

Rge. 1E.

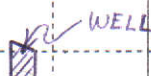
P.D.
0

24

Trp. 4N.

To Boise

TAN, RIE, BM



24

Permit Map No. 32867

As Approved MAY 9 1966

CARL E. TAPPAN

State Reclamation Engineer

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32867/63-3502 Priority May 5, 1966 Amount 0.45 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Public Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32867/63-3502 issued pursuant to Application for Permit dated May 5, 1966,
and has submitted proof to the Department of Water Administration on October 24, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.45 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.45 cfs for Fire Protection from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.45 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24, Twp. 4 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 9.7 acre feet per year ~~xx~~ for
domestic use. ~~xxx feet per acre.~~

Description and location of place of use:

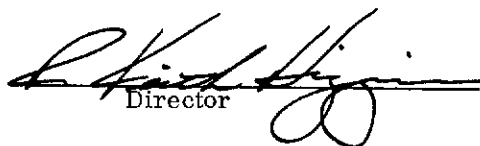
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	24							X										

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of

July, 19 73.


Director

63 3502

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41038
Permit No. G- 32867
District No.

1. Name of Applicant: State of Idaho Dept. of Forestry
Postoffice address: 8117 W. State Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .45 or Idaho
Miners' inches or gallons per minute 40
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24
Twp. 4 N , Rge. 1 E , B.M., County of Ada
5. Water is to be used for: Domestic purposes (State Forestry Office)
Fire protection
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24 , Twp. 4 N
Rge. 1 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to Septic Tank
at a point in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24 , Twp. 4 N , Rge. 1 E . , B.M.
7. Kind of works: well - Go to 70 feet in depth
8. Estimated cost of works: \$ 1,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation: none
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ JACK E. GILLETTE, Deputy State Forester

By State of Idaho Forestry Department Agent.

Date of first receipt at Department of Reclamation: May 5, 1966 3:00 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32867

Recorded in Book **115** Page **32867** Approved **May 9, 1966**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **November 9, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **May 9, 1971**

Witness my hand this **9th** day of **May, 1966**

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th
day of May, 19 66

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
			fire protection				

RELEASE ISSUED FOR Q. 45 SEC. 11,
 1880 PAGE NO. 1

WATER RIGHT NUMBER 63-3502

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF LANDS ADDRESS LINE 2 - STATEHOUSE
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 05-05-1966 COUNTY - ACA TCTAL DIV. RATE - .4500 -CFS
TOTAL DIV. VOLUME - 9.70 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 24 04N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FRDM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 9.70 AFA
FRDM - 01-01 TO - 12-31 USE - FIRE PROTECTION USE DIV. RATE - .4500 CFS USE DIV. VOLUME - .00 AFA
USE - DOMESTIC PLACE OF USE - TWN 04N RNG 01E SEC 24 TRACT SWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - D&F/STATE FORESTRY BLDG.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 32867
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

July 10, 1973

Re: Permit No. 32867/63-3502

State of Idaho, Dept. of Public Lands
Boise, Idaho

Gentlemen:

Enclosed please find a copy of the Water License issued on the above referenced permit.

We are also enclosing Receipt #11233 for \$5.00 covering the licensing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enc: Water License No. 32867/63-3502
Receipt No. 11233

63 3502

June 6, 1973

State of Idaho, Dept. of Public Lands
Statehouse Mail

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 32867/63-3502 and has found the following:

Quantity of water diverted: 0.45 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.45 cfs

The maximum quantity of water diverted shall not exceed 9.7 acre feet per season. (for domestic use)

Beneficial Use: Domestic & Fire Protection purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 4N, Rge. 1E, B.M.

The priority date established is : May 5, 1966

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 3502

DA-8

2-REMITTANCE ADVISE

STATE OF IDAHO

Miscellaneous Expenditure Voucher

No.

FOR USE OF DIVISION
OF ACCOUNTS ONLY

169604

No.

FOR USE OF DEPARTMENT

FROM
DEPARTMENT Public Lands

SUB-DIVISION

APPROPRIATION
ACCOUNT TITLE

PAY TO:

CODE NO.

State of IdahoDepartment of Water AdministrationBuilding Mail

ACCOUNT CODES

FUND	FUNCTION	SUB. DIV.	APPR.	OBJECT	COST CODES
1	12	01	130	273	5.00
COMPUTATION CHECKED BY:				PRE-AUDITED BY:	
INCLUDED IN DAILY SUMMARY NO.				POSTED TO BUDGET CONTROL LEDGER	

DATE	EXPLANATION	AMOUNT	LEAVE BLANK
6-14-73	Water Rights Fee -- Permit No. 32867/63-3502 <i>Permit # 11233</i>	\$5.00	

TO THE CLAIMANT:

Enclosed please find State of Idaho warrant in full settlement of the claim.

Please address any inquiries concerning this transaction to the

STATE AUDITOR,
Division of Accounts
State Capitol Building,
Boise, Idaho

63 3502

862867

6-15-73 *P. C. Frombley*

JUN 20 1973

96-1015

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

June 14, 1973

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER R. ENGELKING
SUPT OF PUBLIC INSTRUCTION

Mr. R. Keith Higginson, Director
Department of Water Administration
Building Mail

Dear Mr. Higginson:

We are in receipt of your letter of June 6, 1973, advising us that inspection has been made of the works covered by our Permit No. 32867/63-3502.

The \$5.00 filing fee is being processed on a DA-8 and payment will be forthcoming from the State Auditor's office.

Very truly yours

FOR THE COMMISSIONER

A handwritten signature in cursive script that reads "W. J. Mitchell".

W. J. Mitchell
Division Chief, Lands

WJM/lgb

63 3502

FIELD REPORT

- TOTAL ACREAGE**

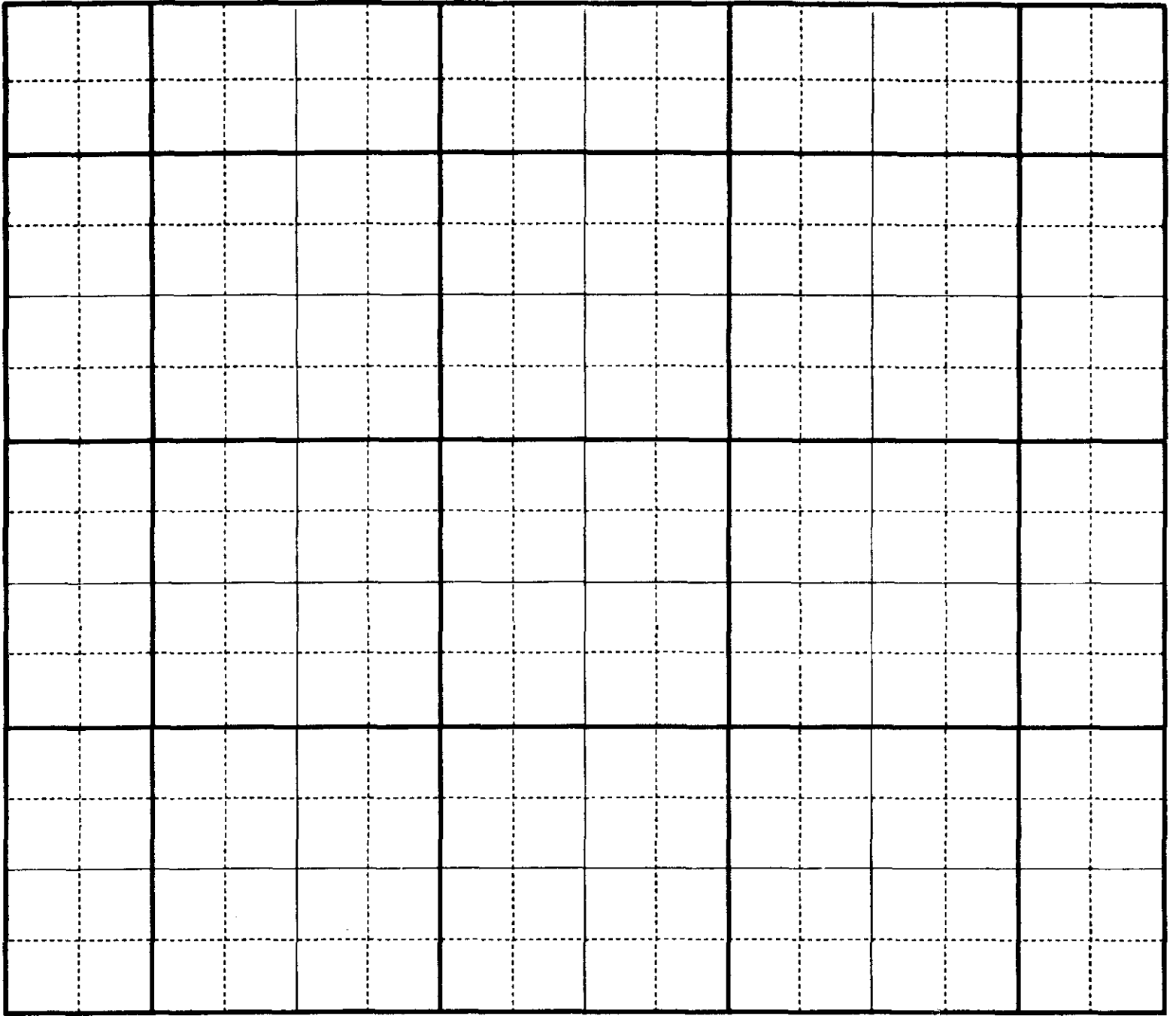


Diagram of System

DATE OF EXAM 26 April 73

ACREAGE
Found √2
Recommended 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 9.7 AF/Ann. from JAN 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 24, Sub. SW 1/4 NW 1/4 Adx County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 cfs Method of measurement estimate

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 9.7 Ac Ft/ANN

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q_{allow} = .04

8 hrs = 1/3 day
V = $\frac{29.2 \text{ Ac Ft/ANN} \cdot (.04)(2)(365)}{3} = 9.7 \text{ Ac Ft/ANN}$

SYSTEM DESCRIPTION:

6" well 1" discharge Submersible pump electric motor. This well is supposed to be somewhat artesian

REMARKS:

Supplies water for about 12 people plus truck washing & irrigation for small lawn about 1/2 Acre. Also has a spout to fill trucks for use in fire prevention

Examiner's Signature James Barber Date 18 May 73

Checked by Date

Approved by Date

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

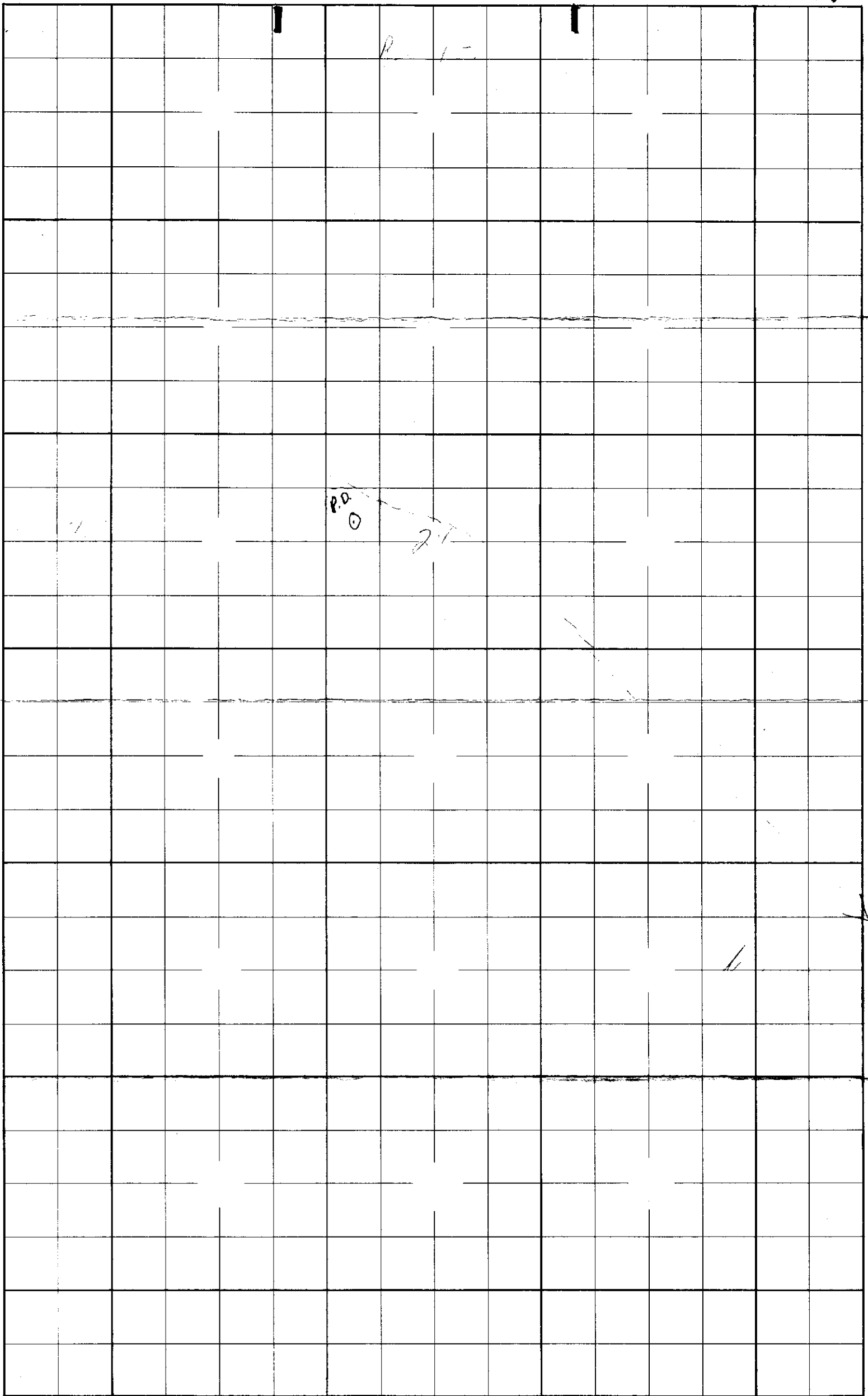
REPORT OF EXAMINER

PERMIT NO. G-32867

63-3502

REPORT ON PROOF OF Completion of Works & Beneficial Use

RE-
Exam typed 1-20-73 by RE



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32867

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Idaho State Forestry Dept. - Jack Gillette, Deputy State Forester

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW¹/NW¹ of Section 24.

T. 4N - R. 1E - County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:.....

5. Water is used for: Domestic and fire protection

6. State whether or not water has been turned into works of diversion:.....

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

fire protection

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:.....

This examination was made on the _____ day of _____, 19____.

(Signed) _____

Submersible Sta-Rite

1" Discharge

3/4" into office

2" to tank truck line

1" to yard

2"

Artesian well

Tec valve shut off valve

1" overflow into ditch

Sta Rite 14P

Sec No. E 66

30 Gallon pressure tank

Ray Miller

2 Hydro cells

to pressure 1/2 well

Drilled by Russell Cow/

Pump by Boise Pump

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Jack E. Gillette, Deputy State Forester
Idaho State Forestry Dept.
801 S. Capitol Blvd., Boise, Idaho well.

Permit No. G-32867 - 6" 351' Head
Q-2500 gph

Examination for Completion of Works & Beneficial Use

County Ada

Quantity: .45 c.f.s. Sec. 24 T. 4N R. 1E

63-3502

Source: Subterranean

P.D.: SW 1/4 NW 1/4, Sec. 24, T. 4 N, R. 1 E, B.M.

Use: Domestic purposes, fire protection

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 5, 1966

Due: May 9, 1971

Made: October 24, 1966

Priority: May 5, 1966

63 3502

Ida
~~XXXXXXXXXX~~

October 27, 1966

Re: Permit No. G-32867

Jack E. Gillette, Deputy State Forester
Idaho State Forestry Department
801 South Capitol Boulevard
Boise, Idaho

Dear Mr. Gillette:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Casper City Gazette~~ all submitted in proof of completion of works and beneficial use on Permit No. G-32867.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

632867

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32867

RECEIVED
OCT 25 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Construction of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Jack E. Gillette, 1911 Beach St., Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Idaho State Forestry Dept., 801 S. Capitol Blvd., Boise, Idaho Deputy State Forester

Ques. 3. State number, approval date of permit, and date of priority: _____

G-32867 - May 9, 1966, May 5, 1966

Ques. 4. State source of water supply: Well

Give location of point of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, Township 4 North, Range 1 East

Ques. 5. Describe your works of diversion: Well

_____ ; state amount of water they are capable of conveying from point of diversion to place of use: _____ ; Give name of canal or ditch

or other works by which water is conducted to such place of use: _____

_____ ; if a well, state depth of well 351 ft. ; depth and size of

casing 84 feet - 6 inch ; depth to water 28 feet ; if pump is used,

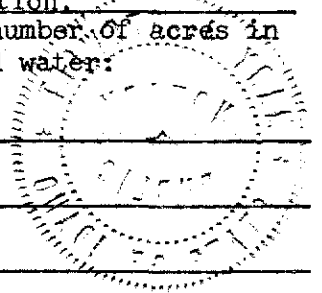
state discharge of pump: 2500 gallon/hr. ; tell how it was measured or determined _____

Estimated Rating ; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Domestic use for State Forestry Dept.

Ques. 6. State for what purpose water is used: Office and Fire Protection.

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: _____



Copy in

832867

State nature of all improvements which have been made as a direct result of said use:

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Russell Come Drilling Co., 1514 Longmont Ave., Boise, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

8117 W. State St., Boise, Idaho -- Domestic use for State Forestry Dept. and Fire Protection.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: August 24, 1966 - Time used since first use:

Continously

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

(sign)

Jack E Gillette

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, Idaho

, County of Ada

State of Idaho, on this 24th day of October, A. D. 1966.

My commission expires: 7-25-68

Mary J Stewart
Notary Public



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32867

RECEIVED
OCT 25 1966

Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Willard J. Mitchell Age 44 Residence 6507 Bermuda Dr., Boise, Idaho

Chief, Land Exchange 801 South Capitol Blvd., Boise, Idaho

Ques. 2 Are you acquainted with Jack E. Gillette, Deputy State Forester
State Forestry Department, the holder of
Permit No. G-32867? How long have you known him and where does he reside?

Ten years - 1911 North Beach, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. G-32867 read, and are you familiar
with its provisions and conditions: Yes Yes No. _____

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range
SW1/4, Section 24, Township 4 North, Range 1 East

Describe works for conveying water to place of use: Submerisble pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: .45 cubic feet per second How much water have you seen being so
conveyed? 25 hundred gallons per hour

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

G32867

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SW 1/4, Section 24, Township 4 North, Range 1 East

Domestic use for State Forestry Department and Fire Protection

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? August 31, 1966

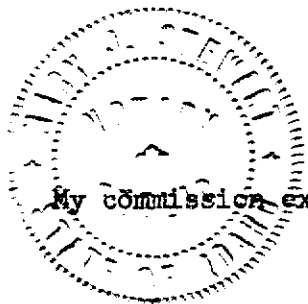
Other times you have seen such use: occasionally

(Signed):

Willard J. Mitchell

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

Idaho, County of Ada, State of Idaho, on
this 24th day of October, A. D. 1966



Mary J. Stewart
Notary Public for the State of Idaho
Residing Boise, Idaho

632867

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32867

RECEIVED
OCT 25 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Ray A. Miller Age 33, Residence 6608 Hummel Dr. Boise, Idaho

Area Forester 8117 West State St., Boise, Idaho

Ques. 2 Are you acquainted with Jack E. Gillette, Deputy State Forester
State Forestry Department, the holder of

Permit No. G -32867 How long have you known him and where does he reside?

Six Years - 1911 North Beach, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. G-32867 read, and are you familiar
with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Well

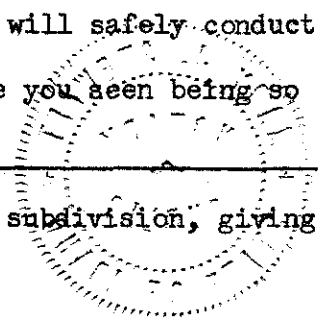
Give location of place of diversion, showing subdivision, section, township and range

SW 1/4, Section 24, Township 4 North, Range 1 East

Describe works for conveying water to place of use: submersible pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: .45 cubic feet per second How much water have you seen being so
conveyed? 25 hundred gallon per hour

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:



32867

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SW 1/4 NW 1/4 Section 24, Township 4 North, Range 1 East

Domestic use for State Forestry Department and Fire Protection

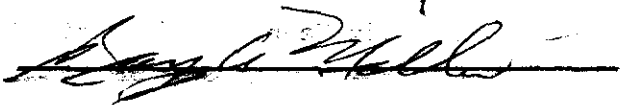
Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? August 24, 1966

Other times you have seen such use: Daily

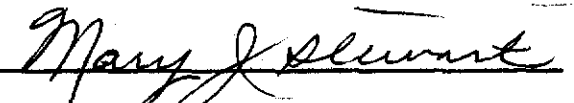
(Signed):



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, Idaho

 , County of Ada, State of Idaho, on this 24th day of October, A. D. 19 66





Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires 7-25-68

632967

PROOF OF PUBLICATION

RECEIVED
OCT 26 1966

Department of Reclamation

County of Ada, { ss.
State of Idaho, {

Marjorie Moon, being first duly sworn, on oath says that she is the principal clerk of The GARDEN CITY GAZETTE, a newspaper of general circulation, published weekly by Marjorie Moon, editor and publisher, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper once each and every week for 4 consecutive weeks, the first publication being on the 22nd day of September, 1966, and the last publication being on the 13th day of October, 1966.

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Marjorie Moon
Principal Clerk.

Subscribed and sworn to before me this 13th day of October, 1966.

Greene Walters
Notary Public.

(SEAL)

My commission expires 8-14-69

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 24th day of October 1966, at Boise, County of Ada, State of Idaho before Mary L. Stewart, Notary Public, at 801 S. Capitol Boulevard, proof will be submitted of the completion of works for the diversion of .45 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G32867, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is State of Idaho, Department of Forestry, 8117 West State St., Boise, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is .45 cubic feet per second.

3. The use to which said water has been applied is Domestic use for State Forester Office & Fire Protection, purposes and the amount applied to beneficial use is .45 cubic feet per second.

4. The point of diversion of said water is SW1/4 NW1/4, Section 24 Township 4 North Range 1 East, B. M.

5. The place where said water is used is SW1/4 NW1/4 Section 24 Township 4 North Range 1 East, B. M. - 8117 West State Street, Boise, Idaho.

6. The date of priority which said user is prepared to establish is May 5, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer
6632-t4-S22-O13

532867

PROOF OF PUBLICATION

RECEIVED

OCT 25 1966

Department of Reclamation

County of Ada, {
State of Idaho, { ss.

Marjorie Moon, being first duly sworn, on oath says that she is the principal clerk of The GARDEN CITY GAZETTE, a newspaper of general circulation, published weekly by Marjorie Moon, editor and publisher, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper once each and every week for 4 consecutive weeks, the first publication being on the 22nd day of September, 1966, and the last publication being on the 13th day of October, 1966.

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Marjorie Moon
Principal Clerk.

Subscribed and sworn to before me this 13th day of October, 1966.

Lucas Watters
Notary Public.

(SEAL)

My commission expires 8-14-69

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1. The name and postoffice address of the person or corporation holding said permit is State of Idaho, Department of Forestry, 8117 West State St., Boise, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is .45 cubic feet per second.

3. The use to which said water has been applied is Domestic use for State Forester Office & Fire Protection, purposes and the amount applied to beneficial use is .45 cubic feet per second.

4. The point of diversion of said water is SW1/4 NW1/4, Section 24 Township 4 North Range 1 East, B. M.

5. The place where said water is used is SW1/4 NW1/4 Section 24 Township 4 North Range 1 East, B. M. - 8117 West State Street, Boise, Idaho.

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R. KEITH HIGGINSON
State Reclamation Engineer
6632-t4-S22-O13

532867

STATE OF IDAHO COOPERATIVE BOARD OF FORESTRY

OFFICE OF

The State Forester



STATE CAPITOL BUILDING • BOISE, IDAHO

24 October 1966

RECEIVED
OCT 25 1966

ROBERT E. SMYLLIE
GOVERNOR

O. J. BUXTON
LAND COMMISSIONER

ROGER L. GUERNSEY
STATE FORESTER

Department of Reclamation

State of Idaho Department of Reclamation
107 Statehouse
Boise, Idaho 83701

Gentlemen:

Please find enclosed one copy of deposition of holder and two copies of deposition of witness concerning proof of application of water to beneficial use and completion of works for Permit No. G-32867.

Also enclosed is a copy of the affidavit of publication.

Yours very truly,

ROGER L. GUERNSEY
State Forester

W. J. Mitchell
Chief, Land Exchange

WJM:a

Enclosures

832867

STATEMENT

Garden City Gazette

P. O. BOX 1845

BOISE, IDAHO

☒ GAZETTE ☐ GREEN GUIDEDATE Oct. 13 19 66

- Jack E. Gillette
- Deputy State Forester
- 8117 W. State St.
- Boise, Idaho

DETACH AND MAIL WITH REMITTANCE

PUBLICATION DATE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD			
Notice of Proof-Water Published Sept. 22, 29, Oct. 6, 13	23.40		23.40
I hereby certify the above account to be correct, services and/or merchandise delivered and payment not received. GARDEN CITY GAZETTE <i>Stanley H. H.</i> <i>Water right subscription</i>			

Net 10th of Month following Billing

PLEASE PAY LAST AMOUNT SHOWN IN THIS COLUMN

GARDEN CITY GAZETTE

P. O. BOX 1845

BOISE, IDAHO

19824

GARDEN CITY GAZETTE

P. O. BOX 1848

BOISE, IDAHO

Sept. 22, 1966

RECEIVED
SEP 23 1966

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
State House
Boise, Idaho

Dear Mr. Higginson,

This will acknowledge receipt of the Legal Notice regarding Permit No.
G-32867.

A tear sheet for checking purposes is enclosed.

Yours very truly,

GARDEN CITY GAZETTE

Avis Hupp
Avis Hupp, City Editor

532867

XXXXXX

September 13, 1966

Re: Permit No. G-32867

Jack E. Gillette
Deputy State Forester
Building

Dear Mr. Gillette:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-32867. The proofs are to be made at ~~xxxxxxxxxxxx 9 o'clock xxxxxxxxxxxx~~ on the 24th day of October, 19 66, before Mary J. Stewart Notary Public.
801 Capital Blvd.

As of this date, we have mailed the Notice to the Garden City Gazette, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosh
Office Manager

Encl.

cc: Notary

G32867

XXXXXXX

Re: Permit No. G-32867

September 15, 1966

Garden City Gazette
3835 Kay Street
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to October 24, 1966. The expense of the publication is to be paid by Jack E. Gillette, Deputy State Forester of 8117 West State St. Boise, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

XXXXXXXXXXXXXXXXXXXX
CARL E. TAPPAN

State Reclamation Engineer

RKH:mr

Enc. legal notice

832867

RECEIVED
SEP 12 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 9 September 1966

(P. O.) Boise, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Garden City Gazette of
3835 Kay Street, Boise, Idaho Published in
the county in which the works are situated.

State Department of Forestry

Jack E. Gillette
x Jack E. Gillette, Deputy State Forester

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

h 32867

SEP 12 1966

NOTICE OF PROOF OF COMPLETION OF WORKS ~~Department of Reclamation~~
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at M., on the 24th day of October
19 66, at Boise, County of Ada, State of Idaho
before Mary J. Stewart, Notary Public, at (address) 801
S. Capitol Boulevard, proof will be submitted of the completion
of works for the diversion of .45 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
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Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is State of Idaho, Department of Forestry, 8117 West State St., Boise, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is .45 cubic feet per second.

3. The use to which said water has been applied is Domestic use for State Forester
Office & Fire Protection, purposes and the amount applied to beneficial use is
.45 cubic feet per second.

4. The point of diversion of said water is SW1/4NW1, Section 24
Township 4 North Range 1 East, B. M.

5. The place where said water is used is SW1/4NW1, Section 24 Township 4 North
Range 1 East, B. M. - 8117 West State Street, Boise, Idaho

6. The date of priority which said user is prepared to establish is May 5, 1966

State Reclamation Engineer

G 32867

May 12, 1966

Re: Permit No. **G-32867**

State of Idaho Dept. of Forestry
8117 W. State Street
Boise, Idaho

Gentlemen:

We enclose Permit No. **G-32867** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. no fees required which was issued covering payment in the amount of \$ for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:efw
permit
Enc:

532867

NOTICE OF PROOF OF
COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE

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6. The date of priority which said user is prepared to establish is May 5, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer
6632-t4-S22-O13

TAN RIE BM

WELL

24

Plan & Map No. _____
 As approved _____
 GARY E. TAPPAN
 State Reclamation Engineer