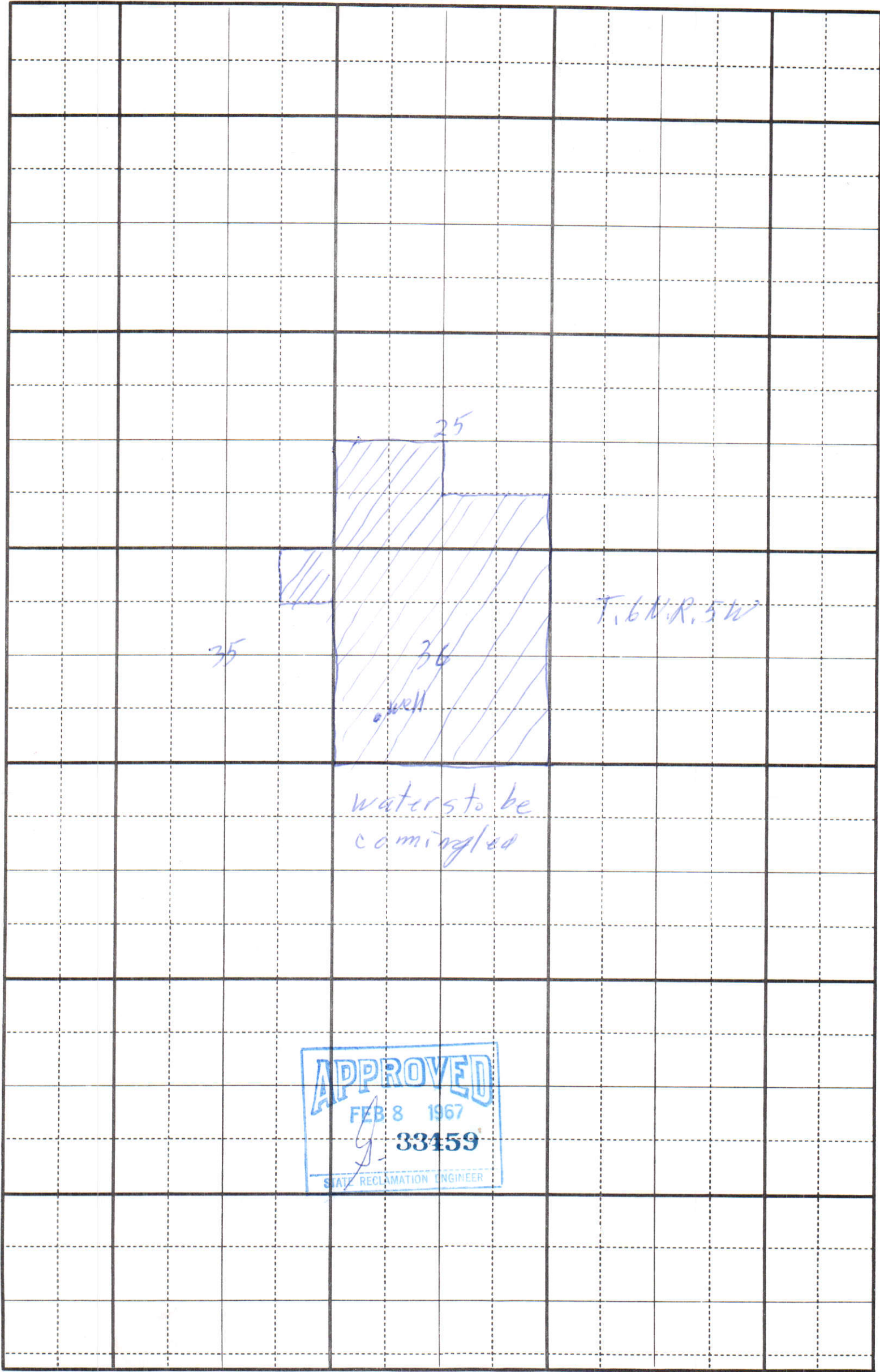


NAME OF APPLICANT.....

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33459

Nº 2463

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

L. Clarence L. Robinson, being duly sworn,
deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
four (4) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
May 24, 1967, and ending
with the issue of June 14, 1967

L. Clarence L. Robinson

Fee \$ 23.22

Subscribed and sworn to before me this 20th day
of June, 1967

Mark E. McCull
Notary Public, Residing at Payette, Idaho.

My Commission Expires 3-1, 1968

NOTICE OF PROOF OF COM- PLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that
on the 30th day of June, 1967,
at Nampa, County of Canyon,
State of Idaho before John H.
Brandt, Notary Public, at 215
11th Avenue South, Nampa,
Idaho, proof will be submitted
of the application of works for
the diversion of 1.19 cubic feet
per second of underground
water from a well, and of the
application to beneficial use of
said water, in accordance with
the terms and conditions of
Permit No. G-33459, hereto-
fore issued by the Department
of Reclamation of the State of
Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit is
Horseshoe Valley Ranch, 215
11th Avenue South, Nampa,
Idaho.

2. Said works of diversion
will be fully completed on the
date for such completion, and
the amount of water which
said works are capable of con-
veying to the place of use is
1.19 cubic feet per second.

3. The use to which said wa-
ter has been applied is irriga-
tion, purposes and the amount
applied to beneficial use is
1.19 cubic feet per second.

4. The point of diversion of
said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
36, T. 6 N., R. 5 W., B.M.

5. The place where said wa-
ter is used is SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, all
of Sec. 36, T. 6 N., R. 5 W.,
B.M.

6. The date of priority which
said user is prepared to estab-
lish is February 2, 1967.

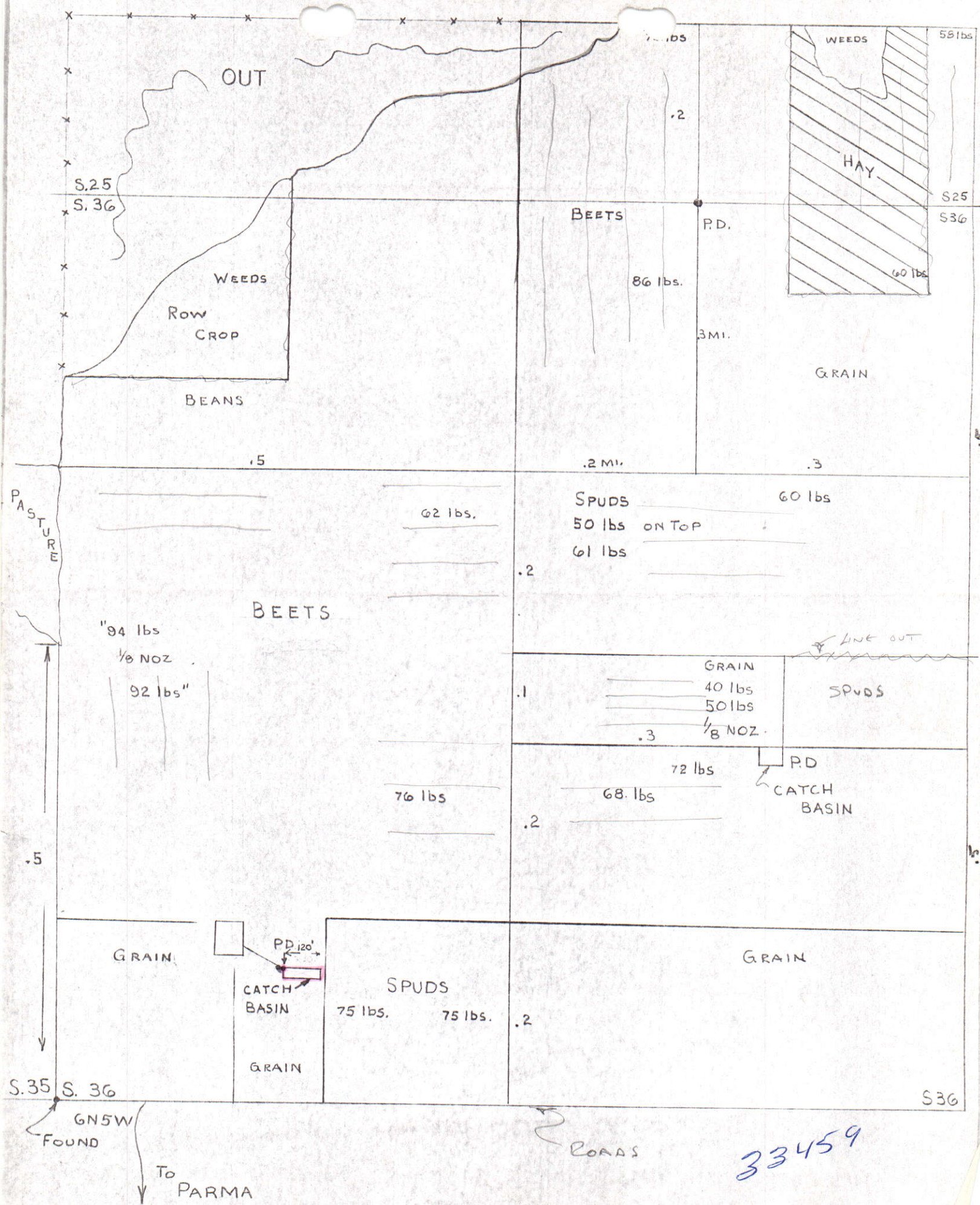
R. KEITH HIGGINSON,
State Reclamation Engineer
No. 2463 5-24-4tc

RECEIVED
JUL 6 1967

Department of Reclamation

33459

N



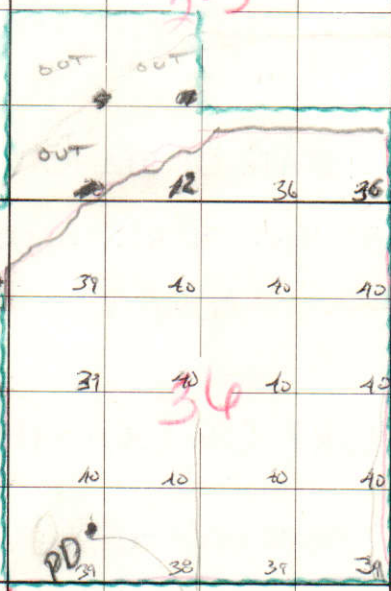
Rge. SW

no roads shown
up here.

1/2 sec. our is
buy 2026 going
South to Coema
←

35

PASTURE



Acres

184

159

159

159

160

155

717

ACRES

INTO 50,000 CAP. RESERVOIR

also covered by Part G 26047, G 33459, all G-30767

same PD as G26047!
for 1091 cfs

Coema



AREA - 717 ACRES

SUBD - 19

Q - Re Measure

(Note REMEASUREMENT
11-8-67)

0.12 cfs

because P.O.T.
increased to capacity.

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41687
Permit No. G- 33459
District No.

Don Brandt
Route #2, Nampa, Idaho

Additional water from well Lic. # G-26047

1. Name of Applicant: Horseshoe Valley Ranch, Don Brandt, Billie O. Jenkins, Edward G. Jenkins, Garth & Betty Harker

Postoffice address: 215-11th Avenue South County: Canyon= State: Idaho
Nampa

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 1.19 or Idaho
(above 1.91 c.f.s.)
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW 1/4 of the SW 1/4 of Section 36

Twp. 6 N , Rge. 5 W , B.M., County of Payette

5. Water is to be used for: irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: well and sprinkler system

8. Estimated cost of works: \$ 25,000.00

9. (a) Is reservoir to be used? yes

(b) Capacity of reservoir: 50,000.Cubic feet.

10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 3

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources: loan available

12. The land to be irrigated is described in the following tabulation: to be co-mingled.

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: #G-26047, G-33251, G-30767
to be co-mingled.

(a) 1.19 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be sup-
plemental to the existing water rights.

(b) 1.19 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Total from all wells not to exceed 1"/A.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

HORSESHOE VALLEY RANCH *Applicant.*

By /s/ DON BRANDT, EDWARD G. JENKINS AND *Agent.*
GARTH L. HARKER

Date of first receipt at Department of Reclamation: February 2, 1967 4:00 P.M.

Returned to applicant for correction:

Correction application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33459

Recorded in Book 117 Page 33459 Approved February 7, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 7, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 7, 1970

Witness my hand this 7th day of February, 1967 /s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th day of February, 19 67

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON

Governor

By /s/ EDSON H. DEAL

Secretary of State

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 N	5 W	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640	
		25																240	
		35	25															25	
Total number of acres to be irrigated:																		905	
to be co-mingled																			

PERMIT NO. G-33459 ✓

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that Horseshoe Valley Ranch-Don Brandt, Billye O. Jenkins, Edward G. Jenkins, Garth & Betty Harker of Nampa, County of Canyon, and State of Idaho, the holders of Permit No. G-33459, issued upon Application No. G-41687 bearing date of priority of February 2, 1967, authorizing the diversion of 1.19 second feet of waters of a well County of Payette, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.13 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, Township 6 North, Range 5 West, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25; all of Section 36, Township 6 North, Range 5 West, Boise Meridian.

Proof of completion of works made: June 30, 1967

Witness my hand this 21 day of March, A.D. 1968

/S/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 1.13 SEC. FT.
LICENSE PAG NO. 33459.

dy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

This is to certify that: GREGORY T TROOST
JOYCE K TROOST
6301 ARCHIBALD AVE
CORONA CA 92880

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03065 :			
Priority: 11/01/1955			
IRRIGATION	03/01 to 11/15	1.91 CFS	639.0 AF
Right No. 63-03315 :			
Priority: 10/15/1962			
IRRIGATION	03/01 to 11/15	4.38 CFS	2250.1 AF
STOCKWATER	01/01 to 12/31	0.96 CFS	493.2 AF
COMMERCIAL	01/01 to 12/31	0.96 CFS	493.2 AF
		5.34 CFS	2743.3 AF
Right No. 63-03547 :			
Priority: 10/04/1966			
IRRIGATION	03/01 to 11/15	1.98 CFS	1017.2 AF
STOCKWATER	01/01 to 12/31	0.65 CFS	333.9 AF
COMMERCIAL	01/01 to 12/31	0.65 CFS	333.9 AF
		2.63 CFS	1351.1 AF
Right No. 63-03581 :			
Priority: 02/02/1967			
IRRIGATION	03/01 to 11/15	0.93 CFS	477.8 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	102.7 AF
COMMERCIAL	01/01 to 12/31	0.20 CFS	102.7 AF
		1.13 CFS	580.5 AF
Right No. 63-09279 :			
Priority: 09/07/1979			
IRRIGATION	03/01 to 11/15	3.08 CFS	1582.2 AF
STOCKWATER	01/01 to 12/31	0.74 CFS	380.2 AF
COMMERCIAL	01/01 to 12/31	0.74 CFS	380.2 AF
		3.82 CFS	1962.4 AF
IRRIGATION:		12.28 CFS *	3051.5 AF *
STOCKWATER & COMMERCIAL:		2.55 CFS **	399.8 AF **
TOTAL:		14.83 CFS ***	3451.3 AF ***

MICROFILMED

APR 18 2000

TRANSFER NO. 5546
 WATER RIGHT NO(S). 63-03065/63-03315/63-03547
 63-03581/63-09279

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 25, Township 06N, Range 05W
 NENE , Sec. 35, Township 06N, Range 05W
 SWSW , Sec. 36, Township 06N, Range 05W
 NWSE , Sec. 36, Township 06N, Range 05W
 PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	25	NESW 40.0	NWSW 40.0	SESW 24.5	
			SWSE 33.0	SESE 30.0		167.5
	36		NENE 30.0	NWNE 40.0	SWNE 27.5	
			SENE 40.0	NENW 40.0	NWNW 29.0	
			SWNW 40.0	SENW 31.0	NESW 21.0	
			NWSW 40.0	SWSW 39.0	SESW 36.0	
			NESE 40.0	SWSE 31.0	SESE 30.0	514.5
Total number of acres irrigated:						682.0 ****

PLACE OF USE: STOCKWATERTWN RGE SEC

06N	05W	36	SWNE	SENW	NESW
			SESW	NWSE	SWSE

PLACE OF USE: COMMERCIALTWN RGE SEC

06N	05W	25	NESW	NWSW	SESW
			SWSE	SESE	
	36		NENE	NWNE	SWNE
			SENE	NENW	NWNW
			SWNW	SENW	NESW
			NWSW	SWSW	SESW
			NESE	NWSE	SWSE
			SESE		

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

APR 18 2000

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- **** 8. Right 63-03065 is limited to the irrigation of 142.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-03315 is limited to the irrigation of 588.5 acres in the place of use described above in a single irrigation season.
- **** 10. Right 63-03547 is limited to the irrigation of 239.5 acres in the place of use described above in a single irrigation season.
- **** 11. Right 63-03581 is limited to the irrigation of 588.5 acres in the place of use described above in a single irrigation season.
- **** 12. Right 63-09279 is limited to the irrigation of 670.5 acres in the place of use described above in a single irrigation season.
- ** 13. Rights 63-03315, 63-03547, 63-03581 and 63-09279 when combined shall not exceed a total diversion rate of 2.55 cfs and a total annual maximum diversion volume of 399.8 af for stockwater and commercial uses at the dairy facility.
- * 14. Rights 63-03065, 63-03315, 63-03547, 63-03581 and 63-09279 when combined shall not exceed a total diversion rate of 12.28 cfs, and a total annual maximum diversion volume of 3051.5 af at the field headgate for the irrigation of 678.1 acres.
- *** 15. The total instantaneous diversion of water from all points of diversion under Transfer 5546 shall not exceed 14.83 cfs, nor a total combined annual volume of 3451.3 af for all uses.
16. The well(s) previously used under Right 63-03547 shall be abandoned in a manner which complies with Department well abandonment rules.
17. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 under Right 63-09279 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

MICROFILMED

APR 18 2000

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

CONDITIONS OF APPROVAL AND REMARKS

18. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by these water rights.
19. Commercial use is for a dairy facility located in the SWNE, SENW, NESW, SESW and W1/2SE, S36, T06N, R05W.
20. Two points of diversion are located within NWSE, S36, T06N, R05W.

Dated this 19th day of

April

, 20

00

J. M. Saylor
Chief, Water Allocation Bureau

MICROFILMED
APR 18 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PERMIT No. 63-9279

Application for Extension of Time to Avoid Forfeiture
of a Water Right

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$30.00 if the application involves 0.2 cfs or 20 acre feet or \$50.00 if in excess of these amounts.

1. Name of water right holder JOHN H. & DON BRANDT
Post office address 903 11th AVE. S., Nampa, ID

2. The right was obtained or is evidenced by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree _____

b. License No. 26047/63-3065 3315/63-3547 PERMIT 63-9279 issued by the Department of Water Resources.
c. Claim No. 63-3581 on file with the Department of Water Resources.

3. Source of water GROUNOWATER tributary to _____
(Name of stream or source) 63-3065 - 11/1/55 63-3547 - 10/1/66 63-9279 - 9/23/79

4. Date of priority of right 63-3315 - 10/15/62 63-3581 - 2/2/67

5. Amount of water a. 63-3065 - 1.91 63-3547 - 2.43 63-9279 - 6.54 cfs
63-3315 - 3.34 63-3581 - 1.13 c.f.s. and/or
b. _____ acre feet/annum

6. Water is used for IRRIGATION from MAR. 15 to NOV. 15
from _____ to _____
from _____ to _____
(Purpose) (Month-Day) (Month-Day)

7. Location of point of diversion is SW 1/4 SW 1/4 of Section 36
Township 6N, Range 5W, B.M., in PAYETTE County;
Additional points of diversion, if any SW 1/4, SEC. 25; NESE, SEC. 36; NENE,
SEC. 35, TWP. 6N, RGE. 5W, B.M.

8. Lands irrigated or place of use: ALL WELLS ARE INTERCONNECTED

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	25									40	40	40	40			40	40	240
		36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		35	40																40

Total number of acres irrigated 920

9. Give last date when water was applied to beneficial use 1987
Length of extension of time requested 10 years, or until 1997 (Date)
10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use WE HAVE SIGNED UP ON THE GOVERNMENT C.R.P. PROGRAM ON ALL OF THIS LAND. HAVE SEEDED ALL TO CRESTED WHEAT GRASS.
SIR ALGAL

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

John H. Brundage
(Signature of Applicant)

Subscribed and sworn to before me this 25 day of June, 19 87.

Arnetta Anderson
(Notary Public)

My commission expires 7-1-91

Residing at Kanzen Idaho

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons.

Beneficial use of water under these rights shall resume on or before June 1, 1998.

Witness my hand this 7th day of July, 19 89.

MICROFILMED

JUL 18 1989

J. Glen Saxton
Chief, Water Alloc. Bureau

For Department Use Only

Received by nl Date 6-26-87 Time 10:00 am Preliminary check by JP
Fee \$ 20.00 #44984 Received by JP Date 7/1/87 Publication prepared by _____
Published in Independent Enterprise Dates _____
Publication approved by _____ Date _____ Protests filed by: None

Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for // Approval // Denial by DET Jan

State of Idaho

License and Certificate of Water Right

Water License No. G-33459 Priority February 2, 1967 Amount 1.13 c. f. s.

THIS IS TO CERTIFY that Horseshoe Valley Ranch-Don Brandt, Billye O. Jenkins, Edward G. Jenkins, Garth & Betty Harker of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 2, 1967; that Permit No. G-33459 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.13 second feet, was issued thereunder on March 21, 1968, showing that said works were completed on the 30 day of June, 1967; and that on the 30 day of June, 1967 Horseshoe Valley Ranch-Don Brandt, Billye O. Jenkins, Edward G. Jenkins, Garth & Betty Harker of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-33459 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~xx~~ ~~Volume~~ ~~xx~~ ~~licenses~~ ~~xx~~ ~~Page~~ on the 21 day of March, 1968.

The right hereby confirmed dates from February 2, 1967.

The Point of Diversion is located

in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 6 N, R. 5 W, B.M. Payette County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.13 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated		
6 N	5 W	25	SE $\frac{1}{4}$	40	12		
			SW $\frac{1}{4}$	40	36		
			SE $\frac{1}{4}$	40	36		
		36	NE $\frac{1}{4}$	160	160		
			E $\frac{1}{2}$	80	80		
			NW $\frac{1}{4}$	40	39		
			SW $\frac{1}{4}$	40	39		
			N $\frac{1}{2}$	80	80		
			SW $\frac{1}{4}$	40	39		
			SE $\frac{1}{4}$	40	38		
			N $\frac{1}{2}$	80	80		
			SW $\frac{1}{4}$	40	39		
			SE $\frac{1}{4}$	40	39		
			Total number of acres irrigated:				717

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

63 3551 33459

Address all communications to:

Rec. No. 21-11297 52
Don Brandt
P.O. Rt 2 Nampa, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41687

Permit No. G 33459

Water District No.

RECEIVED
FEB 2 1967
4:00 P.M.
Department of Reclamation

Additional water from well Lis. # 62647

1. Name of applicant: Horseshoe Valley Ranch Don Brandt, Billye C. Jenkins & Edward G. Jenkins, Gertrude Harker & Betty Harker.
Post office address 215 11th Ave S. Nampa County Canyon State Idaho

2. Quantity of water claimed: 1.19 c.f.s. (above 1.91 c.f.s.)

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW 1/4 of the SW 1/4 of Section 36

Twp. 5N, Rge. 6W, B.M., County of Payette

5. Water is to be used for: Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section

Twp., Rge., B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the 1/4 of the 1/4 of Section, Twp., Rge., B.M.

7. Kind of Works: well & sprinkler system.

8. Estimated cost of works: \$ 25,000

9. (a) Is reservoir to be used? yes

(b) Capacity of reservoir: 50,000 cu. ft.

10. The time required for the completion of such work and complete application of the water to the proposed use is

3 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

33459

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: 1 can available

12. The land to be irrigated is described in the following tabulation: *to be combined*

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

6-33251 - (630)67 - to be combined

(a) 1.19 (Cubic feet per second, inches or gallons per minute) of the water herein applied for is

to be supplemental to the existing water rights.

(b) 1.19 (cubic feet per second, inches or gallons per minute) is for new lands.

33459

Remarks: Total from all wells not to exceed 1" / A

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Horseshoe Valley Ranch
by Don Brant
Manager of Ranch Applicant
By Heath J. Hunter Agent

Approval of State Reclamation Engineer

The number of this permit is G 33459

Recorded in Book 117 Page 33459 Approved FEB 7 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before August 7, 1968
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before February 7, 1970

Witness my hand this 7th day of February, 19 67.

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th day of February, 19 67.

Countersigned:

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor.

No. G 33459

PERMIT

Date of first receipt at office of State Reclamation Engineer

February 2, 1967 4:00 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

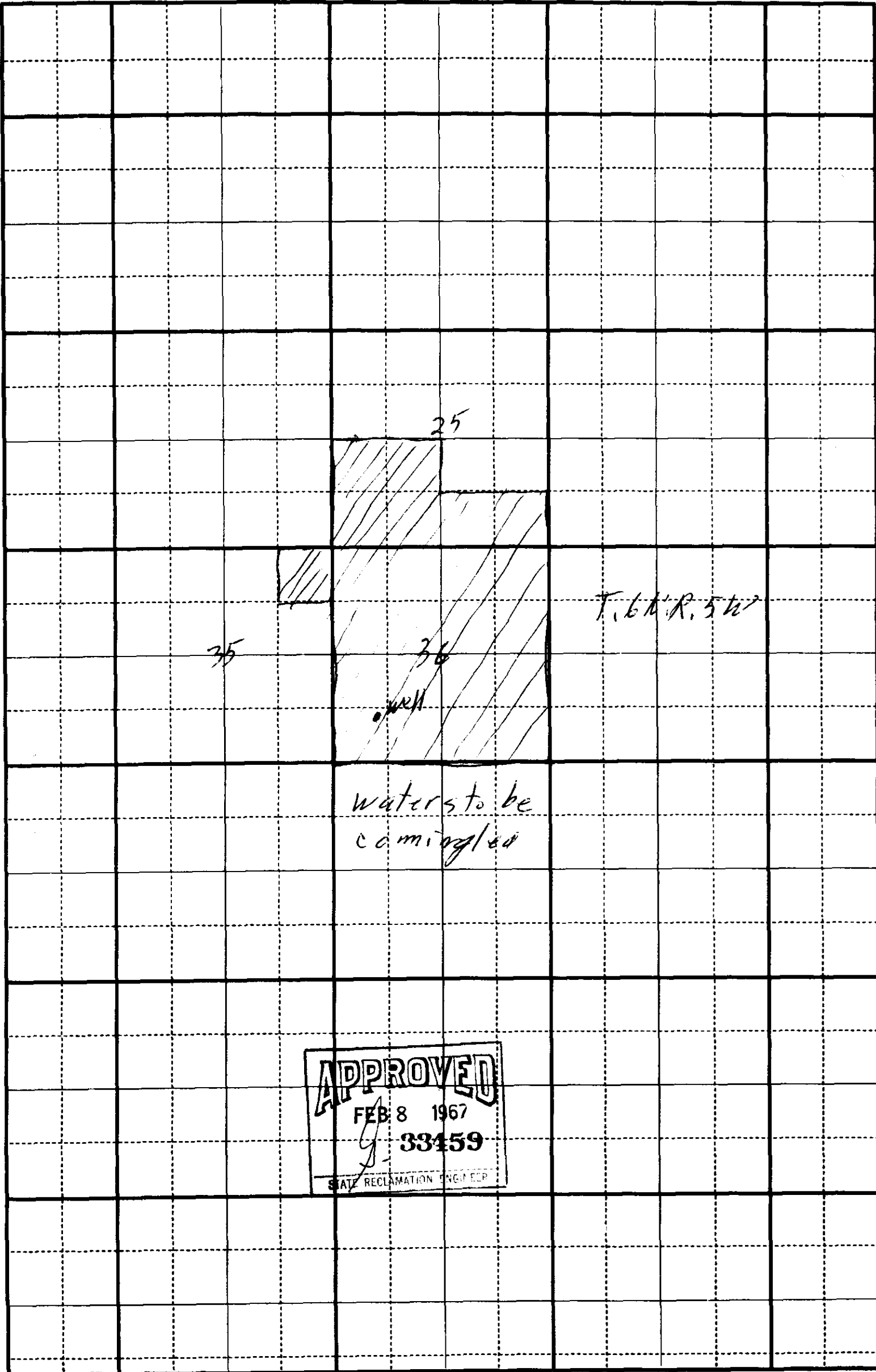
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33459



APPROVED
FEB 8 1967
33459
STATE RECLAMATION ENGINEER

MEMORANDUM

TO: FILE 63-03581

FROM: PAM SKAGGS

RE: TRANSFER # 5546

DATE: 9/10/99

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-03065.

MICROFILMED

APR 18 2000

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 1, 1971

Re: Permit Nos. G-30767/63-3315
G-33251/63-3547
G-33459/63-3581

Mr. Robert A. Tippet
TIPPETT LAND & MORTGAGE CO.
Suite D, 2500 W. Kennewick Ave.
Kennewick, Washington 99336

Dear Mr. Tippet:

In reference to your letter of January 8, 1971, please be advised that the above referenced permits have been licensed and appear to be in good standing at this time.

We are enclosing a copy of each of the licenses for your use.

If we can be of further assistance, please contact us.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enclosure (3)

63 3581

July 6, 1967

Re: Permit No. G-33459

Don Brandt
Horseshoe Valley Ranch
Route # 2
Nampa, Idaho 83651

Dear Mr. Brandt:

- We acknowledge receipt of the depositions and affidavit of publication in the Independent-Enterprise, Payette, Idaho, submitted as proof of completion of works and beneficial use on Permit G-33459.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

33459

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 633459

RECEIVED
JUL 6 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and ~~Completion of Works~~

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Horse shoe Valley Ranch - 215 11th Ave S. Nampa, Idaho - Edward G. Jenkins, Billye O. Jenkins, Don Brandt, Garth Harker & Betty Harker

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: #6 33459
Feb 7, 1967, Feb 2, 1967

Ques. 4. State source of water supply: well - subterranean
Give location of point of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36, Twp. 6N, Rg. 5W, B. M.

Ques. 5. Describe your works of diversion: well, pump, motor, pond, relief pump & motor; state amount of water they are capable of conveying from point of diversion to place of use: 1.19 cfs ^{above 1.91 cfs of old perm.}; Give name of canal or ditch or other works by which water is conducted to such place of use: steel mainline

385'; if a well, state depth of well 385'; depth and size of casing 385' 16"-270' 12"-385'; depth to water 190'; if pump is used, state discharge of pump: 156"; tell how it was measured or determined test pumped; if sprinkler irrigation, give number and size of nozzles and operating pressure: sprinkled by repump - 330 $\frac{3}{4}$ " at 70#

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water;

to be comingled - Sec. 36 - all irrigated - ⁶⁴⁰SW $\frac{1}{4}$ & $5\frac{1}{2}$ NW $\frac{1}{4}$ by this well.
Sec. 25 SW $\frac{1}{4}$ - 40 & $5\frac{1}{2}$ SE $\frac{1}{4}$ - 80 comingled &
Sec. 35 - NE $\frac{1}{4}$ NE $\frac{1}{4}$ comingled. - 0

no log? 2 logs 33459

State nature of all improvements which have been made as a direct result of said use:

land reclaimed & put into crop

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Kenneth Witt Rt 4 Caldwell, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: April, 1967 - 1.14 cfs Time used since first use:

Ever Since 2 1/2 months

Ques. 10. Describe all other water rights appurtenant to same place of use:

Permit # G 26047 is out of same well - this is additional water from well. Permit # G 33251 & G 30767 are commingled on some of land.

(sign)

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Kampa, County of Canyon
State of Idaho, on this 30 day of June, A. D. 1967.

My commission expires: Feb 17, 1969

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
JUL 6 1967
Department of Reclamation

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Norman D Webb - 38 - pumpco. - Rt #4 Nampa, Idaho

Ques. 2 Are you acquainted with Horseshoe Valley Ranch, Edward G. Jenkins, B. M.
Don Bradette, the holder of
Permit No. 33459? How long have you known him and where does he reside?
4 yrs. Nampa, Idaho

Ques. 3. Have you read or heard said Permit No. 33459 read, and are you familiar
with its provisions and conditions: Yes V No. _____

Ques. 4. State source of water supply: subterranean

Give location of place of diversion, showing subdivision, section, township and range

SW 1/4 SW 1/4 of Sec. 36, T. 6 N., R. 5 W., B. M.

Describe works for conveying water to place of use: well, pump, motor,
pond + relief pump + motor

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1.19 (above 1.91 c.f.s. of old perm.) How much water have you seen being so
conveyed? 1.19 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

comingled - Sec. 36 - all irrigated - 640 acs.
Sec. 23 - SW 1/4 - 40 + SE 1/4 - 80 - comingled
Sec. 33 - NE 1/4 NE 1/4 - 0

33459

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

rolling sandy loam - .6 to 1 inch/acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NO

Ques. 10. When did you first see this water used? April, 1967

Other times you have seen such use: May + June, 1967

(Signed):

Norman A. Webb

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Kanapa, County of Canyon, State of Idaho, on this 30 day of June, A. D. 1967

John F. Bunt
Notary Public for the State of Idaho
Residing Kanapa, Idaho

My commission expires Feb 17, 1969

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
JUL 6 1967
Department of Reclamation

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Bert Clarke - 31 - Rt #1 Parma, Idaho - farmer

Ques. 2 Are you acquainted with Horse Shoe Valley Ranch ^{K Don Brandt, Edward G. Felt} the holder of
Permit No. 33459 ^{Yes} How long have you known him and where does he reside ^{Don Brandt, Edward G. Felt, Bert Harker}

1 yr. Nampa, Idaho

Ques. 3. Have you read or heard said Permit No. 33459 read, and are you familiar with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Subterranean

Give location of place of diversion, showing subdivision, section, township and range

SW 1/4 SW 1/4 of Sec. 36, T. 6N, R. 5W, B.M.

Describe works for conveying water to place of use: well, pump, motor pond & re-lift & pump & motor

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 1.14 cfs above 1.91 cfs. of old perm.
How much water have you seen being so conveyed? 1.14 cfs.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Commingled - Sec. 36, all irrigated - 640
Sec. 25 - SW 1/4 & SE 1/4 - 80 - commingled
Sec. 35 - NE 1/4 NE 1/4 - 0

33459

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

rolling sandy loam, - 6 to 1 inch

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? April, 1967

Other times you have seen such use: May & June, 1967

(Signed): Burton L. Clark

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Kangas, County of Canyon, State of Idaho, on this 30 day of June, A. D. 1967

John F. Brundage
Notary Public for the State of Idaho
Residing Feb 17, 1967
Kangas Idaho

My commission expires Feb 17, 1969

33459

TO DIRECTOR, FBI (100-388610)

on the 20th day of June, 1914, at Native County, State of Idaho, before me, the undersigned, Notary Public, of said County, State of Idaho, personally appeared _____, of the County of _____, State of Idaho, personally appeared _____, of the County of _____, State of Idaho, present will be evidence of the application of _____ for the diversion of 1.15 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 6-33428, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postal address of the person or corporation holding said patent: Horseshoe Valley Ranch, 11th Avenue, South, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.19 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 1.19 cubic feet per second.

4. The point of diversion of said water is SW 1/4 SW 1/4, Sec. 36, T. 6 N., R. 5 W., B.M.

5. The place where salt water is used is SW 1/4, S 1/2 SE 1/4, Sec. 25, NE 1/4 NE 1/4, Sec. 35, all of Sec. 36, T. 6 N., R. 5 W., B.M.

6. The date of priority which said user is prepared to establish is February 2, 1964.

R. L. RICHMOND, JR.
State Registration Engineer
No. 2000 **5-24-44c**

[illegible]

33459

March 21, 1968

Re: Permit No. G-33459

Don Brandt
Route # 2
Nampa, Idaho 83651

Dear Mr. Brandt:

Enclosed is your Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. 195 in the amount of \$43.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures: Certificates
Receipt

33459

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that Horseshoe Valley Ranch-Don Brandt, Billye O. Jenkins, Edward G. Jenkins, Garth & Betty Harker
 of Nampa, County of Canyon, and State of
Idaho, the holder s of Permit No. G-33459, issued upon
 Application No. G-41687 bearing date of priority of February 2, 1967, authorizing the
 diversion of 1.19 second feet of waters of a well

County of Payette, State of Idaho, for irrigation
 purposes, have fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 1.13 second feet of the waters of a well from subterranean flow

that the point of diversion of said waters is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, Township 6
North, Range 5 West, Boise Meridian;

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25; all of Section 36,
Township 6 North, Range 5 West, Boise Meridian.

Proof of completion of works made: June 30, 1967

Witness my hand this 21 day of March, A. D. 1968

R. Keith Higgins
 State Reclamation Engineer

33459

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

November 14, 1967

33459
RECEIVED
NOV 29 1967
Department of Reclamation

Re: Permit G-33459

Don Brandt
Route #2
Nampa, Idaho

Dear Mr. Brandt:

A representative of this department has made an examination of the works covered by your permit G-33459 and has found the following:

Quantity of water diverted: 1.13 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.13 c.f.s.

Purpose of use: irrigation of 717 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25; all of Sec. 36, T. 6 N, R. 5 W, B.M.

The priority date established is: February 2, 1967

A fee totaling \$ 43.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Donald W. McEldowney".

Donald W. McEldowney
Water Rights Clerk

DWM:nw

33459

November 14, 1967

Re: Permit G-33459

Don Brandt
Route #2
Nampa, Idaho

Dear Mr. Brandt:

A representative of this department has made an examination of the works covered by your permit G-33459 and has found the following:

Quantity of water diverted: 1.13 c.f.s.
Amount of water that can be recognized as beneficially used
under Idaho Law: 1.13 c.f.s.
Purpose of use: Irrigation of 717 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 25; all of Sec. 36, T. 6 N, R. 5 W, B.M.

The priority date established is: February 2, 1967.

A fee totaling \$ 43.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

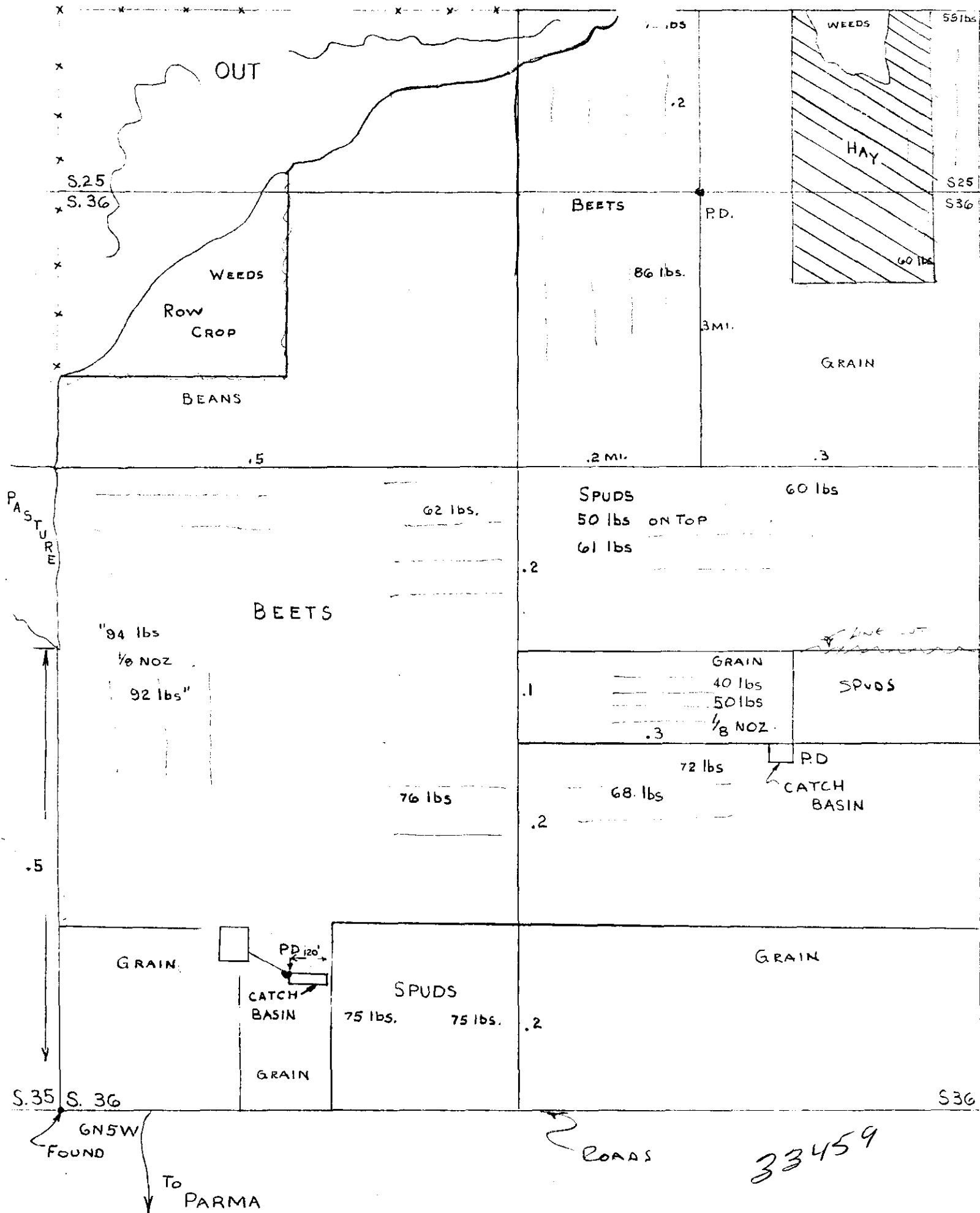
Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

33459

N



Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33459 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use ✓

Rge SW

no roads shown
up here.

ACRES

1/2000. our is
high 20-26 going
South to Cema

35

ASTVET

184

189

159

159

160

155

717 ACRES

also covered by ^{Part} G 26047, ^{All} G 33459, ^{all} G 30767

same PD as G 26047!
for 1.91 c/c

AREA - 717 ~~845~~ ACRES

SUBD - 19 ~~20~~

Q - Re Measure (Note RE MEASUREMENT 11-8-67)

0.12 c/c because P.O.
less 10 to capacity.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33459

This proof is for C/W and B/U

In Water District No. _____

1. Name of applicant Horseshoe Valley Ranch

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 SW 1/4 of Section 36

T. 6 N R. 5 W County of Payette

4. Describe works as they exist, giving dimensions and capacities of same:

100 H.P. HULLSHAFT V. 2. MOTOR # 1401750
LAYNE & BOWLER PUMP # 24123. 7 7/8" DISCHARGE
INTO RESERVOIR. (50,000 gal cap.) 75 H.P. G.E. RELIFT
PUMP MOTOR # 5K-115XC1A, LAYNE & BOWLER PUMP
11400 8" DISCHARGE THROUGH SPRINKLER SYSTEM

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, S 1/2 SE 1/4, Sec. 35, T. 6 N, R. 5 W, B.M.

NEVER IRRIGATED

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: COORDINATE METHOD OF MEASUREMENT USED AS
NO OTHER POSSIBLE.

$$I.D. = 7 \frac{7}{8}, Q = 11 \frac{7}{8} @ 6 (5.6 \text{ ft./sec.}) (.338 \text{ sq. ft.}) (1) = 1.89 \text{ c.f.s.}$$
$$Q = 18 \frac{1}{4} @ 12 (6.0 \text{ ft./sec.}) (.338 \text{ sq. ft.}) (1) = 2.03 \text{ c.f.s.}$$

330 - 9/61 RAIN BIRD #30 SINGLE @ (AVERAGE 63 lbs) = 3.19 c.f.s.

NOTE: THIS IS THE SPRINKLER SYSTEM CAPACITY
FROM THE RESERVOIR.

This examination was made on the 17 TH day of JULY, 1967

(Signed) Dean Reynolds
remeasured 7/31/67 - no change Examiner.

33459

Plat
rw

11-8-67.

SPARKLING - 1 Rev 33 1/2 S -
2" 7 1/2"

COORDINATE METHOD

18 7/8 @ 6"

25 1/8 @ 12"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Horseshoe Valley Ranch, Don Brandt, Blaine O. Jenkins, Edward G. Jenkins,
215-11th Ave. S. Garth & Betty Barker 466-5681 (AMERICAN REALTY)
Nampa, Idaho will pump, motor, pond, relief pump + motor

Permit No. G-33459

16" - 385'
H - 190'
Q - 155"

330-964-70# INDICATES 3.162 c.f.s.

Examination for C/W and B/U

County Payette

Sec. 36 T. 6N R. 5W

Quantity: 1.19 c.f.s.

Source: subterranean

P.D.: SW 1/4 SW 1/4, Sec. 36, T. 6N, R. 5W, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: G-26047, G-33251, G-30767 all to be
co-mingled

Filed: February 2, 1967

Due: February 7, 1970

Made: June 30, 1967

Priority: February 2, 1967

1 100 HP U.S. Holladay
A444 1401759 SERIAL

LAYNE E. BOWLER
24123

900 GPM 265'
1770 RPM
SETTING ON CONCRETE BLOCK
4'x4'x3'

COORDINATE METHOD

1" = 7 1/2"

17 7/8 @ 6"

18 1/4 @ 12"

RELIFT PUMP
75 HP. GE MOTOR
SK 445XCLP

8" DISCHARGE BURIED FOR PRESSURE IRRIGATION SYSTEM

LAYNE E. BOWLER PUMP
44400

GE MOTOR COULD BE
USED.



REGARDING PERMIT # G-33459

I FOUND THE FOLLOWING INFORMATION
UPON A RE-EXAMINATION MADE
11-8-67

SPARKING METER USED, 1 REV - 33 1/2 Sec
 1 " 34 "
 2 " 7 1/2 "

@ 34 Sec / 100 cu. ft. = 2.94 c.f.s.

THE DISCHARGE DROPPED OFF TO
LESS THAN 2.81 c.f.s. WITHIN
THREE MINUTES.

1.91 cfs under G-26047

Allow 1.13 cfs *in*

D.R.

33459



BRANDT AGENCY

Insurance - Loans - Real Estate

JOHN H. BRANDT, MANAGER

PHONE 466-7821

215 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

November 2, 1967

NOV 3 1967
DEPARTMENT OF RECLAMATION

Mr. Donald W. McEldowney
Department of Reclamation
State of Idaho
107 State House
Boise, Idaho

Dear Mr. McEldowney: Re: Permit G-33459

We have put new bowls in our diversion system and would like to have you re-examine the well covered by the above permit.

If you would want me to go with your inspectors, please call me a day ahead of time at 466-7821.

Very truly yours,

Don Brandt

Don Brandt

DB:mh

State house scheduled.

D

NOTE :

RE - MEASURED

11-8-67

D.R.

33459

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

October 5, 1967

Re: Permit G-33459

Don Brandt
Route #2
Nampa, Idaho

Dear Mr. Brandt:

Pursuant to your letter of September 28, 1967, on the above referenced permit, the Department of Reclamation will conduct a re-examination of the production of the well covered under Permit G-33459. As you have indicated that your diverting system will be repaired some time this fall, you are requested to advise the Department of Reclamation as to the date your system is capable of maximum production. If for some reason this will take more than 45 days, please advise the Department of Reclamation by return mail.

Your prompt attention to this matter will be appreciated.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

33459

October 5, 1967

Re: Permit G-33459

Don Brandt
Route #2
Nampa, Idaho

Dear Mr. Brandt:

Pursuant to your letter of September 28, 1967, on the above referenced permit, the Department of Reclamation will conduct a re-examination of the production of the well covered under Permit G-33459. As you have indicated that your diverting system will be repaired some time this fall, you are requested to advise the Department of Reclamation as to the date your system is capable of maximum production. If for some reason this will take more than 45 days, please advise the Department of Reclamation by return mail.

Your prompt attention to this matter will be appreciated.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

33459



BRANDT AGENCY

Insurance - Loans - Real Estate

JOHN H. BRANDT, MANAGER

PHONE 466-7821

215 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

September 28, 1967

DB
OCT 2 1967
Department of Reclamation

Department of Reclamation
107 State House
Boise, Idaho 83701

Gentlemen:

We would like to request a delay in the licensing of our well on Permit No. G-33459. When this well was measured our bowls were considerably worn and we felt it would not be advisable to license the well until we were running at maximum production. We intend to change these bowls sometime this fall and would like to request a recheck on the flow after the change is made.

Very truly yours,

Don Brandt

DB:mh

Don Brandt

33459

August 7, 1967

C
O
P
Y

Don Brandt
215 11th Avenue South
Nampa, Idaho

Dear Mr. Brandt:

A field examination by personnel of this department indicates that your Horseshoe Valley Ranch permits can be licensed for the following amounts: G-33251, 2.63 c.f.s.; G-33459, 0.12 c.f.s.; G-30767, 5.34 c.f.s. -- when the amendment procedure we discussed has been completed.

Very truly yours,

Donald J. Watts
Field Engineer

DJW:nw

33459

August 2, 1967

Re: Permit G-33459
Horsehoe Valley Ranch

Don Brandt
Route #2
Nampa, Idaho

Dear Mr. Brandt:

A representative of this department has made an examination of the works covered by your permit G-33459 and has found the following:

Quantity of water diverted: 0.12 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.12 c.f.s.

Purpose of use: Irrigation of 717 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 25; all of Sec. 36, T. 6 N, R. 5 W, B.M.

The priority date established is: February 2, 1967.

A fee totaling \$ 43.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:rw

*Permit will be
re-examined
see letter of
10-5-67
33459*

May 17, 1967

Re: Permit No. G-33459

The Independent Enterprise
Payette, Idaho 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 30, 1967. The expense of the publication is to be paid by Don Brandt of Horseshoe Valley Ranch, 215 11th Ave. South, Nampa, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking prior to the first publication.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:dj

33459

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that ~~xxxxxxxxxxxx~~ on the 30th day of June
19 67, at Nampa, County of Canyon, State of Idaho
before John H. Brandt, Notary Public, at (address) 215 11th Avenue South, Nampa, Idaho, proof will be submitted of the completion
of works for the diversion of 1.19 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G-33459, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Horseshoe Valley Ranch, 215 11th Avenue South, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 1.19 cubic feet per second.

3. The use to which said water has been applied is irrigation
, purposes and the amount applied to beneficial use is
1.19 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 6 N, R. 5 W, B.M.

5. The place where said water is used is SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35;
all of Sec. 36, T. 6 N, R. 5 W, B.M.

6. The date of priority which said user is prepared to establish is February 2, 1967.

R. KEITH HIGGINSON

State Reclamation Engineer

33459

RECEIVED
MAY 17 1967

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at ~~2:00 P.M.~~, on the 30th day of June
19 67, at Nampa, County of Canyon, State of Idaho
before John H. Brandt, Notary Public, at (address) 215 11th Ave S.
_____, proof will be submitted of the completion
of works for the diversion of 1.19 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. 633459, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Horseshoe Valley Ranch - Don Brandt, Edward G. Jenkins & Blanche O. Jenkins,
215-11th Ave South Nampa Idaho
* Garth Hacker & Betty Hacker.

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 1.19 cubic feet per second.

3. The use to which said water has been applied is irrigation
_____, purposes and the amount applied to beneficial use is
1.19 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36,
T. 6 N., R. 5 W., B. M.

5. The place where said water is used is Sec. 36; SW $\frac{1}{4}$, & S $\frac{1}{2}$ SE $\frac{1}{4}$
of Sec. 25; & NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35; all in T. 6 N.,
R. 5 W., B. M., to be commingled.

6. The date of priority which said user is prepared to establish is Feb 2, 1967
_____.

Please
Type

State Reclamation Engineer

33459

D

RECEIVED
MAY 17 1967

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 5-13-67
(P. O.) 215 11th Ave So. Nampa, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Independent Enterprise of
Payette, Idaho Published in
the county in which the works are situated.

Horseshoe Valley Ranch by
Don Brandt

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

33459

May 17, 1967

Re: Permit No. G-33459

Don Brandt
Horseshoe Valley Ranch
215 11th Avenue South
Nampa, Idaho 83651

Dear Mr. Brandt:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-33459. The proofs are to be made at ~~xxxxxxxxxxxxxx~~ 8 o'clock on the 30th day of June, 19 67, before John H. Brandt, Nampa, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Enterprise ~~Independent~~, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

DWM:dj

Encl.

cc: Notary

Donald W. McElDowney
Water Rights Clerk

33459

May 12, 1967

Re: Permits G-33459, G-33251 & G-30767

Don Brandt
c/o Brandt Agency
215 11th Avenue South
Nampa, Idaho 83651

Dear Mr. Brandt:

Pursuant to your letter of May 9, 1967, we are forwarding the requested notice of publication forms for permits G-33459 and G-33251.

As to your questions in regards to examinations of the three afore mentioned permits, please be informed that our intent is to examine these permits during the 1967 irrigation season. If at all possible, we will make a special effort to comply with your request of completing the examinations prior to August 1, 1967.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosures: Forms 36 & 11 & inst.

33459



BRANDT AGENCY

Insurance - Loans - Real Estate

JOHN H. BRANDT, MANAGER

PHONE 466-7821

215 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

RECEIVED
MAY 11 1967

Department of Reclamation

May 9, 1967

G-33459

State of Idaho
Department of Reclamation
State House
Boise, Idaho

Gentlemen:

We would like to submit final proofs for application of water to beneficial use on Permits No 33459 and No 33251. Please send the proper forms.

We previously made application on Permit No 30767. Could we please have all of these inspected before August 1, 1967? We have to have licenses to close out a loan by this date.

Very truly yours,

Don Brandt

DB:nh

Don Brandt

33459

February 21, 1967

Re: Permit No. G-33459
Horseshoe Valley Ranch

Don Brandt
Route #2
Nampa, Idaho

Dear Mr. Brandt:

We enclose Permit No. G-33459 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXX~~ We also enclose Departmental Receipt No. G-11297 which was issued covering payment in the amount of \$ 5.25 for the filing fee of the above mentioned permit, ~~was given to you at the time you were~~ in our office.

Very truly yours,

Enc. permit

MRB:ejw

M. RUSSELL BOSCH
Office Manager

33459

BRANDT AGENCY
INSURANCE - LOANS - REAL ESTATE

JOHN H. BRANDT, MGR.

215 - 11TH AVENUE SOUTH
NAMP, IDAHO 83651



Mr. Donald W. McEldowney
Department of Reclamation
State of Idaho
107 State House
Boise, Idaho

33459

**NOTICE OF PROOF OF COM-
PLETION OF WORKS AND
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 30th day of June, 1967, at Nampa, County of Canyon, State of Idaho before John H. Brandt, Notary Public, at 215 11th Avenue South, Nampa, Idaho, proof will be submitted of the application of works for the diversion of 1.19 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-33459, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Horseshoe Valley Ranch, 215 11th Avenue South, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.19 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 1.19 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 6 N., R. 5 W., B.M.

5. The place where said water is used is SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35; all of Sec. 36, T. 6 N., R. 5 W., B.M.

6. The date of priority which said user is prepared to establish is February 2, 1967.

R. KEITH HIGGINSON,
State Reclamation Engineer
No. 2463 5-24-4tc