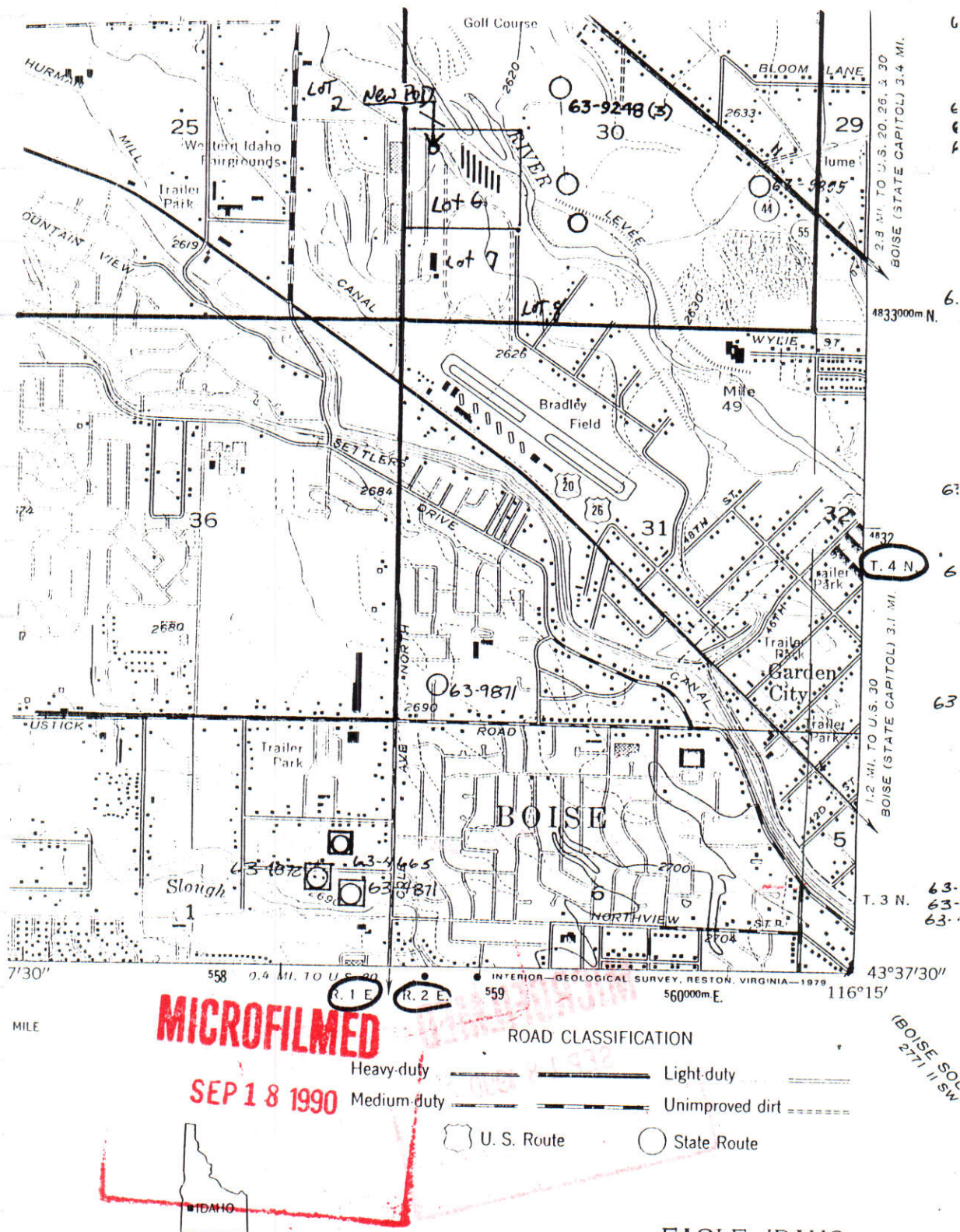


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



RECEIVED

DEC 4 1970

Department of Water Administration

dg
OK
12-4-70

STATE OF IDAHO,) ss.
COUNTY OF ADA)

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Ada County, Idaho, County Court House, Boise, Idaho, has received an approved Permit No. G-33437/63-3579 issued by the Idaho Department of Water Administration authorizing the diversion of 1.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is January 24, 1967 and the permit was approved February 1, 1967. Water is to be diverted by well and pump from a point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 4 N, R. 2 E, B. M., Ada County to be used for irrigation and domestic purposes in the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 4 N, R. 1 E, B.M.; and the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 30, T. 4N, R. 2 E, B.M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before February 1, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KEITH HIGGINSON,
Director
Idaho Dept. of
Water Administration
STATEHOUSE, Boise, Idaho
Pub. Nov. 19, 26, 1970.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of November 19, 1970, and ending with the issue of November 26, 1970.

Georgene Davis

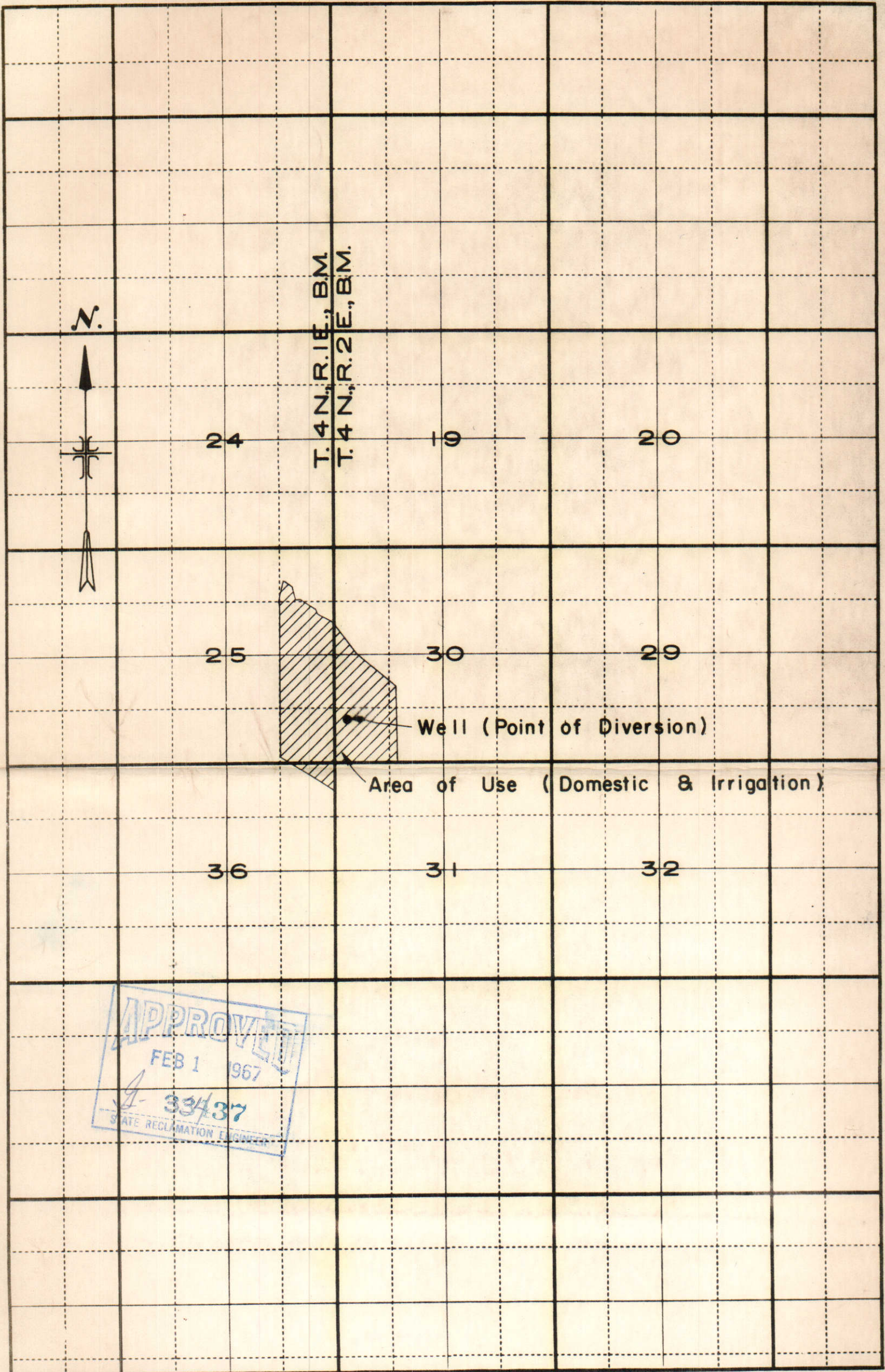
Subscribed and sworn to before me this 30th

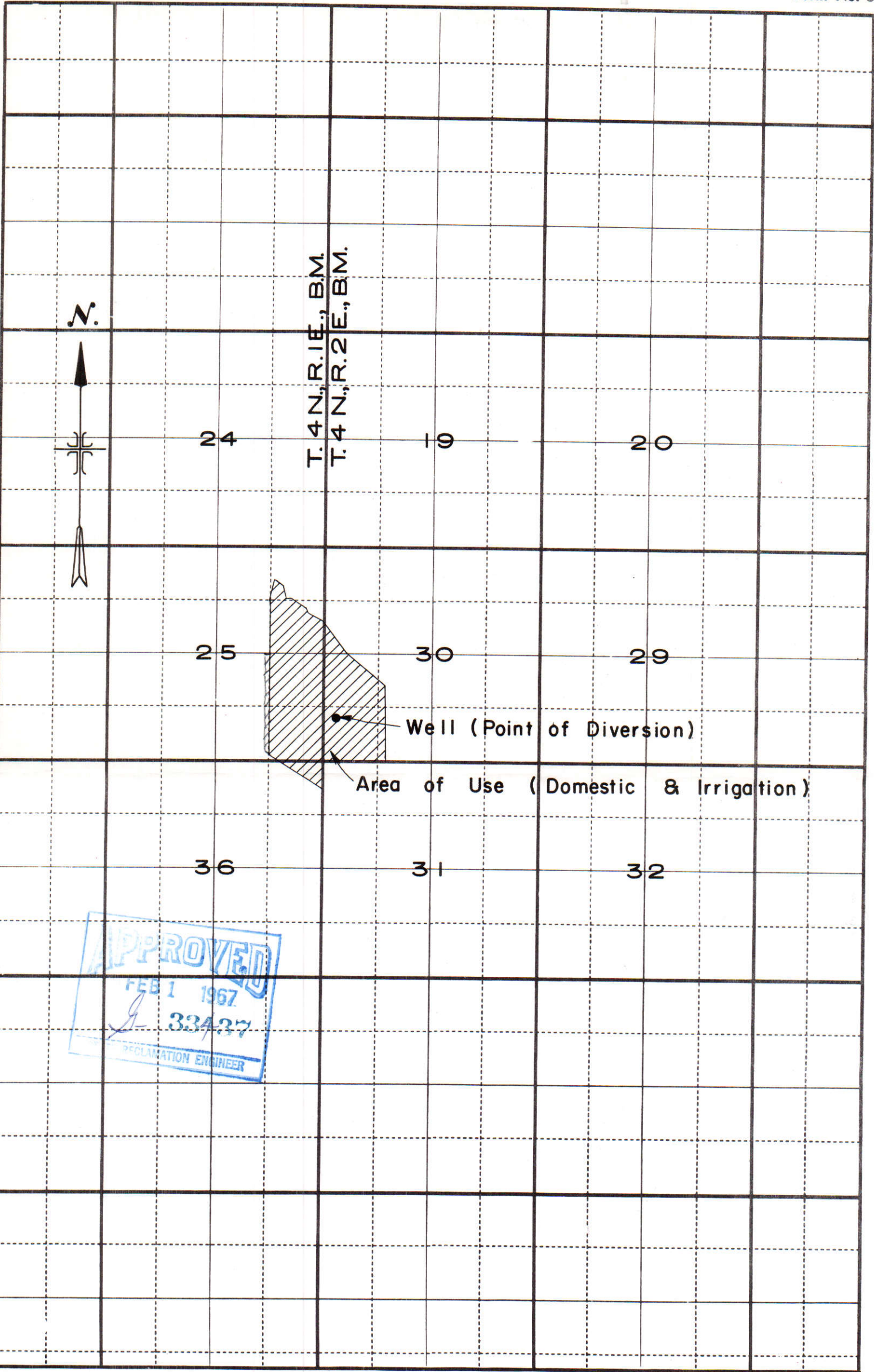
day of November, 19 70.

Anna A. Young

Notary Public for Idaho, Residing at Boise, Idaho

63 3579





APPROVED
FEB 1 1967
33437
RECLAMATION ENGINEER

R 1 E

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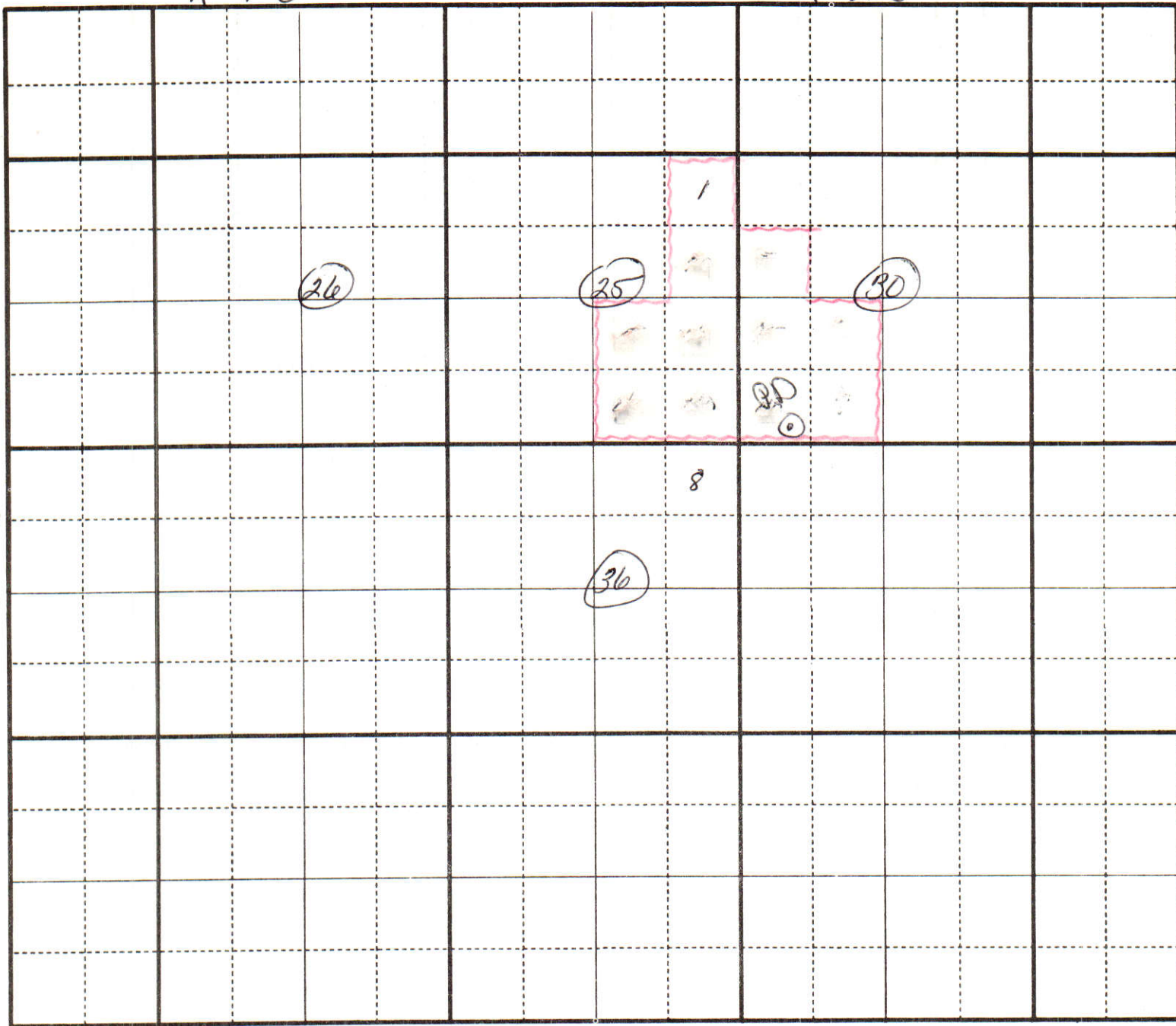


Diagram of System

DATE EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Western Regional Office
Phone 376-0442Name of applicant ADA County, IDAHO
BOLES BOIS PARK INC.Post Office address 5610 Glenwood, Boise ID 83714

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes ADA COUNTY REQUIRES RACETRACK LEASE HOLDER
to DRILL NEW WELL FOR IRRIGATING TRACK IN FIELD / MOISTURIZE RACE
TRACK & DUST CONTROL, PLUS DOMESTIC & CONCESSION USE AT RACETRACK.
EXISTING WELL AT FAIRGROUNDS TO BE USED FOR RENNING FAIRGROUNDS & FACILITY.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-3568</u>	<u>12/11/1966</u>	<u>2.53</u>	<u>IRrig/Domestic</u>	<u>8/15</u> to <u>11/15 - irrigation</u> <u>11/1</u> to <u>12/31 - domest.</u>
<u>63-3579</u>	<u>2/10/1967</u>	<u>0.10 CFS</u>	<u>IRrig/Domestic</u>	<u>8/15</u> to <u>11/15 - irrigat</u> <u>11/1</u> to <u>12/31 - domest.</u>

2. Total amount of water being transferred 2.63 cubic feet per second and/or 630 acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	EXISTING COUNTY FAIRGROUNDS WELL
6		NW	SW	30	4N	2E	ADA	NEW RACETRACK WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	2E	30									1	2.6	2.7	2.8					67
4N	1E	25													28			20	65
4N	1E	36	8																8

Total acres 140

PART 1

6. General Information:

- a. Description of diversion system ADD additional well which will be used for irrigating race track in field & grounds, plus track facilities.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change in place of use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3568/3579And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

SEP 18 1990

Witness my hand this

31st

day of

August, 19 90J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3568 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A, point of diversion addition

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 12/1/1966

5. Water is used for the following purpose:

amount 2.53 cfs for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount 2.53 cfs for Domestic purposes from 1/1 to 12/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.53 cubic feet per second and/or 630 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	EXISTING/OLD FAIRGROVE WELL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30									1	21	37	8					67
4N	1E	25													28			20	65
4N	1E	36	8																8

MICROFILMED

SEP 18 1990

Total acres 140

9. Describe any other water rights used for the same purpose as described above 63-3579

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe **B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres **C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3579 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A, point of diversion addit.

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 2/10/1967

5. Water is used for the following purpose:

amount 0.10 cfs for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount 0.10 cfs for DOMESTIC purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.10 cfs cubic feet per second and/or 630* acre-feet per annum.

7. Point(s) of Diversion: *

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	EXISTING (OLD) FIREWATER WELL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30									1	6.6	6.7	6.8					67
4N	1E	25													28			20	65
4N	1E	36	8																8

MICROFILMED

SEP 18 1990

Total acres 140

9. Describe any other water rights used for the same purpose as described above 63-3568

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *NA*

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

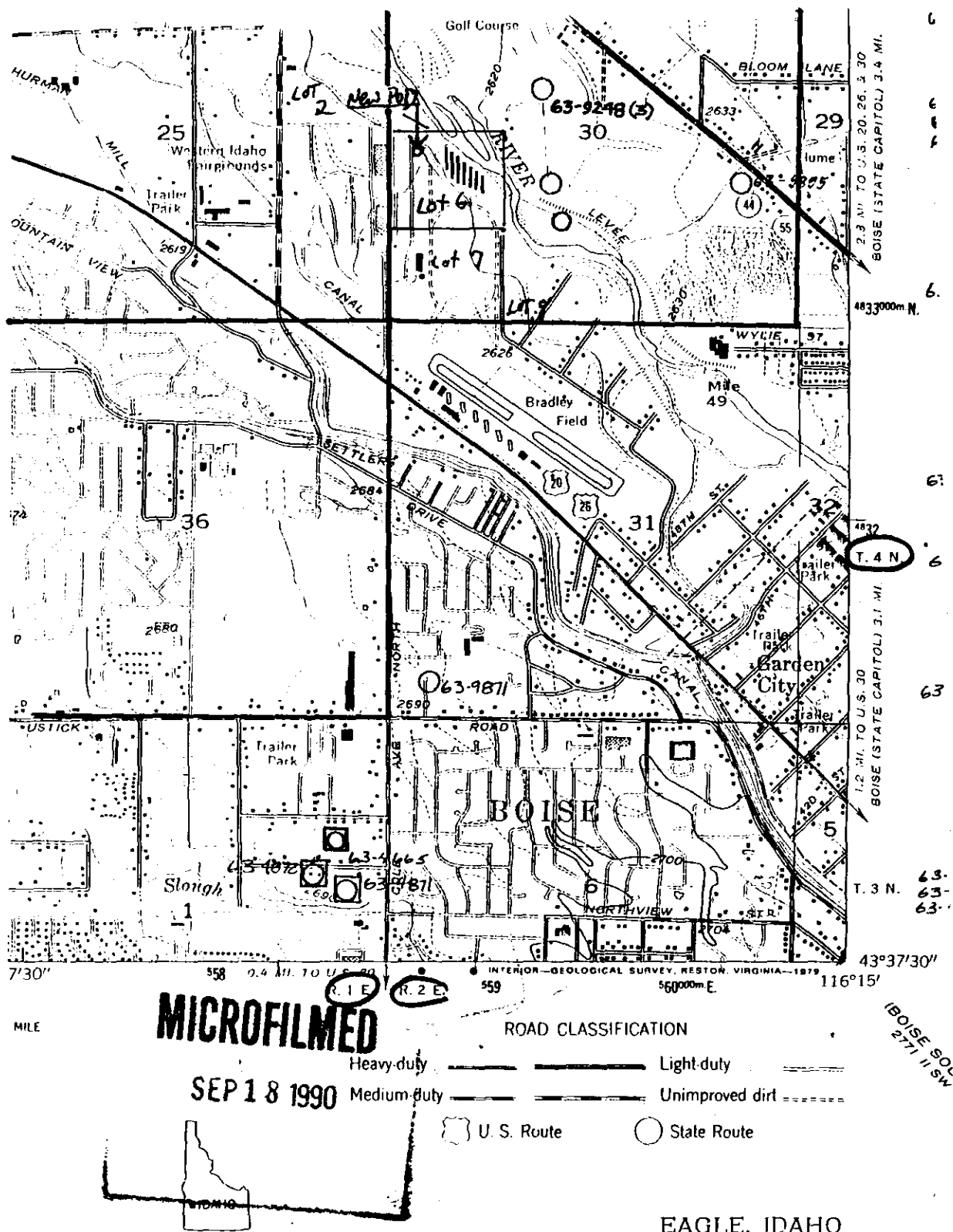
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MICROFILMED
 SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26th day of April, 19 90.

Paul K. Ginder (Pres) Les Bois Park Inc.
(Signature of Applicant)

Barbara C. [Signature]
(Notary Public)

My commission expires 7-18-92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by T. Lhe Date 3/23/90 Protest filed by _____

Prelim. check by FL Fee 50.00

Receipted by JY Date 3/26/90 #0015920

Published in ID Statesman Copies of protest forwarded by _____

Pub. dates 5/3 & 5/10/19 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rectd. 7/20/1990 DMC Gary

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 18 1990

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33437/63-3579 Priority Feb. 10, 1967 Amount 0.10 cfs
(late proof)

THIS IS TO CERTIFY, that ADA COUNTY, IDAHO
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33437/63-3579 issued pursuant to Application for Permit dated January 24, 1967,
and has submitted proof to the Department of Water Administration on February 18, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.10 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.10 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, Twp. 4 N, Rge. 2 E, B. M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 630 acre feet per year or
4.5 acre feet per acre. for irrigation use when combined with License
No. 33348/63-3568.

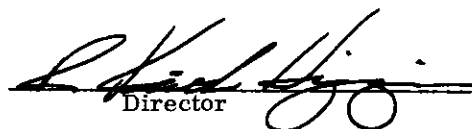
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	2 E	30									1	21	37	8					67
4 N	1 E	25				17									28			20	65
4 N	1 E	36	8																8

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63 3579

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Board of Ada County Commissioners
County Court House, Boise, Idaho

Application No. G- 41664
Permit No. G- 33437
District No.

1. Name of Applicant: Ada County, Idaho
Postoffice address: County Court House County: Ada State: Idaho
Boise
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.0 or Idaho
Miners' inches 450 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30
Twp. 4 N , Rge. 2 E , B.M., County of Ada
5. Water is to be used for: domestic and irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the W $\frac{1}{2}$ ~~SW~~ of the SW $\frac{1}{4}$ of Section 30 , Twp. 4 N
Rge. 2 E , B.M. and E $\frac{1}{2}$ of Section 25, T 4 N., R 1 E., B.M.
 - (b) Waste water or sewage effluent is to be returned to Boise River
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25 , Twp. 4 N , Rge. 1 E , B.M.
7. Kind of works: well and pump
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? no - Variable speed pumping related to demand.
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 132 shares in Thurman Mill ditch
and 2500 gpm under Permit G-33348.
 - (a) 450 ~~(cubic feet per second, inches or gallons per minute)~~ of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) -0- (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The water is to be used for supplemental water for domestic purposes and for Sprinkler Irrigation at the New Western Idaho State Fairgrounds. A contract is pending for the drilling of an 8" diameter well.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ADA COUNTY, IDAHO Applicant.
By /s/ LEON FAIRBANKS, Chairman Agent.

Date of first receipt at Department of Reclamation: January 24, 1967 1:55 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33437

Recorded in Book 117 Page 33437 Approved February 1, 1967.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 1, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 1, 1972

Witness my hand this 1st day of February, 1967. /s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st day of February, 1967.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ EDSON H. DEAL
Secretary of State.

By /s/ DON SAMUELSON
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 N	2 E	30					5				2	35	40	8					90
4 N	1 E	25	1			30									40	5	4	40	120
		36	8																8
Total number of acres to be irrigated:																			218

LICENSE ISSUED FOR 10 REG. F.
LICENSE PAGE NO.

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33437/)
63-3579 in the name of ADA COUNTY, IDAHO)

ORDER OF REINSTATEMENT

WHEREAS, on January 24, 1967, Ada County, Idaho, applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 1.0 cubic feet per second of water from a ground water source within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 4 N, Rge. 2 E, B. M., Ada County, to be used for domestic and irrigation purposes; and,

WHEREAS, on February 1, 1967, the Department approved said application and issued Permit No. G-33437/63-3579 with the condition that the whole of said work be completed and the water be appropriated to a beneficial use on or before February 1, 1972; and,

WHEREAS, on December 1, 1971, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make such proof; and,

WHEREAS, on February 4, 1972, the Department notified the permit holder that Permit No. G-33437/63-3579 had lapsed for failure to submit the required proof of beneficial use; and,

WHEREAS, on February 18, 1972, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. G-33437/63-3579 be REINSTATED and the priority advanced to February 10, 1967.

Dated this 24 day of February, 1972.


R. KEITH HIGGINSON
Director

63 3579

Identification No. _____

Permit No. 63-3579

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

REC-1

new 3/9/72 Cate

1. a) Name of Permit Holder ADA COUNTY Department of Water Administration
b) Post Office Address County Courthouse, Boise, Idaho
2. Permit Number 63-3579
3. Date of Priority that you are prepared to establish January 24, 1967
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 30
Township 4 N, Range 2E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.10 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 1.0 for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) drilled well, electric pump 6" steel main-line with sprinkler system for irrigation
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Henry L. Johnson, Post Office Box #5042, 2211 North 26th, Boise, Idaho

*Exam typed
3/9/72
C.S.*

63 3579

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic three families and 1 fire station

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30							5		2	35	40	8					90
4N	1E	25	1			30									40	5	4	40	120
		36	8																8

Total number of acres irrigated 218

10. Remarks: Ada County Fairgrounds

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Jack m. Barney
(Signature)

State of _____)
County of _____) ss.

On this 17th day of February, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

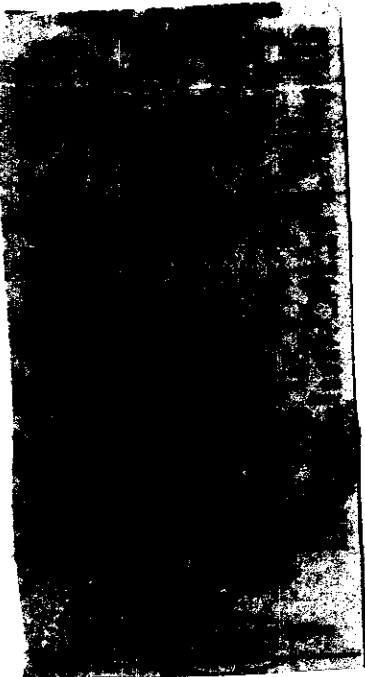
Rhoda-mary Green
Notary Public residing at Boni, Idaho

My commission expires

January 7, 1975

dg
OK
12-4-70

STATE OF IDAHO,) ss.
COUNTY OF ADA)



Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weekly consecutive insertions, beginning with the issue of November 19, 1970, and ending with the issue of November 26, 1970.

Georgene Davis

Subscribed and sworn to before me this 30th day of November, 19 70.

Barbara E. Young
Notary Public for Idaho, Residing at Boise, Idaho

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33437/63-3579)
in the name of Ada County, Idaho)
_____)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33437 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 23rd day of October, 1970.


R. KEITH HIGGINSON
Director

RKH/DC

63 3579

Rec. No. 2-41664 given 5:00
Address all communications to:

Board of Ada County Commissioners

P.O. County Court House, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

41664

Permit No. G

33437

Water District No.

RECEIVED
JAN 24 1967
1:55 P.M.
Department of Reclamation

1. Name of applicant: Ada County, Idaho

Post office address: County Court House County Ada State Idaho

2. Quantity of water claimed: 450 gpm or 1 cfs

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30

Twp. 4N, Rge. 2E, B.M., County of Ada

5. Water is to be used for: Domestic and Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 30

Twp. 4N, Rge. 2E, B.M. and E $\frac{1}{2}$ of Section 25, Twp. 4N., Rge. 1E., B.M.

(b) Waste water or sewage effluent is to be returned to: Boise River

at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Twp. 4N, Rge. 1E, B.M.

7. Kind of Works: Well and Pump

8. Estimated cost of works: \$10,000

9. (a) Is reservoir to be used? No -- Variable speed pumping related to demand.

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

33437

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 132 Shares
in Thurman Mill ditch and 2500 gpm under permit No. G-33348

(a) 450 gpm or (Cubic feet per second, inches or gallons per minute) of the water herein applied for is
1 cfs
to be supplemental to the existing water rights.

(b) 0 (cubic feet per second, inches or gallons per minute) is for new lands.

33437

Remarks: The water is to be used for supplemental water for domestic purposes
and for Sprinkler Irrigation at the New Western Idaho State Fairgrounds. A
contract is pending for the drilling of an 8" diameter well.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

Applicant

By Leon Fairbanks, Agent
Leon Fairbanks, Chairman
Board of Ada County Commissioners

33437

Approval of State Reclamation Engineer

33437

The number of this permit is G

Recorded in Book

117

Page

33437

Approved

FEB 1 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before

August 1, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before February 1, 1972

Witness my hand this 1st day of February 19 67

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 1st day of February 19 67

Countersigned

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor

No. G 33437

PERMIT

Date of first receipt at office of State
Reclamation Engineer

January 24, 1967 1:55 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33437

Address all communications to:

Board of Ada County Commissioners

P. O. **County Court House, Boise, Idaho**

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. **33437**

Permit No. G. _____

Water District No. _____

1. Name of applicant: **Ada County, Idaho**

Post office address **County Court House** County **Ada** State **Idaho**

2. Quantity of water claimed: **450 gpm or 1 cfs**

3. Source of water supply: **Subterranean**

4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **SW** $\frac{1}{4}$ of Section **30**
Twp. **4N**, Rge. **2E**, B.M., County of **Ada**

5. Water is to be used for: **Domestic and Irrigation**

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the **W $\frac{1}{2}$** $\times$ **SW** $\frac{1}{4}$ of Section **30**
Twp. **4N**, Rge. **2E**, B.M. **and E $\frac{1}{2}$ of Section 25, Twp. 4N., Rge. 1E., B.M.**

(b) Waste water or sewage effluent is to be returned to **Boise River**
at a point in the **SE** $\frac{1}{4}$ of the **NE** $\frac{1}{4}$ of Section **25**, Twp. **4N**, Rge. **1E**, B.M.

7. Kind of Works: **Well and Pump**

8. Estimated cost of works: \$ **10,000**

9. (a) Is reservoir to be used? **No -- Variable speed pumping related to demand.**

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33437

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 132 shares
in Thurman Mill ditch and 2500 gpm under permit No. G-33948

(a) ~~150 gpm or~~ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

3.5437

Remarks: ~~The water is to be used for supplemental water for domestic purposes~~
~~and for sprinkler irrigation at the New Western Idaho State Fairgrounds. A~~
~~contract is pending for the drilling of an 8" diameter well.~~

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

Applicant

By Leon Fairbanks Agent

Leon Fairbanks, Chairman
Board of Ada County Commissioners

33437

Approval of State Reclamation Engineer

The number of this permit is G_____.

Recorded in Book_____ Page_____ Approved_____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before_____

One-fifth of the work above specified to be completed on or before_____

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before_____

Witness my hand this_____ day of_____, 19_____.

State Reclamation Engineer

IN TESTIMONY WHEREOF, We_____, Governor of the State of Idaho,
and_____, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this_____ day of_____, 19_____.

Countersigned:

STATE OF IDAHO

By _____
Secretary of State

By _____
Governor.

No. G_____

PERMIT

Date of first receipt at office of State
Reclamation Engineer

Returned to applicant for correction

Corrected application received

Fees, \$_____

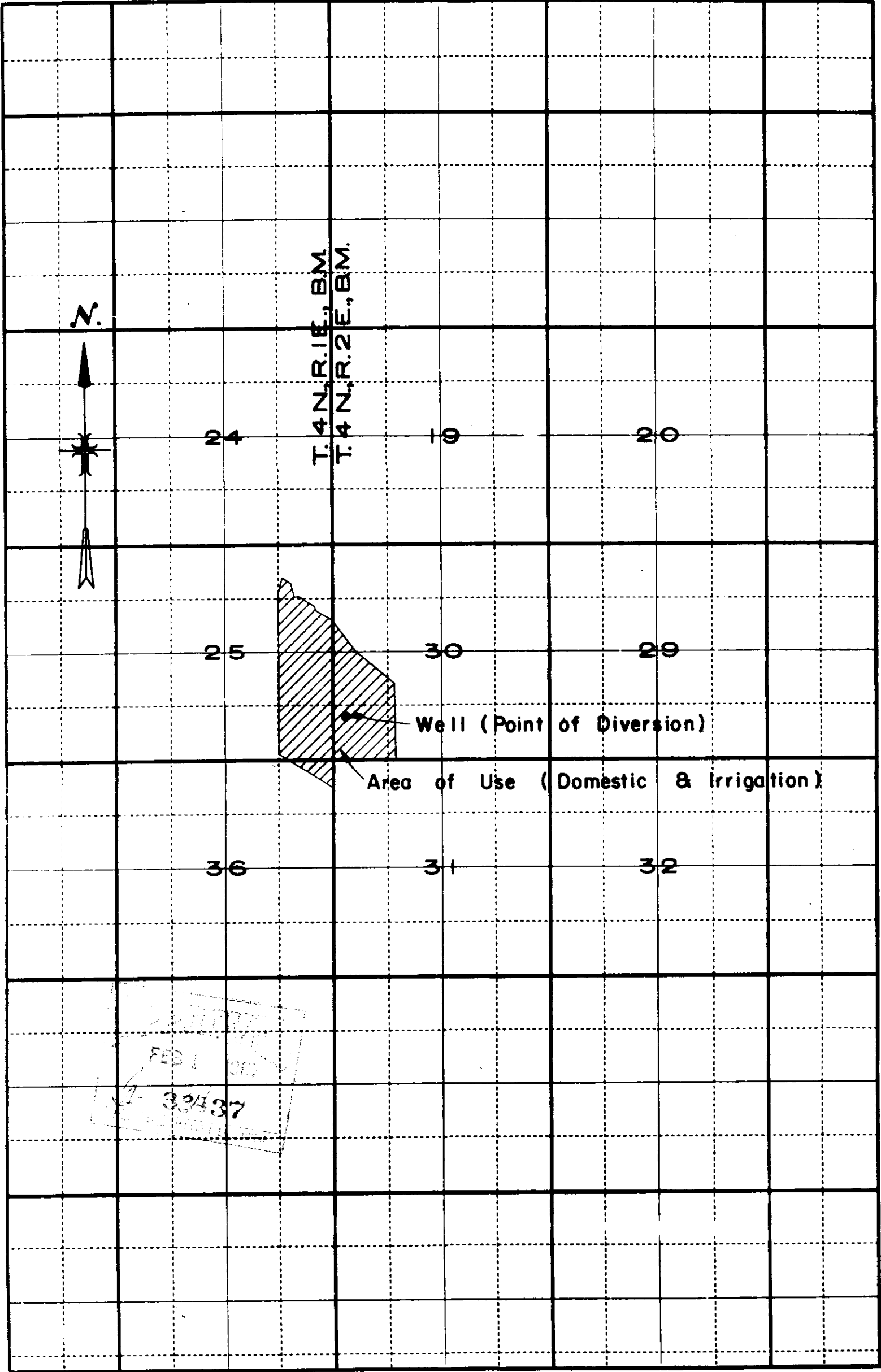
FILING FEES FOR USE PERMIT:

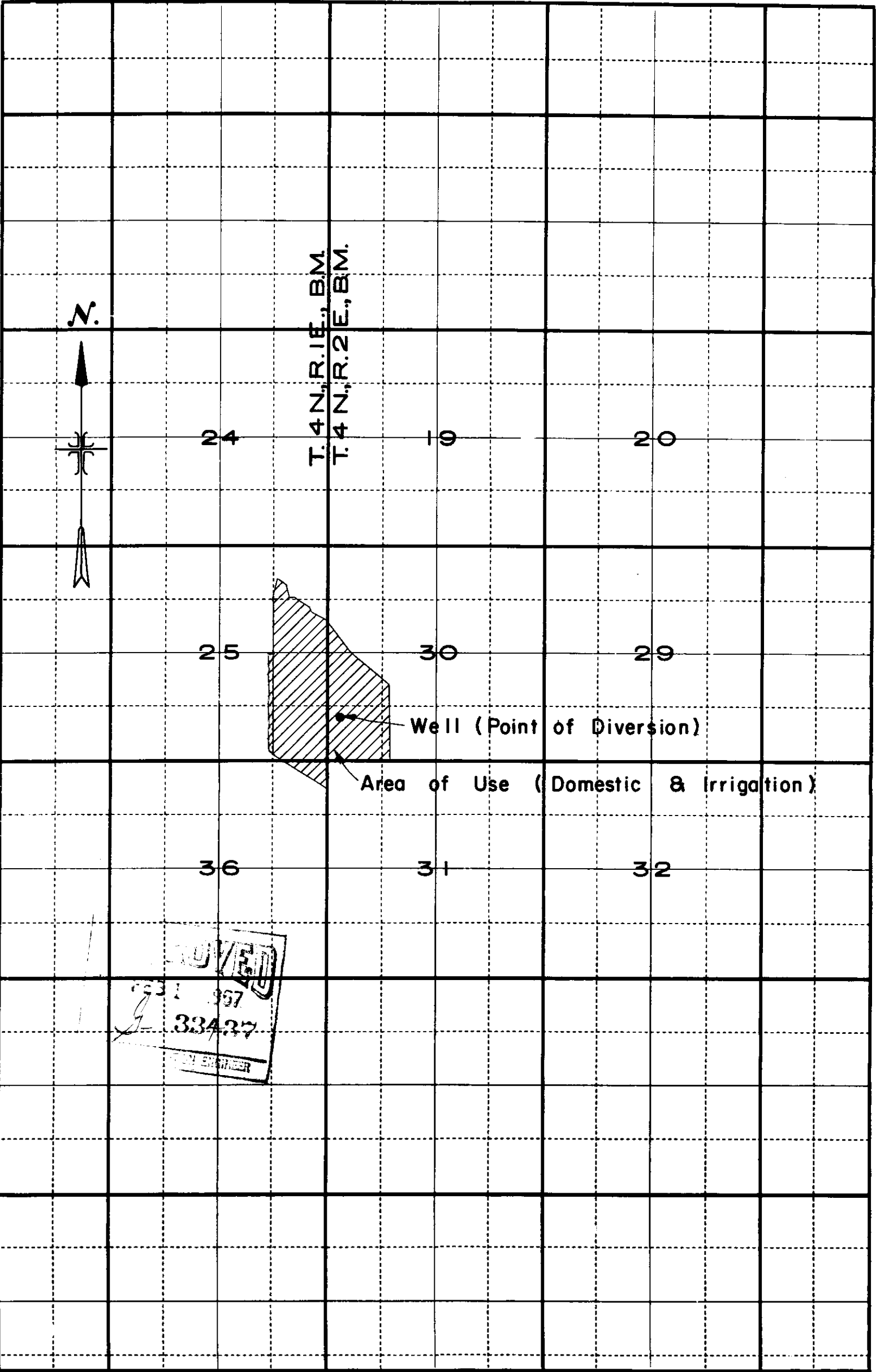
For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33437





DEPARTMENT MEMO

AUGUST 31, 1990

FROM: BRENDA MILLER

TO: FILE 63-3579

SUBJECT: TRANSFER NO. 3748

SEE FILE 63-3568 FOR ALL CORRESPONDENCE REGARDING THE
ABOVE REFERENCED TRANSFER.

MICROFILMED

SEP 18 1990

November 12, 1973

Re: Permit No. 33437/63-3579

Ada County, Idaho
County Court House
Boise, Idaho 83702

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 26, 1973

Re: Permit Nos. 33348/63-3568
33437/63-3579

Ada County, Idaho
County Court House
Boise, Idaho 83702

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit #33348/63-3568

Quantity of water diverted: 2.53 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.53 cfs

The maximum quantity diverted shall not exceed 630 acre feet per year for irrigation use.

Beneficial use: Irrigation of 140 acres and domestic purposes within the SW1/4, Sec. 30, Twp. 4 N, Rge. 2 E, B.M. & SE1/4 NE1/4, E1/2 SE1/4, Sec. 25; NE1/4 NE1/4 Sec. 36; Twp. 4 N, Rge. 1 E, B.M.

Point of diversion: SW1/4 SW1/4 Sec. 30, Twp. 4 N, Rge. 2 E, B.M.

Priority date established: December 1, 1966 (late proof)

Permit #33437/63-3579

Quantity of water diverted: 0.10 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.10 cfs

The maximum quantity diverted shall not exceed 630 acre feet per year for irrigation use when combined with License No. 33348/63-3568.

Beneficial use: Irrigation of 140 acres and domestic purposes within the

63 3579

SWL/4 Sec. 30, Twp. 4 N, Rge. 2 E, B.M. & SEL/4NEL/4, E1/2SEL/4,
Sec. 25; NEL/4NEL/4 Sec. 36; Twp. 4 N, Rge. 1 E, B.M.

Point of diversion: SWL/4SWL/4 Sec. 30, Twp. 4 N, Rge. 2 E, B.M.

Priority date established: February 10, 1967 (late proof)

If you do not concur with these findings, please advise us within 10 days;
otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

63 3579

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder ADA COUNTY, IDAHO
Post office address County Court House, Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 1.0 c.f.s. for irrigation
_____ AF/Annum (nature of use)
Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)
Amount 0.10 c.f.s. for domestic
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 63-3579
Examination for Beneficial Use

4. Total amount to be appropriated:
Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 4N N/S, Range 2E E/W, B.M., Section 30, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Other Points of Diversions: _____

Description of diverting works: drilled well, electric pump 6" steel main-line, with sprinkler system for irrigation

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	30							5		2	35	40	8					90
4N	1E	25	1			30									40	5	4	40	120
		36	8																8

R 1 E

R 2 E

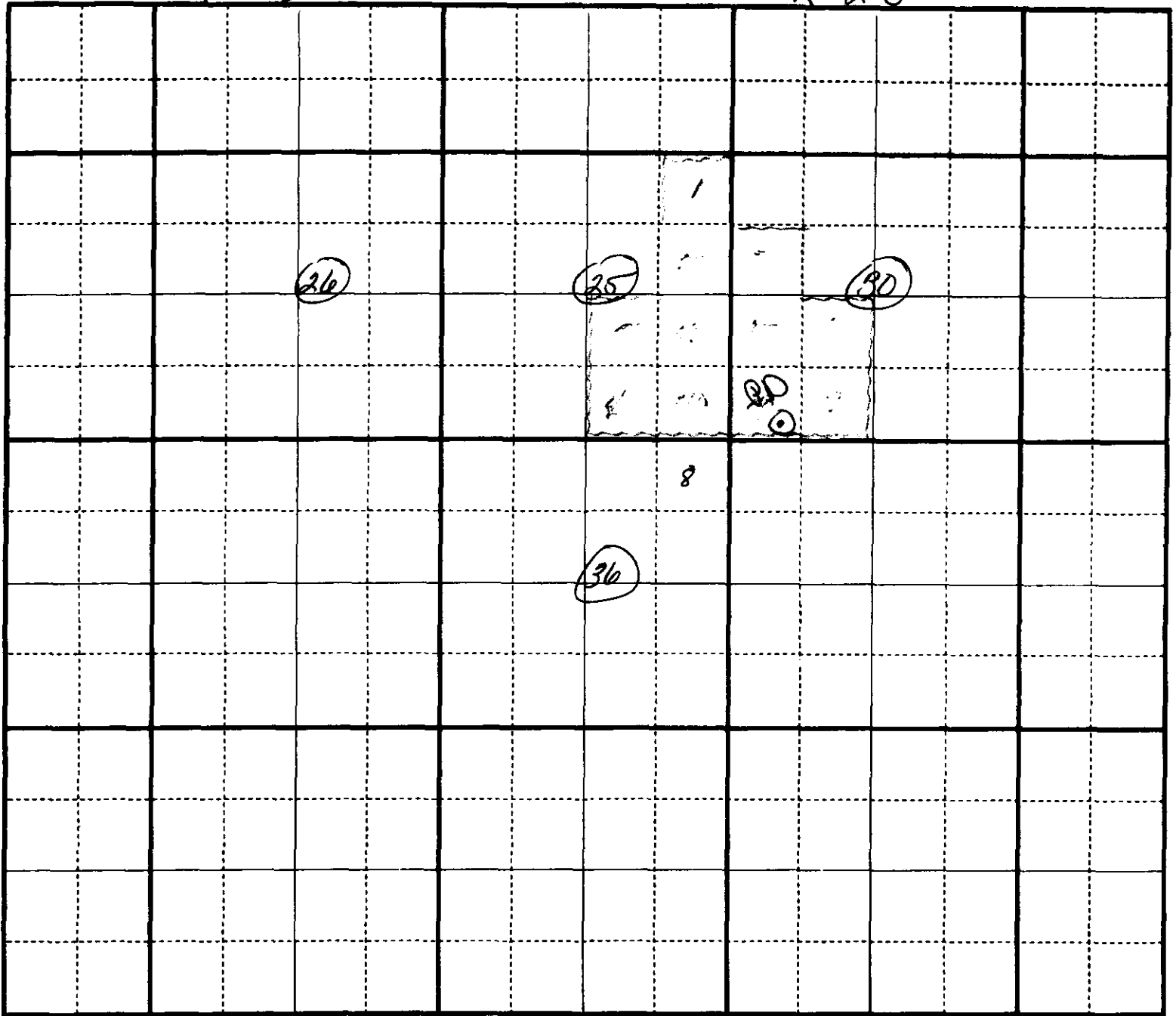


Diagram of System

DATE

EXAMINATION RECORDS

	by: _____
	by: _____
	by: _____
	by: _____

DATE OF EXAM 3 May 72

ACREAGE
Found
Recommended

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.10 c.f.s. V= 3.0 AF/Ann. from 1 Jan to 31 Dec
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no

Name source: Ground water
twp. 4 N/S, Rge 2 E/W, B.M., Sec 30, Sub SW $\frac{1}{4}$ SW $\frac{1}{4}$ Adn
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec , Sub $\frac{1}{4}$ $\frac{1}{4}$
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec , Sub $\frac{1}{4}$ $\frac{1}{4}$
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec , Sub $\frac{1}{4}$ $\frac{1}{4}$
County

Total Q measured 0.10 cfs Method of measurement estimated

Total Q recommended 0.10 cfs Meter No. Type Condition

Total V recommended 3.0 Ac Ft/Ann
4.5

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:
Recommend license for Domestic use with Q=0.10
Irrigation takes place during the irrigation season and
is covered by permit 63-3568

Q=0.10 cfs V=3.0 Ac Ft/Ann
4.5

SYSTEM DESCRIPTION:
8" well with Submersible pump. Steel Cap. Large
Pressure tank for domestic use.

REMARKS:
This well supplies water for the Fairgrounds
during the winter months and during the periods
that the main well (permit # 63-3568) is not operating.
Major use is domestic for 3 homes + 20 trailers, 1 fire
station and numerous drinking fountains.

Examiner's Signature James Brooker Date 15 May 72

Checked by Date

Approved by Date

February 28, 1972

Re: Permit No. G-33437/63-3579

Ada County, Idaho
County Court House
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Order

63 3579

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statute 2-2-1 Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 4, 1972

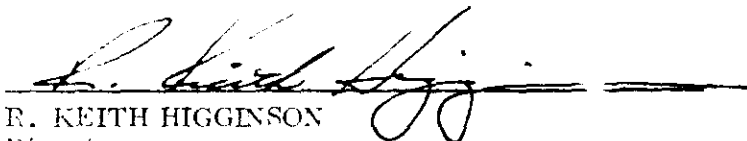
Re: Permit No. G-33437/63-3579

Ada County, Idaho
County Court House
Boise, Idaho 83702

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit 33437/63-3579 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within sixty days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKHE:DR

63 3579

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23216

1

Ada City

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

M. Winter

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

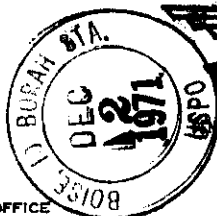
DEC

2 1971

3

63 3579

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



Penalty for private use to avoid
payment of postage, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO



DEPARTMENT OF WATER ADMINISTRATION

63 3579

STATE OF IDAHO
BOISE, IDAHO 83707

December 1, 1971

CERTIFIED MAIL # 23216

Re: Permit No. G-33437/63-3579

Ada County, Idaho
County Court House
Boise, Idaho

Gentlemen:

One of the conditions of approval of your water Permit No. G-33437/63-3579 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc. Proof affidavit
dr

63 3579

January 14, 1971

Re: Permit Nos. G-33437/63-3579
G-33348/63-3568

Mr. Joe Church, Manager
Western Idaho Fair
5610 Glenwood
Boise, Idaho 83702

Dear Mr. Church:

Please forgive the delay in responding to your letter of December 17, 1970.

We are enclosing two affidavits of beneficial use that must be completed, one for each of the permits, in order to complete the requirement of beneficial use showing.

If you have any questions on the matter, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: two beneficial use forms

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1970

Re: Permit Nos. G-33437/63-3579 - Ada County
G-33348/63-3568

Ada County Commissioners
Court House, Ada County
Boise, Idaho 83702

ATTENTION: Rulon Swenson

Dear Mr. Swenson:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits.

Since proof of beneficial use of the water is not required until February 1, 1972 for permit no. G-33437/63-3579 and December 13, 1971 for permit no. G-33348/63-3568, the Department will notify you sixty days in advance of these dates as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permits you may submit proof any time prior to the above dates.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3579

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

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R. Keith Higginson
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Flood Control Districts

November 9, 1970

Re: Permit No. G-33437/63-3579 - fairgrounds

Ada County Commissioners
Court House, Ada County
Boise, Idaho 83702

ATTENTION: Rulon Swenson

Dear Mr. Swenson:

The legal notice for the above-referenced permit is being published in the
Idaho Statesman, Boise, Idaho on November 19
and November 26, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
df

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3579

November 9, 1970

Re: Permit No. G-33437/63-3579 - fairgrounds

Ada County Commissioners
Court House, Ada County
Boise, Idaho 83702

ATTENTION: Rulon Swenson

Dear Mr. Swenson:

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and November 26, 1970.

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Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3579

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R. Keith Higginson
Director

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Flood Control Districts

November 9, 1970

Re: Permit Nos. 33201/02-2394 - Russell E. Moore
G-33437/63-3579 - Ada County

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by Russell Moore, Kuna, Idaho, and the second by Rulon Swenson, Ada County Commissioner, Courthouse, Boise, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: two legal notices

63 3579

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Ada County, Idaho, County Court House,
Boise, Idaho has received an approved Permit No.
G-33437/63-3579 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~of~~ of 1.0 cubic feet per second ~~per second~~
~~per second~~ of water from a ground water source.
The priority to be established under this permit is January 24, 1967
and the permit was approved February 1, 1967.

Water is to be diverted by well and pump
from a point within the SW¹/₄SW¹/₄, Sec. 30, T. 4 N, R. 2 E, B. M., Ada County
to be used for irrigation and domestic purposes
E¹/₂NE¹/₄,
in the NE¹/₄, Sec. 25; NE¹/₄NE¹/₄, Sec. 36, T. 4 N, R. 1 E, B. M.; and the SW¹/₄SW¹/₄,
SW¹/₄, Sec. 30, T. 4 N, R. 2 E, B. M. (fire grounds)

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before February 1, 1972. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Idaho Statesman, Boise, Idaho
on November 19 and November 26, 1970.

Permit No. 63-3579

Director:

You are hereby authorized to have the above notice published at my expense
in the Idaho Statesman of Boise, Idaho;
published in the county in which the works are situated.

(Signature)

By

(Address)

NOV 2 1970

Chairman

(Date)

63 3579

October 30, 1970

Re: Permit No. G-33437 (new no. 63-3579)

Board of Ada County Commissioners
County Court House
Boise, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

63 3579

RECEIVED
MAY 2 1967

MAY 2 1967

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Use other side for additional remarks
HIS WELL WAS STOPPED AT THE 240' LEVEL AND THEN WAS ORDERED TO GO ON DOWN AND WE RAN INTO HEAVING
AND WORSE THAN ABOVE. MR. REES STOPPED US AT 283'. WE OBJECTED TO GO THRU THE SHALES BUT WAS
ORDERED TO ON THRU. RESULT IS THAT THE UPPER LAYERS ARE FOLLOWING DOWN LEAVING OPEN TO SURFACE

February 6, 1967

Re: Permit No. G-33437

Ada County Board of Commissioners
Court House of Ada County
Boise, Idaho

Gentlemen:

We enclose Permit No. G-33437 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXX~~ Departmental Receipt No. G-11264 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit, was given to you at the time you were in our office.

Very truly yours,

Enc.

permit

M. RUSSELL BOSCH
Office Manager

MRB:ejw

33437

January 20, 1967

33437

Re: Application for permit

Board of Ada County Commissioners
County Court House
Boise, Idaho

Attention: Leon Fairbanks

Gentlemen:

We are in receipt of your application to appropriate the subterranean waters of the State of Idaho. The application is in correct order and will be processed upon receipt of your \$5.00 filing fee.

Very truly yours,

Donald J. Watts
Engineer

33437