

RECEIVED

DEC 7 1970

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of October 1, 19 70, and ending with the issue of October 8, 19 70.

Georgene Davis

Subscribed and sworn to before me this 8th

day of October, 19 70.

Jona A. Gaung

Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Howard E. Adkins, M.D., 1129 Bellevue St., Boise, Idaho, has received an approved Permit No. G-32979 - 63-3526 issued by the Idaho Department of Water Administration authorizing the diversion of 0.03 cubic feet per second of water from a ground water source. The priority to be established under this permit is July 11, 1966 and the permit was approved July 15, 1966.

Water is to be diverted by well, pump, and pressure system from a point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 4 N. R. 1 E. B.M., Ada County to be used for domestic purposes in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 4 N. R. 1 E. B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 15, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water
Administration
Pub. Oct. 1, 8, 1970.

63 3526

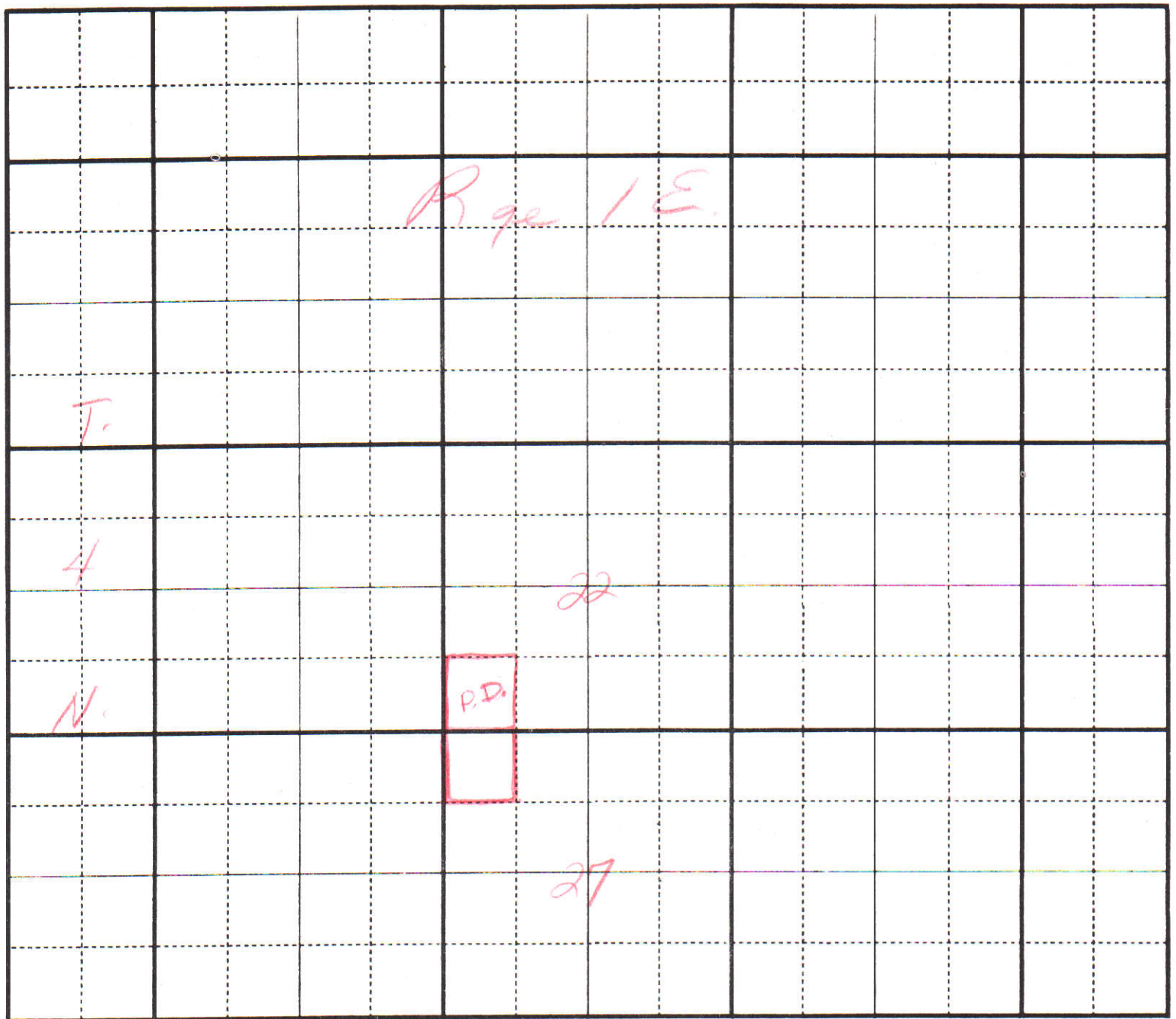


Diagram of System

NAME OF APPLICANT Howard E. Adkins

Form No. 0

Page 1 E.B.M.

21

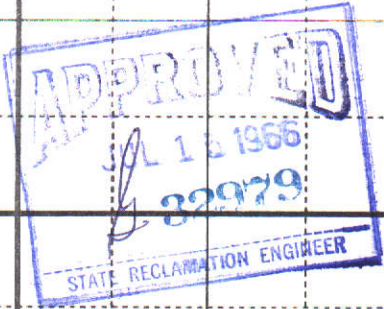
22

P.D.


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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32979/63-3526 Priority July 11, 1966 Amount 0.03 cfs

THIS IS TO CERTIFY, that HOWARD E. ADKINS, M.D.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32979/63-3526 issued pursuant to Application for Permit dated July 11, 1966,
and has submitted proof to the Department of Water Administration on July 14, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.05 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Twp. 4 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.6 acre feet per year ~~xx~~ _____

~~xxxxxx per xxxxx~~

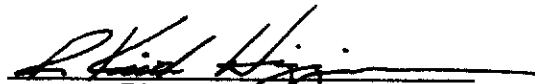
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	22											X						

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
September, 19 72.


Director

63 3526

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Howard E. Adkins MD
- b) Post Office Address 11950 Chinden Blvd. Boise, Idaho
2. Permit Number G-32979/63-3526
3. Date of Priority that you are prepared to establish June 29, 1966
4. a) Source from which water was appropriated June 29, 1966 Well
- b) Location of the point of diversion: 1/4 1/4, Section _____
Township _____, Range _____ Boise Meridian, Other points of diversion: _____
Lot 3 Matthew Subdivision, Boise, Idaho
5. a) The amount of water and use to which the water has been applied:
amount 110,000 gal. for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 1,200,000 gal. for irrigation purposes from April 15 to Sept. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1,310,000 gal. ~~cfs and/or acre feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Irrigation is by clock regulated sprinkler system. Domestic use is estimated at 300 gal. per day.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well with 6 inch casing 394 feet deep. Submersible pump has 25 gallon per minute capacity. Motor size is 2 HP
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed June 1966
Charles Phipps
2209 Dorothy Ave
Boise, Idaho

*Perm typed 9-23-71
mjf*

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use at 11950 Chinden Blvd, Boise, Idaho

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Lots 1, 2, & 3 Matthews Subdivision, Boise, Idaho

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 3

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 12, 1971 (Date) Howard E. Adkins m.d (Signature)

State of Idaho ss.
County of Ada

On this 12 day of July, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



[Signature]
Notary Public residing at Boise, Idaho

My commission expires 2-15-74

RECEIVED

OCT 7 1970

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

LEGAL NOTICES

NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that Howard E. Adkins, M.D., 1128 Bellevue St., Boise, Idaho, has received an approved Permit No. G-32879 issued by the Idaho Department of Water Administration authorizing the diversion of water from the ground water source. The permit is to be established under the permit is July 11, 1968 and the permit was approved July 11, 1968. Water is to be diverted by well, pump, and pressure system from a point within the SW 1/4, Sec. 22, T. 4 N., R. 1 E., B.M., Ada County to be used for domestic purposes in the SW 1/4, Sec. 22, NW 1/4, Sec. 27, T. 4 N., R. 1 E., B.M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 15, 1970. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KEITH HIGGINS,
Director
Idaho Dept. of Water
Administration
Pub. Oct. 1, 8, 1970.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ^{weekly} consecutive insertions, beginning with the issue of October 1, 1970, and ending with the issue of October 8, 1970.

Georgene Davis

Subscribed and sworn to before me this 8th

day of October, 1970.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

2215

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32979/63-3526)
in the name of Howard E. Adkins, M. D.)
_____)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

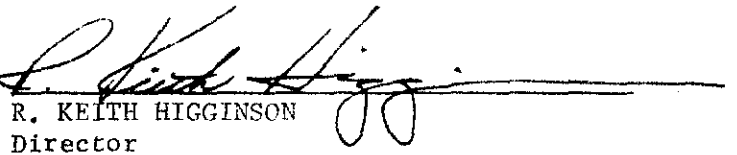
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32979 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 26TH day of August, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

32979
63-3526

✓ 32979
K.D.

63-3526

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-41165
Permit No. G- 32979
District No.

1. Name of Applicant: Howard E. Adkins, M.D.
Postoffice address: 1129 Bellevue St., County: Ada State: Idaho
Boise
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .03 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22
Twp. 4 N , Rge. 1 E , B.M., County of Ada
5. Water is to be used for: Domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22 and
NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 27 , Twp. 4 N
Rge. 1 E. , B.M.
 - (b) Waste water or sewage effluent is to be returned to Septic tank
SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22 and
at a point in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 27 , Twp. 4 N , Rge. 1 E. , B.M.
7. Kind of works: drilled well - electric pump - pressure system
8. Estimated cost of works: \$ 7,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: -
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) .03 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

✓

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
				Domestic			

LICENSE ISSUED FOR 0.03 SEC. FT.
 LICENSE PAGE NO. _____

Address all communications to:

Howard E. Adkins M.D.
P.O. 1129 Bellevue St Boise, Idaho

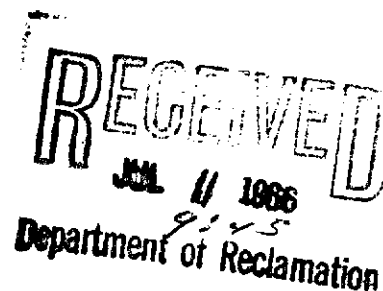
APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41165

Permit No. G 32979

Water District No. _____



1. Name of applicant: Howard E. Adkins

Post office address: 1129 Bellevue St. County Ada State Idaho
Boise

2. Quantity of water claimed: .03 CFS

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22

Twp. 4N, Rge. 1E, B.M., County of Ada

5. Water is to be used for: Domestic

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22
NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 27

Twp. 4N, Rge. 1E, B.M.

(b) Waste water or sewage effluent is to be returned to septic tank

at a point in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22, Twp. 4N, Rge. 1E, B.M.

7. Kind of Works: Drilled well - Electric pump - Pressure System

8. Estimated cost of works: \$ \$7000⁰⁰

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is _____ years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 1.03 (cubic feet per second, inches or gallons per minute) is for new lands.

32979

Remarks: Well Drilled July 1st - 1966 by
Phelps Drilling Co. Boise.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard E. Adkins MD
Applicant

By _____, Agent

Approval of State Reclamation Engineer

32979

The number of this permit is G_____

Recorded in Book 115 Page 32979 Approved JUL 15 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before _____

One-fifth of the work above specified to be completed on or before January 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before July 15, 1971

Witness my hand this 15th day of July, 19 66.

R. Keith Higgins
Deputy State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 15th day of July, 19 66.

Countersigned:

STATE OF IDAHO

By

Louis E. Clapp
Secretary of State

By

Governor.

No. G. 32979

PERMIT

Date of first receipt at office of State Reclamation Engineer

July 11, 1966 9:45 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

32979

WATER RIGHT NUMBER 63-3526

OWNER LAST NAME - ADKINS, M.D.

ADDRESS LINE 1 - 11950 CHINDEN BLVD.

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSW 22 04N 01E LOT

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - HOWARD E.

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY OF -

PRIORITY - 07-11-1966 COUNTY - ADA

WATER DIST. -

DLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0300 CFS

PLACE OF USE - TWN 04N RNG 01E SEC 22 TRACT SWSW LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83704

TOTAL DIV. RATE -

.0300 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

.60 AFA

TOTAL ACRES

0

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32979

September 8, 1972

Re: Permit No. 32979/63-3526

C Howard E. Adkins, M.D.
11950 Chinden Blvd.
Boise, Idaho

O Dear Dr. Adkins:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

P BOBBY D. FLEENOR
Assistant Director

Y BDF:DR
Enc: License

63 3526

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 24, 1972

Howard E. Adkins, M.D.
11950 Chinden Blvd.
Boise, Idaho

Dear Dr. Adkins:

A representative of this Department has made an examination of the works covered by your Permit No. 32979/63-3526 and has found the following:

Quantity of water diverted: 0.05 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.03 cfs

The maximum quantity diverted shall not exceed 0.6 acre feet per season.

Beneficial use: Domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22,
Twp. 4 N, Rge. 1 E, B. M.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp. 4 N, Rge. 1 E, B. M.

The priority date established is: July 11, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 3526

ADKINS PROFESSIONAL ASS'N.

HOWARD E. ADKINS, M.D.

1129 BELLEVUE
BOISE, IDAHO 83706

TELEPHONE 343-4826

August 15, 1972

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Mr. Donald W. McEldowney

Re: Permit No. G-32979/63-3526 and your letter 7-16-71

Dear Mr. McEldowney:

A little over a year ago I applied for a license for my well located on Lot 1 of Matthew Subdivision, Boise, Idaho and after communications, I received your letter noted above stating that it would be necessary for a representative from your department to examine the system. I have received no further communications from your office and wonder when action might be taken in this matter.

Very sincerely yours,



Howard E. Adkins, M.D.

HEA:jc

63 3526

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Howard E. Adkins, M. D.
Postoffice address 1129 Bellevue Street, Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes: (Proof also states use for irrigation from April 15 to September 15) 1,200,000 gal.

Amount .03 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-3526/32979
Examination for B/U

4. Total amount to be appropriated:

Max Rate of Diversion .03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N/S, Range 1 E/W, B.M., Section 22, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well with 6" casing, 394 feet deep. Submersible pump has 25 gallon per minute capacity, motor size is 2 h.p.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	22											X						
4N	1E	27						X											

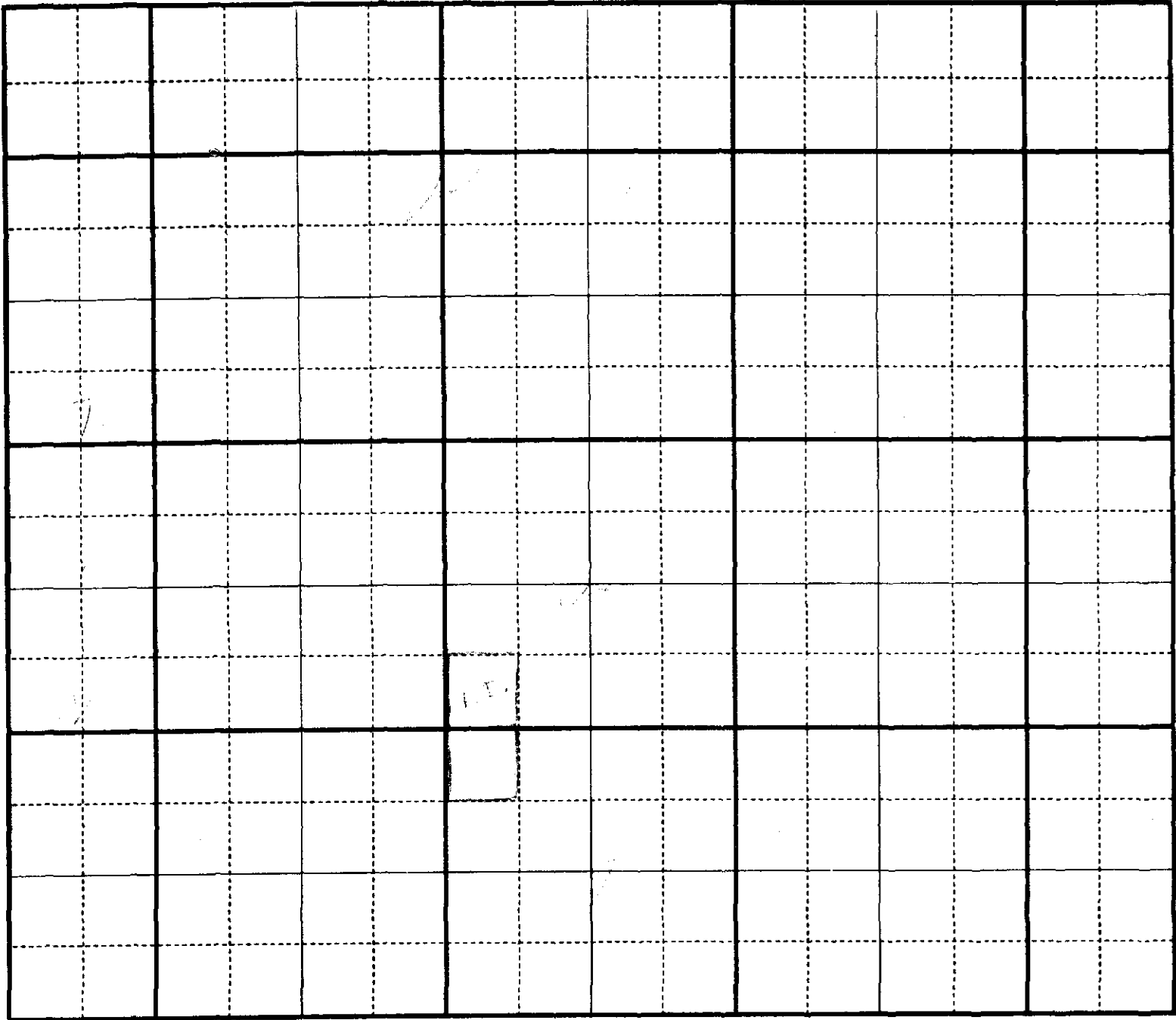


Diagram of System

DATE OF EXAM 5 Oct 71

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02, 03 c.f.s. V= .57 AF/Ann. from 1 JAN to 31 Dec
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 22, Sub. SW 1/4 SW 1/4 Ada County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 25 gpm / .05 cfs Method of measurement _____

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None — Owner should file another permit for irrigation of about 3 to 5 Acres

MEASUREMENT CALCULATION:

450 / 2500
2250
Q = .03 cfs (permit)
V = .57 ac ft/ann

SYSTEM DESCRIPTION:

6 Dia well submerged 2 HP Electric Pump 30" above ground
Well is located about 200-300'
behind house at the bottom of the Hill
Sprinkler irrigation of lawn & pasture 5 Acres total
About 3 Acres irrigated

REMARKS:

This is that beautiful House on Highway 20 with the
white pillars - sure is cool!

This license will not cover the irrigation of more
than that allowed for domestic use. Another permit should
be filed

Examiner's Signature James Booker Date 5 Sept 71

Checked by mjl Date 16-6-71

Approved by _____ Date _____

July 16, 1971

Re: Permit No. G-32979/63-3526

C
Howard E. Adkins, M.D.
11950 Chinden Blvd.
Boise, Idaho

Dear Dr. Adkins:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, it will be necessary for a representative from this Department to examine the system. We cannot tell just when this examination will be made, but our examiner will contact you at the time he makes the exam.

P
Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

63 3526

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22721

1

Howard Adkins M.D.

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

MAY 1 1971

3

James Van Schybe

SHOW WHERE DELIVERED (*only if requested*)

63 - 3526

63

63-7152-11-447-108

GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERY SERVICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moistened gummed ends and attach this card to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

POB Form 3811 Apr. 1969 c86-16-71649-11

April 30, 1971 CERTIFIED MAIL # 22721

Re: Permit No. G-32979/63-3526

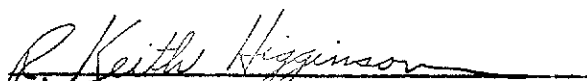
Howard E. Adkins, M.D.
1129 Bellevue
Boise, Idaho

Dear Dr. Adkins:

One of the conditions of approval of your water Permit No. G-32979/63-3526 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 15, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 3526

December 10, 1970

Re: Permit No. G-32979/63-3526

Howard E. Adkins, M.D.
1129 Bellevue
Boise, Idaho

Dear Dr. Adkins:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until July 15, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3526

November 9, 1970

Re: Permit No. G-32979/63-3526

Howard E. Adkins, M.D.
1129 Bellevue
Boise, Idaho

Dear Mr. Adkins:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until July 15, 1971; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Idaho Statesman, Boise, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CM

September 16, 1970

Re: Permit No. G-32979/63-3526

Howard E. Adkins, M.D.
1129 Bellevue
Boise, Idaho

Dear Dr. Adkins:

The legal notice for the above-referenced permit is being published in the
Idaho Statesman, Boise, Idaho on October 1
and October 8, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3526

September 16, 1970

Re: Permit No. G-32979/63-3526

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Howard E. Adkins, M.D., 1129 Bellevue, Boise, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

63 3526

NOTICE OF EXISTING WATER PERMIT

RECEIVED

SEP 10 1970

Notice is hereby given that Howard E. Adkins, M.D., 1129 Bellevue St.,
Boise, Idaho has received an approved Permit No. G-32979/63-3526 issued by the Idaho Department of Water Administration

authorizing the diversion ~~storage~~ of 0.03 cubic feet per second ~~acre/feet~~
~~per/annum~~ of water from a ground water source.

The priority to be established under this permit is July 11, 1966
 and the permit was approved July 15, 1966.

Water is to be diverted by well, pump, and pressure system
 from a point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 4 N, R. 1 E, B. M., Ada County

to be used for domestic purposes
 in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 4 N, R. 1 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 15, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
 Idaho Dept. of Water Administration

Published in the Idaho Statesman, Boise, Idaho
 on October 1 and October 8, 1970.

Permit No. 63-3526

Director:

You are hereby authorized to have the above notice published at my expense in the Idaho Statesman of Boise, Idaho; published in the county in which the works are situated.

Howard E Adkins MD
 (Signature)

1129 Bellevue Boise, Idaho
 (Address)

9-8-70
 (Date)

63 3526

September 1, 1970

Re: Permit No. G-32979/63-3526

Howard E. Adkins, M.D.
1129 Bellevue Street
Boise, Idaho

Dear Dr. Adkins:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enc: order
advertising package

63-3526
32979

States

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
NOV 8 1966

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name HOWARD ADKIN.

Address Hwy-20-Jepson-Sementary

hi. 20 & Joplin Cemetery

Owner's Permit No. 32979

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

6 "Diam. from 0 ft. to 386 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of

perforator used: 2 1/2 inch

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☐ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☐ Type of water:

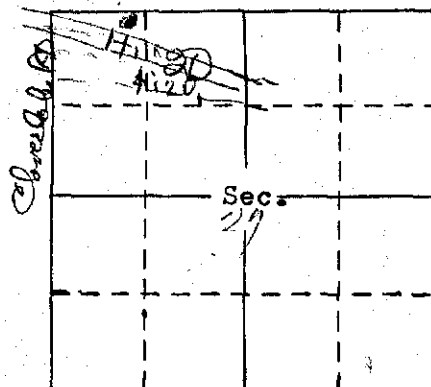
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No ☒

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Adair

SW 1/4 SW 1/4 Sec. 22 T. 4 N. R. 1 E

Use other side for additional remarks

Size of drilled hole: 6" Total

depth of well: 391 Standing water

level below ground: 0 Temp.

Fahr. 73 ° Test delivery: gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☒ Cap ☒ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 18 gravel

18 55 sand

55 64 clay no good

64 165 muddy sand

165 204 br. rusty sand with

 clay stinger

204 384 br. rusty muddy sand

384 390 blue shale not to good

390 sand

Work started: May 23 1966

Work finished: June 17

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: C.E. Phipps

Address: 2209 dorothy Boise Idaho.

Signed by: C.E. Phipps

License No. 251 Date: July 6, 66

32979

RECEIVED

NOV 8 1966

Department of Reclamation

Nov. 7, 1966

G-32979

Enclosed is the log of well drilled by
Charles Phipps in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 22 Twp 4N
Range 1E. Permit # G32979

J.H.E. Adkins MD

32979

July 21, 1966

Re: Permit No. **G-32979**

Howard E. Adkins, M.D.
1129 Bellevue Street
Boise, Idaho

Dear Dr. Adkins:

G-32979
~~8248399X~~

We enclose Permit No. _____ in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

G-10593

We also enclose Departmental Receipt No. 5.00 which was issued covering payment in the amount of \$ _____ for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

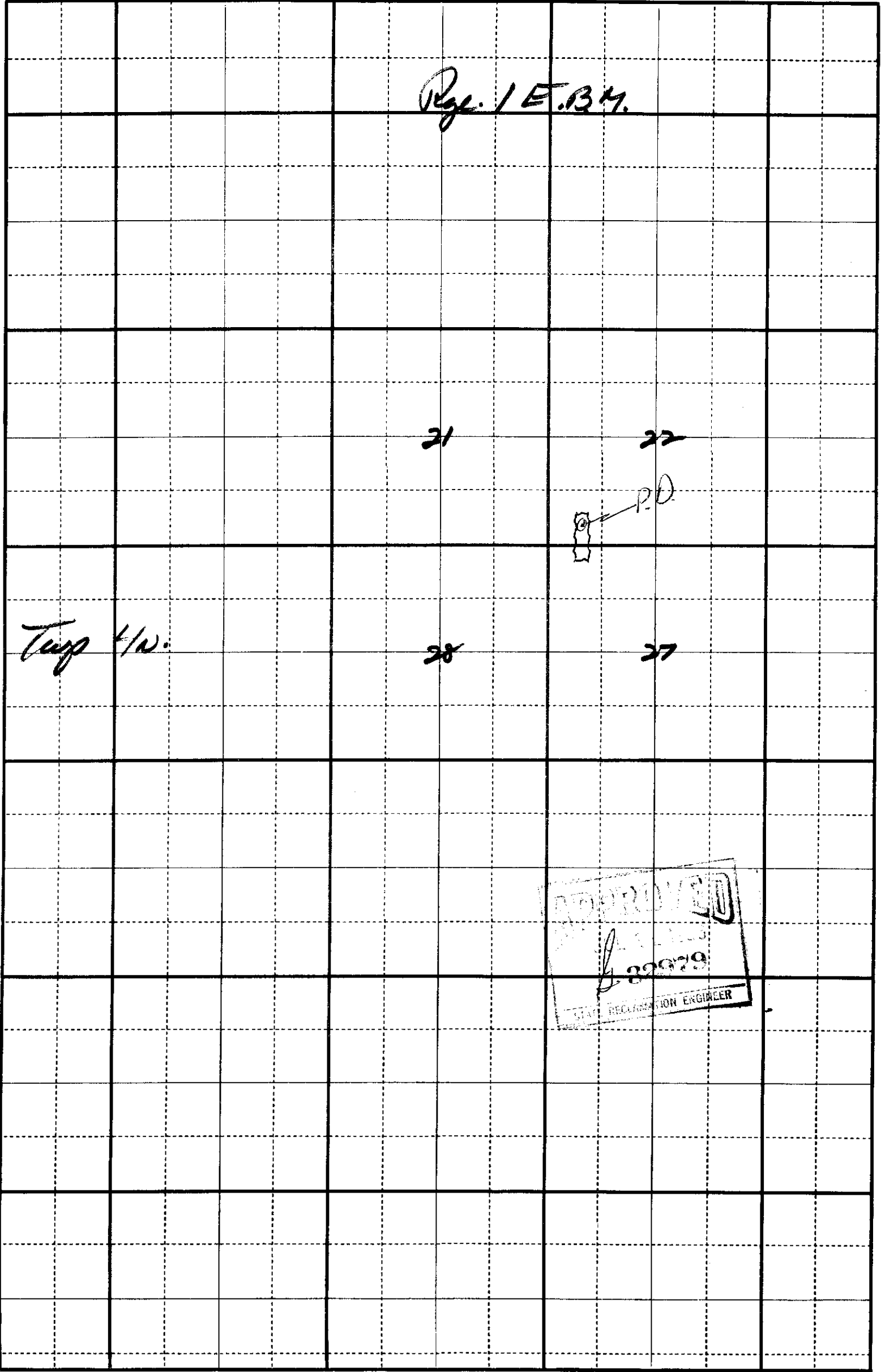
MRB:ejw

Enc: permit
receipt

32979

NAME OF APPLICANT Howard E. Adkins

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32979