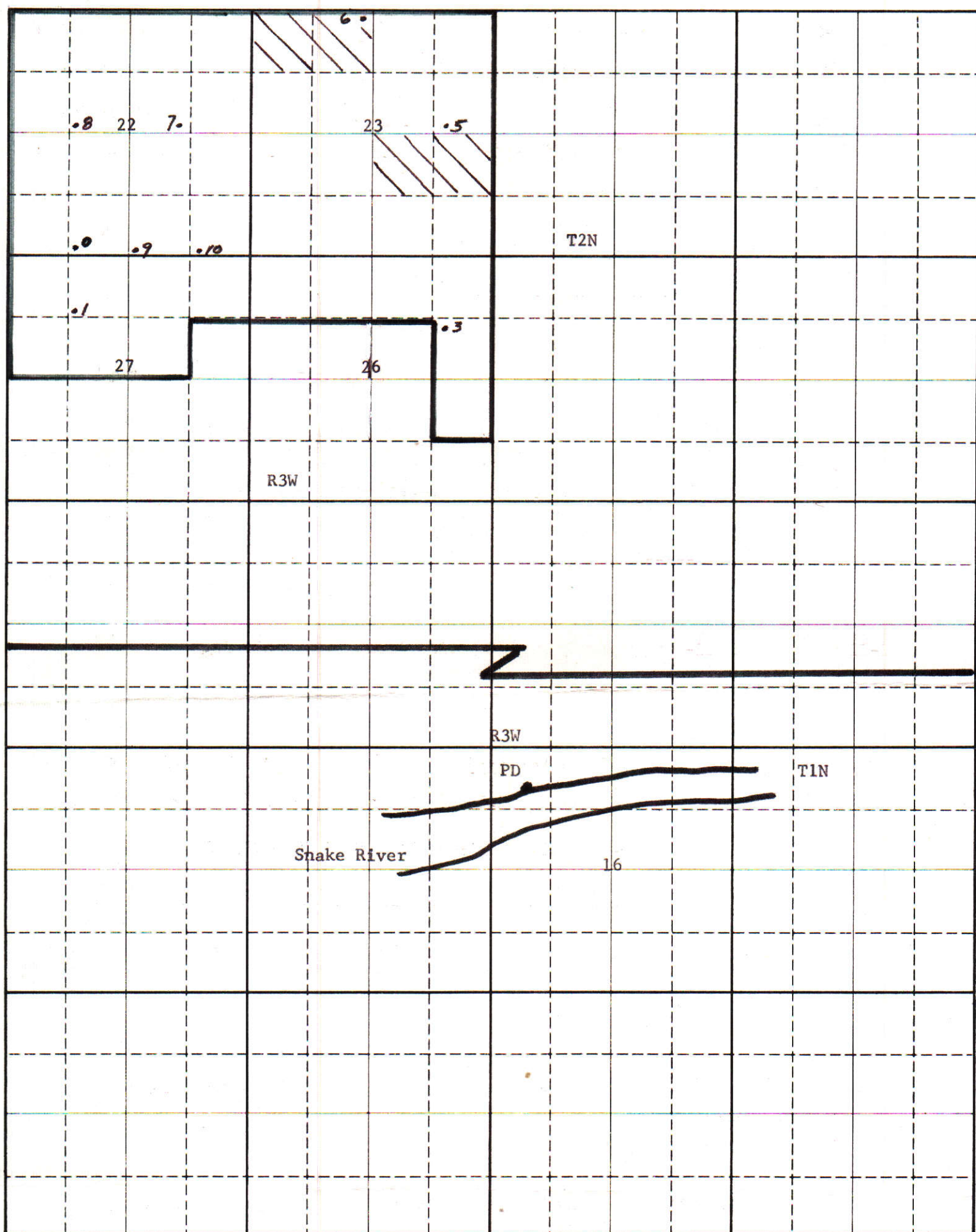


3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

R. 3 W.

63 3492

CANYON COUNTY

T.
2
N.

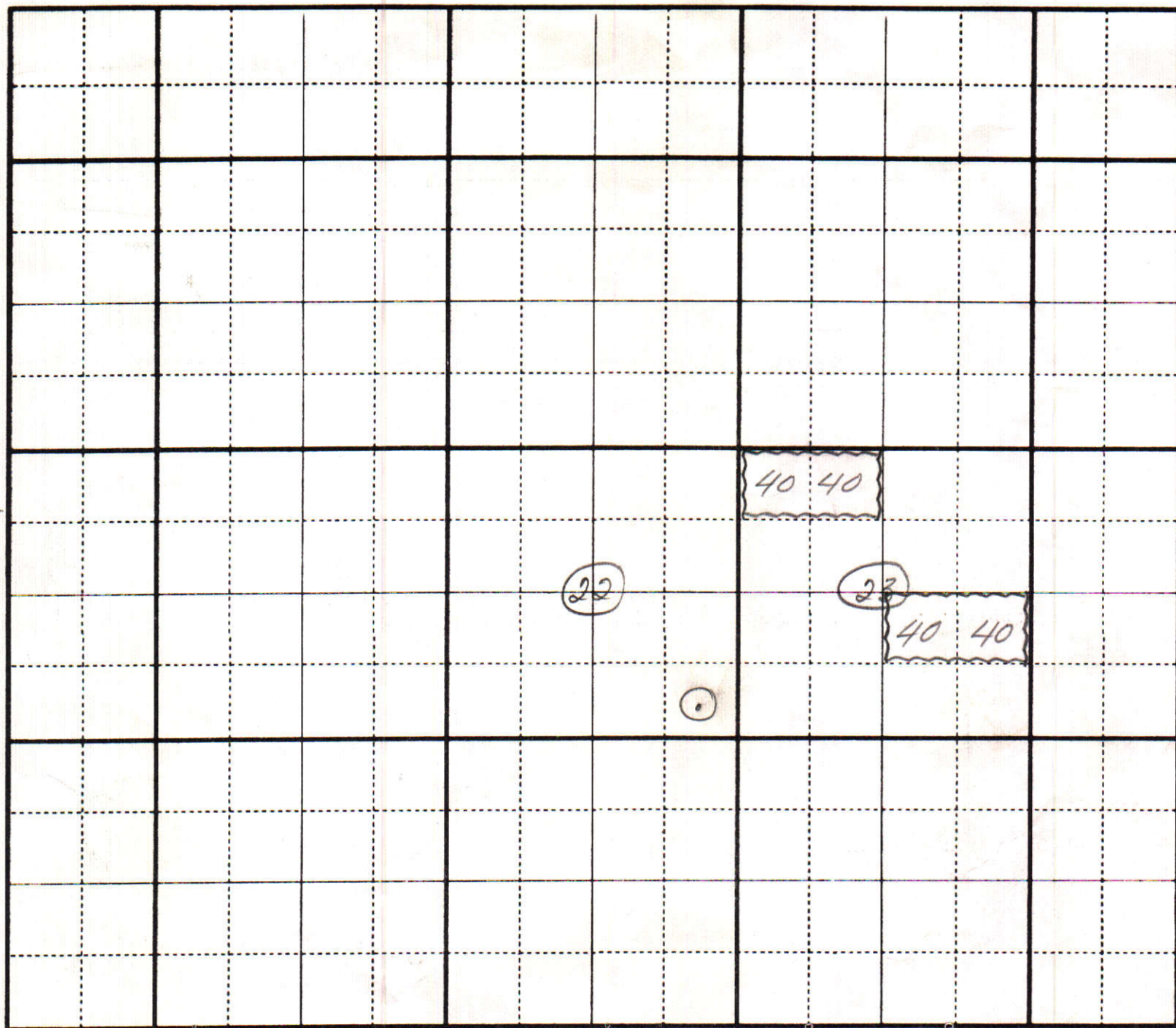
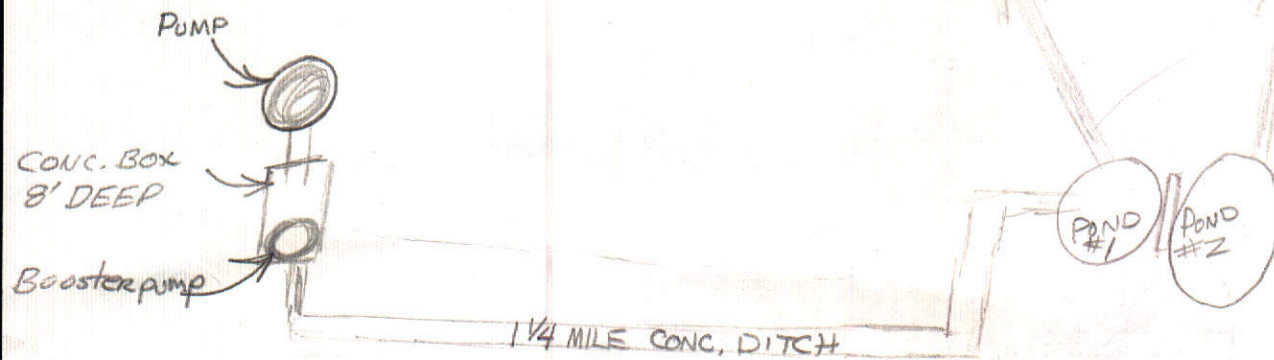


Diagram of System



FOR 80 ACRES
IN. NW 1/2 NW 1/4

FOR 80 ACRES
NW 1/2 SE 1/4



DATE OF EXAM 23 June 1971

ACREAGE
Found 160
Recommended 160

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.112 c.f.s. V = 720 AF/Ann. from MAR. 15 to NOV. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: GROUND
twp. 2 N/S, Rge 3 E/W, B.M., Sec. 22, Sub. SE $\frac{1}{4}$ SE $\frac{1}{4}$ CANYON
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured 2.112 2.112 Method of measurement PYGMY

Total Q recommended 2.112 Meter No. _____ Type _____ Condition _____

Total V recommended 720

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

USED PYGMY METER DISCHARGE .135
.572
.795
.610
2.112 c.f.s.
2.112

SYSTEM DESCRIPTION:

US Motors Hollowshaft 125 HP 60 cycle 3 phase 440 Volts
1800 RPM Ser # 1385701 Layne & Bowler Pump 8" discharge
into 4' x 6' x 8" Core Box

REMARKS:

Water is pumped in conc ditches from the P.P.
to ponds then boosted uphill to irrigate the described
lands by gravity. 80 Acres are sprinkler irrigated.

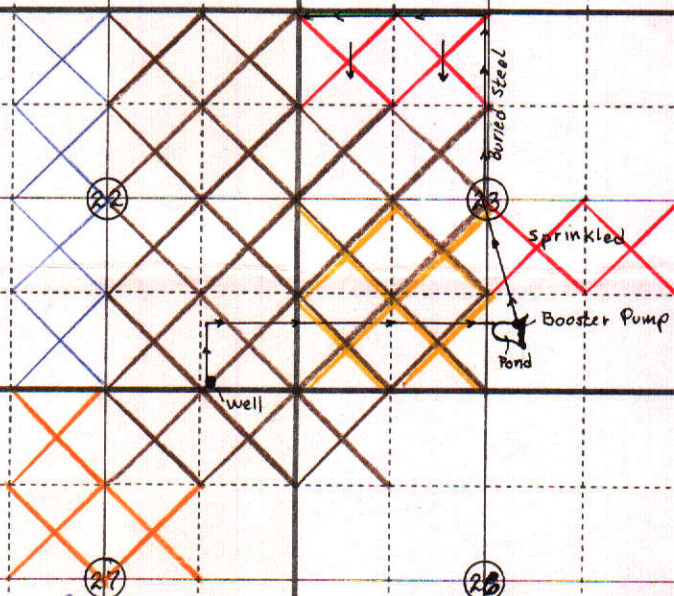
Examiner's Signature Tin & Rex Date 24 June 71

Checked by mjl Date 2-1-71

Approved by _____ Date _____

Range 3 West Boise Meridian

Township 2 North

Permit Map No. 9-32762

As Approved

CARL E. TAPPAN MAR 10 1966

State Reclamation Engineer

NOTE: All of the property colored above is owned by the applicant, Mr. Russell. The land colored red will be covered under the subject application for permit. The land colored blue is covered under license #20905 for 2.24 sec. feet; the land colored orange is covered under license #G-24655 for 1.53 sec. feet; the land colored brown is covered under license #G-26823 for 6.8 sec. feet; the land colored yellow is covered under license #G-22299 for 9 sec. feet.

32762

If questions arise, please contact:
Sherl L. Chapman
921 S. Orchard, Suite N
Boise, ID 83705
344-6690

Transfer No. 2734

Water Right No. 63-3492

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant Bing/Frost Ranch Co. Phone 213-488-7338

Post office address 515 S. Flower St., Los Angeles, CA 90071

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 63-3492 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of
land to which water right is appurtenant.
3. Source of water Ground Water tributary to -----
4. Date of priority March 4, 1966
5. Water is used for the following purposes:
amount 2.11 cfs for Irrigation purposes from 5/1 to 10/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 2.11 cubic feet per second
b. 645.7 &/or acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22
Township 2N Range 3W, B.M., in Canyon County
Additional points of diversion, if any None

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	23					40	40							40	40			160

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purposes as described above 63-3104

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.11 c.f.s. &/or 645.7 acre feet
- b. Point(s) of diversion SE ¼ SW ¼, Section 22 Township 2N
Range 3W, B.M., Canyon County
(1) (3) (5) (6)
Additional points NE½NW½ Sec. 27; SE½NE½ Sec. 26; SE½NE½ Sec. 23; NE½NW½ Sec. 23;
(7) (8) (9) (10)
SW½NE½ Sec. 22; SE½NW½ Sec. 22; SW½SE½ Sec. 22; SE½ SE½ Sec. 22 all in T2N, R3W and
NW½ NW½ Sec. 16, T1N, R3W.
- c. Description of diverting works 8 wells and one pumping station on the Snake River.
- d. Describe the reasons for applying for a change in the point(s) of diversion See Attachment "A"

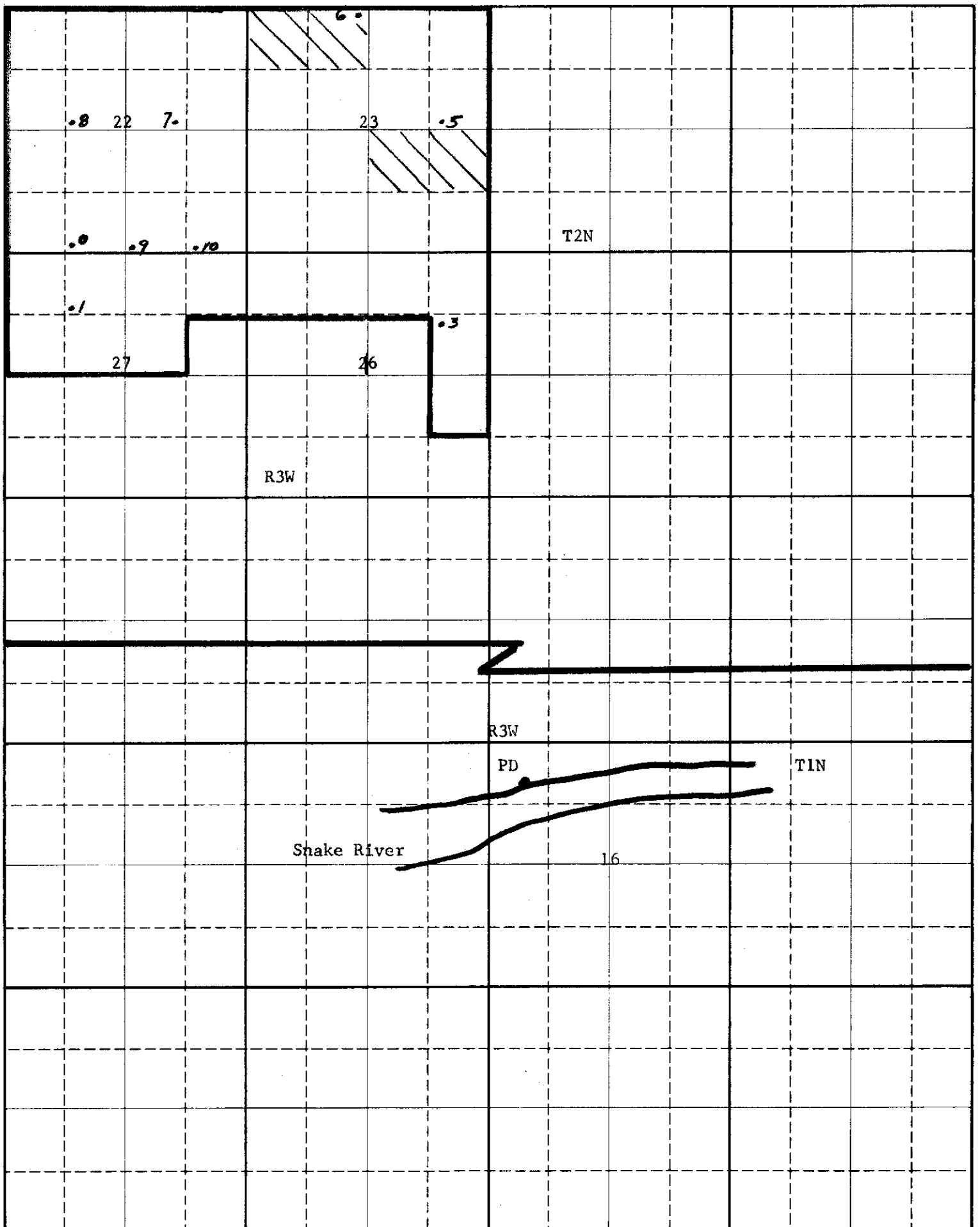
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

1000000

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

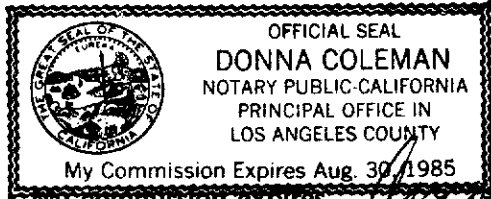
BING FROST RANCH CO. an
Idaho corporation

BY: _____

(Signature of applicant)
Daniel Frost, President

April 1982

Subscribed and sworn to before me this 5th day of _____, 1982



Donna Coleman
(Notary public)

My commission expires August 30, 1985

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3492

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The diversion rate of water and annual volume of water diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.
2. Each point of diversion shall maintain its original priority date and in times of water shortage, each point of diversion shall be regulated according to the original priority date associated with that point of diversion.
3. No more than 1454.1 acres shall be irrigated during any irrigation season from groundwater and no more than 400 acres shall be irrigated each irrigation season with water diverted directly from the Snake River.
4. Failure to comply with condition #3 will void the approval of Transfers 2730 through 2737.

Witness my hand this 18th day of April, 1983.

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by 6LS Date 5-25-82 Protest filed by _____
Prelim. check by 6LS Fee 50.00
Receipted by 6LS Date 4/16/82 # 22956
Published in Press-Tribune Copies of protest forwarded by _____
Pub. dates 4/1 & 7/2/82 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by DGS Jim DRT

ATTACHMENT A

Applicant wishes to apply for transfer of water right with regard to all points of diversions applicable to this property. In the past the farm was developed in stages with wells being drilled or water being provided the land as the need developed. A portion of the property is irrigated with surface water from the Snake River and the balance irrigated from wells developed on the farm. With modernization of irrigation equipment, applicant irrigates the entire property through a single unitized irrigation system. Mainlines and lateral lines traverse the entire property and water from all of the sources of supply are comingled within the irrigation system. Since water from all sources is used to irrigate various portions of the farm property, applicant wishes to use this method of water distribution within compliance of Idaho State law. It is realized that commonly ground and surface waters are separated insofar as water right transfers are considered but because of the unique nature of the irrigation system and the comingling of all water supplies merging of the points of diversion in this manner is felt to be appropriate and necessary.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 1, 8, 1982

Connie Cutberth

Subscribed and sworn to before me this 8th
day of July

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF PROPOSED CHANGE OF WATER RIGHT :
NO. 63-3492

Notice is hereby given that Bing/Frost Ranch Co. of 515 S.
Flower St., Los Angeles, CA 90071 has applied to the Department
of Water Resources for a change of the source of water and
points of diversion of the water of a groundwater source. The
right sought to be changed is evidenced by License 63-3492 and is
recorded as follows:

Amount: 2.11 cfs
Priority March 4, 1966
Point(s) of Diversion: SESE Sec 22 T2N R3W Canyon Co.
The water is used for irrigation purposes from May 1 to Oc-
tober 1 upon 160 acres within the N1/4NW and N1/2SE Sec 23 T2N
R3W.

TO BE CHANGED AS FOLLOWS

Source of water: Groundwater and Snake River
Amount: 2.11 cfs
Point(s) of Diversion: SESW, SWNE, SENW, SWSE, SESE Sec
22; SENE, NENW, Sec 23; SENE Sec 26; NENW Sec 27 T2N
R3W and NWNW Sec 16 T1N R3W.

The water will be used for irrigation purposes from May 1 to
October 1 upon 160 acres within the N1/2NW and N1/2SE Sec 23
T2N R3W.

Any protest against approval of the proposed change of water
right application must be filed with the Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before July
19, 1982.

A. KENNETH DUNN
Director

July 1, 8, 1982

RECEIVED

JUL 9 1982

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources
AMENDED
WATER RIGHT LICENSE

License of Water Right No. 32762/63-3492 Priority March 4, 1966 Amount 2.11 cfs

THIS IS TO CERTIFY, that WALTER C. RUSSELL
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32762/63-3492 issued pursuant to Application for Permit dated March 4, 1966,
and has submitted proof to the Department of Water Resources on February 9, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>Oct. 1</u>	at <u>2.11</u> cfs and	<u>645.7 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
645.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 22,
Twp. 2 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	23					40	40							40	40			160

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

- Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 75.

Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF Correcting)
License No. 32762/63-3492 in the)
name of WALTER C. RUSSELL)

ORDER

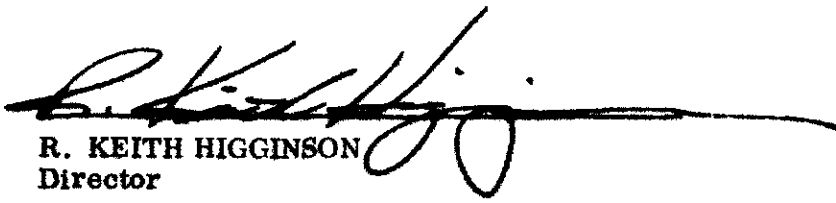
WHEREAS, on December 1, 1971, the Director of the Department of Water Resources (formerly the Department of Water Administration) issued the above numbered license to Walter C. Russell for 2.11 cfs of water from a ground water source within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 2 N, Rge. 3 W, B.M., Canyon County, for the irrigation of 160 acres in the N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25, Twp. 2 N, Rge. 3 W, B.M.; and,

WHEREAS, it has been brought to the attention of the Director that the place of use is in error and should in fact be Section 23 of Twp. 2 N, Rge. 3 W, B.M.; and,

WHEREAS, the Director of the Department of Water Resources finds that the above numbered license should be corrected to show the true description of the place of use;

IT IS, THEREFORE, HEREBY ORDERED that an amended license be issued under License No. 32762/63-3492 .

Dated this 5 day of February, 1975.


R. KEITH HIGGINSON
Director

MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32762/63-3492 Priority March 4, 1966 Amount 2.11 cfs

THIS IS TO CERTIFY, that Walter C. Russell
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32762/63-3492 issued pursuant to Application for Permit dated March 4, 1966,
and has submitted proof to the Department of Water Administration on February 9, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.11 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.11 cfs for irrigation from May 1 to Oct. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.11 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄SE¹/₄ Sec. 22, Twp. 2 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 645.7 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N	3 W	25					40	40							40	40			160

Total number of acres irrigated 160

see Amended License

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
December, 19 71.

[Signature]
Director



LICENSE NO. 32762/63-3492

STATE OF IDAHO
office of the
DEPARTMENT OF WATER ADMINISTRATION

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 32762/63-3492 Priority March 4, 1966 Amount 2.11 cfs

THIS IS TO CERTIFY, that Walter C. Russell
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32762/63-3492 issued pursuant to Application for Permit dated March 4, 1966,
and has submitted proof to the Department of Water Administration on February 9, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.11 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.11 cfs for irrigation from May 1 to Oct. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.11 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄ SE¹/₄ Sec. 22, Twp. 2 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 645.7 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

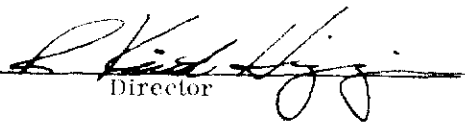
TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N	3 W	25					40	40							40	40			160

Total number of acres irrigated 160

see Amended License

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
December, 19 71.


Director

63 3492

Identification No. _____

Permit No. 6-32762

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

700 9 1971

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Walter C. Russell
b) Post Office Address Rt. 4, Caldwell, Idaho
2. Permit Number 6-32762 / 63-3492
3. Date of Priority that you are prepared to establish Feb. 12, 1966 March 4, 1966
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 22
Township 2 North, Range 3 West Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 3.2 ft³/sec for irrigation purposes from May 1 to Sept. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.2 ft³/sec cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: To be measured by Dept. of Reclamation

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Concrete lined and dirt ditch conveys

The water diversion structures are owned by permit holder.

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12 inch multi-stage horizontal bowler pump; 125 hp electric motor; well is 200 feet deep and has a 12" casing.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed Sym Equipment Co.
Caldwell, Idaho. Well was completed about
March 28, 1966.

Exam typed 4-29-71. (CR)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use No other use.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	3W	23						X											40
2N	3W	23					X												40
2N	3W	23														X			40
2N	3W	23													X				40

Total number of acres irrigated 160

10. Remarks: well water is semi-warm; well has been producing for 5 years and never drops during use. IT has given no trouble and pumps no sand.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 8, 1971 (Date) Walter Russell (Signature)

State of Idaho ss.
County of Canyon

On this 8 day of February, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Leo D. McCulloch
Notary Public residing at Caldwell, Idaho
Commission expires Aug 4, 1973

My commission expires Aug. 4, 1973

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40931
Permit No. G- 32762
District No.

1. Name of Applicant: Walter C. Russell
Postoffice address: Rt 4, Box 144, Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the SE 1/4 of Section 22
Twp. 2 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give: N/A
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well with electric motor and turbine pump
8. Estimated cost of works: \$ 14,000.00
9. (a) Is reservoir to be used? Only a catch-pool
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ WALTER C. RUSSELL Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation March 4, 1966 1:00 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32762

Recorded in Book 114 Page 32762 Approved March 10, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 10, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 10, 1971

Witness my hand this 10th of March ~~xxxxx~~ day of 1966.

/s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, Robert E. Smylie, Governor of the State of Idaho,
and Arnold Williams, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th
day of March, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ROBERT E. SMYLIE
Governor

By /s/ ARNOLD WILLIAMS
Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N	3W	23					X	X								X	X	160	
LICENSE ISSUED FOR 2.11 SEC. 11. LICENSE PAID 0.																			

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF APPROVED
APPLICATION FOR WATER

Notice is hereby given that Walter C. Russell, Route 4, Box 144, Nampa, Idaho has received an approved permit No. G-32762 to divert 3.2 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 4, 1966. Water will be diverted by well, motor, pump and catch pool within the SE1/4SE1/4, Sec. 22, T. 2N., R. 3 W., B.M., Canyon County and is to be used for irrigation in the N1/2NW1/4, N1/2SE1/4, Sec. 26, T. 2N., R. 3 W., B.M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

January 30; February 6, 1969

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 30; February 6, 1969

Verla Harker

Subscribed and sworn to before me this

6th day of February, 1969

Adam D. Karr

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

32762

STATEMENT

The Idaho Free Press

P. O. Box 88 — Nampa, Idaho, 83651

Date February 6, 1969

Walter C. Russell
Rt. 4 ~~Bonanza~~
~~Nampa~~, Idaho
Caldwell,

Deposited

NOTICE OF APPROVED APPLICATION FOR WATER - G32762

28 lines 2 days - January 30; February 6, 1969

1 day @ .14 per col. line	\$3.92
1 day @ .10 per col. line	<u>2.80</u>
	6.72

1

2/12/69
H
Upon receipt payment of this statement,
affidavit will be sent on last date of
publication.

32762

RECEIVED

MAR 2 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

RECEIVED

FEB 17 1993

Department of Water Resources requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

HARVEST FARMS

Name _____
Address 13751 MISSOURI AVE NAMPA 83686
63-92-W-1098
Drilling Permit No. _____
Water Right Permit No. 63-03492

7. WATER LEVEL

Static water level 376 feet below land surface
Flowing? ☐ Yes ☐ No
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

REPLACE

- ☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

8. WELL TEST DATA

NOT AVAILABLE

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____

3. PROPOSED USE

IRRIGATION

- ☐ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

REVERSE ROTARY

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer ROSCOE MOSS Type VEE WIRE
Top Packer or Headpipe _____
Bottom of Tailpipe _____

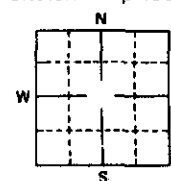
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8
Placed from 915 feet to 340 feet

Surface seal depth 40 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port 2" PIPE

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County CANYON

Address of Well Site MISSOURI AVE
(give at least name of road)

T. 2N N ☐ or S ☐
R. 3E E ☐ or W ☐
1/4 Sec. 22

9. LITHOLOGIC LOG

NOTE: This well replaced abandoned well # 63-A-92013

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
21	0	1	TOPSOIL		X
	1	10	HARD SANDY SOIL		X
	10	21	HARDPAN		X
	21	25	BLK CINDERS		X
	25	37	BURNT CLAY		X
	37	51	DARK CINDERS		X
	51	55	FINE TO MED SAND		X
	55	65	SAND & GRAVEL		X
	65	84	CEMENTED GRAVEL		X
	84	95	SAND & GRAVEL		X
	95	115	SANDY YELLOW CLAY		X
	115	169	BRN CLAY		X
	169	175	YELLOW SHALE		X
	175	185	RED FINE SAND		X
	185	195	GREEN CLAY		X
	195	205	BRN CLAY & SHALE		X
	205	217	FINE TO MED SAND		X
	217	225	GREEN CLAY		X
	225	235	GREY SANDY CLAY		X
	235	239	BRN CLAY & SHALE		X
	239	242	FINE BRN SAND		X
	242	265	BRN SILTY CLAY & SHALE		X
	265	280	FINE TO CRSE SAND		X
	280	320	SANDY CLAY		X
	320	331	BLUE CLAY		X
	331	359	FINE TO MED SAND		X
	359	365	GREY CLAY		X
	365	370	FINE BLUE SAND		X
	370	375	DARK GREY CLAY		X
	375	442	FINE TO CRSE SAND	X	
	442	475	BLUE CLAY		X
	475	485	SILTY CLAY		X
	485	497	FINE SAND & SILTY CLAY		X
	497	501	SANDY BLUE CLAY		X
	501	505	YELLOW SHALE		X
	505	509	FINE SAND		X

10.

Work started 1/2/93 finished 2/6/93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name RETE CORE DRILL Firm No. 213

Address 5505 W CHINDEN Date 2/9/93

Signed by Drilling Supervisor Joseph Jones

and
(Operator) Kevin Chastain
(If different than the Drilling Supervisor)

Copy of Well
abandoned attached

(This is a replacement
of that well)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water
Pacific Western Regional Office

ressources 7 1993

1. WELL OWNER

WELL OWNER _____
HARVEST FARMS CONTD.
Name _____
Address _____
Drilling Permit No. 63-92-W-1098
Water Right Permit No. 63-3492

7. WATER LEVEL

Static water level _____ feet below land surface.
 Flowing? ☐ Yes ☐ No G.P.M. flow _____
 Artesian closed-in pressure _____ p.s.i.
 Controlled by: ☐ Valve ☐ Cap ☐ Plug
 Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

8. WELL TEST DATA

- ☐
- Pump
- ☐
- Bailer
- ☐
- Air
- ☐
- Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
 (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter		From	To
_____ inches	_____ inches	+	_____ feet	_____ feet
_____ inches	_____ inches		_____ feet	_____ feet
_____ inches	_____ inches		_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
 Manufacturer _____ Type _____
 Top Packer or Headpipe _____
 Bottom of Tailpipe _____

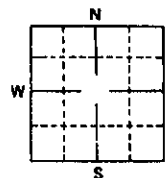
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth ____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
 Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☐ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Canyon

Address of Well Site MISSOURI AVE
(give at least name of road)

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, T. 2, R. 13 N ☒ or S ☐
E ☐ or W ☒

9. LITHOLOGIC LOG

[illegible]

10.

Work started _____ finished _____

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____

Address _____ Date _____

Signed by Drilling Supervisor _____

and
(Operator) Kern Chastain
(If different than the Drilling Supervisor)

Kc C

RECEIVED
FEB 17 1993

HARVEST FARMS
13751 MISSOURI AVE
Nampa ID, 83687
Permit# 63-92-W-1098

Department of Water Resources
Western Regional Office

"16" casing record

2	-	420	422
440	-	560	120
580	-	605	25
665	-	685	20
725	-	747	22
777	-	792	15

624 total casing

16" Screen record .40 slot Roscoe Moss Continuous wire.

420	-	440	20
560	-	580	20
605	-	665	60
685	-	725	40
747	-	777	30

170 total screen

794 total screen+casing

2N 2W Sec 23

RECEIVED

MAR 2 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

FEB 17 1993

USE TYPEWRITER OR
BALLPOINT PEN.

[illegible]

MEMORANDUM

TO: Files 63-2754/2975/3104/3490/3492/7561/7793

FROM: Sharla

DATE: November 30, 1992

RE: Transcript of Hearing

See file 02-0068 for a copy of the transcript of hearing conducted on the transfers filed in connection with these rights.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

1. Right number 63-3492 Applicant Bing/Frost Ranch Co.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Other additional source (Snake River)

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion.
d. ☒ Check description of place of use.
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☒ Check proof of ownership of right &/or land from which water is transferred.
h. ☒ Check for expansion in use of right. Comments Noac None 63-3104

- i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) ~~None~~ 63-3104 None

- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

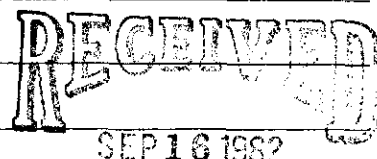
1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No 7/18 7/22/82
3. Protest received? ☐ Yes ☒ No Protest-trib. 50/22950

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* See Attached

4. By DBS

Date 7/22/82



2-11-83

* All uses within Watermaster Districts require special conditions.

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 16, 1982

John H. Brandt, President
West End Project
203 11th Ave. South
Nampa, ID 83651

Re: Applications for Transfer No. 63-2754, 63-2975, 63-63-3104, 63-3490, 63-3492 ✓
63-7561, 63-7793 & 02-0068

Dear Mr. Brandt:

I am in receipt of your letter dated August 4, 1982 regarding the above numbered applications for transfer. I am aware that you did call this office prior to the dead line for submitting protests against their approval. At that time, however, I believe you were advised that this Department can accept only written protests and that those written protests must be submitted within the time limit specified by statute. Even though your earlier letter was dated July 7, 1982, which was well within the time limit for submitting protests, it was not postmarked until July 22, 1982 and was not received by our office until July 23, 1982. As I indicated in my previous letter to you the final date for submitting protests against the approval of these transfers was July 19, 1982.

You should also be aware that the granting of a transfer by this Department does not change the provisions of any legally binding contract between the West End Project and its water users. If your contract with the water users places specific conditions upon the water they receive from the project, the granting of a transfer by this agency would not serve to negate that contract.

If I can provide you with any additional information or if you have further questions regarding these applications for transfer, please feel free to contact this office.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

cc: Sherl Chapman
Bing/Frost Ranch Co.

MICROFILMED

August 4, 1982

Mr. David D. Shaw
Western Regional Supervisor
Dept. of Water Resources
Statehouse
Sacramento, Calif.

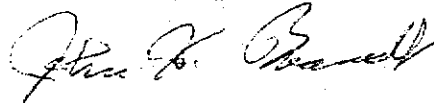
Dear Mr. Shaw:

This is to acknowledge receipt of your letter of August 3, in which you indicate a protest against the use of West End Project water on other lands than those to which the water had been allocated was received after the deadline set. That is true so far as the letter was concerned, but the protest was entered many days before the deadline by telephone.

We control this West End water according to our recorded contract. It is appurtenant to certain lands only and we will not permit its use on other lands.

Very truly yours,

WEST END PROJECT



John H. Brandt, President

MICROFILMED

RECORDED

AUG 5 1982

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1982

Mr. John H. Brandt
West End Project
203 11th Ave. South
Nampa, ID 83651

Re: Applications for Transfer Numbers 63-2754, 63-2975, 63-3104, 63-3490
63-3492, 63-7561, 63-7793 & 02-0068

Dear Mr. Brandt:

The Department is in receipt of your letter dated July 7, 1982, concerning the above numbered applications for transfer. Your letter, however, was not received by the Department until July 23, 1982. The final date for submitting protests against the above numbered applications for transfer was July 19, 1982, as specified in Section 42-222 of the Idaho Code.

Since your letter was not received within the time limits specified by the statute, the Department cannot consider your letter as a protest against the above referenced transfers.

I am forwarding a copy of your letter along with a copy of this letter to the applicants for their information. If you have any questions, please feel free to contact this office.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

cc: Earl L. Chapman
Ing/Frost Ranch Company

RECEIVED
AUG 10 1982
WATER RESOURCES
DIVISION

July 7, 1982

Dept. of Water Resources
92 South Cole Road
Boise, Idaho 83709

Gentlemen:

The West End Project hereby enters an official protest against the request of Bing/Frost Ranch Company of 515 South Flower Street, Los Angeles, California 90071, for a change of a source of water and a point of diversion of the water as set forth in published notices No. 63-7793, No. 63-3490, No. 63-2754, No. 63-2975, No. 02-0068, No. 63-7561, No. 63-3492, and No. 63-3104 appearing in the Press-Tribune newspaper dated July 1, 1982.

It has been explained to us in a telephone conversation with the Department of Water Resources representative that the purpose of the published request was to co-mingle all waters from wells and Snake River used on this farm. We have no objection to the co-mingling of well water, which could be used on any portion of the farm as far as we are concerned. But the water from the Snake River delivered by the West End Project is appurtenant to certain lands and the point of diversion and lands upon which the water may be used cannot be changed. This was provided by the contractual agreement entered into the 16th day of May, 1963, and recorded in Canyon County, Idaho.

quoting from said contract: "Each of the parties shall hold and own as appurtenant to the lands owned and to be irrigated by such party the undivided interest above set forth, which shall be freely divisible and transferable as appurtenant to lands divided and transferred." There are 408 acres of the Bing/Frost lands served by West End Project.

We do not intend to permit the use of West End Project water on any other lands than those within the Project.

Very truly yours,

WEST END PROJECT

John H. Brandt

John H. Brandt

RECEIVED

JUL 23 1982

Department of Water Resources
Boise Regional Office

MICROFILMED

JB/ama

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-3492

Notice is hereby given that Bing/Frost Ranch Co.
CA 90071
of 515 S. Flower St., Los Angeles, has applied to the Department of Water
Resources for a change of the source of water and points of diversion
of the water of a groundwater source

The right sought to be changed is evidenced by License 63-3492

and is recorded as follows:

Amount: 2.11 cfs Priority 3/4/1966

Point(s) of Diversion: SESE Sec 22 T2N R3W Canyon Co.

The water is used for Irrigation purposes from 5/1 to 10/1
upon 160 acres within the N $\frac{1}{2}$ NW and N $\frac{1}{2}$ SE Sec 23 T2N R3W

TO BE CHANGED AS FOLLOWS

Source of water; Groundwater and Snake River

Amount: 2.11 cfs

Point(s) of Diversion SESW, SWNE, SENW, SWSE, SESE Sec 22; SENE, NENW
Sec 23; SENE Sec 26; NENW Sec 27 T2N R3W and

NNNW Sec 16 T1N R3W
The water will be used for Irrigation purposes from 5/1 to
10/1 upon 160 acres within the N $\frac{1}{2}$ NW and N $\frac{1}{2}$ SE Sec 23 T2N R3W

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before July 19, 1982

A. KENNETH DUNN

Director

Published in the Press-Tribune

on 7/1 and 7/8/82

RECEIVED
JUL 19 1982

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-3492

Notice is hereby given that Bing/Frost Ranch Co.
of 515 S. Flower St., Los Angeles, CA 90071 has applied to the Department of Water

Resources for a change of the source of water and points of diversion
of the water of a ground water source

The right sought to be changed is evidenced by License 63-3492

and is recorded as follows:

Amount: 2.11 cfs Priority 3/9/1966

Point(s) of Diversion: SESE Sec 22 T2N R3W Canyon Co.

The water is used for Irrigation purposes From 5/1 to 10/1
upon 160 acres within the N $\frac{1}{2}$ NW and N $\frac{1}{2}$ SE
Sec 23 T2N R3W

Source of water: ^{TO BE CHANGED AS FOLLOWS} groundwater and Snake River

Amount: 2.11 cfs

Point(s) of Diversion SESW, SWNE, SENW, SWSE, SESE Sec 22, SENE, NENW
Sec 23, SENE Sec 26, NENW Sec 27 T2N R3W
and NW $\frac{1}{4}$ NW Sec 16 T1N R3W

The water will be used for Irrigation purposes From 5/1 to 10/1
upon 160 acres within the N $\frac{1}{2}$ NW and N $\frac{1}{2}$ SE Sec 23
T2N R3W

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before _____

A. KENNETH DUNN
Director

Published in the _____

and _____

WATER RIGHT NUMBER 63-3492

OWNER LAST NAME - RUSSELL

FIRST NAME - WALTER C.

ORIG OWNER - O

ADDRESS LINE 1 - *Bing/Frost Ranch Co.*

ADDRESS LINE 2 -

ADDRESS LINE 3 - *515 S. Fowler ST.*CITY - ~~CALDWELL~~ *Los Angeles*STATE - ~~TX~~ *CA* ZIP CODE - *90071*

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-04-1966 COUNTY - CANYON

TOTAL DIV. RATE - 2.1100 -CFS

TOTAL DIV. VOLUME - 645.70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 22 02N 03W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 10-01 USE - IRRIGATION

USE DIV. RATE -

2.1100 CFS

USE DIV. VOLUME -

645.70 AFA

USE - IRRIGATION

PLACE OF USE - T4N 02N R4G 03W SEC 23

TRACT NENW LOT

AC 40 TRACT

NWNW LOT

AC 40

TRACT NESE LOT

AC 40 TRACT

NWSE LOT

AC 40

DATE -

TOTAL ACRES

160

DECREE NAME -

REMARKS - *T. 2734.*

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32762

PROOF MADE - FLD EXAM - COND. OF APPROVAL - *03*

DIVERSION MEANS -

See TRANS.

IDENT. NO. 63 3492

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 5, 1975

Re: Permit No. 32762/63-3492

Mr. Walter C. Russell
Route 4
Caldwell, Idaho 83605

Dear Mr. Russell:

Enclosed herewith is an amended copy of the water license issued on the above referenced permit, along with a copy of the Order correcting the license.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

December 3, 1971

Re: Permit No. 32762/63-3492

Mr. Walter C. Russell
Route # 4
Caldwell, Idaho 83605

Dear Mr. Russell:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License

MICROFILMED

September 10, 1973

Re: License No. 32762/63-3492

Mr. Walter C. Russell
Route #4
Caldwell, Idaho 83605

Dear Mr. Russell:

It has been brought to our attention that the above referenced water license was inadvertently issued in error. The place of use is listed as being within Section 28, Twp. 2 N Rge. 3 W, whereas the actual place of use is within Section 23, Twp. 2 N, Rge. 3 W.

If you would please return the original license forwarded to you in December, 1971, we will issue an amended water license to correct this mistake. Your cooperation in this matter is most appreciated.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:js

cc: Jack A. Barnett

CONVERSATION MEMORANDUM

DATE 9-6-73

FILE ~~XXXXXX~~ 63-3492

NAME OF PARTY JACK A. BARNETT

EMPLOYEE GLEN SAXTON

RE: Jack Barnett called the State Office on 9-6-73 and indicated that
License No. 63-3492 as issued might be in error describing the Section number
of the place of use.

A review of the file indicates that the land irrigated should in fact
be Section 23, rather than Section 25 as shown on the license issued Dec. 1, 1971.

63 3492

December 3, 1971

Re: Permit No. 32762/63-3492

Mr. Walter C. Russell
Route # 4
Caldwell, Idaho 83605

Dear Mr. Russell:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License

63 3492

November 17, 1971

Mr. Walter C. Russell
Route # 4
Caldwell, Idaho 83605

Dear Mr. Russell:

A representative of this department has made an examination of the works covered by your Permit No. 32762/63-3492 and has found the following:

Quantity of water diverted: 2.11 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 2.11 c.f.s.

The maximum quantity diverted shall not exceed 645.7 acre feet per season.

Beneficial Use: Irrigation of 160 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 25, Twp. 2 N, Rge. 3 W, B.M.

The priority date established is : March 4, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 3492

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Walter C. Russell
Post office address Route #4, Caldwell, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from May 1 to September 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 N N/S, Range 3 W E/W, B.M., Section 22, Subdivision SE 1/4 SE 1/4, Canyon
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 12 inch multi-stage laynet bowler pump; 125 h.p. electric motor; well is 700 feet deep and has a 14" casing.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N	3 W	23					XX	XX							XX	XX			160

R. 3 W.

63 3492

CANYON COUNTY

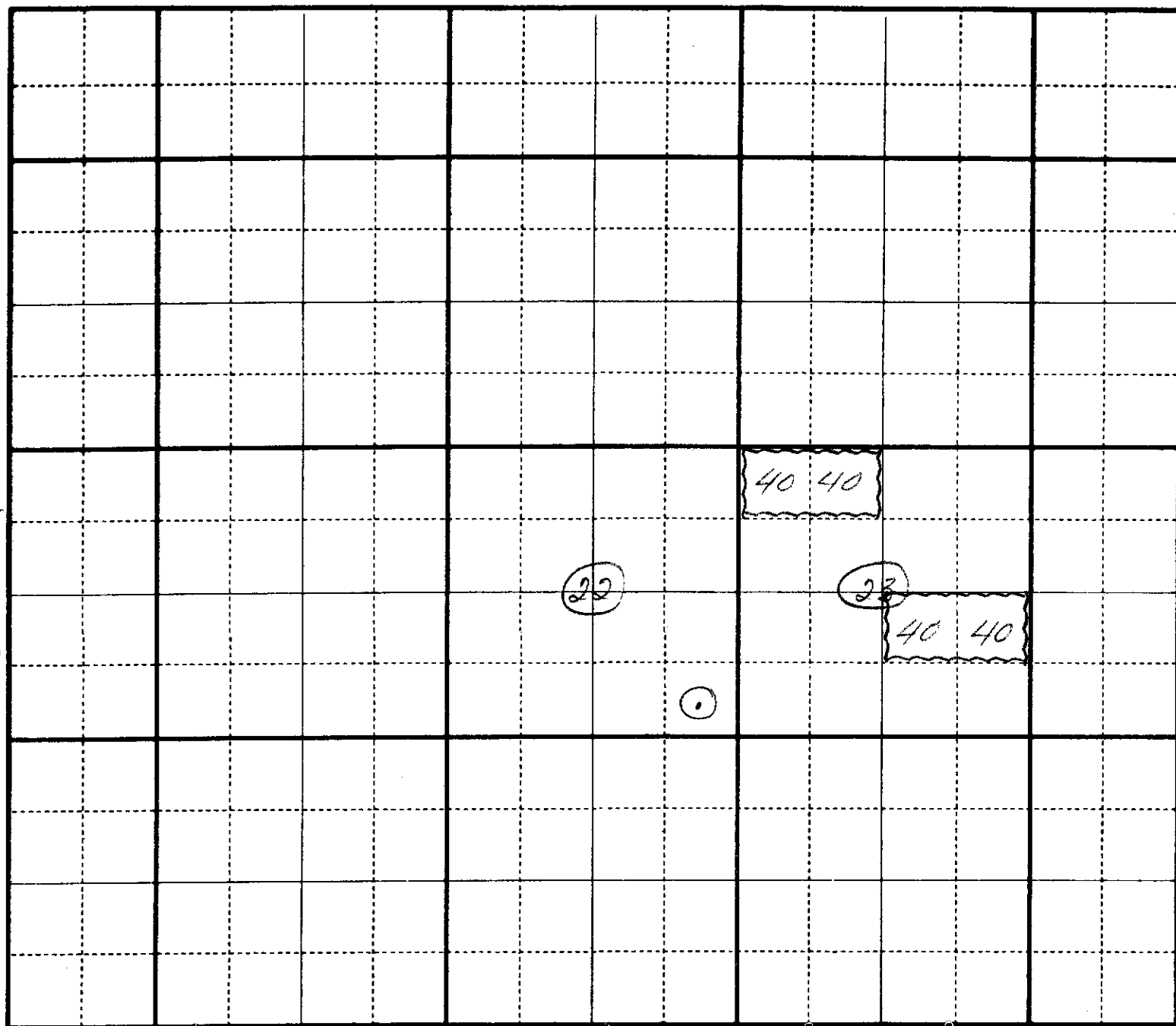


Diagram of System



FOR 80 FEET
1/4 MILE NW 1/4

FOR 80 FEET
1/2 MILE NW 1/4



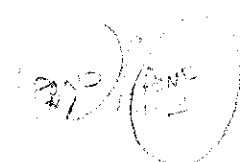
PUMP

COLLECTOR BOX
SIDE

BOOSTER PUMP



1/4 MILE CONC. DITCH



DATE OF EXAM 23 June 1971

ACREAGE

Found 160

Recommended 160

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 2.11 c.f.s. V = 720 AF/Ann. from MAR. 15 to NOV. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no x

Name source: GROUND
twp. 2 N/S, Rge 3 E/W, B.M., Sec. 22, Sub. SE 1/4 SE 1/4 CANYON County

Exchange? yes _____ no x

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 2.112 Method of measurement PIGMY

Total Q recommended 2.112 Meter No. _____ Type _____ Condition _____

Total V recommended 720

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

USED PIGMY METER DISCHARGE .135
.872
.795
.610
2.112 c.f.s.

SYSTEM DESCRIPTION:

US Motors Hollowshaft 125 HP 60 cycle 3 phase 440 Volts
1800 RPM ser # 1385701 Layne & Bowler Pump 8" discharge
into 4' x 6' x 8" Conc Box

REMARKS:

Water is pumped in conc ditches from the P.P.
to ponds then boosted uphill to irrigate the described
lands by gravity. 80 Acres are sprinkler irrigated.

Examiner's Signature Tim & Rex Date 24 June 71

Checked by ujl Date 7-1-71

Approved by _____ Date _____

200

1-63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 23 June 1971 DISCHARGE MEASUREMENT NOTES

Russell Well River at Cone Ditch

Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or -----	Area	Discharge
							At point	Mean in vertical			
1.3	EW										
4.6	35	3			60	46	1.29			1.05	1.35
2.0	45	6			100	46	2.12			2.7	5.72
2.5	5	7			100	43	2.27			35	1.795
3.0	15	5			100	40	2.44			1.25	1.610
3.5											2.712
							2.217				

66-3400

No. _____ of _____ Sheets. Comp. by _____

Chk. by

My

$$\begin{array}{r}
 1.29 \quad 2.27 \\
 \underline{1.05} \quad \underline{1.35} \\
 64 \quad 1135 \\
 129 \quad 681 \quad 45 \\
 \hline
 1.3545.7945.2 > 0 \\
 275 \\
 \underline{125} \quad 6125 \\
 1225 \\
 \underline{490}
 \end{array}$$

$$\begin{array}{r}
 212 \\
 27 \\
 \hline
 1484 \\
 424 \\
 \hline
 6724
 \end{array}$$

$$\begin{array}{r}
 75 \quad 683 \\
 \hline
 125 \\
 3415 \\
 1366 \quad 624 \\
 \hline
 15 \quad 12388 \\
 3220 \\
 \underline{644} \\
 17075 \quad 09665 \\
 877 \\
 \underline{3} \\
 2631
 \end{array}$$

$$\begin{array}{r}
 698 \\
 \underline{11} \\
 698 \\
 698 \\
 \hline
 107678 \\
 1285 \\
 115
 \end{array}$$

$$\begin{array}{r}
 746 \\
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 746 \\
 746 \\
 \hline
 48206
 \end{array}$$

$$\begin{array}{r}
 116 \\
 \underline{09} \\
 1044
 \end{array}$$

$$\begin{array}{r}
 1425 \\
 \underline{285} \\
 104275
 \end{array}$$

$$\begin{array}{r}
 1.02 \\
 \underline{11} \\
 1.02 \\
 \underline{102} \\
 1122
 \end{array}$$

February 10, 1971

Re: Permit No. G-32762/63-3492

Mr. Walter C. Russell
Route #4
Caldwell, Idaho 83605

Dear Mr. Russell:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-32762/63-3492.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3492

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22443

Walter Russell

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

By Love Russell

DATE DELIVERED

SHOW WHERE DELIVERED *(only if requested)*

1-2-71

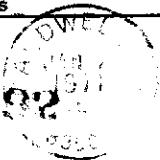
63 3492

63-3492

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

63 3492



**POSTMARK OF
DELIVERING OFFICE**

**SUPPORT YOUR
ID ASSOCIATION**

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moistten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

**RETURN
TO**

NAME OF SENDER

DEPARTMENT OF WINTER ADMINISTRATION

STREET AND NO. OR P.O. BOX

**STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

POST OFFICE, STATE, AND ZIP CODE

December 31, 1970

CERTIFIED MAIL

#22443

Re: Permit No. G-32762/63-3492

Walter C. Russell
Route 4
Caldwell, Idaho 83605

Dear Mr. Russell:

One of the conditions of the approval of your Permit No. G-32762/63-3492 was that proof of application of the water to beneficial use be submitted to this office on or before March 10, 1971.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit
dr

63 3492

March 24, 1970

Re: Permit No. G-32762/63-3492

Mr. Walter G. Russell
Route 4
Caldwell, Idaho

Dear Mr. Russell:

Pursuant to your letter of January 15, 1970, please be advised that before a license can be issued, an affidavit of beneficial use must first be submitted to this Department on or before March 10, 1971. After beneficial use has been submitted, a field examination will take place by a representative from this Department.

We are enclosing a beneficial use form and instructions for your use.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM/DG

Enc: b/u form
instructions

32762
63-3492

RECEIVED
JAN 17 1970
Department of Reclamation

Route 4
Caldwell, Idaho
January 15, 1970

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. G-32762

Gentlemen:

This is to advise you that all the requirements of the permit have been filled.

I would, therefore, like to have the license issued in accordance with Department of Reclamation requirements.

I will appreciate hearing from you.

Very truly yours,

Walter C. Russell
Walter C. Russell

W/e

32762
63-3492

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

32762
63-3492

RECEIVED

FEB 26 1969

Department of Reclamation

Walter C. Russell

Route 4, Box 144

Nampa, Idaho



RETURN
TO WRITER
UNCLAIMED



*Moved
order Expired
83617*

sent - 2-21-69

Walter C. Russell

Route 4

Caldwell, Ida

32762
63-3492

February 17, 1969

Re: Permit No. G-32762

Walter C. Russell
Route 4, Box 144
Nampa, Idaho

Dear Mr. Russell:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of the application of the water to beneficial use is not due until March 10, 1971, the Department will advise you sixty days in advance of this date as to further requirements. We wish to advise you that when you have filled the requirements of the permit, you may submit proof.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

32762

RECEIVED

The Idaho Free Press

FEB

Published Daily Except Sunday

P. O. BOX 88 NAMPA, IDAHO. 83651

AREA CODE 208
466-7891

NA

NOTICE OF PROOF OF COMPLETION OF WORKS

Notice is hereby given that on March 31, 1969 at Nampa, County of Canyon, State of Idaho, before notary public John Brandt, Nampa, Idaho, proof will be submitted of the completion of works for the diversion of 25.0 c.f.s. of the waters of the Snake River, and the application to beneficial use of said water, in accordance with the terms and conditions of permit 31561, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Kondo Brothers, c/o Henry T. Kondo, Route #4, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 25.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 25.0 c.f.s.

4. The point of diversion of said water is in Lot 2 (NW 1/4 NE 1/4), sec. 6, T. 1 S., R. 2 W., B.M., Canyon County.

5. The place where said water is used is in the SE 1/4, sec. 29; S 1/2, sec. 28; N 1/2 NE 1/4, sec. 32; N 1/2 E 1/2 SW 1/4, SE 1/4, sec. 33; S 1/2 SW 1/4, sec. 34, T. 1 N., R. 2 W., and the NE 1/4, sec. 9, NW 1/4 NW 1/4, sec. 3, T. 1 S., R. 2 W., B.M.

6. The date of priority which said user is prepared to establish is November 29, 1961.

R. KEITH HIGGINSON
State Reclamation Engineer
February 6, 13, 20, 27, 1969

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Walter C. Russell, Route 4, Box 144, Nampa, Idaho, has received an approved permit No. Q-38783 to divert 3.2 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 4, 1966. Water will be diverted by well, motor, pump and catch pool within the SE 1/4 SE 1/4, Sec. 28, T. 2 N., R. 3 W., B.M., Canyon County and is to be used for irrigation in the N 1/2 NW 1/4, N 1/2 SE 1/4, Sec. 28, T. 2 N., R. 3 W., B.M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

January 30; February 6, 1969

*H-32762
shouldn't
be
this
Route 4
Caldwell
Idaho
No!*

*Please advise before
this Feb 6*

Above is a proof of your copy as it will appear in our paper beginning _____, unless we hear from you prior to that time concerning any corrections or changes.

Verla Harker

Adam J. Kull
Publisher

32762

The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88 NAMPA, IDAHO, 83651

Department of Reclamation

AREA CODE 208
406-7891

4-32762

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that Walter C. Russell, Route 4, Box 144, Nampa, Idaho has received an approved permit No. G-32762 to divert 3.2 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 4, 1966. Water will be diverted by well, motor, pump and catchpool within the SE1/4SE1/4, Sec. 22, T. 2N., R. 3 W., B.M., Canyon County and is to be used for irrigation in the N1/2NW1/4, N1/2SE1/4, Sec. 23, T. 2N., R. 3 W., B.M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HUGGINSON
State Reclamation Engineer

January 30; February 6, 1969

Na

NOTICE OF APPROVED APPLICATION FOR WATER

Notice is hereby given that C. Elwood White, Route 2, Meridian, Idaho has received an approved permit No. 31747 to divert 1.5 cubic feet per second of water from Snake River tributary of the Columbia River. The priority to be established under this permit is March 2, 1964. Water will be diverted by pumps, pipes, and ditch within the NW1/4 SE 1/4, Sec. 36, T. 1 N., R. 3 W., B.M., Canyon County and is to be used for irrigation in the SE 1/4SW1/4, Sec. 36, T. 2 N., R. 3 W., B.M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HUGGINSON
State Reclamation Engineer
January 30; February 6, 1969

Above is a proof of your copy as it will appear in our paper beginning January 30 1969, unless we hear from you prior to that time concerning any corrections or changes.

Karla Barker

Idaho J. Kuth
Publisher

32762

January 17, 1969

Re: Permit No. G-32762
Walter C. Russell

Idaho Free Press
Nampa, Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact the Department of Reclamation immediately.
Walter C.

The expense of the publication is to be paid by _____
Russell, Route 4, Box 144, Nampa, Idaho

_____ ,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: legal notice

cc: Walter C. Russell

NOTE: The permit holder is required to obtain an affidavit of publication from the above referenced newspaper and to submit it to the Department at once.

32762

RECEIVED

JAN 13 1969

NOTICE OF APPROVED APPLICATION FOR WATER

Department of Reclamation

Notice is hereby given that

~~Walter C. Russell, Route 4, Box 144,~~

~~• Nampa, Idaho~~

has received an approved permit No. ~~G-32762~~ to divert ~~store~~
~~3.2~~ cubic feet per second ~~acre feet~~ of water from
~~a ground water source~~

The priority to be established
under this permit is ~~March 4, 1966~~

Water will be diverted by ~~well, sump, motor, pump and catch-pool~~
within the ~~SE1/4, Sec. 22,~~

~~T. 2 N., R. 3 W., B. M., Canyon County~~

and is to be used for ~~irrigation~~
in the ~~N1/4, N1/4, Sec. 23, T. 2 N., R. 3 W., B. M.~~

Any protests against the intent of the permit must be filed with the
Department of Reclamation within ten days from the last date of publication
of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the ~~Idaho Free Press, Nampa, Idaho~~
on ~~January 17,~~ and ~~February 6, 1969~~

State Reclamation Engineer:

Permit No. G-32762

You are hereby authorized to have the attached notice published at my expense

in the Idaho Free Press of Nampa, Idaho;

published in the county in which the works are situated.

Walter C. Russell
(signature)

Rt. 4, Caldwell, Idaho
(address)

1-11-69
(date)

32762

January 2, 1969

Re: Permit No. G-32762

Walter C. Russell
Route 4, Box 144
Nampa, Idaho

Dear Mr. Russell:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit ~~_____~~. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: order
advertising package

32762

RECEIVED

BEFORE THE STATE RECLAMATION ENGINEER

JAN 18 1969

OF THE

Department of Reclamation

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32762)
in the name of Walter C. Russell)
Route 4, Box 144, Nampa, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

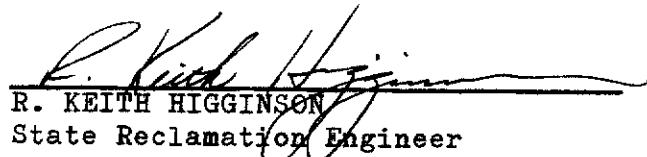
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32762 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 16th day of January, 19 69.


R. KEITH HIGGINSON
State Reclamation Engineer

32762

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32762)

in the name of Walter C. Russell)

Route 4, Box 144, Nampa, Idaho)

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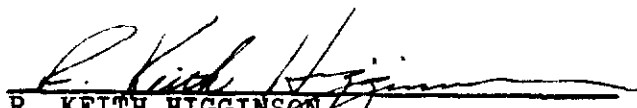
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Dated this 16th day of January, 1969.


R. KEITH HIGGINSON
State Reclamation Engineer

32762

March 22, 1966

Re: Permit No. **G-32762**

Mr. Walter C. Russell,
Rt. 4, Box 144,
Nampa, Idaho.

Dear Mr. Russell:

G-32762

We enclose Permit No. _____ in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

G-10197

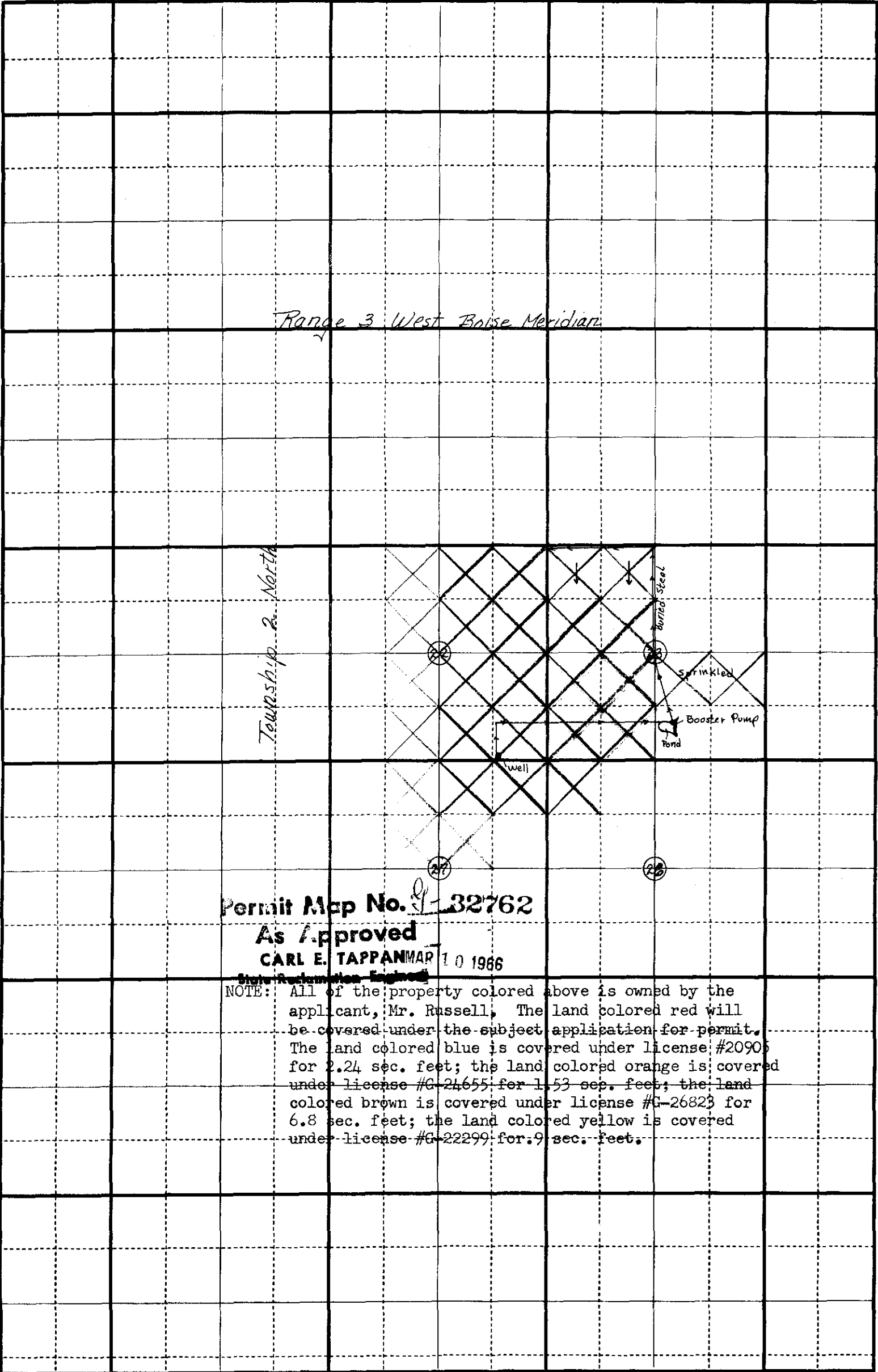
We also enclose Departmental Receipt No. _____ which was issued covering payment in the amount of \$ 5.75 for the filing fee of the above mentioned permit.

Very truly yours,

EPRipak

P.S. You will note under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

32762



Permit Map No. 32762

As Approved

CARL E. TAPPAN MAR 10 1966

State Reclamation Engineer

NOTE: All of the property colored above is owned by the applicant, Mr. Russell. The land colored red will be covered under the subject application for permit. The land colored blue is covered under license #20905 for 2.24 sec. feet; the land colored orange is covered under license #G-24655 for 1.53 sec. feet; the land colored brown is covered under license #G-26823 for 6.8 sec. feet; the land colored yellow is covered under license #G-22299 for 9 sec. feet.