

RECEIVED

No. 3865

JAN 21 1972

Department of Water Administration

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Payette } ss.

Ann Crosby, being duly sworn,  
deposes and says:

That s he is the principal clerk of  
THE INDEPENDENT-ENTERPRISE, a weekly newspaper  
published at Payette, in the County of Payette and State  
of Idaho that said paper has been and is in general cir-  
culation in the county aforesaid, and in the vicinity of Pay-  
ette; that the advertisement, a copy of which is attached  
hereto, was published in said newspaper once a week for  
two consecutive weeks in the regular and entire  
issue of said paper during the period and time of publica-  
tion, and was published in the newspaper proper and not  
a supplement; that said paper has been established and  
regularly published for more than seventy-eight consecu-  
tive weeks prior to the date of first publication of said  
advertisement.

Such notice was published in the issue beginning with  
January 6, 19 72, and ending  
with the issue of January 13, 19 72

Fee \$ 14.76

Subscribed and sworn to before me this 25<sup>th</sup> day  
of January, 19 72

Lorenice L Robinson  
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 19 73

## NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that  
Ray Obendorf, Route 1, Parma,  
Idaho, has received an approved  
Permit No. G-33470/63-3583,  
issued by the Idaho Department  
of Water Administration auth-  
orizing the diversion of 1.5  
cubic feet per second of water  
from a ground water source.  
The priority to be established  
under this permit is February  
17, 1967, and the permit was  
approved February 23, 1967.

Water is to be diverted by  
well and pump from a point  
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 23,  
Twp. 6N, Rge. 5W, B.M., Pay-  
ette County, to be used for  
irrigation purposes in the E $\frac{1}{2}$   
SW $\frac{1}{4}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 23,  
Twp. 6N, Rge. 5W, B.M.

Proof of the application of  
the water to beneficial use was  
submitted to the Department on  
December 17, 1971. Any pro-  
test against the issuance of the  
license for the above re-  
ferenced permit should be filed  
with the Idaho Dept. of Water  
Administration, Statehouse,  
Boise, Idaho, 83707, within ten  
(10) days of the last date of  
publication of this notice.

R. KEITH HIGGINSON  
Director

Published in the Independent  
Enterprise, Payette, Idaho, on  
January 6th and January 13th  
1972.

No. 3865

1-6-2tc

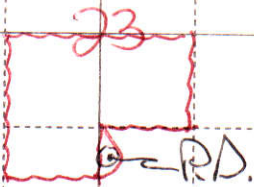
3583

NAME OF APPLICANT Ray Owendorf

Form No. 0

Rge 54 B.M.

Trp 6N.



R 5 W

T  
6  
N

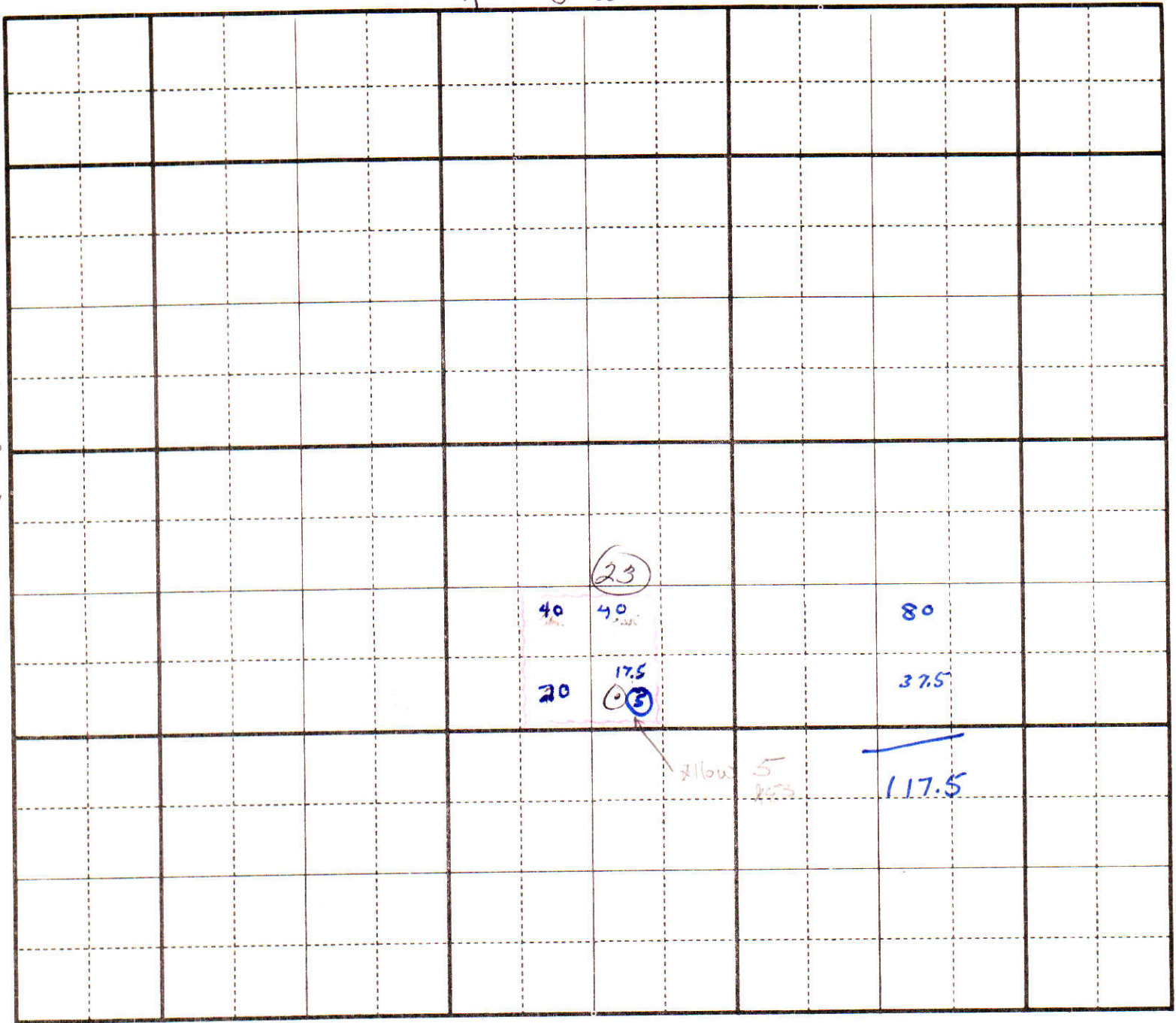


Diagram of System

DATE

EXAMINATION

by:

by:

by:

by:

conc slab with shed

10" gate valve

conc ditches

conc catch

road

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33470/63-3583 Priority Feb. 17, 1967 Amount 1.50 cfs

THIS IS TO CERTIFY, that RAY OBENDORF  
of Parma, Idaho, has complied with the terms and conditions of Permit  
No. 33470/63-3583 issued pursuant to Application for Permit dated February 17, 1967,  
and has submitted proof to the Department of Water Administration on December 17, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 4.18 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 1.50 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 1.50 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 23, Twp. 6 N, Rge. 5 W, B. M.

in the county of Payette; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 472.5 acre feet per year or \_\_\_\_\_  
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6 N  | 5 W   | 23   |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  | 20               |                  | 40               | 5                |                  | 105    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 105

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6<sup>th</sup> day of  
November, 19 73.

  
Director

63 3583

✓ 33470  
63-3-03

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41706  
Permit No. G- 33470  
District No.

1. Name of Applicant: Ray Obendorf  
Postoffice address: Route #1, Parma County: Canyon State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 1.5 or Idaho  
Miners' inches 75 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 23  
Twp. 6 N , Rge. 5 W , B.M., County of Payette
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well, turbine, surface irrigation
8. Estimated cost of works: \$ 20,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is  
years. 5
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: G-28486
  - (a) 75 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/ s/ RAY OBENDORF      Applicant.

By      Agent.

Date of first receipt at Department of Reclamation: February 17, 1967 12:25 P.M.

Returned to applicant for correction:

Correction application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33470

Recorded in Book 117 Page 33470 Approved February 23, 1967.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 23, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 23, 1972

Witness my hand this 23rd day of February, 1967. /s/ R. KEITH HIGGINSON STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd day of February, 1967.

Countersigned: STATE OF IDAHO

(SEAL) By /s/ DON SAMUELSON Governor By /s/ EDSON H. DEAL Secretary of State

12.

| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 6 N  | 5 W   | 23   |       |       |       |       |       |       |       |       | 40    |       | 20    |       | 40    | 5     |       |       | 105    |

LICENSE REQUIRED FOR 1/20 SEC. FT. LICENSE PAGE NO.

No. 3865

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Payette } ss.

Ann Crosby, being duly sworn,  
deposes and says:

That he is the principal clerk of  
THE INDEPENDENT-ENTERPRISE, a weekly newspaper  
published at Payette, in the County of Payette and State  
of Idaho that said paper has been and is in general cir-  
culation in the county aforesaid, and in the vicinity of Pay-  
ette; that the advertisement, a copy of which is attached  
hereto, was published in said newspaper once a week for  
two consecutive weeks in the regular and entire  
issue of said paper during the period and time of publica-  
tion, and was published in the newspaper proper and not  
a supplement; that said paper has been established and  
regularly published for more than seventy-eight consecu-  
tive weeks prior to the date of first publication of said  
advertisement.

Such notice was published in the issue beginning with  
January 6, 19 72, and ending  
with the issue of January 13, 19 72  
Ann Crosby  
Fee \$ 14.76

Subscribed and sworn to before me this 25<sup>th</sup> day  
of January, 19 72  
Lawrence L. Robinson  
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 19 73

## NOTICE OF EXCESSIVE WATER PERMITS

Notice is hereby given that  
Ray Chubbett, Route 1, Parma,  
Idaho, has received an approved  
Permit No. G-23470/23-3683  
issued by the Idaho Department  
of Water Administration auth-  
orizing the diversion of 1.5  
cubic feet per second of water  
from a ground water source.  
The permit was established  
under this act on February  
17, 1967. It was  
approved by the Board of  
Water Control.

Water is being diverted by  
well No. 1, located at point  
within Section 33,  
Twp. 23N, R. 12E, Pay-  
ette, Idaho, for  
irrigation of 17 1/2  
acres of land in SW 1/4  
Section 23,  
Twp. 23N, R. 12E, Pay-  
ette, Idaho.

Proceedings of  
the Board of Water Control  
were submitted on  
December 1, 1967. Pro-  
test was filed by the  
licensee on January 1, 1968.  
The Board of Water  
Administration, Boise,  
Idaho, has within ten  
(10) days of the date of  
publication of this notice.

R. KEITH ROBINSON  
Director

Published in the Independent-Enterprise  
Payette, Idaho, 1972  
January 13, 1972  
Page 1, Column 1

3583

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

DEC 17 1971 ✓

1. a) Name of Permit Holder Ray Obendorf Department of Water Administration  
b) Post Office Address Route #1, Parma, Idaho 83660
2. Permit Number 33470/63-3583
3. Date of Priority that you are prepared to establish February 17, 1967
4. a) Source from which water was appropriated Groundwater  
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 23  
Township 6N, Range 5W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
amount 1.5 for Irrigation purposes from March 15 to Nov. 15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 1.5 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well has been measured by the Department of Water Administration
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 250 HP Electric Motor and pump;  
16" casing 502' deep; Water level is 280'.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: None required  
c) Give well drillers name and address and date the well was completed B & M Equipment, Parma,  
Idaho 3-4-67

*Cram Typed*  
*3/9/62*  
*C.S.*

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_
9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 5W    | 23   |        |        |        |        |        |        |        |        | 40     |        |        | 20     |        | 40     | 5      |        | 105    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 105

10. Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-17-71  
(Date)

Ray Ochsner  
(Signature)

State of Idaho  
County of Ada ss.

On this 17<sup>th</sup> day of December, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

M. Russell Jones  
Notary Public residing at Boise, Idaho

My commission expires Jan 19, 1973

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33470/63-3583)  
in the name of Ray Obendorf )  
 )  
 )  
 )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33470 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 23rd day of October, 1970.

  
R. KEITH HIGGINSON  
Director

RKH/DG

63-3583  
33470

Form No. 3  
5 M-1-65

Address all communications to:

Same

P. O.

# APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41706  
Permit No. G 33470  
Water District No. \_\_\_\_\_

**RECEIVED**  
FEB 17 1967  
12:25 P.M.  
Department of Reclamation

1. Name of applicant: Ray Olander  
Post office address RT#1 Parma County Canyon State Idaho
2. Quantity of water claimed: 75 minors inches 1.5 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 23  
Twp. 6N, Rge. 5W, B.M., County of Payette
5. Water is to be used for: Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:  
(a) Point of use of water is in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.  
(b) Waste water or sewage effluent is to be returned to \_\_\_\_\_  
at a point in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.
7. Kind of Works: Deep well Turbine - surface irrigation
8. Estimated cost of works: \$ 20,000.00
9. (a) Is reservoir to be used? NO  
(b) Capacity of reservoir: N.A.
10. The time required for the completion of such work and complete application of the water to the proposed use is  
5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation: \_\_\_\_\_  
(b) Amount of capital stock \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_  
(d) Names and addresses of directors: \_\_\_\_\_

33470

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$\_\_\_\_\_

(b) Treasury stock: \_\_\_\_\_ (c) Bonds to be issued: \_\_\_\_\_

(d) Other resources: \_\_\_\_\_

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: G-28486

(a) 75 (~~Cubic feet per second, inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.

(b) \_\_\_\_\_ (cubic feet per second, inches or gallons per minute) is for new lands.

33470

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Ray Olandorf  
Applicant

By \_\_\_\_\_, Agent

33470

# Approval of State Reclamation Engineer

The number of this permit is G 33470  
Recorded in Book 117 Page 33470 Approved FEB 22 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed before \_\_\_\_\_

One-fifth of the work above specified to be completed on or before August 23, 1969  
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before February 23, 1972

Witness my hand this 23rd day of February, 19 67.

*R. Keith Higgins*  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 23rd day of February, 19 67.

Countersigned:

STATE OF IDAHO

By *Edson H. Deal*  
Secretary of State

By *Don Samuelson*  
Governor.

No. G 33470

## PERMIT

Date of first receipt at office of State  
Reclamation Engineer

February 17, 1967 12:25 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

### FILING FEES FOR USE PERMIT:

For the first Sec. Ft. .... \$5.00

For each additional Sec. Ft. or Fraction

Thereof ..... .25

33470

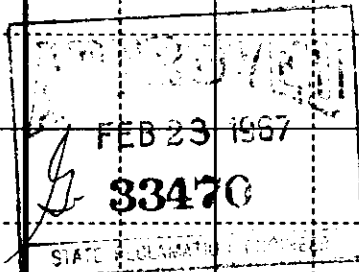
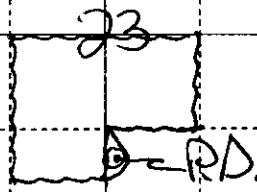
NAME OF APPLICANT

Ray Oendorf

Form No. 0

Rge 50 B.M.

Top 6N.



WATER RIGHT NUMBER 63-3583

OWNER LAST NAME - OBENDORF

FIRST NAME - RAY

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-17-1967 COUNTY - PAYETTE

TOTAL DIV. RATE - 1.5000 -CFS

TOTAL DIV. VOLUME - 472.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 23 06N 05W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

1.5000 CFS

USE DIV. VOLUME -

472.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 23 TRACT NESW LOT

AC 40 TRACT SESW LOT

AC 20

TRACT NWSE LOT

AC 40 TRACT SWSE LOT

AC 05

DATE -

TOTAL ACRES 105

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33470

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

November 12, 1973

Re: Permit No. 33470/63-3583

Ray Obendorf  
Route 1  
Parma, Idaho 83660

Dear Mr. Obendorf:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

63 3583

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

September 27, 1973

Ray Obendorf  
Route 1  
Parma, Idaho 83660

Dear Mr. Obendorf:

A representative of this Department has made an examination of the works covered by your Permit No. 33470/63-3583 and has found the following:

Quantity of water diverted: 4.18 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.50 cfs

The maximum quantity diverted shall not exceed 472.5 acre feet per year.

Beneficial use: Irrigation of 105 acres within the E1/2SW1/4, W1/2SE1/4 Sec. 23, Twp. 6 N, Rge. 5 W, B.M.

Point of diversion: SW1/4SE1/4 Sec. 23, Twp. 6 N, Rge. 5 W, B.M.

Priority date established: February 17, 1967

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

63 3583

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder RAY OBENDORF  
Post office address Route #1 Parma, Idaho 83660 Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 1.5 c.f.s. for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from March 15 to November 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 63-3583  
Examination for Beneficial Use

4. Total amount to be appropriated:

Max Rate of Diversion 1.5 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 5W E/W, B.M., Section 23, Subdivision SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Payette  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 250 HP electric motor and pump; 16" casing 502' deep;  
water level is 280'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 5W    | 23   |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  | 20               |                  | 40               | 5                |                  | 105    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

63 3583

TOTAL ACREAGE

105

R 5 W

7  
6  
N

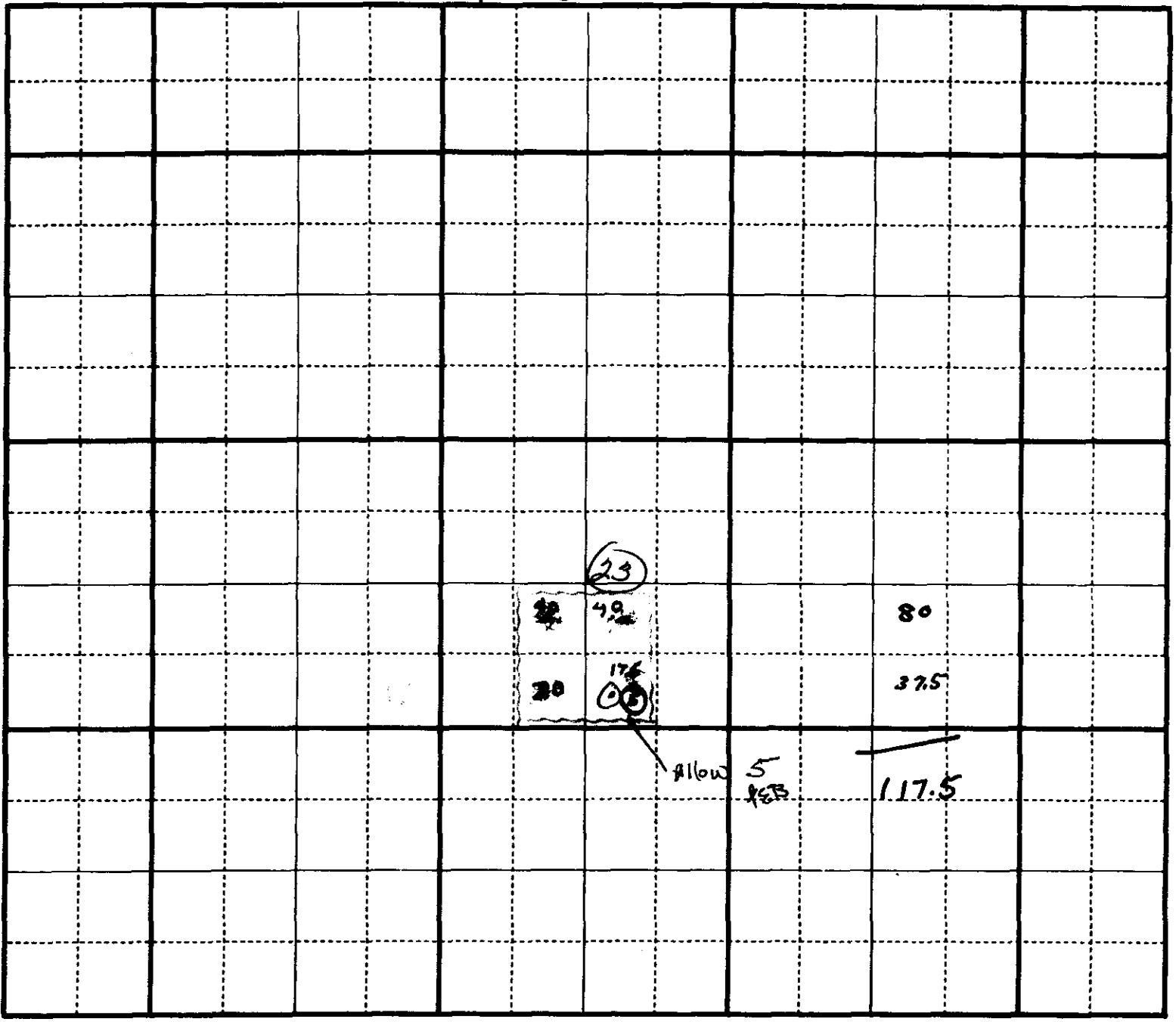
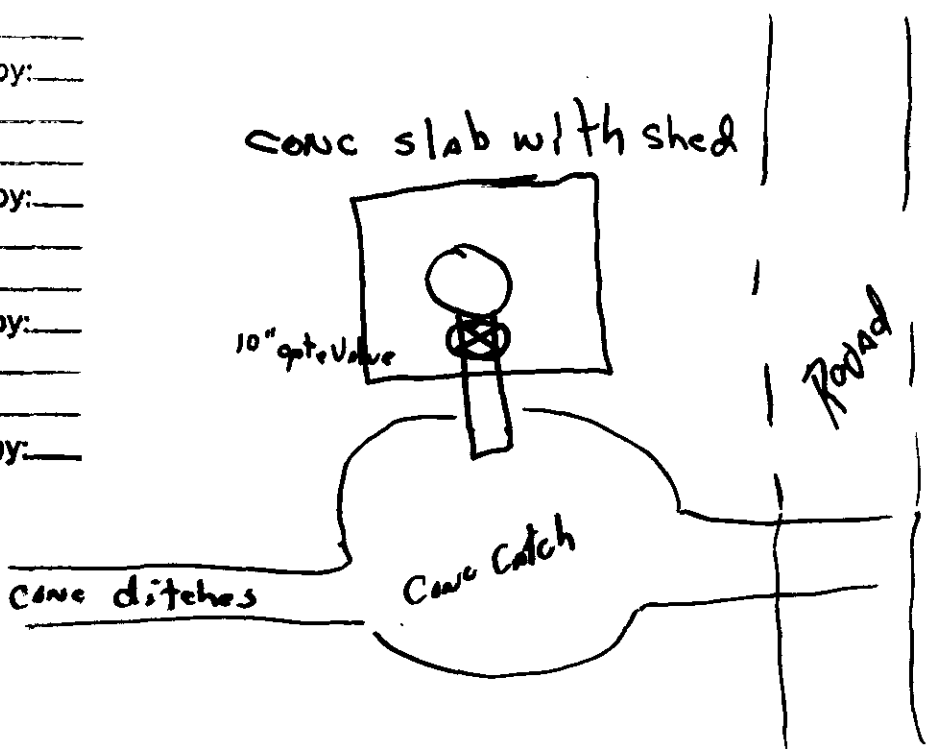


Diagram of System

| DATE | EXAMINATION RECORDS |
|------|---------------------|
|      |                     |
|      |                     |
|      | by: _____           |
|      |                     |
|      |                     |
|      | by: _____           |
|      |                     |
|      |                     |
|      | by: _____           |
|      |                     |
|      |                     |
|      | by: _____           |



DATE OF EXAM 24 May 72

ACREAGE  
Found 117.5  
Recommended 105

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = ~~2.70~~ 1.50 c.f.s. V = ~~945.0~~ 720 AF/Ann. from Mar 15 to Nov 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no 1

Name source: Groundwater  
twp. 6 N/S, Rge 5 E/W, B.M., Sec. 23, Sub. SW 1/4 SE 1/4 Payette  
County

Exchange? yes \_\_\_\_\_ no 1

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Total Q measured 4.18 Method of measurement Pygmy Meter

Total Q recommended ~~4.18~~ 2.70 1.5 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended ~~945.0~~ 720 Ac Ft/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

Q = See Pygmy Note Sheet 4.18 cfs allow 2.70 1.5 cfs  
 $V = (4.5 \text{ Ac Ft}) (105) = 945.0 \text{ Ac Ft/Ann}$  Allow  $(1.5)(2)(240) = 720$

A = 105 acres see Aerial photo of Lena Stockton  
Allow

SYSTEM DESCRIPTION:

GE Motor 250 HP, 440 Volt 60 cycle 3 phase  
1775 RPM No FBT 608101 Peerless Pump Size 10x10x16 5  
No. 250950 10" discharge 15' South to Cove Catch pond  
AND Cove ditches for dispersion

REMARKS: See Aerial Photo in Lena M. Stockton Permit  
63/3209

Examiner's Signature James Booker Date 30 May 72

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

LJ-200  
1-63

# STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date \_\_\_\_\_, 19\_\_\_\_ DISCHARGE MEASUREMENT NOTES

Odenburg Well River at 100' West of Pump

| Height cont.<br>in feet | Dist.<br>from<br>initial<br>point | Width | Depth | Observa-<br>tion depth | Revo-<br>lutions | Time<br>in<br>sec-<br>onds | VELOCITY    |                          | Adjust-<br>ed for<br>hor.<br>angle or | Area | Discharge |
|-------------------------|-----------------------------------|-------|-------|------------------------|------------------|----------------------------|-------------|--------------------------|---------------------------------------|------|-----------|
|                         |                                   |       |       |                        |                  |                            | At<br>point | Mean<br>in ver-<br>tical |                                       |      |           |
|                         | 1.0                               | EW    |       |                        |                  |                            |             |                          |                                       |      |           |
|                         | 1.5                               | .40   | .4    |                        | 80               | 45                         | 1.75        |                          |                                       | 116  | .280      |
|                         | 1.8                               | .30   | .7    |                        | 100              | 48                         | 2.04        |                          |                                       | 21   | .428      |
|                         | 2.1                               | .30   | .8    |                        | 100              | 47                         | 2.08        |                          |                                       | 24   | .499      |
|                         | 2.4                               | .30   | .8    |                        | 100              | 46                         | 2.12        |                          |                                       | 24   | .5088     |
|                         | 2.7                               | .30   | .7    |                        | 100              | 46                         | 2.12        |                          |                                       | 21   | .445      |
|                         | 3.0                               | .45   | .5    |                        | 80               | 40                         | 1.96        |                          |                                       | 23   | .450      |
|                         | 3.6                               | EW    |       |                        |                  |                            |             |                          |                                       |      |           |
|                         |                                   |       |       |                        |                  |                            |             |                          |                                       | 2.44 |           |
| 200' North of Pump      |                                   |       |       |                        |                  |                            |             |                          |                                       |      |           |
|                         | 1.0                               | EW    |       |                        |                  |                            |             |                          |                                       |      |           |
|                         | 1.4                               | .35   | .3    |                        | 60               | 49                         | 1.22        |                          |                                       | 11   | .1342     |
|                         | 1.7                               | .30   | .6    |                        | 80               | 54                         | 1.46        |                          |                                       | 13   | .2628     |
|                         | 2.0                               | .30   | .9    |                        | 80               | 52                         | 1.52        |                          |                                       | 27   | .4104     |
|                         | 2.3                               | .30   | .9    |                        | 80               | 62                         | 1.28        |                          |                                       | 27   | .3456     |
|                         | 2.6                               | .30   | .9    |                        | 50               | 47                         | 1.06        |                          |                                       | 27   | .2862     |
|                         | 2.9                               | .30   | .7    |                        | 40               | 40                         | 1.00        |                          |                                       | 21   | .2100     |
|                         | 3.2                               | .40   | .4    |                        | 40               | 64                         | .644        |                          |                                       | 16   | .1030     |
|                         | 3.7                               | EW    |       |                        |                  |                            |             |                          |                                       |      |           |
|                         |                                   |       |       |                        |                  |                            |             |                          |                                       | 1.74 |           |
|                         |                                   |       |       |                        |                  |                            |             |                          |                                       |      |           |
|                         |                                   |       |       |                        |                  |                            |             |                          |                                       | 53   | 3502      |
|                         |                                   |       |       |                        |                  |                            |             |                          |                                       | 4.18 |           |

No. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Chk. by \_\_\_\_\_

February 1, 1972

Re: Permit No. G-33470/63-3583

Ray Obendorf  
Route #1  
Parma, Idaho

Dear Mr. Obendorf:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BB

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

January 17, 1972

Re: Permit No. G-33470/63-3583

Ray Obendorf  
Route #1  
Parma, Idaho 83660

Dear Mr. Obendorf:

As of this date, we have not yet received the affidavit of publication which was to have been submitted in connection with the above referenced permit. The legal notice was to have been published in the Independent Enterprise, Payette, Idaho, on January 6th and January 13th, 1972.

You should be aware that many newspapers do not keep copies of these advertisements for their files. We, therefore, recommend that you obtain this affidavit as soon as possible and submit it promptly to the Department. Please be advised that a license cannot be issued until we are in receipt of this affidavit.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BB

63 3583

December 27, 1971

Re: Permit No. G-33470/63-3583

Ray Obendorf  
Route #1  
Parma, Idaho

Dear Mr. Obendorf:

The legal notice for the above-referenced permit is being published in the  
Independent Enterprise, Payette, Idaho on January 6th  
and January 13th, 1972.

You will be required to submit an affidavit of publication to this Department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BB

63 3583

December 27, 1971

Re: Permit No. G-33470/63-3583 - Ray Obendorf

Independent Enterprise  
Box 348  
Payette, Idaho 83661

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Ray Obendorf, Route #1,  
Parma, Idaho, to whom you should furnish  
an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BB  
Enc: legal notice

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Ray Obendorf, Route 1, Parma, Idaho,

has received an approved <sup>Department of Water Administration</sup> Permit No.                     

G-33470/63-3583 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 1.5 cubic feet per second ~~and divert~~ ~~releasing~~ of water from a ground water source.

The priority to be established under this permit is February 17, 1967, and the permit was approved February 23, 1967.

Water is to be diverted by well and pump from a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 23, Twp. 6N, Rge. 5W, B.M., Payette County,

to be used for irrigation purposes in the E $\frac{1}{4}$ SW $\frac{1}{4}$  and W $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 23, Twp. 6N, Rge. 5W, B.M.

Proof of the application of the water to beneficial use was ~~submitted~~ submitted to the Department on ~~October 17, 1971~~ December 17, 1971. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice ~~and no protest shall be considered for any purpose after the expiration of the time period for filing a protest.~~

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, Idaho, on January 6th and January 13th, 1972.

Permit No. G-33470/63-3583

Director:

You are hereby authorized to have the above notice published at my expense in the Independent Enterprise of Payette, Idaho; published in the county in which the works are situated.

Ray Obendorf  
(Signature)

R.T. 1 Parma  
(Address)

Dec. 21  
(Date)

62 5100

December 20, 1971

Re: Permit No. G-33470/63-3583

Mr. Ray Obendorf  
Route # 1  
Parma, Idaho 83660

Dear Mr. Obendorf:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Please be advised that it will be required that notice of your permit be published in the newspaper for two consecutive weeks at your expense. If you will complete the enclosed form and return it to this office, we will cause the notice to be published. If you have any questions regarding this matter, please contact us.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: advertising authorization

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

### RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23206

1

2

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

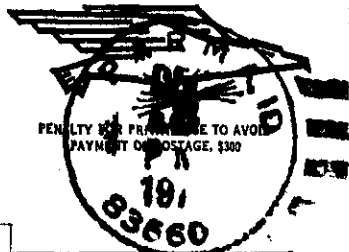
3

12-3-71

63 3583

65-16-71548-11 347-198 GPO

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**



**POSTMARK OF DELIVERING OFFICE**

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN  
TO**

63 3583 **DEPARTMENT OF WATER ADMINISTRATION**  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

December 1, 1971

CERTIFIED MAIL # 23206

Re: Permit No. G-33470/63-3583

Ray Obendorf  
Route # 1  
Parma, Idaho 83660

Dear Mr. Obendorf:

One of the conditions of approval of your water Permit No. G-33470/63-3583 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 23, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
R. KEITH HIGGINSON  
Director

Enc. Proof affidavit  
dr

October 30, 1970

Re: Permit No. G-33470 (new no. 63-3583)

Mr. Ray Obendorf  
Route #1  
Parma, Idaho 83660

Dear Mr. Obendorf:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department: previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: order  
advertising package

63-3583  
33470

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Ray Obendorf, Route #1, Parma, Idaho  
\_\_\_\_\_ has received an approved Permit No.  
G-33470/63-3583 issued by the Idaho Department of Water Administration auth-  
orizing the diversion ~~storage~~ of 1.5 cubic feet per second ~~ft<sup>3</sup>/sec~~  
~~ft<sup>3</sup>/min~~ of water from a ground water source.  
The priority to be established under this permit is February 17, 1967  
and the permit was approved February 23, 1967.

Water is to be diverted by well, pump, and surface irrigation  
from a point within the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 23, T. 6 N. R. 5 W. B. M., Payette  
County  
to be used for irrigation  
in the E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 23, T. 6 N. R. 5 W. B. M.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

Proof of the application of the water to beneficial use is to be sub-  
mitted to the Department on or before February 23, 1972. Any protests  
against the issuance of the license for the above referenced permit should  
be filed with the Idaho Department of Water Administration within ten (10)  
days of the last date of publication of this notice or prior to the licensing  
of the permit. Licensing may commence prior to the date beneficial use proof  
is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration  
STATEHOUSE, Boise, Idaho

Published in the Independent Enterprise, Payette, Idaho  
on \_\_\_\_\_.

*Retyped  
12-20-71  
h*

63-3583  
33470

REPORT OF WELL DRILLER  
State of IdahoRECEIVED  
MAY 29 1967

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

## WELL OWNER:

Name RAY OPENHOFAddress Wilder, IdahoOwner's Permit No. C 33470NATURE OF WORK (check): Replacement well ☐New well ☒ Deepened ☐ Abandoned ☐Water is to be used for: IrrigationMETHOD OF CONSTRUCTION: Rotary ☒ Cable ☐  
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

16 "Diam. from 0 ft. to 502 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .219 Material:Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of  
perforator used: SawedSize of perforations: 1/8 " by 3 "9648 perforations from 301 ft. to 502 ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

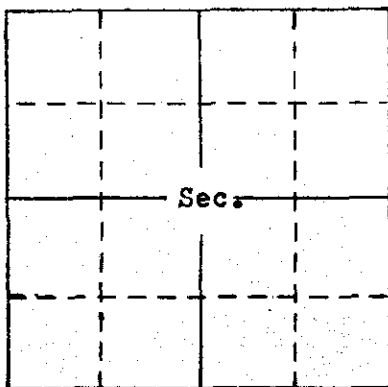
Manufacturer's name

Type                      Model No.                     Diam.              Slot size              Set from              ft. to              ft.Diam.              Slot size              Set from              ft. to              ft.CONSTRUCTION: Well gravel packed? Yes ☒No ☐ size of gravel 5/16 Gravelplaced from 502 ft. to              ft. Surface sealprovided? Yes ☐ No ☐ To what depth?             ft. Material used in seal:Did any strata contain unusable water? Yes ☐No ☐ Type of water:Depth of strata              ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No ☐ cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County              Canyon             SE 1/4 Sec. 23 T. 6 N. 5 R. 5 E. 1/4 PMSize of drilled hole: 24" Total  
depth of well: 502' Standing water  
level below ground: 280' Temp.  
Fahr.              Test delivery: 1700 gpm  
or              cfs Pump? ☐ Bail ☐Size of pump and motor used to make test:  
330 Gear Head Ratio: 5 to 1Length of time of test: 17 Hrs. 30 Min.Drawdown: 320 ft. Artesian pressure: ft.above land surface Give flow              cfsor              gpm. Shutoff pressure:Controlled by: Valve ☐ Cap ☐ Plug ☐No control ☐ Does well leak around casing?Yes ☐ No ☐

| DEPTH |      | MATERIAL | WATER<br>YES OR NO |
|-------|------|----------|--------------------|
| FROM  | TO   |          |                    |
| FEET  | FEET |          |                    |

|     |     |                                             |     |
|-----|-----|---------------------------------------------|-----|
| 0   | 3   | Soil - sandy                                | no  |
| 3   | 15  | Clay - narrow hard strips                   | no  |
| 15  | 30  | Sand - med & fine - grey                    | no  |
| 30  | 37  | Gravel                                      | no  |
| 37  | 45  | Clay - yellow                               | no  |
| 45  | 75  | Gravel - clay strips                        |     |
| 75  | 83  | Clay - yellow                               |     |
| 83  | 95  | Gravel                                      |     |
| 95  | 107 | Clay - light grey                           |     |
| 107 | 200 | Clay - yellow (narrow sand & gravel strips) |     |
| 200 | 215 | Clay - light grey                           |     |
| 215 | 218 | Sand - med                                  |     |
| 218 | 254 | Clay - narrow sand strips                   |     |
| 254 | 259 | Gravel - fine                               | yes |
| 259 | 290 | Clay - grey - narrow sand strips            |     |
| 290 | 298 | Sand - coarse                               |     |
| 298 | 313 | Clay - light grey                           |     |
| 313 | 326 | Clay - grey - sandy                         |     |
| 326 | 333 | Gravel - fine                               |     |
| 333 | 340 | Clay - grey                                 |     |
| 340 | 355 | Clay - blue                                 |     |
| 355 | 380 | Clay - yellow                               |     |
| 380 | 398 | Sand - coarse                               |     |
| 398 | 435 | Clay - blue                                 |     |
| 435 | 442 | Sand - med                                  |     |
| 442 | 464 | Clay - grey - sand strips                   |     |
| 464 | 470 | Sand - med - coarse                         |     |
| 470 | 495 | Clay - grey                                 |     |
| 495 | 499 | Sand - white                                |     |
| 499 | 515 | Clay - grey                                 |     |
| 515 | 520 | Sand - med - fine                           |     |
| 520 | 537 | Clay - grey                                 |     |

Work started: 3/1/67Work finished: 4/1/67Well Driller's Statement: This well was  
drilled under my supervision and this report  
is true to the best of my knowledge.Name: Levi JorgensenAddress: Parma, IdahoSigned by: Levi JorgensenLicense No. 339 Date: 5/27/67

Use other side for additional remarks

33470

February 28, 1967

Re: Permit No. G-33470

Ray Oberdorf  
Route #1  
Parma, Idaho

Dear Mr. Oberdorf:

We enclose Permit No. G-33470 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-11339 which was issued covering payment in the amount of \$ 5.25 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt given  
MRB:ejw

M. RUSSELL BOSCH  
Office Manager

33470

A C K N O W L E D G E M E N T

Date:

2-16-67

Re: Application No.

9-41706

33470

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. 9-41706, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Ray O Hendon

Applicant

33470