

RECEIVED

SEP 9 1970

Department of Water Administration

da
ok
9-9-70

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of August 27, 19 70, and ending with the issue of September 3, 19 70.

Georgene Davis

Subscribed and sworn to before me this 3rd

day of September, 19 70.

Jona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

62-3515
32896

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Sophia Shelton McPhee, Box 36, Star, Idaho, has received an approved Permit No. G-32896-63-3515 issued by the Idaho Department of Water Administration authorizing the diversion of 0.64 cubic feet per second of water from a ground water source. The priority to be established under this permit is May 24, 1966 and the permit was approved June 1, 1966.

Water is to be diverted by well, open ditches from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4 N, R. 1 W, B. M., Ada County to be used for domestic and irrigation in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4 N, R. 1W, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 1, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
Pub. Aug. 27, Sept. 3, 1970.

R. 1W.

63 3515

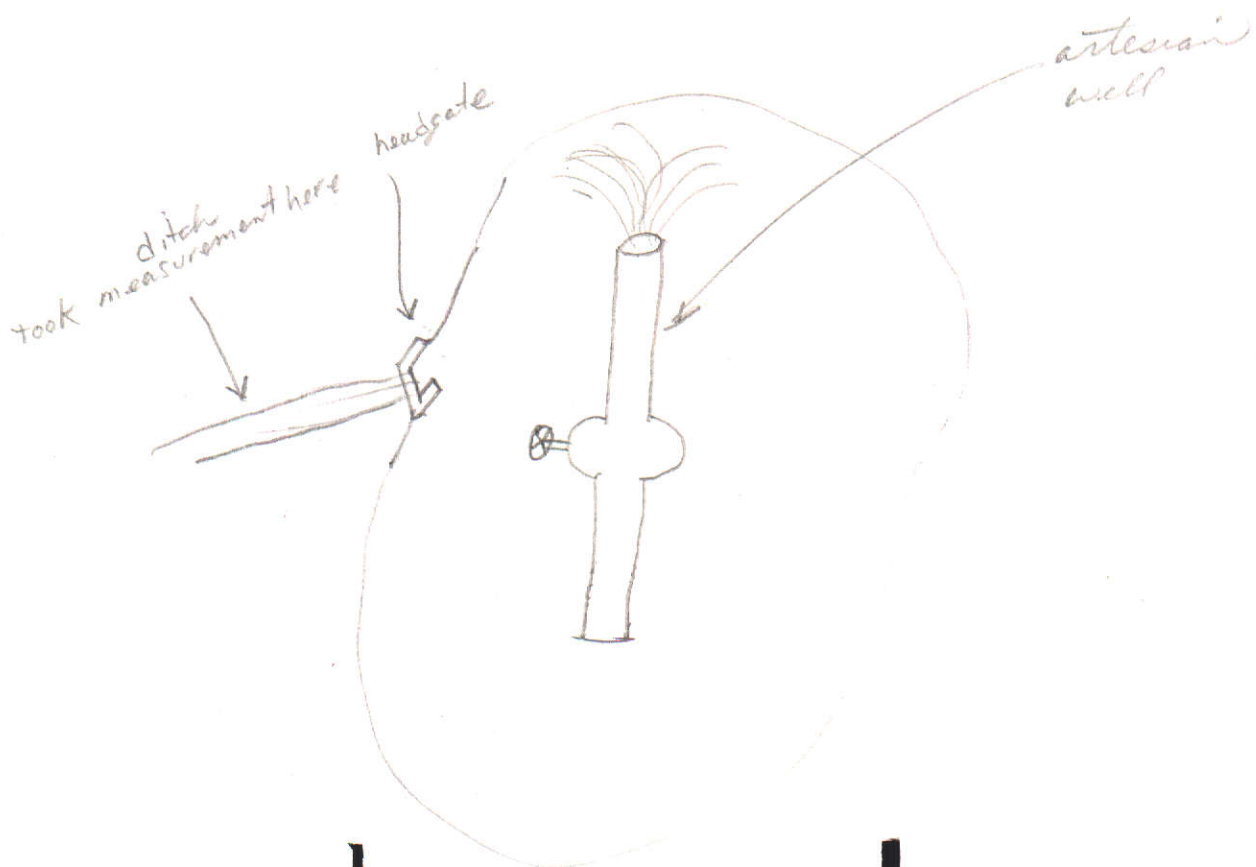
ADA COUNTY

T.
4
N.



17

Diagram of System





State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32896/63-3515 Priority May 24, 1966 Amount 0.24 cfs

THIS IS TO CERTIFY, that SOPHIA SHELTON McPHEE
of Star, Idaho, has complied with the terms and conditions of Permit
No. 32896/63-3515 issued pursuant to Application for Permit dated May 24, 1966,
and has submitted proof to the Department of Water Administration on April 12, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.28 cfs of water from an artesian well,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.20</u> cfs and	<u>45 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
45.6 acre feet per year, said waters to be diverted within the NE¹/₄NW¹/₄ of Sec. 17,
Twp. 4 N, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use:

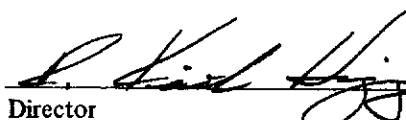
Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 N	1 W	17					10												10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Sophia Shelton McPhee
b) Post Office Address Star
2. Permit Number G-32896 / 63-3515
3. Date of Priority that you are prepared to establish May 24, 1966
4. a) Source from which water was appropriated Subterranean (Artesian)
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17
Township 4 N, Range 1 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.02 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.64 for Irrigation purposes from Mar 15 to Nov 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.64 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by owner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Artesian well and earth ditches
b) Describe the type and size of measuring device which you have installed at your point of diversion: none required
c) Give well drillers name and address and date the well was completed Mr White drilled the well in 1918

Exam typed 5-3-71. (CR)

63 3515

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	17					15												15

Total number of acres irrigated 15

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-12-71

(Date)

Sophia M. C. Phie
(Signature)

State of Idaho

County of Adair ss.

On this 12 day of April, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Donald R. Ellis
Notary Public residing at Babe

My commission expires 2-18-1974

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32896/63-3515)

in the name of Sophia Shelton McPhee)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

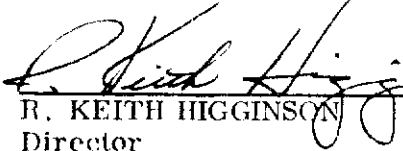
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32896 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 31st day of July, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

63-3515
32896

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41072
Permit No. G- 32896
District No.

1. Name of Applicant: Sophia Shelton McPhee
Postoffice address: Star County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.64 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean (artesian)
4. Location of point of diversion or well is ~~in the~~ / near the center of
NE 1/4 of the NW 1/4 of Section 17
Twp. 4N , Rge. 1W , B.M., County of Ada
5. Water is to be used for: Irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: open ditches
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Five
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Pioneer ditch 32 shares
 - (a) 0.64 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 24 SEC. FT.
LICENSE PAG.

RECEIVED

SEP 9 1970

Department of Water Administration

da
ok
9-9-70

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Sophia Shelton McPherson, Box 26, Star, Idaho, has requested an approved Permit No. 632896-83-3515 issued by the Idaho Department of Water Administration authorizing the diversion of 600 cubic feet per second of water from a ground-water source. The priority to be established under this permit is May 24, 1966 and the permit was approved June 1, 1966.

Water is to be diverted by well, open ditches from a point within the NE 1/4 NW 1/4, Sec. 17, T. 4 N. R. 1 W. B. M. Ada County, to be used for domestic and irrigation in the NE 1/4 NW 1/4, Sec. 17, T. 4 N. R. 1 W. B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 1, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensees may commence prior to the date beneficial use proof is due without further notice.

WILLIAM HIGGINSON, Director of Water Administration
Publ Aug. 27, Sept. 3, 1970.

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive weekly insertions, beginning with the issue of August 27, 1970, and ending with the issue of September 3, 1970.

Georgene Davis

Subscribed and sworn to before me this 3rd day of September, 1970.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

63-3515
32896

WATER RIGHT NUMBER 63-3515

OWNER LAST NAME - MC PHEE
ADDRESS LINE 1 - P.O. BOX 36
ADDRESS LINE 3 -FIRST NAME - SOPHIA SHELTON
ADDRESS LINE 2 -
CITY - STARORIG OWNER -
STATE - ID ZIP CODE - 83669

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-24-1966 COUNTY - ADA

TOTAL DIV. RATE - .2400 -CFS

TOTAL DIV. VOLUME - 45.60 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 17 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .2000 CFS USE DIV. VOLUME - 45.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 17 TRACT NENW LOT AC 10

DECREE NAME -

DATE -

TOTAL ACRES 10

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32896

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

November 9, 1973

Re: Permit No. 32896/63-3515

C
Sophia Shelton McPhee
Box 36
Star, Idaho 83669

C
Dear Mrs. McPhee:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

P
BOBBY D. FLEENOR
Assistant Director

jfr

Y
Enclosure

63 3515

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 26, 1973

Sophia Shelton McPhee
Box 36
Star, Idaho 83669

Dear Mrs. McPhee:

A representative of this Department has made an examination of the works covered by your Permit No. 32896/63-3515 and has found the following:

Quantity of water diverted: 0.28 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.24 cfs

The maximum quantity diverted shall not exceed 45.6 acre feet per year.

Beneficial use: Irrigation of 10 acres and domestic purposes within the NE1/4NW1/4 Sec. 17, Twp. 4 N, Rge. 1 W, B.M.

Source: An artesian well

Point of diversion: NE1/4NW1/4 Sec. 17, Twp. 4 N, Rge. 1 W, B.M.

Priority date established: May 24, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

63 3515

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Sophia Shelton McPhee
Post office address Star, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean (artesian)
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .64 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to November 1
(mo.-day) inclusive (mo.-day)

Amount .64 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .64 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 1 W E/W, B.M., Section 17, Subdivision NE 1/4 NW 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: Artesian well and earth ditches.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	17					32												32

63 3515

TOTAL ACREAGE

32

Permit No. G-32896/63-3515
Examination for B/U

R. 1W.

63 3515

ADA COUNTY

T.
4
N.

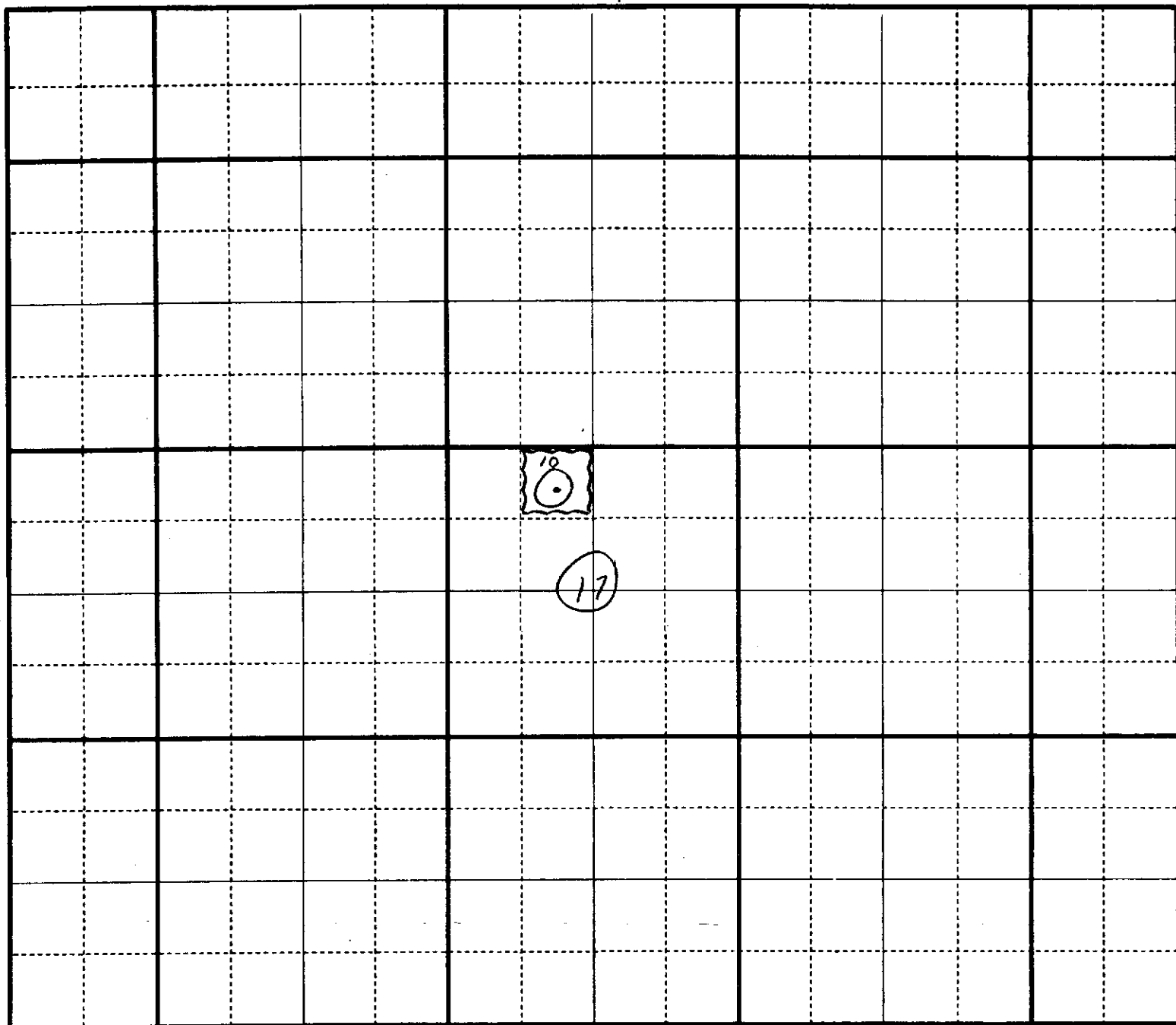
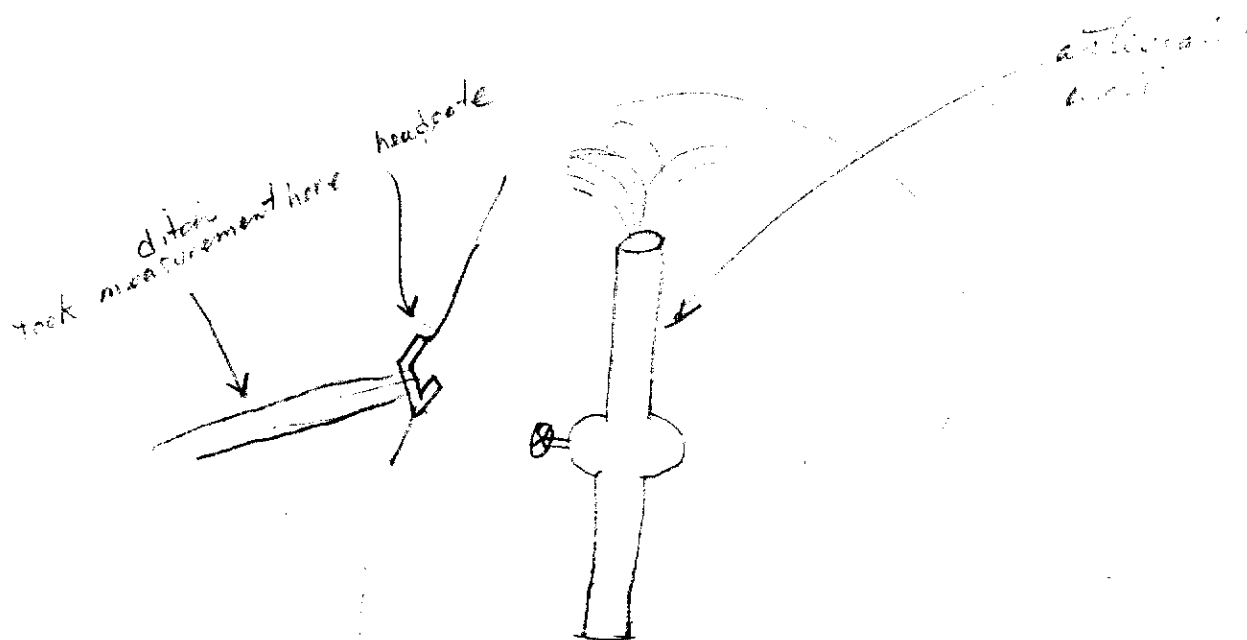


Diagram of System



DATE OF EXAM 6/3/71

ACREAGE

Found 10
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .20 c.f.s. V = 45.0 AF/Ann. from March 15 to Nov 15
Domestic Q = .03 c.f.s. V = .85 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .28 Method of measurement Pigmy meter

Total Q recommended .23 Meter No. 1749 Type Pigmy Condition Good

Total V recommended 45.85 AF $100(4.5) = 45.0 \text{ AF} - 2.15$
0.6 down
45.6 fill

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Used Pigmy (see measurement sheet)

SYSTEM DESCRIPTION:

Artesian well with control valve
well water is run into earth ditches to flood irrigate
10 acres of pasture, garden and lawns. Water is
also used to supply 1 house with water.

REMARKS:

Recommend .03 c.f.s. for domestic due to water is used
to supply 1 large house and a couple of stairs.

Examiner's Signature Fred E. Smith Date 6/3/71

Checked by mp Date 6/8/71

Approved by _____ Date _____

STATE OF IDAHO R74
DEPARTMENT OF RECLAMATION

Artesian well River at Lephin McPhee

63 3515

No. _____ of _____ Sheets. Comp. by _____ Chk. by MD

48

718

1810

8 9

17 16

A 2.6

B 599
1-6

(10)

A 12.4

C 2.9

B 9.7

A 6.7

B 410
2100

B 9.8

B 7.1

(54.5) A

B 2.8

B 66.2
1.2
6.3

A 5.2

E 20.8

O 4.9

O 1.3

C 8.0

A 12.0

G 11.8

4.4

B 5.1

16.9

4.9



April 14, 1971

Re: Permit No. G-32896/63-3515

C
Sophia Shelton McPhee
Box 36
Star, Idaho 83669

Dear Mrs. McPhee:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

63 3515

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22613

1

Sophia M. Phee

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

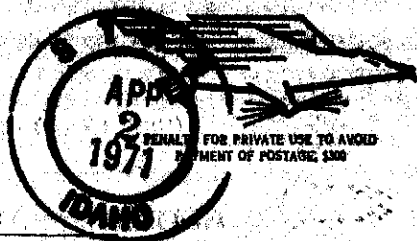
APR 2 1971

3

63-3515

63 3515 655-16-71548-11 347-108 GPO

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

02 2515

April 1, 1971

CERTIFIED MAIL

#22613

Re: Permit No. G-32896/63-3515

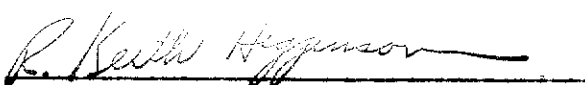
Sophia Shelton McPhee
Star, Box 36
Idaho 83669

Dear Mrs. McPhee:

One of the conditions of approval of your water Permit No. G-32896/63-3515 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

63 3515

Enc: Proof affidavit

September 10, 1970

Re: Permit No. G-32896/63-3515

Ms. Sophia Shelton McPhee
Star,
Idaho 83669

Dear Ms. McPhee:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until June 1, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

32896
63-3515

August 19, 1970

Re: Permit No. G-32896/63-3515

Ms. Sophia Shelton McPhee
Star,
Idaho 83669

Dear Ms. McPhee:

The legal notice for the above-referenced permit is being published in the
Idaho Daily Statesman, Boise, Idaho on August 27
and September 3, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

63-3515
32896

August 19, 1970

Re: Permit No. G-32896/63-3515

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Sophia Shelton McPhee, Box 36,
Star, Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG
Enc: legal notice

63-3515
32896

NOTICE OF EXISTING WATER PERMIT

RECEIVED
AUG 17 1970

Notice is hereby given that Sophia Shelton McPhee, Star, Idaho ^{Box 36}

_____ has received an approved Permit No. _____
G-32896/63-3515 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 0.64 cubic feet per second ~~per/annum~~ ^{per/annum} of water from a ground water source.

The priority to be established under this permit is May 24, 1966
and the permit was approved June 1, 1966.

Water is to be diverted by well, open ditches
from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4 N, R. 1 W, B. M., Ada County
to be used for domestic and irrigation
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4 N, R. 1 W, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 1, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Idaho Daily Statesman, Boise, Idaho
on August 27 and September 3, 1970.

Permit No. 63-3515

Director:

You are hereby authorized to have the above notice published at my expense in the Idaho Daily Statesman of Boise, Idaho; published in the county in which the works are situated.

Sophia Shelton McPhee Star,
(Signature) (Address)

8-14-70 Idaho-83669
(Date) Box 36,

63-3515
32896

August 11, 1970

Re: Permit No. G-32896/63-3515

Ms. Sophia Shelton McPhee
Star,
Idaho

Dear Ms. McPhee:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

63-3515

32896

June 9, 1966

Re: Permit No. **G-32896**

Sophia Shelton Mc Phee
Star,
Idaho

Dear Madam:

We enclose Permit No. **G-32896** in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer
Previously given

We also enclose Departmental Receipt No. _____
which was issued covering payment in the amount of \$ _____
for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

Enc: Permit # **G-32896**

ct

G 32896

THIS INDENTURE, Made this 20th day of April
 in the year of our Lord one thousand nine hundred and forty-two, between
 Lulu B. Dobson, a widow,
 of Boise, Route 3, County of Ada, State of Idaho
 the part Y of the first part, and
 Sophia Shelton
 of Union, County of Union, State of Oregon
 the part Y of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
 Ten - - - - - DOLLARS,
 lawful money of the United States of America, and other valuable consideration,
 to her in hand paid by the said
 part Y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
 and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the said part Y
 of the second part, and to her heirs and assigns forever, all of the following described real estate,
 situated in the County of Ada, State of Idaho, to-wit:

Beginning at a point Twenty rods East of the Northwest Corner
 of the Northeast Quarter of the Northwest Quarter of Section
 Seventeen, in Township Four North of Range One West of the
 Boise Meridian in Ada County, State of Idaho; thence South
 Eighty rods to the South boundary line of said Northeast Quarter
 of the Northwest Quarter of said Section Seventeen; thence East
 along said last named line a distance of Twenty rods; thence
 North Eighty rods to the North boundary line of said Section
 Seventeen; thence West along said Section line a distance of
 Twenty rods to the place of beginning, together with all water,
 ditch and lateral rights appertaining thereto including ten
 shares of the Pioneer Ditch Company, Limited, as represented
 by certificate number 228, said shares representing water used
 on the land.

Subject to 1942 taxes and assessments.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
 in law as in equity, of the said part Y of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
 with the appurtenances, unto the part Y of the second part, and to her heirs and assigns forever
 and the said part Y of the first part, and her heirs, the said premises in the quiet and peaceable
 possession of the said part Y of the second part, her heirs and assigns, against the said part Y
 of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

32896

✓ The east half of the Northeast quarter of the Northwest quarter of Section Seventeen (17), in Township four (4) North, Range One (1), West of the Boise Meridian. Except the right of way of the Boise and Interurban Railway Company. Except also tract described in Book 132 of Deeds at page 277 of Ada County Records.

Also commencing at the Southeast corner of the Southwest quarter of Section Eight (8), in Township Four (4) North, Range One (1), West of the Boise Meridian, running thence West Seventeen (17) rods; thence North seventeen (17) rods; thence East Seventeen (17) rods; thence South Seventeen (17) rods, to the place of beginning.

Book 132, page 277 description:

Not Covered in Application
Beginning at the Northwest corner of the East one half of the Northeast Quarter of the Northwest Quarter of Section seventeen in Township four North, Range one West of the Boise Meridian, running thence South two hundred and fifty feet (250) thence East two hundred sixty three feet (263), thence North two hundred and fifty feet (250), thence West two hundred sixty three feet (263) to the place of beginning.

Together with one and one-half shares of stock in the Pioneer Ditch Company and all ditch rights and water rights belonging thereto,

32896