

RECEIVED

DEC 21 1970

Department of Water Administration

OK
12-24-70NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that Lance S. Fleming, Box 394, Meridian, Idaho, has received an approved Permit No. G-33346/63-3566 issued by the Idaho Department of Water Administration authorizing the diversion of 12.18 cubic feet per second of water from a ground water source. The priority to be established under this permit is November 28, 1966, and the permit was approved December 13, 1966.

Water is to be diverted by wells, pumps, pipes and ditches from a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 9, T. 2N, R. 1E, B.M., Ada County, to be used for irrigation and domestic purposes in the SE $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$, Sec. 9; SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 16; NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; T. 2N, R. 1E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of
Water Administration
Statehouse, Boise, Idaho
Pub. Dec. 10, 17, 1970.

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ~~weekly~~ ~~consecutive~~ insertions, beginning with the issue of December 10, 19 70, and ending with the issue of December 17, 19 70.

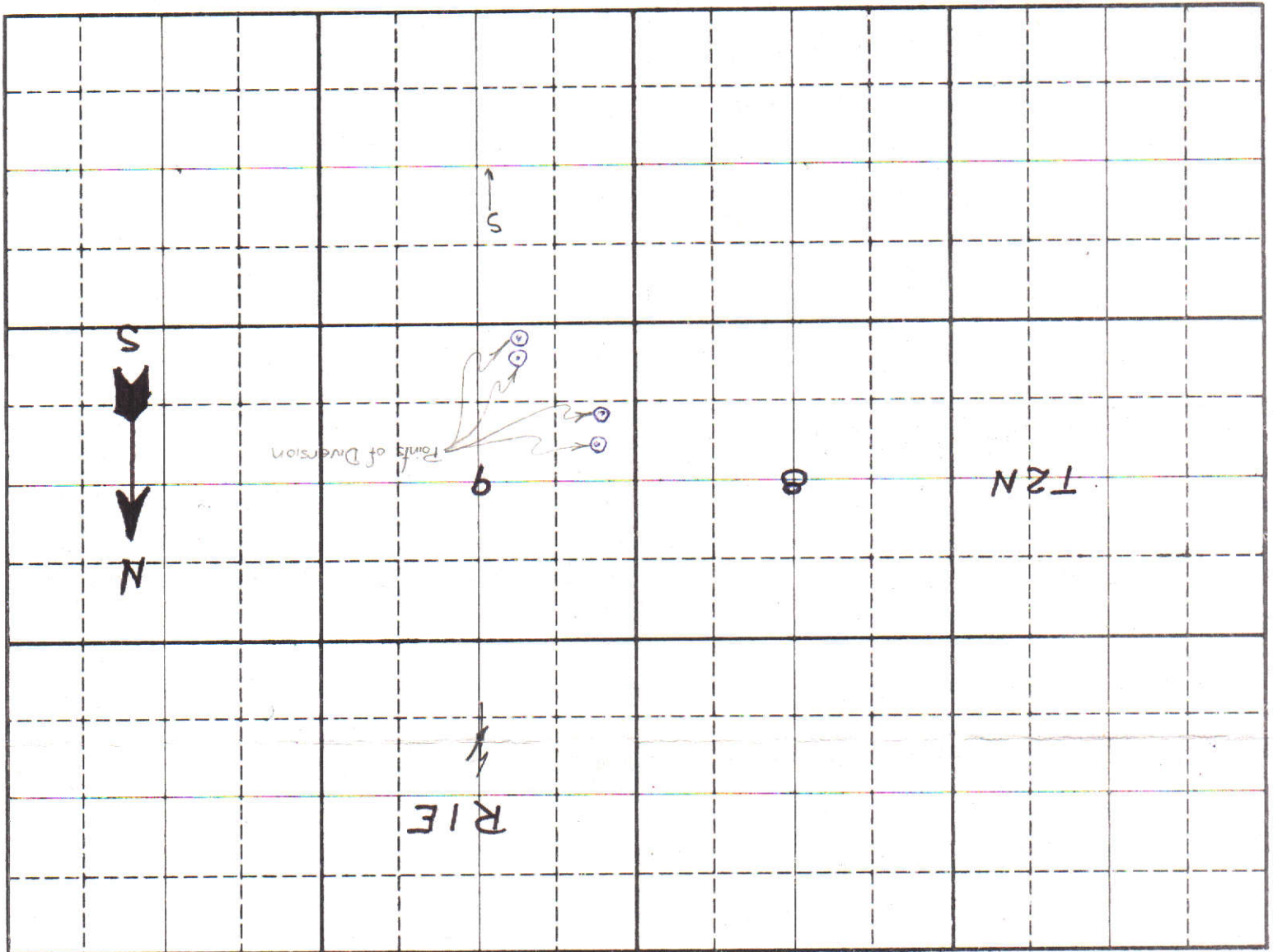
Georgene Davis

Subscribed and sworn to before me this 17th

day of December, 19 70.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____

Lance L. Fleming
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, State Reclamation Engineer of the State of Idaho,
Dept. of Water Administration
hereby approve the above application for amendment for Permit No. 63-3566.

BDF

Witness my hand this 23rd day of November, 19 70

R. Keith Higgins
State Reclamation Engineer

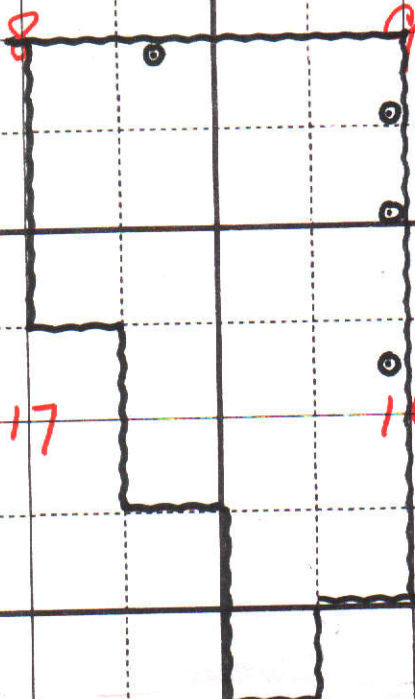
NAME OF APPLICANT

LANCE S. FLEMING

Form No. 0

R I E

T
Z
N



P.O.

APPROVED
DEC 13 1986
33346
STATE RECLAMATION ENGINEER

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33346

T
2
N

R 1 E

Road

Lawson

Road

Road

275 40 35.5 10.5
27 36
16.5 40 40 40

277 / 230

Hubbard Res.

Road

Q measured 4.85 Irrigation .04 Domestic (2 dwellings)
Q recommended 4.85 Irr + .04 dom = 4.89 cfs
Volume 1035 Ac ft/Sec + 1.14 domestic Ac ft/yr
Total 1036.14 Ac ft/Sec
Acreage -
Found 277 Acres
recommended 230 Acres (permit)
Subdv. 8
Amendments
☐ None
☐ P.D.
☐ Place of use
☒ Add SESE Sec 8

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Borise Ida, this 8th day of October, 19 70
Lance L Fleming
(signature)

Void

ACTION OF STATE RECLAMATION ENGINEER

I, _____, State Reclamation Engineer of the State of Idaho,
hereby _____

Witness my hand this _____ day of _____, 19 _____.

State Reclamation Engineer

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Lance Flemming
Address South Eagle
Owner's Permit No. 33346

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

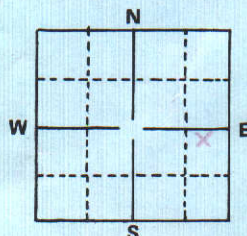
Diameter of hole 25" inches Total depth 334 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
250 inches 16 inches 13 feet 229 feet
250 inches 16 inches 229 feet 299 feet
250 inches 16 inches 299 feet 334 feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter Slot size 3/8 Set from 229 feet to 244 feet
Diameter Slot size 3/8 Set from 299 feet to 329 feet
Gravel packed? ☒ Yes ☐ No Size of gravel 26 grade
Placed from 0 feet to 334 feet
Surface seal? ☒ Yes ☐ No To what depth 18" feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Ch
1/4 Sec. 8, T. 2 N/S, R. 1 E/W

7. WATER LEVEL

Static water level 90 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other
Discharge G.P.M. Draw Down Hours Pumped
1600 gpm 13 4-5

9. LITHOLOGIC LOG

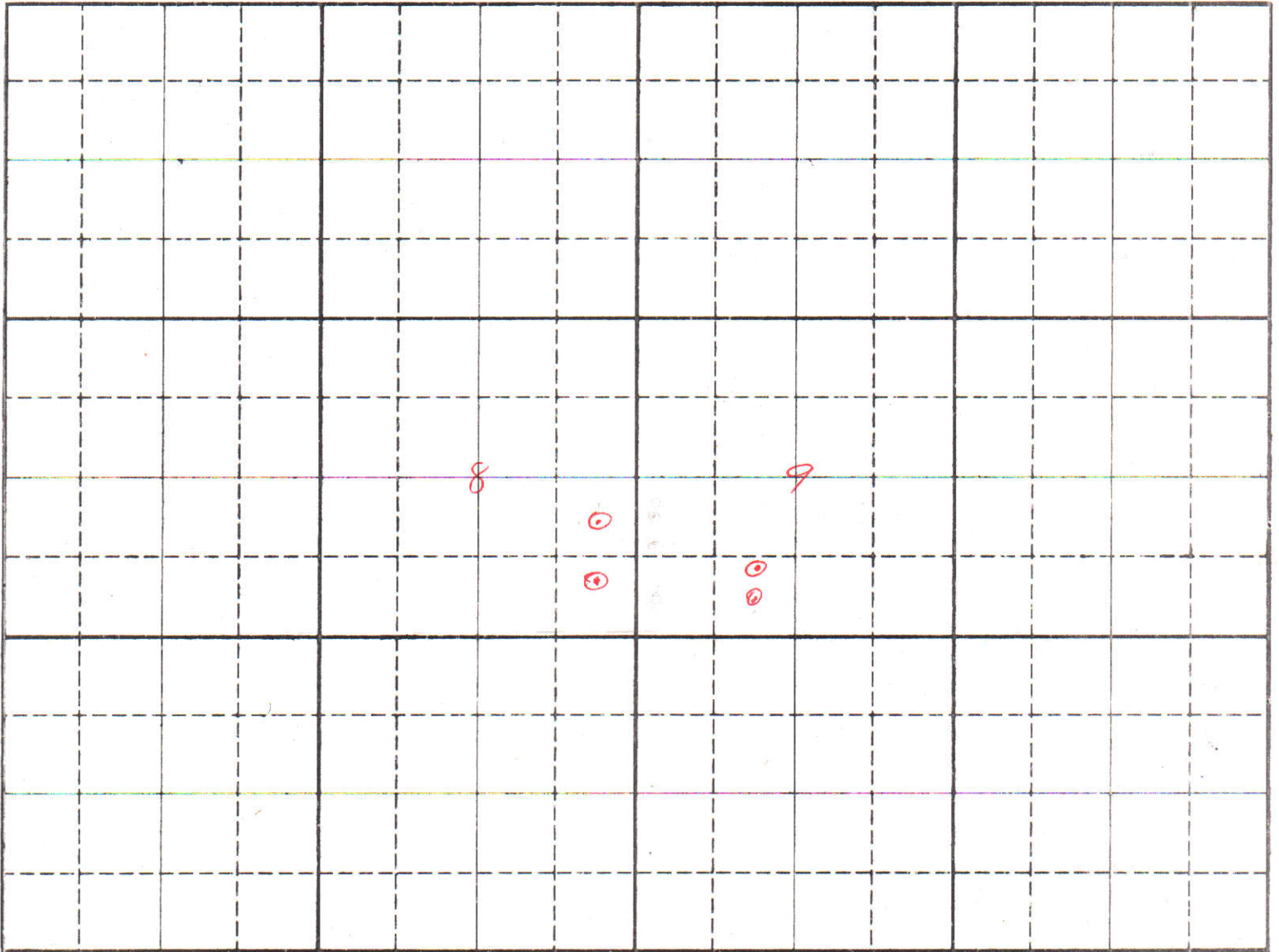
Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	1	22	Clay and hard pan		
	22	24	Blocky lava		
	24	33	Black lava sand		
	33	40	Volcanic clay		
	40	52	river gravel and sand		
	52	59	sand coarse brown		
	59	64	clay		
	64	142	solid streaky muddy		
	142	149	clay brown		
	149	254	sand some real coarse		
	254	264	clay		
	264	319	sand		
	319	320	clay		
	320	334	sand		

10. Work started July 14 finished July 21

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge. 63-3566
33346
Driller's or Firm's Name DRILLING AND PIPE COMPANY Number _____
P.O. Box 1196 Idaho Falls, Idaho 83401
Address 1000 Poplar
Signed By _____ Date _____

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Lance S Fleming, this 26 day of November, 1969
Lance S Fleming
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for permit no. 63-3566.

Witness my hand this 2nd day of December, 1969

R. Keith Higginson
State Reclamation Engineer

Send copy
of any action
(new transfers
etc) on this
license to

Joan Fleming
9225 Stewart Rd
Meridian, ID

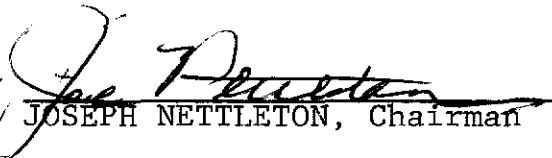
83642

RELEASE OF SECURITY INTEREST

The IDAHO WATER RESOURCE BOARD, an agency of the State of Idaho, does hereby declare that the debt secured by the assignment executed for security purposes by Lance S. Fleming and Joan M. Fleming on December 10, 1970 of Permit No. G 63-3566 is fully paid, satisfied and discharged;

WHEREFORE, the IDAHO WATER RESOURCE BOARD does hereby release and assign to LANCE S. FLEMING and JOAN M. FLEMING all interest in Permit No. G 63-3566.

IDAHO WATER RESOURCE BOARD

By 
JOSEPH NETTLETON, Chairman

 Subscribed and sworn before me this 26th day of February, 1980.


NOTARY PUBLIC FOR THE STATE OF
IDAHO
Residing at: Bain
Commission Expires: 6-15-81

With Right File

WATER PERMIT

Notice is hereby given that Lance S. Fleming, Box 394, Meridian, Idaho, has received an approved permit No. G-33345/63-1986 from the Idaho Department of Water Resources Administration authorizing the diversion of 12.18 cubic feet per second of water from the ground water source. The project will be established under the permit in November 27, 1968, and the permit was approved December 13, 1968.

The water may be diverted by pump, pipes and ditches to a point within the SW¹/₄, NW¹/₄, SE¹/₄, SW¹/₄, NE¹/₄, NW¹/₄, Sec. 9, T. 2N., R. 1E., Adams County, to be used for domestic purposes.

The water may be used in the following sections:

SW¹/₄, NW¹/₄, Sec. 3, SW¹/₄, Sec. 9, NE¹/₄, NW¹/₄, Sec. 16, NE¹/₄, NW¹/₄, Sec. 17, NW¹/₄, NW¹/₄, Sec. 21, T. 2N., R. 1E., E.M.

The purpose of the application of the water to specific use is to be filed at the Department on or before December 13, 1971. Any person against the issuance of permits for the above referenced locations should be filed with the Idaho Department of Water Resources Administration within ten days after the last date of publication of this notice or prior to the closing of the Permit Licensing Commission records on the date that use begins to take without notice.

KATHY HIGGINSON,
Asst. Dir.
Idaho Dept. of
Water Administration
Statehouse, Boise, Idaho
Feb. 10, 13, 1970.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ~~weekly~~ ~~consecutive~~ insertions,
beginning with the issue of December 10, 1970,
and ending with the issue of December 17, 1970.

Georgene Davis

Subscribed and sworn to before me this 17th

day of December, 19 70

Jana A. Gaining

Notary Public for Idaho, Residing at Boise, Idaho

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33346/63-3566)

in the name of LANCE S. FLEMING)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

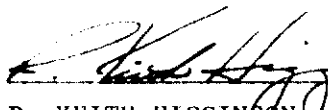
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33346 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 12th day of October, 1970.


R. KEITH HIGGINSON
Director

63-3566

33346

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3566 Priority 11-28-66 Amount 4.89 c.f.s.

THIS IS TO CERTIFY, that LANCE S. FLEMING
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-3566 issued pursuant to Application for Permit dated 11-28-66,
and has submitted proof to the Department of Water Administration on 10-9-70,
that he has applied water to a beneficial use: an examination by the Department indicates that the
works have a capacity of 4.89 c.f.s., and that the water has in fact been applied to a
beneficial use: a right to the use of water from a groundwater source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.85 c.f.s. for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 0.04 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.89 c.f.s. of water be diverted at
any one time, said waters to be diverted within the NW¹/₄SW¹/₄, SE¹/₄SW¹/₄ (two wells in each)
Sec. 9, Twp. 2 N., Rge. 1 E., B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.035 acre feet per year or _____
4.5 acre feet per acre, for irrigation purposes and 1.14 acre feet per
year for domestic purposes.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N	1 E	8													40	27.5	16.5	40	124
		9									10.5	15.5	40	40					106

Total number of acres irrigated 230

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

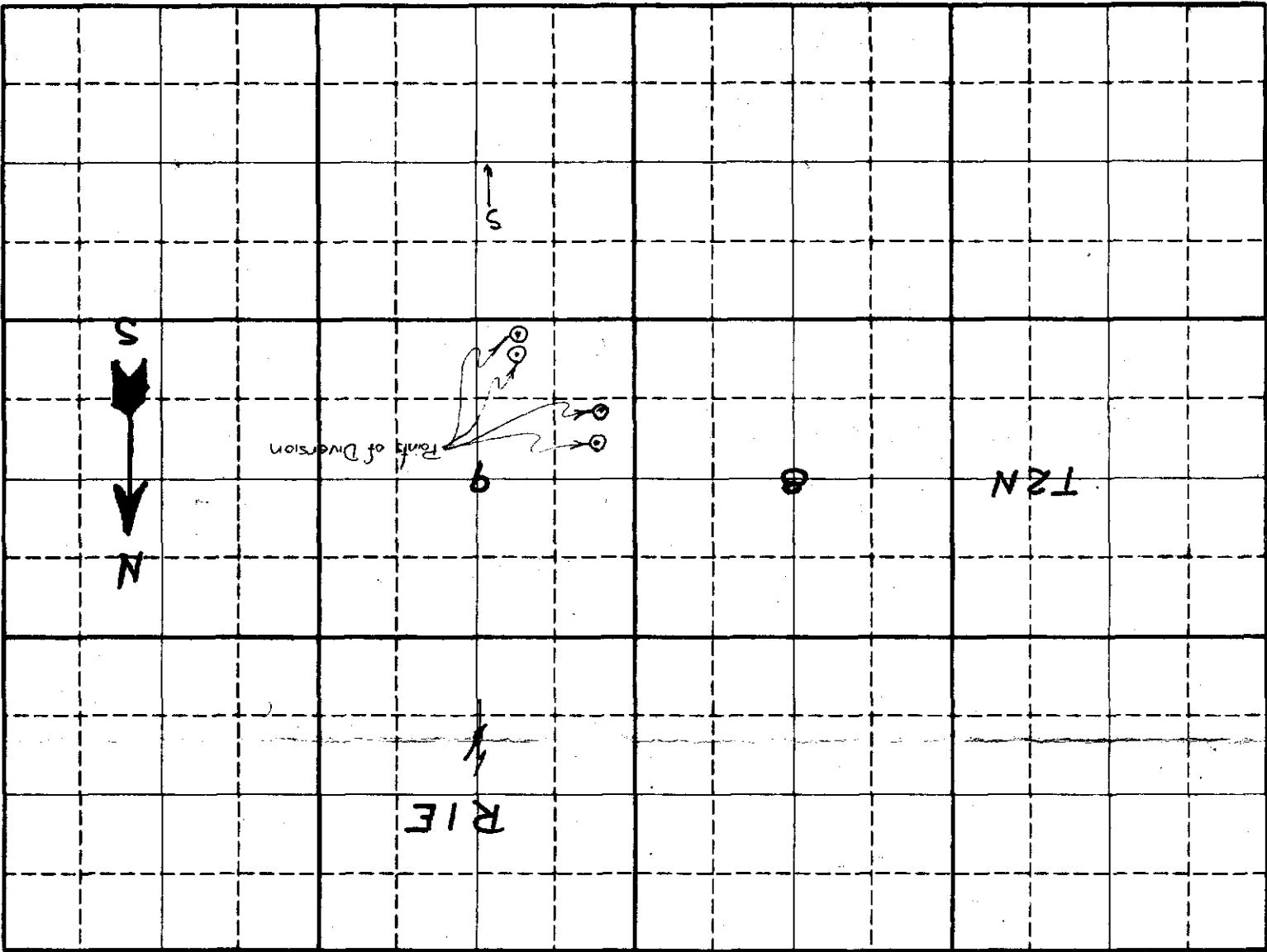
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of

March, 19 71.


Director

63 3566

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____
Lance L. Fleming
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, State Reclamation Engineer of the State of Idaho,
Dept. of Water Administration
hereby approve the above application for amendment for Permit No. 63-3566.

BDF

Witness my hand this 23rd day of November, 1970

R. Keith Higgins
State Reclamation Engineer

19 33346
X.P.
63-35-6

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41559
Permit No. G- 33346
District No.

1. Name of Applicant: **Lance S. Fleming**
Postoffice address: **3500 Kelly Way, Boise** County: **Ada** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **12.18** or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **wells (4)**
4. Location of point of diversion or well is in the **NE 1/4 of the SE 1/4 of Section 8; NE 1/4 SW 1/4, Sec. 9 and SE 1/4 SW 1/4, Sec. 9;**
and SE 1/4 NW 1/4, Section 16,
all in **Twp. 2 N**, Rge. **1 E**, B.M., County of **Ada**
5. Water is to be used for: **irrigation and domestic**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **1/4 of the 1/4 of Section**, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the **1/4 of the 1/4 of Section**, Twp., Rge., B.M.
7. Kind of works: **pumps, pipes and ditches**
8. Estimated cost of works: **\$ 60,000.00**
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **5**
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 33346
Recorded in Book 116 Page 33346 Approved December 13, 1966

Bond in the sum of \$ _____ to be filed on or before _____

One-fifth of the work above specified to be completed on or before **June 13, 1969**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **December 13, 1971**

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th
day of December, 19 66

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E CLAPP

By /s/ W. E. DREVLOW, Acting
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N	1 E	8													40	27	17	40	135
		9								4	16	40	31					91	
		16			5		40	40	40	32	10	40	33	7					247
		17	40	9	3	40									36				128
		21					8												8
Total number of acres to be irrigated:																		609	
LICENSE ISSUED FOR <u>4.89</u> SEC. F1. LICENSE PAGE NO. <u> </u>																			

Identification No. _____

Permit No. _____

RECEIVED

OCT 9 1970

Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Lance S. Fleming
- b) Post Office Address Box 394, Meridian, Idaho
2. Permit Number 63-3566
3. Date of Priority that you are prepared to establish November 28, 1966 3:00 pm
4. a) Source from which water was appropriated ground water
- b) Location of the point of diversion: NW 1/4 SW 1/4, Section 9 (2 points)
Township 2 N, Range 1 E Boise Meridian, Other points of diversion:
TWO wells in SE 1/4 SW 1/4, Section 9, Twp. 2 N, Rg. 1 E
see amendment of 11-23-70
5. a) The amount of water and use to which the water has been applied:
amount 4.6 for irrigation purposes from April 15 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.1 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump, and motor - sprinkler system for irrigational use
b) Describe the type and size of measuring device which you have installed at your point of diversion: badger meter
c) Give well drillers name and address and date the well was completed Pete Cope, Cope Drilling Company

*Examined typed
October 12, 1970*

63-3566

33346

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use 0.02 for domestic

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N	1 E	9									10.65	15.5	40/40						106.15
		8													27.25	40/16.9	40		124.15
																			230 TOTAL

Total number of acres irrigated

10. Remarks:

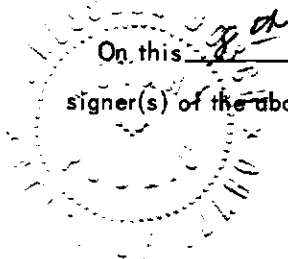
The above information is a true statement of the extent to which the above numbered permit has been developed.

10/8/70
(Date)

Lance L Fleming
(Signature)

State of Idaho)
County of Ada) ss.

On this 8th day of October, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Russell L. Smith
Notary Public residing at
Boise, Idaho

My commission expires Jan 19, 1973

A C K N O W L E D G E M E N T

Date:

11-28-66

J-33346

Re: Application No.

J-41559

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. *J-41559*, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Lance Fleming

Applicant

33346

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

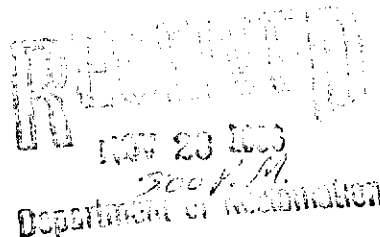
Application No. G.

41559

Permit No. G.

33346

Water District No.



1. Name of applicant:

LANCE S. FLEMING

Post office address:

3300 KELLY WAY, BOGG

County ADA

State IDAHO

2. Quantity of water claimed:

12.18

3. Source of water supply:

Subterranean

1- NESE SEC 6, 2- NESE SEC 9, 3- SESE - SE49

4. Location of point of diversion or well is in the

SE 1/4 of the NW 1/4 of Section 16

Twp. 2 N

Rge. 1 E

B.M.

County of ADA.

5. Water is to be used for:

IRRIGATION & DOMESTIC

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the

1/4 of the

1/4 of Section

Twp.

Rge.

B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the

1/4 of the

1/4 of Section

Twp.

Rge.

B.M.

7. Kind of Works:

Pumps, Pipes & DITCHES.

8. Estimated cost of works: \$

60,000⁰⁰

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is

5

years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

33346

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rance L. Fleming
Applicant

By _____, Agent

33346

04

Approval of State Reclamation Engineer

The number of this permit is G 33346 DEC 13 1966
Recorded in Book 116 Page 33346 Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before June 13, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before December 13, 1971

Witness my hand this 13th day of December, 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 13th day of December, 1966

Countersigned:

By

Louis E. Clapp
Secretary of State

STATE OF IDAHO

By

Robert E. Smyllie
Governor.

No. G 33346

PERMIT

Date of first receipt at office of State Reclamation Engineer

November 29, 1966 3:00 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 8.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

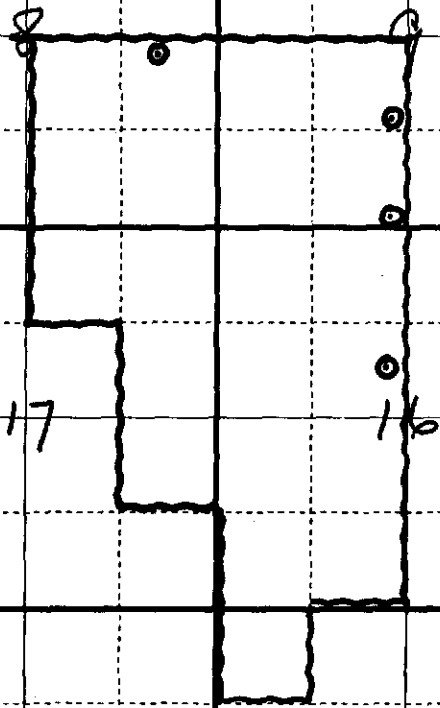
33346

NAME OF APPLICANT LANCE S. FLEMING

Form No. 0

R I E

T
2
N



P.O.

APPROVED
DEC 13 1985
33346
STATE REGISTRATION

TO WHOM IT MAY CONCERN:

As soon as affidavit of publication is
received, give file to Kaye for licensing!

Dr

WATER RIGHT NUMBER 63-3566

OWNER LAST NAME - FLEMING
ADDRESS LINE 1 - P.O. BOX 394
ADDRESS LINE 3 -

FIRST NAME - LANCE S.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-28-1966 COUNTY - ADA

TOTAL DIV. RATE - 4.8900 -CFS

TOTAL DIV. VOLUME - 1036.14 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 09 02N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

SESW 09 02N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 4.8500 CFS USE DIV. VOLUME - 1035.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.14 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 01E SEC 09 TRACT NESW LOT AC 10 TRACT NWSW LOT AC 16

TRACT SWSW LOT AC 40 TRACT SESW LOT AC 40

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 01E SEC 08 TRACT NESE LOT AC 40 TRACT NWSE LOT AC 28

TRACT SWSE LOT AC 16 TRACT SESE LOT AC 40

DECREE NAME -

DATE -

TOTAL ACRES 230

REMARKS - 2 P/D IN NWSW & SESW, S9, T2N, R1E.

AC. IRR. = 230.

NON IRRIG USE - D/2 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33346

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

March 16, 1971

Re: Permit No. 63-3566 (G-33346)

C

Mr. Lance S. Fleming
P.O. Box 394
Meridian, Idaho 83642

Dear Mr. Fleming:

Enclosed herewith is your Water License issued on the above numbered permit.

P

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

Y

BDF/kh

Enclosure

cc. Idaho Water Resource Board

63 3566

January 11, 1971

Re: Permit No. 63-3566 (G-33346)

Collins & Manly
P. O. Box 2794
Boise, Idaho 83701

Attn: William D. Collins

Dear Mr. Collins:

This letter is to acknowledge receipt of the letter of interest which you submitted to our office on December 30, 1970. We will attempt to notify the Idaho Water Resource Board of any action pending on Permit No. 63-3566.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

cc. Idaho Water Resource Board
Lance S. Fleming

63 3566

WILLIAM D. COLLINS
HOWARD F. MANLY

COLLINS & MANLY
ATTORNEYS AT LAW
500 WEST WASHINGTON STREET
P. O. BOX 2794
BOISE, IDAHO 83701

RECEIVED
JAN 10 1971
TELEPHONE 345-2811
AREA CODE 208

January 8, 1971

Mr. Steven Allred
Deputy Director
Dept. Water Admin.
Statehouse
Boise, Idaho 83707

Re: Permit No. G 63-3566

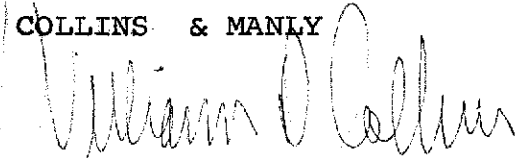
Dear Steve:

This letter is in confirmation of our telephone conversation of December 31, 1970, regarding permit No. G 63-3566 to Lance S. and Joan M. Fleming.

An assignment of that permit to the Idaho Water Resource Board was sent to you under letter dated December 29, 1970. This assignment contained a clause that the assignment was for security purposes as more particularly enumerated in a mortgage between the parties dated December 10, 1970. The assignment of the permit to the Water Board under that assignment form does not constitute a divestiture of title from Mr. & Mrs. Fleming to the Water Board. Mr. & Mrs. Fleming have simply placed that permit as security for a loan from the Water Board. Title, therefore, remains in Mr. & Mrs. Fleming. The purpose of the assignment was to advise you that the Water Board would request that if any further action is taken in regard to that permit that any notices given and action taken by your department be made known to the Idaho Water Resource Board.

Very truly yours,

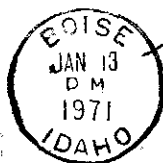
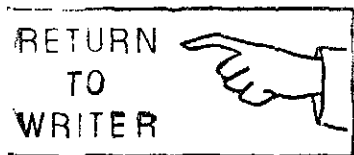
COLLINS & MANLY


William D. Collins

WDC:kv

63 3566

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse — Annex 2
Boise, Idaho 83707



Mr. Lance S. Fleming
3500 Kelly Way
Boise, Idaho

☐ Moved, I-10 to address
☐ No such address
☒ Address not found, return
Address Unknown
4607hr

63 5566

January 11, 1971

Re: Permit No. 63-3566 (G-33246)

Mr. Lance S. Fleming
3500 Kelly Way P.O. Box 394
Boise, Idaho *neudon Idaho 83642*

Dear Mr. Fleming:

A representative of this department has made an examination of the works covered by your Permit No. 63-3566 and has found the following:

Quantity of water diverted: 4.89 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 4.85 c.f.s. for irrigation purposes and 0.04 c.f.s. for domestic purposes

The maximum quantity diverted shall not exceed 1,035 acre feet per season. for irrigation purposes and 1.14 acre feet per year for domestic purposes.

Beneficial Use: Domestic and Irrigation of 230 acres within the SW 1/4 Sec. 9; SE 1/4 Sec. 8, Twp. 2 N., Rge. 1 E., B.M.

The priority date established is : November 28, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

cc. Idaho Water Resource Board

63 3566

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

This is not accepted as an assignment since the IWRB. according to the Mortgage agreement does not want to take the license responsibility from Mr. Fleming.

~~ASSIGNMENT OF PERMIT~~

BDF 1/11/70 I, Lance S. Fleming, hereby assign to State of Idaho, Idaho Water
Joan M. Fleming Name Resource Board
of Statehouse, Boise, Idaho 83707,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. G 63-3566 to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Give that portion of the permit being assigned by describing the land list and the point of diversion - describe by acreage within each 40-acre subdivision.)

NOTE: This Assignment is for security purposes more particularly set forth between the parties in a Mortgage dated the 10 day of December, 1970

Made this 10th day of December, 1970.

Lance S. Fleming
Permit Holder

Joan M. Fleming
Wife of Permit Holder

State of Idaho)
County of ADA)

ss.

On this 10th day of December, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jack B. Riddleman
Notary Public residing at Mendocino, Idaho

My commission expires 3-5-72

WILLIAM D. COLLINS
HOWARD F. MANLY

COLLINS & MANLY
ATTORNEYS AT LAW
500 WEST WASHINGTON STREET
P. O. BOX 2794
BOISE, IDAHO 83701

TELEPHONE 345-2811
AREA CODE 208

December 29, 1970

Department of Water Administration
Statehouse
Boise, Idaho 83707

Donna

Attention: Donald McEldowney

Dear Don:

Please find enclosed an Assignment of Permit No. G 63-3566 from Lance S. and Joan M. Fleming to the Idaho Water Resource Board.

Very truly yours,

COLLINS & MANLY

William D. Collins

William D. Collins

WDC:kv
Enclosure

December 28, 1970

Re: Permit No. G-33346/63-3566

C
Mr. Lance S. Fleming
P.O. Box 394
Meridian, Idaho 83642

Dear Mr. Fleming:

C
We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

If we may be of any further assistance, please contact us.

P
Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Y
DWM/DG

63 3566

November 30, 1970

Re: Permit No. G-33346/63-3566

Mr. Lance S. Fleming
Box 394
Meridian, Idaho 83642

Dear Mr. Fleming:

The legal notice for the above-referenced permit is being published in the
Idaho Statesman, Boise, Idaho on December 10
and December 17, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63-3566
33346

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 30, 1970

Re: Permit Nos. G-32614/63-3478 - Irvin Boehlke
G-33346/63-3566 - Lance S. Fleming

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by Irvin Boehlke, Route #1, Kuna, Idaho, the second by Lance S. Fleming, P.O. Box 394, Meridian, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: two legal notices

63-3566

33346

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Lance S. Fleming, Box 394, Meridian, Idaho, has received an approved Permit No. G-33346/63-3566 issued by the Idaho Department of Water Administration authorizing the diversion ~~about~~ of 12.18 cubic feet per second ~~about~~ of water from a ground water source.

The priority to be established under this permit is November 28, 1966, and the permit was approved December 13, 1966.

Water is to be diverted by wells, pumps, pipes and ditches from a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 9, T. 2N, R. 1E, B.M., Ada County, to be used for irrigation and domestic purposes in the SE $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$, Sec. 9; SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, Sec. 16; NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; T. 2N, R. 1E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Idaho Statesman, Boise, Idaho, on December 10 and December 17, 1970.

Permit No. G-33346/63-3566

Director:

You are hereby authorized to have the above notice published at my expense in the Idaho Statesman of Boise, Idaho; published in the county in which the works are situated.

Lance S. Fleming
(Signature)

November 24, 1970
(Date)

P O Box 394
(Address)

Meridian, Idaho 83642

63-3566

33346

November 23, 1970

Re: Permit No. G-33346/63-3566

C Mr. Lance S. Fleming
Box 394
Meridian, Idaho 83642

Dear Mr. Fleming:

O We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-33346/63-3566. Enclosed you will find a copy of the approved application for amendment for this permit.

P During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. The enclosed order modifies the above referenced permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a newspaper as prescribed by the Department. If you will complete the enclosed form and return it to this office, we will cause the notice to be published.

Y As the field examination has been made for this permit, a license can be issued upon receipt of the affidavit of publication.

If you have any questions regarding this matter, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Copy of amendment
Order
Advertising package

63-3566

33346

November 4, 1970

Re: Permit No. 63-3566

Mr. Lance S. Fleming
Post Office Box # 394
Meridian, Idaho 83642

Dear Mr. Fleming:

Please be advised that before we can take any further action on your application for amendment, we will need the required \$5.00 amendment fee. As soon as we are in receipt of this fee, we shall continue with the processing of your permit.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

63-3566

33346

Be sure to get
\$5.00 amendment fee

898 2870

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33346/63-3566

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Lance S. Fleming, PO Box 394 Meridian, Idaho 83645 Telephone 888-2870

2. Source of water supply: ground water (4 wells)

3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 9
T. 2 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

well, pump, and motor - sprinkler system for irrigational use

150 HP us Motors Hollowshaft 460 Volts 1770 RPM

San # 01006167 Johnston Pump No Data Plate

10" discharge 15' south to East-West Mainline
NW 1/4 SW 1/4 Sec 9

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion Yes. ACRES is
planted in alfalfa at present

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):

Section 9, T. 2 N, R. 1 E SW 1/4 106.15 acres

Section 8, T. 2 N, R. 1 E NE 1/4 SE 1/4 SW 1/4 SE 1/4 124.15

Add SE 1/4 SE 1/4 Sec 8 20 R 1 E (40 Acres)

#1 Domestic well NW 1/4 SW 1/4 Sec 9

1 HP Jacuzzi submersible No Data Plate 1 Dwelling

#2 Domestic well SE 1/4 SW 1/4 Sec 9 No Data Plate

1 HP Jacuzzi submersible.

230 TOTAL

Domestic wells are for 2 dwellings

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Domestic #1 & #2 = .04 CFS 1.14 AC FT/year

Irrigation #1 = 4.55 CFS 1035 AC FT/year

Irrigation #2 SE SW Sec 9 = .30 CFS

(2 1/2 HP Jacuzzi No Data - submersible) 4.89 CFS

$U = (4.55 + .30)(230)$

Two trinitic sprinklers $(36 \times 8) = 288$ heads 468 heads

5 handlines = 180 heads 60 psi 7/64 = 4.38 ea

$Q = (4.38)(468) = 4.55$ CFS $Q_{#2} = (3.2)(4.22)/450 = .30$ CFS

This examination was made on the 14th day of Oct, 1970

(Signed) James Barker

Examiner.

63-3566

33346

$$\begin{array}{r} 36 \\ 3 \\ \hline 108 \\ 288 \\ \hline 396 \end{array}$$

$$\begin{array}{r} 172 \\ 4 \\ \hline 876 \\ 288 \\ \hline 3086 \end{array}$$

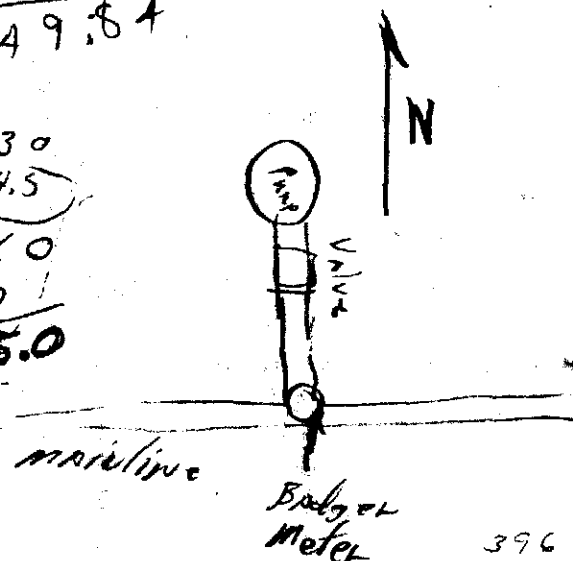
$$\begin{array}{r} 4.38 \\ 32 \\ \hline 876 \\ 1314 \\ \hline 140.16 \end{array}$$

$$\begin{array}{r} 4.38 \\ 32 \\ \hline 876 \\ 1314 \\ \hline 140.16 \end{array}$$

$$\begin{array}{r} 396 \\ 396 \frac{3}{4} @ 60 \end{array}$$

$$\begin{array}{r} 396 \\ 438 \\ \hline 3168 \\ 1188 \\ \hline 1384 \\ 1734.48 \\ \hline 315.36 \\ 2049.84 \end{array}$$

$$\begin{array}{r} 230 \\ 4.5 \\ \hline 1150 \\ 920 \\ \hline 235.0 \end{array}$$



$$\begin{array}{r} 396 \\ 72 \\ \hline 468 - 2050 \end{array}$$

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

ASCS: Boise
 SCS: Boise

Permit No. G-33346/63-3566

Examination for B/U Lance S. Fleming

County Ada

Quantity: Sec 9 T.2N R.1E

(permit) 12.18cfs (proof) 4.1cfs

Source:

ground water

P.D.:

(2 wells) SE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Use:

irrigation and domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: November 28, 1966

Proof made: October 9, 1970

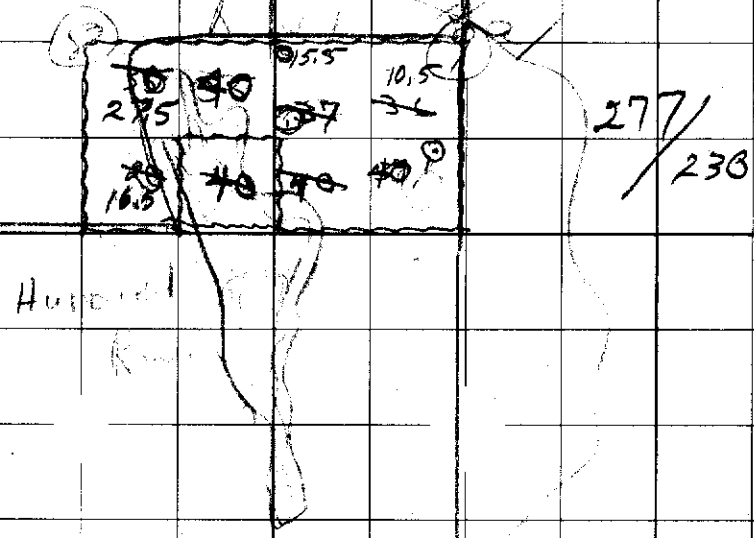
Due: December 13, 1971

Priority: November 28, 1966

$$\begin{array}{r} 4.55 \text{ cfs} \\ 2 \\ \hline 9.1 \\ 210 \\ 9.1 \\ \hline 210 \\ 1890 \\ \hline 1811.0 \end{array}$$

R 1 E

T
2
N



Q measured 4.85 Irrigation - 04 Domestic (2 dwellings)
Q recommended 4.85 irr + 04 dom = 4.89 cfs
Volume 1035 Ac ft/Sec + 1.14 domestic Ac ft/Sec
Total 1036.14 Ac ft/Sec
Acreage -
Found 277 Acres
recommended 230 Acres (permit)
Subdv. 8
Amendments
☐ None
☐ P.D.
☐ Place of use
☒ Add S.E.S.E. Sec 8

0030 wed.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33346/63-3566

REPORT ON PROOF OF B/U Lance S. Fleming

63 3366

63-3566
33346



Box 394, Meridian, Idaho _____, and represents to the State Reclamation
neer of the State of Idaho:

1. Point of diversion: NW 1/4 SW (2 wells) 1/4, Sec. 9, T. 2 N, R. 1 E, B.M. Other points of diversion (2 wells) SE 1/4 SW 1/4, Sec. 9, T. 2 N, R. 1 E, M.

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

63-3566

3 3 3 4 6

A 10x10 grid with dashed lines and solid lines forming a 5x5 pattern. Handwritten marks include a circled '8' at (4,4), a circled '9' at (6,5), and two small circles at (5,4) and (5,5).

State Reclamation Engineer

State of Idaho
Department of Reclamation

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

September 23, 1970

Re: Permit No. 32787/63-3566

Mr. Dwain Stufflebeam
Post Office Box # 591
Blackfoot, Idaho 83221

Dear Mr. Stufflebeam:

As requested in our telephone conversation of September 23, 1970, please be advised that permit number 63-3566, filed in the name of Lance S. Flemming, Box 394, Meridian, Idaho, is in good standing with this department. This permit is for 12.18cfs, and, as amended on November 26, 1969, cover 609 acres, located in Sections 8, 9, 16, 17, and 21, all of Township 2 N, Range 1 E, B.M. The point of diversion is listed as being four wells located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, Township 2 N, Range 1 E. Beneficial use is due on this permit on or before December 13, 1971.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

63-3566

3 3346

December 2, 1969

Re: Permit No. 63-3566

Mr. Lance S. Fleming
P.O. Box 394
Meridian, Idaho

Dear Mr. Fleming:

Enclosed please find a copy of the APPROVED application for amendment for the above referenced permit.

If we may be of further assistance, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Copy of amendment

63-3566
33246

leaf #390d
green

Comes now Lance S. Fleming

of (address)

~~3500 Kelly Way, Boise, Idaho~~

P.O. Box 394 Meridian
and rep

Please change address

~~3500 Kelly Way, Boise, Idaho~~ PO Box 394 Meridian, and represents to the State Reclamation

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

No. 63-3566, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 2 N

R. 1 E, B.M. Other points of diversion SE¹/₄SE¹/₄, Sec. 8, T. 2N, R. 1E, B.M.;

SE $\frac{1}{2}$ SW $\frac{1}{4}$ (2 points), Sec. 9, T. 2N, R. 1E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

22246
62-2564

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

December 19, 1969


State Reclamation Engineer

Don W. Samuelson
XXXXXXXXXXXX

January 9, 1967

Re: Permit No. G-33346 and 33347

Lance S. Fleming
3500 Kelly Way
Boise, Idaho

Dear Mr. Fleming:

We enclose Permit No. G-33346 and 33347 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXX~~ Departmental Receipt No. G-11132 and 33526 which was issued covering payment in the amount of \$ 14.75 for the filing fee of the above mentioned permit, were given to you at the time you were in our office.

Very truly yours,

Enc. permit, receipt given

MRB:ejw

M. RUSSELL BOSCH
Office Manager

33346