

DUPLICATE

RECEIVED

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of September 17, 1970, and ending with the issue of September 24, 1970.

Georgene Davis

Subscribed and sworn to before me this 4th

day of November, 1970.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that the State of Idaho, Department of Highways, Box 7129, Boise, Idaho, has received an approved Permit No. G-32956/63-3523 issued by the Idaho Department of Water Administration authorizing the diversion of 0.11 cubic feet per second of water from a ground water source. The priority to be established under this permit is June 27, 1966 and the permit was approved July 5, 1966.
Water is to be diverted by well from a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 2 N. R. 3 E. B.M., Ada County to be used for domestic purposes in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 2 N. R. 3 E. B.M.
Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 5, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KEITH HIGGINSON,
Director
Idaho Dept. of Water
Administration
Pub. Sept. 17, 24, 1970.

clerk
OK
11-9-70

32956
63-3523

R. 3E

p.d.

Diagram of System

DATE _____

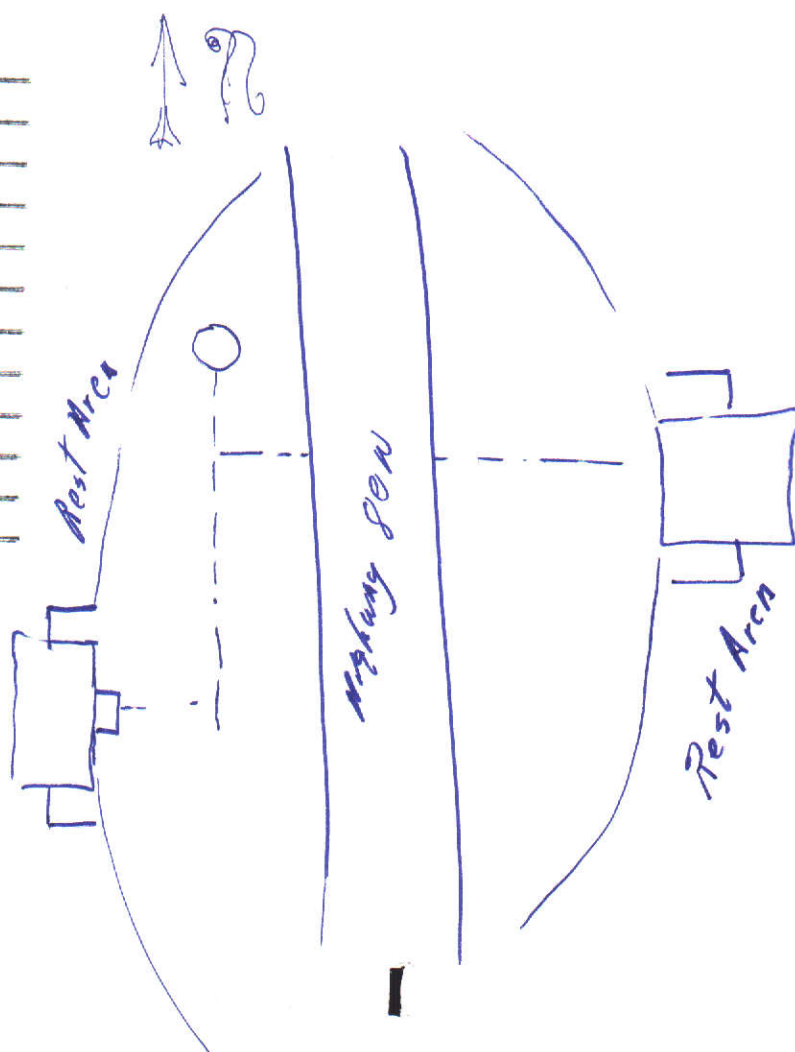
EXAMINATION RECORDS

by:

by:

by:

by:



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32956/63-3523 Priority June 27, 1966 Amount 0.11 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32956/63-3523 issued pursuant to Application for Permit dated June 27, 1966,
and has submitted proof to the Department of Water Administration on May 19, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.11 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.11 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.11 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE¹/₄SW¹/₄ Sec. 28, Twp. 2 N, Rge. 3 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 40 acre feet per year ~~xx~~
~~xxxxxx per year~~

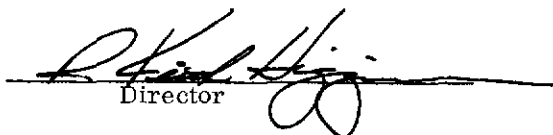
Description and location of place of use: Black Creek Rest Area

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N	3 E	28									X (domestic)								

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 73.


Director

63 3523

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder STATE OF IDAHO, Department of Highways
b) Post Office Address P.O. Box 7129 Boise, Idaho
2. Permit Number G-32956/63-3523
3. Date of Priority that you are prepared to establish June 27, 1966
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 28
Township 2 North, Range 3 East Boise Meridian, Other points of diversion: N/A
5. a) The amount of water and use to which the water has been applied:
amount 0.11 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Continuous test pumping for 48 hours was measured with a water meter and supervised by H. R. Statham, Project Chief, Idaho Dept. Hwys.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Depth of well 975', 6" submersible pump with 20 H.P. motor set at 450' deep; 8" casing 904' and 158 L.F. 4" casing in bottom; water conveyed in 2" pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well drillers name and address and date the well was completed Russel Cowe, 1514 Longmont, Boise, Idaho 83706 started drilling 21 November 1966, completed drilling 2 May 1967 completed testing 4 June 1967

*exam typed 10-9-91
mjs*

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic purposes for the operation of a rest area

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: The domestic use is for operation of two rest areas with pressure storage tanks in the east bound rest area and a 2" pipe across the highway to the west bound rest area.

The above information is a true statement of the extent to which the above numbered permit has been developed.

CHIEF RIGHT OF WAY AGENT

5/19/71
(Date)

BY: *C. Burkette*
(Signature)

State of IDAHO)
ss.
County of Ada)

On this 19th day of May, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Earl E. Turner
Notary Public residing at *Boise Idaho*

My commission expires 9-14-74

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32956/63-3523)
in the name of State of Idaho, Department)
of Highways)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

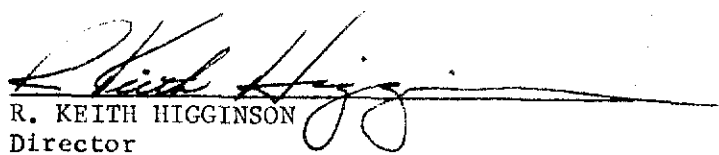
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32956 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 26TH day of August, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

63-3523
32956

DUPLICATE

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

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Statesman for Two weekly consecutive insertions, beginning with the issue of September 17, 1970, and ending with the issue of September 24, 1970.

Georgene Davis

Subscribed and sworn to before me this 4th

day of November, 1970.

Barbara E. Young

Notary Public for Idaho, Residing at Boise, Idaho

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WATER PERMIT**

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Water is to be diverted by well from a point within the NE 1/4 SW 1/4, Sec. 28, T. 2 N., R. 3 E., B.M., Ada County to be used for domestic purposes in the NE 1/4 SW 1/4, Sec. 28, T. 2 N., R. 3 E., B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 5, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water
Administration
Pub. Sept. 17, 24, 1970.

cc'd
CK
11-9-70

32956
63-3523

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

John P. Mix, Chief R/W Agent
P.O. Box 7129, Boise, Idaho

Application No. G- 41139
Permit No. G- 32956
District No.

1. Name of Applicant: State of Idaho, Department of Highways
Postoffice address: Box 7129, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.11 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28
Twp. 2 N , Rge. 3 E , B.M., County of Ada
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28 , Twp. 2 N
Rge. 3 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to ground
at a point in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28 , Twp. 2 N , Rge. 3 E , B.M.
7. Kind of works: 8 inch well
8. Estimated cost of works: \$ 13,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 0.11 SEC. FT.
LISENSE PAGE NO. _____.

WATER RIGHT NUMBER 63-3523

OWNER LAST NAME - STATE OF IDAHO

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF TRANSPORTATION

ADDRESS LINE 2 - DIVISION OF HWYS.

ADDRESS LINE 3 - P.O. BOX 7129

CITY - BOISE

STATE - ID ZIP CODE - 83720

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-27-1966 COUNTY - ADA

TOTAL DIV. RATE -

.1100 -CFS

TOTAL DIV. VOLUME -

40.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 28 02N 03E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.1100 CFS USE DIV. VOLUME -

40.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 03E SEC 28 TRACT NESW LOT AC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS -

NON IRRIG USE - D/BLACKS CK. REST AREA.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32956

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

February 26, 1973

Re: Permit No. 32956/63-3523

**State of Idaho, Dept. of Highways
Right-of-Way Division
Statehouse Mail**

Gentlemen:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosure**

63 3523

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 6, 1973

State of Idaho, Dept. of Highways
Right-of-Way Division
P. O. Box 7129
Boise, Idaho 83707

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 32956/63-3523 and has found the following:

Quantity of water diverted: 0.11 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.11 cfs

The maximum quantity diverted shall not exceed 40 acre feet per season.

Beneficial use: Domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28,
Twp. 2 N, Rge. 3 E, B.M. (Black Creek Rest Area)

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 2 N, Rge. 3 E, B.M.

The priority date established is: June 27, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 3523

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder State of Idaho, Department of Highways
Post office address Box 7129, Boise, Idaho Phone _____
Person to contact District Engineer, Garden City office Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.11 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 32956/63-3523
Examination for R/I

4. Total amount to be appropriated:

Max Rate of Diversion 0.11 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 N/S, Range 3 E/W, B.M., Section 28, Subdivision NE 1/4 SW 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: Depth of well - 975', 6" submersible pump with 20 h.p. motor set at 450'; 8" casing, 904' and 158 L.F. 4" casing in bottom; water conveyed in 2" pipe

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	3E	28									X								

63 3523

TOTAL ACREAGE _____

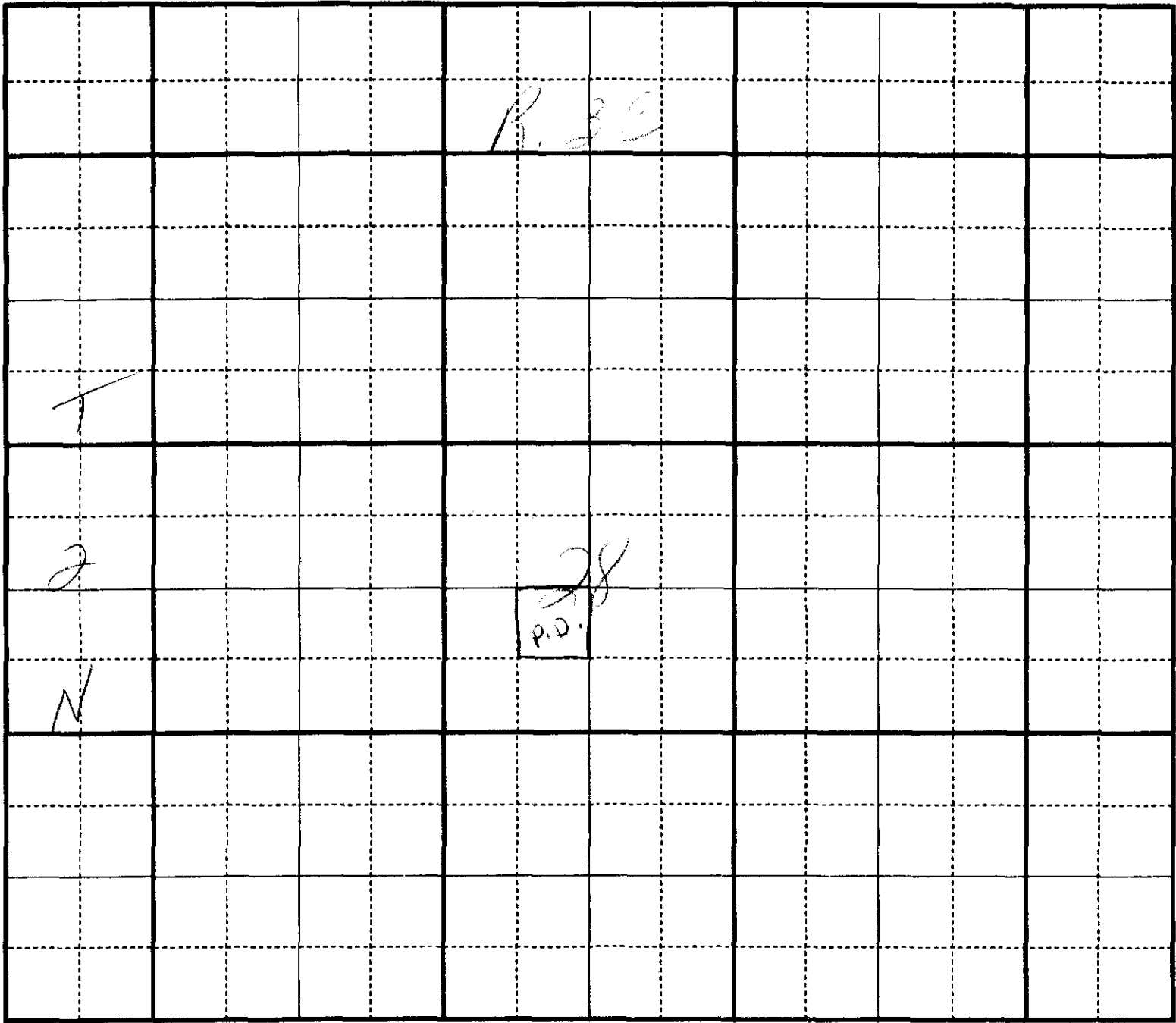
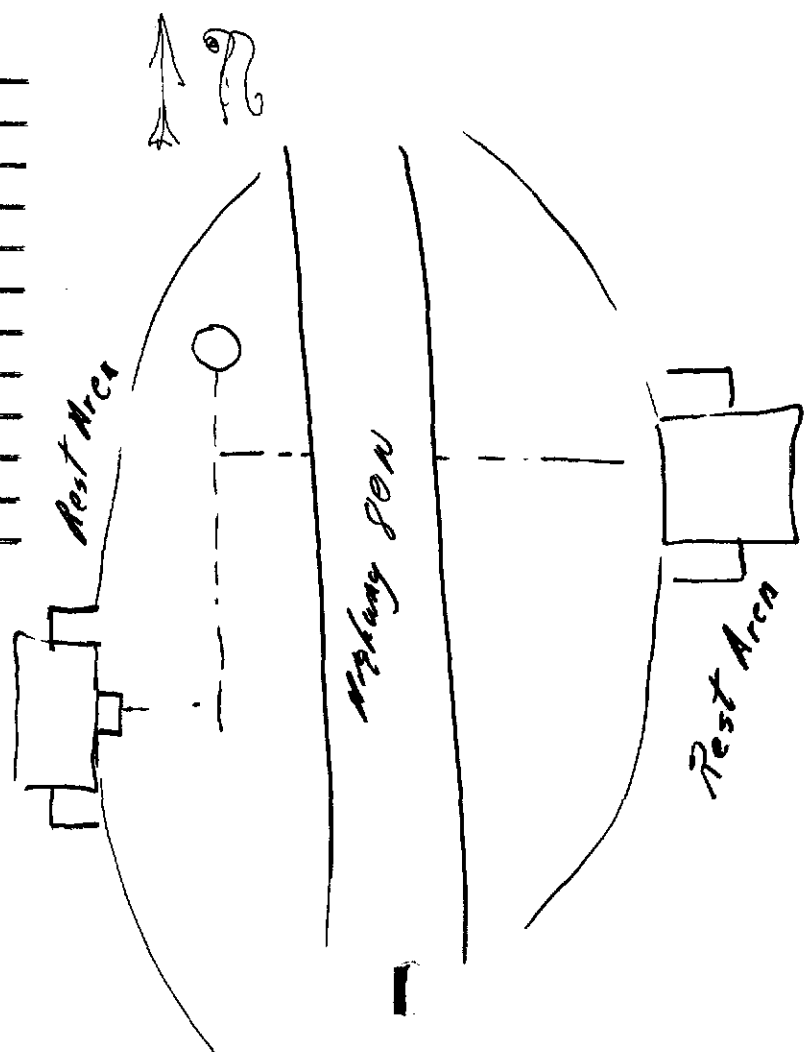


Diagram of System

DATE	EXAMINATION RECORDS
	by: _____
	by: _____
	by: _____
	by: _____



DATE OF EXAM 3 May 72

ACREAGE

Found _____

Recommended _____

Irrigation Requirement — Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .11 c.f.s. V= 40.15 AF/Ann. from 1 Jan to 31 Dec
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. 2 N/S, Rge 3 E E/W, B.M., Sec. 28, Sub. NE $\frac{1}{4}$ SW $\frac{1}{4}$ Ada County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured .11 CFS Method of measurement Estimate

Total Q recommended .11 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 40.15 Aft/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

Completely enclosed Domestic System. No means to measure
Well Serves Two Roadside Rest Areas Both equipped with
Rest Rooms (Men + Women) + Drinking Fountains AND
water fountains for both lawn sprinkling + use by
travelers

SYSTEM DESCRIPTION:

8" Well with Sanitary Seal 20 HP Submersible
jet pump. Pump was being replaced at time of exam.

REMARKS:

Q = .11 CFS

$V = (.11)(2)(365) = 40.15 \text{ Aft/Ann}$

Volume based on 12 hr day use instead of 24 hr day

Examiner's Signature [Signature] Date 3 May 72

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

HOWARD B. THOMASON - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
JOHN G. FANNING - MEMBER



E. L. MATHES
STATE HIGHWAY ENGINEER

WAYNE SUMMERS
EXECUTIVE SECRETARY

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

June 1, 1971

I-80N-2(22)61
Black Creek Rest Area
Ada County
District No. 3

Mr. R. Keith Higginson, Director
Idaho Dept. of Water Administration
Statehouse - Annex #2
Boise, Idaho 83707

Dear Mr. Higginson:

Pursuant to your letter of May 28, in connection with existing Permit No. G-32956/63-3523 please contact the office of the District Engineer at the Garden City Office when you have scheduled the field inspection. He will arrange to have someone accompany your representative.

Very truly yours,

O. B. White

O. B. WHITE
Chief R/W Agent

jk

63 3523

May 28, 1971

Re: Permit No. G-32956/63-3523 - I-80N-2(22)61
Black Creek Rest Area
Ada County
District No. 3

Mr. O. B. White,
Chief R/W Agent
DEPT. OF HIGHWAYS
Statehouse Mail

Dear Mr. White:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

We cannot tell just when the field examination will be made in connection with this permit, but our examiner will try to contact you at the time he makes the examination.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

63 3523

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

HOWARD B. THOMASON - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
JOHN G. FANNING - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

May 19, 1971

RECEIVED

MAY 19 1971

Department of P. C. Engineering

I-80N-2(22)61
Blacks Creek Rest Area
Ada County
District No. 3

Mr. R. Keith Higginson, Director
Idaho Dept. of Water Administration
Statehouse - Annex #2
Boise, Idaho 83703

Dear Mr. Higginson:

Enclosed is the executed form for Proof of
Application of Water to Beneficial Use for Permit
No. G-32956/63-3523 in connection with the cap-
tioned rest area.

Very truly yours,

O. B. White *ms*

O. B. WHITE
Chief R/W Agent

jk
Encl.

63 3523

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22719

1

Highway Dept.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Alvin Storking

DATE DELIVERED

MAY

3

1971

3

SHOW WHERE DELIVERED (*only if requested*)

63 3523

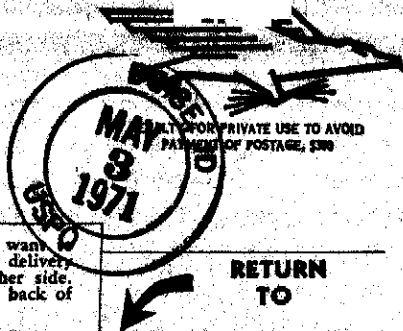
63-3523

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

63 3523

April 30, 1971

CERTIFIED MAIL #22719

Re: Permit No. G-32956/63-3523 - Black Creek Rest Area

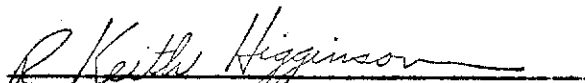
State of Idaho, Dept. of Highways
O. B. White, Chief R/W Agent
P.O. Box 7129
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. G-32956/63-3523 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 5, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 3523

November 9, 1970

Re: Permit No. G-32956/63-3523 - Black Creek Rest Area

State of Idaho, Dept. of Hwys.
Box 7129
Boise, Idaho

ATTN: O. B. White

Dear Mr. White:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until July 5, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McKelowney
Appropriation Supervisor

DWM/DG

63-3523
32956

October 26, 1970

Re: Permit No. G-32956/63-3523 - Black Creek Rest Area

State of Idaho, Dept. of Hwys.
Box 7129
Boise, Idaho

ATTENTION: O. B. White

Dear Mr. White:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until July 5, 1971; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Idaho Statesman, Boise, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DMH/DG

63-3523
32956

September 8, 1970

Re: Permit No. G-32956/63-3523

State of Idaho, Department of
Highways
Box 7129
Boise, Idaho

ATTENTION: O. B. White

Dear Mr. White:

The legal notice for the above-referenced permit is being published in the
Idaho Statesman, Boise, Idaho on September 17
and September 24, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
ENCLOSURE

P.S. We are returning the ORDER MODIFYING REQUIREMENTS FOR COMPLETION OF PERMIT
TO APPROPRIATE WATER. We suggest that you keep it for your records.

32956
63-3523

September 8, 1970

Re: Permit No. G-32956/63-3523

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by the State of Idaho, Dept. of Hwys., Box 7129, Boise, Idaho ATTN: O. B. White, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DC
Enc: legal notice

63-3523
32956

NOTICE OF EXISTING WATER PERMIT

RECEIVED

SEP 3 1970

Notice is hereby given that the State of Idaho, Department of Highways,
Box 7129, Boise, Idaho Department of Water Administration
has received an approved Permit No.
G-32956/63-3523 issued by the Idaho Department of Water Administration auth-
 orizing the diversion ~~storage~~ of 0.11 cubic feet per second ~~acre/feet~~
~~per annum~~ of water from a ground water source.
 The priority to be established under this permit is June 27, 1966
 and the permit was approved July 5, 1966.

Water is to be diverted by well
 from a point within the NE1/4SW1/4, Sec. 28, T. 2 N, R. 3 E, B. M., Ada County
 to be used for domestic purposes
 in the NE1/4SW1/4, Sec. 28, T. 2 N, R. 3 E, B. M.

Proof of the application of the water to beneficial use is to be sub-
 mitted to the Department on or before July 5, 1971. Any protests
 against the issuance of the license for the above referenced permit should
 be filed with the Idaho Department of Water Administration within ten (10)
 days of the last date of publication of this notice or prior to the licensing
 of the permit. Licensing may commence prior to the date beneficial use proof
 is due without further notice.

R. KEITH HIGGINSON, Director
 Idaho Dept. of Water Administration

Published in the Idaho Statesman, Boise, Idaho
 on September 17 and September 24, 1970.

Permit No. 63-3523

Director:

You are hereby authorized to have the above notice published at my expense
 in the Idaho Statesman of Boise, Idaho;
 published in the county in which the works are situated.

BY: [Signature]
 (Signature) Chief R/W Agent

September 3, 1970
 (Date)

Department of Highways
 (Address) P.O. Box 7129
Boise, Idaho 83707

32956
 63-3523

September 1, 1970

Re: Permit No. G-32956/63-3523

State of Idaho,
Department of Highways
P.O. Box 7129
Boise, Idaho

ATTENTION: O. B. White, Right-of-Way Agent

Dear Mr. White:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enc: order
advertising package

63-3523
32956

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
JUL 10 1967

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name State Highway Dept. (Black Creek Rest Area)

Address Boise, Idaho

Owner's Permit No. 6-32956

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Drinking & Rest Area

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

8 "Diam. from 0 ft. to 904 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 1/2" wall Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of

perforator used: Machine

Size of perforations: 1/8" by 3"

perforations from 866 ft. to 890 ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☒

o. ☐ size of gravel 1/2" minus Gravel

placed from 818 ft. to 975 ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

ft. Material used in seal:

Did any strata contain unusable water? Yes ☒

No. ☐ Type of water:

Depth of strata ft. Method of sealing

strata off:

Size of drilled hole: 8" Total

depth of well: 975 ft. Standing water

level below ground: 695 ft. Temp.

Fahr. 71 ° Test delivery: 55-75 gpm

or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

20 h.p. Sub. pump

Length of time of test: 48 Hrs. Min.

Drawdown: No ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH

MATERIAL

WATER

FROM TO

YES OR NO

FEET FEET

0	2	Top Soil	
2	8	White hardpan	
8	105	Cemented gravel	
105	120	Gravel & sand--small amount yellow clay	
120	130	Small gravel & reddish clay	
130	165	Light brown clay & small gravel	
165	245	Yellowish sand & clay	
245	280	Yellowish sand & clay (floaters of decomposed granite)	
280	353	Sand & clay	
353	392	Sticky brown clay	
392	435	Brown sand & clay	
435	500	Brown sand & clay (some gravel)	
500	555	Layers of sand & clay	
555	680	Sand, gravel & clay	
680	690	Light brown clay	
690	730	Sand, gravel & clay	
730	845	Clay--small amount of sand	
845	904	Sand & gravel--small layers of clay	
		Casing perforated 866-890 ft.	
904	975	Layers of clay, sand & gravel	
		4" liner installed from 818' to 975' and gravel packed	

Work started: November 23, 1966

Work finished: June 14, 1967

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

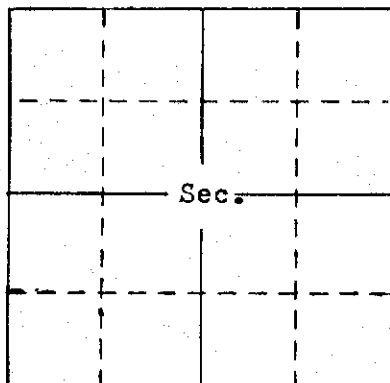
Name: Wayne E. Stevens

Address: 3709 Hawthorne Drive, Boise, Idaho

Signed by: Wayne E. Stevens

License No. 524 Date: June 25, 1967

no helper used



LOCATION OF WELL: County Idaho

SW Sec. 28 T. 2 N. R. 3 E.

Use other side for additional remarks

Copy
for
Folder

32956

July 8, 1966

Re: Permit No. **G-32956**

State of Idaho, Dept of Highways
John P. Mix, Chief Right-of-Way Agent
P.O. Box 7129
Boise, Idaho

Dear Mr. Mix:

We enclose Permit No. **G-32956** in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. **no fees required**
which was issued covering payment in the amount of \$
for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ajw
Enc: **permit**

32956

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

R. DOYLE SYMMS - CHAIRMAN
ERNEST F. GAFFNEY - VICE CHAIRMAN
C. ED FLANDRO - MEMBER

WAYNE SUMMERS - SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P. O. BOX 7129
BOISE, IDAHO 83707

LSI-80N-2(3)
Blacks Creek Rest Area
Ada County
District No. 3

June 24, 1966

32956

Mr. Carl E. Tappan
State Reclamation Engineer
Capitol Building
Boise, Idaho

RECEIVED
JUN 27 1966

Department of Reclamation

Dear Mr. Tappan:

Enclosed please find an "Application For Permit To
Appropriate the Subterranean Waters of The State Of Idaho",
for use by the State of Idaho, Department of Highways at the
captioned rest area.

Very truly yours,

John P. Mix
John P. Mix

Chief Right of Way Agent

encs.

1b

bcc: ASHE(E)
S & P Engineer
District 3 Engineer

32956