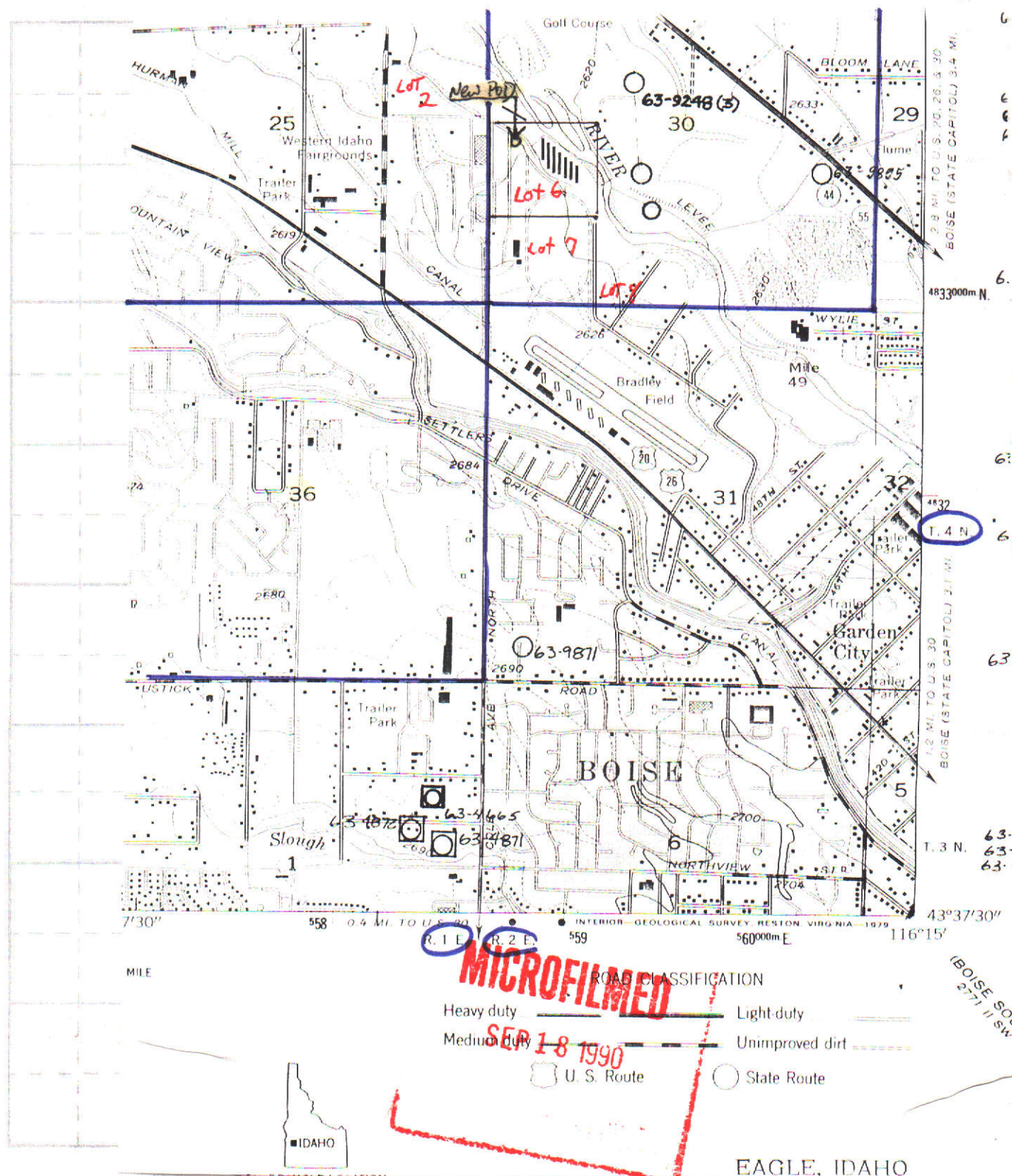
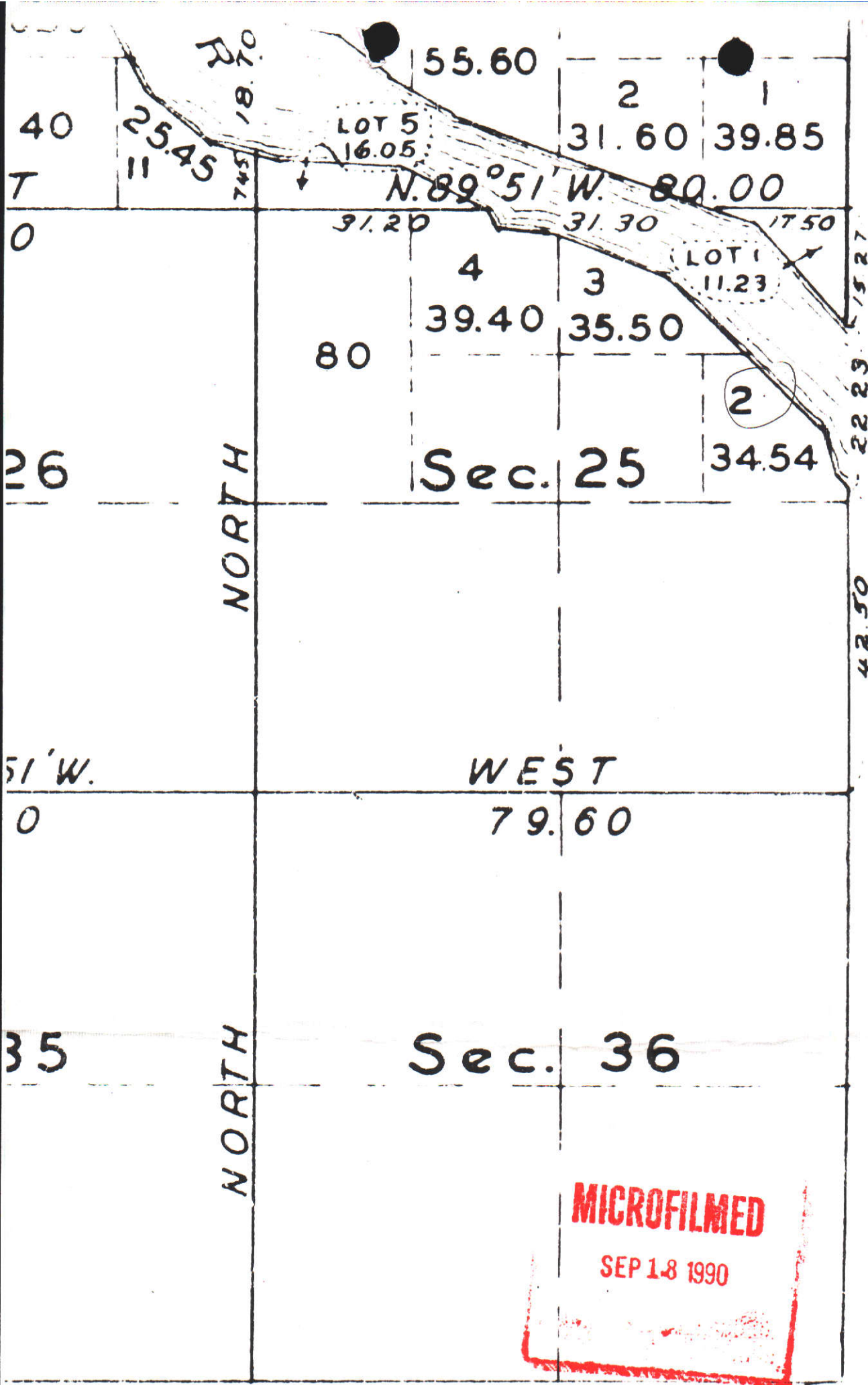


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





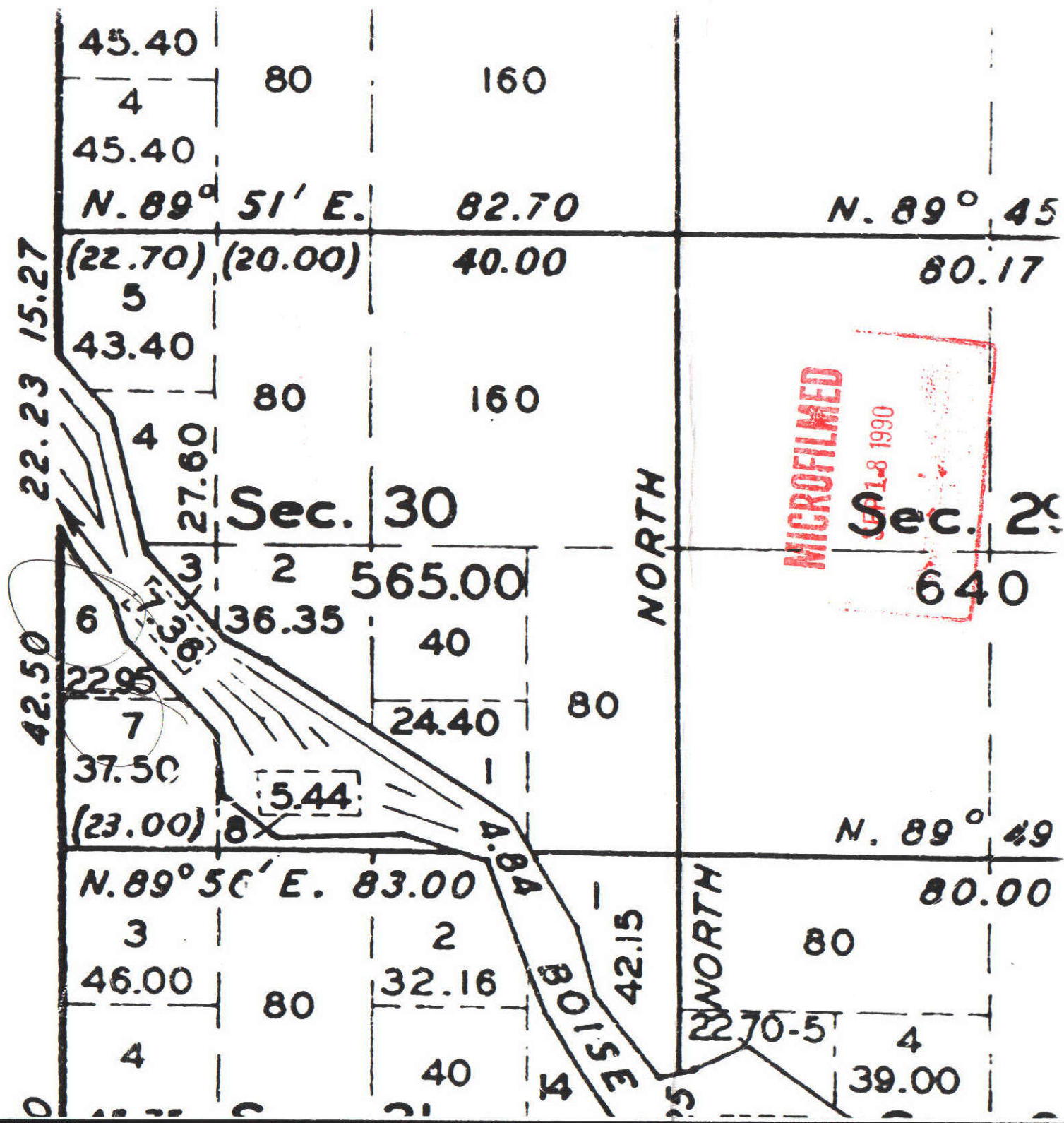
T4N
R1E
S. 25
S. 36

LATIT
LONGI

R 26

5. 30

1. Pure is NESW:
gave Lot 2 on N. side
of River. However,
foregrounds on S. side of
River so cannot consider
L. 2 as part of NESW on
S. side. Present configuration
is different than 1936 Survey.



RECEIVED

MAY 14 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

49.44

Account Name State of Idaho, Dept. of Water Resources			Account Number 47628	
Address W. Region, 2735 Airport Way		City/State Boise ID		Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates May 3, 10, 1990	
Identification Notice of Proposed Change of Water Right			Estimated Inches	Real Inches
☐ Number of Affidavits Requested				Legal Number 5461

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-03568 and 63-03579

Notice is hereby given that Ada County (Les Bois Park, Inc.) of Boise has applied to the Department of Water Resources for a change of Point of Diversion of groundwater. The rights sought to be changed are evidenced by Licenses and are recorded as follows:

63-03568 ✓
Amount: 2.53 cfs
Priority: 12/01/1966

63-03579 ✓
Amount: .10 cfs
Priority: 02/10/1967
Points of Diversion: T4N R2E S30 LOT 7 (SWSW). The water is used for irrigation and domestic purposes in:

T4N R1E S25 LOT 2 (SENE), E1/2SE1/4
T4N R1E S36 NENE
T4N R2E S30 SW1/4,
Total: 140 Acres.
TO BE CHANGED AS FOLLOWS
Amount: 2.63 cfs

Point(s) of Diversion: T4N R2E S30 LOT 6 (NWSW), LOT 7 (SWSW). The water will be used for irrigation and domestic purposes in same land described in above licenses. Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 21, 1990.

R. Keith Higginson
Director
Pub. May 3, 10, 1990

5461

MICROFILMED

SEP 18 1990

Debbie Richards, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 3, 1990

and ending with the issue of May 10, 1990

Debbie Richards

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 10th day of May in the year of 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Boise, IDAHO
Residing at

My commission expires: 12/93

RECEIVED
DEC 4 1970

Department of Water Administration

ad
OK
12-H-70

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of November 12, 1970, and ending with the issue of November 19, 1970.

Georgene Davis

Subscribed and sworn to before me this 30th

day of November, 1970.

Jana A. Garing

Notary Public for Idaho, Residing at Boise, Idaho

63 3568

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that Ada County, Idaho, has received an approved Permit No. G-33348-63-3568 issued by the Idaho Department of Water Administration authorizing the diversion of 3.35 cubic feet per second of water from a ground water source. The priority to be established under this permit is November 29, 1966 and the permit was approved December 13, 1966.
Water is to be diverted by well and pump from a point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, T. 4N, R. 2E, B.M., Ada County, to be used for domestic and irrigation purposes in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 30, T. 4N, R. 2E, B.M. and E $\frac{1}{2}$, Sec. 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 4N, R. 1E, B.M.
Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KEITH HIGGINSON,
Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho
Pub. Nov. 12, 19, 1970.

N.



24

T.4N, R.1E., B.M.
T.4N, R.2E., B.M.

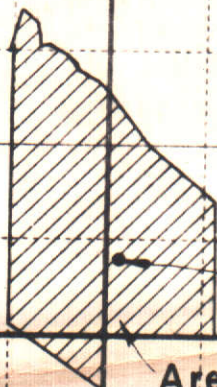
19

20

25

30

29



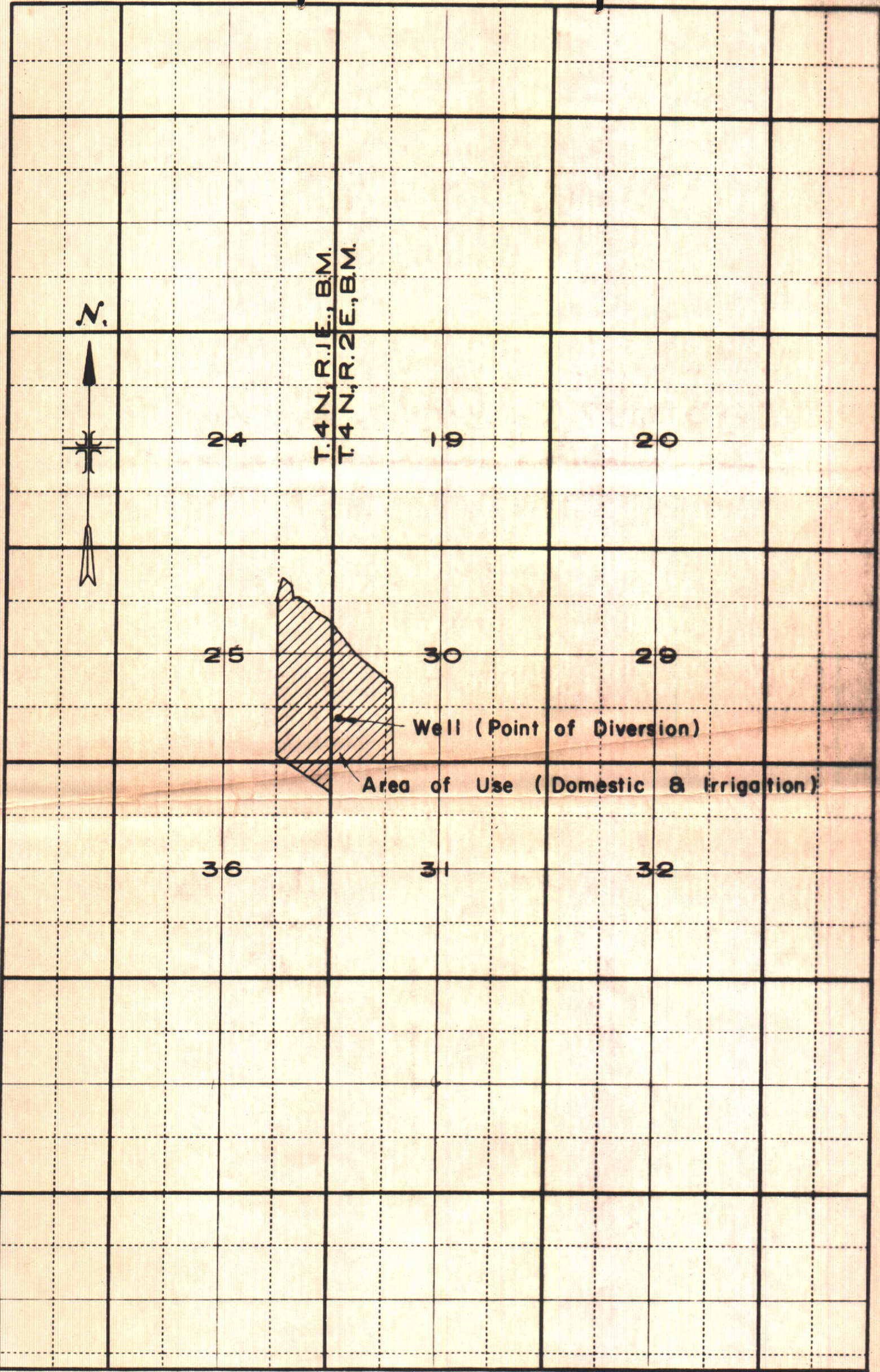
Well (Point of Diversion)

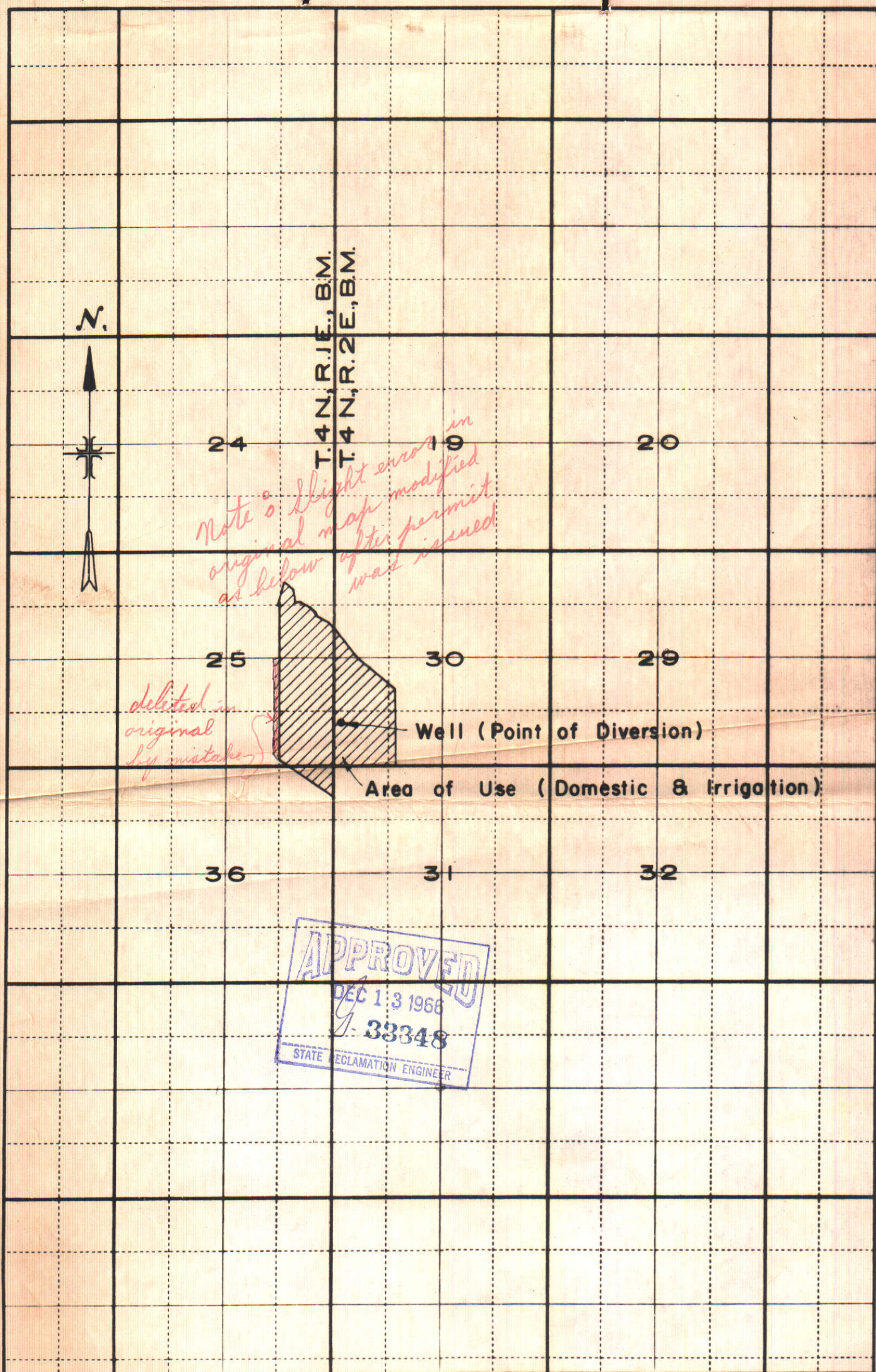
Area of Use (Domestic & Irrigation)

36

31

32





K 18 R 22

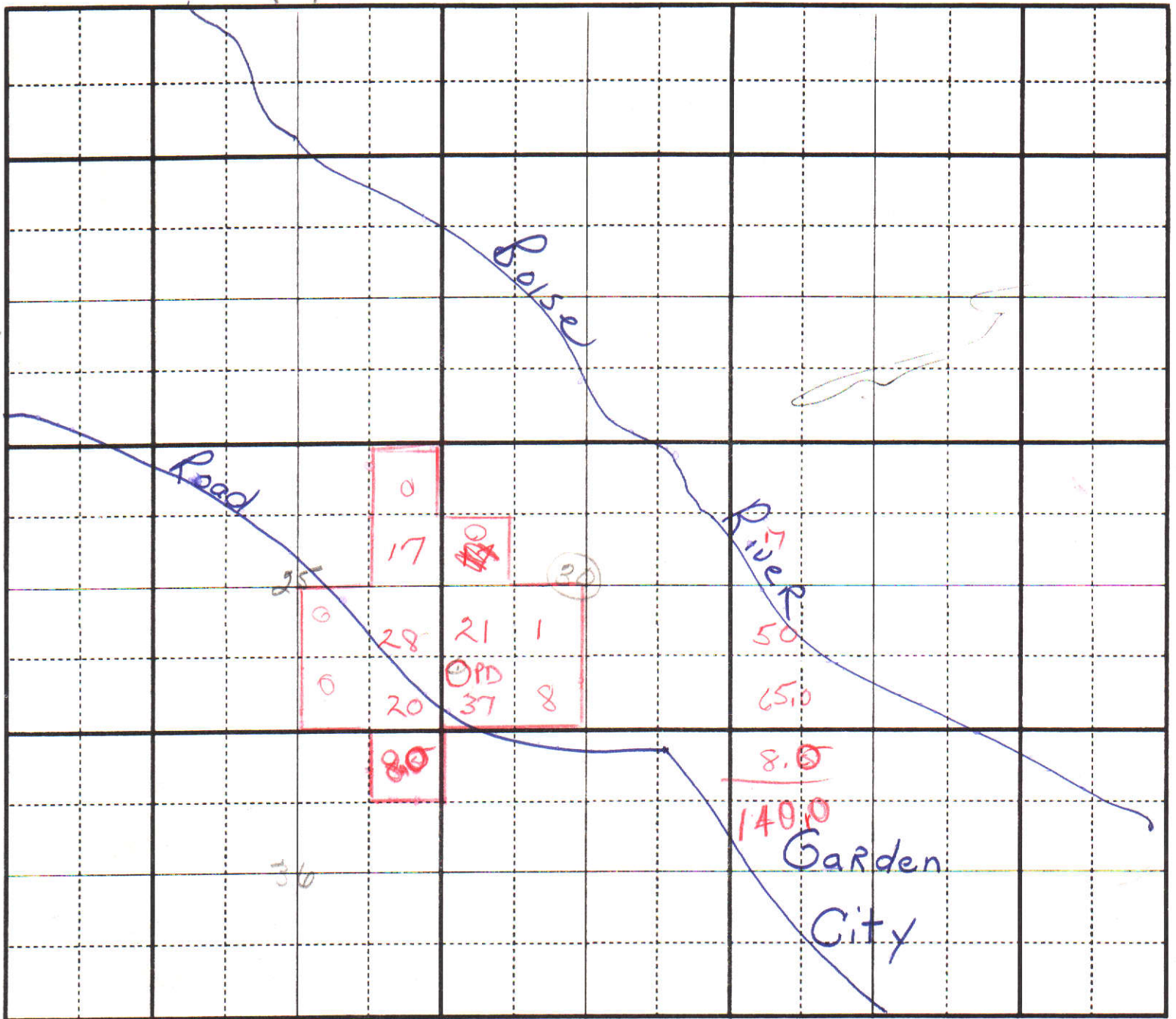


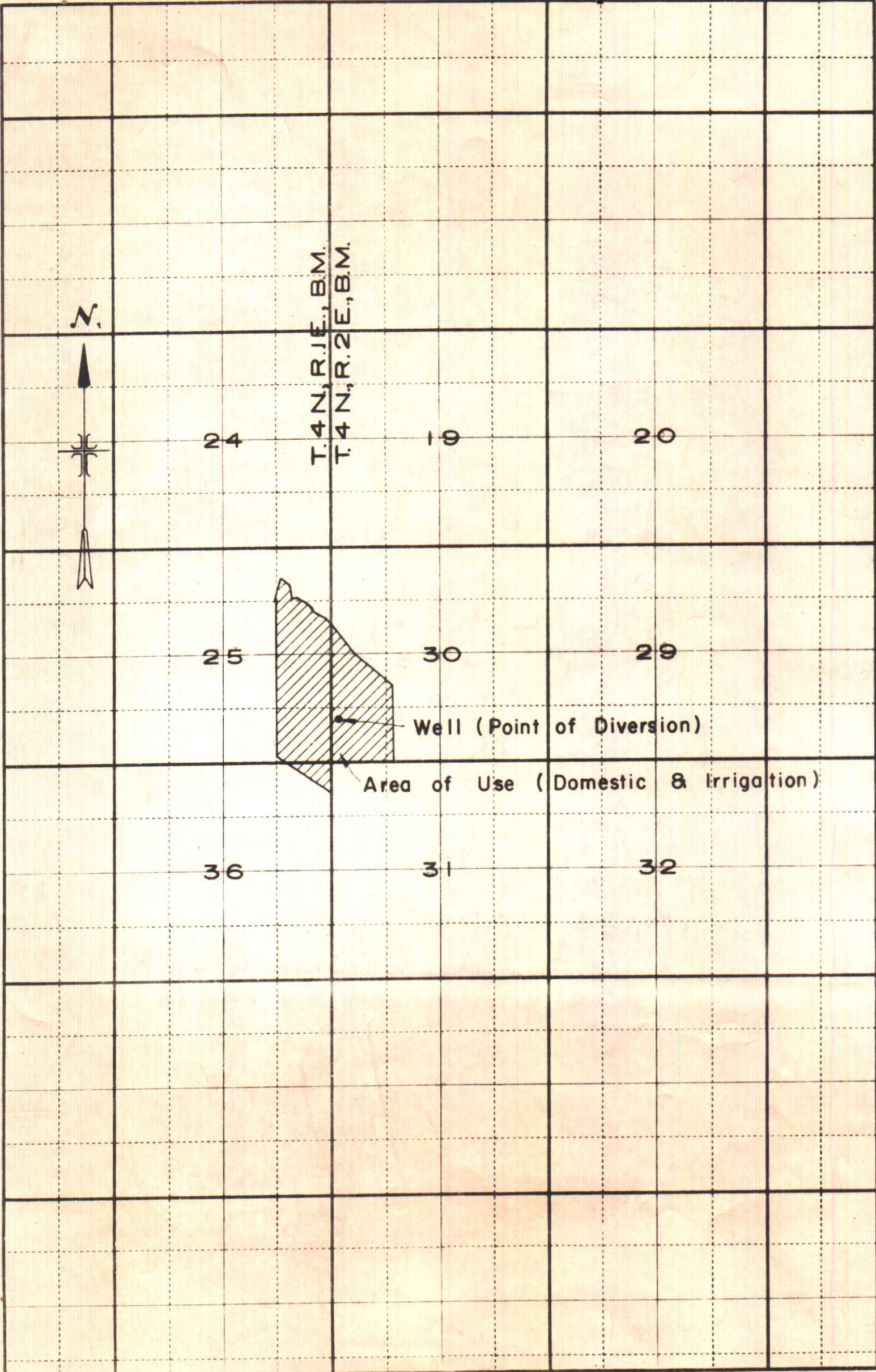
Diagram of System

DATE

EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____





RECEIVED
STATE OF IDAHO 26 1990
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ADA County, IDAHO
96 LES BOIS PARK INC.

Post Office address 5610 Glenwood, Boise ID 83714

APPROVED
RECEIVED
MAR 27 1990
MAY 03 1990
Department of Water Resources
Western Regional Office
Phone 376-0442

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADA COUNTY REQUIRES RACETRACK LEASE HOLDER
to DRILL NEW WELL FOR IRRIGATING TRACK IN FIELD / MOISTURIZE RACE
TRACK & DIST CONTROL, PLUS DOMESTIC & CONCESSION USE AT RACETRACK.
EXISTING WELL AT FAIRGROUNDS TO BE USED FOR REMAINING FAIRGROUNDS & FACILITIES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-3568</u>	<u>12/1/1966</u>	<u>2.53</u>	<u>IRrig/Domestic</u>	<u>3/15</u> to <u>11/15 - irrigation</u>
<u>63-3579</u>	<u>2/10/1967</u>	<u>0.10 CFS</u>	<u>IRrig/Domestic</u>	<u>3/15</u> to <u>11/15 - domestic</u>
				to <u>12/31 - domestic</u>
				to _____
				to _____

2. Total amount of water being transferred 2.63 cubic feet per second and/or 630 acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>7</u>		<u>SW</u>	<u>SW</u>	<u>30</u>	<u>4N</u>	<u>2E</u>	<u>ADA</u>	<u>EXISTING COUNTY FAIRGROUND WELL</u>
<u>6</u>		<u>NW</u>	<u>SW</u>	<u>30</u>	<u>4N</u>	<u>2E</u>	<u>ADA</u>	<u>NEW RACETRACK WELL</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>2E</u>	<u>30</u>									<u>1</u>	<u>2.6</u>	<u>2.7</u>	<u>2.8</u>					<u>67</u>
<u>4N</u>	<u>1E</u>	<u>25</u>				<u>2.2</u>									<u>28</u>			<u>20</u>	<u>65</u>
<u>4N</u>	<u>1E</u>	<u>36</u>	<u>8</u>																<u>8</u>

Total acres 140

PART 1

6. General Information:

a. Description of diversion system ADD additional well which will be used
for irrigating race track & fields & grounds, plus track
facilities.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3568/3579

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

31st

day of

August

, 19 90

J. New Saylor

Chief, Water Alloc. Bureau

MICROFILMED

SEP 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3568 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A, point of diversion addition

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 12/1/1966

5. Water is used for the following purpose:

amount 2.53 cfs for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount 2.53 cfs for DOMESTIC purposes from 1/1 to 12/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.53 cubic feet per second and/or 630 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	EXISTING/OLD FIREGRASS WELL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	2E	30									1	2.8	2.9	2.8					67
4N	1E	25													28			20	65
4N	1E	36	8																8

Total acres 140

9. Describe any other water rights used for the same purpose as described above 63-3579

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3579 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A, point of diversion addition

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 2/10/1967

5. Water is used for the following purpose:

amount 0.10 cfs for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount 0.10 cfs for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.10 cfs cubic feet per second and/or 630* acre-feet per annum.

7. Point(s) of Diversion: *

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	Existing / OLD Fairground Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30									1	6.6	6.7	6.8					67
4N	1E	25				6.3									28			20	65
4N	1E	36	8																8

Total acres 140

9. Describe any other water rights used for the same purpose as described above 63-3568

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED ^{NA}

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

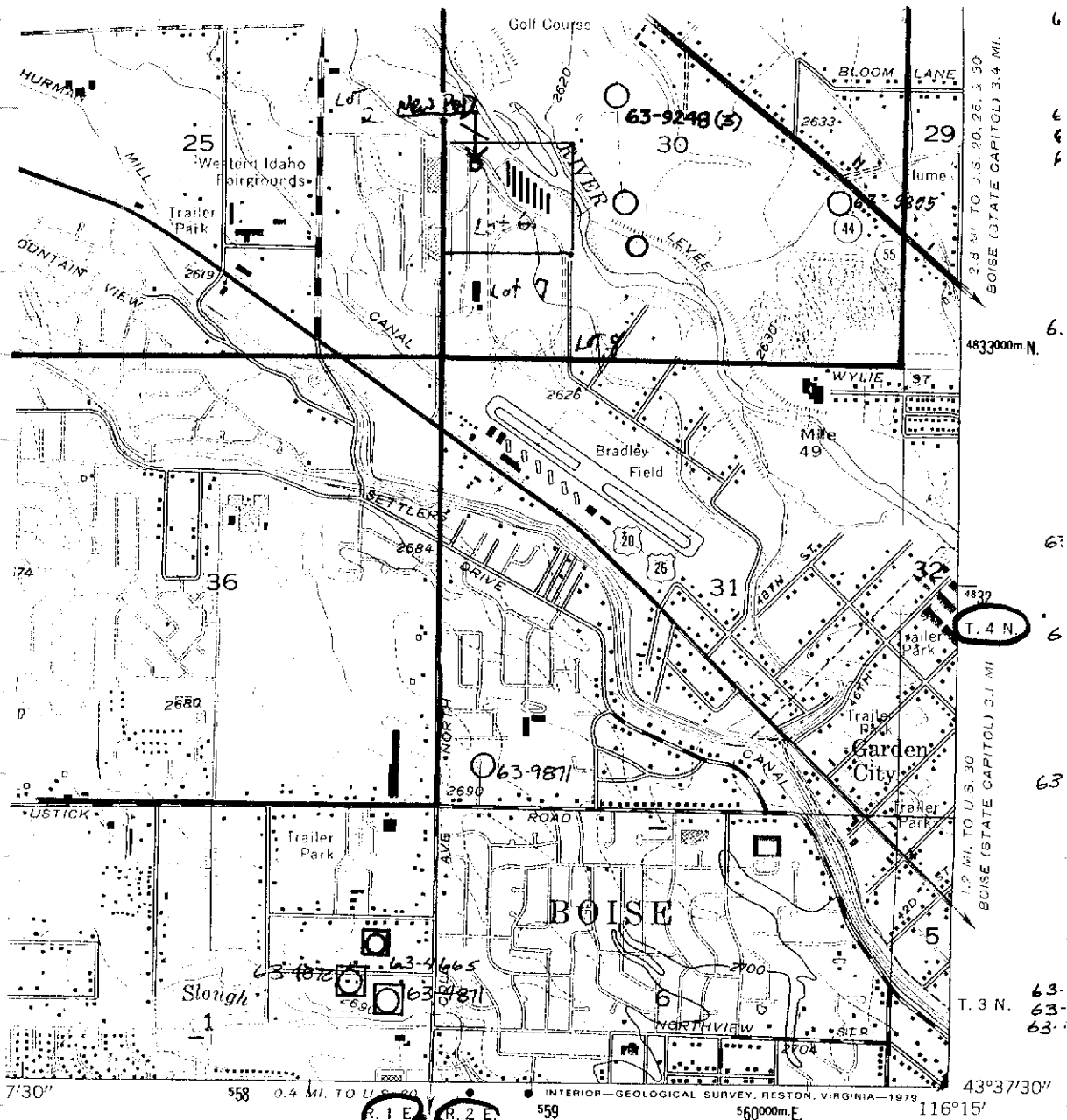
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
 SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Heavy-duty

Light-duty

Medium-duty

Unimproved dirt

U. S. Route

State Route



EAGLE, IDAHO

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26th day of April, 19 90.

Paul K. Ginder (Pres.) Les Bois PARK INC,
(Signature of Applicant)

Barbara G. [Signature]
(Notary Public)

My commission expires 7-18-92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by T. Lhe Date 3/23/90 Protest filed by _____

Prelim. check by SL Fee 50.00

Receipted by JY Date 3/26/90 #CO15920

Published in ID Statesman Copies of protest forwarded by _____

Pub. dates 5/3 & 5/10/1990 Hearing held by _____ Date _____

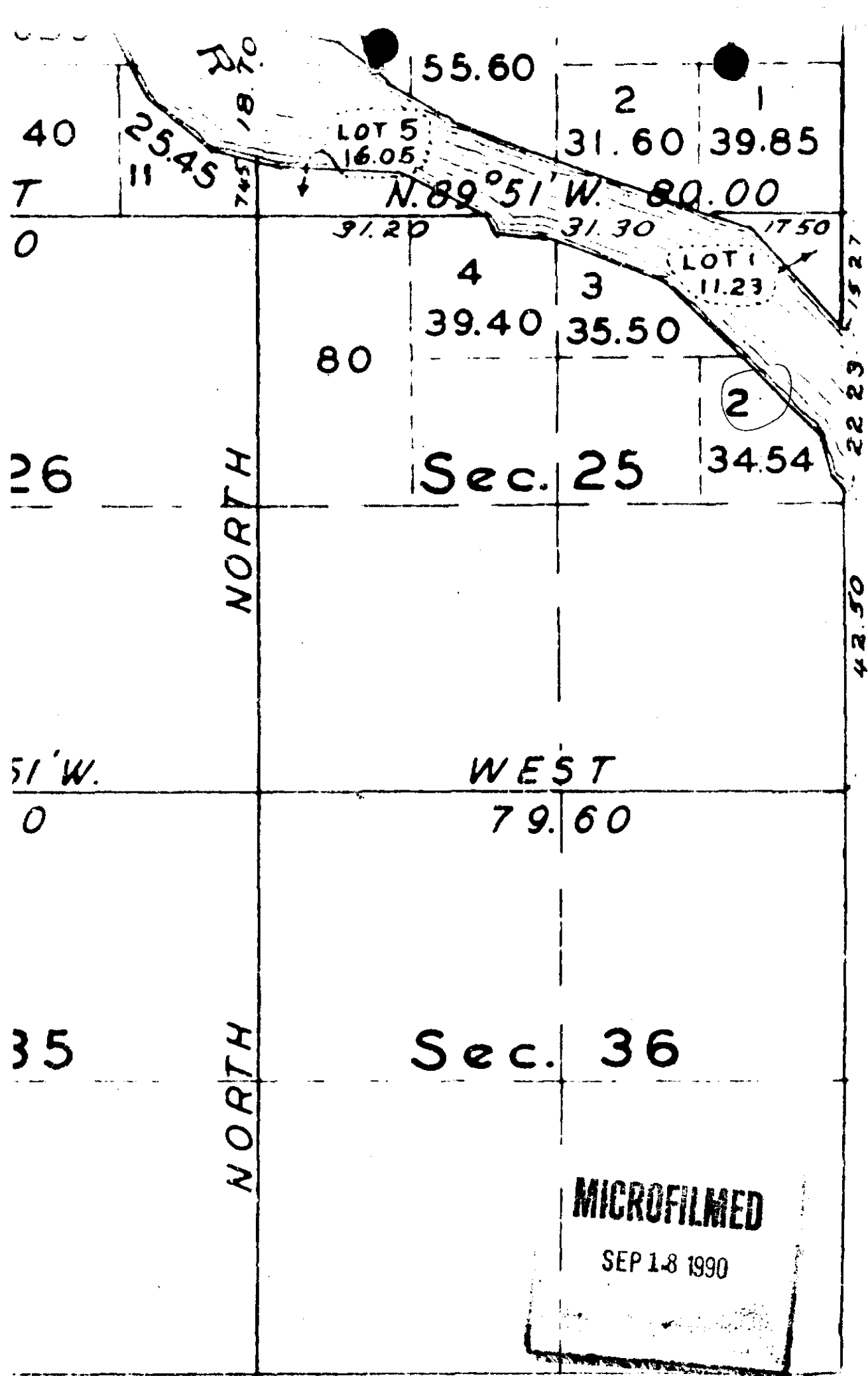
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by 7/20/1990 Dnr Gary

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 18 1990



T4N
R1E
S. 25
S. 36

LATIT
LONGI

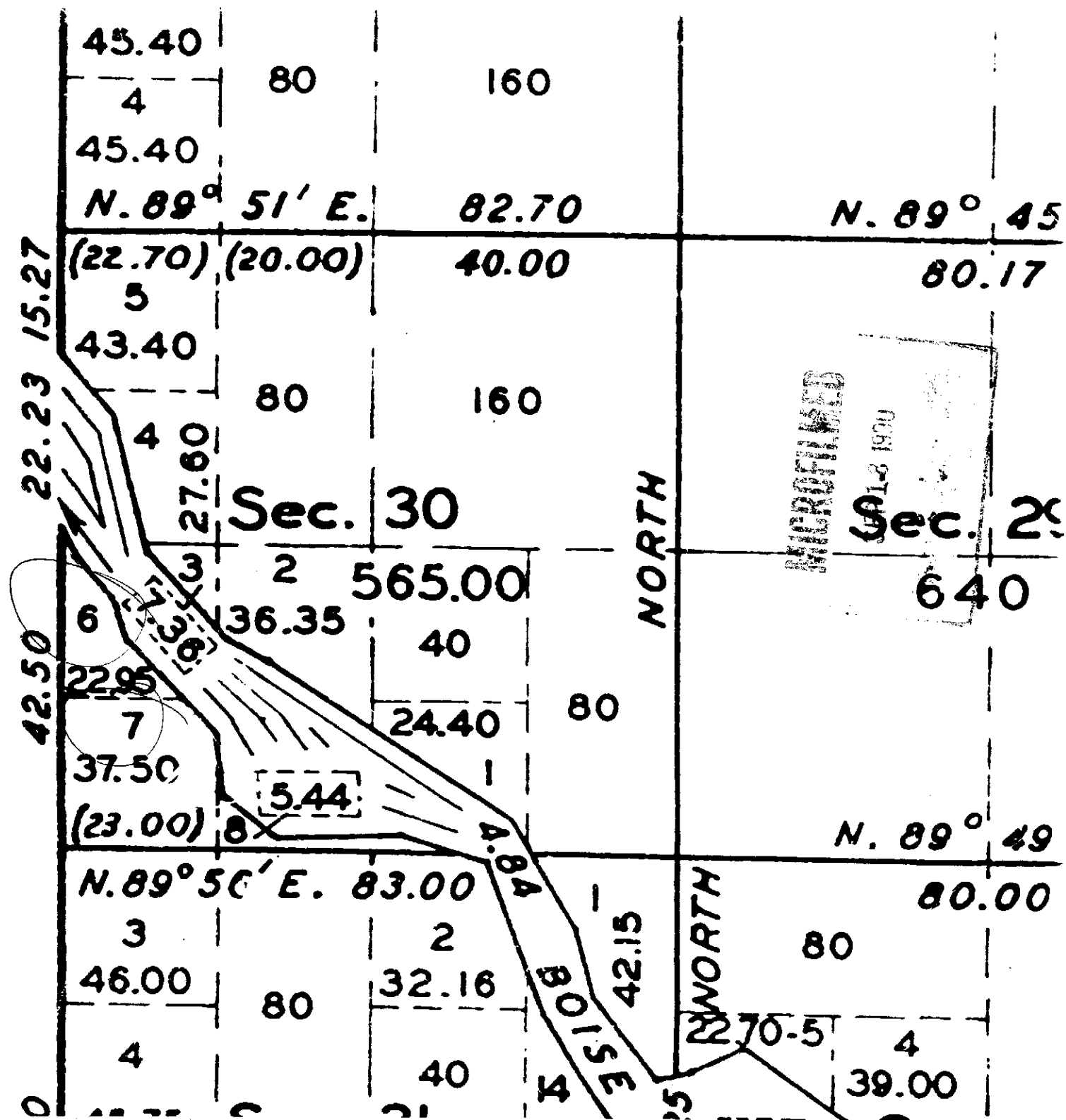
T4N

R2E

● S. 30

1 acre is NESW:

gave lot 2 on N. side
of River. However,
farther south on S. side of
River so cannot consider
L. 2 as part of NESW on
S. side. Present configuration
is different than 1936 survey.



FROM *Steve Lester*

DATE *4/23/90*

TO *File 63-03568 & 63-03579*

SUBJECT *TRANSFER*

Application received with unnotarized signature. Corrections were made on pg 1 item B1, seasons of use. Original application was returned today for notarization & initialing of change.

OK to advertise but not approve until original returned.

MICROFILMED

SEP 18 1990

5/2/90

original returned with initials & notarized signature.

SL

SL

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 23, 1990

Mr. Paul Girdner, President
Les Bois Park, Inc.
5610 Glenwood
Boise, ID. 83714

Re: Application for Transfer of Licenses 63-03568 and 63-03579

Dear Sir:

The recent transfer application to add a well to the above licenses may be processed but not approved until the following steps are completed.

1) Please initial the additional information added to page 1, item B-1, period of use.

2) Be sure to notarize your signature on page 8.

Please return this original document to me as soon as possible. If you have any questions or need additional help, call me (334-2190).

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Lester'.

Steve Lester
Sr. Water Resource Agent

SL: sl
Enclosure

MICROFILMED

SEP 18 1990

Water Right Number - 63-03568

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 33348

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ADA COUNTY

1 - COUNTY COURT HOUSE

2 -

3 -

City- BOISE

State- ID Zip- 83702

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/01/1966 14 L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 02E 30 SW SW (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.530 630.00
43 - DOMESTIC 01/01 12/31 2.530+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.530 630.00+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
04N 01E 25 SE NE 17.0 01 IRRIGATION (1) ADA
04N 01E 25 NE SE 28.0 01 IRRIGATION (1) ADA
04N 01E 25 SE SE 20.0 01 IRRIGATION (1) ADA
04N 01E 36 NE NE 8.0 01 IRRIGATION (1) ADA
04N 02E 30 NE SW 1.0 01 IRRIGATION (1) ADA
04N 02E 30 NW SW 21.0 01 IRRIGATION (1) ADA
04N 02E 30 SW SW 37.0 01 IRRIGATION (1) ADA
04N 02E 30 SE SW 8.0 01 IRRIGATION (1) ADA

Total Acres: 140.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - A&D/FAIRGROUNDS.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

MICROFILMED

SEP 18 1990

Water right number - 63-03568 Adj. flag translation: Standard Water Right Number

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/23/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-	Microfilm Roll Number	-

MICROFILMED

SEP 18 1990

Water Right Number - 63-03579

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 33437

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ADA COUNTY

1 - COUNTY COURT HOUSE

2 -

3 -

City- BOISE

State- ID Zip- 83702

Phone -

+ - - Priority Date - - +
02/10/1967+ - - - Region - - - +
14+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 02E 30 SW SW (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.100

630.00

43 - DOMESTIC

01/01

12/31

0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 630.00+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

04N 01E 25 SE NE 17.0 01 IRRIGATION

(1) ADA

04N 01E 25 NE SE 28.0 01 IRRIGATION

(1) ADA

04N 01E 25 SE SE 20.0 01 IRRIGATION

(1) ADA

04N 01E 36 NE NE 8.0 01 IRRIGATION

(1) ADA

04N 02E 30 NE SW 1.0 01 IRRIGATION

(1) ADA

04N 02E 30 NW SW 21.0 01 IRRIGATION

(1) ADA

04N 02E 30 SW SW 37.0 01 IRRIGATION

(1) ADA

04N 02E 30 SE SW 8.0 01 IRRIGATION

(1) ADA

Total Acres: 140.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/FAIRGROUNDS-3 HOMES, 20 TRAILERS, 1 FIRE STATION.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

SHALL NOT EXCEED 4.5 AF/AC FOR IRRIGATION WHEN COMBINED WITH LIC.
NO. 63-3568.

MICROFILMED

SEP 18 1990

Water right number - 63-03579 Adj. flag translation: Standard Water Right Number

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/23/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-	Microfilm Roll Number	-

MICROFILMED

SEP 18 1990

RECEIVED

MAY 14 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

49.44

Account Name		Account Number	
State of Idaho, Dept. of Water Resources		47628	
Address		City/State	Zip
W. Region, 2735 Airport Way		Boise ID	83705
Ordered By	P.O. Number	Rate	Run Dates
Gail Garrett		nt	May 3, 10, 1990
Identification		Estimated Inches	Real Inches
Notice of Proposed Change of Water Right			
☐ Number of Affidavits Requested			Legal Number
			5461

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-03568 and 63-03579
Notice is hereby given that Ada County (Les Bois Park, Inc.) of Boise has applied to the Department of Water Resources for a change of Point of Diversion of groundwater. The rights sought to be changed are evidenced by Licenses and are recorded as follows:

63-03568 ✓
Amount: 2.53 cfs
Priority: 12/01/1966

63-03579 ✓
Amount: .10 cfs
Priority: 02/10/1967

Points of Diversion: T4N R2E S30 LOT 7 (SWSW). The water is used for irrigation and domestic purposes in:

T4N R1E S25 LOT 2 (SENE), E1/2SE1/4

T4N R1E S36 NENE
T4N R2E S30 SW1/4,

Total: 140 Acres.

TO BE CHANGED AS FOLLOWS

Point(s) of Diversion: T4N R2E S30 LOT 6 (NWSW), LOT 7 (SWSW).

The water will be used for irrigation and domestic purposes in same land described in above licenses.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources,

Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 21, 1990.

R. Keith Higginson
Director

Pub. May 3, 10, 1990

5461

MICROFILMED

SEP 18 1990

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 3, 1990

and ending with the issue of May 10, 1990

Debbie Richards

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 10th day of May in the year of 1990, before me, a Notary Public, personally appeared Debbie Richards

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Debbie Richards
Notary Public for Idaho
Boise, IDAHO

Residing at _____
My commission expires: 12/93

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33348/)
63-3568 in the name of Ada County, Idaho)

ORDER OF REINSTATEMENT

WHEREAS, on November 29, 1966, Ada County, Idaho, applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 3.35 cubic feet per second of water from a ground water source within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, Twp. 4N, Rge. 2E, B.M., Ada County, to be used for domestic and irrigation purposes; and,

WHEREAS, on December 13, 1966, the Department approved said application and issued Permit No. G-33348 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 13, 1971; and,

WHEREAS, on October 1, 1971, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, proof of beneficial use was not received by the Department on or before December 13, 1971, and Permit No. G-33348/63-3568 automatically lapsed; and,

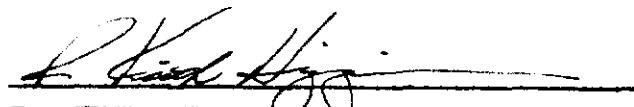
WHEREAS, on December 15, 1971, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why the said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. G-33348/63-3568 be REINSTATED and the priority be advanced to December 1, 1966.

Dated this 22 day of DECEMBER, 1971.


R. KEITH HIGGINSON
Director

BDF:DR

63 3568

Identification No. _____

Permit No. G 33348

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 15 1971

Department of Water Administration

1. a) Name of Permit Holder Ada County, Idaho
- b) Post Office Address County Court House, Boise, Idaho 83702
2. Permit Number G33348
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Subterranean
- b) Location of the point of diversion: SW 1/4 SW 1/4, Section 30
Township 4N, Range 2E, Boise Meridian, Other points of diversion:
W 1/2 SW 1/4 of Section 25 Twp 4N Rge - 1E - B.M.
5. a) The amount of water and use to which the water has been applied:
 amount 3.35-cfs or for Dom. and Irrig. purposes from Apr. Jan. 1972 to Dec. 31 - '72 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount 2500 gal. per min. for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. Underkofler - Mechanical Engineer.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: County owned pipe Lines -
 b) Describe the agreement or understanding by which you take water from the works: County owned well.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 H.P. motor
12 in well casing - 260 ft.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well drillers name and address and date the well was completed Henry Johnson - Boise (Deceased)

*Exam typed
Jan 14/72
C.S.*

63 3500

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use Throughout Fairgrounds.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30						5			2	35	40	8					90
4N	1E	25	1			30									40	5	4	40	119
4N	1E	36	8																8
																			217

10. Remarks: Approximately 100 Acres of Lawns on
Above described property. Total number of acres irrigated _____

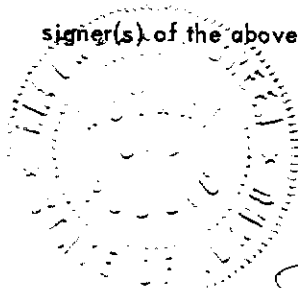
The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 15-1971
 (Date)

Joe Church - mgr. Western Idaho Fair - Ada County.
 (Signature)

State of Idaho)
 County of Ada) ss.

On this 15th day of December, 19 71, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Rhoda-Mary Green
 Notary Public residing at Bowle, Idaho

My commission expires January 7, 1975

REC

Department of

49
OK
12-11-70

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for Two weekly consecutive insertions, beginning with the issue of November 12, 1970, and ending with the issue of November 19, 1970.

Georgene Davis

Subscribed and sworn to before me this 30th day of November, 1970.

Lana E. Loring

Notary Public for Idaho, Residing at Boise, Idaho

63 3562

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that Ada County, Idaho, has received an approved Permit No. G-33348-63-3562 issued by the Idaho Department of Water Administration authorizing the diversion of 3.35 cubic feet per second of water from a ground water source. The priority to be established under this permit is November 29, 1966 and the permit was approved December 13, 1966.
Water is to be diverted by well and pump from a point within the SW 1/4 Sec. 30, T. 4N, R. 2E, B.M. Ada County, to be used for domestic and irrigation purposes in the SW 1/4 NW 1/4 Sec. 30, T. 4N, R. 2E, B.M. and E 1/2 Sec. 25, NE 1/4 Sec. 36, T. 4N, R. 2E, B.M.
Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KEITH HIGGINSON,
Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho
Pub. Nov. 12, 19, 1970.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33348/63-3568 Priority Dec. 1, 1966 Amount 2.53 cfs
(late proof)

THIS IS TO CERTIFY, that ADA COUNTY, IDAHO
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33348/63-3568 issued pursuant to Application for Permit dated November 29, 1966,
and has submitted proof to the Department of Water Administration on December 15, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.53 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.53 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 2.53 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.53 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, Twp. 4 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 630 acre feet per year or _____
4.5 acre feet per acre. for irrigation use.

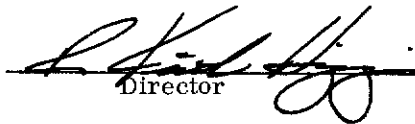
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	2 E	30									1	21	37	8					67
4 N	1 E	25				17									28			20	65
4 N	1 E	36	8																8

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63 3568

✓ J 33348
HO.
63-3528

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41561
Permit No. G- 33348
District No.

Board of Commissioners
Ada County Courthouse, Boise

1. Name of Applicant: **Ada County, Idaho**
Postoffice address: **County Court House** County: **Ada** State: **Idaho**
Boise
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **3.35** or Idaho
Miners' inches or gallons per minute **2500**
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW 1/4 of the SW 1/4 of Section 30**
Twp. 4 N , Rge. 2 E , B.M., County of Ada
5. Water is to be used for: **domestic and irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **W 1/2 1/4 of the SW 1/4 of Section 30** , Twp. **4 N**
Rge. 2 E , B.M. and E 1/2 of Section 25, T 4 N, R 1 E., B.M.
 - (b) Waste water or sewage effluent is to be returned to **Boise River**
at a point in the **SE 1/4 of the NE 1/4 of Section 25** , Twp. **4 N** , Rge. **1 E** , B.M.
7. Kind of works: **well and pump**
8. Estimated cost of works: **\$ 65,000 for system**
9. (a) Is reservoir to be used? **no - Flomatcher**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **5**
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **132 shares in Thurnab Mill ditch.**
 - (a) **2500** ~~(cubic feet per second, inches or gallons per minute)~~ of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) **-0-** (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The water is to be used for domestic purposes and for sprinkler irrigation at the New Western Idaho State Fairgrounds. A contract is pending for the drilling of a 16" diameter well, and the contract for the pump and lines is expected to be advertised for the 1st quarter of 1967.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

Applicant.

By /s/ ROY MURPHY, Chairman Agent.
Board of Ada County Commissioners

Date of first receipt at Department of Reclamation: November 29, 1966 9:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33348

Recorded in Book 116 Page 33348 Approved December 13, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 13, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 13, 1971

Witness my hand this 13th

day of December 1966

R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th
day of December, 1966

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

By /s/ W. E. DREVLLOW, Acting
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 N	2 E	30							5		2	35	40	8					90
4 N	1 E	25	1			30									40	5	4	40	119
		36	8																8
Total number of acres to be irrigated:																			217

LICENSE ISSUED FOR 25 REG. F.
LICENSE PAGE NO.

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33348/63-3568)

in the name of ADA COUNTY, IDAHO)

) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

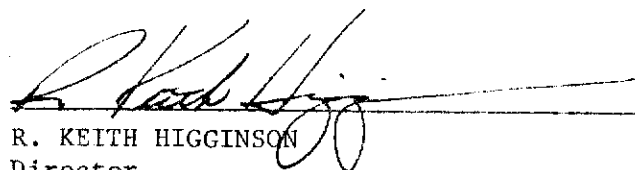
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33348 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 15TH day of October, 1970.


R. KEITH HIGGINSON
Director

63 3568

Form No. 3
Reprint 5M-6-60

Address all communications to:

Board of Ada County Commissioners

P. O. County Court House, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41561

Permit No. G 33348

Water District No. _____

RECEIVED
NOV 20 1963
9:00 A.M.
Boise, Idaho

1. Name of applicant: Ada County, Idaho
Post office address County Court House County Ada State Idaho
2. Quantity of water claimed: 2500 gpm or 3.35 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30
Twp. 4N, Rge. 2E, B.M., County of Ada
5. Water is to be used for: Domestic and Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the W $\frac{1}{2}$ $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30
Twp. 4N, Rge. 2E, B.M. and E $\frac{1}{2}$ of Section 25, Twp. 4N, Rge. 1E, B.M.
 - (b) Waste water or sewage effluent is to be returned to Boise River
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Twp. 4N, Rge. 1E, B.M.
7. Kind of Works: Well and Pump
8. Estimated cost of works: \$ 65,000 for system
9. (a) Is reservoir to be used? No -- Flomatcher
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33348

(Continued)

11. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock:_____ (c) Bonds to be issued:_____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 132 Shares
in Thurman Mill ditch

(a) 2500 gpm (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____⁰ (cubic feet per second, inches or gallons per minute) is for new lands.

33348

Remarks: The water is to be used for domestic purposes and for sprinkler irrigation at the New Western Idaho State Fairgrounds. A contract is pending for the drilling of a 16" diameter well, and the contract for the pump and lines is expected to be advertised for the 1st quarter of 1967.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

By Roy Murphy Agent
Roy Murphy, Chairman
Board of Ada County Commissioners

33248

Approval of State Reclamation Engineer

The number of this permit is 33348
Recorded in Book 116 Page 33348 Approved DEC 13 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before _____

One-fifth of the work above specified to be completed on or before June 13, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before December 13, 1971

Witness my hand this 13th day of December, 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 13th day of December, 19 66.

Countersigned:

By Louis E. Clapp
Secretary of State

STATE OF IDAHO

By Robert E. Smylie
Governor.

No. G. 33348

PERMIT

Date of first receipt at office of State
Reclamation Engineer

November 22, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.75

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33348

Address all communications to:

Board of Ada County Commissioners

P. O. County Court House, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. _____

33348

Permit No. G. _____

Water District No. _____

1. Name of applicant: Ada County, Idaho

Post office address County Court House County Ada State Idaho

2. Quantity of water claimed: 2500 gpm or 3.35 cfs

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30

Twp. 4N, Rge. 2E, B.M., County of Ada

5. Water is to be used for: Domestic and Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the W $\frac{1}{2}$ $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30,

Twp. 4N, Rge. 2E, B.M. and E $\frac{1}{2}$ of Section 25, Twp. 4N., Rge. 1E., B.M.

(b) Waste water or sewage effluent is to be returned to Boise River

at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Twp. 4N, Rge. 1E, B.M.

7. Kind of Works: Well and Pump

8. Estimated cost of works: \$ 65,000 for system

9. (a) Is reservoir to be used? No -- Flomatcher

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33348

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

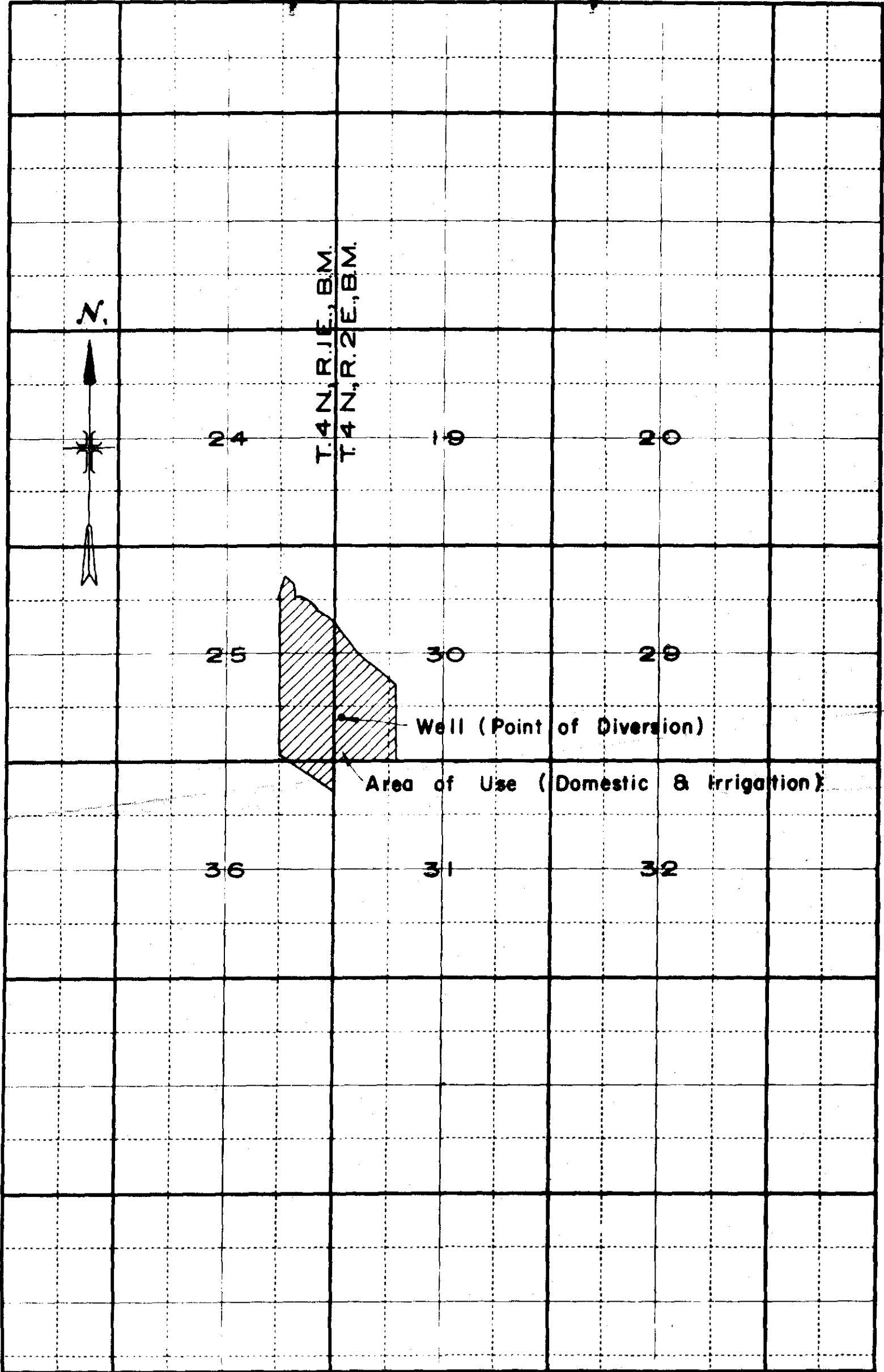
[illegible]

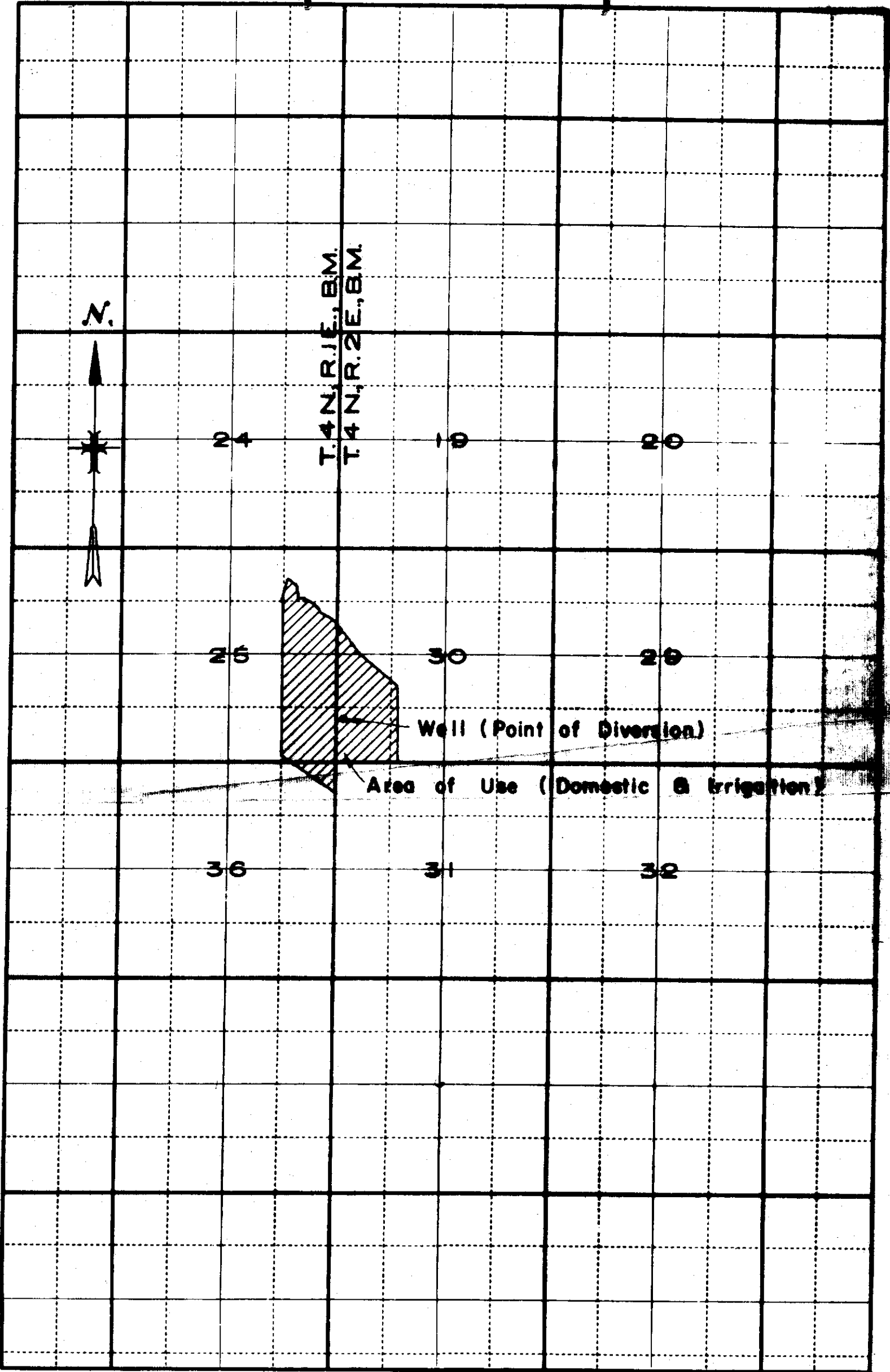
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 132 Shares
in Thurman Mill ditch

(a) 2500 gpm (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 0 (cubic feet per second, inches or gallons per minute) is for new lands.

33348



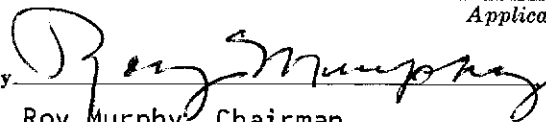


Remarks: The water is to be used for domestic purposes and for sprinkler irrigation at the New Western Idaho State Fairgrounds. A contract is pending for the drilling of a 16" diameter well, and the contract for the pump and lines is expected to be advertised for the 1st quarter of 1967.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

Applicant

By  Agent

Roy Murphy, Chairman

Board of Ada County Commissioners

33348

Approval of State Reclamation Engineer

The number of this permit is G_____.

Recorded in Book_____ Page_____ Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before_____

One-fifth of the work above specified to be completed on or before_____

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before_____

Witness my hand this_____ day of _____, 19_____.

State Reclamation Engineer

IN TESTIMONY WHEREOF, We_____, Governor of the State of Idaho, and _____, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this_____ day of _____, 19_____.

Countersigned: STATE OF IDAHO

By _____ Secretary of State By _____ Governor.

No. G_____

PERMIT

Date of first receipt at office of State Reclamation Engineer

Returned to applicant for correction

Corrected application received

Fees, \$_____

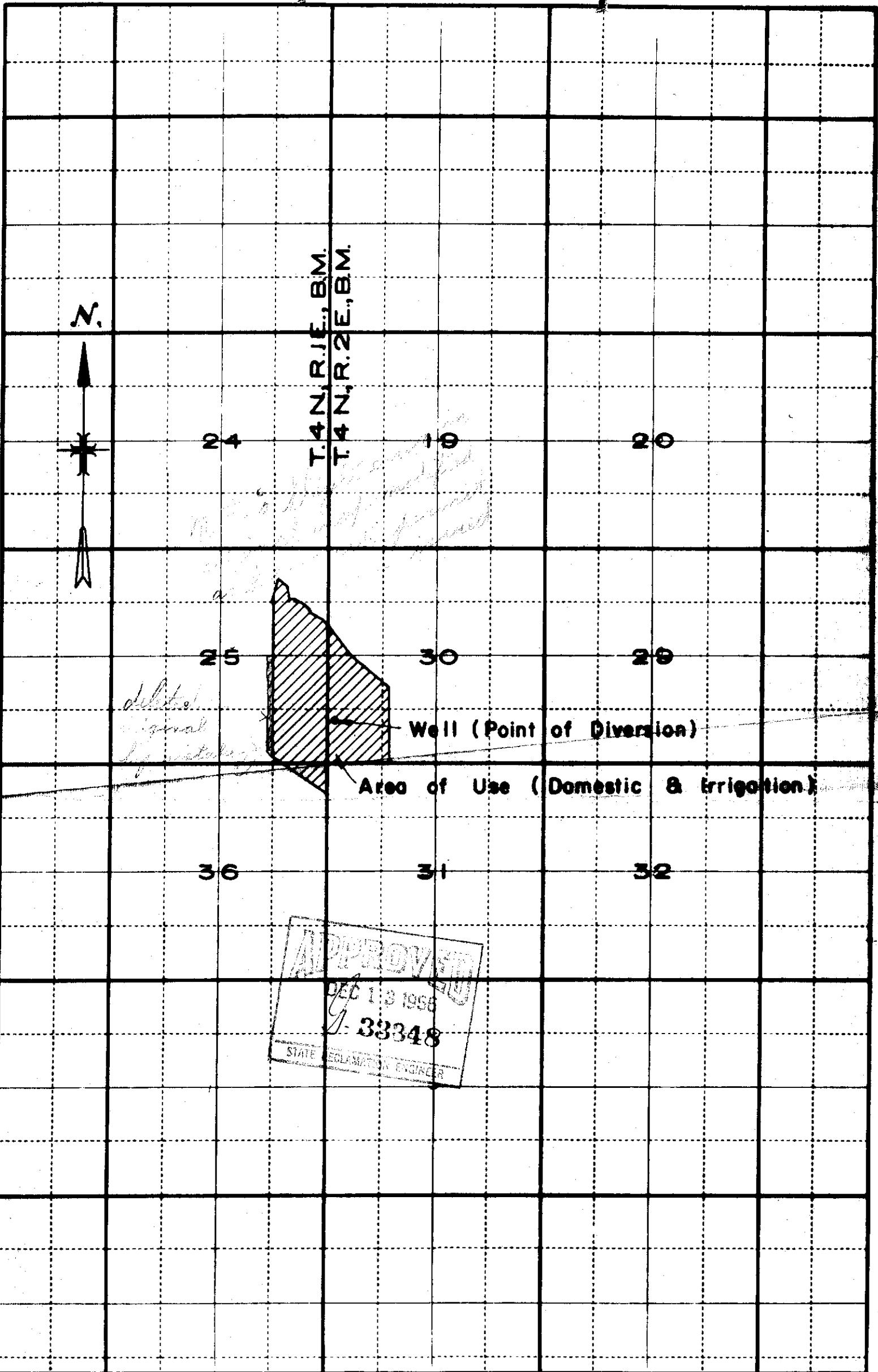
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33348



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Los Bois Park

Address 5610 Glenwood St
Boise, Id. 83714

Owner's Permit No. 63-90-2-057

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary

☐ Air

☐ Hydraulic

☐ Reverse rotary

☒ Cable

☐ Dug

☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness

Diameter

From

To

.250 inches

12 inches

+ 1 feet

55 feet

.250 inches

10 inches

+ 2 feet

127 feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

Was casing drive shoe used? ☒ Yes 12" ☒ No 10"

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number

From

To

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson

Type 304 Model No. _____

Diameter 8 Slot size 050 Set from 136 feet to 186 feet

Diameter 8 Slot size 020 Set from 128 feet to 133 feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☒ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 2 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailer

☒ Air

☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>600</u>		<u>1</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>12</u>	<u>0</u>	<u>1</u>	<u>Top Soil</u>		☒
	<u>1</u>	<u>15</u>	<u>Boulders & Gravel</u>		☒
	<u>15</u>	<u>48</u>	<u>SAND & Gravel</u>	☒	
<u>10</u>	<u>48</u>	<u>110</u>	<u>Blue Clay</u>		☒
	<u>110</u>	<u>120</u>	<u>Blue Clay & SAND</u>	☒	
	<u>120</u>	<u>130</u>	<u>Coarse Blue SAND</u>	☒	
	<u>130</u>	<u>185</u>	<u>Quartz Blue SAND</u>	☒	
	<u>185</u>	<u>192</u>	<u>Blue Clay</u>		☒

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County Ada

NW

SW

SE

NE

1/4

1/2

3/4

1

Sec. 30 T. 4 S. 1 R. 2 W. 1

10. Work started 2 March finished 13 May

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennis Phlips Firm No. 932

Address Meridian Id. Date 6-13-90

Signed by (Firm Official) Dennis Phlips

and (Operator) _____

RECEIVED
JUN 13 1990
Department of Water Resources
Western Regional Office

RECEIVED
JUN 20 1991

August 31, 1990

RE: Transfer of Water Right Nos. 63-3568/3579

Ada County, Idaho
c/o Les Bois Park, Inc.
5610 Glenwood
Boise, ID 83714

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Trans. No. 3748). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
SEP 18 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE *OK Gary*

DATE: July 27, 1990

RE: TRANS. APP. NO. 3748/LICENSE NO.S 63-3568 & 63-3579

=====

This transfer merely adds a point of diversion to the two licensed rights above. The two licensed rights cover the same uses but have different rates of diversion due to separate wells under each right. This transfer adds a third well to the system.

The application may be approved without conditions.

MICROFILMED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 63-03568 & 63-03579 Applicant Ada County
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use. N/A - no change
- e. ☒ Check map (shows p.d. and p.u. after transfer). Shows new well
- f. ☒ Check for correct signature, notarization, and fee. Applicant will return original with notarized signature.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
- h. ☒ Check for expansion in use of right. Comments none found
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
- j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 63 - groundwater probably ties to Boise River; no additional appropriation sought. (No change)

FINAL PROCESSING REVIEW BY: DR

1. Watermaster recommendation requested on N/A Received on N/A
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DR Date 7/20/1990

RECEIVED
JUL 26 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-03568 and No. 63-03579

Notice is hereby given that Ada County (Les Bois Park, Inc.) of Boise has applied to the Department of Water Resources for a change of Point of Diversion of groundwater. The rights sought to be changed are evidenced by Licenses and are recorded as follows:

63-03568	Amount: 2.53 Cfs	Priority: 12/01/1966
63-03579	Amount: .10 Cfs	Priority: 02/10/1967

Points(s) of Diversion: T4N R2E S30 LOT 7 (SWSW). The water is used for irrigation and domestic purposes in: T4N R1E S25 LOT 2 (SENE), E1/2SE1/4 T4N R1E S36 NENE
T4N R2E S30 SW1/4, Total 140 Acres.

TO BE CHANGED AS FOLLOWS

Amount: 2.63 cfs

Point(s) of Diversion: T4N R2E S30 LOT 6 (NWSW), LOT 7 (SWSW). The water will be used for irrigation and domestic purposes in same land described in above licenses.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 21, 1990.

R. Keith Higginson
Director

Published in the Idaho Statesman on 5/3 & 5/10/1990.

MICROFILMED

SEP 18 1990



5610 Glenwood • Boise, Idaho 83714 • (208) 376-RACE
(208) 376-0442

PAUL K. GIRDNER

President

"A Change for the Better"

9/89

Drilling Permit No. 63-90-2-057Water Right Permit No. 63-3568, 63-3579 Trans

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant (Please Print) Les Bois Inc.
2. Mailing Address 5610 Glenwood St. Boise IDAHO 83714
Telephone 376 3991
- (☒) Well Owner (☐) Well Operator (☐) Other, specify _____
3. Proposed well location NW 1/4 SW 1/4, or Gov't lot No. 6,
Sec. 30, Twp. 4N, Rge. 2E, County ADA,
Street Address of Well Site 5610 GLENWOOD + CHIMDEN BLK,
Lot, block and subdivision ADA COUNTY FAIR FIELDS
4. Proposed use of well:
(☐) Single family or stockwater use (less than 13,000 gallons per day)
(☒) Irrigation (more than 1/2 acre)
(☐) Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: 1
(☐) Other (describe fully) _____
5. Well construction information:
A. (☒) New well (☐) Deepen (☐) Replace - See Condition 9.
B. Proposed surface diameter 10" Maximum depth 200 FT.
C. Anticipated bottom hole temperature:
(☐) 85°F or less (Cold water well)
(☐) 85°F to 212°F (Low temp. geothermal well)
(☐) 212°F or more (Geothermal well)
6. Construction Start Date MAR 23, 1990
7. Anticipated Well Driller Dennis Phipps
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Paul K. Gaden Date 3/23/90
Title PRESIDENT
(Owner, Firm Representative, Other)

MICROFILMED

SEP 18 1990

Attachment

A

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date March 23, 1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:**MICROFILMED**

SEP 18 1990

Sturk / Ruiz
Signature of Authorized Department Representative

GP Manager
Title

Receipt No. C015918 Received by lt Fee 100⁰⁰ Date 3-23-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Drilling Permit No. 63-90-2-057

Water Right No. 63-3568, 63-3579 Tramm

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

LES BOIS PARK TRC., Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

ADA COUNTY REQUIRES WELL FOR US TO
IRRIGATE IN FIELD OF TRUCK & FILL WATER
TRUCK. THIS IS A REQUIREMENT OF OUR
LEASE

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

3-23-90
Date

Paul K. Gaudin
Applicant's Signature

President
Applicant's Title

RECEIVED

SEP 18 1990

9/89

Drilling Permit No.

63-90-2-057

Water Right Permit No.

63-3568, 63-3579 Trans

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant (Please Print) Les Bois Inc.2. Mailing Address 5610 Glenwood St. Boise IDAHO 83714Telephone 376 3991
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW 1/4 SW 1/4, or Gov't lot No. 6,Sec. 30, Twp. 4N, Rge. 2E, County ADA,Street Address of Well Site 5610 GLENWOOD + CHINDEN BLVD.,Lot, block and subdivision ADA COUNTY FAIR FIELDS

4. Proposed use of well:

☐ Single family or stockwater use (less than 13,000 gallons per day)☒ Irrigation (more than 1/2 acre)☐ Monitoring -- A well bore schematic and map is required for each well.No. of proposed wells: 1☐ Other (describe fully) _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.B. Proposed surface diameter 10" Maximum depth 200 FT

C. Anticipated bottom hole temperature:

- ☐ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

MICROFILMED
 SEP 18 1990

6. Construction Start Date MAR 23, 19907. Anticipated Well Driller Dennis PHIPPS

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Paul K. Gaden Date 3/23/90Title PRESIDENT

(Owner, Firm Representative, Other)

ACTING OFFICE OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date March 23, 1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

MICROFILMED

SEP 18 1990

Isurik A. Rowe GP Manager
Signature of Authorized Department Representative Title

Receipt No. C015918 Received by lt Fee 100⁰⁰ Date 3-23-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Drilling Permit No. 63-90-2-057

Water Right No. 63-3568, 63-3579 - Trimmer

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

LES BOIS PARK INC., Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

AOA COUNTY REQUIRES WELL FOR US TO
IRRIGATE THE FIELD OF TRACK & FILL WATER
TRUCK THIS IS A REQUIREMENT OF OUR
LEASE

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

3-23-90
Date

Paul K. Gruber
Applicant's Signature

PRESIDENT
Applicant's Title

MICROFILMED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 26, 1973

Re: Permit Nos. 33348/63-3568
33437/63-3579

Ada County, Idaho
County Court House
Boise, Idaho 83702

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit #33348/63-3568

Quantity of water diverted: 2.53 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.53 cfs

The maximum quantity diverted shall not exceed 630 acre feet per year for irrigation use.

Beneficial use: Irrigation of 140 acres and domestic purposes within the SW1/4, Sec. 30, Twp. 4 N, Rge. 2 E, B.M. & SE1/4NE1/4, E1/2SE1/4, Sec. 25; NE1/4NE1/4 Sec. 36; Twp. 4 N, Rge. 1 E, B.M.

Point of diversion: SW1/4SW1/4 Sec. 30, Twp. 4 N, Rge. 2 E, B.M.

Priority date established: December 1, 1966 (late proof)

Permit #33437/63-3579

Quantity of water diverted: 0.10 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.10 cfs

The maximum quantity diverted shall not exceed 630 acre feet per year for irrigation use when combined with License No. 33348/63-3568.

Beneficial use: Irrigation of 140 acres and domestic purposes within the

SWL/4 Sec. 30, Twp. 4 N, Rge. 2 E, B.M. & SEL/4NEL/4, EL/2SEL/4,
Sec. 25; NEL/4NEL/4 Sec. 36; Twp. 4 N, Rge. 1 E, B.M.

Point of diversion: SWL/4SWL/4 Sec. 30, Twp. 4 N, Rge. 2 E, B.M.

Priority date established: February 10, 1967 (late proof)

If you do not concur with these findings, please advise us within 10 days;
otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

63 3568

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder ADA COUNTY, IDAHO
Post office address County Court House , Boise, Idaho Phone _____
Person to contact Board of Commissioners, Courthouse, Boise, Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.35 c.f.s. for domestic and irrigation
_____ AF/Annum (nature of use)

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-3568
Examination for Beneficial Use

4. Total amount to be appropriated:

Max Rate of Diversion 3.35 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 2E E/W, B.M., Section 30, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 150 HP motor 12" well casing 260 ft

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	30						5			2	35	40	8					90
	1E	25	1			30									40	5	4	40	119
		36	8																8

TOTAL ACREAGE 63 3568 217



1

1

EXAMINATION RECORDS

by:

by:

by:

by:



37.3

8.0

PARKING LOT PD

37

8

3
9.1
405 A
13465

30 29

DATE OF EXAM 3 May 72

ACREAGE

Found 140.0 Acres
Recommended 140.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 2.01 c.f.s. V = 630 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .52 c.f.s. V = 14.4 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: Groundwater
twp. 4 N/S, Rge 22 E/W, B.M., Sec. 30, Sub. SW $\frac{1}{4}$ SW $\frac{1}{4}$ Ada County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured 2.52 cfs Method of measurement Pitot gauge

Total Q recommended 2.52 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.52 cfs 644.4 ACF/ANN

Recommended Amendments: 630

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

8 - $\frac{1}{2}$ x $\frac{3}{4}$ x 8' Nozzles Buckner Sprinklers @ 60 psi
87 gpm/each (8)(87) = 696 gpm
2 - $\frac{1}{2}$ Nozzles @ 60 psi 3 houses 1 Fire station
53 gpm/each (2)(53) = 106 gpm 20 Mobile Homes = .52 cfs
12 - $\frac{3}{4}$ Nozzles @ 60 psi V = (4.5)(140) = 630 2.01
782 gpm/each (782)(13) = 1029 gpm Tgpm = 904 gpm = 2.01 cfs 2.52 cfs

SYSTEM DESCRIPTION:

150 HP General Electric Motor 460 Volts 3 phase 1720 RPM
J mounted Pump head 12" Casing 8" discharge Through Check
Valve and Gate Valve 110 psi at pump Overflow valve set at
80 psi.

REMARKS:

This is the major system. 63-3579 is a backup system for this permit.

Examiner's Signature James E. Baker Date 17 May 72

Checked by _____ Date _____

Approved by _____ Date _____

December 23, 1971

Re: Permit No. C-33348/63-3568

Ada County, Idaho
Board of Commissioners
Ada County Courthouse
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Order of Reinstatement

63 3568

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23094

1

Ada City Council

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

M. Winter

DATE DELIVERED

OCT 4 1971

3

SHOW WHERE DELIVERED (*only if requested*)

63 352

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300***

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707
63 3568**

October 1, 1971 CERTIFIED MAIL #23094

Re: Permit No. G-33348/63-3568

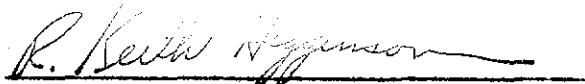
Ada County, Idaho
Board of Commissioners
Ada County Courthouse
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. G-33348/63-3568 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 13, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 3568

January 14, 1971

Re: Permit Nos. G-33437/63-3579
G-33348/63-3568

C Mr. Joe Church, Manager
Western Idaho Fair
5610 Glenwood
Boise, Idaho 83702

Dear Mr. Church:

O Please forgive the delay in responding to your letter of December 17, 1970.

We are enclosing two affidavits of beneficial use that must be completed, one for each of the permits, in order to complete the requirement of beneficial use showing.

P If you have any questions on the matter, please contact us.

Very truly yours,

Y Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: two beneficial use forms

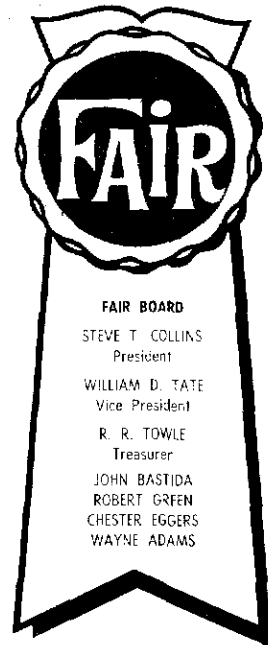
63 3568

WESTERN IDAHO

5610 Glenwood • BOISE, IDAHO 83702 • Phone 375-2431

JOE CHURCH, Secretary-Manager

MRS. MARY A. HILL, Office Secretary



December 17, 1970

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attn: Donald W. McEldowney
Appropriation Supervisor

Dear Mr. McEldowney -

This statement is to serve as an affidavit of proof of beneficial use of water from wells permit numbers G-33437/63-3579 and permit number G-33348/63-3568. Water from these wells have been used for domestic use on the Fairgrounds, also, livestock water needs and grass irrigation on the land owned by Ada County and used as the site of the Western Idaho Fair, and Boise FAirgrounds Race Track.

Submitted December 17, 1970.

Sincerely -

Joe Church
Manager
Western Idaho Fair

JC/mary

63 3568

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1970

Re: Permit Nos. G-33437/63-3579 - Ada County
G-33348/63-3568

Ada County Commissioners
Court House, Ada County
Boise, Idaho 83702

ATTENTION: Rulon Swenson

Dear Mr. Swenson:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits.

Since proof of beneficial use of the water is not required until February 1, 1972 for permit no. G-33437/63-3579 and December 13, 1971 for permit no. G-33348/63-3568, the Department will notify you sixty days in advance of these dates as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permits you may submit proof any time prior to the above dates.

Very truly yours

Donald W. McElDowney
Appropriation Supervisor

DWM/DG

63 3568

October 28, 1970

Re: Permit No. G-33348/63-3568

Ada County Commissioners
County Court House
Boise, Idaho 83702

ATTENTION: Rulon Swensen

Dear Mr. Swensen:

The legal notice for the above-referenced permit is being published in the
Idaho Statesman, Boise, Idaho on November 12

and November 19, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3568

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(08) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 28, 1970

Re: Permit Nos. G-33295/63-3555 - Floyd T. Johnson
G-33348/63-3568 - Ada County

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for each notice for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by Floyd T. Johnson, 8100 State Street, Boise, Idaho, and the second by Rulon Swensen, Ada County Commissioners, Court House, Boise, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Donald W. McEldoney
Appropriation Supervisor

DWM/DG

Enc: two legal notices

63 3568

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Ada County, County Court House, Boise,
Idaho, has received an approved Permit No.
G-33348/63-3568 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~111111~~ of 3.35 cubic feet per second ~~1111/1111~~
~~per/111111~~ of water from a ground water source

The priority to be established under this permit is November 29, 1966
and the permit was approved December 13, 1966.

Water is to be diverted by well and pump
from a point within the SW¹/₄SW¹/₄ Sec. 30, T. 4N, R. 2E, B.M., Ada County,
to be used for domestic and irrigation purposes
in the SW¹/₄NW¹/₄, SW¹/₄, Sec. 30, T. 4N, R. 2E, B.M. and E¹/₂, Sec. 25; NE¹/₄NE¹/₄,
Sec. 36; T. 4N, R. 1E, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before December 13, 1971. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Idaho Statesman, Boise, Idaho,
on November 12 and November 19, 1970.

Permit No. G-33348/63-3568

Director:

You are hereby authorized to have the above notice published at my expense
in the Idaho Statesman of Boise, Idaho;
published in the county in which the works are situated.

R. Keith Higginson
(Signature)

Courthouse
(Address)

OCT 22 1970
(Date)

October 19, 1970

Re: Permit No. G-33348 (New No. 63-3568)

Board of Ada County Commissioners
County Court House
Boise, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

63 3568

LAYNE PUMPS, Inc.

VERTICAL TURBINE PUMPS

PHONE 733-3284

P. O. BOX 640

TWIN FALLS, IDAHO 83301

RECEIVED

MAY 29 1967

Department of Reclamation

63-3568

WELL TESTING REPORT AND AGREEMENT

There for all well testing to be cash upon completion of test

NAME Boise Fairgrounds LOCATION Boise, Idaho DATE 4-17-67

I.D. Well 12" Well Depth 233' Amount of Casing in Well

Static Water Level 7' Will Well Pump Sand? no Orifice Size 3"

Bowl Capacity Max 1350 GPM Discharge Pipe to Use 10" Size of Col. & Length x

Well Driller: Harry L. Johnson

Time	Water Level Ft. from Top	R.P.M.	Orifice Reading Inches	G.P.M.	Minor Inches	Remarks -- Sand? Cascading Water? etc.
	60		34	963		Very clear.
	63		9	992		
	70		21	1016		
	84		12	1120		
	94		16	1266		
	100		18	1336		
	106		184	1350		

Total testing time: 2 1/2 hours
 A minimum charge of \$..... for installing and pulling test pump, \$..... for one hour engine time, plus \$.....
 per hour for each succeeding hour of engine time. An additional charge of \$..... per foot for 8" column or smaller, or
 \$..... per foot for 10" column will be charged for every foot over 200'.

\$..... Plus \$..... Plus \$..... Plus \$..... Equals \$.....
 (Column Setting) (1st Hr. Engine) (Hrs. @ \$.....) (Mileage) (Total Minimum Charge)

Without grace for value received, I promise to pay to the order of the Layne Pump, Inc., the above mentioned amounts, payable upon completion of well test. I also agree that if this note be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of eight per cent (8%) per annum until paid. Layne Pumps, Inc., will in no way be held liable for damage or losses to customer's well that may occur during well testing.

APPROVED BY:

(Owner of Well) Boise Fairgrounds

April 17, 1967

(Date Well Tested)

APPROVED BY:

Herman D. Webb

(Layne Pumps, Inc.)

4 N 2 E S 30 SW 5 N

33348
63-3568

REPORT OF WELL DRILLER
State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name WESTERN IDAHO STATE FAIR ASSOCIATION

Address GLENWOOD ROAD, BOISE, IDAHO

Owner's Permit No. 633348

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: FIRE, DOMESTIC, IRRI.

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

16" Diam. from 0 ft. to 163 ft.

12" Diam. from 0 ft. to 198 ft. 5/16

" Diam. from ft. to ft.

" Diam. from ft. to ft.

Thickness of casing: 3/8 16" Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of

perforator used:

Size of perforations:

" by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☒ No ☐

Manufacturer's name EDM. E. JOHNSON CO

Type STAINLESS STEEL Model No.

Diam. 70 Slot size Set from 218 ft. to 233 ft.

Diam. 50 Slot size Set from 203 ft. to 218 ft.

NO slot

CONSTRUCTION: Well gravel packed? Yes ☒ No ☐

NO size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal:

Did any strata contain unusable water? Yes ☒ No ☐

Type of water: SURFACE AND MUDDY SAND

Depth of strata 35 ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☐ No ☒

Locate well in section

LOCATION OF WELL: County

* SW * Sec. 30 T. 4 N. 8 R. 2 E. 4

Use other side for additional remarks

Size of drilled hole: 16" Total

depth of well: 240 Standing water

level below ground: 7 Temp.

Fahr. Test delivery: 1350 gpm

or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

200HP Iayne setting 208

Length of time of test: 24 Hrs. Min.

Drawdown: 107 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH	MATERIAL	WATER	
FROM	TO	YES OR NO	
FEET	FEET		
0	1	TOP SOIL	NO
1	6	MUDDY SAND	NO
6	13	BOULDERS	YES
13	27	CEMENTED GRAVEL	NO
27	35	LOOSE GRAVEL	YES
35	70	MUDDY SAND	YES
70	80	YELLOW CLAY	NO
80	123	MUDDY SAND	YES
123	155	BLUE CLAY	NO
155	160	GREYSILTY SAND	YES
160	196	BLUE CLAY	NO
196	201	GREY FINE SAND	YES
201	240	COARSE GREY SAND	YES

Don W. Samuelson
XXXXXXXXXX

January 9, 1967

Re: Permit No. G-33348

Ada County, Idaho
Board of Ada County Commissioners
Court House
Boise, Idaho

Gentlemen:

We enclose Permit No. G-33348 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-11135 which was issued covering payment in the amount of \$ 5.75 for the filing fee of the above mentioned permit. (A copy of this permit has been mailed to the Bureau of Land Management).

Very truly yours,

Enc. permit, receipt

MRBsejw

M. RUSSELL BOSCH
Office Manager

cc: Bureau of Land Management
P.O. Box 2237
Boise, Idaho

3-33348

33348

November 22, 1966

RE: Application for Permit

Roy Murphy, Chairman
Board of Ada County Commissioners
Ada County Court House
Boise, Idaho 83701

Dear Mr. Murphy:

We are in receipt of your application for permit for subterranean waters to be used on the Western Idaho State Fairgrounds. The applications are in order and can be accepted except we did not receive the filing fee of \$5.75.

Please forward the fee in order that the permit can be processed.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:efw

Encl: Application retained

98

33348

C
O
P
Y

Address all communications to:

Board of Ada County Commissioners

P. O. County Court House, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G_____

Permit No. G_____

Water District No. _____

1. Name of applicant: Ada County, Idaho

Post office address County Court House County Ada State Idaho

2. Quantity of water claimed: 2500 gpm or 3.35 cfs

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30

Twp. 4N, Rge. 2E, B.M., County of Ada

5. Water is to be used for: Domestic and Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 30

Twp. 4N, Rge. 2E, B.M. and E $\frac{1}{2}$ of Section 25, Twp. 4N., Rge. 1E., B.M.

(b) Waste water or sewage effluent is to be returned to Boise River

at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Twp. 4N, Rge. 1E, B.M.

7. Kind of Works: Well and Pump

8. Estimated cost of works: \$ 65,000 for system

9. (a) Is reservoir to be used? No -- Flomatcher

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33348



(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

(a) 2500 gpm (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 0 (cubic feet per second, inches or gallons per minute) is for new lands.

33348

Remarks: The water is to be used for domestic purposes and for sprinkler irrigation
at the New Western Idaho State Fairgrounds. A contract is pending for the
drilling of a 16" diameter well, and the contract for the pump and lines is
expected to be advertised for the 1st quarter of 1967.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

Applicant

By

Roy Murphy Agent

Roy Murphy, Chairman

Board of Ada County Commissioners

33348

Approval of State Reclamation Engineer

The number of this permit is G_____

Recorded in Book_____ Page_____ Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before _____

Witness my hand this _____ day of _____, 19_____.

State Reclamation Engineer

IN TESTIMONY WHEREOF, We _____, Governor of the State of Idaho, and _____, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this _____ day of _____, 19_____.

Countersigned: STATE OF IDAHO

By _____ Secretary of State By _____ Governor.

No. G _____
PERMIT
Date of first receipt at office of State Reclamation Engineer _____
Returned to applicant for correction _____
Corrected application received _____
Fees, \$ _____
FILING FEES FOR USE PERMIT:
For the first Sec. Ft. _____ \$5.00
For each additional Sec. Ft. or Fraction _____
Thereof _____ .25

33348

Address all communications to:

Board of Ada County Commissioners

P. O. County Court House, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

Permit No. G

Water District No.

1. Name of applicant: Ada County, Idaho
Post office address County Court House County Ada State Idaho
2. Quantity of water claimed: 2500 gpm or 3.35 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30,
Twp. 4N, Rge. 2E, B.M., County of Ada
5. Water is to be used for: Domestic and Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the W $\frac{1}{2}$ $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30,
Twp. 4N, Rge. 2E, B.M. and E $\frac{1}{2}$ of Section 25, Twp. 4N., Rge. 1E., B.M.
 - (b) Waste water or sewage effluent is to be returned to Boise River
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Twp. 4N, Rge. 1E, B.M.
7. Kind of Works: Well and Pump
8. Estimated cost of works: \$ 65,000 for system
9. (a) Is reservoir to be used? No -- Flomatcher
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock \$ (c) Amount paid in: \$
 - (d) Names and addresses of directors:

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(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

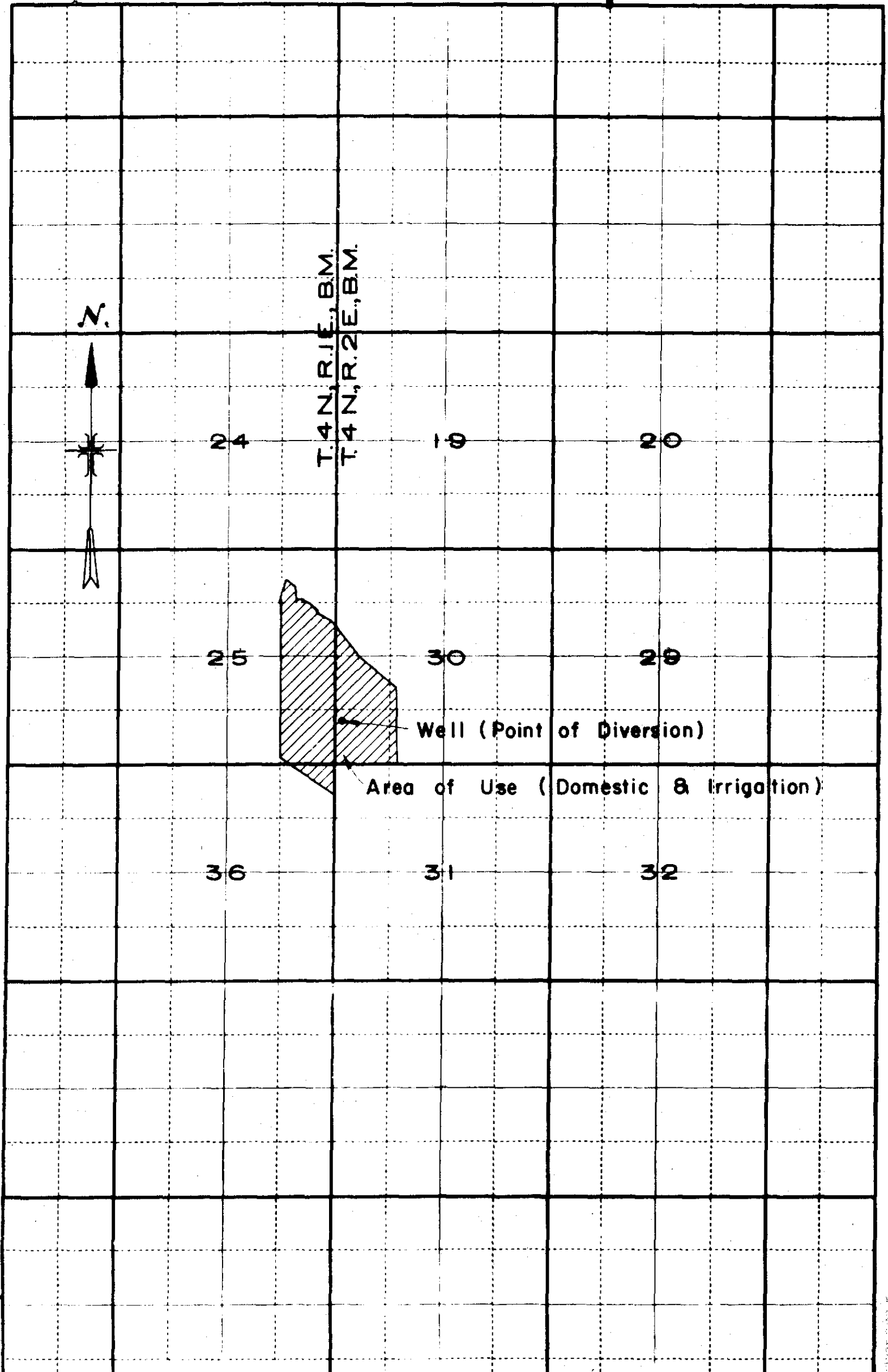
(Give irrigable acreage in each 40-acre subdivision)

[illegible]

(a) 2500 gpm (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

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Remarks: The water is to be used for domestic purposes and for sprinkler irrigation
at the New Western Idaho State Fairgrounds. A contract is pending for the
drilling of a 16" diameter well, and the contract for the pump and lines is
expected to be advertised for the 1st quarter of 1967.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

Applicant

By Roy Murphy Agent
Roy Murphy, Chairman
Board of Ada County Commissioners

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Approval of State Reclamation Engineer

The number of this permit is G_____.

Recorded in Book_____ Page_____ Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before_____

One-fifth of the work above specified to be completed on or before_____

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before_____

Witness my hand this_____ day of_____, 19_____.

State Reclamation Engineer

IN TESTIMONY WHEREOF, We_____, Governor of the State of Idaho,

and_____, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this_____ day of_____, 19_____.

Countersigned:

STATE OF IDAHO

By _____
Secretary of State

By _____
Governor.

No. G_____

PERMIT

Date of first receipt at office of State
Reclamation Engineer

Returned to applicant for correction

Corrected application received

Fees, \$_____

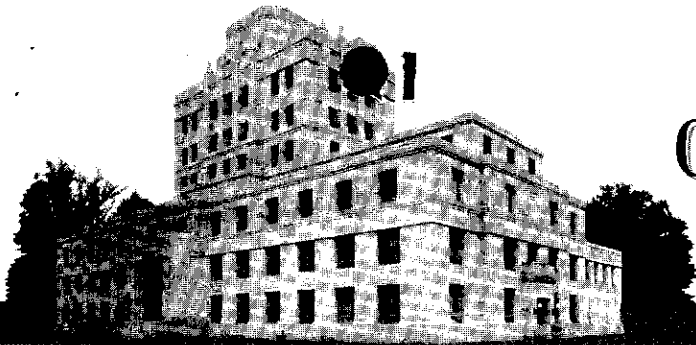
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

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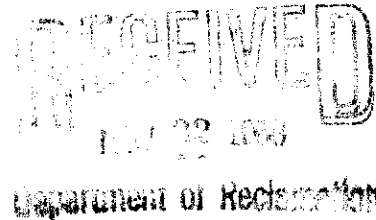


COUNTY of ADA

OFFICE OF COMMISSIONERS
CLARENCE A. PLANTING, CLERK

BOISE - IDAHO

November 21, 1966



ROY MURPHY, CHAIRMAN
COMMISSIONER SECOND DISTRICT

RULON SWENSEN
COMMISSIONER FIRST DISTRICT

LEON FAIRBANKS
COMMISSIONER THIRD DISTRICT

G- 33348

Keith Higginson
Reclamation Department
State of Idaho
State House
Boise, Idaho

Dear Mr. Higginson:

Please find enclosed the necessary Permit Application for a domestic and irrigation well to be dug for use by the Western Idaho State Fairgrounds at their new location, the legal description enclosed.

Yours truly,

BOARD OF ADA COUNTY COMMISSIONERS

Roy Murphy
Chairman

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