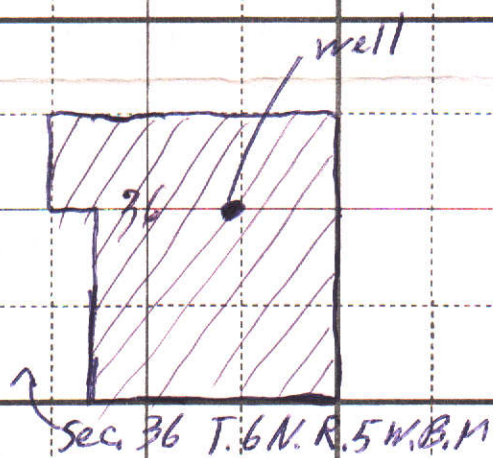






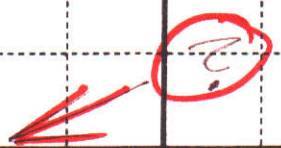
← Proposed Lic

Proposed Lic G 33251 - 320A 2.63 0.42
2.02 cfs @ 0.32 per Acre

φ Lic G 26047 - 142A 1.91 cfs @ 0.67 per Acre *

Proposed G 33459 - 717A 0.12 cfs

⊙ Lic G 30767 - 717A 5.34 cfs @ 0.37 per Acre -



NOTICE OF CORRECTION OF LEGAL NOTICE PUBLISHED UNDER THE
PROVISIONS OF SECTIONS 42-214, 42-217, IDAHO CODE

Notice is hereby given that the legal notice printed in
the Independent-Enterprise on May 24, 31, June 7, and 14, 1967,
showing that the Horseshoe Valley Ranch was to make proof of
completion of works and beneficial use of water June 30, 1967,
on Permit number G-33251 was in error and the point of diversion
was given as SW/4SE/4, Sec. 36, T. 6N, R. 5W, S.M., whereas, the
actual place where said water is ~~used~~ ^{diverted} is NE/4SE/4, Sec. 36, T. 6N,
R. 5W, S.M.

That any protests against the approval of the depositions made
June 30, 1967 must be filed in the Department of Reclamation, at
Boise, Idaho, within forth (40) days from the date of this notice,
and such protest shall state the name and address of the protestant,
and shall clearly set forth his objection to the approval of said
proof of completion of works and beneficial use of water.

Dated this 8th day of August 1967.

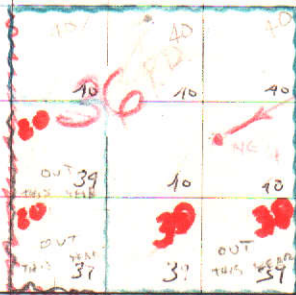
R. KEITH WEGGINS
State Reclamation Engineer

Date of first publication August 16, 1967
Date of last publication August 23, 1967
Last date of protest September 18, 1967

33251

pg. 5W

9-22-67
Initial Adv. OK
P.D. Adv. OK



P.D.

120 ACRES

100
100
115

cy

~~354~~ ACRES
~~320~~
318

also covered by G ^{all} 33459, G ^{part} -26047, G ^{all} 30767

Canal



AREA - 354 ACRES

SUBD - 9

allow $Q = 2.63$ cfs **RE Measure** f.s. ?

3.1 cfs. THE PUMP IS CAPABLE OF PRODUCING 3.1 cfs +

No. 2464

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

L. Lawrence L. Robinson, being duly sworn,
deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
four (4) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
May 24, 1967, and ending
with the issue of June 14, 1967
L. Lawrence L. Robinson

Fee \$ 23.22

Subscribed and sworn to before me this 20th day
of June, 1967

Mark E. McCall
Notary Public, Residing at Payette, Idaho.

My Commission Expires 3-1-68, 19

NOTICE OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 30th day of June, 1967, at Nampa, County of Canyon, State of Idaho before John H. Brandt, Notary Public, at 215 11th Avenue South, Nampa, Idaho, proof will be submitted of the completion of works for the diversion of 6.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-33251, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Horseshoe Valley Ranch, 215 11th Avenue South, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.1 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 3.1 cubic feet per second.

(4) The point of diversion of said water is SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 6N, R. 5W, B.M.

5. The place where said water is used is S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$.

Sec. 36, T. 6N, R. 5W, B.M.

6. The date of priority which said user is prepared to establish is October 4, 1966.

94 R. KEITH HIGGINSON,
State Reclamation Engineer
No. 2464 5-24-4tc

33251

No. 2616

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Florence L. Robinson, being duly sworn,
deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
August 16, 1967, and ending
with the issue of August 23, 1967
Florence L. Robinson

Fee \$ 10.58

Subscribed and sworn to before me this 7th day
of September, 1967

Notary Public, Residing at Payette, Idaho.

My Commission Expires 3-1, 1968

NOTICE OF CORRECTION OF
LEGAL NOTICE PUBLISHED
UNDER THE PROVI-
SIONS OF SECTIONS 42-214,
42-217, IDAHO CODE

Notice is hereby given that
the legal notice printed in the
Independent-Enterprise on May
24, 31, June 7, and 14, 1967,
showing that the Horseshoe
Valley Ranch was to make
proof of completion of works
and beneficial use of water
June 30, 1967, on Permit num-
ber G-33251 was in error and
the point of diversion was given
as SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T.
6N, R. 5W, B.M., whereas, the
actual place where said water
is diverted is NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
36, T. 6N, R. 5W, B.M.

That any protests against the
approval of the depositions
made June 30, 1967, must be
filed in the Department of
Reclamation, at Boise, Idaho,
within forty (40) days from the
date of this notice, and such
protest shall state the name
and address of the protestant,
and shall clearly set forth his
objection to the approval of
said proof of completion of

works and beneficial use of
water.
Dated this 8th day of Au-
gust 1967.

R. KEITH HIGGINSON,
State Reclamation Engineer
Date of first publication: Au-
gust 16, 1967

Date of last publication: Au-
gust 23, 1967

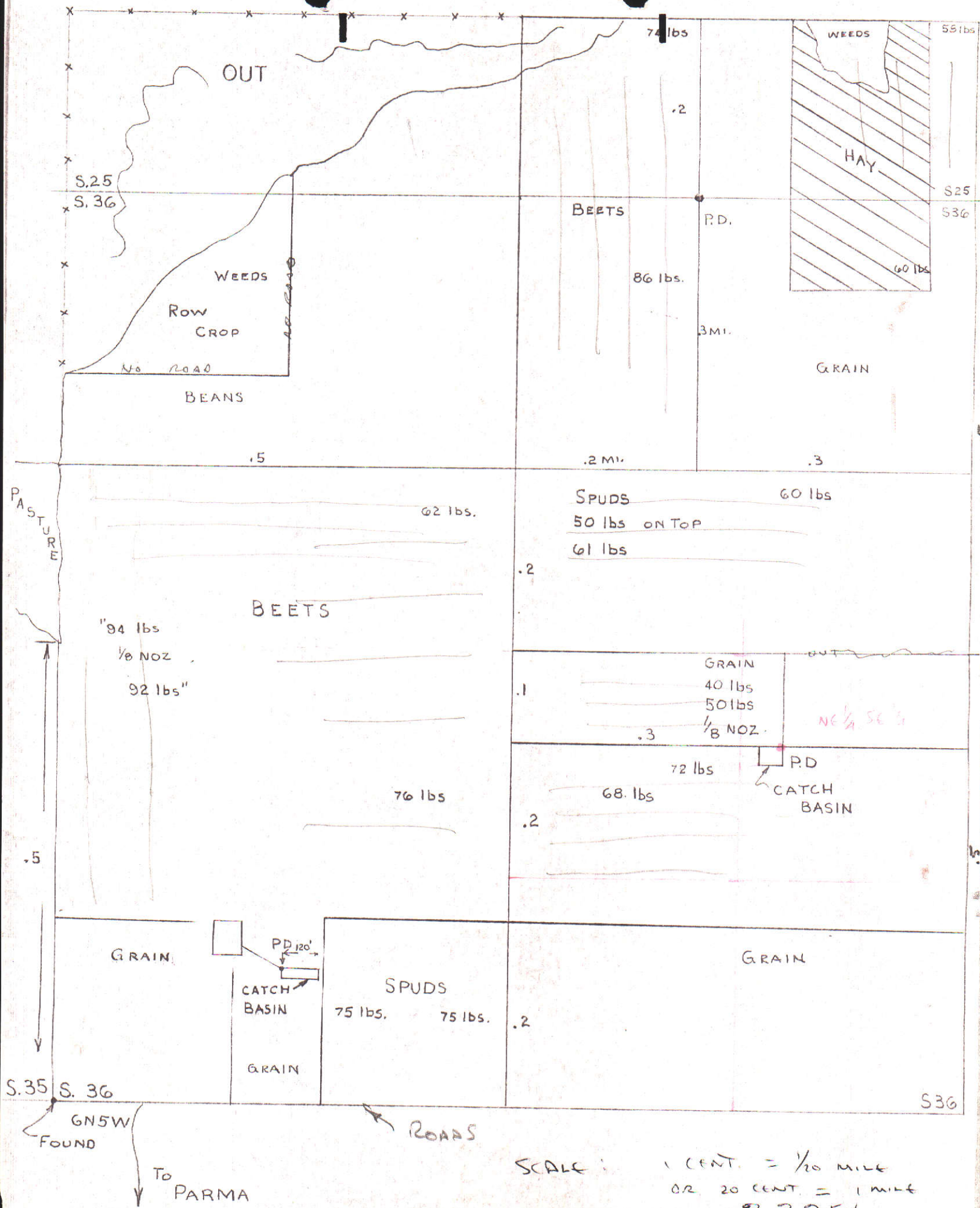
Last date of protest: Sep-
tember 18, 1967

No. 2616

8-16-2tc

33251

N



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

This is to certify that: GREGORY T TROOST
JOYCE K TROOST
6301 ARCHIBALD AVE
CORONA CA 92880

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03065 :			
Priority: 11/01/1955			
IRRIGATION	03/01 to 11/15	1.91 CFS	639.0 AF
Right No. 63-03315 :			
Priority: 10/15/1962			
IRRIGATION	03/01 to 11/15	4.38 CFS	2250.1 AF
STOCKWATER	01/01 to 12/31	0.96 CFS	493.2 AF
COMMERCIAL	01/01 to 12/31	0.96 CFS	493.2 AF
		5.34 CFS	2743.3 AF
Right No. 63-03547 :			
Priority: 10/04/1966			
IRRIGATION	03/01 to 11/15	1.98 CFS	1017.2 AF
STOCKWATER	01/01 to 12/31	0.65 CFS	333.9 AF
COMMERCIAL	01/01 to 12/31	0.65 CFS	333.9 AF
		2.63 CFS	1351.1 AF
Right No. 63-03581 :			
Priority: 02/02/1967			
IRRIGATION	03/01 to 11/15	0.93 CFS	477.8 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	102.7 AF
COMMERCIAL	01/01 to 12/31	0.20 CFS	102.7 AF
		1.13 CFS	580.5 AF
Right No. 63-09279 :			
Priority: 09/07/1979			
IRRIGATION	03/01 to 11/15	3.08 CFS	1582.2 AF
STOCKWATER	01/01 to 12/31	0.74 CFS	380.2 AF
COMMERCIAL	01/01 to 12/31	0.74 CFS	380.2 AF
		3.82 CFS	1962.4 AF
IRRIGATION:		12.28 CFS *	3051.5 AF *
STOCKWATER & COMMERCIAL:		2.55 CFS **	399.8 AF **
TOTAL:		14.83 CFS ***	3451.3 AF ***

MICROFILMED

APR 18 2005

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 25, Township 06N, Range 05W
NENE , Sec. 35, Township 06N, Range 05W
SWSW , Sec. 36, Township 06N, Range 05W
NWSE , Sec. 36, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	25	NESW 40.0	NWSW 40.0	SESW 24.5	167.5
			SWSE 33.0	SESE 30.0		
	36	NENE 30.0	NWNE 40.0	SWNE 27.5		
			SENE 40.0	NENW 40.0	NWNW 29.0	
			SWNW 40.0	SENW 31.0	NESW 21.0	
			NWSW 40.0	SWSW 39.0	SESW 36.0	
			NESE 40.0	SWSE 31.0	SESE 30.0	514.5
Total number of acres irrigated:						682.0 ****

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
06N	05W	36	SWNE	SENW	NESW
			SESW	NWSE	SWSE

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
06N	05W	25	NESW	NWSW	SESW
			SWSE	SESE	
	36	NENE	NWNE	SWNE	
		SENE	NENW	NWNW	
		SWNW	SENW	NESW	
		NWSW	SWSW	SESW	
		NESE	NWSE	SWSE	
		SESE			

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

APR 18 2003

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

CONDITIONS OF APPROVAL AND REMARKS

18. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by these water rights.
19. Commercial use is for a dairy facility located in the SWNE, SENW, NESW, SESW and W1/2SE, S36, T06N, R05W.
20. Two points of diversion are located within NWSE, S36, T06N, R05W.

Dated this 19th day of April, 2000

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

APR 18 2000

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- **** 8. Right 63-03065 is limited to the irrigation of 142.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-03315 is limited to the irrigation of 588.5 acres in the place of use described above in a single irrigation season.
- **** 10. Right 63-03547 is limited to the irrigation of 239.5 acres in the place of use described above in a single irrigation season.
- **** 11. Right 63-03581 is limited to the irrigation of 588.5 acres in the place of use described above in a single irrigation season.
- **** 12. Right 63-09279 is limited to the irrigation of 670.5 acres in the place of use described above in a single irrigation season.
- ** 13. Rights 63-03315, 63-03547, 63-03581 and 63-09279 when combined shall not exceed a total diversion rate of 2.55 cfs and a total annual maximum diversion volume of 399.8 af for stockwater and commercial uses at the dairy facility.
- * 14. Rights 63-03065, 63-03315, 63-03547, 63-03581 and 63-09279 when combined shall not exceed a total diversion rate of 12.28 cfs, and a total annual maximum diversion volume of 3051.5 af at the field headgate for the irrigation of 678.1 acres.
- *** 15. The total instantaneous diversion of water from all points of diversion under Transfer 5546 shall not exceed 14.83 cfs, nor a total combined annual volume of 3451.3 af for all uses.
16. The well(s) previously used under Right 63-03547 shall be abandoned in a manner which complies with Department well abandonment rules.
17. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 under Right 63-09279 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

MICROFILMED

APR 1 8 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PERMIT No. 63-9279

Application for Extension of Time to Avoid Forfeiture
of a Water Right

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$30.00 if the application involves 0.2 cfs or 20 acre feet or \$50.00 if in excess of these amounts.

1. Name of water right holder JOHN H. HADON BRANDT
Post office address 903 11th AVE. S., NAMPA, ID

2. The right was obtained or is evidenced by:
a. Decree to _____ in Case of _____
(Name)

vs. _____, Dated _____ in _____
(Name of Court)

Court, County of _____ Fully describe decree _____

b. License No. 36047/63-3065 33251/63-3547 PERMIT 63-9279
53067/63-3315 33459/63-3581 issued by the Department of Water Resources.

c. Claim No. _____ on file with the Department of Water Resources.

3. Source of water GROUNDWATER tributary to _____
(Name of stream or source)

4. Date of priority of right 63-3315-10/15/62 63-3581-2/2/67

5. Amount of water a. 63-3315-5.31 63-3581-1.13 c.f.s. and/or

b. _____ acre feet/annum

6. Water is used for IRRIGATION from MAR. 15 to NOV. 15
from _____ to _____
from _____ to _____
(Purpose) (Month-Day) (Month-Day)

7. Location of point of diversion is SW 1/4 SW 1/4 of Section 36
Township 6N, Range 5W, B.M., in PAYETTE County;

Additional points of diversion, if any SW 1/4, SEC. 25; NESE, SEC. 36; NENE,
SEC. 35, TWP. 6N, RGE. 5W, B.M.

8. Lands irrigated or place of use: ALL WELLS ARE INTERCONNECTED

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	25									40	40	40	40			40	40	240
		36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		35	40																40

Total number of acres irrigated 920

9. Give last date when water was applied to beneficial use 1987
Length of extension of time requested 10 years, or until 1997 (Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use WE HAVE STOPPED UP ON THE GOVERNMENT C.R.P PROGRAM ON ALL OF THIS LAND. HAVE SEEDED ALL TO CRESTED WHEAT GRASS.
S.R. ALGALIA

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

John H. Brundage
(Signature of Applicant)

Subscribed and sworn to before me this 25 day of June, 19 87.

Ormetta Anderson
(Notary Public)

My commission expires 7-1-91

Residing at Hayden Idaho

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons.

Beneficial use of water under these rights shall resume on or before June 1, 1998.

Witness my hand this 7th day of July, 19 89.

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

JUL 18 1989

For Department Use Only

Received by AL Date 6-26-87 Time 10:00 am Preliminary check by JP
Fee \$ 20.00 #44984 Received by JP Date 7/1/87 Publication prepared by _____
Published in Independent Enterprise Dates _____
Publication approved by _____ Date _____ Protests filed by: None

Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for // Approval // Denial by Det Jan

Address all communications to:

Don Brandt
P.O. Rt 2 Nampa, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41462

Permit No. G 33251

Water District No. _____

RECEIVED
OCT 4 1965
8:00 A.M.
Department of Reclamation

1. Name of applicant: Horseshoe Valley Ranch (Don Brandt)
Post office address: 215 11th Ave S. County Canyon State Idaho
Nampa Edwards G. Jenkins & B. Hye G. Jenkins H&W
2. Quantity of water claimed: 3.00 miners inches or 6 cu ft/s
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36
Twp. 6N, Rge. 5W, B.M., County of Payette
5. Water is to be used for: irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
- (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____,
Twp. _____, Rge. _____, B.M.
- (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Well and sprinkler system
8. Estimated cost of works: \$ 60,000
9. (a) Is reservoir to be used? no
- (b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
- I. (a) Date and place of incorporation: _____
- (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
- (d) Names and addresses of directors: _____

33251 N

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(d) Other resources: loan available also own other lands

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

(a) 0 (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6 (cubic feet per second, inches or gallons per minute) is for new lands.

33251

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Horseshoe Valley Ranch
Don Bracht Applicant
By Edward G. Guler, Agent

33251

Div

Approval of State Reclamation Engineer

The number of this permit is G 33251
Recorded in Book 116 Page 33251 Approved OCT 7 1966

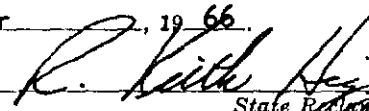
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before April 7, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 7, 1971

Witness my hand this 7th day of October, 19 66


State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 7th day of October, 19 66

Countersigned: LOUIS E. CLAPP SECRETARY OF IDAHO
By Louis E. Clapp By Robert E. Smylie
Secretary of State Governor.

No. G 33251

PERMIT

Date of first receipt at office of State Reclamation Engineer

October 4, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.25

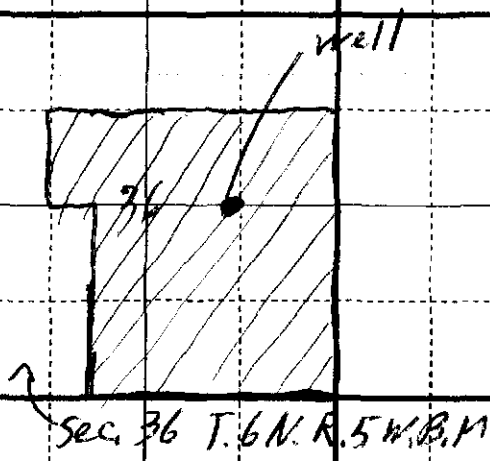
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

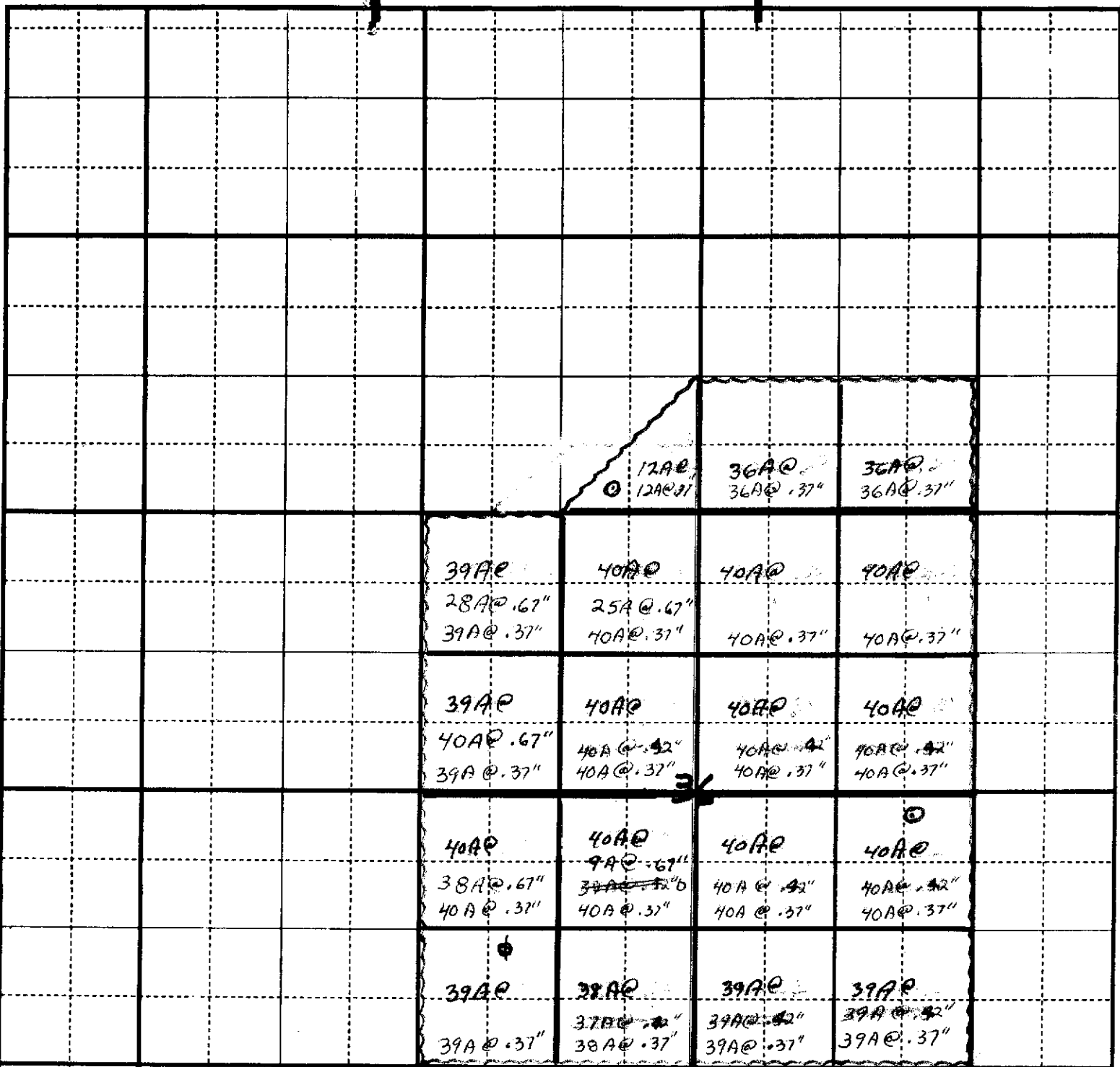
For each additional Sec. Ft. or Fraction

Thereof .25

33251



APPROVED
OCT 7 1966
33251



← Proposed hic

Proposed hic G 33251 - 320A 2.63 0.42
2.07 cfs @ 0.37 per Acre

hic G 26047 - 142A 1.91 cfs @ 0.67 per Acre *

Proposed hic G 33459 - 717A 0.12 cfs

hic G 30767 - 717A 5.34 cfs @ 0.37 per Acre -

✓ 33251
62-3547 40

LICENSE ISSUED FOR 263 SEC. FT.
LICENSE PAGE NO. 8897

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-41462
Permit No. G- 33251
District No.

Don Brandt
Route #2
Nampa, Idaho

1. Name of Applicant: Horseshoe Valley Ranch (Don Brandt, Edward G. Jenkins, and Billye O. Jenkins, Husband & Wife)
Postoffice address: 215-11th Avenue South County: Canyon State: Idaho
Nampa
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.0 or Idaho
Miners' inches 300 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36
Twp. 6 N , Rge. 5 W , B.M., County of Payette
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well and sprinkler system
8. Estimated cost of works: \$ 60,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources: loan available also own other lands.
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) -0- (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6. (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

By /s/ DON BRANDT and EDWARD G. JENKINS Agent.

Date of first receipt at Department of Reclamation: October 4, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G—33251

Recorded in Book 116 Page 33251 Approved October 7, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before

April 7, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 7, 1971

Witness my hand this 7th day of October, 1966.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th
day of October, 1966

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

Bv /s/ ROBERT E. SMYLIE

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals			
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄				
6 N	5 W	36			40	40			40			20			20			40	40	40	40	320

STATE OF IDAHO

License and Certificate of Water Right

Water License No. G-33251

Amount 2.63 c. f. s.

Water District No.

Priority October 4, 1966

THIS IS TO CERTIFY that HORSESHOE VALLEY RANCH (Don Brandt, Edward G. Jenkins, and Billye O. Jenkins, Husband & Wife) of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 4, 1966; that Permit No. G-33251 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.63 second feet, was issued thereunder on October 26, 1967, showing that said works were completed on the 30th day of June, 1967; and that on the 30th day of June, 1967, HORSESHOE VALLEY RANCH (Don Brandt, Edward G. Jenkins, and Billye O. Jenkins, Husband & Wife) of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-33251 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8897, on the 26th day of October, 1967.

The right hereby confirmed dates from October 4, 1966.

The Point of Diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 6 N, Rge. 5 W, B.M., County of Payette.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.63 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	5 W	36	S $\frac{1}{2}$ NE $\frac{1}{4}$	80	80
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			N $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			Total number of acres to be irrigated:		318

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of October, 1967.

S/ R. KEITH HIGGINSON

State Reclamation Engineer.

(SEAL)

✓
AMENDMENT TO POINT OF DIVERSION

Comes now Horseshoe Valley Ranch and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-33251, and requests that the permit be changed as follows:

2. Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, T 6 N., R 5 W., B.M.

That no one will be injured by such change and such change will be made at Permit Holder's own risk.

/s/ DON BRANDT, Horseshoe Valley Ranch

Date of receipt at office of Department of Reclamation: August 7, 1967.

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit G-33251.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

Permit No. G-33251 +
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that HORSESHOE VALLEY RANCH (Don Brandt, Edward G. Jenkins, and Billye O. Jenkins, Husband & Wife) of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-33251, issued upon Application No. G-41462 bearing date of priority of October 4, 1966, authorizing the diversion of 6.0 second feet of waters of a well, County of Payette, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.63 second feet of the waters of a well, from subterranean flow; that the point of diversion of said waters is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, Township 6 North, Range 5 West, Boise Meridian and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 36, Township 6 North, Range 5 West, Boise Meridian.

Proof of Completion of Works made: June 30, 1967.

Witness my hand this 26th day of October, A.D. 1967.

S/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 2.63 SEC. FT.
LICENSE PAGE NO. 8897.

MEMORANDUM

TO: FILE 63-03547

FROM: PAM SKAGGS

RE: TRANSFER # 5546

DATE: 9/10/99

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-03065.

MICROFILMED
APR 18 2000

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 1, 1971

Re: Permit Nos. G-30767/63-3315
G-33251/63-3547
G-33459/63-3581

Mr. Robert A. Tippet
TIPPETT LAND & MORTGAGE CO.
Suite D, 2500 W. Kennewick Ave.
Kennewick, Washington 99336

Dear Mr. Tippet:

In reference to your letter of January 8, 1971, please be advised that the above referenced permits have been licensed and appear to be in good standing at this time.

We are enclosing a copy of each of the licenses for your use.

If we can be of further assistance, please contact us.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enclosure (3)

63-3547

63 3547

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

Horseshoe Valley Ranch (Don Brandt, Edward G. Jenkins,
This is to certify that /... and Billye O. Jenkins, Husband & Wife).....

of Nampa , County of Canyon , and State of
..... Idaho , the holder..... of Permit No. G-33251..., issued upon
Application No. G-41462, bearing date of priority of October 4, 1966., authorizing the
diversion of 6.0 second feet of waters of a well,.....

County of Payette , State of Idaho, for .. irrigation.....
purposes, has fully complied with the provisions of the laws of the State of Idaho
relating to the proof of completion of the works of diversion set out and described in said
Permit; that said works are adequate for diverting and conveying to the place of intended
use 2.63 second feet of the waters of a well, from subterranean
flow;.....

that the point of diversion of said waters is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36,.....
Township 6 North, Range 5 West, Boise Meridian.....

and that the lands proposed to be irrigated by the use or place of use of said water are
described as follows, to-wit: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 36, Township
6 North, Range 5 West, Boise Meridian.....

Proof of Completion of Works Made: June 30, 1967.....

Witness my hand this 26th day of October, A. D. 1967...

R. Keith Higgins
State Reclamation Engineer

33251

State of Idaho

License and Certificate of Water Right

Water License No. G-33251 Priority October 4, 1966 Amount 2.63 c.f.s.

THIS IS TO CERTIFY that HORSESHOE VALLEY RANCH (Don Brandt, Edward G. Jenkins, and Billye O. Jenkins, Husband & Wife) of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 4, 1966; that Permit No. G-33251 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.63 second feet, was issued thereunder on October 26, 1967, showing that said works were completed on the 30th day of June, 1967; and that on the 30th day of June, 1967, Don Brandt, Edward G. Jenkins, and HORSESHOE VALLEY RANCH Billye O. Jenkins of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-33251 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8897, on the 26th day of October, 1967.

The right hereby confirmed dates from October 4, 1966.

The Point of Diversion is located in the NE 1/4 SE 1/4, Sec. 36, Twp. 6 N, R. 5 W, B.M., Payette County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.63 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described In Permit	No. Acres Actually Irrigated
6 N	5 W	36	S½ NE¼	80	80
			SE¼ NW¼	40	40
			NE¼ SW¼	20	20
			SE¼ SW¼	20	20
			N½ SE¼	80	80
			SW¼ SE¼	40	39
			SE¼ SE¼	40	<u>39</u>
Total number of acres to be irrigated:					318

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of October, 1967.

R. Keith Higgins
State Reclamation Engineer.

33251

November 7, 1967

Re: Permit No. G-33251
Horseshoe Valley Ranch

Don Brandt
Route 2
Nampa, Idaho 83651

Dear Mr. Brandt:

Enclosed are the Certificate of Completion of Works and License and Certificate of Water Right for the above referenced permit.

Also enclosed is departmental receipt no. 34022 in the amount of \$23.00 covering the fees.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Certificates
Receipt

33251

33251

September 27, 1967

Re: Permit G-33251
Horseshoe Valley Ranch

Don Brandt
Route 2
Nampa, Idaho

Dear Mr. Brandt:

A representative of this department has made an examination of the works covered by your permit G-33251 and has found the following:

Quantity of water diverted: 2.63 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 2.63 c.f.s.

Purpose of use: irrigation of 320 acres in S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 36, T. 6 N, R. 5 W, B.M.

The priority date established is: October 4, 1966.

A fee totaling \$ 23.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

C. Stephen Allred
Assistant State Reclamation Engineer

CSA:nw

33251

ob



BRANDT AGENCY

Insurance - Loans - Real Estate

JOHN H. BRANDT, MANAGER

PHONE 466-7821

215 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

RECEIVED
SEP 12 1967

Department of Reclamation

September 11, 1967

State Department of Reclamation
State House
Boise, Idaho

Gentlemen:

We are enclosing the Affidavit of Publication for the
correction of point of diversion on the well at Parma.

We assume this fulfills all of the requirements and that
our license will be forthcoming in the near future.

Very truly yours,

Don Brandt

Don Brandt

DB:mh

33251

NOTICE OF CORRECTION OF LEGAL NOTICE PUBLISHED UNDER THE
PROVISIONS OF SECTIONS 42-214, 42-217, IDAHO CODE

Notice is hereby given that the legal notice printed in
the Independent-Enterprise on May 24, 31, June 7, and 14, 1967,
showing that the Horseshoe Valley Ranch was to make proof of
completion of works and beneficial use of water June 30, 1967,
on Permit number 0-33251 was in error and the point of diversion
was given as S4045E, Sec. 36, T. 6N, R. 5W, B.M., whereas, the
actual place where said water is used is NE045E, Sec. 36, T. 6N,
R. 5W, B.M.

That any protests against the approval of the depositions made
June 30, 1967 must be filed in the Department of Reclamation, at
Boise, Idaho, within forth (40) days from the date of this notice,
and such protest shall state the name and address of the protestant,
and shall clearly set forth his objection to the approval of said
proof of completion of works and beneficial use of water.

Dated this 8th day of August 1967.

R. KEITH BIGGINS
State Reclamation Engineer

Date of first publication August 1, 1967
Date of last publication August 1, 1967
Last date of protest August 1, 1967

33251

August 9, 1967

RE: Permit G-33251
Horseshoe Valley Ranch

Don Brandt
Route #2
Nampa, Idaho 83651

Dear Mr. Brandt:

Enclosed is a copy of the amendment to point of diversion which has been recorded under the above referenced permit.

Also enclosed is Departmental Receipt No. G-11731 in the amount of \$5.00. This amount covers the recording fee.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Amendment
Receipt

33251

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

August 8, 1967

Re: Permit G-33251

Independent Enterprise
Payette,
Idaho 83661

Gentlemen:

Enclosed is a legal notice which is to be published once a week for two consecutive weeks. Insert the dates of first and last publication in one copy and return to us along with a tear sheet for proofing.

The cost of the publication is to be paid by the Horseshoe Valley Ranch (Don Brandt) Route #2, Nampa, Idaho. Please send the bill and the affidavit of publication to Mr. Don Brandt.

Very truly yours,

Donald W. McElDowney
Water Right Clerk

DWM:ks

cc: Don Brandt

Enclosure: legal notice (1set)

33251

August 7, 1967

Don Brandt
215 11th Avenue South
Nampa, Idaho

Dear Mr. Brandt:

A field examination by personnel of this department indicates that your Horseshoe Valley Ranch permits can be licensed for the following amounts:
(G-33251, 2.63 c.f.s.; G-33459, 0.12 c.f.s.; G-30767, 5.34 c.f.s. --
when the amendment procedure we discussed has been completed.

Very truly yours,

Donald J. Watts
Field Engineer

DJW:nw

33251

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED
AUG 7 1967
Department of Reclamation

APPLICATION FOR AMENDMENT

Permit No. G-33251

Comes now HORSESHOE VALLEY RANCH
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-33251, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: _____

2. Point of diversion: NE 1/4 SE 1/4, Sec. 36, T. 6 N, R. 5 W, B.M.
Other points of diversion _____

3. Period and nature of use:

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

4. Other: _____

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa this 4th day of August, 19 67
Horseshoe Valley Ranch
by Don Brandt
(signature)

Date of receipt at office of Department of Reclamation August 7, 19 67

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit G-33251.

Witness my hand this 7th day of August, 19 67.

R. Keith Higginson
State Reclamation Engineer

RECEIVED
JUN 2 1967
Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Payette Valley Sentinel of New Plymouth, Idaho; published in the county in which the works are situated.

Horseshoe Valley Ranch by
Don Brandt
(signature)

(address)

(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

33251

hold 20 days

August 1, 1967

Re: Permit G-33251
Horseshoe Valley Ranch

Don Brandt
Route #2
Nampa, Idaho

Dear Mr. Brandt:

The Department of Reclamation has recently conducted a field examination of the lands and systems covered by the above referenced permit.

During this examination it became apparent the point of diversion as shown on the permit is not as actually located in the field. Therefore, you are required to amend the point of diversion of permit G-33251 and readvertise at your expense, prior to licensing of this permit. Amendment form is enclosed which has been completed as to point of diversion as found during the examination. If this location is not agreeable with you, please advise this office. If it is, sign the amendment form returning the form with a \$5.00 application fee. Also enclosed is Form 11, authorization for this department to republish your point of diversion at your expense. Please sign the Form 11 returning it with the amendment.

Your prompt attention to this matter will be greatly appreciated.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Amendment Form
Form 11

33251

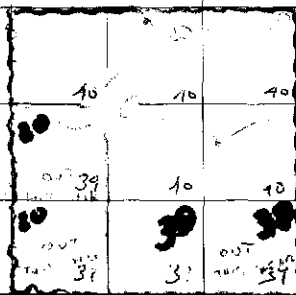
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33251

REPORT ON PROOF OF Completion of Works & Beneficial Use



120 ACRES

100
10098
115

cy

~~351~~ ACRES
320
318

also covered by G ^{all} 33459, G ^{part} -26047, G ^{all} 30767

AREA - 351 ACRES

SUBD - 9

allow $RQE = \text{Measure}$ S. ?

$Q = 2.63$

PUMP IS CAPABLE OF PUMPING 3.1 cfs +

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33251

This proof is for C/W & B/U In Water District No.

1. Name of applicant Horseshoe Valley Ranch

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36
T. 6 N. R. 5 W. County of Payette

4. Describe works as they exist, giving dimensions and capacities of same:

50 H.P. U.S. HOLLOWSHAFT motor # 1445 UPH

LAYNE C BOWLER PUMP # 44386, 10" DISCHARGE INTO
CATCH BASIN, 60 H.P. HOLLOWSHAFT U.S. MOTOR # A404UA

LAYNE C BOWLER RELIANT PUMP # 44396, 8" DISCHARGE THROUGH
UNDER GROUND PRESSURE SPRINKLER SYSTEM

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 36, T. 6 N, R. 5 W, B.M.

PRESENTLY BEING USED ON 240 ACRES

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: MR F. C. JENKINS & MR. HARKER PRESENT

SPALLING METER USED	REV	42 Sec
10 1/2 sec 1000 ft 2.06 c.f.s.	1	48 "
	1	48 1/2 "
	1	49 "

396 - 9/64" @ (AVERAGE) 68 lbs = 4.20 c.f.s.
(RAIN BIRD #30 SINGLE) NOTE: THIS IS THE
SYSTEM CAPACITY FROM THE RESERVOIR

This examination was made on the 17 TH day of JULY, 1967

(Signed) Dean Reynolds Examiner.

remeasurement

7/21/67

Sparking 3 rev 1/4 sec 2.63 cfs

33251

OK upon amendment
PP 20
Plat =

MR. DON BRANDT

PH 466 7821

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Horseshoe Valley Ranch (Don Brandt, Edward G. Jenkins & Billye O. Jenkins)

215-11th Avenue South

Nampa, Idaho

well, pump, motor, and

14" - 535'

396-764-70" INDICATES 3.60 c.f.s.

Permit No. G-33251

H-380'

q-3.6 c.f.s.

Examination for C/W & B/U

County Payette

Quantity: 3.1 c.f.s. (permit is for 6.0)

Sec. 36 T. 6N R. 5W

Source: subterranean

P.D.: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, T. 6N, R. 5W, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: October 4, 1966

Due: October 7, 1971

Made: June 30, 1967

Priority: October 4, 1966

150 HP U.S. HOLLOW SHAFT

1445 UPH

LAYNE E BOWLER

14386

10" DISCHARGE

INTO CATCH BASIN

RELIEF PUMPS

60 HP HOLLOW SHAFT

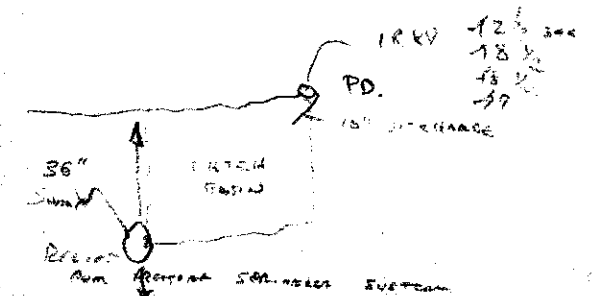
1404UP

LAYNE E BOWLER

14396

8" UNDERGROUND DISCHARGE

20 lbs pressure



July 6, 1967

Re: Permit No. G-33251

Mr. Don Brandt
Horseshoe Valley Ranch
Route # 2
Nampa, Idaho 83651

Dear Mr. Brandt:

We acknowledge receipt of the depositions and affidavit of publication in the Independent-Enterprise, Payette, Idaho submitted as proof of completion of works and beneficial use on Permit G-33251.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

33251

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
JUL 6 1967
Department of Reclamation

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Work

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address:

Horseshoe Valley Ranch - Edward G. Jenkins, Billy C. Jenkins & Don Brund
215 11th Ave S. Nampa, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: #633251
Oct. 7, 1966 - Oct. 7, 1967

Ques. 4. State source of water supply: subterranean
Give location of point of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36, T. 6 N., R. 5 W., B. M.

Ques. 5. Describe your works of diversion: well, pump & motor, pond
& relift pump & motor; state amount of water they are capable of conveying from point of diversion to place of use: 3.1 cfs; Give name of canal or ditch or other works by which water is conducted to such place of use: steel mainline

_____ ; if a well, state depth of well 535'; depth and size of casing 14" - 535' deep; depth to water 380'; if pump is used, state discharge of pump: 3.0 cfs, tell how it was measured or determined test

pumped; if sprinkler irrigation, give number and size of nozzles and operating pressure: sprinkled by re pump - 396 nozzles at 9/16" at 50#

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Sec. 36, - SE $\frac{1}{4}$ - 160 acres, S $\frac{1}{2}$ NE $\frac{1}{4}$ - 80 acres -
(A SE $\frac{1}{4}$ NW $\frac{1}{4}$ 40# E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ - 40# completed)

33251

State nature of all improvements which have been made as a direct result of said use:

have reclaimed land & put into crop.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Kenneth W. + + Rt # 4 Caldwell, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: April, 1967 - 30 cfs. - Time used since first use:

Continuous since - 2 1/2 Months

Ques. 10. Describe all other water rights appurtenant to same place of use:

Permit # 626047 was an old right on part of this land - & # 30767 & 33459 are comingled on some of land.

(sign)

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Kampa, County of Canyon
State of Idaho, on this 30 day of June, A. D. 1967.

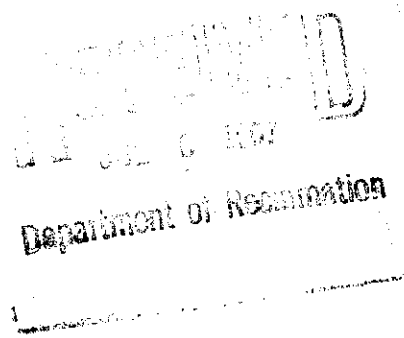
My commission expires: Feb 17, 1969

33251

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Norman De Webb - 38, Pump Co. - Rt #4, Nampa, Ida

Ques. 2 Are you acquainted with Horseshoe Valley Ranch - Don Brandt, Edward C

Permit No. 33251? ^{Yes} How long have you known him and where does he reside?

1 yr. Nampa, Idaho

Ques. 3. Have you read or heard said Permit No. 33251 read, and are you familiar with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: subterranean

Give location of place of diversion, showing subdivision, section, township and range

SW 1/4 NE 1/4 of Sec. 36, T. 6 N, R. 5 W, B. M.

Describe works for conveying water to place of use: well, pumps motor, pond, + relief pump + motor.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 3.0 How much water have you seen being so conveyed? 3.0 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Sec. 36 - SE 1/4, 160, - S 1/2 NE 1/4 - 80

33251

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

rolling sandy loam - .6 to 1 inch
per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NO.

Ques. 10. When did you first see this water used? April, 1967
Other times you have seen such use: May & June, 1967

(Signed): Norman D. Webb

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Kanpe, County of Canyon, State of Idaho, on this 30 day of June, A. D. 19 67

John H. Brandt
Notary Public for the State of Idaho
Residing Kanpe, Idaho

My commission expires Feb 19, 1969

33251

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. _____

RECEIVED
JUL 6 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Construction of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Best Clarke - 31 - Rt #1 Parma, Idaho - farmer

Ques. 2 Are you acquainted with Horseshoe Valley Ranch - Don Brandt, Edward B.

Jenkins & Billye O. Jenkins, the holders of
Permit No. 33251? yes How long have you known him and where does he reside?

1 year - Nampa, Idaho

Ques. 3. Have you read or heard said Permit No. 33251 read, and are you familiar
with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: subterranean

Give location of place of diversion, showing subdivision, section, township and range

SW 1/4 NE 1/4 of Sec. 36, T. 6N, R. 5W, B. M.

Describe works for conveying water to place of use: well, pump, motor, pond &
relift pump & motor.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3.0 C.F.S. How much water have you seen being so
conveyed? 3.0 C.F.S.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Sec. 36 - SE 1/4 - 160, S 1/2 NE 1/4 - 80,

33251

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy loam - rolling - 6 to 1 inch
per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NO

Ques. 10. When did you first see this water used? April, 1967
Other times you have seen such use: May & June 1967

(Signed):

Barton L. Clarke

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Kanjan, County of Canyon , State of Idaho, on this 30 day of June , A. D. 19 67

John H. Brandt
Notary Public for the State of Idaho
Residing Kanjan, Idaho

My commission expires Feb. 17, 1969

No. 2464

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Lawrence L. Robinson, being duly sworn,
deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
four (4) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
May 24, 1967, and ending
with the issue of June 14, 1967

Lawrence L. Robinson

Fee \$ 23.22

Subscribed and sworn to before me this 20th day
of June, 1967

Mark E. McCall
Notary Public, Residing at Payette, Idaho.

My Commission Expires 3-1-68, 1968

TO BENEFICIAL USE

Notice is hereby given that
on the 30th day of June, 1967,
at Nampa, County of Canyon,
State of Idaho before John H.
Brandt, Notary Public, at 215
11th Avenue South, Nampa,
Idaho, proof will be submitted
of the completion of works for
the diversion of 6.0 cubic feet
per second of underground
water from a well, and of the
application to beneficial use of
said water, in accordance with
the terms and conditions of
Permit No. G-33251, heretofore
issued by the Department of
Reclamation of the State of
Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit
is Horseshoe Valley Ranch,
215 11th Avenue South, Nam-
pa, Idaho.

2. Said works of diversion
will be fully completed on the
date for such completion, and
the amount of water which said
works are capable of conveying
to the place of use is 3.1 cubic
feet per second.

3. The use to which said
water has been applied is ir-
rigation purposes and the
amount applied to beneficial
use is 3.1 cubic feet per sec-
ond.

4. The point of diversion of
said water is SW 1/4 NE 1/4, Sec.
36, T. 6N, R. 5W, B.M.

5. The place where said
water is used is SW 1/4 NE 1/4,
Sec. 36, T. 6N, R. 5W, B.M.

said user is prepared to estab-
lish is October 4, 1966.

R. KEITH HIGGINSON,
State Reclamation Engineer
No. 2464 5-24-4tc

33251

No. 2616

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Florence L. Robinson, being duly sworn,
deposes and says:

That She is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
August 16, 1967, and ending
with the issue of August 23, 1967

Florence L. Robinson

Fee \$ 10.58

Subscribed and sworn to before me this 7th day
of September, 1967

Notary Public, Residing at Payette, Idaho.

My Commission Expires 3-1, 1968

ED UNDER THE PROVI-
SIONS OF SECTIONS 42-214,
42-217, IDAHO CODE

Notice is hereby given that
the legal notice printed in the
Independent-Enterprise on May
24, 31, June 7, and 14, 1967,
showing that the Horseshoe
Valley Ranch was to make
proof of completion of works
and beneficial use of water
June 30, 1967, on Permit num-
ber G-33251 was in error and
the point of diversion was giv-
en as SW 1/4, Sec. 36, T.
6N, R. 5W, B.M., whereas, the
actual place where said water
is diverted is NE 1/4, Sec.
36, T. 6N, R. 5W, B.M.
That any protests against the
approval of the depositions
made June 30, 1967 must be
filed in the Department of
Reclamation, at Boise, Idaho,
within forty (40) days from the
date of this notice, and such
protest shall state the name
and address of the protestant,
and shall clearly set forth his

Dated this 8th day of Au-
gust 1967.

R. KEITH HIGGINSON,
State Reclamation Engineer
Date of first publication: Au-
gust 18, 1967

Date of last publication: Au-
gust 23, 1967

Last date of protest: Sep-
tember 18, 1967

No. 2616

8-16-2tc

33251

A SHORT POST-O-GRAM

from
the

Independent-Enterprise

P. O. Box 348

19 Payette, Idaho
5-24-67

This is to acknowledge receipt of two legal notices for Don Brandt on permits No. G-33251 and G-33459. These will commence next Wednesday, May 24, after publication will mail tear sheets to you.

Mrs. Larry H. Robinson

33251



THIS SIDE OF CARD IS FOR ADDRESS

RECEIVED

MAY 22 1967

Department of Reclamation

Dept. of Reclamation
Attn: Donald W. McEldowney
107 State House
Boise, Idaho 83701

33251

May 17, 1967

Re: Permit No. G-33251

Don Brandt
Horseshoe Valley Ranch
Route #2
Nampa, Idaho

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-33251. The proofs are to be made ~~at~~ interview, on the 30th day of June, 19 67, before John H. Brandt, 215 11th Ave. S. Nampa, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Independent Enterprise, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

DWM:mw

Encl.

cc: Notary

Donald W. McEldowney
Water Rights Clerk

33251

May 17, 1967

Re: Permit No. G-33251

Independent Enterprise
Payette, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 30, 1967. The expense of the publication is to be paid by Don Brandt of Horseshoe Valley Ranch, 215 11th Avenue South, Nampa, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

33251

23251

RECEIVED
MAY 17 1967
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 5-13-67
(P. O.) 215 11th Ave. South Nampa, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Independent Enterprise of
Payette, Idaho Published in
the county in which the works are situated.

Don Brandt
Horseshoe Valley Ranch

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

33-251

May 12, 1967

Re: Permits G-33459, G-33251 & G-30767

C
O
P
Y

Don Brandt
c/c Brandt Agency
215 11th Avenue South
Nampa, Idaho 83651

Dear Mr. Brandt:

Pursuant to your letter of May 9, 1967, we are forwarding the requested notice of publication forms for permits G-33459 and G-33251.

As to your questions in regards to examinations of the three afore mentioned permits, please be informed that our intent is to examine these permits during the 1967 irrigation season. If at all possible, we will make a special effort to comply with your request of completing the examinations prior to August 1, 1967..

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosures: Forms 36 & 11 & inst.

33251



BRANDT AGENCY

Insurance - Loans - Real Estate

JOHN H. BRANDT, MANAGER

PHONE 466-7821

215 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

RECEIVED
MAY 11 1967

Department of Reclamation

May 9, 1967

6-33251

State of Idaho
Department of Reclamation
State House
Boise, Idaho

Gentlemen:

We would like to submit final proofs for application of water to beneficial use on Permits No. 33459 and No. 33251. Please send the proper forms.

We previously made application on Permit No. 30767. Could we please have all of these inspected before August 1, 1967? We have to have licenses to close out a loan by this date.

Very truly yours,

Don Brandt

DB:mh

Don Brandt

33251

October 17, 1966

Re: Permit No. G-33251

Horseshoe Valley Ranch
Route #2
Nampa, Idaho
Attn: Don Brandt

Dear Mr. Brandt:

We enclose Permit No. G-33251 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-10927 which was issued covering payment in the amount of \$ 6.25 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt

MRB:ejw

M. RUSSELL BOSCH
Office Manager

33251

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
DEC 1 1966

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name DON BRANDT AND C. J. JENKINS

Address NAMPA, IDAHO

Owner's Permit No. 9-33251

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: IRRIGATION

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

18" Diam. from 0 ft. to 346' ft.

14" Diam. from 0 ft. to 536' ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: .250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of perforator used: FACTORY

Size of perforations: 1/8" by 4"

perforations from _____ ft. to _____ ft.

perforations from 319 ft. to 525 ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☒

No. ☐ size of gravel 1/4" Gravel

placed from 0 ft. to 525 ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

346 ft. Material used in seal:

18" STEEL CASING

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

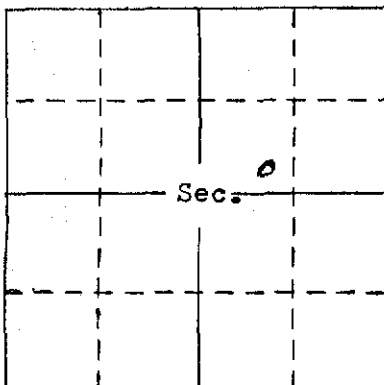
Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No ☒

Sealed in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Blaine

NE 1/4 Sec. 36 T. 6 N. 8 R. 5 W

SW

Use other side for additional remarks

Size of drilled hole: 18" Total depth of well: 537 Standing water level below ground: 305 Temp. Fahr. _____ Test delivery: 1302 gpm or _____ cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

12" Bowler 8" C.O.M.

Length of time of test: 14 Hrs. _____ Min.

Drawdown: 235 ft. Artesian pressure: ft.

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER
FROM	TO		YES OR NO
0	18	Top soil	
18	30	sand	
30	65	sandy clay	
65	80	sand	
80	135	sandy clay	
135	190	yellow clay	
190	195	fine sand	
195	200	yellow clay	
200	265	fine sand	
265	300	solid yellow clay	
300	306	sandy clay	
306	320	yellow-brown clay	
320	325	sand & gravel	
325	342	sand & gravel	
342		some clay chunks	
342	358	coarse sand	
	358	sand	
364	370	yellow & blue clay	
370	383	blue shale	
383	388	yellow clay	
388	393	sand & gravel	
393	398	sand & clay	
398	444	coarse sand	
444	447	blue clay	
447	453	sandy shale	
453	458	solid	
458	473	sand	
473	480	blue clay	
480	485	blue clay	
485	495	dark sand	
495	505	sandy shale	
505	510	sandy shale	
510	515	gray sand	
515	520	sandy shale	
520	530	gray sand	
530	537	dry sand	

FEET FEET

FEET	FEET		
0	18	Top soil	
18	30	sand	
30	65	sandy clay	
65	80	sand	
80	135	sandy clay	
135	190	yellow clay	
190	195	fine sand	
195	200	yellow clay	
200	265	fine sand	
265	300	solid yellow clay	
300	306	sandy clay	
306	320	yellow-brown clay	
320	325	sand & gravel	
325	342	sand & gravel	
342		some clay chunks	
342	358	coarse sand	
	358	sand	
364	370	yellow & blue clay	
370	383	blue shale	
383	388	yellow clay	
388	393	sand & gravel	
393	398	sand & clay	
398	444	coarse sand	
444	447	blue clay	
447	453	sandy shale	
453	458	solid	
458	473	sand	
473	480	blue clay	
480	485	blue clay	
485	495	dark sand	
495	505	sandy shale	
505	510	sandy shale	
510	515	gray sand	
515	520	sandy shale	
520	530	gray sand	
530	537	dry sand	

Work started: _____

Work finished: _____

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: KENNETH WILL

Address: R#4 CALDWELL

Signed by: Kenneth Will

License No. 55 Date: Nov 26, 1966

33251

Reclamation
J. J.

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
OCT 4 1966

State law requires that this report shall be filed with the Department of Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Don Brandt

Address Hampe, Idaho

Owner's Permit No. 233251

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

18 "Diam. from 0 ft. to 270 ft.

14 "Diam. from 0 ft. to 470 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 1/4 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of

perforator used:

Size of perforations: 1/8 " by 3 "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☒

No. ☐ size of gravel 1/8 to 3/8 Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☐ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

Sec.

LOCATION OF WELL: County CANYON

NE 1/4 SW 1/4 Sec. 36 T. 6 N/S R. 5 E/W

SW SW

Use other side for additional remarks

Size of drilled hole: 8 Total

depth of well: 470 Standing water

level below ground: 223 Temp.

Fahr. ° Test delivery: 2089 gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

12" Turbine

Length of time of test: 16 Hrs. Min.

Drawdown: 55 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		

FEET	FEET		
0	10	TOP SOIL	
10	15	Sandy soil	
15	95	Clay	
95	105	" gravel embedded	
105	132	Sand	
132	145	Clay (yellow)	
145	178	Sand	
178	195	Yellow clay	
195	197	Fine sand	
197	215	Clay	
215	222	Sandy clay	
222	243	Sand (water)	yes
243	251	Clay	
251	265	Sand	yes
265	269	Broken clay	yes
269	270	fine gravel	yes
270	287	Fine sand	yes
287	298	Rotter clay	
298	300	fine sand	yes
300	305	" gray sand	"
305	312	yellow clay	
312	346	gray sand	yes
346	351	Brown clay	
351	398	Blue shale	
398	405	Sand	yes
405	414	Blue shale	
414	418	gray sand	yes
418	427	yellow clay	yes
427	443	Blue shale	
443	470	Blue sandy shale	yes

Set 14" Casing at 470 ft.

Work started: 1-8-66

Work finished: 3-19-66

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

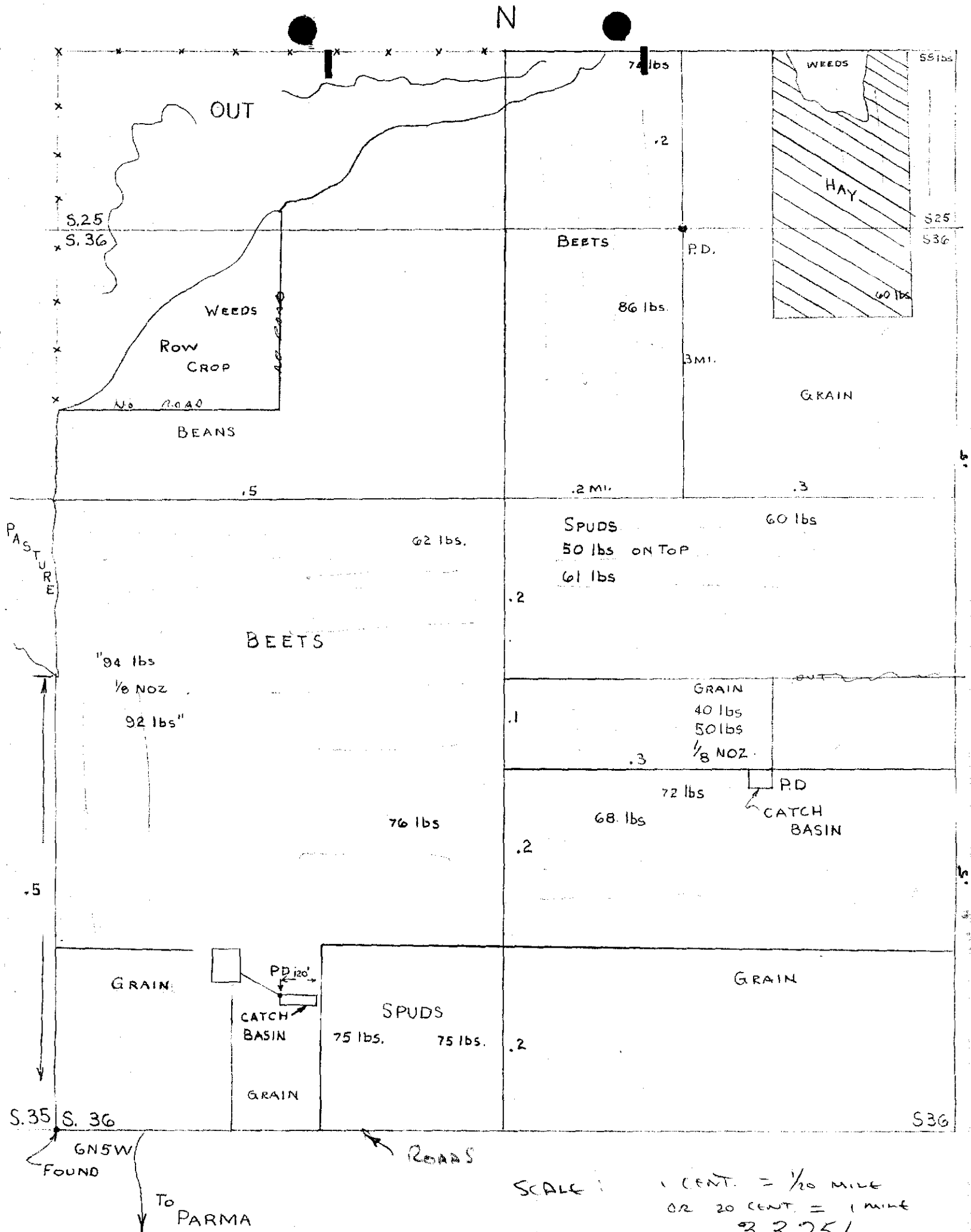
Name: Keneth W. H. H.

Address: Rt 4 Caldwell

Signed by:

License No. 55 Date: 5/15/66

33251



Amend PD to
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 36
T 6N, R 5W

2.6 2.06
2.03
5.34

9.97

2.6 2.06
2.03
5.34
9.97

letter written 8-1-67
new

33251

no exam report?

**NOTICE OF CORRECTION OF
LEGAL NOTICE PUBLISH-
ED UNDER THE PROVI-
SIONS OF SECTIONS 42-214,
42-217, IDAHO CODE**

Notice is hereby given that the legal notice printed in the Independent-Enterprise on May 24, 31; June 7; and 14, 1967, showing that the Horseshoe Valley Ranch was to make proof of completion of works and beneficial use of water June 30, 1967, on Permit number G-33251 was in error and the point of diversion was given as SW $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 36, T. 6N, R. 5W, B.M., whereas, the actual place where said water is diverted is NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 6N, R. 5W, B.M.

That any protests against the approval of the depositions made June 30, 1967 must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said proof of completion of works and beneficial use of water.

Dated this 8th day of August 1967.

R. KEITH HIGGINSON,
State Reclamation Engineer

Date of first publication: August 16, 1967

Date of last publication: August 23, 1967

Last date of protest: September 18, 1967

No. 2616

8-16-2tc

*Call us by Fred (8-16)
Morning if there are any
Corrections - Otherwise we'll
let it go as is 527512R*

**NOTICE OF PROOF OF COM-
PLETION OF WORKS AND
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 30th day of June, 1967, at Nampa, County of Canyon, State of Idaho before John H. Brandt, Notary Public, at 215 11th Avenue South, Nampa, Idaho, proof will be submitted of the completion of works for the diversion of 6.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-33251, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Horseshoe Valley Ranch, 215 11th Avenue South, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.1 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 3.1 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 6N, R. 5W, B.M.

5. The place where said water is used is S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,

Sec. 36, T. 6N, R. 5W, B.M.

6. The date of priority which said user has prepared to establish is October 4, 1966.

R. KEITH HIGGINSON,
State Reclamation Engineer

No. 2464

5-24-4tc