

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



NAME OF APPLICANT

Arthur J. Woodland

Form No. 0

R S W

WATTS Ditch

28

T

4

7

N



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33309

SCALE: ONE INCH TO ONE MILE

Township 4 N Range 5 W

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Licensed
Permit No. G-30429
Priority - 3-26-62
Amount - 1.04 c.f.s.

40
X
12

33309



NOV 6 1967

AFFIDAVIT OF PUBLICATION

Department of Reclamation

NOTICE OF PROOF OF COM-
PLETION OF WORKS AND AP-
PLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that on November 3, 1967, at Wilder, County of Canyon, State of Idaho, before notary public Earl Fogg, Wilder, Idaho, proof will be submitted of the completion of works for the diversion of 0.56 c.f.s. of the waters of a well, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-33309, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Arthur J. Woodland, Route 2, Wilder, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.56 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 0.56 c.f.s.

4. The point of diversion of said water is NE 1/4 NE 1/4, Sec. 7, T. 4 N, R. 5 W, B. M., Canyon County.

5. The place where said water is used is NE 1/4 NE 1/4, Sec. 7, T. 4 N, R. 5 W, B. M.

6. The date of priority which said user is prepared to establish is October 27, 1966.

R. KEITH HIGGINSON
State Reclamation
Engineer

Sept. 23, 30, Oct. 7, 14, 1967

STATE OF IDAHO,
County of Canyon.

)
) ss.

Jeanne Bruner
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 23, 30, October 7, 14, 1967

Subscribed and sworn to before me this

14th day of October, 19 67

Notary Public, Residing at Caldwell, Idaho

MY COMMISSION EXPIRE. JUNE 23, 1971

33309

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4444
WATER RIGHT NO(S). 63-02678/63-03282/63-03559

This is to certify that: **WILLIAM R SORRELL**
ELIZABETH A SORRELL
29249 W HOWE
WILDER ID 83676

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02678 :			
Priority: 01/30/1948			
IRRIGATION	03/15 to 11/15	1.14 CFS	540.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	14.6 AF
SUBTOTAL:		1.14 CFS	554.6 AF
Right No. 63-03282 :			
Priority: 03/26/1962			
IRRIGATION	03/15 to 11/15	1.04 CFS	234.0 AF
SUBTOTAL:		1.04 CFS	234.0 AF
Right No. 63-03559 :			
Priority: 10/27/1966			
IRRIGATION	03/15 to 11/15	0.56 CFS	126.0 AF
SUBTOTAL:		0.56 CFS	126.0 AF
TOTAL:		2.74 CFS	914.6 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	6	SESE 38.0			38.0
		7	NENE 40.0	NWNE 33.5	SWNE 35.5	
			SENE 39.0	NENW 37.8		185.8
Total number of acres irrigated:						* 223.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

JAN 20 1995

TRANSFER NO. 4444
WATER RIGHT NO(S). 63-02678/63-03282/63-03559

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Combined Right Nos. 63-02678, 63-03282 and 63-03559 are limited to the irrigation of 160 total acres in the place of use described above in a single irrigation season.
- * 7. Right No. 63-02678 is limited to the irrigation of 120 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 63-03282 is limited to the irrigation of 52 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 63-03559 is limited to the irrigation of 28 acres in the place of use described above in a single irrigation season.
11. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
10. Domestic use under Right No. 63-02678 is for stock.

Dated this 13 day of

January, 1995

J. Glen Saxton
Chief, Water Alloc. Bureau

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4444

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

OCT 27 1994

PART 1

Department of Water Resources

Name of applicant William R. & Elizabeth A. Sarrell Phone 482-7331Post Office address 29249 W Howe, Wilder, ID 83676

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Reflect changes in use over time, all rights
diverted from a single P/D to irrigate licensed acres within the farm parcel.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|------------------|-----------------------------|
| <u>63-02678</u> | <u>1-30-1948</u> | <u>1.14</u> | <u>IRR (DAM)</u> | <u>3-15</u> to <u>11-15</u> |
| <u>63-03282</u> | <u>3-26-1962</u> | <u>1.04</u> | <u>IRR</u> | <u>3-15</u> to <u>11-15</u> |
| <u>63-03559</u> | <u>10-27-1966</u> | <u>0.56</u> | <u>IRR</u> | <u>3-15</u> to <u>11-15</u> |
| | | | | to _____ |
2. Total amount of water being transferred 2.74 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	7	4N	5W	Canyon	

5. Lands irrigated or place of use: * Limited to irrigation of 160 acres within the place of use described below.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	6																38	38.0
		7	40	33.5	35.5	39.0	37.8												185.8

* Combined rights total irrigated acres/Each right limited to the number of acres licensed. Total acres * 223.8

PART 1

6. General Information:

a. Description of diversion system well, pump, pivots + sprinklers. Comingled with canal water to reach all corners.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Within same property-permissible place of use.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

no change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

JAN 19 1995

JAN 20 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**
 WR5809NP
 No. 63-02678 & A63-02678

 IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHT PROFILE REPORT

 DATE: 08/08/94
 PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A. J. WOODLAND RT. 2 WILDER ID 83676	01/30/1948	IRRIGATION DOMESTIC	00-00 00-00 00-00 00-00	1.14 CFS	
TOTAL DIVERSION:					1.14 CFS	
Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE		
Point(s) of Diversion:		T04N R05W S07 SWNE		CANYON County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :						
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
04N 05W 7	: 40 40 40	:	:	:	:	120.0
TOTAL ACRES						120.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

 Other Water Rights Listing Overlapping Place(s) of use:
 63-03282 63-03559 63-11756 M63-11756

Dates:	App. Received:	Priority Date:	01/30/1948
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	10/16/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 04/29/88 05/01/88 CONVERT

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03282, 63-03559Application & Moratorium Permit 63-11756 Wilder IRR District

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) NA

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JAN 20 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

WR5809NP IDAHO DEPARTMENT OF WATER RESOURCES DATE: 08/08/94
 No. 63-03282 + 463-03282 WATER RIGHT PROFILE REPORT PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR J. WOODLAND RT. 2 WILDER ID 83676	03/26/1962	IRRIGATION	00-00 00-00	1.04 CFS	
					TOTAL DIVERSION:	1.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R05W S07 NENE CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	05W	6	:																	:	40
04N	05W	7	:	12																:	12.0
																				TOTAL ACRES	52.0

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
 63-03559

Other Water Rights Listing Overlapping Place(s) of use:
 63-02678 63-03559 63-11756 M63-11756

Dates:	App. Received:	Priority Date:	03/26/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-02678, 63-03559

Application & Moratorium Permit 63-11756 Wilder IRR District

JAN 2 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) NA

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

JAN 20 1995

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

W809NP
 No. ~~63-03559~~ + 463-03559

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHT PROFILE REPORT

DATE: 08/08/94
 PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR J. WOODLAND RT. 2 WILDER ID 83676	10/27/1966	IRRIGATION	04-01 10-31	0.56 CFS	126.00 AFA
					TOTAL DIVERSION:	0.56 CFS 126.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R05W S07

NENE

CANYON County

Place of use Legal Description for: IRRIGATION

NENE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
04N	05W	7	:	28			:				:				:				: 28.0
																		TOTAL ACRES	28.0

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
 63-03282

Other Water Rights Listing Overlapping Place(s) of use:
 63-02678 63-03282 63-11756 M63-11756

Dates:	App. Received:	Priority Date:	10/27/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 05/01/88 CONVERT

Total acres

9. Describe any other water rights used for the same purpose as described above 63-02678, 63-03282

Application & Moratorium Permit 63-11756

Wilder IRR District

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED ~~NA~~

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) ~~NA~~

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

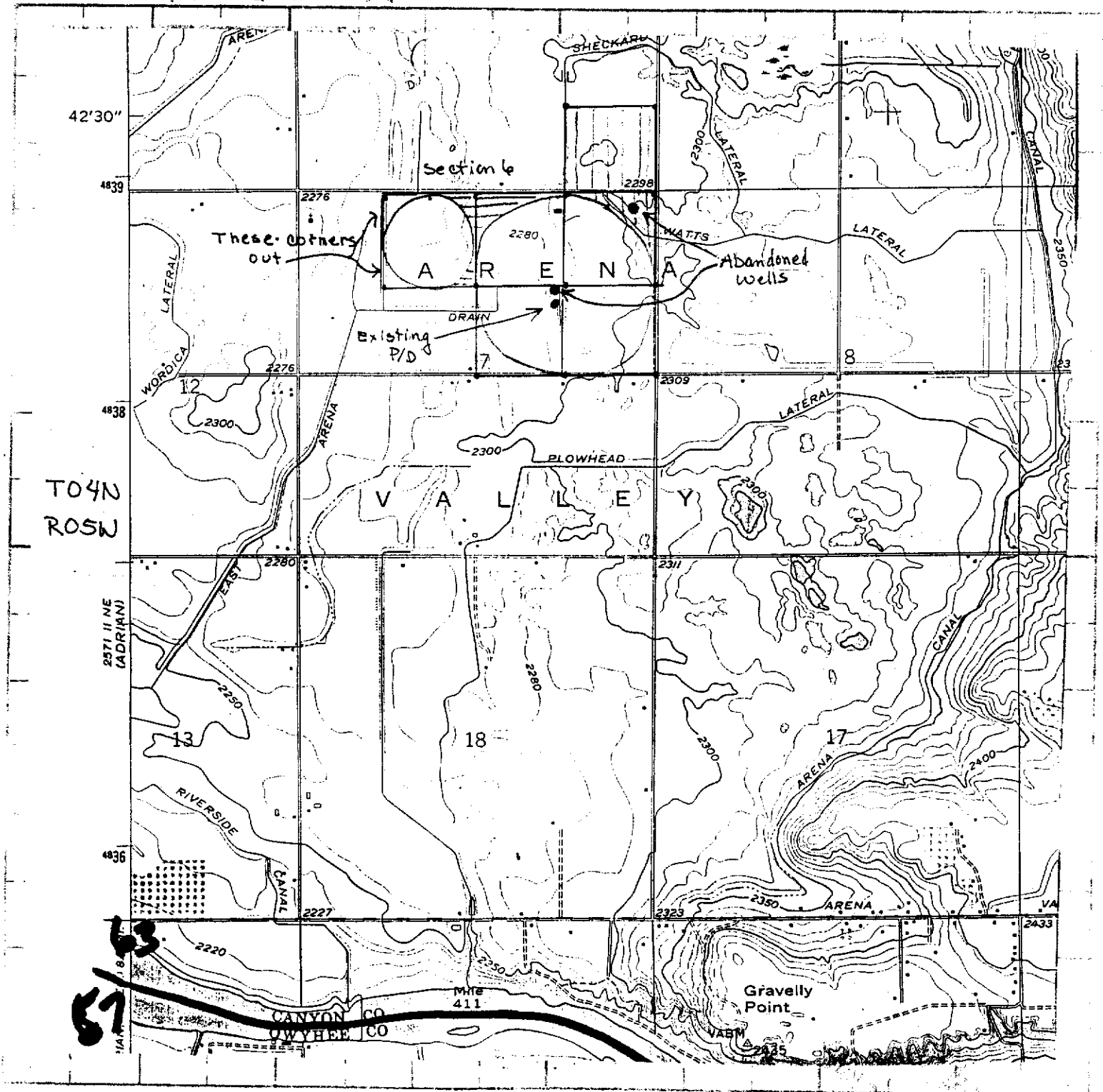
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JAN 20 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE NA**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

William R. Sorrell
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of September, 19 94.

Sharon R. Curtis
(Notary Public)

My commission expires 10-6-96**FOR DEPARTMENT USE ONLY**

Transfer contains 10 pages and 03 attachments SKBA Proof reports
Received by CS Date 9-13-94 Protest filed by _____
Prelim. check by _____ Fee \$100.00 #0031276 _____
Receipted by CS Date 9-13-94 _____
Published in Press-Tribune Copies of protest forwarded by _____
Pub. dates 10-5 & 12, 1994 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
_____ rec'd. _____ by DNR

Copy of transfer sent to lien holder _____

JAN 20 1995

WATER LICENSE

Water License No. G-33309 Priority October 27, 1966 Amount 0.56 c.f.s.

THIS IS TO CERTIFY, that ARTHUR J. WOODLAND
of Wilder, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated October 27, 1966; that Permit G-33309 was issued pursuant
to said application; that the proposed works were completed on or about 1966,
with a storage/or carrying capacity of 0.998 c.f.s., said works consisting of
well, motor, and pump; and that on November 3, 1967,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 126
acre feet per season, with a maximum rate of diversion of 0.56 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 4 N., R. 5 W., B.M., and
other additional points _____, in the County of
Canyon; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 126 acre feet per year.

Description and location of place of use:

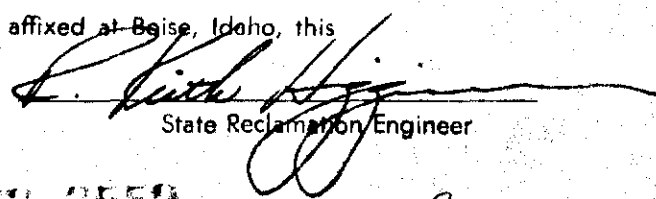
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4 N</u>	<u>5 W</u>	<u>7</u>	<u>28</u>																<u>28</u>

Total number of acres irrigated 28

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of May, 19 69.


State Reclamation Engineer

63 3559

33309

Address all communications to:

P. O.

APPLICATION FOR PERMIT

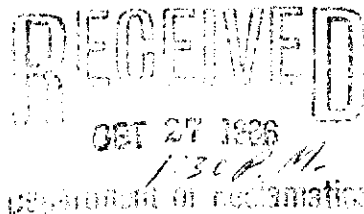
TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41512

33309

Permit No. G

Water District No.



1. Name of applicant: Arthur J. Woodland
Post office address R#2, Wilder County Canyon State Idaho
2. Quantity of water claimed: 56 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7
Twp. 4 N, Rge. 5 W, B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section
Twp., Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of Works: Electric Pumps already in use
8. Estimated cost of works: \$ 5
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock \$ (c) Amount paid in: \$
 - (d) Names and addresses of directors:

33309 CHJ

Remarks:

X Katherine Woodland
Applicant

By _____, Agent

33309

Approval of State Reclamation Engineer

33309

The number of this permit is G

Recorded in Book 116 Page 33309 Approved NOV 15 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before May 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before November 15, 1971

Witness my hand this 15th day of November 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 15th day of November 19 66.

Countersigned

STATE OF IDAHO

By

Louis E. Clapp
Secretary of State

By

Robert E. Smyllie
Governor.

No. G 33309

PERMIT

Date of first receipt at office of State Reclamation Engineer

October 27, 1966 1:30 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

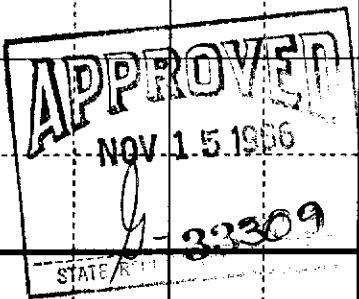
33309

Arthur J. Woodland

Form No. 0

WATTS Ditch

28



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

33309

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41512
Permit No. G- 33309
District No.

1. Name of Applicant: Arthur J. Woodland
Postoffice address: Route #2, Wilder County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .56 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE 1/4 of the NE 1/4 of Section 7
Twp. 4 N , Rge. 5 W , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: electric pump already in use.
8. Estimated cost of works: \$
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 N	5 W	7	28				28
						LICENSE ISSUED FOR <u>C. S. L.</u> SEC. FL. LICENSE PAC <u> </u>	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 17, 1995

William R Sorrell
Elizabeth A Sorrell
29249 W Howe
Wilder, ID 83676

Transfer of Water Right No. 63-02678/63-03282/63-03559

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4444. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Also enclosed is a copy of the Amended Application 63-11756 which is currently being withheld from processing due to the Snake River/Boise River moratorium.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

JAN 20 1995

MEMORANDUM

TO: FILE NOS. 63-02678, 63-03282 & 63-03559

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: TRANSFER NO. 4444

DATE: October 28, 1994

=====

Transfer No. 4444 was filed to change the point of diversion and place of use under Right Nos. 63-02678, 63-03282 and 63-03559. The transfer was made to reflect changes in use over time and describe the rights as used today. Rights are diverted from a single point of diversion and used in conjunction with surface water from Wilder Irrigation District.

These rights were developed with overlapping places of use and all rights combined are limited to the irrigation of a total of 160 acres in a single irrigation season. Each right is also limited to the number of acres specified on the licenses. An amended permit has been filed and is currently on Moratorium Hold to cover the remaining acres and add additional rate to bring the system to a full inch per acre.

Recommended conditions include permissible place of use for combined and individual rights, irrigation overlap, surface/groundwater overlap and standard transfer conditions.

JAN 20 1995

MEMORANDUM

TO: FILE 63-03559

FROM: PAM SKAGGS *sc*

RE: TRANSFER # 4444

DATE: 10/28/94

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-026718.

RECEIVED

JAN 20 1995

WRO749NP
No. T63-03559

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM R SORRELL	10/27/1966	IRRIGATION	03-15 11-15	0.56 CFS	126.00 AFA
C	ELIZABETH A SORRELL 29249 W HOWE WILDER ID 83676 (208) 482-7331					
TOTAL DIVERSION:					0.56 CFS	126.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R05W S07

SWNE

CANYON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
04N	05W	6	:								:								:						:	38.0
04N	05W	7	:	40	33	35	39	:	37		:								:						:	185.8
TOTAL ACRES																							223.8			

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:

63-02678 63-11756 T63-02678 T63-03282

Other Water Rights Listing Overlapping Place(s) of use:

63-02678 63-03282 63-03559 63-11756 M63-11756 T63-02678 T63-03282

Conditions of Approval:

- (01M)
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
 - 803 - The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
 - T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 - T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Combined Right Nos. 63-02678, 63-03282 and 63-03559 are limited to the irrigation of 160 total acres in the place of use described above in a single irrigation season.
Right No. 63-03559 is limited to the irrigation of 28 acres in the place of use described above in a single irrigation season.

WR0749NP
No. T63-03559

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/02/94
PAGE: 2

=====

Dates:	App. Received:	Priority Date:	10/27/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/12/1979	
Misc:	Water District Number:	Field Exam Fee:	
Comments:	Date: 11/02/1994 User-ID: PSKAGGS Subject: TRANSFER NO. 4444		
	Change point of diversion and place of use to reflect a single combined irrigation system.		
Audit:	11/02/94 PSKAGGS 11/02/94 PSKAGGS		

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

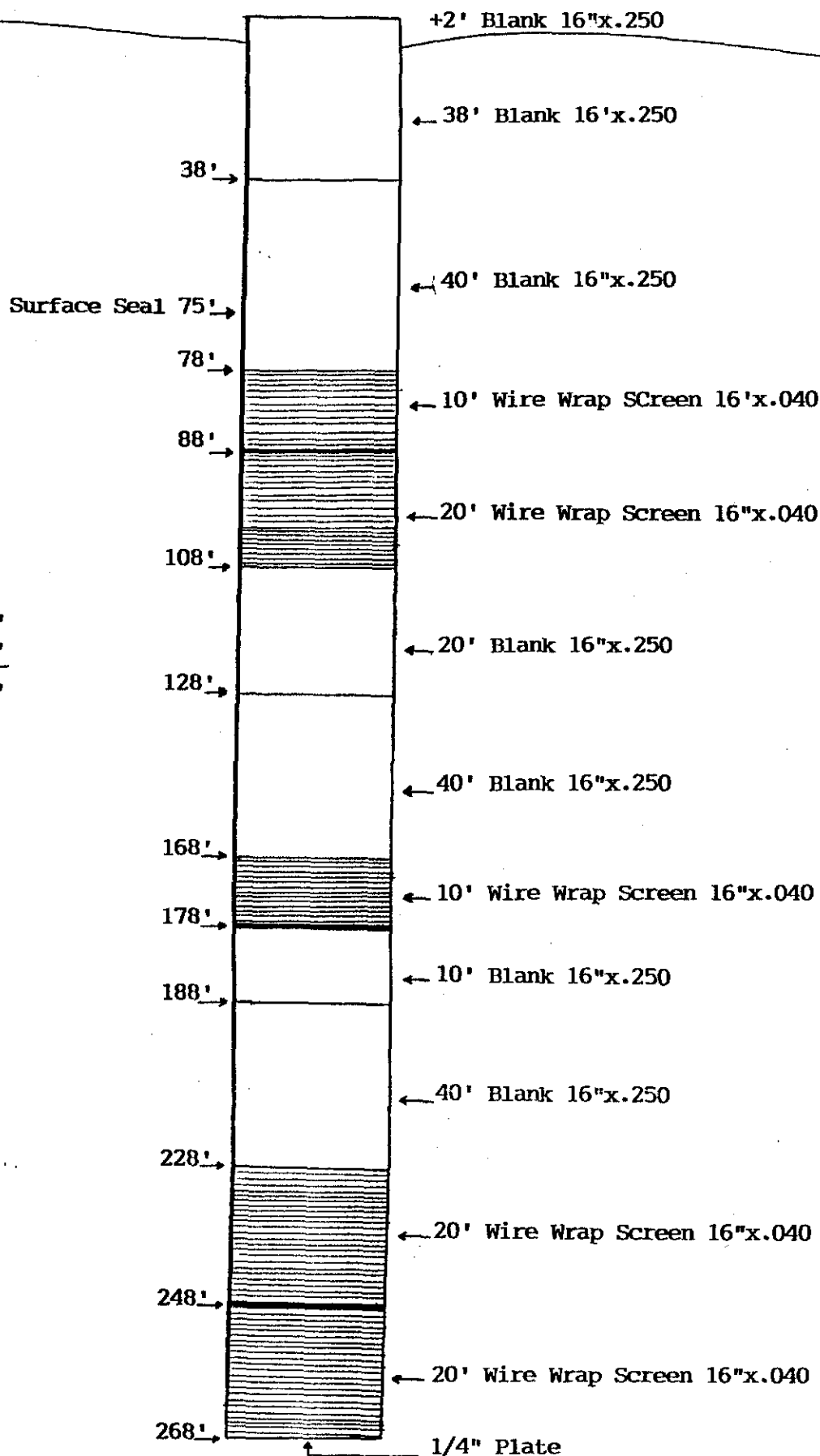
[illegible]

William Sorrell
29249 West Howe
Wilder, ID 83676

Page 292

Drilling Permit # 63-92-C-136
Water Permit # 63-02678
63-03559
63-03282

Totals	
Wire Wrap	80'
Blank	190'
Total Ft	270'



63-03559
63-03282

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) William Sorrell
2. Mailing Address 29249 West Howe
Wilder, ID 83676 Telephone 482-7331
- (x) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. _____
Sec. 7, Twp. 4N, Rge. 5W, County Canyon
Street Address of Well Site Same as above
Lot, block and subdivision _____
4. Proposed use of well:
- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- (x) Non-Domestic: Any beneficial use not included within the definition of domestic.
- () Injection
- () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
- A. () New well () Deepen ☒ Replace - See Condition 9
- B. Proposed Surface Diameter 16" Proposed Maximum Depth 300'
- C. Anticipated bottom hole temperature:
- (x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)
6. Construction Start Date June 1, 1992
7. Anticipated Well Driller Riverside Drilling
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature William R. Sorrell Date 3-18-92
Title _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date May 27, 1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. THE WELL MUST BE LOCATED AT LEAST 500 FEET FROM ANY EXISTING WELL. WELL SPACING CLOSER THAN 500 FEET MUST BE APPROVED BY THE DEPARTMENT OF WATER RESOURCES.
11. IF THE WELL IS DRILLED DEEPER THAN 100 FEET, IT MUST HAVE CASING SEALED THOROUGHLY TO AT LEAST 75 FEET OR A MINIMUM OF 5 FEET INTO THE FIRST CLAY STRATA, WHICHEVER IS GREATER.

Billy D. Heenan
Signature of Authorized Department Representative

Chief, Resource Protection Bureau
Title

Receipt No. CDD3556 Received by PS Fee 200.00 Date 3-18-92

JAN 20 1995

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

May 16, 1969

Re: Permit No. G-33309

Mr. Arthur J. Woodland
Route 2
Wilder, Idaho 83676

Dear Mr. Woodland:

Enclosed you will find your Water License issued on the
above numbered permit.

Also enclosed is departmental receipt No. 3036 in the
amount of \$7.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

33309

May 9, 1969

Re: Permit No. G-33309

Mr. Arthur J. Woodland
Route 2
Wilder, Idaho 83676

Dear Mr. Woodland:

A representative of this department has made an examination of the works covered by your Permit G-33309 and has found the following:

Quantity of water diverted: 0.998 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.56 c.f.s.

The maximum quantity diverted shall not exceed 126 acre feet per season, when combined with all other rights appurtenant to the same land.

Purpose of use: Irrigation of 28 acres within the NE¹NE¹ Sec. 7,
T. 4 N., R. 5 W., B. M.

The priority date established is: October 27, 1966

A fee totaling \$ 7.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:kh

33309



33309

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33309

REPORT ON PROOF OF Completion of Works and Beneficial Use

T-4M

7

28
28.6

AREA - ²⁸~~31~~ ACRES POSSIBLE 28.6 ACRES SPRINKLER

SUBD - 2

Q - Allow ^{.56 cfs}~~1.0~~ c.f.s.

VOL = ¹²⁶~~126~~ AC-FT / SEASON WITH OTHER RIGHTS

PRIORITY = OCT 27, 1966

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33309

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Arthur J. Woodland

2. Source of water supply: subterranean source

3. Location of point of diversion: Is in the NE 1/4 of Section 7

T. 4 N R. 5 W County of Canyon County

4. Describe works as they exist, giving dimensions and capacities of same:

30 HP WESTINGHOUSE Elec motor # ?

POMONA VERT TURBINE PUMP # A 3601

8" DISCHARGE

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, Sec. 7, T. 4N, R. 5W, B.M. AGRIC LAND LIST

TO INCLUDE 3 ACRES NW 1/4 SEC 7

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

NOTE: NOT ABLE TO CONTACT OWNER

NOT BEING USED AT TIME OF INSPECTION - DOES

APPEAR TO PRODUCE IN EXCESS OF (MINERS INCH) / ACRE

(WORKS ARE CAPABLE OF CONVEYING IN EXCESS OF 1.0 C.F.S.)

IF APPLICANT USES 128 NOZZLES AT A MINIMUM PRESSURE

$$Q = \frac{(128 \text{ NOZ.}) (3.50 \text{ gpm})}{(48.8 \text{ gpm})} = .998 \text{ cfs}$$

note file 30429 - original permit for only 28 acres - needs amendment to include NW 1/4 Sec 7

This examination was made on the 3RD day of May, 1968

(Signed) Dean Reynolds Examiner.

33309

IRRIGATION REQUIREMENT = 4.5 AC-FT / ACRE / SEASON

Plat V
H.

Arthur J. Wood and
Route #2
Wilder, Idaho
Permit No. G-33309

electric pump in use
40' x 24"
H-18'
Q-6"
128-11/64

Examination for Completion of Works and Beneficial Use

County Canyon

Sec. 7 T. 4N R. 5W

Quantity:

0.56 c.f.s.

Source: subterranean

63-
P.D.: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 4N, R. 5 W, B.M.

Use: Irrigation

Extension: none

Protest:

Completion of Works:

Other Rights: none

Filed: October 27, 1966

Due: November 15, 1971

Made: November 3, 1967

Priority: October 27, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

33309

SCALE: ONE INCH TO ONE MILE

Township 4 N Range 5 W

Licensed
Permit No. 9-30429
Priority - 3-26-62
Amount - 1.04 c.f.s.

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

33309

November 6, 1967

Re: Permit No. G-33309

Arthur J. Woodland
Route 2
Wilder, Idaho

Dear Mr. Woodland:

We acknowledge receipt of the depositions and affidavit of publication in the News-Tribune, Caldwell, Idaho submitted as proof of completion of works and beneficial use on Permit G-33309.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

P. S. We are enclosing your advertising receipt as we do not need it for our files.

33309

NOV 9 1967

AFFIDAVIT OF PUBLICATION
Department of Reclamation

NOTICE OF PROOF OF COM-
PLETION OF WORKS AND AP-
PLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that on November 3, 1967, at Wilder, County of Canyon, State of Idaho, before notary public Earl Fogg, Wilder, Idaho, proof will be submitted of the completion of works for the diversion of 0.56 c.f.s. of the waters of a well, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-33309, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Arthur J. Woodland, Route 2, Wilder, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.56 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 0.56 c.f.s.

4. The point of diversion of said water is NE 1/4 NE 1/4, Sec. 7, T. 4 N, R. 5 W, B. M., Canyon County.

5. The place where said water is used is NE 1/4 NE 1/4, Sec. 7, T. 4 N, R. 5 W, B. M.

6. The date of priority which said user is prepared to establish is October 27, 1966.

R. KEITH HIGGINSON
State Reclamation
Engineer

Nov. 23, 30, Oct. 7, 14, 1967

STATE OF IDAHO,)
County of Canyon.) ss.

Jeanne Bruner
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 23, 30, October 7, 14, 1967

Subscribed and sworn to before me this

14th day of October, 1967

Notary Public, Residing at Caldwell, Idaho

MY COMMISSION EXPIRE. JUNE 23, 1971

33309

ACKNOWLEDGEMENT

33309

Date: October 27, 1966

Re: Application No. G 41512

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. G. 41512, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed: Arthur J. Woodland
Applicant

33309

State nature of all improvements which have been made as a direct result of said use:

main line and sprinkler lines.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: A. J. Woodland

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

does not apply none

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

does not apply

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: Summer of 1966 - Time used since first use:

balance of 1966 and all of 1967 to date.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

None.

(sign)

Arthur J. Woodland
Arthur J. Woodland

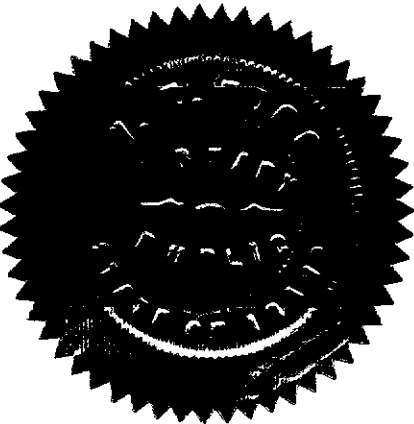
I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Wilder, County of Canyon

State of Idaho, on this 3rd. day of November, A. D. 19 67.

My commission expires: April 4, 1970

W. E. Fogg



33309

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 33309

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Arthur J. Woodland, Route 2 Wilder, Idaho, Farmer.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

does not apply

Ques. 3. State number, approval date of permit, and date of priority: _____

, Permit G 33309 November 15, 1966, October 27, 1966

Ques. 4. State source of water supply: dug well

Give location of point of diversion, showing subdivision, section, township and range

N. E. $\frac{1}{4}$ N. E. $\frac{1}{4}$ of Section 7 Twp 4 N. Rge 5 W. BM. , County of Canyon.

Ques. 5. Describe your works of diversion: Electric Pump already in use.

_____ ; state amount of water they are capable of conveying from point of diversion to place of use: about 62 in. ; Give name of canal or ditch or other works by which water is conducted to such place of use: on place

_____ ; if a well, state depth of well 40 feet ; depth and size of casing 24 inch casing, 40 feet ; depth to water 18 feet ; if pump is used, state discharge of pump: 6 inch disc. ; tell how it was measured or determined _____

4 bowl perma pump, 6 inch. ; if sprinkler irrigation, give number and size of nozzles and operating pressure: 128 nozels 11/64

Ques. 6. State for what purpose water is used: irrigation 28 acres.
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

28 acres.

33309

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 33309

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Charles J. Nelson age 34 Parma, Idaho, Farm Hand Route 3 Parma, Idaho

Ques. 2 Are you acquainted with Arthur J. Woodland, the holder of
Permit No. G 33309? How long have you known him and where does he reside?

Seven Months. Route 2 Wilder, Idaho

Ques. 3. Have you read or heard said Permit No. G 33309 read, and are you familiar
with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Dug Well

Give location of place of diversion, showing subdivision, section, township and range
N. E. $\frac{1}{4}$ N. E. $\frac{1}{4}$ of Section 7 Twp 4 N. Range 5 W. BM. County of Canyon

Describe works for conveying water to place of use: Electric Pump and Pipe line.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 75 second feet How much water have you seen being so
conveyed? 50 second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Twp 4 N. Range 5W Sec. 7 28 acres in the NE $\frac{1}{4}$

33309

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

NONE

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

sandy loam 6 feet

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NO

Ques. 10. When did you first see this water used? Spring 1967

Other times you have seen such use: During the Summer of 1967

(Signed):

Charles J. Nelson
Charles J. Nelson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Wilder

 , County of Canyon, State of Idaho, on this 3rd day of November, A. D. 1967

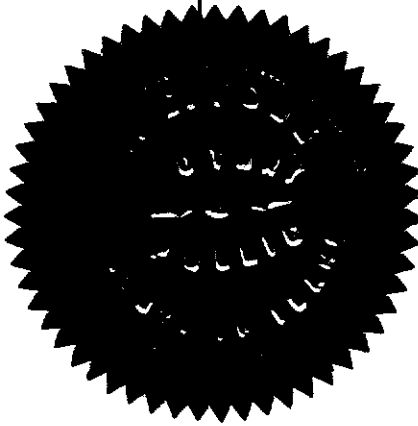
W. E. Fogg

Charles J. Nelson

Notary Public for the State of Idaho

Residing at Wilder, Idaho

My commission expires April 4, 1970



33309

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 33309

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Merle H. Jenkins, 51, Parma, Idaho, Farmer, Route 3 Parma, Idaho

Ques. 2 Are you acquainted with Arthur J. Woodland, the holder of Permit No. G 33309 ? How long have you known him and where does he reside?

Yes. I have known him for 21 years, he resides at Woute 2 Wilder, Idaho.

Ques. 3. Have you read or heard said Permit No. G33309 read, and are you familiar with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Dug well.

Give location of place of diversion, showing subdivision, section, township and range
N.E. $\frac{1}{4}$ N.E. $\frac{1}{4}$ of Section 7 Twp 4 N. Rge. 5W. B. M., County of Canyon

Describe works for conveying water to place of use: Electric Pump, with underground pipe line.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 75 inches How much water have you seen being so conveyed? 56 inches

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Twp 4 N. Range 5W Sec. 7 28 acres in the NE $\frac{1}{4}$

33309

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

none

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

sandy loam. six feet

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? NONE

Ques. 10. When did you first see this water used? Summer of 1966

Other times you have seen such use: Spring and Summer of 1967

(Signed):

Merle H. Jenkins
Merle H. Jenkins

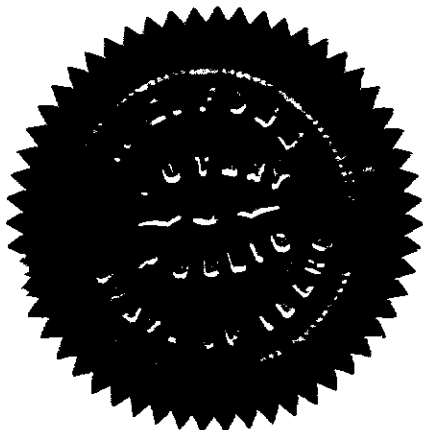
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Wilder

 , County of Canyon, State of Idaho, on
this 3rd. day of November, A. D. 19 67

W. E. Fogg

W. E. Fogg
Notary Public for the State of Idaho
Residing Wilder, Idaho

My commission expires April 4, 1970



33309

RECEIVED

SEP 12 1967

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at _____ M., on the _____ day of _____
19_____, at _____, County of _____, State of Idaho
before _____, Notary Public, at (address) _____
_____, proof will be submitted of the completion
of works for the diversion of .56 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. 6-33309, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Arthur J. Woodland, Rt #2, Wilder, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is .56 cubic feet per second.

3. The use to which said water has been applied is Irrigation
_____, purposes and the amount applied to beneficial use is
.56 cubic feet per second.

4. The point of diversion of said water is NE 1/4 NE 1/4 of Section 7
Twp 4N, Rge 5W

5. The place where said water is used is NE 1/4 NE 1/4 of Section 7
Twp 4N, Rge 5W

6. The date of priority which said user is prepared to establish is October 27, 1966

State Reclamation Engineer

33309

1

Arthur J. Woodland
Route 2
Wilder, Idaho 83676

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit 9-33309.

and two disinterested witnesses must appear before Earl Fogg
_____, notary public, to complete the enclosed
depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Arthur J. Woodland. Be sure all the forms have the notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McElDowney
Water Rights Clerk
DWN:dj
Enc: Depositions
cc: Notary

33309

September 15, 1967

Re: Permit No. G-33309
Arthur J. Woodland

The Caldwell News-Tribune
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to November 3, 1967. The expense of the publication is to paid by Arthur J. Woodland, Route 2, Wilder, Idaho,

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

33309

The News Tribune

Published Daily Except Sunday

P. O. Box 1179 - Caldwell, Idaho 83605

AREA CODE 208
459-4664

ca

NOTICE OF PROOF OF COM- PLETION OF WORKS AND AP- PLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on November 3, 1967, at Wilder, County of Canyon, State of Idaho, before notary public Earl Fogg, Wilder, Idaho, proof will be submitted of the completion of works for the diversion of 0.56 c.f.s. of the waters of a well, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-33309, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Arthur J. Woodland, Route 2, Wilder, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.56 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 0.56 c.f.s.

4. The point of diversion of said water is NE 1/4 NE 1/4, Sec. 7, T. 4 N, R. 5 W, B. M., Canyon County.

5. The place where said water is used is NE 1/4 NE 1/4, Sec. 7, T. 4 N, R. 5 W, B. M.

6. The date of priority which said user is prepared to establish is October 27, 1966.

R. KEITH HIGGINSON
State Reclamation
Engineer

Sept. 23, 30, Oct. 7, 14, 1967

R¹⁷ D
SEP 20 1967
Deer

33309

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) _____

(P. O.) _____

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the News-Tribune of
Caldwell, Idaho Published in
the county in which the works are situated.

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

33309

*Checked
with affidavit
11-6-67
LS*

NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on November 3, 1967, at Wilder,
County of Canyon, State of Idaho, before notary public (name & address) Earl Fogg, Wilder, Idaho, proof will be
submitted of the completion of works for the diversion of 0.56 c.f.s. of the waters
of a well, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit G-33309, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Arthur J. Woodland, Route 2,
Wilder, Idaho.
2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
0.56 cubic feet per second.
3. The use to which said water has been applied is irrigation
purposes, and the amount applied to beneficial
use is 0.56 c.f.s.
4. The point of diversion of said water is NE~~4~~NE~~4~~, Sec. 7, T. 4 N,
R. 5 W, B.M., Canyon County.
5. The place where said water is used is NE~~4~~NE~~4~~, Sec. 7, T. 4 N, R. 5 W, B.M.
6. The date of priority which said user is prepared to establish is
October 27, 1966.

R. KEITH HIGGINSON

State Reclamation Engineer

33309

November 18, 1966

Re: Permit No. G-33309

Arthur J. Woodland
Route #2
Wilder, Idaho

Dear Mr. Woodland:

We enclose Permit No. G-33309 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXXXXXXXXXX~~ We also enclose Departmental Receipt No. 33486 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit, which was given to you at the time you were in our office.

Very truly yours,

Enc. permit

M. RUSSELL BOSCH
Office Manager

MRB:ajw

33309

November 2, 1966

RE: Application No. G-41512

Arthur J. Woodland
Rt 2
Wilder, Idaho

Dear Mr. Woodland:

While processing the application it was noted that we let you get out of the office without signing your name on page 3 at the red X. Would you please do so and return the application as soon as possible?

Very truly yours,

Loy H. Johnson
Field Investigator

LHJ:mr

Enc. application

33309