

RECEIVED

NOV 20 1970

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

NOTICE OF
EXISTING WATER PERMIT

Notice is hereby given that Idaho Laundry and Dry Cleaners, 516 South 8th, Boise, Idaho, has received an approved Permit No. G-33351/63-3569 issued by the Idaho Department of Water Administration authorizing the diversion of 2.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is November 29, 1966 and the permit was approved December 13, 1966.

Water is to be diverted by well and pump from a point within the SE 1/4 NW 1/4, Sec. 10, T. 3N, R. 2E, B.M., Ada County (Lot 11, Block 9, Tom Davis Addition to Boise), to be used for industrial purposes in the SE 1/4 NW 1/4, Sec. 10, T. 3N, R. 2E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of
Water Administration
STATEHOUSE, Boise, Idaho
Publish November 5, 12, 1970

OK
11-20-70

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive weekly insertions, beginning with the issue of November 5, 1970, and ending with the issue of November 12, 1970.

Georgene Davis

Subscribed and sworn to before me this 12th

day of November, 1970.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

63-3569
33351

NAME OF APPLICANT Idaho Laundry & Dry Cleaners

Form No. 0

• 10

APPROVED
DEC 13 1966
23351
STATE RECLAMATION ENGINEER

T.3 N., R.2 E.B.M.
Ada County, Idaho

REGISTERED PROFESSIONAL
ENGINEER
1047
STATE OF IDAHO
KENN E. ANDERSON

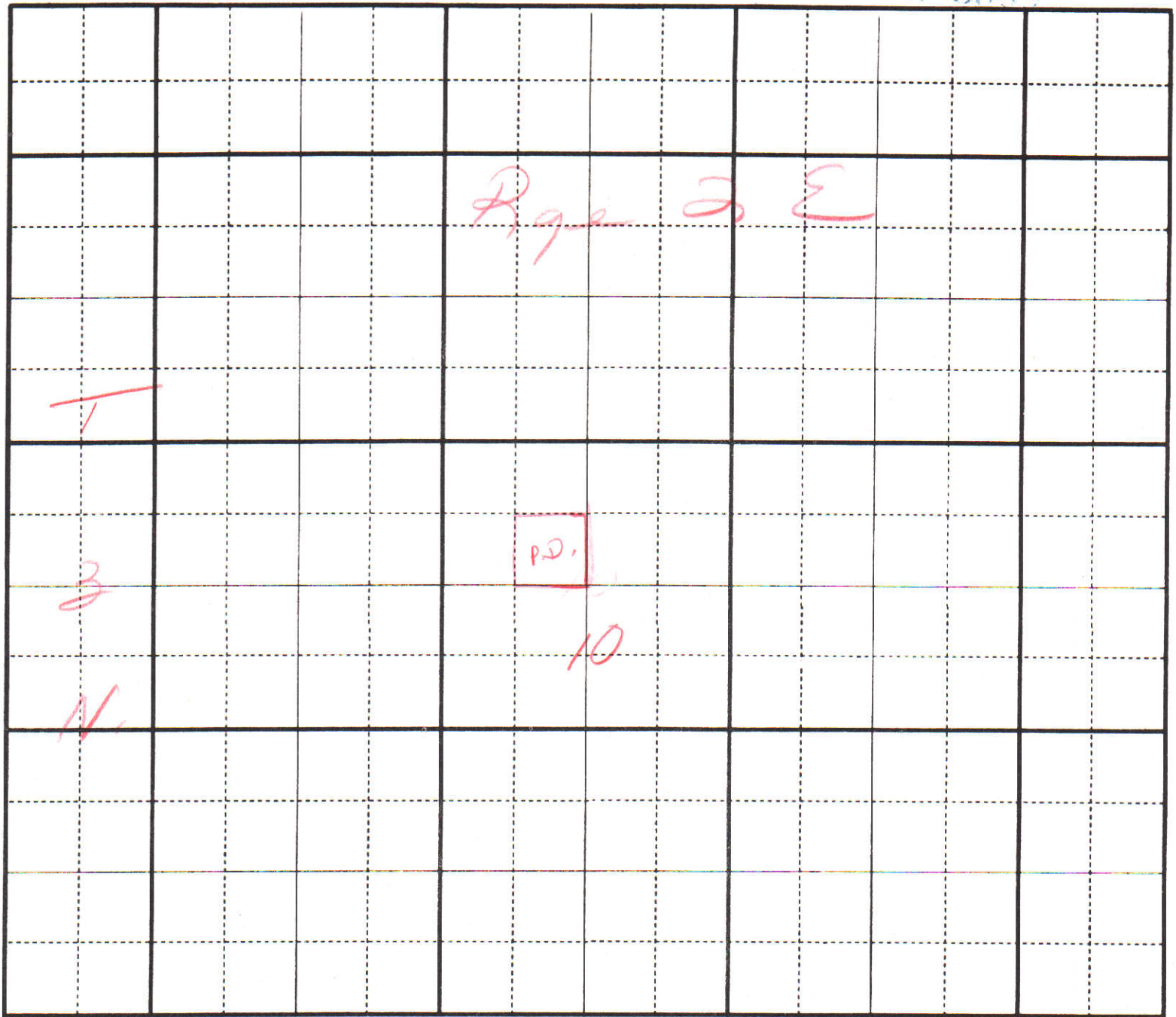
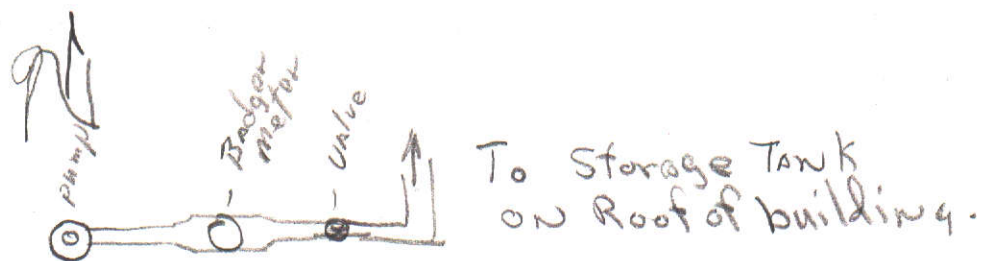


Diagram of System



State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 33351/63-3569 Priority Nov. 29, 1966 Amount 0.54 cfs

THIS IS TO CERTIFY, that Idaho Laundry and Dry Cleaners
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33351/63-3569 issued pursuant to Application for Permit dated November 29, 1966,
and has submitted proof to the Department of Water Administration on July 15, 1971,
that he has applied water to a beneficial use: an examination by the Department indicates that the
works have a capacity of 0.54 cfs, and that the water has in fact been applied to a
beneficial use: a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.54 for industrial from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.54 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, Twp. 3 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 394 acre feet per year ~~xx~~

~~XXXXXX~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	10								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
November, 19 71.


Director

63 3569

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Idaho Laundry and Dry Cleaners
b) Post Office Address 516 S. 8th St., Boise, Idaho
2. Permit Number G-33351/63-3569
3. Date of Priority that you are prepared to establish November 29, 1966
4. a) Source from which water was appropriated Underground water
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 10
Township 3N, Range 2E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 0.6 cfs for industrial purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.6 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured discharge of 0.51 cfs by Keith E. Anderson, Registered Professional Engineer, Anderson & Kelly, Boise, Idaho (see remarks)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12-inch diameter well, 630 feet deep 6-inch submersible turbine pump with 7 1/2 HP motor.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4-inch rotating element, magnetic drive flowmeter
c) Give well drillers name and address and date the well was completed Russel Cowe Well Drilling, Boise, Idaho completed November 19, 1966

Exam typed 9-22-71

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Industrial use in laundry and dry cleaning establishment located at
516 N. 8th St., Boise in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T.3N., R.2E., B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NA

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: Pump discharge varies to maximum of 0.6 cfs depending upon operating
conditions in plant

The above information is a true statement of the extent to which the above numbered permit has been developed.

Idaho Laundry and Dry Cleaners, Inc.

July 12 1971
 (Date)

Robert F. Magstadt.
 (Signature)

By: Robert F. Magstadt, Sec'y.-Treas.

State of Idaho)
 County of Ada) ss.

On this 14th day of July, 19 71, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joseph W. Cross
 Notary Public residing at Boise, Idaho.

My commission expires 2-19-73

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY
6700 EMERALD STREET
BOISE, IDAHO 83704

July 9, 1971
Application for Permit
G-33351/63-3569
Idaho Laundry & Dry Cleaners, Inc.

CERTIFICATE

This is to certify that the well drilled under the above application for permit for water right, was examined on July 9, 1971 and the discharge of the pump measured at 0.51 cubic feet per second (228 gallons per minute). Measurement was made with a 4-inch rotating element, magnetic drive meter which is permanently installed on the discharge line from the pump.

The pump installed in the well is a Berkeley submersible turbine, model 6S2AL-3, 3 stage 6-inch bowl assembly driven by a $7\frac{1}{2}$ HP 3 phase submersible electric motor. The pump, as installed, is capable of delivering up to 0.6 cfs, (270 gallons per minute) depending upon operating conditions within the plant and that beneficial use of 0.6 cfs has been and is being made from this well.

ANDERSON & KELLY

By: Keith E. Anderson
Keith E. Anderson

63 3569

✓ L. 33351
KO
63-351

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41564
Permit No. G- 33351
District No.

1. Name of Applicant: **Idaho Laundry and Dry Cleaners**
Postoffice address: **516 South 8th, Boise** County: **Ada** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **2.0** or Idaho
Miners' inches or gallons per minute **900**
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SE 1/4 of the NW 1/4 of Section 10**
Twp. 3 N , Rge. 2 E , B.M., County of Ada (Lot 11, Block 9 Tom Davis
Addition to Boise City, Idaho)
5. Water is to be used for: **Industrial**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **SE 1/4 of the NW 1/4 of Section 10** , Twp. **3 N**
Rge. 2 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to **Boise City sewer**
at a point in the **SE 1/4 of the NW 1/4 of Section 10** , Twp. **3 N** , Rge. **2 E** , B.M.
7. Kind of works: **drilled well and pump**
8. Estimated cost of works: **\$ 10,000.00**
9. (a) Is reservoir to be used? **yes (storage tank)**
(b) Capacity of reservoir: **8,000 gallons**
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **5**
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **License G-24399 for 0.15 c.f.s.**
 - (a) **2.0** (cubic feet per second, ~~XXXXXXXXXXXXXXXXXXXX~~ inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This well is to replace the well licensed under G-24399 and to provide additional water for industrial use. The new well is to be adjacent to the old well, in the same 40 acre tract, and no change in point of diversion is required. The old well, which has developed a sand problem, will be capped but physically retained for possible emergency or standby use. The correct location of point of diversion for both G-24399 and this application is: SE 1/4, Section 10, T 3 N., R 2 E., B.M. and not SE 1/4, Section 10 as shown in the original application G-32196 filed August 25, 1953.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO LAUNDRY & DRY CLEANERS *Applicant.*

By /s/ ROBERT F. MAGSTADT, CO-Owner *Agent.*

Date of first receipt at Department of Reclamation: November 29, 1966 2:30 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33351

Recorded in Book 116 Page 33351 Approved December 13, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 13, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 13, 1971

Witness my hand this 13th day of December, 1966.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th day of December, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ W. E. DREVLLOW, Acting
Governor

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
			INDUSTRIAL			LICENSE ISSUED FOR 0.54 SEC. FT. LICENSE P.A.	

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33351/63-3569)
in the name of IDAHO LAUNDRY AND)
DRY CLEANERS)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

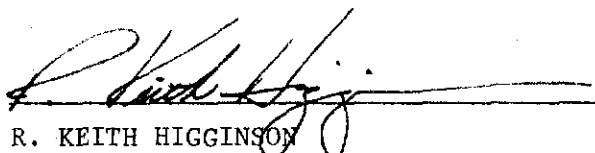
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33351 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 15th day of October, 1970.


R. KEITH HIGGINSON
Director

63-3569
33351

STATE OF IDAHO,)
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive weekly insertions, beginning with the issue of November 5, 1970, and ending with the issue of November 12, 1970.

Georgene Davis

Subscribed and sworn to before me this 12th

day of November, 1970.

Lana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that...
R. KEITH HIGGINSON, Director

63-3569
33351

Address all communications to:

Idaho Laundry & Dry Cleaners

516 S. 8th Street, Boise, Idaho
P.O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41564

Permit No. G 33351

Water District No. _____

RECEIVED
NOV 29 1965
2:30 P.M.
Department of Reclamation

1. Name of applicant: Idaho Laundry and Dry Cleaners
Post office address 516 S. 8th St. ^{Boise} County Ada State Idaho
2. Quantity of water claimed: 2 cubic feet per second (900 gpm)
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10
Twp. 3N, Rge. 2E, B.M., County of Ada (Lot 11, Block 9 Tom Davis
Addition to Boise City, Idaho)
5. Water is to be used for: Industrial
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10
Twp. 3N, Rge. 2E, B.M.
 - (b) Waste water or sewage effluent is to be returned to Boise City sewer
at a point in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Twp. 3N, Rge. 2E, B.M.
7. Kind of Works: drilled well and pump
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? Yes (storage tank)
(b) Capacity of reservoir: 8,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33351

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: License

C-24399 for 0.15 cfs.

(a) 2.0 cfs (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33351

Remarks: This well is to replace the well license under G-24399 and to provide additional water for industrial use. The new well is to be adjacent to the old well, in the same 40-acre tract, and no change in point of diversion is required. The old well, which has developed a sand problem, will be capped but physically retained for possible emergency or standby use.

The correct location of point of diversion for both G-24399 and this application is:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T. 3N., R. 2E. and not SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10 as shown in the original application G-32196 filed August 25, 1953.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO LAUNDRY & DRY CLEANERS
Applicant

By Robert J. Macphail co-owner.
Agent

33351

Approval of State Reclamation Engineer

33351

The number of this permit is G

Recorded in Book 116 Page 33351 Approved DEC 13 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before June 13, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before December 13, 1971

Witness my hand this 13th day of December, 1966

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 13th day of December, 1966

Countersigned:

STATE OF IDAHO

By *Louis E. Clapp*
Secretary of State

By *Robert E. Smylie*
Governor

No. G 33351

PERMIT

Date of first receipt at office of State Reclamation Engineer

November 29, 1966 2:30 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

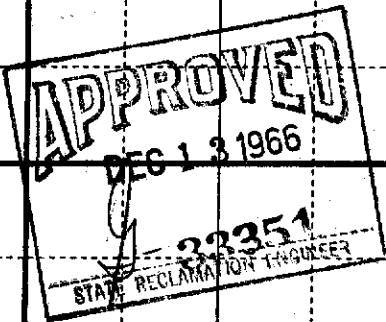
33351

NAME OF APPLICANT

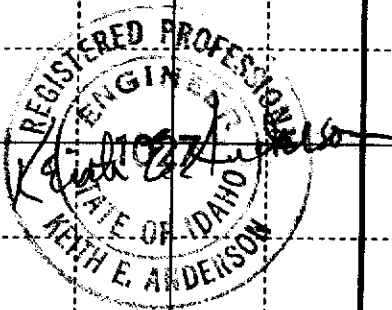
Idaho Laundry & Dry Cleaners

Form No. 0

• 10



T.3 N., R.2 E. B.M.
Ada County, Idaho



WATER RIGHT NUMBER 63-3569

OWNER LAST NAME - IDAHO LAUNDRY AND DRY CLEANERS FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 516 S. 8TH ST. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83702
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 11-29-1966 COUNTY - ADA TOTAL DIV. RATE - .5400 -CFS
TOTAL DIV. VOLUME - 394.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 10 03N 02E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - INDUSTRIAL USE DIV. RATE - .5400 CFS USE DIV. VOLUME - 394.00 AFA
USE - INDUSTRIAL PLACE OF USE - TWN 03N RNG 02E SEC 10 TRACT SENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - I/LAUNDRY.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 33351
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

November 16, 1971

Re: Permit No. 33351/63-3569

Idaho Laundry & Dry Cleaners
516 South 8th St.
Boise, Idaho 83702

Gentlemen:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License

November 5, 1971

Idaho Laundry & Dry Cleaners
516 South 8th St.
Boise, Idaho 83702

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 33351/63-3569 and has found the following:

Quantity of water diverted: 0.54 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.54 cfs

The maximum quantity diverted shall not exceed 394 acre feet per season.

Beneficial Use: Industrial purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10,
Twp. 3 N, Rge. 2 E, B.M.

The priority date established is : November 29, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 3569

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Idaho Laundry and Dry Cleaners
Post office address 516 S. 8th, Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

(Proof 0.6 c.f.s.)
Amount 2.0 c.f.s. for Industrial
_____ AF/Annum (nature of use)

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-3569/33351
Examination for B/U

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N/S, Range 2 E/W, B.M., Section 10, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 12-inch diameter well, 630 feet deep, 6-inch submersible turbine pump with 7-1/2 hp motor.

Measuring device required: yes ☒ no ☐ 4 inch rotating element, magnetic drive flowmeter

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	10								x									

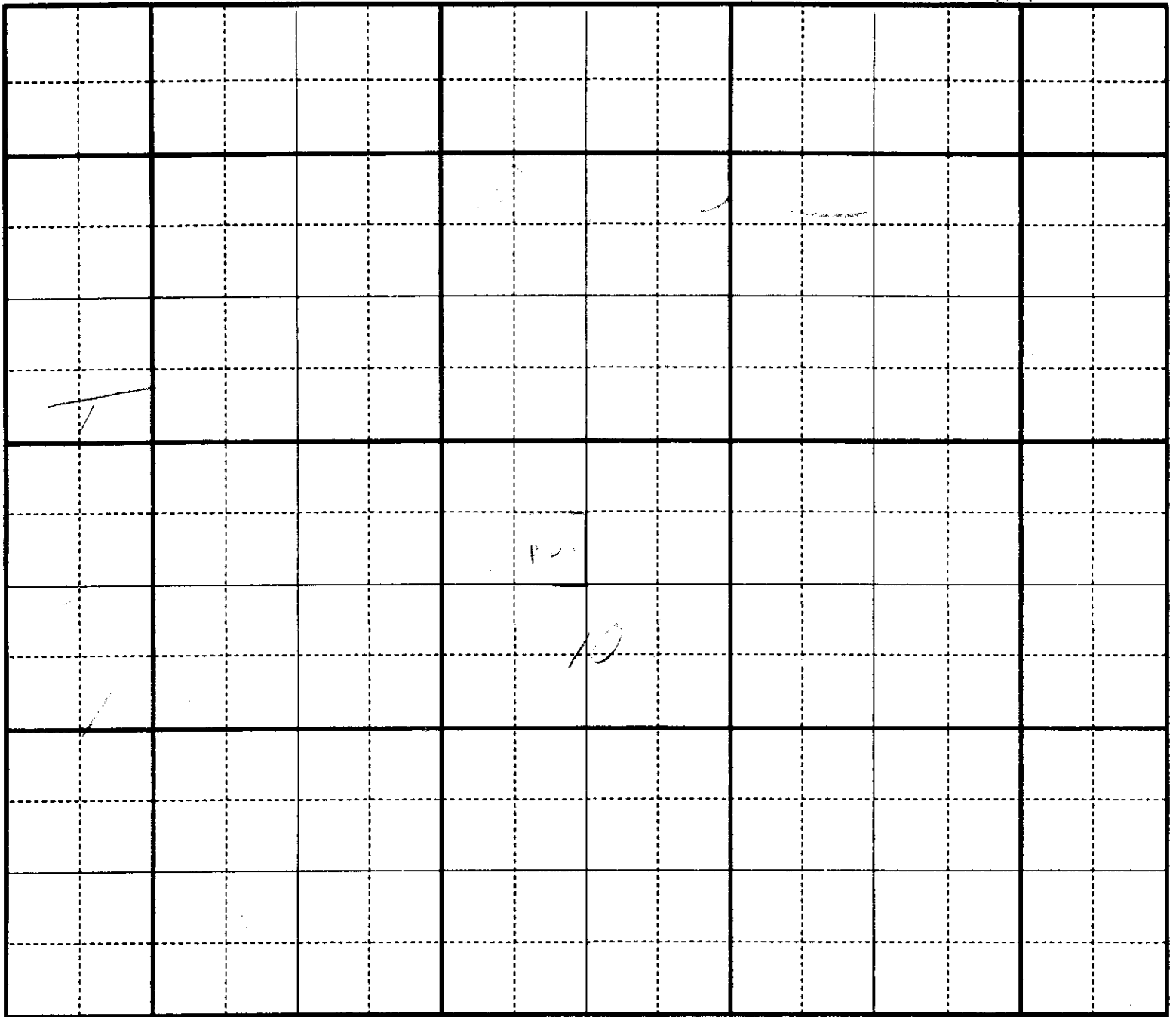
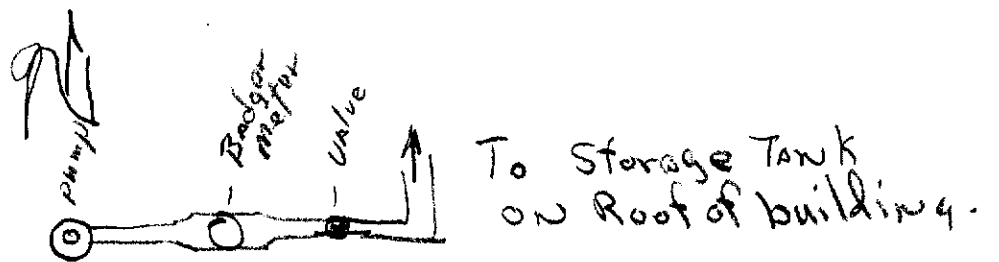


Diagram of System



DATE OF EXAM 29 Sept 71

ACREAGE

Found _____
Recommended —

Irrigation Requirement — Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Q Industrial 1.54 cfs

V = 394.2 Ac Ft/ANN 1 Jan - 31 Dec

Is water co-mingled? yes _____ no ✓

Name source: Ground water

twp. 3 N/S, Rge 2 E/W, B.M., Sec. 10, Sub. SE 1/4 NW 1/4 Ada
County

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.54 cfs / 240 gpm Method of measurement Badger Meter

Total Q recommended 1.54 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 394.2 Ac Ft/ANN

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

100 gals in 25 sec = 240 gpm

Q = $\frac{240}{450} = .54 \text{ cfs}$

V = (54)(2)(365) = 394.2 Ac Ft/ANN

SYSTEM DESCRIPTION:

Berkeley Submersible 7 1/2 HP 3" Outlet
Pressure Gauge reads 40psi Badger Flow meter
installed in section of 4" pipe
Storage tank has floating cutoff switch to control
pump

REMARKS:

USE is for Laundry. Water is from Artesian
flow and is very "soft" according to owner

Examiner's Signature James B. B...

Date 29 Sept 71

Checked by myl

Date 9-29-71

Approved by _____

Date _____

60 0000

July 16, 1971

Re: Permit No. G-33351/63-3569

Idaho Laundry & Dry Cleaners
516 So. 8th St.
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a licence can be issued, it will be necessary for a representative from this Department to examine the system. We cannot tell just when this examination will be made, but our examiner will contact you at the time he makes the exam.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

63 3569

November 20, 1970

Re: Permit No. G-33351/63-3569

Mr. Robert F. Magstadt
Idaho Laundry and Dry Cleaners
516 So. 8th Street
Boise, Idaho 83706

Dear Mr. Magstadt:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until December 13, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63-3569
33351

October 23, 1970

Re: Permit No. G-33351/63-3569

Mr. Robert F. Magstadt
Idaho Laundry and Dry Cleaners
516 So. 8th St.
Boise, Idaho 83706

Dear Mr. Magstadt:

The legal notice for the above-referenced permit is being published in the
Idaho Statesman, Boise, Idaho on November 5
and November 12, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63-3569

33351

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 23, 1970

Re: Permit Nos. G-33257/63-3548 - Dan D. Emery
G-33351/63-3569 - Idaho Laundry and Dry Cleaners
33306/63-3558 - Lance Stewart Fleming

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed are three legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by Dan D. Emery, 5514 State St., Boise, Idaho, the second by Robert F. Magstadt, 516 So. 8th St., Boise, Idaho, and the third by Lance S. Fleming, P.O. Box 394, Meridian, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: three legal notices

63-3569
33351

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Idaho Laundry and Dry Cleaners, 516 South 8th, Boise, Idaho, has received an approved Permit No. G-33351/63-3569 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 2.0 cubic feet per second ~~per/second~~ of water from a ground water source. The priority to be established under this permit is November 29, 1966 and the permit was approved December 13, 1966.

Water is to be diverted by well and pump from a point within the SE 1/4, Sec. 10, T. 3N, R. 2E, B.M., Ada County (Lot 11, Block 9, Tom Davis Addition to Boise), to be used for industrial purposes in the SE 1/4, Sec. 10, T. 3N, R. 2E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Idaho Statesman, Boise, Idaho, on November 5 and November 12, 1970.

Permit No. G-33351/63-3569

Director:

You are hereby authorized to have the above notice published at my expense in the Idaho Statesman of Boise, Idaho; published in the county in which the works are situated.

Robert S. Magstad
(Signature)

516 So. 8th
(Address)

Oct. 21, 1970
(Date)

Boise Idaho

63-3569
33351

October 19, 1970

Re: Permit No. G-33351 (New No. 63-3569)

Idaho Laundry & Dry Cleaners
516 South 8th
Boise, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

63-3569
33351

Don W. Samuelson
XXXXXXXXXX

January 9, 1967

Re: Permit No. G-33351

Idaho Laundry and Dry Cleaners
516 South 8th Street
Boise, Idaho

Gentlemen:

We enclose Permit No. G-33351 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-11139 which was issued covering payment in the amount of \$ 5.25 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt
MRB:ejw

M. RUSSELL BOSCH
Office Manager

33351