

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 16 2003
DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3587 - <u>AS</u>	A63-03587	___	_____	_____	___
63-11243	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SSI Foods, Inc.
PO Box 27 Boise, ID 83707
4. New Owner/Claimant(s) CTI - SSI Food Services, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 22303 Highway 95
City, State and ZIP Code Wilder, ID 83676
New Telephone Number 208 482-7844
5. Date you acquired the property July 14, 2003

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) CTI - SSI Food Services, LLC
(include title if applicable)

By: _____
Its: _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by [Signature] Date 7-16-03 Fee \$50.00
Receipted by [Signature] Date 7-16-03 Receipt No. 6070035
Processed by [Signature] AJ Date _____ WR _____ Date _____

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200343125

RECORDED

2003 JUL 14 PM 4 21

G NOEL HALES

CANYON CNTY RECORDER

Copy

ALLIANCE - NAMPA

REQUEST

TYPE FEE

BARGAIN AND SALE DEED

GRANTOR, **SSI FOODS, INC.**, an Oregon corporation, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **CTI-SSI FOOD SERVICES, LLC**, an Idaho limited liability company, whose principal address is 22303 Highway 95, Wilder ID 83676, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Canyon County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments, water rights, water permits, claims to water, stock in ditch or irrigation companies evidencing or representing same, and rights through the Wilder Irrigation District, which are appurtenant to or heretofore used in connection with the real estate described in Exhibit A, and all other appurtenances thereto, and SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 10 day of July, 2003.

SSI FOODS, INC.

By [Signature]
Lawrence S. Hlobik, Vice President

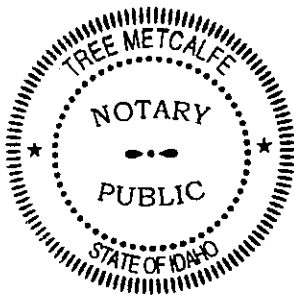
ATTEST:

By [Signature]
Ronald N. Graves, Secretary

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STATE OF IDAHO)
) ss.
County of ADA)

On this 10th day of July, 2003, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the Vice President and Secretary, respectively of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tree Metcalfe
Notary Public for Idaho
Residing at: BOISE, ID
My Commission Expires: _____

MY COMMISSION EXPIRES
November 4, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

PARCEL I (R36746)

The Northeast Quarter of the Southwest Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

PARCEL II (R36743)

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM:

A part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, particularly described as follows, to wit:

BEGINNING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, and running thence
North 50 feet on the West line of the said Southeast Quarter of the Southwest Quarter;
thence
East 40 feet parallel to the South line of the said Southeast Quarter of the Southwest Quarter; thence
South 50 feet, parallel to the said West line, to a point in the said South line; thence
West 40 feet along the said South line, to the POINT OF BEGINNING.

PARCEL III (R36745)

The Southwest Quarter of the Southwest Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

PARCEL IV (R36744)

The Northwest Quarter Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCEL V (R36900010)

A part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, particularly described as follows, to wit:

BEGINNING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, and running thence
North 50 feet on the West line of the said Southeast Quarter of the Southwest Quarter;
thence
East 40 feet parallel to the South line of the said Southeast Quarter of the Southwest Quarter; thence
South 50 feet, parallel to the said West line, to a point in the said South line; thence
West 40 feet along the said South line, to the POINT OF BEGINNING.

PARCEL VI (R36900010 and R36898)

The Northwest Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A part of the Southwest Quarter of the Northwest Quarter of Section 17, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho, more particularly described to wit:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 17, Township 4 North, Range 5 West, of the Boise Meridian, the INITIAL POINT of this description; thence North 00°21' West 500 feet along the West line of said Section 17; thence North 87°07' East 174.24 feet; thence South 00°21' East 500 feet, to a point on the South line of the said Southwest Quarter of the Northwest Quarter; thence South 87°07' West 174.24 feet along the said South line to the INITIAL POINT of this description.

PARCEL VII (R36781010) 22372 Highway 95, Wilder

A parcel of land situated in the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, as shown on Record of Survey filed as Instrument No. 9415574, in the offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at the West Quarter corner of said Section 11, a point marked by a 3/4-inch iron pin; thence along the West line of said Section 11, said line also being the centerline of Idaho State Highway 95, as shown on State of Idaho Plans F-3311(1) R/W South 0°00'00" East 735.00 feet to a point marked by a P.K. nail/washer; thence leaving the West line of said Section 11 North 90°00'00" East 50.00 feet to the POINT OF BEGINNING, said point marked by a 5/8-inch iron pin on the East right-of-way of said State Highway 95; thence continuing North 90°00'00" East 146.00 feet to a point marked by a 5/8-inch iron pin; thence along a line 146.00 feet East of and parallel to the East right-of-way of said Highway 95 South 0°00'00" East 205.00 feet to a point marked by a 5/8-inch iron pin; thence leaving said parallel line South 90°00'00" West 146.00 feet to a point marked by a 5/8-inch iron pin on the East right-of-way of said Highway 95; thence along the East right-of-way of said Highway 95 North 0°00'00" West 205.00 feet to the POINT OF BEGINNING.

PARCEL VIII (R36781)

The Northwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A strip of land being on the Easterly side of the centerline of U.S. Highway 95, Project No. F-3311(1) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho and lying over and across the Northwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows, to-wit:

BEGINNING at the Southwest corner of the Northwest Quarter of Southwest Quarter, Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

Easterly along the South line of said Northeast Quarter of the Southwest Quarter a distance of 50.0 feet, more or less, to a point in a line parallel with and 50.0 feet Easterly from the centerline of said U.S. Highway 95, Project No. F-3311(1) Highway Survey; thence

North 0°02'16" West along said parallel line 1,335.6 feet, more or less, to a point in the North line of said Northwest Quarter of the Southwest Quarter; thence

Westerly along said North line 50.0 feet, more or less, to a point in the West line of said Section 11; thence

Southerly along said West line 1,335.6 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land situated in the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, as shown on Record of Survey filed as Instrument No. 9415574, in the offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at the West Quarter corner of said Section 11, a point marked by a 3/4-inch iron pin; thence along the West line of said Section 11, said line also being the centerline of Idaho State Highway 95, as shown on State of Idaho Plans F-3311(1) R/W

South 0°00'00" East 735.00 feet to a point marked by a P.K. nail/washer; thence leaving the West line of said Section 11

North 90°00'00" East 50.00 feet to the POINT OF BEGINNING, said point marked by a 5/8-inch iron pin on the East right-of-way of said State Highway 95; thence continuing

North 90°00'00" East 146.00 feet to a point marked by a 5/8-inch iron pin; thence along a line 146.00 feet East of and parallel to the East right-of-way of said Highway 95

South 0°00'00" East 205.00 feet to a point marked by a 5/8-inch iron pin; thence leaving said parallel line

South 90°00'00" West 146.00 feet to a point marked by a 5/8-inch iron pin on the East right-of-way of said Highway 95; thence along the East right-of-way of said Highway 95

North 0°00'00" West 205.00 feet to the POINT OF BEGINNING.

PARCEL IX (R36875)

West of centerline of Arena Canal in the Northeast Quarter Northeast Quarter in Section 17, Township 4 North, Range 5 West, of Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM:

BEGINNING at a point in the North line of said Northeast Quarter of the Northeast Quarter, which is 585.00 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence
South on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet; thence
East on a line parallel with the North line of the said Northeast Quarter of the Northeast Quarter a distance of 200.00 feet; thence
North on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet, more or less, to the North line of the said Northeast Quarter of the Northeast Quarter; thence
West along the North line of the said Northeast Quarter of the Northeast Quarter a distance of 200.00 feet, more or less, to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

BEGINNING at a point in the North line of said Northeast Quarter of the Northeast Quarter, which is 785.00 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence
South on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet; thence
East on a line parallel with the North line of the said Northeast Quarter of the Northeast Quarter a distance of 160.00 feet; thence
North on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet, more or less, to the North line of the said Northeast Quarter of the Northeast Quarter; thence
West along the North line of the said Northeast Quarter of the Northeast Quarter a distance of 160.00 feet, more or less, to the POINT OF BEGINNING.

PARCEL X (R36876 and R36877)

East of centerline of Arena Canal in the Northeast Quarter of the Northeast Quarter in Section 17, Township 4 North, Range 5 West of the Boise Meridian in Canyon County, Idaho.

PARCEL XI (R36879)

The Northwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCELXII (R36903)

The Southwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 16, 2003

CTI - SSI FOOD SERVICES LLC
22303 HWY 95
WILDER ID 83676

RE: Change of Ownership for Water Rights 63-10727 and 63-11243

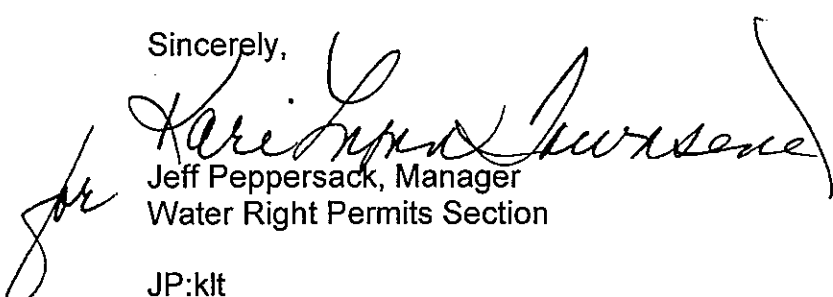
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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July 16, 2003

CORPORATE HEADQUARTERS

Delivery

Kari Lynn Townsend
State of Idaho
Department of Water Resources
1301 N. Orchard
Boise, ID 83706-2237

RECEIVED

JUL 16 2003

Department of Water Resources

Re: IDWR Water Right Nos. 63-3587, 63-11243 and 63-10727; IDWR Water Right Permit No. 63-31640.

Dear Ms. Townsend:

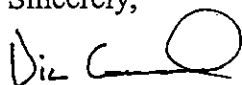
At the request of and as an accommodation to CTI-SSI Food Services, LLC, I am enclosing the following original documents for filing:

1. State of Idaho Department of Water Resources Notice of Change of Water Right Ownership for water right no. 63-10727. Attached to this notice is a copy of Bargain and Sale Deed recorded in the official real property records of Canyon County, Idaho on July 14, 2003 as instrument no. 200343126. This deed conveys the real property and appurtenant water right no. 63-10727 from SSI Food Services, Inc. to CTI-SSI Food Services LLC.
2. State of Idaho Department of Water Resources Notice of Change of Water Right Ownership for water right nos. 63-3587 and 63-11243. Attached to this notice is a copy of the Bargain and Sale Deed recorded in the official real property records of Canyon County, Idaho on July 14, 2003 as instrument no. 200343125. This deed conveys the real property and appurtenant water right nos. 63-3587 and 63-11243 from SSI Foods, Inc. to CTI-SSI Food Services, LLC.
3. Assignment of water right permit no. 63-31640 from SSI Foods, Inc. to CTI-SSI Food Services, LLC.

I am also enclosing a \$100.00 check to cover your fees for processing these notices and permit assignment. I also am delivering a conformed original of each of these documents which I will request to be date stamped by your office upon delivery. I will retain these conformed, stamped originals for my files.

Should you need any additional information to process these notices and assignment, please contact me.

Sincerely,

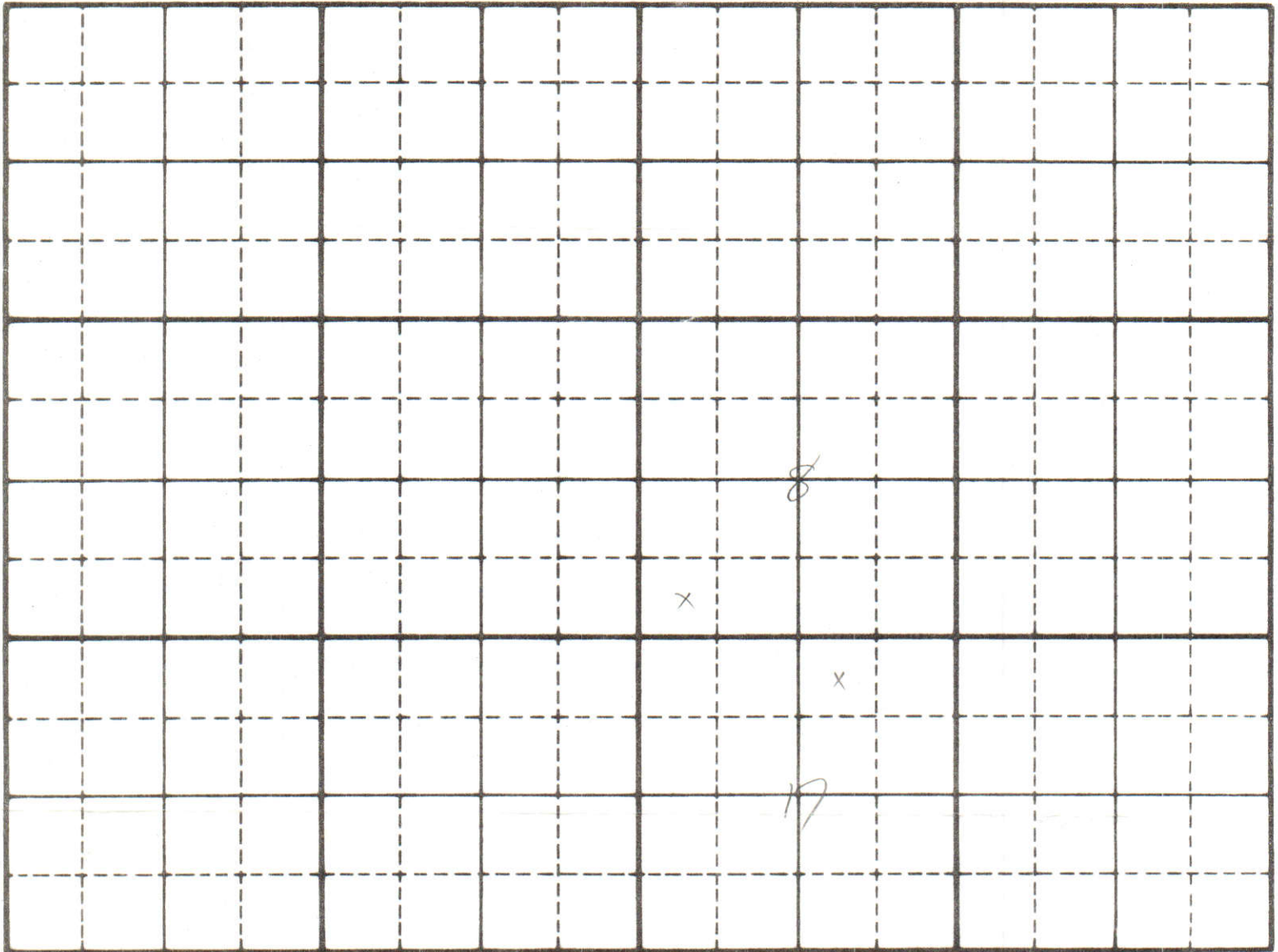


Vic Conrad
Land and Development

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Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Wilder, Idaho, this 6 day of December, 19 72.

Gerald Lunnell
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 33509/63-3587.

Witness my hand this 19th day of December, 19 72.

C. Stephen Allred
by Deputy Director
C. STEPHEN ALLRED

RECEIVED

AFFIDAVIT OF PUBLICATION

APR 8 1971

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 28; February 4, 1971

Verla Harker

Subscribed and sworn to before me this

4th day of February, 19 71

[Signature]

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that Gerald Trunnell, Route 2, Wilder, Idaho, has received an approved Permit No. G-33509/63-3587 issued by the Idaho Department of Water Administration authorizing the diversion of 4.8 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 13, 1967 and the permit was approved March 17, 1967.

Water is to be diverted by well and sprinkler system from a point within the NW1/4NE1/4 Sec. 17, T. 4N, R. 5W, B.M., Canyon County, to be used for irrigation in the W1/2NE1/4, NW1/4, Sec. 17, T. 4N, R. 5W, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on January 15, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit.

R. KEITH HIGGINSON,
Director
Idaho Dept of Water Administration
STATEHOUSE, Boise, Idaho
January 28; February 4, 1971

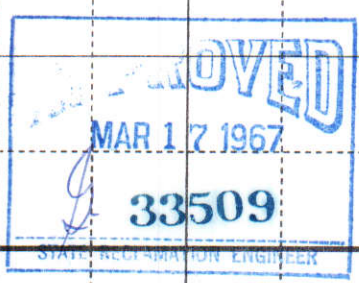
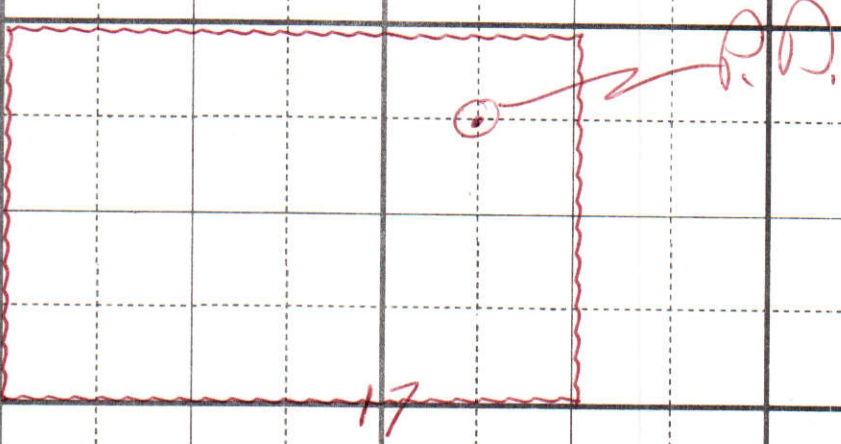
63 3587

NAME OF APPLICANT.....

Form No. 0

Rge. 5 W.B.M

Twp 4N.



R. 5 W.

63 3587

CANYON COUNTY

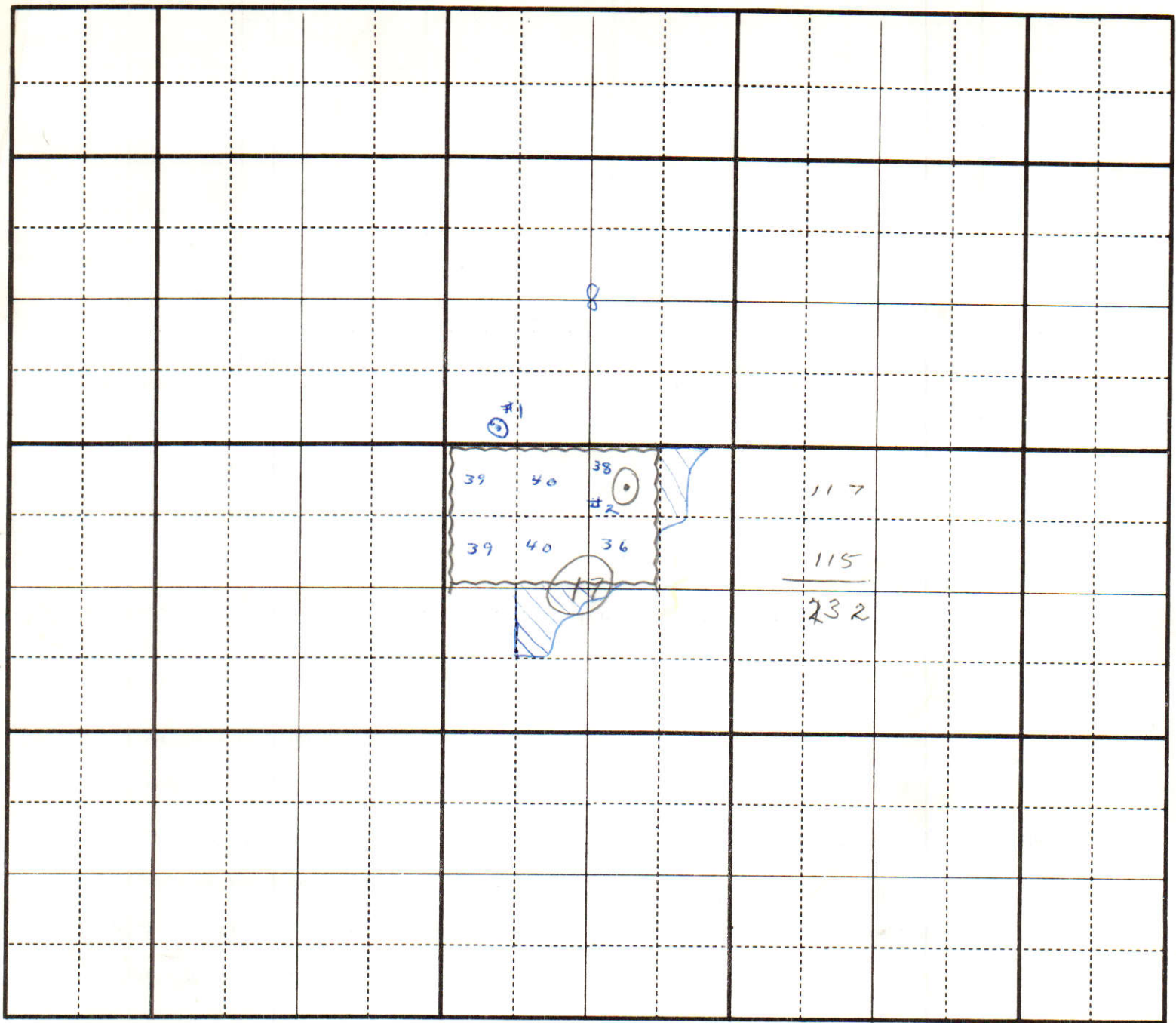
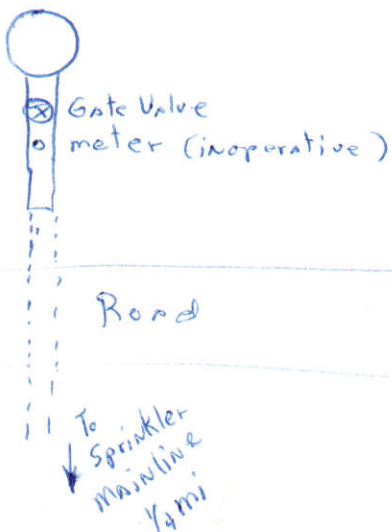
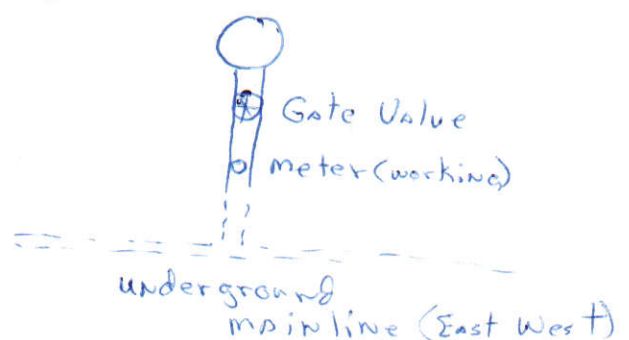


Diagram of System

#1



#2



Some LAND is also irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 17 4N 5W AND NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 17. These subdivisions are not listed on the permit.

Also an additional PD must be added as a well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 8 T4N 5W is used to irrigate the land described on this permit

Sec 17 - 4S Trumell

#1

#2

39

152

40

A 656

992A

158

39

40

A 39.2

Not on Permit

A 699

989A

A 30.4

B 6.2

A 3.8

991A

B 1.5

D 3.1

A 7.4

38

36

Not on Permit

A 38.1

A 411

988A

C 48.5

A 7.5

B 7.4

12

39

40

C 3.6

991A

12

995A

A 11.4

995A

B 26.1

A 411

1136A

A 11.4

C 2.5

D 7.9

63 3527

A 656

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33509/63-3587 Priority March 13, 1967 Amount 4.64 cfs

THIS IS TO CERTIFY, that GERALD TRUNNELL
of Wilder, Idaho, has complied with the terms and conditions of Permit
No. 33509/63-3587 issued pursuant to Application for Permit dated March 13, 1967,
and has submitted proof to the Department of Water Administration on January 15, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.97 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 4.64 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 4.64 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8 and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, Twp. 4 N, Rge. 5 W, B.M.

in the county of Canyon, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,044 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

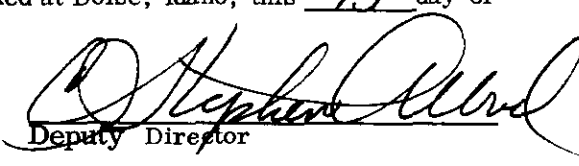
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	5 W	17		38	36		40	39	39	40									232

Total number of acres irrigated 232

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of

December, 19 72.


Deputy Director

63 3507

Receipt # 9118

APPLICATION FOR AMENDMENT

RECEIVED
Department of Water Administration

Comes now Gerald Trunnell of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33509/63-3587, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8 Twp. 4 N
Rge. 5 W, B. M., County of Canyon. Other points of diversion:
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 4 N, Rge. 5 W, B. M.

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

[illegible]

63 3587

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Wilder, Idaho, this 6 day of December, 19 72.

Gerald Lunnell
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 33509/63-3587.

Witness my hand this 19th day of December, 19 72

C. Stephen Allred
by Deputy Director
C. STEPHEN ALLRED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 28; February 4, 1971

Verla Harker

Subscribed and sworn to before me this

4th day of February, 19 71

Adam J. K...

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

Identification No. 63-3587

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
OIL
18-71

Department of Reclamation Administration

1. a) Name of Permit Holder Gerald Trunnell
b) Post Office Address Route 2 Wilder
2. Permit Number 63-3587 / J-33509
3. Date of Priority that you are prepared to establish March 13-1967
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 17
Township 4 N, Range 5 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 4.8 for irrigation purposes from April 1 to Oct 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.8 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pump & electric motor - sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well drillers name and address and date the well was completed B & M Equipment Caldwell Idaho

Exam typed 5-3-71. (CR)

63 3587

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	17		40	40		40	40	40	40									240

Total number of acres irrigated 240

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of IDAHO)
County of ADA) ss.

On this 15th day of JANUARY, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires Jan 19, 1973

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO.G-33509/63-3587)

in the name of GERALD TRUNNELL)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

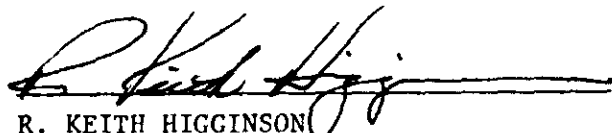
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33509 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 3 day of November, 1970.


R. KEITH HIGGINSON
Director

✓ 33509
63-
3301

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-41749
Permit No. G- 33509
District No.

1. Name of Applicant: **Gerald Trunnell**
Postoffice address: **Route #2, Wilder** County: **Canyon** State: **Idaho**
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second **4.8** or Idaho
Miners' inches **240** or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NW 1/4 of the NE 1/4 of Section 17**
Twp. 4 N , Rge. **5 W** , B.M., County of **Canyon**
5. Water is to be used for: **irrigation**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the **1/4 of the 1/4 of Section** , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the **1/4 of the 1/4 of Section** , Twp. , Rge. , B.M.
7. Kind of works: **Drilled well, sprinkler system**
8. Estimated cost of works: **\$ 5,000.00**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir: **N/A**
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **5**
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **none**
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
miners inches.
(b) **240** (cubic feet per second, ~~inches~~ or gallons per minute) is for new lands.

Address all communications to:

Same

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41749

Permit No. G 33509

Water District No. _____

RECEIVED
MAR 13 1967
11:00 A.M.
Department of Reclamation

1. Name of applicant: Gerald Tranne

Post office address: Rt. #2 County Canyon State Idaho

2. Quantity of water claimed: 240 miners inches or 4.8 cfs

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17

Twp. 4N, Rge. 5W, B.M., County of Canyon

5. Water is to be used for: Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: Drilled well - sprinkler system

8. Estimated cost of works: \$ 5000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: N.A.

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

OK/BLM
Bldg

933509

Remarks:

1 Deeded Land

1

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerald Trunnell

Applicant

By _____, Agent

33509

Approval of State Reclamation Engineer

33509

The number of this permit is G

Recorded in Book 117 Page 33509 Approved MAR 17 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before September 17, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 17, 1972

Witness my hand this 17th day of March, 19 67

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 17th day of March, 19 67

Countersigned:

STATE OF IDAHO

By

Edson H. Deal
Secretary of State

By

Don Samuelson
Governor.

No. G 33509

PERMIT

Date of first receipt at office of State
Reclamation Engineer

March 13, 1967 11:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.00

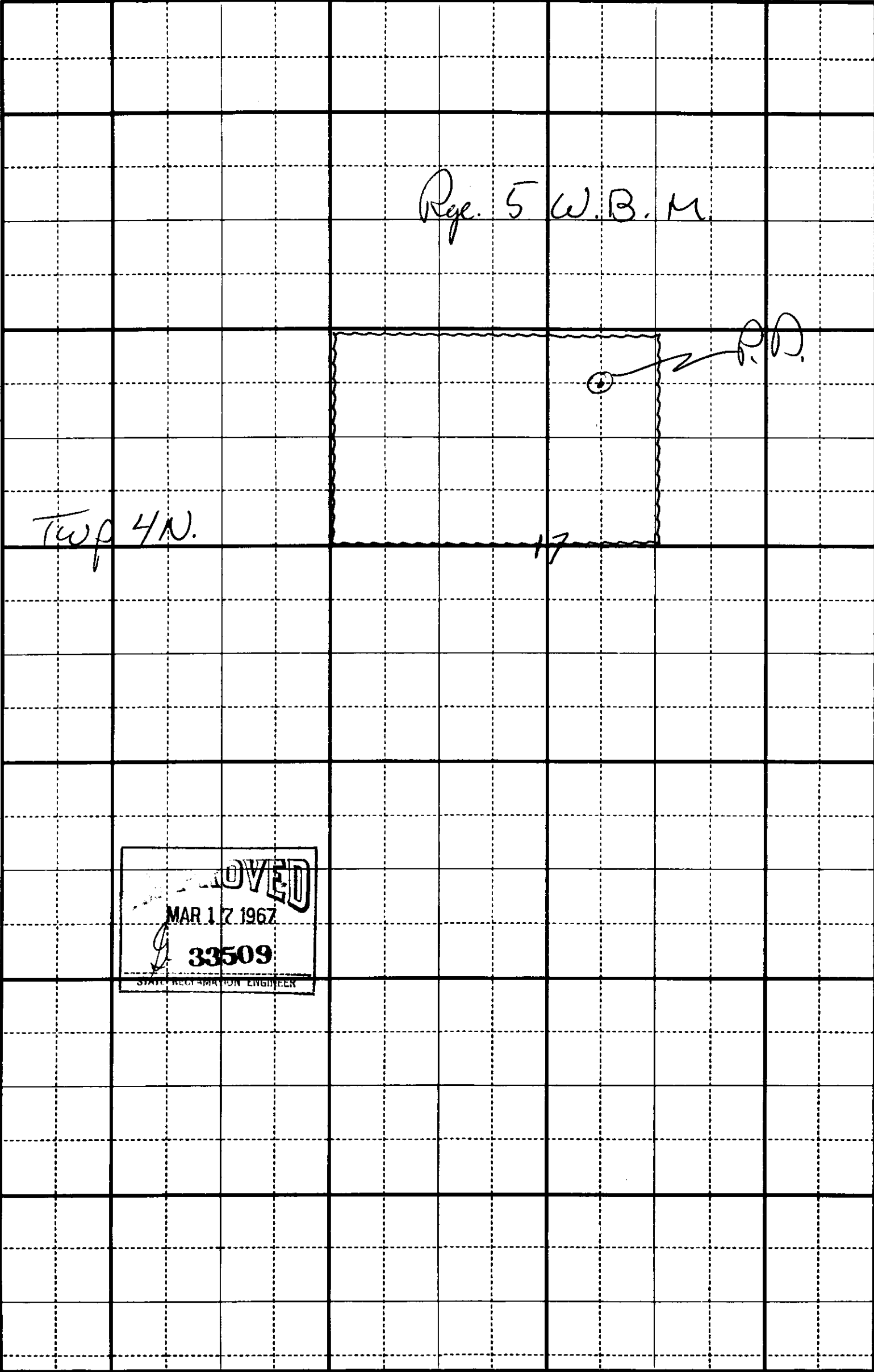
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof25

33509



APPROVED
MAR 17 1967
33509
STATE REGISTRATION ENGINEER

December 22, 1972

Re: Permit No. 33509/63-3587

Mr. Gerald Trunnell
Route # 2
Wilder, Idaho 83676

Dear Mr. Trunnell:

Enclosed is a copy of the Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with departmental receipt No. 9118 in the amount of \$10.00 covering the amendment filing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license
Copy of amendment
Receipt #9118

68 37 17

December 5, 1972

Mr. Gerald Trunnell
Route # 2
Wilder, Idaho 83676

Dear Mr. Trunnell:

A representative of this Department has made an examination of the works covered by your Permit No. 33509/65-3587 and has found the following:

Quantity of water diverted: 4.97 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 4.64 cfs

The maximum quantity diverted shall not exceed 1,044 acre feet per year.

Beneficial use: Irrigation of 232 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ (74), NW $\frac{1}{4}$ (158), Sec. 17, Twp. 4 N, Rge. 5W, B.M.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8 and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, Twp. 4N, Rge. 5W, B.M.

The priority date established: March 13, 1967

The well found in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 8 is not covered under this permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We have enclosed a partially completed application for amendment for your use. Please sign the application form and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your water license as set forth above.

If you do not concur with these findings, or have any questions, please contact us within the 10-day limit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment form

68 31 1972

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Gerald Trunnell
Post office address Route #2, Wilder, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4.8 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to October 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 5 W E/W, B.M., Section 17, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well, pump, and electric motor - sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	5 W	17		40	40		40	40	40	40									240

63 3587

TOTAL ACREAGE

240

Permit No. G-33509/63-3587
Examination for B/U

R. 5 W.

63 35 CANYON COUNTY

T. 4 N.

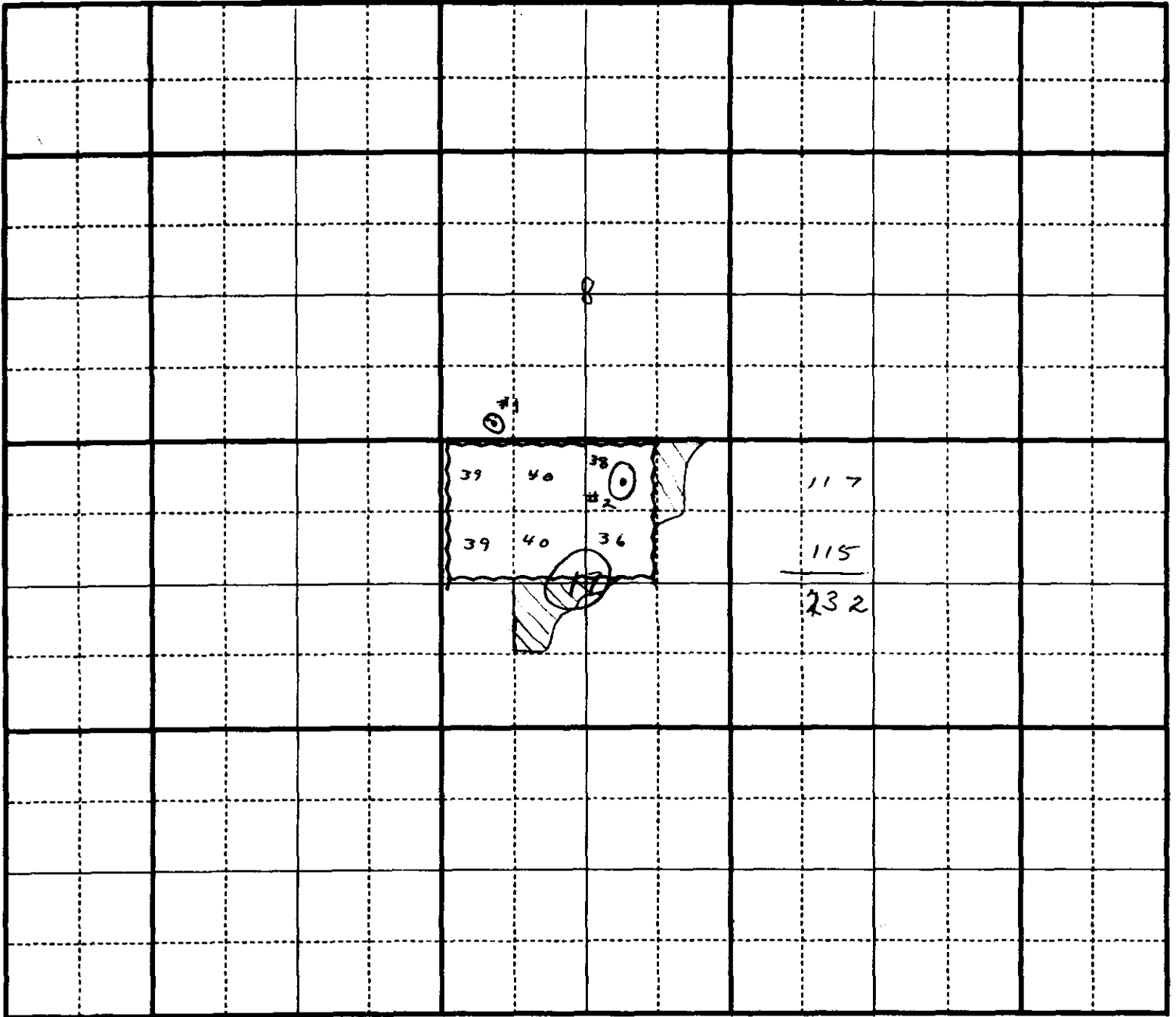
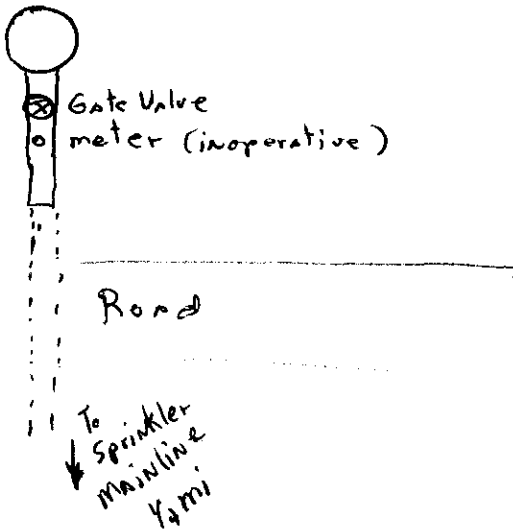
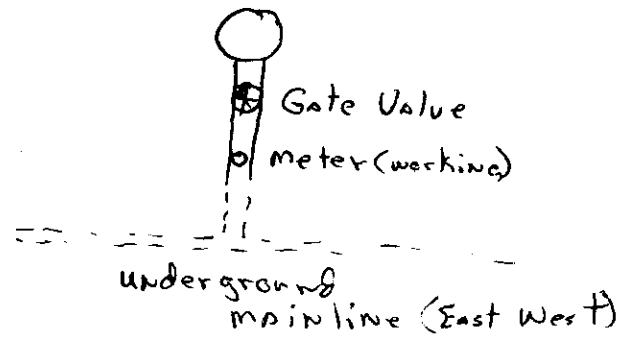


Diagram of System

#1



#2



Some Land is Also irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 17 4N 5W AND NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 17. These subdivisions are not listed on the permit.

Also an additional PD must be added as a well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 8 T4N 5W is used to irrigate the land described on this permit

DATE OF EXAM 14 June 1971

ACREAGE
Found 281.8
Recommended 232

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 4.64 c.f.s. V = 1044 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Ground water
#2 twp. 4 N/S, Rge 5 E/W B.M., Sec. 17, Sub. NW 1/4 NE 1/4 Canyon
#1 4 N 5 W Sec 8 SW SW County
Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.97 CFS Method of measurement Pilot gauge & Badger

Total Q recommended 4.64 CFS Meter No. _____ Type _____ Condition _____

Total V recommended (232)(4.5) = 1044 AC FT

Recommended Amendments:

(P.D.) Add PD in SWSW Sec 8, T4N, R5W
Place of Use land in NESW & NENE of Sec 17 about 49.8 Ac
Other _____
None _____

MEASUREMENT CALCULATION:

#2 Badger Meter 1000 gals in 62 secs = 2.15 CFS * 2
#1 115 9/16 Heads @ 30 psi = 3.16
188 9/16 " @ 35 psi = 3.40
96 9/16 " @ 40 psi = 3.63 } 2.83 CFS #1
4.97 CFS Total

SYSTEM DESCRIPTION:

General Electric 125 HP 460 Volts 1770 RPM
Sen # BPS 22152 Lagne & Bowler Pump Sen # 42538
12" Discharge into 8" Gate Valve then under Road South
to North/South Mainline 1/2 mile to East/West Mainline
Badger Meter installed but NOT operating

REMARKS:

112 100 HP General Electric 460 Volts 1770 RPM Sen # BPS 408182
Lagne & Bowler Pump 10" discharge through 10" gate valve
into 8" East/West mainline (Buried)
Badger Meter installed, Operating

Examiner's Signature Jim & Rex Date 15 June 71

Checked by myx Date 17 June 71

Approved by _____ Date _____

An aerial photograph of a land survey area, showing various plots and boundaries. The image is divided into several sections, each labeled with a letter (A, B, C, D) and a numerical value. The labels are as follows:
 - Top left: A 39.2, A699 989A
 - Top center: A 38.4, 38, 6
 - Top right: A 38.1
 - Middle left: A 30.4, B 6.2
 - Middle center: C 48.5, 991A, A 3.8, B 1.5, D 3.1, 99
 - Middle right: A 411 989A, B 26, A41 1136, B 7.4, 12, 39, 40, C 3.6, D 3.1, 99
 - Bottom left: D 7.9, C 2.5, A 5.6
 - Bottom center: 631350
 The image shows a complex network of roads, fields, and other land features. The labels are placed within the corresponding plots, and the boundaries are indicated by dashed lines. The overall layout is a grid-like system of land parcels.

April 14, 1971

Re: Permit G-33509/63-3587

Mr. Gerald Trunnell
Route 2
Wilder, Idaho 83676

Dear Mr. Trunnell:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. We are herewith returning the bill for publication for your records.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

63 3587

March 30, 1971

Re: Permit No. G-33509/65-3587

Mr. Gerald Trunnell
Route # 2
Wilder, Idaho 83676

Dear Mr. Trunnell:

As of this date, we have not yet received the affidavit of publication to be submitted in connection with Permit No. 63-3587. You should be aware that many newspapers do not keep copies of these advertisements for their files. We, therefore, recommend that you obtain this affidavit as soon as possible from the News Tribune, Caldwell, Idaho, and submit it promptly to the Department. Please be advised that a license will not be issued until we are in receipt of this affidavit.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:CM

63 3587

January 18, 1971

Re: Permit No. G-33509/63-3587

Mr. Gerald Trunnell
Route #2
Wilder, Idaho 83676

Dear Mr. Trunnell:

We acknowledge receipt of the affidavit of beneficial use submitted in connection with the above referenced permit.

The legal notice for permit no. G-33509/63-3587 is being advertised in the News Tribune of Caldwell, Idaho on January 28 and February 4, 1971. You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the News Tribune upon payment of the bill of publication.

If you have any questions, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

63 3587

January 18, 1971

Re: Permit No. G-33509/63-3587 - Gerald Trunnell

News-Tribune
P.O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Gerald Trunnell, Route #2,
Wilder, Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

63 3587

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Gerald Trunnell, Route 2, Wilder, Idaho,

_____ has received an approved Permit No. _____

G-33509/63-3587 issued by the Idaho Department of Water Administration auth-

orizing the diversion ~~storage~~ of 4.8 cubic feet per second ~~acre/feet~~

per annum of water from a ground water source

The priority to be established under this permit is March 13, 1967

and the permit was approved March 17, 1967

Water is to be diverted by well and sprinkler system

from a point within the NW¹/₄NE¹/₄ Sec. 17, T. 4N, R. 5W, B.M., Canyon County,

to be used for irrigation

in the ~~W 1/4~~ NE 1/4, NW 1/4, Sec. 17, T. 4N, R. 5W, B.M.

Proof of the application of the water to beneficial use ~~is due~~ ^{was} submitted to the Department on ~~or before~~ January 15, 1971 March 17, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the News Tribune, Caldwell, Idaho,
on January 28 and February 4, 1971

Permit No. 63-3587

Director:

You are hereby authorized to have the above notice published at my expense in the News Tribune of Caldwell, Idaho; published in the county in which the works are situated.

Gerald Trussell
(Signature)

Waller, Idaho
(Address)

(Date) Jan 13, 1971

November 10, 1970

Re: Permit No. G-33509 (New No. 63-3587)

Mr. Gerald Trunnell
Route 2
Wilder, Idaho 83676

Dear Mr. Trunnell:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department: previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

63 3587

REPORT OF WELL DRILLER
State of IdahoRECEIVED
MAR 29 1967

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Gerald TrunnellAddress Wilder, IdahoOwner's Permit No. 9.33509NATURE OF WORK (check): Replacement well ☐New well ☒ Deepened ☐ Abandoned ☐Water is to be used for: IrrigationMETHOD OF CONSTRUCTION: Rotary ☒ Cable ☐
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒16" "Diam. from 0 ft. to 11 ft.16-5/8" "Diam. from 11 ft. to 125 ft."Diam. from ft. to ft."Diam. from ft. to ft.Thickness of casing: .219 & 3/16 Material:Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of
perforator used: MachineSize of perforations: 1/8 " by 3 "4032 perforations from 11 ft. to 125 ft.perforations from ft. to ft.perforations from ft. to ft.perforations from ft. to ft.WAS SCREEN INSTALLED? Yes ☐ No ☒Manufacturer's name Type Model No. Diam. Slot size Set from ft. to ft.Diam. Slot size Set from ft. to ft.CONSTRUCTION: Well gravel packed? Yes ☒No. ☐ size of gravel 5/16 Gravelplaced from 125 ft. to ft. Surface sealprovided? Yes ☐ No ☐ To what depth? ft. Material used in seal: Did any strata contain unusable water? Yes ☐No. ☐ Type of water: Depth of strata ft. Method of sealing
strata off: Surface casing used? Yes ☐ No. ☐Cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County CanyonNE 1/4 NW 1/4 Sec. 17 T. 4 N/R. 5 E/WBM

Use other side for additional remarks

Size of drilled hole: 22" Total
depth of well: 125' Standing water
level below ground: 11' Temp.
Fahr. Test delivery: 840 gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:
165 B.H.P.Length of time of test: 10 Hrs. 15 Min.Drawdown: 100 ft. Artesian pressure: ft.above land surface Give flow cfsor gpm. Shutoff pressure:Controlled by: Valve ☐ Cap ☐ Plug ☐No control ☐ Does well leak around casing?Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		

FEET		MATERIAL	WATER YES OR NO
FEET	FEET		
0	10	Top sandy soil	no
10	20	Sand, brown	yes
20	30	Sand, brown - fine	
30	40	Fine brown sand	
40	50	Fine brown sand	
50	60	Fine brown & black sand	
60	70	Fine brown & black sand	
70	80	Coarse brown & black sand	
80	90	Coarse sand	
90	100	Coarse sand	
100	110	Gravel & Sand	
110	120	Gravel & sand	
120	130	Gravel & sand	
130	140	Gravel & sand	
140	155	Gravel & sand	

Work started: 2/3/67Work finished: 3/1/67Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.Name: Russell HarvistonAddress: Nampa, IdahoSigned by: Russell HarvistonLicense No. 267 Date: 3/27/66

9 33509

ACKNOWLEDGEMENT

Date: Mar 13-1967

Re: Application No. G-41749

G.33509

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. G-41749, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed: Gerald Lunnell

Applicant

G 33509

March 21, 1967

Re: Permit No. G-33509

Gerald Trunnell
Route #2
Wilder, Idaho

Dear Mr. Trunnell:

We enclose Permit No. G-33509 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXXXXXXXXXX~~ We also enclose Departmental Receipt No. G-11434 which was issued covering payment in the amount of \$ 6.00 for the filing fee of the above mentioned permit, was given to you at the time you were in our office.

Very truly yours,

Enc. permit, receipt given

M. RUSSELL BOSCH
Office Manager

MRB:ejw

G 33509