

RECEIVED

FEB 3 1971

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 17, 24, 1970

Verla Harker

Subscribed and sworn to before me this

24th day of December, 1970

Edward D. Kaur

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Ed A. Chancellor, Route 3, Nampa, Idaho, has received an approved Permit No. G-33533/63-3592 issued by the Idaho Department of Water Administration authorizing the diversion of 0.92 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 30, 1967 and the permit was approved April 5, 1967.

Water is to be diverted by well, pump, pipe and ditches from a point within the SW1/4 NW1/4 Sec. 11, T. 2N, R. 2W, B.M., Canyon County to be used for irrigation in the W1/2NW1/4 Sec. 11, T. 2N, R. 2W, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before April 5, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,  
Director  
Idaho Dept. of Water Administration  
STATEHOUSE, Boise, Idaho  
December 17, 24, 1970

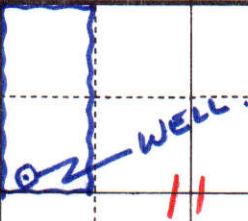
63 3592

NAME OF APPLICANT ED A. CHANCELLOR

Form No. 0

R 2 W

T  
2  
N



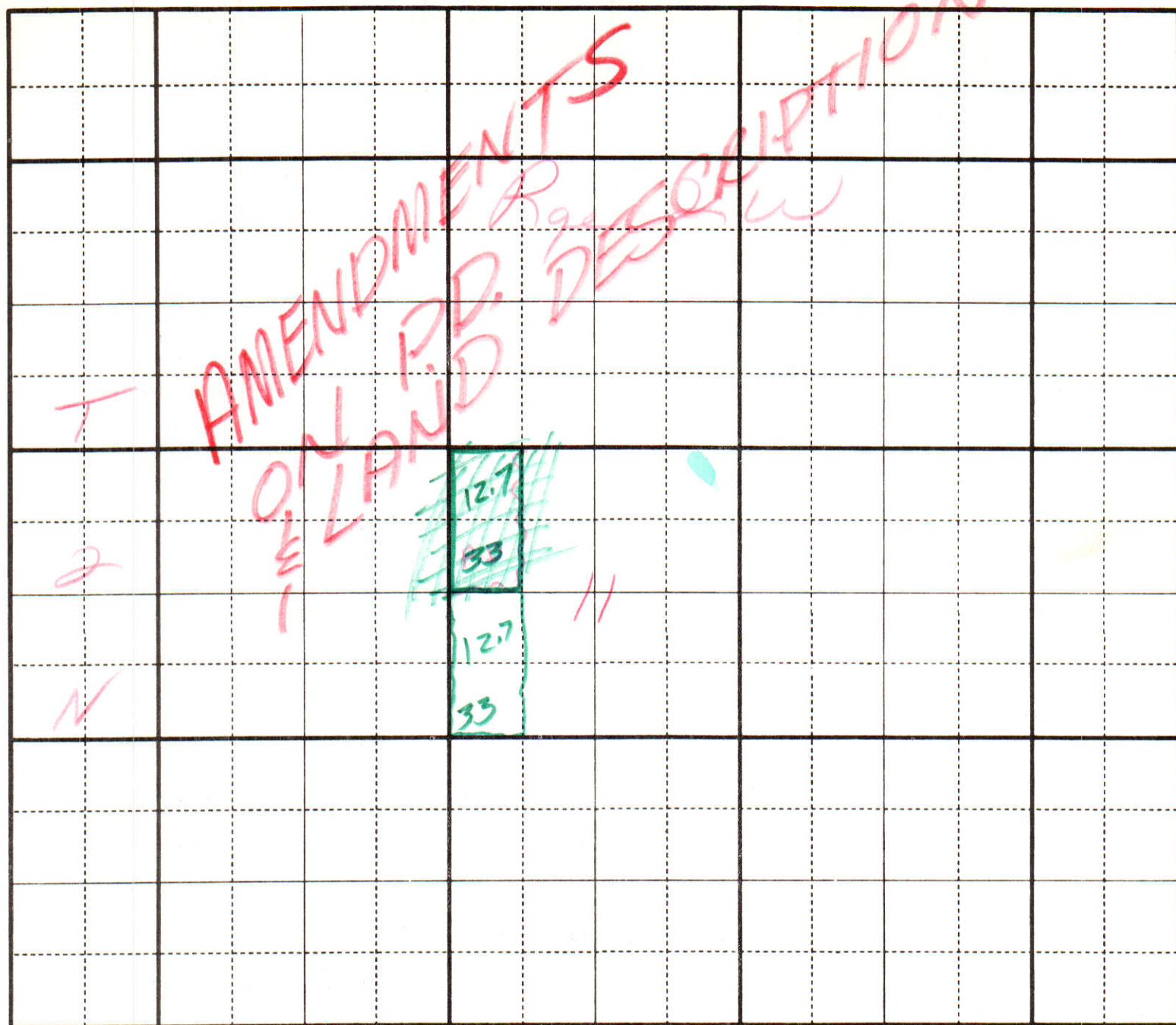
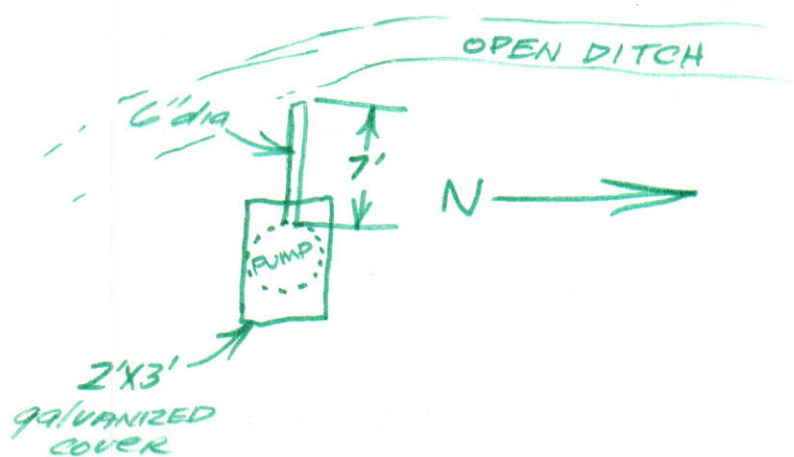
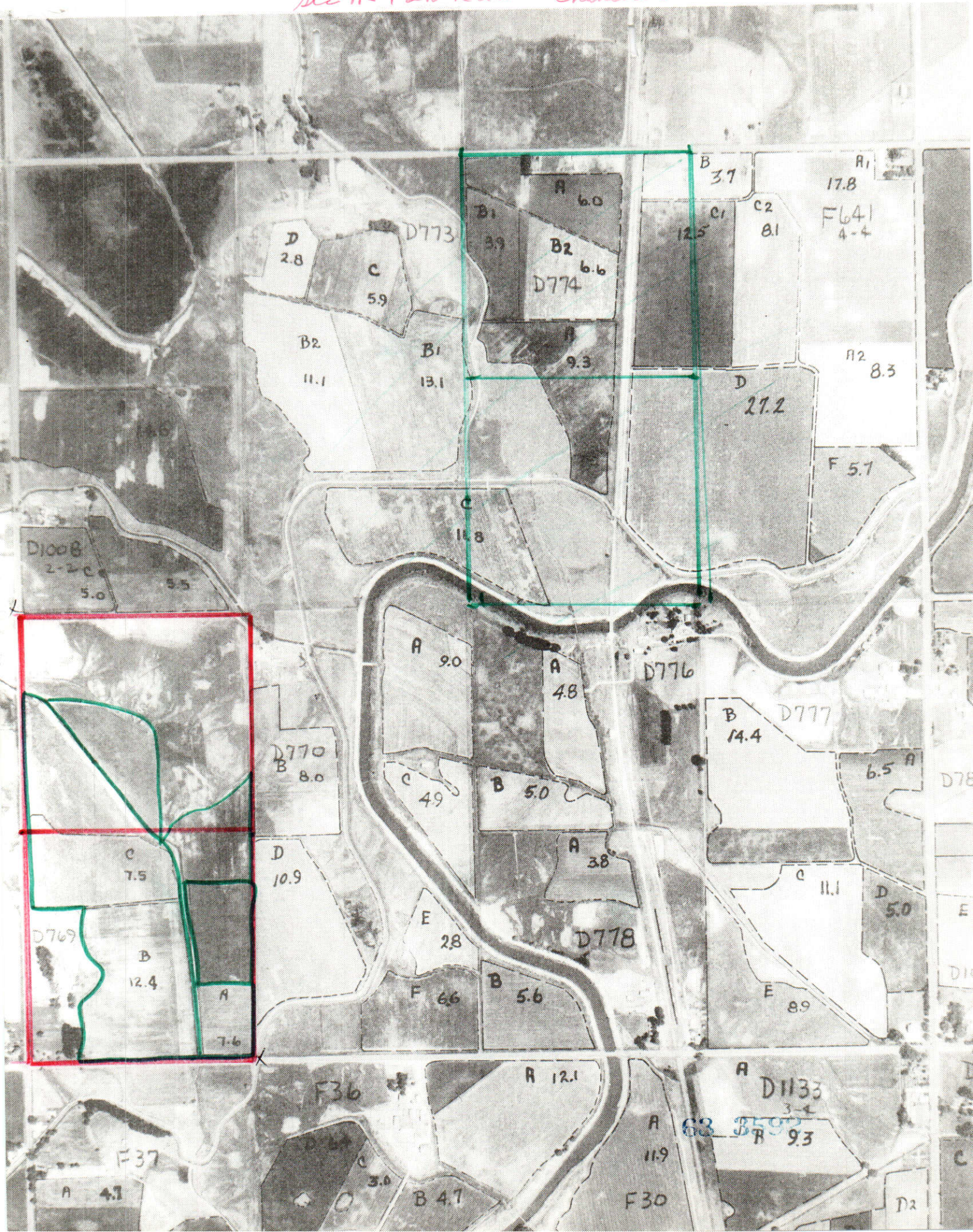


Diagram of System



Sec 11-T2N R2W Chancelled



County should be Tarrion,  
not Ada.

D. H.

63 3592

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State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 33533/63-3592 Priority March 30, 1967 Amount 0.914 cfs

THIS IS TO CERTIFY, that ED A. CHANCELLOR  
of Nampa, Idaho, has complied with the terms and conditions of Permit  
No. 33533/63-3592 issued pursuant to Application for Permit dated March 30, 1967,  
and has submitted proof to the Department of Water Administration on June 28, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 2.55 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.914 for irrigation from May 1 to Oct. 15 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.914 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 11, Twp. 2 N, Rge. 2 W, B.M.

in the county of Ada; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 205.65 acre feet per year or \_\_\_\_\_  
4.5 acre feet per acre.

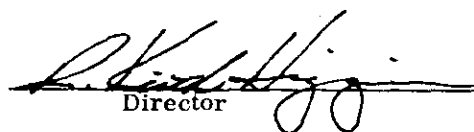
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 2W    | 11   |                  |                  |                  |                  |                  |                  |                  |                  | 12.7             | 33               |                  |                  |                  |                  |                  |                  | 45.7   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 45.7

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of  
November, 19 71.

  
Director

63 3592

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-41771  
Permit No. G- 33533  
District No.

1. Name of Applicant: Ed A. Chancellor

Postoffice address: Route #3, Box 148      County: Canyon      State: Idaho  
Nampa

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second .92      or Idaho  
Miners' inches      or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 11  
Twp. 2 N , Rge. 2 W , B.M., County of Canyon

5. Water is to be used for: irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: pump, pipe and ditches.

8. Estimated cost of works: \$ 3,000.00

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is  
years. 5

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$      (c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:      (c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Nampa-Meridian 57.60 Acre Feet.

(a) 46 ~~(cubic feet per second, inches or gallons per minute)~~ of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2 N  | 2 W   | 11   |                  |                  |                  |                  | 20 26            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 46     |

RECEIVED  
JAN 11 1961  
Department of Water Administration

Comes now Ed A. Chancellor

of (address)\_\_\_\_\_

Route 3, Nampa, Idaho, 83651

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

1. Point of diversion: SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 11, T. 2 N

R. 2 W, B.M. Other points of diversion \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

For irrigation purposes from May 1 to Oct. 15 (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

45.7

63 3592

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

[illegible]

WELL

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Ed A. Chandler  
(signature)

### ACTION OF STATE RECLAMATION ENGINEER

1. R. KEITH HIGGINSON, Director

Dept. of Water Admin.

~~State Board of Professional Engineers~~ of the State of Idaho,

hereby approve the above application for amendment for Permit No. 33533/63-3592.

Witness my hand this 23rd day of November, 19 71

Director

**Source: Blackburn, 1996**

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 17, 24, 1970

Verla Harker

Subscribed and sworn to before me this

24th day of December, 1970

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

NOTARY PUBLIC, IDAHO, 20, 1971

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

**REC**

JUN 28 1967

1. a) Name of Permit Holder Mr. Edward A. Chancellor  
b) Post Office Address Route #7, Nampa, Idaho Department of Water Administration
2. Permit Number 63-3592
3. Date of Priority that you are prepared to establish 3-30-67
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 11  
Township 2 N, Range 2 W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
amount .92 for Irrigation purposes from May 1 to Oct. 15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .92 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pump and electric motor.  
Gravity irrigation system  
b) Describe the type and size of measuring device which you have installed at your point of diversion: None  
c) Give well drillers name and address and date the well was completed Lenord Davis, Nampa,  
Idaho - April 19, 1967

*Exam typed 9-22-71*

*WJL*  
**63 3592**



BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33533/63-3592)

in the name of ED A. CHANCELLOR )  
\_\_\_\_\_) )  
\_\_\_\_\_)

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

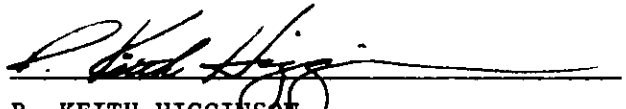
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33533 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 3 day of November, 1970.

  
R. KEITH HIGGINSON  
Director

63 3592

ACKNOWLEDGEMENT

*J* 33533

Date: 3-28-67

Re: Application No. *J*-41771

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. 41771, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

*x* Eda Chanulla

Applicant

*J* 33533

P. O.

## APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41771  
Permit No. G 33533  
Water District No. \_\_\_\_\_

**RECEIVED**  
MAY 30 1967  
3:30 P.M.  
Department of Reclamation

1. Name of applicant: ED A. CHANCELLOR  
Post office address RT 3, Box 148, Nampa County CANYON State IDAHO
2. Quantity of water claimed: 92 ~~ac~~ C.F.S.
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 11  
Twp. 2N, Rge. 2W, B.M., County of CANYON
5. Water is to be used for: IRRIGATION
6. If for domestic, municipal, industrial or recreational purposes give:
  - (a) Point of use of water is in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.
  - (b) Waste water or sewage effluent is to be returned to \_\_\_\_\_  
at a point in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.
7. Kind of Works: pump, pipes & DITCHES.
8. Estimated cost of works: \$ 3000.
9. (a) Is reservoir to be used? NO  
(b) Capacity of reservoir: \_\_\_\_\_
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation: \_\_\_\_\_
  - (b) Amount of capital stock \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_
  - (d) Names and addresses of directors: \_\_\_\_\_

33533

\* (Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$\_\_\_\_\_

(b) Treasury stock: \_\_\_\_\_ (c) Bonds to be issued: \_\_\_\_\_

(d) Other resources: \_\_\_\_\_

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Nampa -

Meridian 57.60 Acre Feet, —

(a) 46 (~~Cubic feet per second, inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.

(b) \_\_\_\_\_ (cubic feet per second, inches or gallons per minute) is for new lands.

433533

Remarks:

x Eda Chandler Applicant

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# Approval of State Reclamation Engineer

The number of this permit is G. 33533

Recorded in Book 117 Page 33533 Approved APR 5 1967

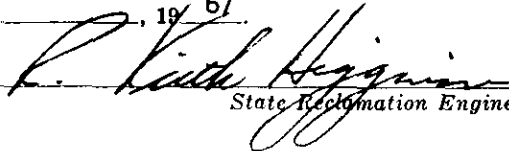
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed before \_\_\_\_\_

One-fifth of the work above specified to be completed on or before September 5, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 5, 1972

Witness my hand this 5th day of April, 19 67

  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 5th day of April, 19 67

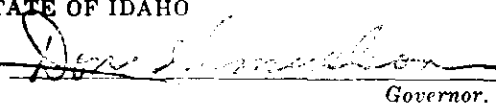
Countersigned:

STATE OF IDAHO

By

  
Secretary of State

By

  
Governor.

No. G 33533

## PERMIT

Date of first receipt at office of State Reclamation Engineer

March 30, 1967 3:30 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

### FILING FEES FOR USE PERMIT:

For the first Sec. Ft. .... \$5.00

For each additional Sec. Ft. or Fraction

Thereof ..... .25

33533

ED. A. CHANCELLOR

A survey map on a grid. The map is divided into sections by bold lines. In the top center, the text 'R 2 W' is handwritten. On the left side, the text 'T 2 N' is handwritten. In the center, a rectangular area is outlined and labeled 'WELL 11'. In the bottom left corner, there is a rectangular stamp. The stamp contains the text 'APR 5 1967', '33533', and 'STATE RECLAMATION ENGINEER'. There is also a handwritten '4' next to the number '33533'.

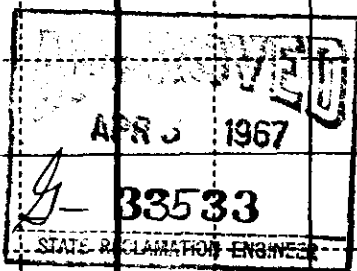
|   |   |   |
|---|---|---|
| R | 2 | W |
|---|---|---|

T

2

2

22 well  
11



**SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.**

५३३५३३

WATER RIGHT NUMBER 63-3592

OWNER LAST NAME - CHANCELLOR

FIRST NAME - ED A.

ORIG OWNER -

ADDRESS LINE 1 - RT. 7

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-30-1967 COUNTY - CANYON

TOTAL DIV. RATE -

.9140 -CFS

TOTAL DIV. VOLUME - 205.65 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 11 02N 02W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE -

.9140 CFS

USE DIV. VOLUME -

205.65 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 11 TRACT NWSW LOT AC 13 TRACT SWSW LOT AC 33

DATE -

TOTAL ACRES

46

DECREE NAME -

REMARKS - AC. IRR.=45.7.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33533

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

APR 22 1985

November 26, 1971

Re: Permit No. 33533/63-3592

Mr. Ed A. Chancellor  
Route # 7  
Nampa, Idaho 83651

Dear Mr. Chancellor:

Enclosed herewith is your Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with departmental receipt No. 8513 in the amount of \$10.00 covering the filing fee.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: License  
Copy of amendment  
Receipt #8513

November 17, 1971

Mr. Ed A. Chancellor  
Route # 3  
Nampa, Idaho 83651

Dear Mr. Chancellor:

A representative of this Department has made an examination of the works covered by your Permit No. 33533/63-3592 and has found the following:

Quantity of water diverted: 2.55 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.914 cfs

The maximum quantity of water diverted shall not exceed 205.65 acre feet per season.

Beneficial use: Irrigation of 45.7 acres within the NWSW (12.7 acres), SWSW (33 acres), Sec. 11, Twp. 2 N, Rge. 2 W, B.M.

The priority date established is: March 30, 1967

As your permit lists the point of diversion within the SWNW of Sec. 11 and the place of use within the W<sup>1</sup>4NW of Sec. 11, it will be necessary to amend the permit before a license can be issued. We are enclosing a partially completed application for amendment for your use in this matter. Please complete the application form and submit it to this office with a \$10.00 filing fee.

If you do not concur with these findings, please advise us within 10 days of the date of this letter.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: Amendment application

63 3592

Q

**TOTAL ACREAGE** \_\_\_\_\_ **46**

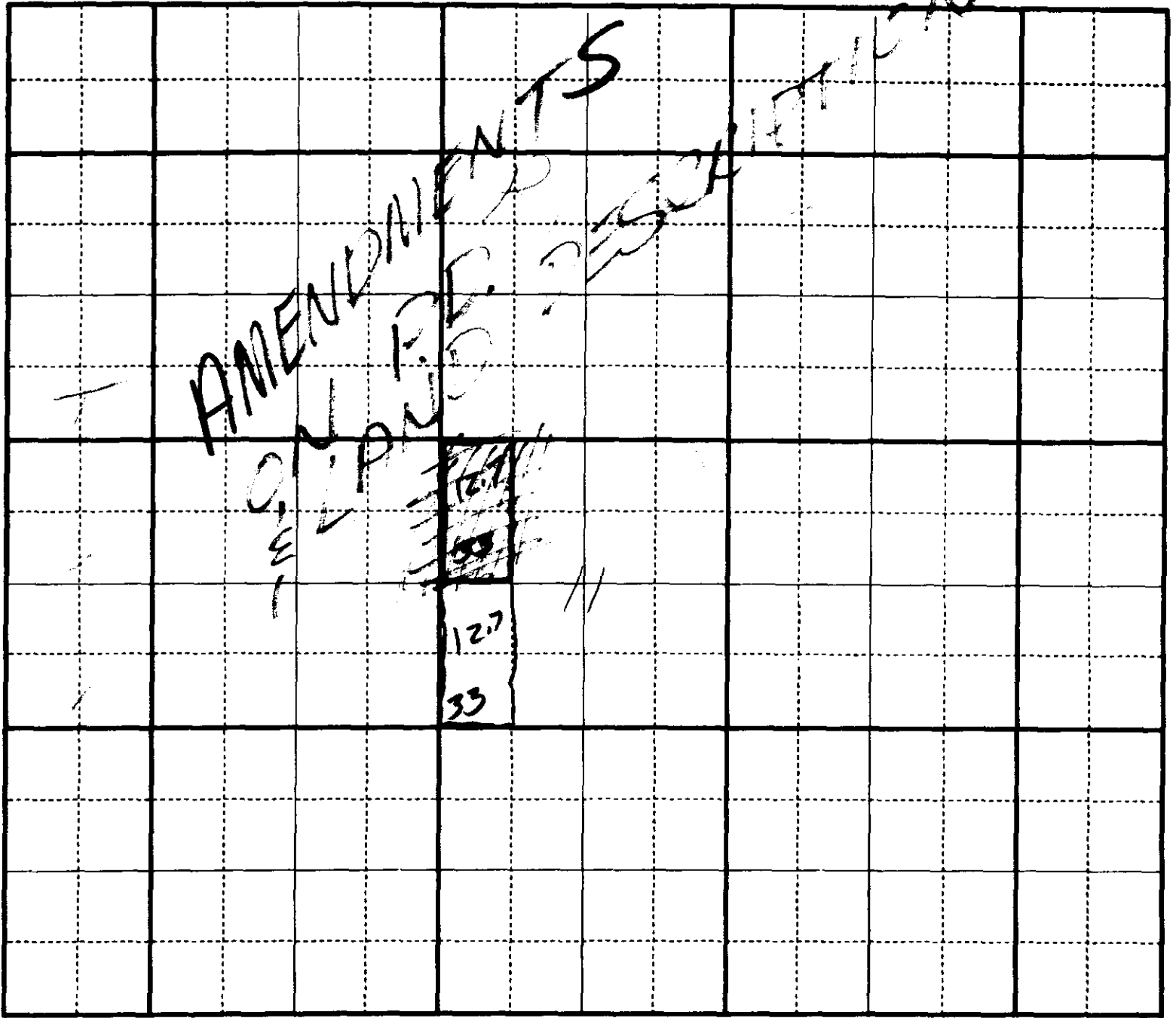
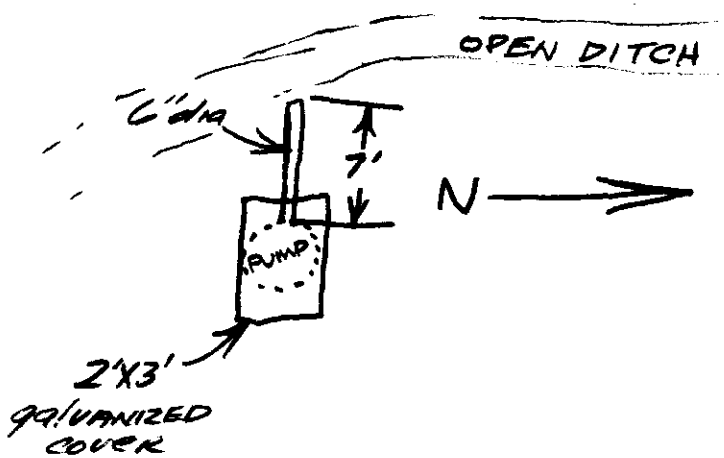


Diagram of System



DATE OF EXAM 9-28-71

ACREAGE  
Found 45.7  
Recommended 45.7

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = .914 c.f.s. V = 205.65 AF/Ann. from March 15 to Nov. 15 (245)  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 2.55 cfs Method of measurement pygmy

Total Q recommended .914 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 205.65 AF/ANN — 4.5 X 45.7

Recommended Amendments:

P.D. P.D. 15 IN 2N 2W SEC 11 SW 1/4 SW 1/4  
Place of Use Note 15 used IN 2N 2W Sec 11 NW 1/4 SW 1/4

MEASUREMENT CALCULATION:

Attached

SYSTEM DESCRIPTION:

Hollowshaft pump motor .5 H.P. - 1 phase . 60 cycles  
230 Volts - 1800 R.P.M. - SER# 4068053 - LB Vertical pump  
ser# 44455 - 6" discharge west into open ditch.

REMARKS:

Amendment on P.D.  
Amendment on Place

Examiner's Signature R. L. Chapman Date 9-28-71

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Date 9-28, 1971 **DISCHARGE MEASUREMENT NOTES**

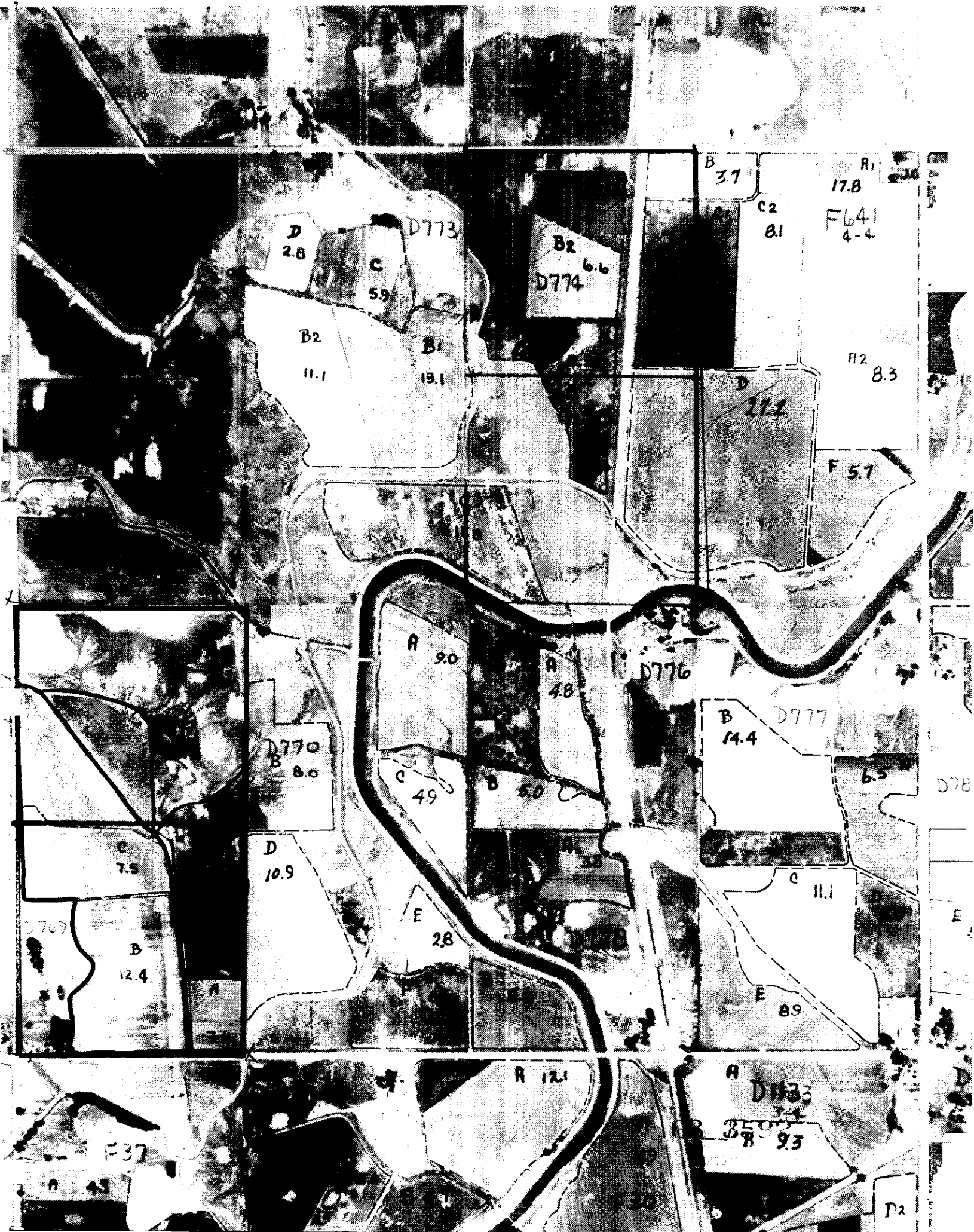
ATTENTION  
R-440

**River at**

| Angle coefficient | Dist. from initial point | Width | Depth | Observation depth | Revolutions | Time in seconds | VELOCITY |                  | Adjusted for hor. angle or | Area | Discharge |
|-------------------|--------------------------|-------|-------|-------------------|-------------|-----------------|----------|------------------|----------------------------|------|-----------|
|                   |                          |       |       |                   |             |                 | At point | Mean in vertical |                            |      |           |
|                   | 1.5 EW                   |       |       |                   |             |                 |          |                  |                            |      |           |
|                   | 2.0 .5 .2                |       |       |                   | 10          | 43              | .283     |                  |                            | .10  | .03       |
|                   | 2.5 .5 .6                |       |       |                   | 20          | 41              | .533     |                  |                            | .30  | 1.60      |
|                   | 3.0 .5 1.0               |       |       |                   | 20          | 49              | .485     |                  |                            | .50  | .23       |
|                   | 3.5 .5 1.2               |       |       |                   | 15          | 40              | .472     |                  |                            | .60  | .25       |
|                   | 4.0 .5 1.0               |       |       |                   | 15          | 53              | .332     |                  |                            | .50  | .17       |
|                   | 4.5 .5 1.0               |       |       |                   | 10          | 40              | .300     |                  |                            | .50  | .15       |
|                   | 5.0 .5 .9                |       |       |                   | 10          | 46              | .268     |                  |                            | .45  | .12       |
|                   | 5.5 EW                   |       |       |                   |             |                 |          |                  |                            |      | (2.55)    |

2.55 cfs

\_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Chk. by \_\_\_\_\_



July 8, 1971

Re: Permit No. G-33533/63-3592

Mr. Edward A. Chancellor  
Route 3  
Nampa, Idaho 83651

Dear Mr. Chancellor:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

63 3592

DWM:DR

February 3, 1971

Re: Permit No. G-33533/63-3592

Mr. Edward A. Chancellor  
Route #3  
Nampa, Idaho 83651

Dear Mr. Chancellor:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of the water is not required until April 5, 1972, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof any time prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

63 3592

January 27, 1971

Re: Permit No. G-33533/63-3592

Mr. Ed A. Chancellor  
Route # 3  
Nampa, Idaho 83651

Dear Mr. Chancellor:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until April 5, 1972. However, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Idaho Free Press, Nampa, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McElowney  
Appropriation Supervisor

DWM:CM

63 3592

December 4, 1970

Re: Permit No. G-33533/63-3592

Mr. Ed A. Chancellor  
Route #3  
Nampa, Idaho 83651

Dear Mr. Chancellor:

The legal notice for the above-referenced permit is being published in the  
Idaho Free Press, Nampa, Idaho on December 17  
and December 24, 1970.

You will be required to submit an affidavit of publication to this department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McElDowney  
Appropriation Supervisor

DWM/DG

63 3592

December 4, 1970

Re: Permit No. G-33533/63-3592

Idaho Free Press  
P.O. Box 88  
Nampa, Idaho 83651

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Ed A. Chancellor, Route #3,  
Nampa, Idaho, to whom you should furnish  
an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG  
Enc: legal notice

63 3592

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Ed A. Chancellor, Route 3, Box 1449,  
Nampa, Idaho, has received an approved Permit No.  
G-33533/63-3592 issued by the Idaho Department of Water Administration auth-  
orizing the diversion ~~storage~~ of 0.92 cubic feet per second ~~acre/feet~~  
~~per/annum~~ of water from a ground water source.  
The priority to be established under this permit is March 30, 1967  
and the permit was approved April 5, 1967.

Water is to be diverted by well, pump, pipe and ditches  
from a point within the SW~~1~~/~~4~~ Sec. 11, T. 2N, R. 2W, B.M., Canyon County,  
to be used for irrigation  
in the W~~1~~/~~4~~ Sec. 11, T. 2N, R. 2W, B.M.

Proof of the application of the water to beneficial use is to be sub-  
mitted to the Department on or before April 5, 1972. Any protests  
against the issuance of the license for the above referenced permit should  
be filed with the Idaho Department of Water Administration within ten (10)  
days of the last date of publication of this notice or prior to the licensing  
of the permit. Licensing may commence prior to the date beneficial use proof  
is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration  
STATEHOUSE, Boise, Idaho

Published in the Idaho Free Press, Nampa, Idaho,  
on December 17 and December 24, 1970.

Permit No. 63-3592

Director:

You are hereby authorized to have the above notice published at my expense  
in the Idaho Free Press of Nampa, Idaho;  
published in the county in which the works are situated.

Ed A Chancellor  
(Signature)

RR 3 Nampa Idaho  
(Address)

12-1-70  
(Date)

November 10, 1970

Re: Permit No. G-33533 (New No. 63-3592)

Mr. Ed A. Chancellor  
Route 3, Box 148  
Nampa, Idaho 83651

Dear Mr. Chancellor:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department: previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR

Enc: Order  
Advertising package

63 3592

RECEIVED  
JUN 27 1967

Department of Reclamation

Work started: May 1967  
Work finished: June 1967  
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.  
Name: Donald Dams  
Address: 273 Dams Ave Memphis  
Signed by: Wilma Dams  
License No. 100 Date: 4/9/67

$N\frac{1}{2}$  SW Less N 25

33532

April 6, 1967

Re: Permit No. G-33533

Ed A. Chancellor  
Route #3, Box 148  
Nampa, Idaho

Dear Mr. Chancellor:

G-33533

We enclose Permit No. \_\_\_\_\_ in which we direct  
your attention to the limitations and conditions as given on the  
fourth page under approval of the State Reclamation Engineer  
G-11489

We also enclose Departmental Receipt ~~5000~~ \_\_\_\_\_  
which was issued covering payment in the amount of \$ \_\_\_\_\_  
for the filing fee of the above mentioned permit.

Very truly yours,

permit

MRB:efw

M. RUSSELL BOSCH  
Office Manager

Enc:

G-33533