

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that D.L. and/or Marie O. Harris, Route 6, Caldwell, Idaho, have received an approved Permit No. G-32949/63-3522 issued by the Idaho Department of Water Administration authorizing the diversion of 0.24 cubic feet per second of water from a ground water source. The priority to be established under this permit is June 21, 1966 and the permit was approved June 24, 1966.

Water is to be diverted by well, pump and motor from a point within the SE1/4NE1/4, Sec. 7, T. 3N, R.3W, B.M., Canyon County, to be used for irrigation and domestic purposes in the SE1/4NE1/4 Sec. 7, T. 3N, R. 3W, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 24, 1973. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water Administration
Statehouse, Boise, Idaho
March 18, 25, 1971.

RECEIVED

AFFIDAVIT OF PUBLICATION

MAR 26 1971

Department of Water Administration

STATE OF IDAHO,

County of Canyon.

)
) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 18, 25, 1971

Subscribed and sworn to before me this

25th day of March, 19 71

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

63 3522

T.
3
N

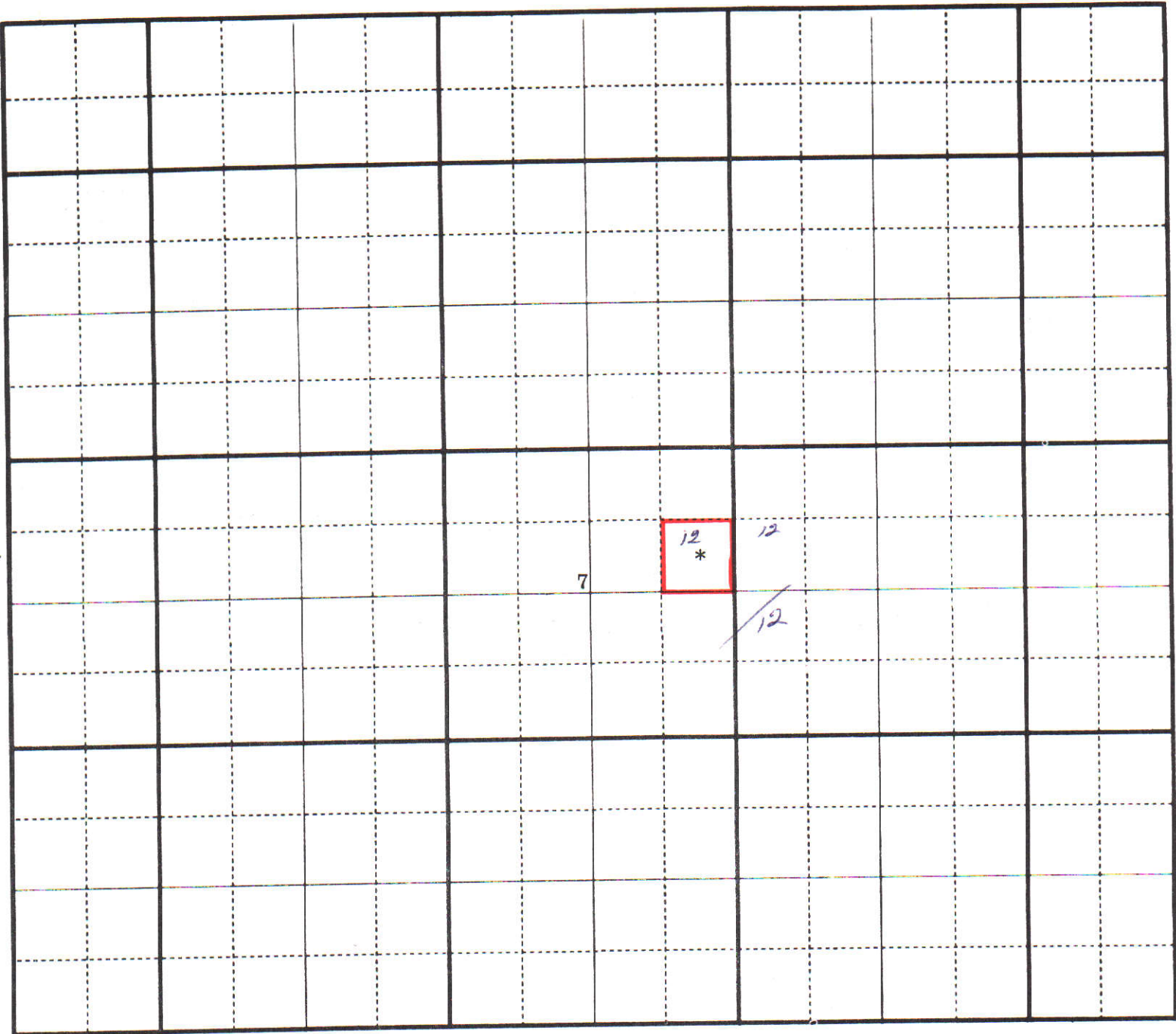


Diagram of System

NAME OF APPLICANT

D. L. Harris

Form No. 0

Py 36.

Tap 3.N.

7

PD
124

Permit Map No.

As Approved

CARL E. TAPPAN

State Reclamation Engineer

32949

JUN 24 1968

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32949/63-3522 Priority June 21, 1966 Amount 0.15 cfs

THIS IS TO CERTIFY, that D. L. &/or Marie O. Harris
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32949/63-3522 issued pursuant to Application for Permit dated June 21, 1966,
and has submitted proof to the Department of Water Administration on April 2, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and			<u>0.6 acre feet</u>
<u>Irrigation</u> from <u>March 15</u> to <u>Nov. 15</u> at <u>0.15</u> cfs and			<u>54 acre feet or</u>
_____ from _____ to _____ at _____ cfs and			<u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
54.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7,
Twp. 3 N, Rge. 3 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	7				12													12
		7				x (domestic)													

Total number of acres irrigated 12

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
March, 19 74.

Director

Identification No. _____

Permit No. 63-3522

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

1973

Department of Water Administration

1. a) Name of Permit Holder D. L. or Marie O. Harris
 b) Post Office Address Route 6, Caldwell, Idaho
2. Permit Number 63-3522
3. Date of Priority that you are prepared to establish June 21, 1966
4. a) Source from which water was appropriated Groundwater
 b) Location of the point of diversion: SE 1/4 NE 1/4, Section 7
 Township 3 N., Range 3 W. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount 0.24 for irrigation purposes from March 15 to Nov. 15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount .04 for domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.24 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 227' well with 8" casing with 5 h.p. pump with sprinkler system & domestic lines.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well drillers name and address and date the well was completed Metzger 2-10-1970

Examined 1-17-73

63 3522

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic for one house

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	3 W.	7				12													12

Total number of acres irrigated 12

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/2/73 D L Harris
(Date) (Signature)

State of Idaho)
County of Ada ss.

On this 2nd day of April, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kenneth H. Fort
Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

PERMIT

Notice is hereby given that D.L. and/or Marie O. Harris, Route 6, Caldwell, Idaho, have received an approved Permit No. G-32447/63-3522 issued by the Idaho Department of Water Administration authorizing the diversion of 0.24 cubic feet per second of water from a ground water source. The priority to be established under this permit is June 21, 1966 and the permit was approved June 24, 1966.

Water is to be diverted by well, pump and motor from a point within the SE1/4NE1/4, Sec. 7, T. 3N, R. 3W, B.M., Canyon County, to be used for irrigation and domestic purposes in the SE1/4NE1/4 Sec. 7, T. 3N, R. 3W, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 24, 1973. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water Administration
Statehouse, Boise, Idaho

RECEIVED

AFFIDAVIT OF PUBLICATION

MAR 29 1971

Department of Water Administration

STATE OF IDAHO,
County of Canyon.

) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 18, 25, 1971

Subscribed and sworn to before me this

25th day of March, 19 71

Caldwell
Notary Public, Residing at Nampa, Idaho

and Commission Expires June 20, 1971

63 3522

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

MAR 3 1971

APPLICATION FOR EXTENSION OF TIME

Department of Water Administration

State of Idaho)
County of Canyon)

Permit No. 63-3522

D. L. Harris of Route #6, Caldwell,
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-3522.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 24, 19 71.

That he has heretofore performed the following work described under said permit:
Land has been cleared and planted to dry land crops at present. A 8 " well has been constructed.

Costing \$ 4,800

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Sold part of this to my son and had to foreclose and pay off indebtedness and I can not finance balance of project between now and the deadline.

WHEREFORE, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to 6-24 19 76.

D L Harris
(signature)

Subscribed and sworn before me this 3 day of March, 19 71.

Donald W. Ellis
(notary public)

My commission expires 2-18-74

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 63-3522 to June 24, 1973.

Witness my hand this 4th day of March, 19 71.

R. Keith Higgins
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are obtainable through the Department of Water Administration, Statehouse-Annex 2, Boise, Idaho.

63 3522

RECEIVED

STATE OF IDAHO

FEB 24 1971

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

Department of Reclamation

We X, Jim N. & Florine E. Harris, hereby assign to D. L. &/or Marie O. Harris,
Name
of Route #6, Caldwell, Idaho
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 63-3522
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 24 day of Feb, 1971.

Jim N. Harris
Permit Holder
Jim N. Harris
Florine E. Harris
Wife of Permit Holder
Florine E. Harris

State of Idaho)
County of Banyon)

ss

On this 22nd day of January, 1971, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (~~she~~) (they) executed the same.

Gladys Walker
Notary Public residing at
Caldwell, Idaho

My commission expires 1-9-72

63 - 7 - 1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO:

D. L. &/or Marie O. Harris
Route 6, Caldwell, Idaho

Application No. G- 41129
Permit No. G- 32949
District No.

Assigned to *John D. and Marie O. Harris*
Harris, Caldwell, Idaho

VOID

1. Name of Applicant: D. L. Harris
Postoffice address: Route #6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .24 or Idaho
Miners' inches 12" or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 7
Twp. 3 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE 1/4 of the NE 1/4 of Section 7 , Twp. 3 N
Rge. 3 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: well - electric motor driven pump, surface irrigation or sprinkler
8. Estimated cost of works: \$ 100.00 per acre
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 12
 - (a) -0- (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 12" (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 015 EC, FT.
 LICENSE PAGE NO. 1

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32949/63-3522)
in the name of Jim N. and/or Florine E.)
Harris)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32949 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 31st day of July, 1970.


R. KEITH HIGGINSON
Director

RKH/DC

63-3522
32949

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

I, D. L. Harris, hereby assign to Jim N. Harris,
of and/or Florine E. Harris, Route 6, Caldwell, Idaho,
(address)

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. G-32949/ 63-3522
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in
and to Permit No. _____ to appropriate the public waters
of the State of Idaho. (Give that portion of the permit being assign-
ed by describing the land list and the point of diversion - describe
by acreage within each 40-acre subdivision.)

Made this 22nd day of August, 1969.

D L Harris
Permit Holder

Marie O. Harris
Wife of Permit Holder

State of Idaho)
County of Ada) ss.

On this 22nd day of August, 1969, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Stephen Albright
Notary Public residing at _____

My commission expires May 1, 1972.

32949
63-3522

WATER RIGHT NUMBER 63-3522

OWNER LAST NAME - HARRIS

FIRST NAME - D. L.

ORIG OWNER -

OWNER LAST NAME - HARRIS

FIRST NAME - MARIE O.

ORIG OWNER -

ADDRESS LINE 1 - RT. 6

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CAUDWELL

STATE - ID ZIP CODE - 83605

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-21-1966 COUNTY - CANYON

TCTAL DIV. RATE - .1500 -CFS

TOTAL DIV. VOLUME - 54.60 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 07 03N 03W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.1500 CFS

USE DIV. VOLUME -

54.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

.60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03W SEC 07 TRACT SENE LOT AC 12

DECREE NAME -

DATE -

TOTAL ACRES 12

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32949

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 8, 1974

Re: Permit No. 32949/63-3522

D. L. Harris &/or Marie O. Harris
Route 6
Caldwell, Idaho 83605

Dear Mr. & Mrs. Harris:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr.

Enclosure

63 3522

February 22, 1974

D. L. &/or Marie O. Harris
Route 6
Caldwell, Idaho 83605

Dear Mr. & Mrs. Harris:

A representative of this Department has made an examination of the works covered by your Permit No. ~~32949/63-3522~~ and has found the following:

Quantity of water diverted: ~~0.15 cfs~~

Amount of water that can be recognized as beneficially used under Idaho law: ~~0.15 cfs~~

The maximum quantity diverted shall not exceed ~~54.6~~ acre feet per year.

Beneficial use: ~~For domestic and irrigation uses of 12 acres within the SE 1/4, Sec. 7, Twp. 3 N, Rge. 3 W~~

Point of diversion: ~~SE 1/4, Sec. 7, Twp. 3 N, Rge. 3 W, B.M.~~

Priority date established: ~~June 21, 1966~~

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

63 3522

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder D.L. &/or Marie O. Harris
Post office address Route # 6, Caldwell, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.24 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 32949/63-3522
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.24 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 3 W E/W, B.M., Section 7, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Canyon
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: well, 5-hp pump, sprinkler system & domestic lines

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	7				12													12

T.
3
N

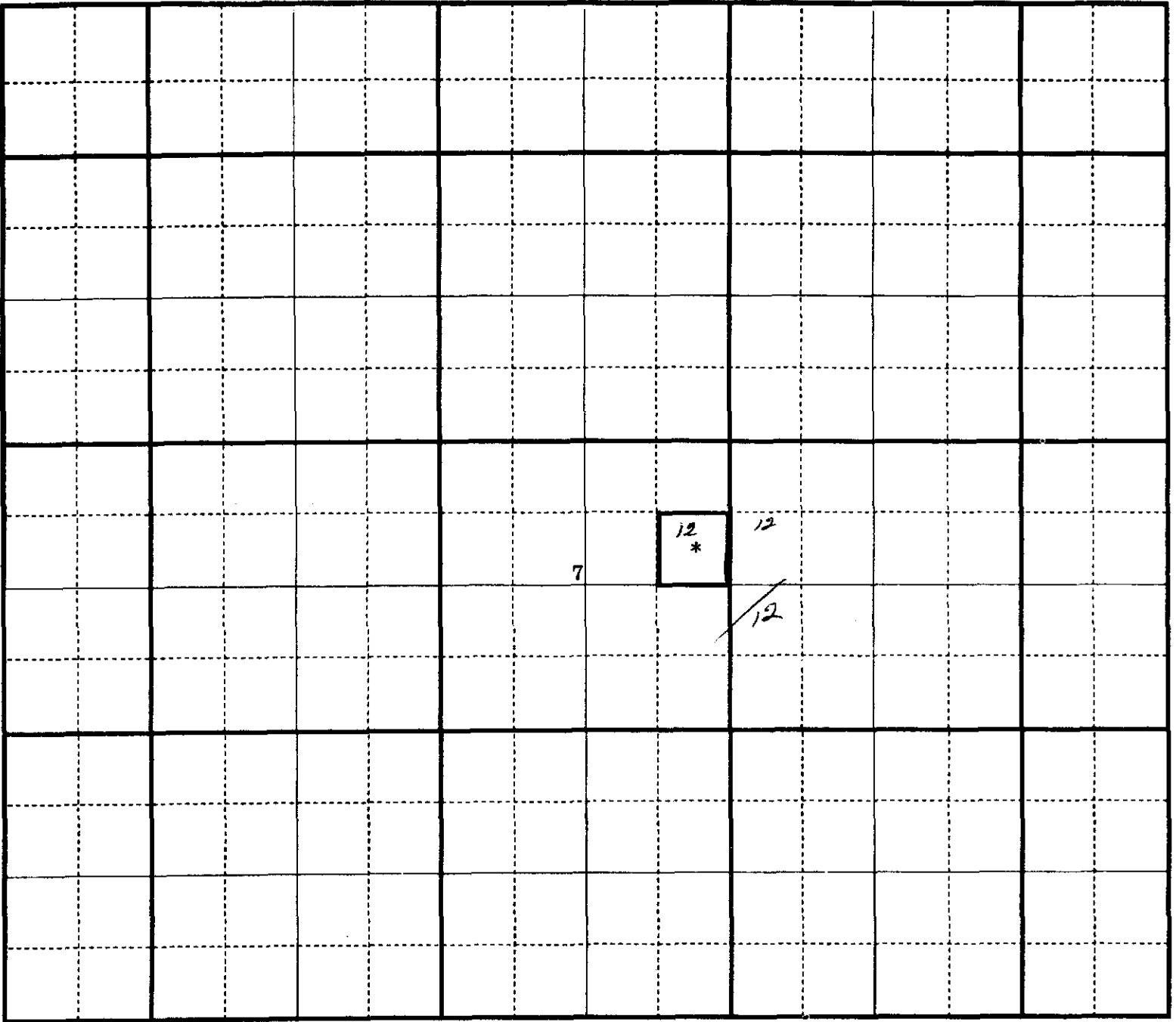


Diagram of System

DATE OF EXAM 5 June 73

ACREAGE

Found 12
Recommended 12

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .11 c.f.s. V = 46.2 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: Groundwater
twp. 3 N/S, Rge 3 E/W, B.M., Sec. 7, Sub. SE 1/4 NE 1/4 Canyon County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .15 cfs Method of measurement P gauge

Total Q recommended .15 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 47.4 AC ft Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$Q = 23 \text{ heads @ } 25 \text{ psi}$
 $3 @ 5/32 = (3)(3.52)$
 $20 @ 1/8 = (20)(2.21) = 44.2 \text{ gpm}$
 $7.04 + 44.2 = 51.24 \text{ gpm}$
 $Q = .11 \text{ cfs}$
 $+ .04 \text{ domes}$

SYSTEM DESCRIPTION:

Submerged pump 5 HP (approx) 8" well Sprinkler system for irrigation

REMARKS:

This permit may need an assignment as the original owner has sold the place.

Examiner's Signature James Becker Date 14 June 73

Checked by _____ Date 1

Approved by _____ Date _____

$$\begin{array}{r}
 \overline{) 14} \\
 450 \overline{) 51.240} \\
 \underline{450} \\
 624 \\
 \underline{450} \\
 1740
 \end{array}$$

April 17, 1973

Re: Permit No. 32949/63-3522

**D. L. &/or Marie O. Harris
Route # 6
Caldwell, Idaho 83605**

Dear Mr. & Mrs. Harris:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

63 3522

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24392

①

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

63 3522

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

63 3522

March 31, 1971

Re: Permit No. 63-3522 (G-32949)

D. L. &/or Marie O. Harris
Route 6
Caldwell, Idaho 83605

Dear Mr. & Mrs. Harris:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of water is not required until June 24, 1973, the Department will notify you sixty days in advance of the due date. We wish to advise you, however, that if you have fulfilled the requirements under this permit, you may submit proof at any time prior to the above mentioned date.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 3522

March 8, 1971

Re: Permit No. 63-3522 (G-32949)

D. L. &/or Marie O. Harris
Route 6
Caldwell, Idaho 83605

Dear Mr. & Mrs. Harris:

Enclosed please find a copy of the approved application for extension of time. You will note that the time within which to submit proof of beneficial use of water has only been extended to June 24, 1973.

The legal notice for this permit is to be published on March 18th and 25th, 1971, in the News Tribune. You will be required to submit an affidavit of publication to this office, which may be obtained from the above mentioned newspaper upon payment of the bill for publication.

If we may be of assistance at any time, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

63 3522

March 8, 1971

Re: Permit No. G-32949/63-3522 - D.L. &/or Marie O. Harris

News Tribune
P.O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by D. L. Harris, Route # 6,
Caldwell, Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

63 3522

RECEIVED

NOTICE OF EXISTING WATER PERMIT

MAR 23 1971

Notice is hereby given that D. L. and/or Marie O. Harris, Route 6,
Caldwell, Idaho, have ~~not~~ received an approved Permit No.
G-32949/63-3522 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~of~~ of 0.24 cubic feet per second ~~from~~
~~from~~ of water from a ground water source.
The priority to be established under this permit is June 21, 1966
and the permit was approved June 24, 1966.

Water is to be diverted by well, pump and motor
from a point within the SE 1/4 Sec. 7, T. 3N, R. 3W, B.M., Canyon County,
to be used for irrigation and domestic purposes
in the SE 1/4 Sec. 7, T. 3N, R. 3W, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before June 24, 1971 1973. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the News Tribune, Caldwell, Idaho,
on March 18 and March 25, 1971.

Permit No. G-32949/63-3522

Director;

You are hereby authorized to have the above notice published at my expense
in the News Tribune of Caldwell, Idaho;
published in the county in which the works are situated.

D L Harris
(Signature)

Rt 6 Caldwell
(Address)

3-3-71
(Date)

63 3522

February 26, 1971

Re: Permit Nos. G-32948/63-3521

G-32949/63-3522

Mr. D. L. Harris
Route 6
Caldwell, Idaho 83605

Dear Mr. Harris:

We acknowledge receipt of the assignment of permit in connection with permit No. G-32949/63-3522, and our records have been changed accordingly. We are enclosing the advertising authorization for this permit.

The legal notice for permit No. G-32948/63-3521 is to be published in the News Tribune at Caldwell, Idaho, on March 11th and 18th, 1971. You will be required to submit an affidavit of publication to this office, which may be obtained from the above mentioned newspaper upon payment of the bill for publication.

If you have any questions or if we may be of further assistance, please advise.

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM:DR
Enclosure

August 11, 1970

Re: Permit No. G-32949/63-3522

Mr. and Mrs. Jim N. Harris
Route #6
Caldwell, Idaho

Dear Mr. and Mrs. Harris:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: order
advertising package

63-3522
32949

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Jim N. Harris and/or Florine E. Harris,
Route #6, Caldwell, Idaho have has/received an approved Permit No.
G-32949/63-3522 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~storage~~ of 0.24 cubic feet per second ~~acre/feet~~
~~per/annum~~ of water from a ground water source.
The priority to be established under this permit is June 21, 1966
and the permit was approved June 24, 1966.

Water is to be diverted by well, motor, pump, and sprinkler or surface irrigation
from a point within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 3 N, R. 3 W, B. M., Canyon County

to be used for domestic and irrigation
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T 3N, R. 3W, B. M.

Retyped
2-26-71
ds

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before June 24, 1971. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the News-Tribune, Caldwell, Idaho
on _____ and _____.

August 25, 1969

Re: Permit No. G-32949 (New No. 63-3522)

Jim N. and/or Florine E. Harris
Route # 6
Caldwell, Idaho

Dear Mr. & Mrs. Harris:

Enclosed you will find a copy of the assignment for the above referenced permit; it has been recorded and the original placed in our files.

We have also enclosed a copy of Permit G-32949/63-3522 for your use.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Copy of assignment
Copy of permit

63-3522
32949

June 30, 1966

Re: Permit No. G-32948 and G-32949

B. L. Harris
Route #6
Caldwell, Idaho

Dear Mr. Harris:

G-32948 and
G-32949

We enclose Permit No. _____ in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

XXXXXXXXXXXXXXXXXXXX

We also enclose Departmental Receipt No. G-10493
which was issued covering payment in the amount of \$ 10.00
~~for the filing fee of the above mentioned permit.~~ ~~was given to you~~

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRS:fw

permits (2)

Enc:

32949

NAME OF APPLICANT D. L. Harris

Form No. 0

pg 36.

Temp 3. N.

7

PD

6/24

Permit Map No.

As Approved

CARL E. TAPPAN

State Reclamation Engineer

32949

JUN 24 1960

2 Inches Equal 1 Mile. Draw Plan in Ink.

32949

A C K N O W L E D G E M E N T

Date: _____

Re: Application No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. _____, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

D L Harris

Applicant

32949

D