-R 1W B.M.

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83705 on or before June 26, 1978.

C. STEPHEN ALLRED

Director

Published in the The Idaho Statesman, Boise, Idaho
on June 8 and June 15, 1978

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse — Annex 2
Boise, Idaho 83707

RETURN
TO WRITER
UNCLAIMED




resent to:

10-18-71

*Rt 1
Kuna, Idaho
byg*

Irvin Boehlke

Route # 3

Nampa, ID 83651

☐ Mailed but no address
☐ Mailed but no return address
☒ Mailed but no return address
NOT RECORDED IN CLASS

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 15, 1973

Re; Permit No. 32614/63-3478

Irvin Boehlke
Route # 3
Nampa, ID 83651

Dear Mr. Boehlke:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/jfr

Enclosure

3 3478

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 21, 1973

Mr. Ivan Boehlke
Route 1
Kuna, Idaho 83634

Dear Mr. Boehlke:

A representative of this Department has made an examination of the works covered by your Permit No. 32614/63-3478 and has found the following:

Quantity of water diverted: 3.35 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.35 cfs

The maximum quantity diverted shall not exceed 1,291.5 acre feet per year.

Beneficial use: Irrigation of 287 acres within the S1/2SW1/4, Sec. 9; NW1/4 Sec. 16; E1/2NE1/4 Sec. 17; Twp. 1 N, Rge. 1 W, B.M.

Point of diversion: NE1/4NW1/4 Sec. 16, Twp. 1 N, Rge. 1 W, B.M.

Priority date established: November 23, 1965

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

63 3478

BOENKE

Date JUNE 21, 1971 DISCHARGE MEASUREMENT NOTES

CEMENT DITCH River at DIVERSION KEX

63 3479

No. _____ of _____ Sheets, Comp. by _____ Chk. by ml

379

455
471 40
15160

40
18840
471
109

44
14404239

2
2220

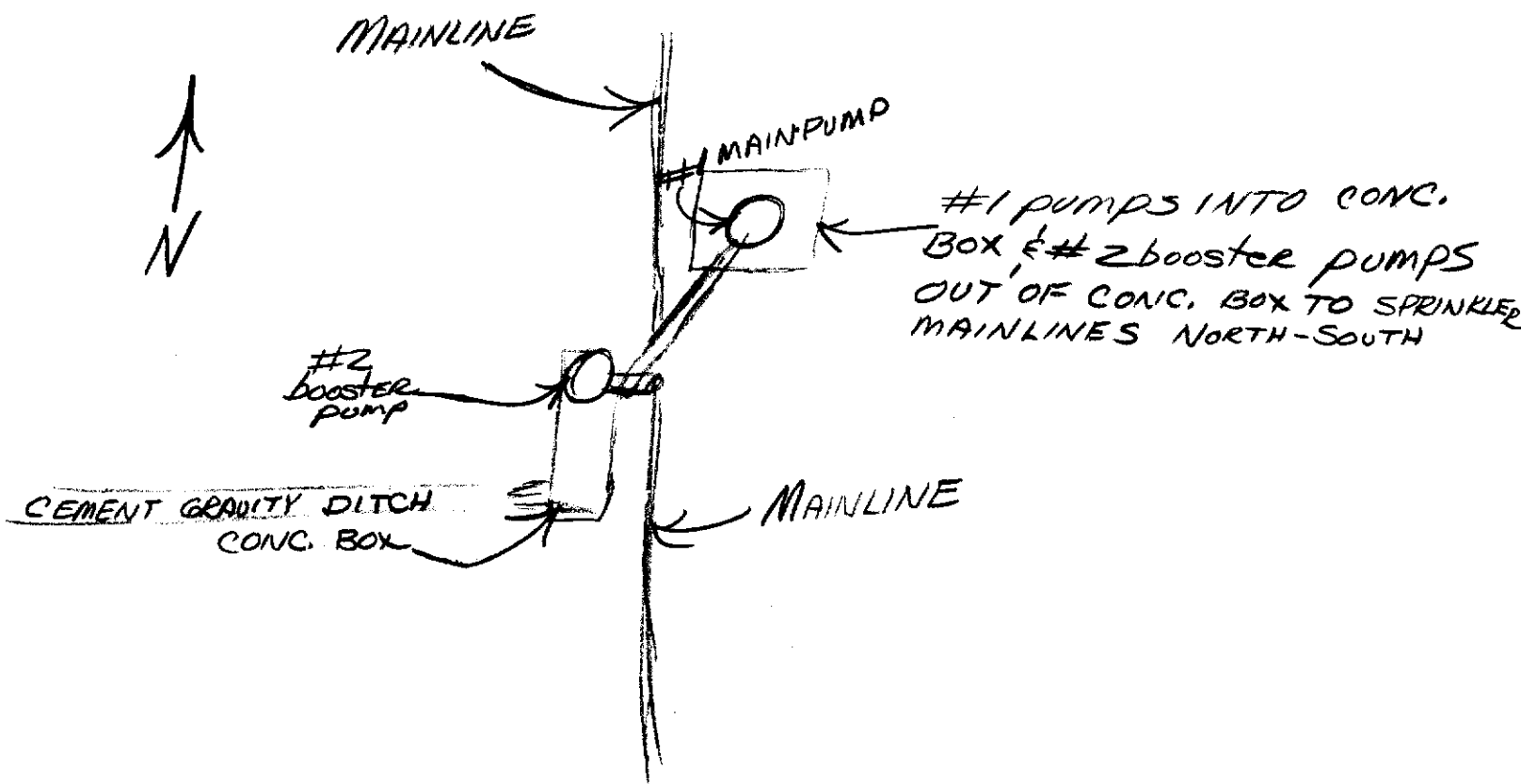
FIELD REPORT

- 290

63 3478

T.
1
M.

Diagram of System



DATE OF EXAM JUNE 21-71

ACREAGE

Found 287
Recommended 287

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 3.35 c.f.s. V = 1291.5 AF/Ann. from MARCH 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUND
twp. 1 N/S, Rge 2 E/W, B.M., Sec. 16, Sub. NE 1/4 NW 1/4 ADA County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 3.35 Method of measurement PUMP & Pitot

Total Q recommended 3.35 Meter No. _____ Type _____ Condition _____

Total V recommended 1291.5 AF/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

8 LINES • 36 HEADS ON EACH LINE • 9/16" NOZZEL 30WS. RAINBIRD
55 PSI. AVERAGE $(8)(36)(4.22) = 2.70 \text{ CFS} + \text{SURFACE}$
WATER IRRIGATION • 65 Total = 3.35 450

SYSTEM DESCRIPTION:

#1 MAIN PUMP US Motors Pump Motor • 150 H.P. • Ph. 3 • 60 CYCLES • 440 VOLTS •
1800 RPM • SER. No. 1353322 • 1/2" IN • BOWLER VERTICAL PUMP
1200 GPM • 420 FT. • 1770 RPM • Model 12RH • SER. No. D17817
#2 BOOSTER PUMP G.E. INDUCTION MOTOR • 100 H.P. • Model 5K1267XH4A • Ph. 3 • 60 CYCLES
1770 RPM • 230/460 VOLTS • SER. No. AET122116 • LB VERTICAL PUMP #44592

REMARKS:

#1 PUMPS OUT THROUGH 10" GATE VALVE AND INTO 10" STEEL PIPE
SOUTH-WEST 40' TO CONC. BOX 6' X 12' • BOOSTER PUMP THEN
PUMPS WATER OUT OF BOX FROM 8" INTAKE PIPE THROUGH
8" GATE VALVE AND INTO 8" STEEL PIPE WHICH RUNS
NORTH-SOUTH INTO BURIED MAINLINES.

Examiner's Signature Pat Chapman Date JUNE 21-71

Checked by myl Date 6-22-71

Approved by _____ Date _____

8 9
17 16

A-27
T1N

40

40

330

①

39

39

2430

20

December 28, 1970

Re: Permit No. G-32614/63-3478

Mr. Irvin Boehlke
Route #1
Kuna, Idaho 83634

Dear Mr. Boehlke:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. }

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. }
If someone other than yourself should be contacted, please advise. }

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3478

November 30, 1970

Re: Permit No. G-32614/63-3478

C
Mr. Irvin Boehlke
Route #1
Kuna, Idaho 83634

Dear Mr. Boehlke:

C
We acknowledge receipt of the affidavit of beneficial use submitted in connection with the above referenced permit.

C
The legal notice for permit no. G-32614/63-3478 is being advertised in the Idaho Statesman on December 10 and December 17, 1970. You will be required to submit to this department an affidavit of publication, which may be obtained from the Idaho Statesman upon payment of the bill of publication.

P
If you have any questions, please contact us.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3478

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 30, 1970

Re: Permit Nos. G-32614/63-3478 - Irvin Boehlke
G-33346/63-3566 - Lance S. Fleming

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by Irvin Boehlke, Route #1, Kuna, Idaho, the second by Lance S. Fleming, P.O. Box 394, Meridian, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DM/DG
Enc: two legal notices

63 3472

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Irvin Boehlke, Rt. 1, Kuna, Idaho

has received an approved permit No.

G-32614/63-3478 issued by the Idaho State Reclamation Department authorizing the diversion ~~storage~~ of 5.8 cubic feet per second ~~acre feet per annum~~ of water from a groundwater source.

subject to all prior rights. The priority to be established under this permit is November 23, 1965 and the permit was approved November 26, 1965.

Water is to be diverted by well, motor, sprinkler
from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 1 N, R. 1 W, B. M., Ada County

to be used for irrigation

in the NW $\frac{1}{4}$, Sec. 16; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 17; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N, R. 1 W, B. M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before November 26, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho on
December 10 and December 17, 1970

State Reclamation Engineer:

Permit No.

You are hereby authorized to have the attached notice published at my expense in the _____ of _____; published in the ~~county in which~~ the works are situated.

Irvin Boehlke
(Signature)

St 1 KUNA, Idaho
(Address)

(Date)

10 3478

103-3478

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

22131

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

9-3-70

63-3478

MELB
SEP 22 AM
1970

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE

**SEP
3
P. M.
1970**

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN
TO**

NAME OF SENDER

Dept. of Water Administration

STREET AND NO. OR P.O. BOX

Statehouse - Annex 2

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

September 1, 1970

Re: Permit No. G-32614/63-3478

Mr. Irvin Boehlke
Melba
Idaho 83641

Dear Mr. Boehlke:

One of the conditions of the approval of your Permit No. G-32614/63-3478 was that proof of application of the water to beneficial use be submitted to this office on or before November 26, 1970.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit
dr

CERTIFIED MAIL

22131

32614
63-3478

August 27, 1970

Re: Permit No. G-32614/63-3478

C Mr. Irvin Boehlke
Melba,
Idaho 83641

Dear Mr. Boehlke:

O Enclosed please find an order, advertising package, and cover letter that was sent to you at your Nampa address on May 11, 1970 and returned marked "moved, not forwardable".

If you have any questions, please contact us.

P Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

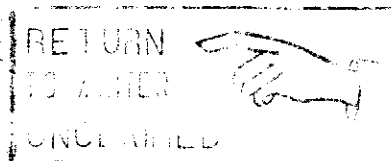
Y DWM/DG

ENCLOSURES

32614
63-3478

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE — ANNEX 2
BOISE, IDAHO 83707

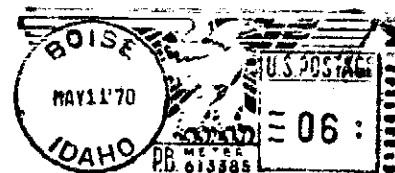
Department of Reclamation



Irvin Boehlke

RE. 3

Nampa, Idaho 83651



- ☐ Moved, left no address
 - ☐ No such number
 - ☒ Moved, not forwarding
 - ☒ Addressee unknown
- R 7/7/70

H 1968
R 7/7/70

sent 07/19/70
Nampa, Idaho
dp

May 11, 1970

Re: Permit No. G-32614/63-3478

Mr. Irvin Boehlke
Route 3
Nampa, Idaho

Dear Mr. Boehlke:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

63-3478
32614

REPORT OF WELL DRILLER
State of Idaho

RECEIVED

22 1967

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Department of Reclamation

WELL OWNER:

Name Irvin N. Boehlke

Address Melba, Idaho

Owner's Permit No. G 32614 11-23-65

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

23 "Diam. from 0 ft. to 22 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

1 foot above ground

(explain)

PERFORATED? Yes ☐ No ☐ Type of perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

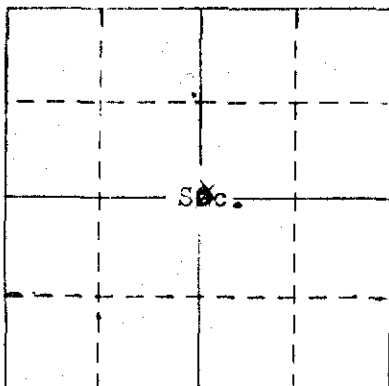
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☒ No ☐

Locate well in section



LOCATION OF WELL: County Chamberlain ADA

NE NW Sec. 16 T. 1 N. R. 1 W

Size of drilled hole: 20" Total

depth of well: 374 Standing water

level below ground: 212 Temp.

Fahr. ° Test delivery: 2610 gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Length of time of test: 8 Hrs. Min.

Drawdown: 220 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET FEET

0 6 Soil

6 14 Lava

14 15 Gravel

15 25 Lava

25 64 Lava

64 77 Lava broken up

77 84 Red Lava

84 155 Broken Lava

155 170 Lava - broken

170 178 Lava

178 197 Hard Lava

197 206 Red cinders

206 230 Lava

230 240 Broken Lava Red clay

240 255 Lava

255 261 Broken Lava Red clay

261 305 Lava

305 320 Broken Lava

320 355 Lava

355 370 Broken Lava

370 374 Lava

23 feet of 20" OD 250 W Pips

212 to water

1 foot above ground

Work started: Dec 8, 1965

Work finished: Mar 11, 1966

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: A. J. Hosack

Address: Rt #5 Nampa, Idaho 83651

Signed by: A. J. Hosack

License No. 27 Date:

Use other side for additional remarks

32614



RECEIVED
DEC 8 1967

Department of Reclamation

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho Land Office

IN REPLY REFER TO:

L:VSS
Idaho 017192

NOTICE OF ALLOWANCE

Irvin W. Boehlke
Route #3
Nampa, Idaho 83651

DEC 7 1967

Serial No. Idaho 017192

82.65 Acres

T. 1 N., R. 1 W., Boise Mer., Idaho
Sec. 9: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 50 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also subject to reservation of a 25 foot strip of land measured parallel and adjacent to the west boundary of lot 4 for a public access and use road right-of-way.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 7th
day of December, 19 67

/S/ CURTIS R. TAYLOR

ACTING MANAGER, LAND OFFICE
BOISE, IDAHO

cc: State Department of Reclamation

ILO-2226-20
6-67

32614

December 2, 1965

Re: Permit No. G-32614

Mr. Irvin Boehlke,
Rt. 3,
Nampa, Idaho.

Dear Mr. Boehlke:

We enclose Permit No. G-32614 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9987 which was issued covering payment in the amount of \$6.25 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

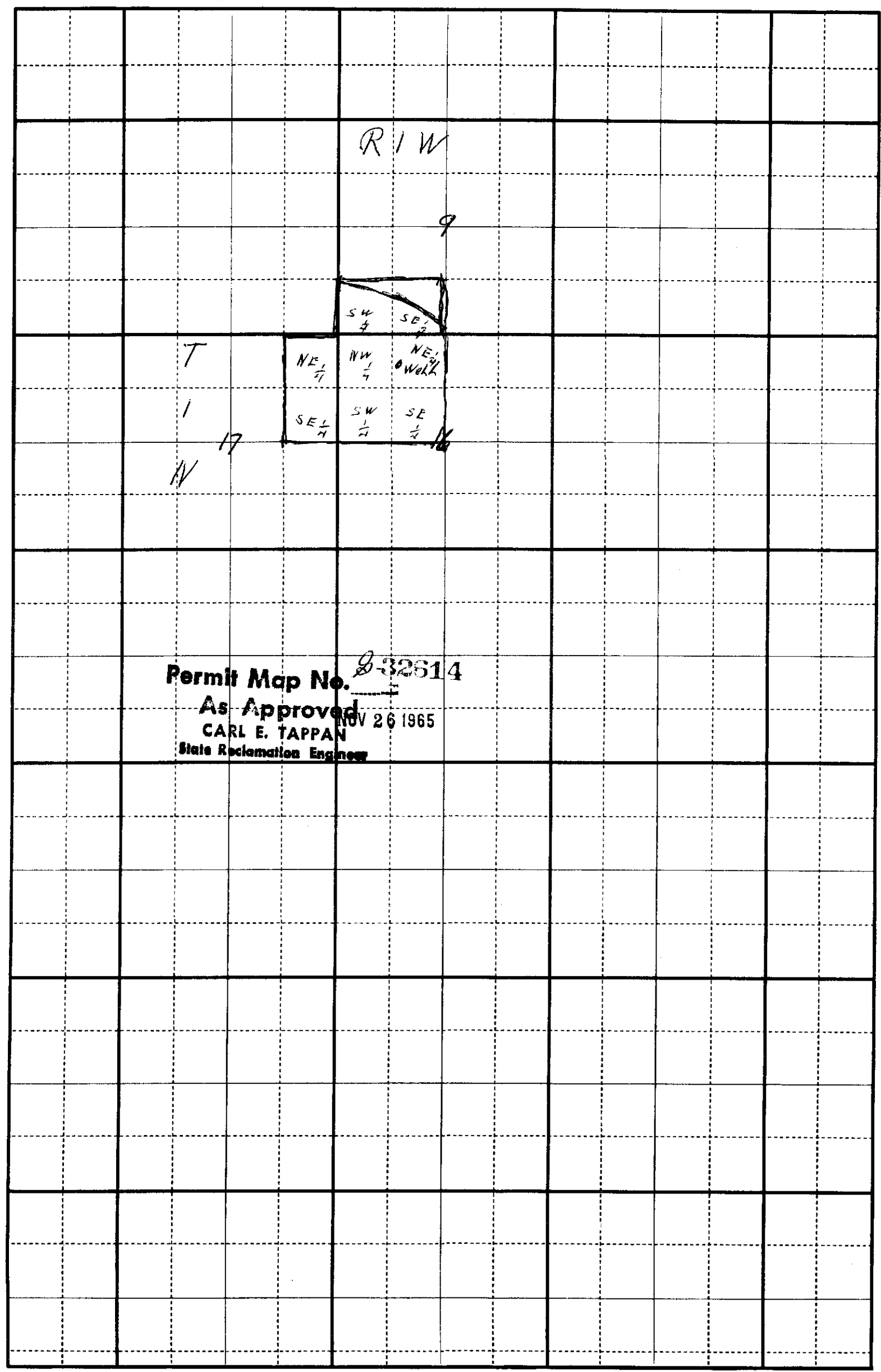
(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

G 32614

NAME OF APPLICANT IRVIN Boehlke

Form No. 0



Permit Map No. B-32614
As Approved
CARL E. TAPPAN
State Reclamation Engineer
NOV 26 1965

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

B 32614