

63 3520

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 21st day of May, 19 73.
Matt O'Rourke
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
 hereby approve the above application for amendment for Permit No. 32930/63-3520

Witness my hand this 21st day of May, 19 73.

R. Keith Higginson
 Director

RECEIVED

OCT 13 1970

Department of Water Administration

dg
OK
10-13-70

NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that Matt O'Rourke, 2810 Sunset, Boise, Idaho, has received an approved Permit No. G-32930/63-3520 issued by the Idaho Department of Water Administration authorizing the diversion of 0.1 cubic feet per second of water from a ground water source. The priority to be established under this permit is June 14, 1966 and the permit was approved June 20, 1966.

Water is to be diverted by pump, motor, pump house, and pipelines from a point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 4 N, R. 1 E, B.M., Ada County to be used for domestic purposes in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 4 N, R. 1 E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 20, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water
Administration
Pub. Sept. 24; Oct. 1, 1970.

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of September 24, 19 70, and ending with the issue of October 1, 19 70.

Georgene Davis

Subscribed and sworn to before me this 8th day of October, 19 70.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

32930
63-3520

R. 1 E.

63 3529

ADA COUNTY

T.
4
N.

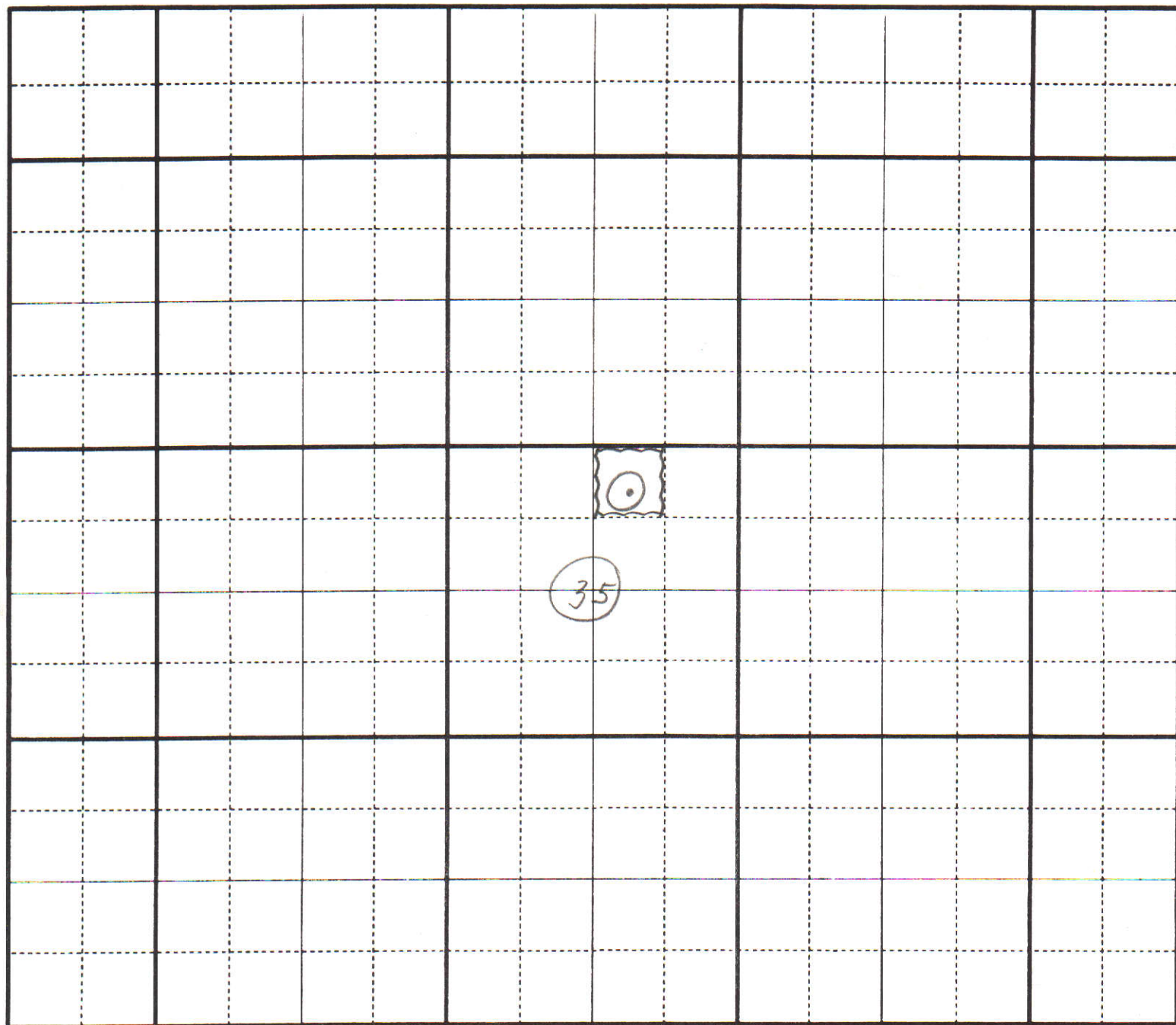


Diagram of System

NAME OF APPLICANT

Ma. O'Rourke

Ada County

Form No. 0

Rq. 1 E.B.M.

P.D.

35

Tap. 4 N.

Permit Map No. 32930
As Approved
CARL E. TAPPAN
State Reclamation Engineer
JUN 20 1966

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32930/63-3520 Priority June 14, 1966 Amount 0.02 cfs

THIS IS TO CERTIFY, that MATT O'ROURKE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32930/63-3520 issued pursuant to Application for Permit dated June 14, 1966,
and has submitted proof to the Department of Water Administration on April 6, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 2, Twp. 3 N, Rge. 1 E, B. M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~or~~
acre feet per year.

Description and location of place of use:

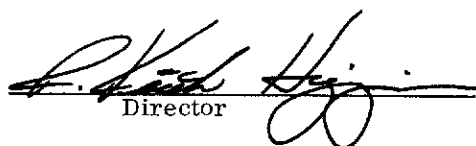
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	2		X															

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

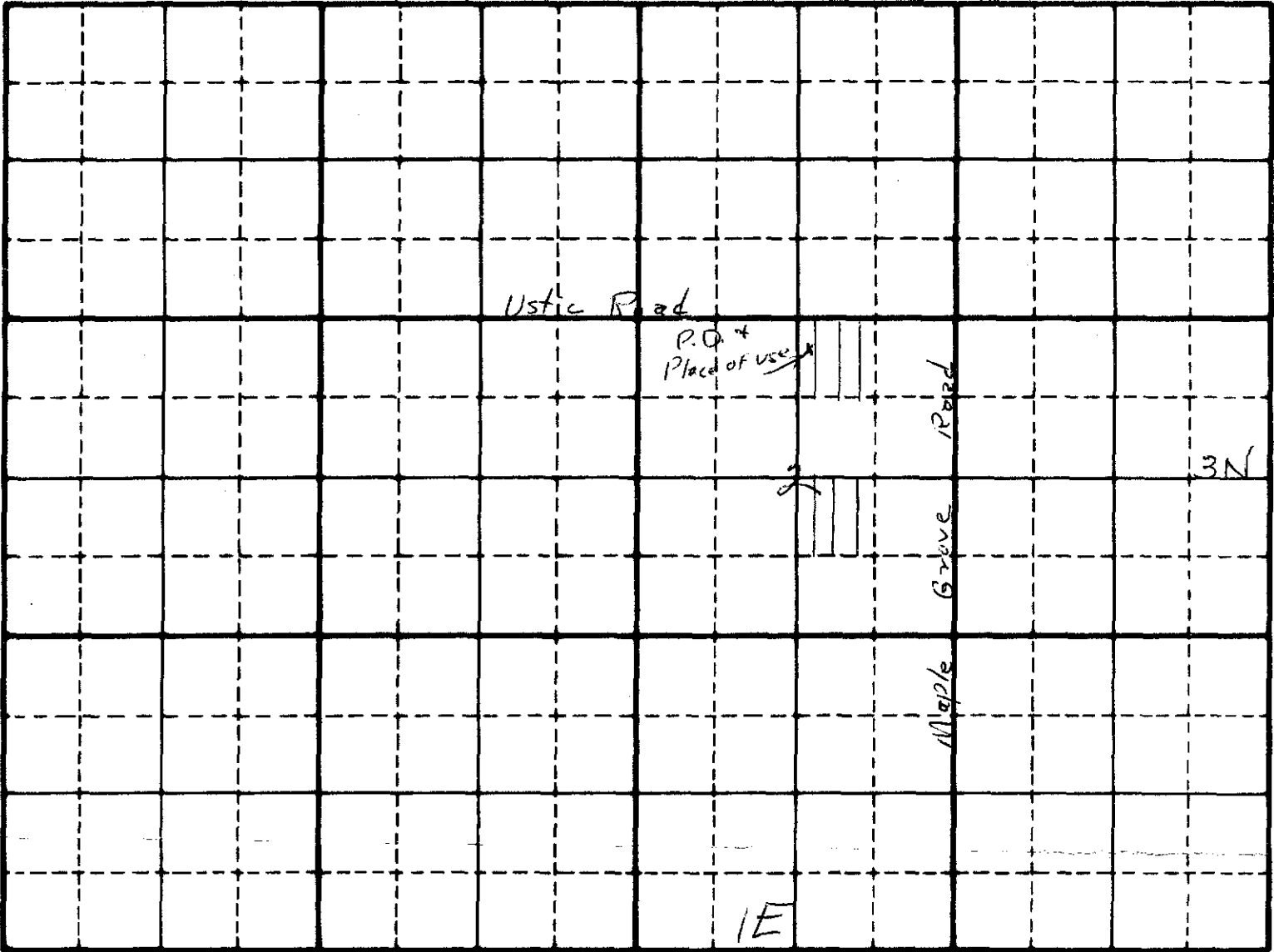
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of

May, 19 73.


Director

63 3520

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boriel, Idaho, this 21st day of May, 19 73.
Matt O'Bourde
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 32930/63-3520

Witness my hand this 21st day of May, 19 73.

R. Keith Higgins
Director

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Matt O'Rourke
- b) Post Office Address 2810 Sunset, Boise, Idaho
2. Permit Number 32930/63-3520
3. Date of Priority that you are prepared to establish June 14, 1966
4. a) Source from which water was appropriated Ground water
- b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35
Township 4 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .1 for Domestic & Commercial purposes from January 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .1 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pump, & motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well drillers name and address and date the well was completed J. F. Clayville,
3817 Greenbrier Dr. June 12, 1966

Exam typed 5-3-71. @R

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic & comercial

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-6-71
 (Date)

Mark O'Rourke
 (Signature)

State of Idaho)
 County of Ada) ss.

On this 6 day of April, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Donald W. Elders
 Notary Public residing at Boise Idaho

My commission expires 2-18-1974

63-3520

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41111
Permit No. G- 32930
District No.

1. Name of Applicant: **Matt O'Rourke**
Postoffice address: **2810 Sunset, Boise County: Ada** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **.1** or Idaho
Miners' inches or gallons per ~~minute~~ **day = 65,000**
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NW 1/4** of the **NE 1/4** of Section **35**
Twp. **4 N**, Rge. **1 E**, B.M., County of **Ada**
5. Water is to be used for: **Domestic, Home, and Trailer**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **NW 1/4** of the **NE 1/4** of Section **35**, Twp. **4 N**
Rge. **1 E**, B.M.
 - (b) Waste water or sewage effluent is to be returned to **Septic tanks and modified drains**
at a point in the **NW 1/4** of the **NE 1/4** of Section **35**, Twp. **4 N**, Rge. **1 E**, B.M.
7. Kind of works: **Pump and Motor, pump house and pipe lines.**
8. Estimated cost of works: **\$ 1,000.00 for well and pump; \$500.00 for pump house and pipe.**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **five**
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: **\$ 2,500.00**
(b) Treasury stock: **none** (c) Bonds to be issued: **none**
(d) Other resources: **real estate**
12. The land to be irrigated is described in the following tabulation: **none**
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **well, domestic - still to be used.**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAG _____

WATER RIGHTS PROOF READING REPORT

04/03/85

PAGE 1

WRD417

WATER RIGHT NUMBER 63-3520

OWNER LAST NAME - O ROURKE
ADDRESS LINE 1 - 2810 SUNSET AVE.
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - GROUNDWATER
STAGE - LICENSE
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -
DIVERSION POINT - NWNE 02 03N 01E LOT
FROM - 01-01 TO - 12-31 USE - DOMESTIC
USE - DOMESTIC
DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE -
DIVERSION MEANS -
FIRST NAME - MATT
ADDRESS LINE 2 -
CITY - BOISE
TRIBUTARY OF -
PRIORITY - 06-14-1966 COUNTY - ADA
WATER DIST. - DLE/CAREY ACT -
STATUS -
1.20 AFA TRFR/AMEND -
NWNE 02 03N 01E LOT
USE - DOMESTIC
PLACE OF USE - TWN 03N RNG 01E SEC 02 TRACT NWNE LOT
DATE -
TOTAL ACRES 0
ORIG OWNER -
STATE - ID ZIP CODE - 83702
TOTAL DIV. RATE -
RIGHT BASIS -
USE DIV. VOLUME -
USE DIV. RATE -
CFS
AC
HEARING -
PROTESTED -
COND. OF APPROVAL -
FLD EXAM -
PERMIT/DENIED -
OLD NO. - 32930

RECEIVED

OCT 18 1970

Department of Water Administration

49
OK
13 70

NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that Matt O'Rourke, 2810 Sunset, Boise, Idaho, has received an approved Permit No. 63-3520 issued by the Idaho Department of Water Administration for the diversion of water from an underground water source. The permit is to be established under this permit is June 14, 1966 and the permit was approved June 20, 1966.

Water is to be diverted by pump, motor, pump house, and pipelines from a point within the NW 1/4 NE 1/4, Sec. 35, T. 4 N, R. 1 E, B.M., Ada County to be used for domestic purposes in the NW 1/4 NE 1/4, Sec. 35, T. 4 N, R. 1 E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 20, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water
Administration
Pub. Sept. 24; Oct. 1, 1970.

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive insertions, beginning with the issue of September 21, 19 70, and ending with the issue of October 7, 19 70.

Georgene Davis

Subscribed and sworn to before me this 8th

day of October, 19 70.

James E. Young

Notary Public for Idaho, Residing at Boise, Idaho

32930
63-3520

May 10, 1973

Mr. Matt O'Rourke
2810 Sunset
Boise, Idaho 83702

Dear Mr. O'Rourke:

A representative of this Department has made an examination of the works covered by your Permit No. 32930/63-3520 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Beneficial use: Domestic purposes from Jan. 1 to Dec. 31 within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 3 N, Rge. 1 E, B.M.

Point of diversion: (well) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 3 N, Rge. 1 E,
B.M.

Priority date established: June 14, 1966

Our exam report indicates that the point of diversion and place of use is in Sec. 2, Twp. 3 N, Rge. 1 E, B.M. whereas your permit lists Sec. 35, Twp. 4 N, Rge. 1 E, B.M. Therefore, it will be necessary for you to amend the permit before a water license can be issued.

We are enclosing a partially completed application for amendment for your use in this matter. Please sign the application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your water license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment form

63 3520

May 24, 1973

Re: License No. 32930/63-3520

Mr. Matt O'Rourke
2810 Sunset
Boise, Idaho 83702

Dear Mr. O'Rourke:

Enclosed please find a copy of the Water License issued on the above referenced permit.

We are also enclosing a copy of the approved amendment for same permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosures

TOTAL ACREAGE

R. 1 E.

63 3520

ADA COUNTY

T.
4
N.

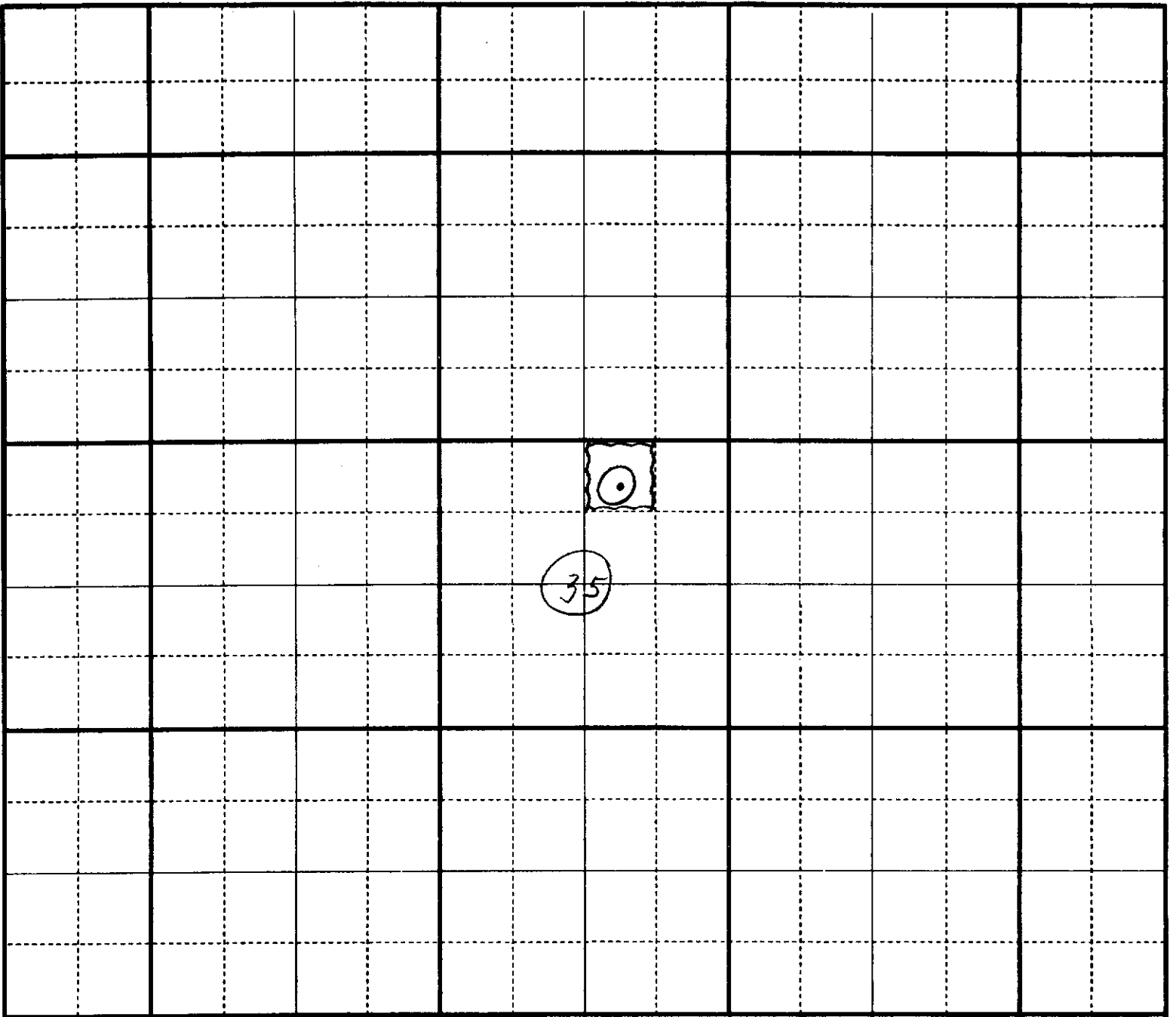


Diagram of System

DATE OF EXAM 8 Oct 71

ACREAGE

Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .02 c.f.s. V= .5771.2 AF/Ann. from 1 Jan to 1 Dec
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 2, Sub. NW $\frac{1}{4}$ NE $\frac{1}{4}$ Ada County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured Method of measurement

Total Q recommended .02 Meter No. Type Condition

Total V recommended .5771.2 Ac Ft/Ann
1.2

Recommended Amendments:

PD 3 N 1 E Sec 2 NW 1/4 NE 1/4 Ada
Place of Use Same as PD
Other
None

MEASUREMENT CALCULATION:

Q = allow .02 CFS
V = .5771.2 Ac Ft/Ann → 1.2 AF

domestic use only

SYSTEM DESCRIPTION:

6" Well 1 1/2" out/let thru Water Softener 2" Plastic
Pipe to House Wooden Pump House covers the
well and water softener. No pump data was available
It is submerged type

REMARKS:

Water is for 1 domestic dwelling No other
use. Note amendments required. I searched for
many days before I found this place.

Examiner's Signature James Booker Date 8 Oct 71

Checked by myl Date 10-12-71

Approved by Date

April 12, 1971

Re: Permit No. G-32930/63-3520

C
Matt O'Rourke
2810 Sunset
Boise, Idaho 83702

Dear Mr. O'Rourke:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

63 3520

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22616

1

Walter J. Towse

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

APR 8 1971

3

68

3520

63-3520

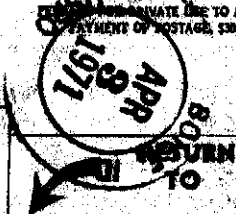
**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



THIS IS PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



63 3520

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83702**

POD Form 3811 Apr. 1969 65-16-7145-11

April 1, 1971

CERTIFIED MAIL

#22616

Re: Permit No. G-32930/63-3520

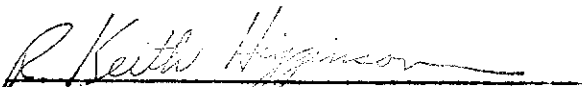
Matt O'Rourke
2810 Sunset
Boise, Idaho 83702

Dear Mr. O'Rourke:

One of the conditions of approval of your water Permit No. G-32930/63-3520 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 20, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 3520

October 13, 1970

Re: Permit No. G-32930/63-3520

Mr. Mattheu O'Rourke
2810 Sunset
Boise, Idaho

Dear Mr. O'Rourke:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until June 20,,1971 the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63-3520
32930

September 9, 1970

Re: Permit No. G-32930/63-3520

Mr. Mattheu O'Rourke
2810 Sunset
Boise, Idaho

Dear Mr. O'Rourke:

The legal notice for the above-referenced permit is being published in the
Idaho Statesman, Boise, Idaho on September 24
and October 1, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

32930
63-3520

September 9, 1970

Re: Permit No. G-32930/63-3520

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Mattheu O'Rourke, 2810 Sunset,
Boise, Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

63-3520
32930

32930
62-3520

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32930/63-3520)

in the name of Matt O'Rourke

) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

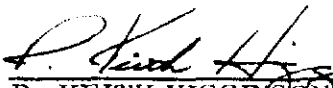
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32930 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 31st day of July, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

32930
63-3520

August 11, 1970

Re: Permit No. G-32930/63-3520

Mr. Matt O'Rourke
2810 Sunset
Boise, Idaho

Dear Mr. O'Rourke:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

63-3520
32930

Permit-

37-7038

576

July 1, 1969

Department of Fish and Game
300 Walnut Street
Boise, Idaho

Gentlemen:

It has been brought to our attention that on or about
February 24 _____, 1969, you had a well drilled.
The well is reported to be located at a point in the
~~NW 1/4~~ SE NW, Sec. 13, T. 1 S, R.
20 E 19 E, B.M. for fish hatchery use use.

A search of our records has failed to find your appli-
cation or approved permit. Under existing Idaho Statutes,
Sections 42-226, 42-229, and 42-230 of the Idaho Code, you
are required to file and obtain an approved permit before
you divert waters from a subterranean source, with the
exception of domestic wells which are defined under Section
42-111 of the Idaho Code.

If we have overlooked your permit, please advise the
Department as to your permit number. However, if you have
not yet filled out an application for permit, please use
the instructions and the blank application form which we
have enclosed.

We will be very happy to assist you with any questions
you may have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

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enclosure: Application for Permit
Instructions

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April 9, 1969

Clayville

Matt O'Roark
2503 North 28th St.
Boise, Idaho 83702

trouble

Gentlemen:

It has been brought to our attention that on or about
September 13, 1968, you had a well drilled.
The well is reported to be located at a point in the
NE 1/4, Sec. 2, T. 2N, R.
1E, B.M. for trailer court use.

A search of our records has failed to find your application or approved permit. Under existing Idaho Statutes, Sections 42-226, 42-229, and 42-230 of the Idaho Code, you are required to file and obtain an approved permit before you divert waters from a subterranean source, with the exception of domestic wells which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the Department as to your permit number. However, if you have not yet filled out an application for permit, please use the instructions and the blank application form which we have enclosed.

We will be very happy to assist you with any questions you may have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: Application for Permit
Instructions

63

noted on log

32930
63-3520

DWM

June 23, 1966

Re: Permit No. **G-32930**

Matt O'Rourke
2810 Sunset Street
Boise, Idaho

Dear Mr. O'Rourke:

G-32930

We enclose Permit No. _____ in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

XXXXXXXXXXXXXXXXXX

G-10438

We also enclose Departmental Receipt No. 5.00 which was issued covering payment in the amount, of \$5.00 given to you ~~at the time you were in our office.~~ mentioned permit.

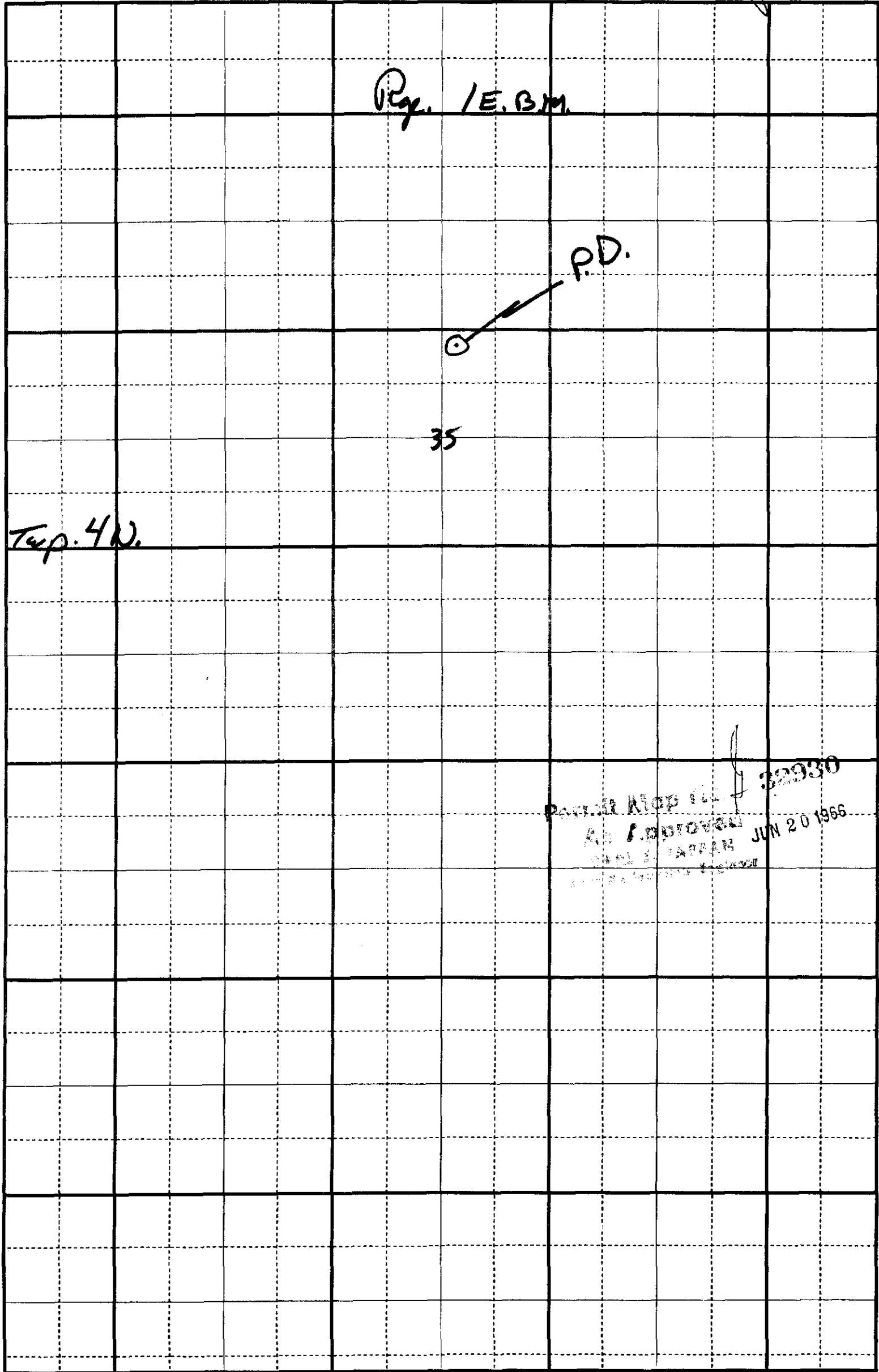
Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enc: permit

B32930



32930
APPROVED
JUN 20 1966