

RECEIVED

JUL 7 1972

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Housing Authority, City of Caldwell, P.O. Box 70, Caldwell, Idaho, has received an approved Permit No. G-33544/63-3596 issued by the Idaho Department of Water Administration authorizing the diversion of 1.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is May 10, 1967, and the permit was approved April 12, 1967.

Water is to be diverted by well and pump from a point within the NW1/4NW1/4, Sec. 9, Twp. 4 N, Rge. 3W, B.M., Canyon County, to be used for domestic purposes in the NW1/4, Sec. 9, Twp. 4 N, Rge. 3W, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on May 17, 1972. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON

Director

June 22, 29, 1972

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 22, 29, 1972

Verla Harker

Subscribed and sworn to before me this

29th

day of

June

19 72

Adrian D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 3596

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



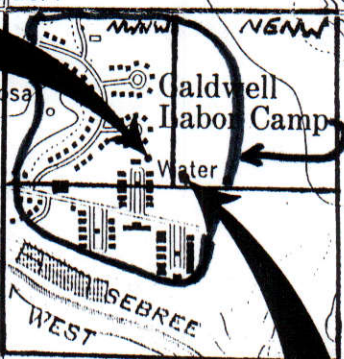
SCALE: 2 inches equal 1 mile. Draw plan in ink.

Enrose School

NO gov't lots
+ SL 8/11/97

T4N
R3W
S. 9

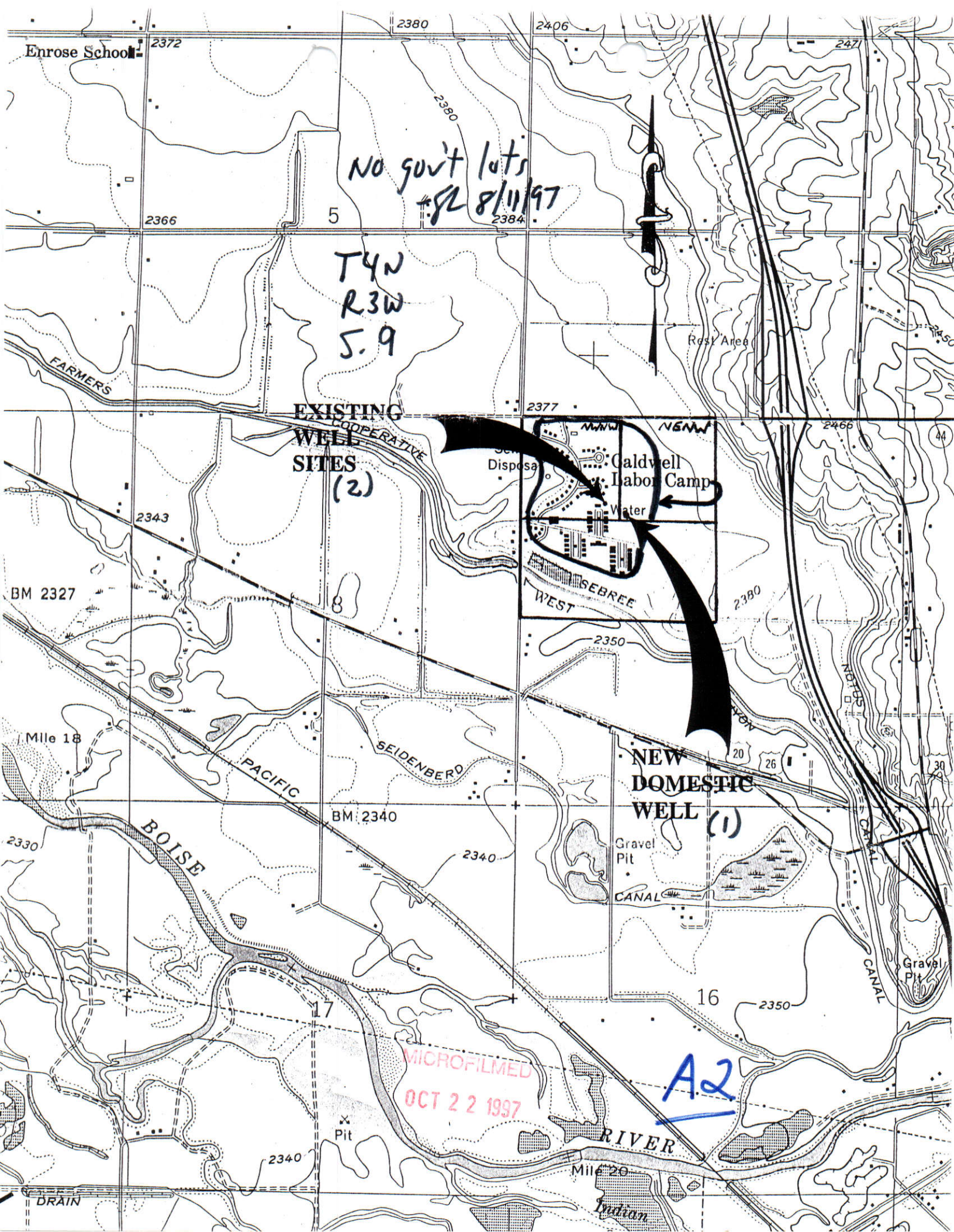
EXISTING
WELL
SITES
(2)

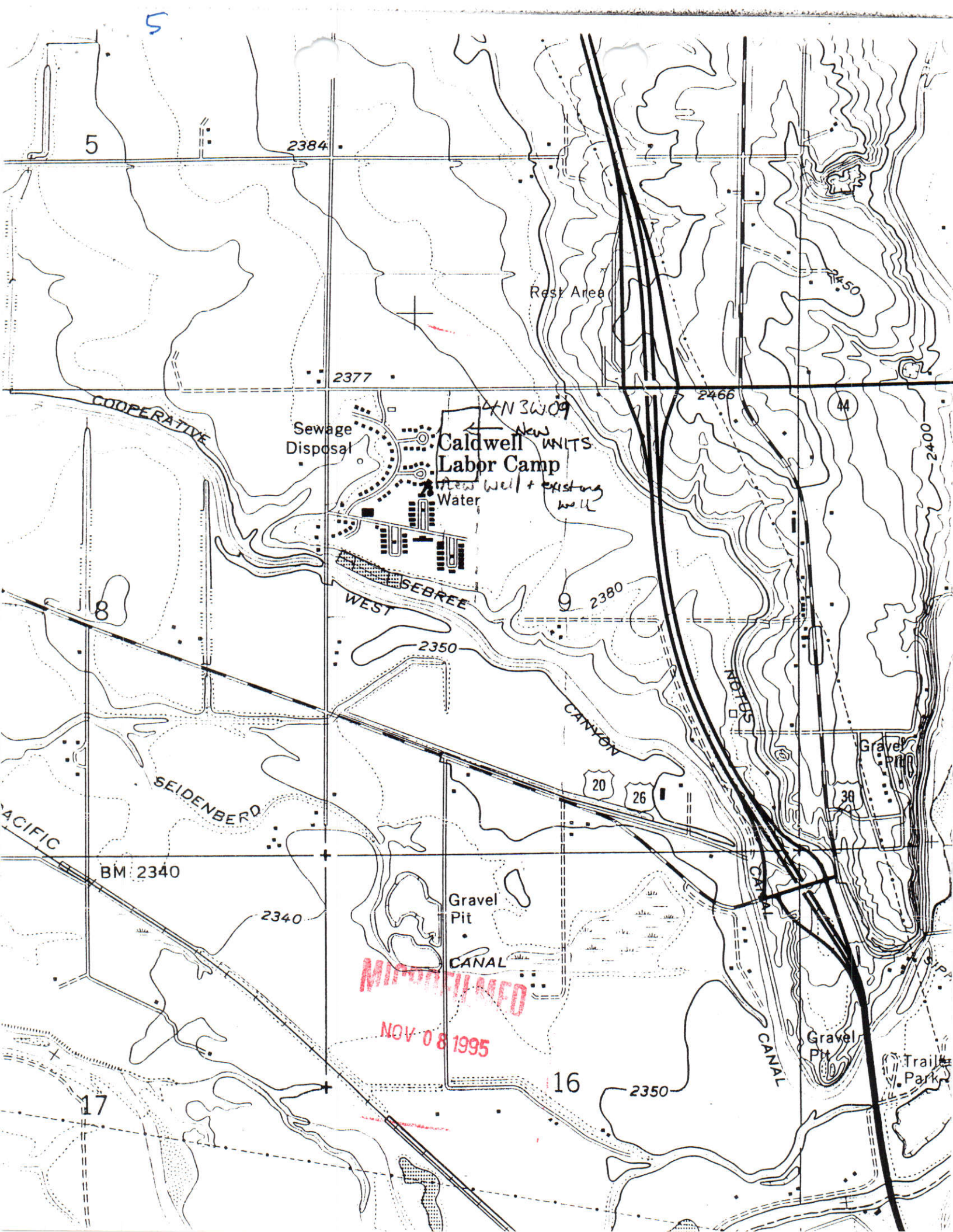


NEW
DOMESTIC
WELL
(1)

MICROFILMED
OCT 22 1997

A2





AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Carolyn Spath

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Twice

— in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
August 2, 9, 1995

Carolyn Spath

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 9th day of August
in the year of 1995 before me, a Notary
Public, personally appeared Carolyn Spath,
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he/she
executed the same.

Jeanne Leach
Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JUNE 21st, 1997

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03596

Notice is hereby given that Caldwell Housing Authority, PO Box 70, Caldwell, Idaho 83605, has applied to the Department of Water Resources to add a right of diversion to the following described water right pursuant to section 42-22 Idaho Code.

WATER RIGHT AS LICENSED

No. 63-03596
Basis License
Date of Priority 05/10/1967
Source Groundwater
Amount .78 cfs, 97 afa
Use Domestic
Point of Div NWNW, T04N R03W, Sec 09
Place of Use NWNW, T04N R03W, Sec 09
THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO
CHANGED AS FOLLOWS PURSUANT TO TRANSFER NO. 4669

No. 63-03596
Point of Div NWNW, T04N R03W, Sec 09, 2 wells total
Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before August 21, 1995. The protestant must also send a copy of the protest to the applicant.

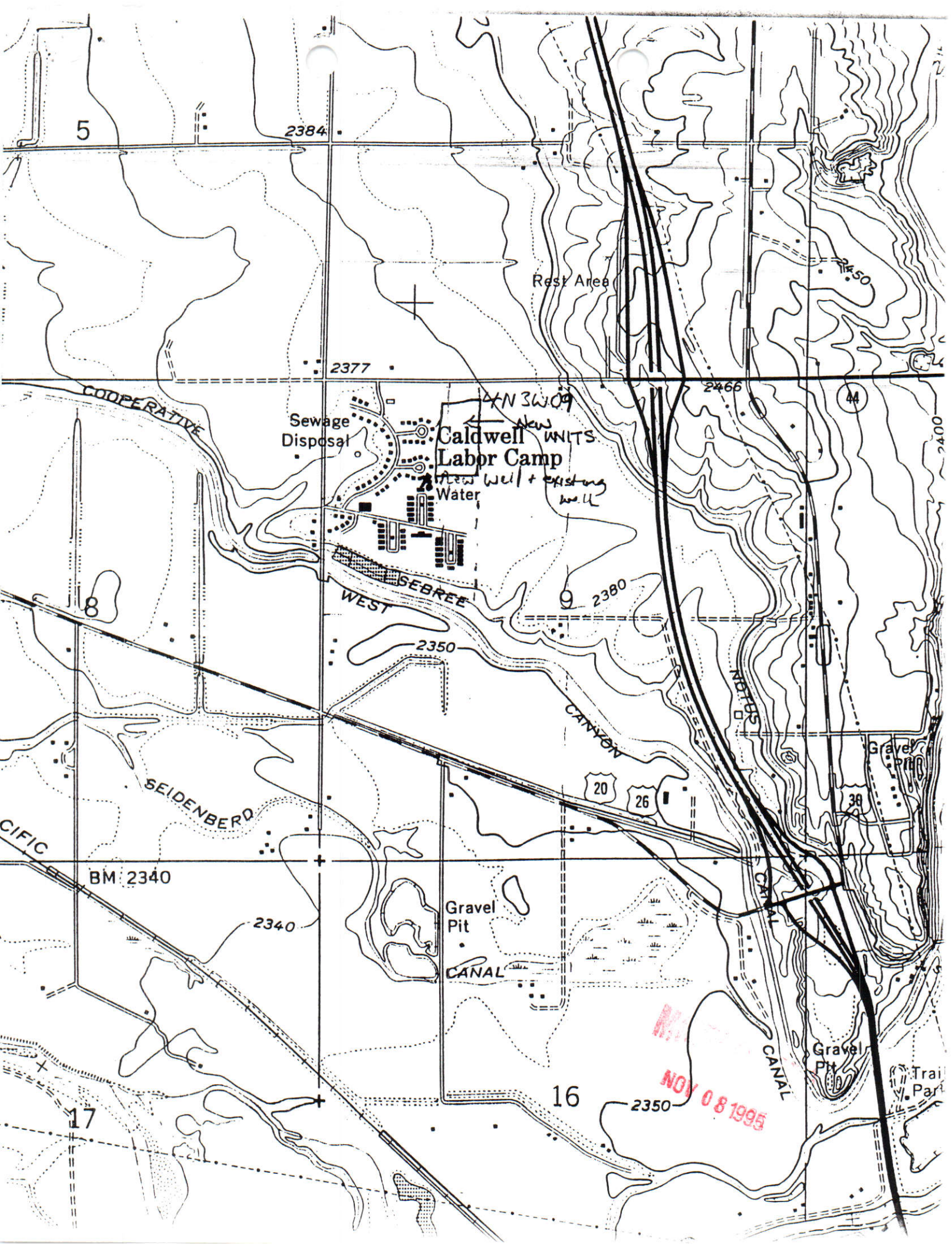
KARL J. DREHER, Director
August 2, 9, 1995

RECEIVED

AUG 10 1995

WATER RESOURCES
WESTERN REGION

NOV 08 1995



5

2384

2377

Rest Area

2450

2466

44

Sewage Disposal

Caldwell Labor Camp

New Well + existing well

4N3W09

UNITS

SEBREE WEST

2380

2350

CANYON

SEIDENBERG

20

26

30

BM 2340

2340

Gravel Pit

CANAL

16

2350

NOV 08 1995

Gravel Pit

Trail

17

~~hold 20 days~~

August 2, 1967

Re: G-33544

C
O
P
Y

Mr. R. L. Kerfoot, Manager
Housing Authority
City of Caldwell
Caldwell, Idaho

Dear Mr. Kerfoot:

We are in receipt of correspondence from the firm of Anderson & Kelly, Consulting Engineers, Boise, Idaho. Their letter has supplied this office with information concerning a well drilled for you northwest of Caldwell. Our department is not able to identify the permit under which you drilled this well. Would you please advise this office by return mail of the permit number or intent of your office as to the water permit required for this well.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Reply by phone 8-3-67
DMc

33544

Address all communications to:

Housing Authority, City of Caldwell
P.O. Box 70, Caldwell, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41784

Permit No. G 33544

Water District No. _____

RECEIVED
APR 5 1967
2:00 P.M.
Department of Reclamation

1. Name of applicant: Housing Authority, City of Caldwell
Post office address P.O. Box 70 County Canyon State Idaho
2. Quantity of water claimed: 1 cubic foot per second (1.50 cfs)
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9
Twp. 4 North, Rge. 3 West, B.M., County of Canyon
5. Water is to be used for: Domestic
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9
Twp. 4N, Rge. 3W, B.M.
 - (b) Waste water or sewage effluent is to be returned to Farmers Cooperative Canal
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8, Twp. 4N, Rge. 3W, B.M.
7. Kind of Works: Drilled well, pump and motor
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? Yes
(b) Capacity of reservoir: 35,000 gallon existing elevated tank
10. The time required for the completion of such work and complete application of the water to the proposed use is
3 years.

X 11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33544

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock:_____ (c) Bonds to be issued:_____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 100 gpm used since 1939 from existing well which will be maintained for standby use.

(a) 350 gpm (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

233544

Remarks: _____

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Housing Authority, City of Caldwell
Applicant
X By Robert Herbat Agent
Manager

Approval of State Reclamation Engineer

The number of this permit is G 33544

Recorded in Book 117 Page 33544 Approved APR 12 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before October 12, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 12, 1970 1972

Witness my hand this 12th day of April, 1967

L. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 12th day of April, 19 67

Countersigned:

STATE OF IDAHO

By Edson H. Deal
Secretary of State

By Don Samuelson
Governor.

No. G 33544

PERMIT

Date of first receipt at office of State
Reclamation Engineer

April 5, 1967 2:00 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof25

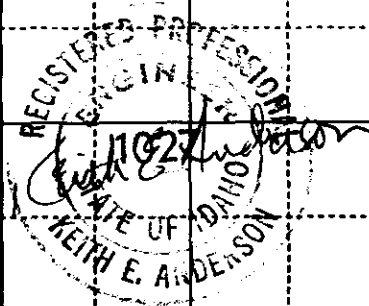
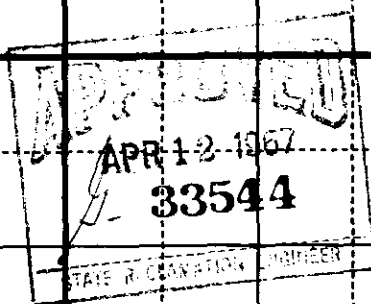
33544

NAME OF APPLICANT.

Form No. 0

9

T. 4 N., R. 3 W.



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

233544

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33544/63-3596 Priority May 10, 1967 Amount 0.78 cfs
(late proof)

THIS IS TO CERTIFY, that Housing Authority, City of Caldwell
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 33544/63-3596 issued pursuant to Application for Permit dated April 5, 1967,
and has submitted proof to the Department of Water Administration on May 17, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.78 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.78 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.78 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9, Twp. 4 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 97 acre feet per year ~~BY~~ _____

~~XXXXXXXXXXXXXXXXXXXX~~

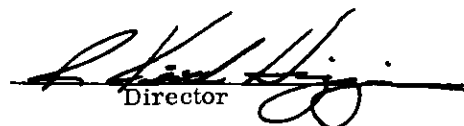
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	9					X	X	X	X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63 3596

RECEIVED

JUL 7 1972

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 22, 29, 1972

Verla Harker

Subscribed and sworn to before me this

29th day of June, 1972

Adrian D. Kane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 3526

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF Permit No. G-33544/)
63-3596 in the name of Housing Authority,)
City of Caldwell)

ORDER OF REINSTATEMENT

WHEREAS, on April 5, 1967, the Housing Authority, City of Caldwell applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 1.0 cubic feet per second of water from a ground water source within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9, Twp. 4N, Rge. 3W, B.M., Canyon County, to be used for domestic purposes; and,

WHEREAS, on April 12, 1967, the Department approved said application and issued Permit No. G-33544/63-3596 with the condition that the whole of said work be completed and proof of application of water to beneficial use be submitted to the Department on or before April 12, 1972; and,

WHEREAS, on January 28, 1972, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make such proof; and,

WHEREAS, on May 4, 1972, the permit holder was notified that Permit No. G-33544/63-3596 had lapsed for failure to submit the required proof of beneficial use; and,

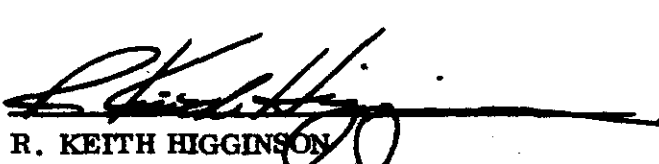
~~WHEREAS, on May 17, 1972, the Department received the required proof of beneficial use; and,~~

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. G-33544/63-3596 be REINSTATED and the priority advanced to May 10, 1967.

Dated this 30 day of May, 1972.


R. KEITH HIGGINSON
Director

63 3596

Identification No. _____
Permit No. 63-3596

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 17 1972 *late*

Department of Water Administration

1. a) Name of Permit Holder HOUSING AUTHORITY, CITY OF CALDWELL
b) Post Office Address Box #70 Caldwell, Idaho 83605
2. Permit Number G-33544/63-3596
3. Date of Priority that you are prepared to establish April 12, 1967
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 9
Township 4 N, Range 3 W Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 0.66 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.66 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
20 HP 200 ft depth 10" well

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____
Kenneth Witt Caldwell, Idaho 83605

Exam typed 8-8-72 by *AK*

63 3596

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic use for Caldwell Farm Labor Camp

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-12-72
(Date)

Robert H. Hays
(Signature) Sec. & Mgr.

State of Idaho)
County of Blaine) ss.

On this 17 day of May, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that (they) executed the same.

Donald E. Hays
Notary Public residing at Blaine, Idaho

My commission expires 2-18-74

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33544/63-3596)

in the name of HOUSING AUTHORITY,

CITY OF CALDWELL

) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

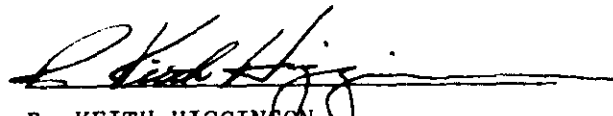
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33544 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 3 day of November, 1970.


R. KEITH HIGGINSON
Director

63 3596

RECEIVED

APR 5 1967

2:00 P.M. M.L.
Department of Reclamation
#5.00 check

APPLICATION FOR PERMIT NO. 1-41784 M.L.

APPLICATION FOR TRANSFER NO. _____

Receiving -- Appearance review D.W.

Action - - - Permit Application

Fee receiving \$5.00 4-6-67 M.L.

Application review D.W.

Returned for correction _____

Rejection _____ Returned to sender _____

Approval ~~_____~~

Processing -- Recording Permit Applications

Assign Permit No. 33544 - APR 12 1967 ef

Record page & folder APR 13 1967 ef

Index APR 13 1967 ef

Plats _____

Proof - - - Certificate of Completion of Works

Review _____

Returned for correction _____

Rejection _____ Returned to sender _____

Approval _____

Fee receiving _____

Proof (cont.) -- 60 day notice: Bu _____ Cw/Bu _____

No reply _____ Pre can _____ Can. _____

Reply _____

Advertise _____ Review _____

Inst. to news _____

Depositions & inst. to holder _____

Check tear sheet _____

Readvertise _____

Do not readvertise _____

Depositions & affidavit check _____

Reject _____ Return to sender _____

Approval _____ Exam report _____

Examination -- Notification letter _____

Exam _____ Date _____ Exam review _____

Fee letter _____ Fee receipt _____

Amount \$ _____

Licensing -- License & Certificate

State Engineers Signature _____

Return to holder _____

OK BLM Dams

33544

63-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41784
Permit No. G- 33544
District No.

1. Name of Applicant: Housing Authority, City of Caldwell
Postoffice address: P.O. Box 70, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9
Twp. 4 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: Domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9 , Twp. 4 N
Rge. 3 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to Farmers Cooperative Canal
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8 , Twp. 4 N , Rge. 3 W , B.M.
7. Kind of works: drilled well, pump and motor
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? yes
(b) Capacity of reservoir: 35,000 gallon existing elevated tank
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 3
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 100 gpm used since 1939 from
(a) 350 (~~cubic feet per second, inches or~~ gallons per minute) of the water herein applied for is to be sup- standby use.
plemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By /s/ ROBERT L. KERFOOT, Manager XXXXXX

Returned to applicant for correction:

Correction application received:

The number of this permit is G— 33544

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **October 12, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **April 12, 1972** /s/ R. KEITH HIGGINSON

Witness my hand this 12th day of April, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho,
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument
to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this
12th day of April, 19 67

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON
Governor

By /s/ EDSON H. DEAL
Secretary of State

12.

Twp.	Range	Sec.	$\text{NE}\frac{1}{4}$				$\text{NW}\frac{1}{4}$				$\text{SW}\frac{1}{4}$				$\text{SE}\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
							DOMESTIC												

LICENSE ISSUED FOR 78 SEP. 9
 LICENSE NO. 1-11-2

COPIES OF THIS DOCUMENT ARE AVAILABLE FROM THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND 20740-6001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5123
WATER RIGHT NO. 63-03596

This is to certify that: **CALDWELL HOUSING AUTHORITY**
PO BOX 70
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	* 0.78 CFS	* 97.0 AF

SOURCE

GROUNDWATER

Priority: 05/10/1967

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 9, Township 04N, Range 03W
NWNW , Sec. 9, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 9	NENW	NWNW	SWNW
	SENW		

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

OUT 22 1967

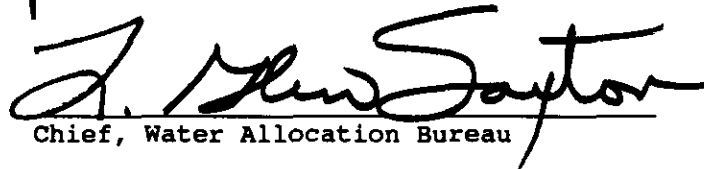
TRANSFER NO. 5123
WATER RIGHT NO. 63-03596

CONDITIONS OF APPROVAL AND REMARKS

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 5123 shall not exceed 0.78 cfs, nor total combined annual volume of 97.0 af.
8. Domestic use is for 159 housing units, store, office, day-care center and 2.0 acres of irrigation.
9. Two points of diversion located within NWNW, S09, T04N, R03W.

Dated this 29th day of

September, 1997.


Chief, Water Allocation Bureau

OCT 22 1997

RECEIVED

AUG 5 1997

Form 222
1-87Page 1 of 6WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 5123

RECEIVED

JUN 09 1997

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

JUN 25 1997

WATER RESOURCES
WESTERN REGIONWATER RESOURCES
WESTERN REGIONName of applicant Caldwell Housing AuthorityPhone 459-2232Post Office address P.O. Box 70 Caldwell, ID 83605A. PURPOSE OF TRANSFER *instead*

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Discontinuing use of well as primary supply due to sanding problems resulting from deteriorated well casing. Existing well will be used only for emergency situations when either or both of the other facility wells are off line. No permanent pump and motor will be installed in the well. Add new well NWNW.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-3596 Priority 5/10/1967 Amount (cfs/ac-ft) .78/97.0 Nature of Use Domestic Period of Use Jan. 1 to Dec. 31
2. Total amount of water being transferred .78 cubic feet per second and/or 97.0 acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	9	4N	3W	Canyon	Farmway Village Existing Wells # 2 & 3
								(No change)
		NE	NW	9	4N	3W	"	Proposed Well # 4

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	9					D	D	D	D									

MICROFILMED
OCT 22 1997* mostly use wells 3 & 4, keep well 2 as possible backup.
see Attachment A.

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system 2 drilled wells which are operating on an alternating basis to fill a water tower; distribution to 244 units plus associated uses. Other well Water Right is 63-12221 (pending application to expand system for more units).
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. N/A
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No Affect - No change of use
- d. Remarks:
Place of use is the Farmway Village Housing Facility. This facility is operated by the Caldwell Housing Authority which is affiliated with the City of Caldwell. However, no services are provided to the facility by the City.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3596 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-3596 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to N/A

4. Date or priority 5/10/1967

5. Water is used for the following purpose:

amount 0.78 for Domestic purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	9	4N	3W	Canyon	Farmway Village
								(No Change)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	3W	9					D	D	D	D									

MICROFILMED
OCT 22 1957

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-12221

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

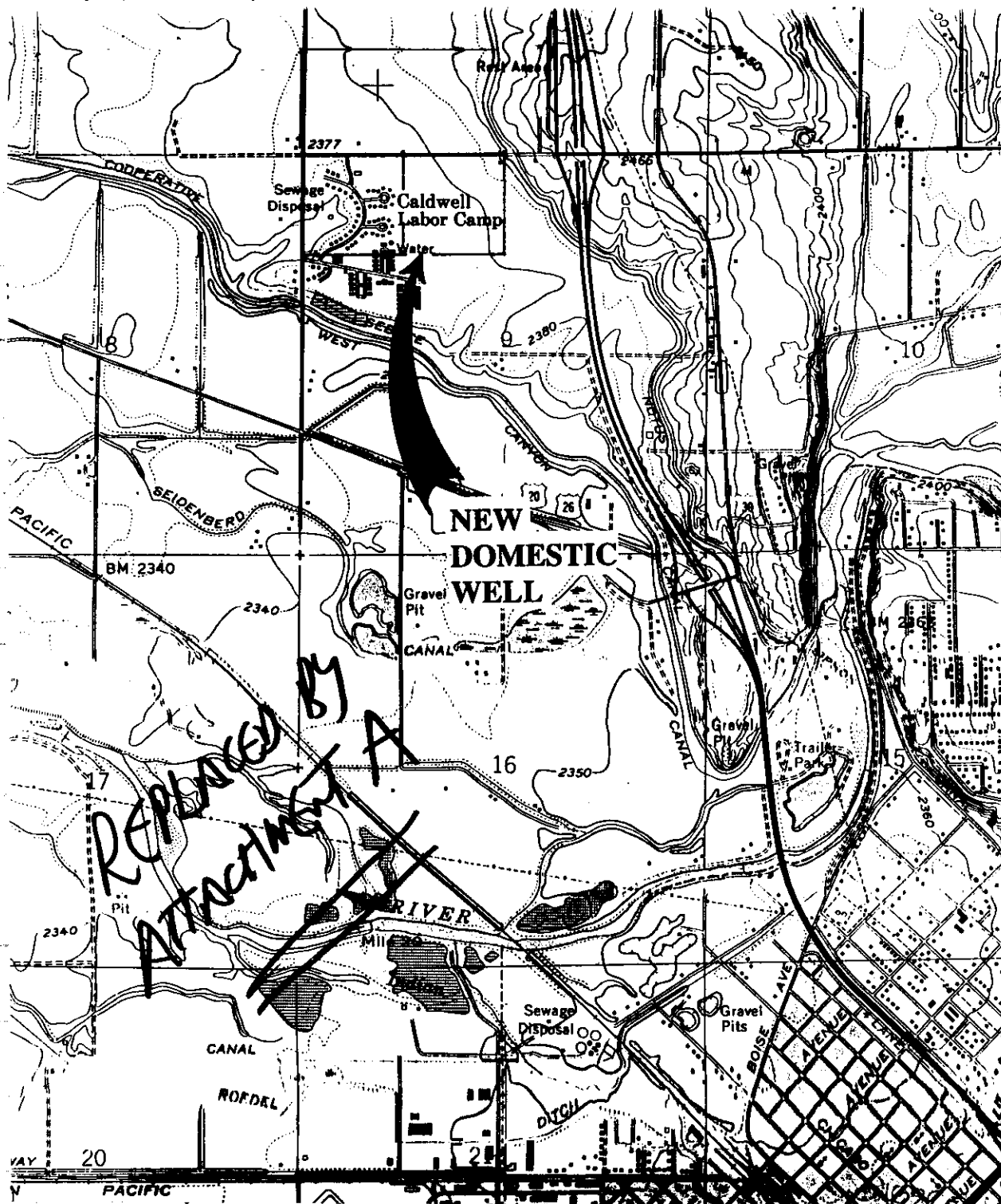
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
OCT 27 1987

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Donald E. Duncan, chairman
(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by RBW Date 6/9/97 Protest filed by _____

Prelim. check by RL Fee \$100

Received by RL for DB Date 6/18/97 W022584

Published in PRESS TRIBUNE Copies of protest forwarded by _____

Pub. dates 8/20 & 8/27 1997 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILM

005 22 187



HOLLADAY ENGINEERING CO.

ENGINEERS • CONSULTANTS

32 N. Main P.O. Box 235 Payette, ID 83661
(208) 642-3304 • Fax # (208) 642-2159

RECEIVED

JUL 31 1997

WATER RESOURCES
WESTERN REGION

July 29, 1997

Steve Lester
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RE: Housing Authority of the City of Caldwell
Water Right Transfer Application No. 63-03596
Project No. 101396

Dear Steve:

This letter is to confirm that the Application for Transfer of Water Right, received by IDWR on June 25, 1997, for the Housing Authority of the City of Caldwell is to add a point of diversion to the 63-03596 domestic right. A new well is proposed for the Farmway Village facility. The construction of this well would make a total of 3 possible production wells (Well #2, #3, and #4) for the facility. Well No. 2 will be used only for emergency situations when either or both of the other facility wells are off line. No permanent pump and motor assembly will be installed in the well. The proposed new well (Well #4) will be located in the NENW of Section 9, T4N, R3W. The existing wells are located in the NWNW of Section 9, T4N, R3W. The Farmway Village facility encompasses property throughout the NW of Section 9, T4N, R3W. See attached map.

Please include the proposed well as part of Application 63-12221 and process the application within the "community well" guidelines. The water bearing zone in the aquifer that is anticipated to be screened is from 155 feet to 175 feet below the ground surface. See attached well diagram.

If you need any additional information or clarification, please call.

Sincerely,
HOLLADAY ENGINEERING CO.

John D. Blom
John D. Blom, E.I.T.
Staff Engineer

Attachments:
USGS Topographic Site Map
Alternative B - Prepack Screen Well Diagram

MAILED
OCT 22 1997

3 pgs.

FAHEPR\101396\WTRTRANS.CR3

ATTACHMENT A

Enrose School

2372

2380

2406

2421

NO gov't lots
+SL 8/11/97

2366

5

2384

T4N
R3W
S.9

Rest Area

FARMERS

EXISTING
WELL
SITES
(2)

2377

Disposal

Caldwell
Labor Camp
Water

2343

BM 2327

8

WEST

2380

Mile 18

PACIFIC

SEIDENBERG

BM 2340

NEW
DOMESTIC
WELL
(1)

Gravel Pit

CANAL

16

2350

BOISE

X Pit

2340

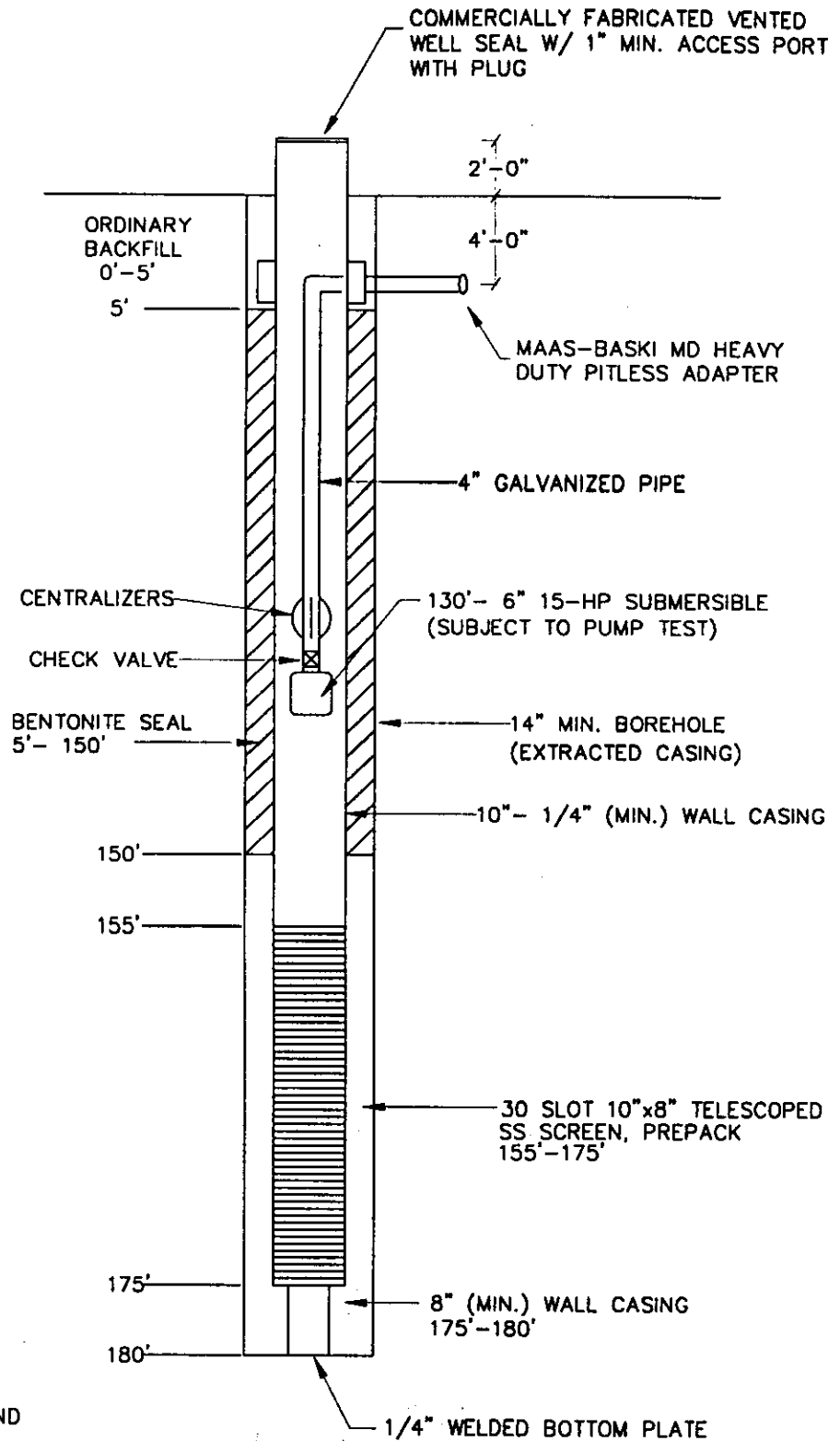
A2

RIVER

Mile 26

Indian

DRAIN



NOT TO SCALE

HE HOLLADAY ENGINEERING CO.
ENGINEERS • CONSULTANTS

32 N MAIN
P.O. BOX 235
PAYETTE, IDAHO 83661
208-642-3304
FAX: 208-642-2150
EMAIL: Heco@primenet.com

ALTERNATIVE B- PREPACK SCREEN
CALDWELL HOUSING AUTHORITY

101396C
6/26/97
6/26/97
C40
J08

A3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4669
WATER RIGHT NO. 63-03596

This is to certify that: CALDWELL HOUSING AUTHORITY
PO BOX 70
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.78 CFS	97.0 AF

SOURCE

GROUNDWATER

Priority: 05/10/1967

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 9

NENW
SEnw

NWNW

SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MICROFILMED

NOV 08 1995

TRANSFER NO. 4669
WATER RIGHT NO. 63-03596

CONDITIONS OF APPROVAL AND REMARKS

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4669 shall not exceed 0.78 cfs, nor total combined annual volume of 97.0 af.
7. Domestic use is for 159 housing units, store, office, day-care center and 2.0 acres of irrigation.
8. Two points of diversion located within NWNW, S09, T04N, R03W.

Dated this 29th day of September, 1995.

J. Glen Saylor
Chief, Water Alloc. Bureau

APPROVED

NOV 08 1995

Page 1 of STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4669
RECEIVED
SEP 22 1995
Department of Water Resources**RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT****PART 1****JUL 14 1995**WATER RESOURCES
NORTHWESTERN REGIONName of Applicant Caldwell Housing AuthorityPhone 459-2232Post Office address PO Box 70 Caldwell ID 83605**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Add Second well as backup and to
under this right and newer right 63-12221

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-3596 Priority 5/10/1967 Amount (cfs/ac-ft) 0.78/97.0 Nature of Use DOM Period of Use 1-1 to 12-31

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 0.78 cubic feet per second and/or 97.0 acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	9	4N	3W	Canyon	2pts - 1 existing
								1 New
								(pending drilling application
								63-95-W-0491-000)

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

PART 1

6. General Information:

a. Description of diversion system 2 drilled wells, operating on an alternating basis to full water tower - distribution to a total of 244 units plus associated uses.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None - Existing use = 159 units under license + 2 ac. irrig.

New application 63-12221 to provide for 85-unit expansion

d. Remarks:

Place of use is at Caldwell Labor Camp.

CALDWELL HOUSING AUTHORITY is not affiliated with the City of Caldwell. Director = Dave Linden

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

NOV 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. 63-3596 issued by the Idaho Department of Water Resources.
- c. Claim No. 63-3596 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

3. Source of water ground water tributary to

4. Date or priority 5/10/1967

5. Water is used for the following purpose:

amount 0.78 for DOM purposes from 1-1 to 12-31
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right 0.78 cubic feet per second and/or 97.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	9	4N	3W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	9					D	D	D	D									

Total acres

9. Describe any other water rights used for the same purpose as described above New Application

63-12221 to share wells).

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

NOV 08 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-03596

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.78 CFS	97.0 AF

SOURCE

GROUNDWATER

Priority: 05/10/1967

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 9, Township 04N, Range 03W
CANYON CountyPLACE OF USE: DOMESTICTWN RGE SEC

04N 03W 9

NENW
SEnw

NWNW

SWNW

CONDITIONS/REMARKS:

NOV 08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

RECEIVED
NOV 08 1995

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

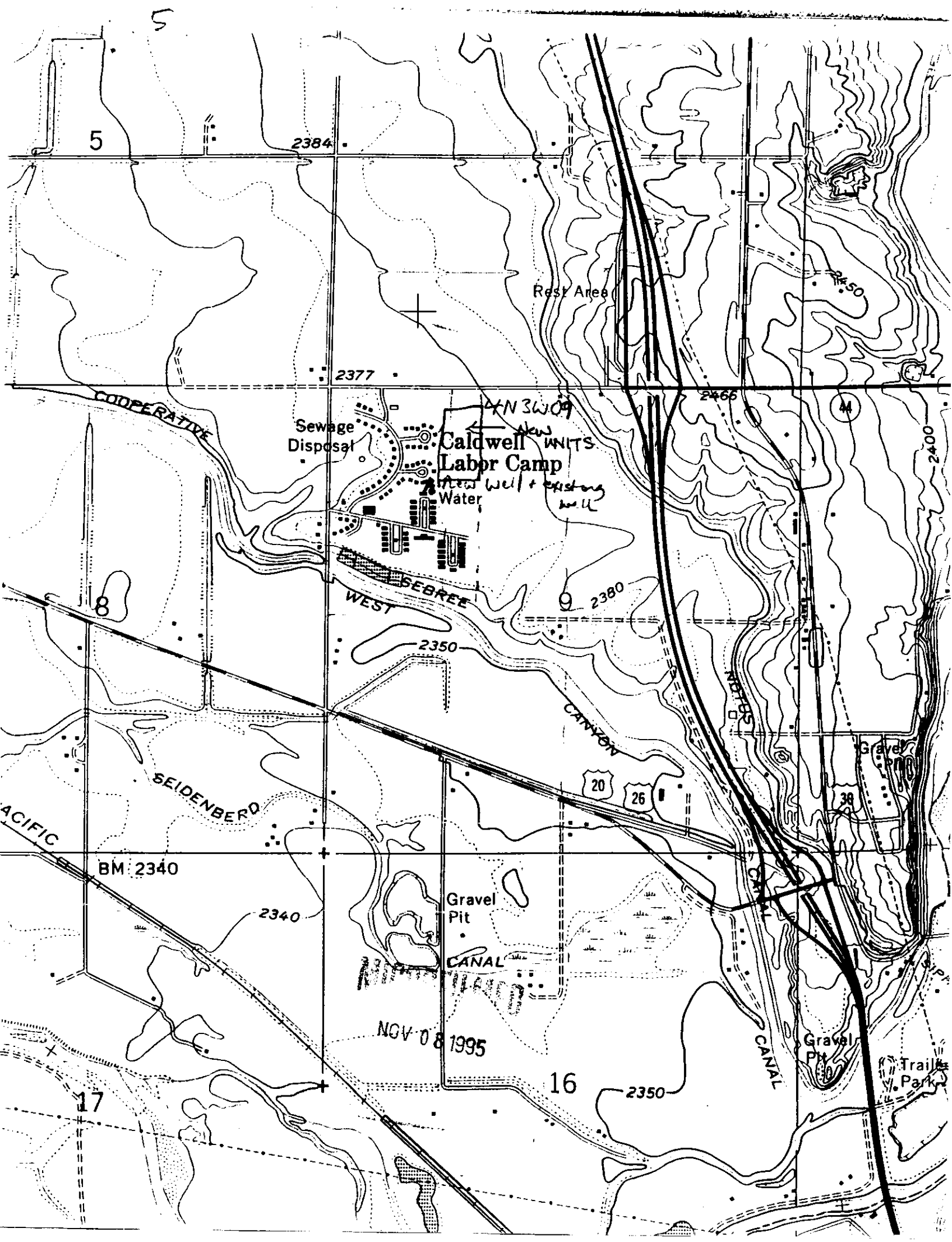
Donald E. Brown, Chairman
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of July, 19 95.

Wm. J. Higgins, III
(Notary Public)

My commission expires 5-15-98**FOR DEPARTMENT USE ONLY**Transfer contains pages and attachmentsReceived by VR Date 7-14-95 Protest filed by Prelim. check by VR Fee \$100 -Receipted by VR W019569 Date 7-14-95Published in Press Tribune Copies of protest forwarded by Pub. dates 8-24-95 Hearing held by Date Watermaster recommendation requested on Recommended for ☒ approval ☐ denial rec'd. by DESCopy of transfer sent to lien holder

NOV 08 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CALDWELL HOUSING AUTHORITY
PO BOX 70
CALDWELL ID 83605-0070

RE: Water Right Nos. 63-03596 (Transfer No. 5123)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 5123). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

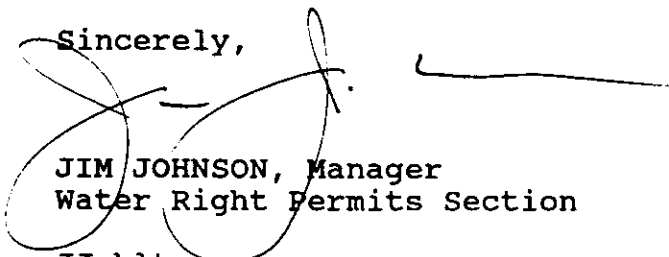
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

RECEIVED
OCT 22 1997

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT NO. 63-03596 (Transfer No. 5123)

CALDWELL HOUSING AUTHORITY
PO BOX 70
CALDWELL ID 83605-0070


Kari Lynn Townsend
Secretary

OCT 22 1997

MEMORANDUM

TO: FILE NO. 63-03596

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 5123

DATE: September 26, 1997

[Handwritten signature]

=====

Transfer No. 5123 adds a new point of diversion[✓] under Right No. 63-03596. The existing system consists of 2 production wells, one of which is having problems with sand and will be used only as a back-up well.

Application for Permit No. 63-12221 is a proposed expansion of this system for an additional 85 housing units, irrigation and diversion rate that is also being processed at this time.

Recommended conditions include drilling permit requirements, measuring & reporting, multiple points of diversion and standard transfer conditions.

RECORDED

OCT 22 1997

(06-97)

Date Reviewed 9-26-97

B:Change P/D **C**:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

11

Resulting Split(s) NONE

Season/Vol. NA —

(11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion
All w/limits

(7) Add P/D NENL

No DP found for new well.

Transfer Remarks Carry all remarks/conditions from previous transfer #4469.
Conditions 046.

Standard	☒	Non-Standard
-----------------	-------------------------------------	---------------------

T file

File Deleted

Database Updated 5-30-97 *ES*

WR0749NP
No. T63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/29/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALDWELL HOUSING AUTHORITY PO BOX 70 CALDWELL ID 83605 (208) 459-2232	05/10/1967	DOMESTIC	01/01 12/31	0.780 CFS	97.00 AFA
TOTAL DIVERSION:					0.780 CFS	97.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R03W S09 NENW NWNW CANYON County

Point of Diversion Name(s):

	Name	Rate	Number
T04N R03W S09	NE NW		WELL NO. 4
S09	NW NW		WELL NOS. 2 & 3

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	NENE NWNE SWNE SENE	NENW NWNW SWNW SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE
	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
04N 03W 9	:	D D D D	:	:

Pou County: CANYON

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

The total instantaneous diversion of water from all points of diversion under Transfer No. 5123 shall not exceed 0.78 cfs, nor total combined annual volume of 97.0 af.
Domestic use is for 159 housing units, store, office, day-care center and 2.0 acres of irrigation.
Two points of diversion located within NWNW, S09, T04N, R03W.

WR0749NP
No. T63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/29/97
PAGE: 2

=====
Dates: App. Received: Priority Date: 05/10/1967
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 07/18/1995 User-ID: LGRAVES Subject: TRANSFER NO. 4669
Transfer No. 4669 was filed to add a second point of diversion
under Right No. 63-03596.

Date: 08/13/1997 User-ID: STAYLOR Subject: TRANSFER NO. 5123
Transfer No. 5123 adds a point of diversion under Right No.
63-03596.

Audit: 08/13/97 STAYLOR 09/26/97 PSKAGGS 09/29/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES RECEIVED
TRANSFER ANALYSIS SHEET SEP 11 1997

APPLICANT Caldwell Housing Authority

Department of Water Resources
TRANSFER NO. 5123

INITIAL ALLOCATION REVIEW BY SL
* SRBA SUPERVISOR REVIEW BY [Signature]

DATE 8/12/97
DATE 9/17/97

1. Right number(s) 63-03596

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

☒ Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use - no change
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. N/A Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: NONE Apparent.

Same system (2 existing wells, 1 new well) will
also have added homes in amended appl. 63-12221,
also pending.

* WR = AJ Record per T4689 in 9/95 that
approval a second p/d then. So 1997 SRBA update
will be quite uncomplicated.

T# 5123

i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): No other grd H2O for units in license; appears imj also coverage of surface H2O (inj district)

j. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain)

claim = License per T.4669 (added a well in 1995)

k. ☒

Comment letters

If yes

Yes ☒ No

Water District #

Other, see #2 below for name and address

DEQ comments for community well will be obtained in 63-12221 so will cover transfer

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT?

☒ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters:

☐ See attached information

3. Transfer published correctly?

☒ Yes ☐ No

4. Affidavit of publication received?

☒ Yes ☐ No

5. Protests received? ☐ Yes ☒ No;

Acknowledgement sent? ☐ Yes

6. Data entry of application completed?

☒ Yes

RECOMMENDED ACTION

1. ☒ Approve ☐ See attached memo

2. ☐ Deny due to _____

3. Conditions (special conditions in Water Districts) _____

4. By Gang

Date 9/17/97

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ☒ Yes

2. File forwarded to S.O.:

by _____

date _____

10/20/97
06/22/03

MEMORANDUM

TO: FILE

FROM: STEVE LESTER 

DATE: AUGUST 12, 1997

RE: CALDWELL HOUSING AUTHORITY TRANSFER, NO. 63-03596

This is a simple transfer to add a new production well to the domestic system in license 63-03596. Currently, two production wells (#2 & 3) in NWNW serve 159 units plus miscellaneous support services listed in remarks of the license. Well #2 is failing. A new well (#4) will be added in NENW, and the main production wells will be wells #3 and 4 while well #2 will remain as a backup in the event it is needed.

Note that well #1 is probably the monitoring well that has been in place for quite awhile per telephone conversation with the consulting engineer's office (Holladay Engr. Co.). It does not have a role in the diversion of water for the housing system. The key point is that only three production wells will result from the transfer action.

A 1995 transfer was approved that allowed well #3 to be drilled per T4669 and drilling permit 63-95-W-0491. That transfer amended the SRBA claim to match the license defined by T4669.

A DEQ comment letter for the new community well is required. DEQ comments are being solicited in a companion application, no. 63-12221, that is also being advertised at this time. The permit application has been amended to show the same three wells but for added units plus minor landscaping. The permit application has been held at the S.O. but can now be processed for approval within the limits of Basin 63 community well considerations.

Both applications look approvable to me at this time. The combined coverage will include the following:

1. License .78 cfs for 159 housing units, store, office, day-care center and 2 acres of associated irrigation;
2. Permit .46 cfs for 85 additional housing units and 2 acres of associated irrigation.

The 85 units include 25 already built but not covered plus 60 planned units. It is not clear if a total of 2 or 4 irrigated acres will be served by the combined rights, but that can be determined via the eventual licensing exam for the new permit. It appears that surface water is provided to the site by Black Canyon Irrigation District, which implies that conditions of approval linking ground water and surface water for irrigation use should be included.

Caldwell Housing Authority
August 12, 1997
Page 2

Additional information for these two filings should be submitted by the applicant as follows (also see my 8/11/97 letter to Holladay Engineering Co.):

1. \$50 amendment fee to re-advertise 63-12221 (publication in process due to my error in not letting consultant know sooner that this fee is needed; my mistake should not add to delay in seeking approval);
2. "Subdivision" plat for entire development; and
3. Original corrected applications should be returned with revisions approved by applicant¹ (copies of corrected filings were used for legal notices as have done in previous similar situations when trying to expedite per applicants' request).

Neither application should be forwarded to S.O. until these three steps are completed.

OK - See 63-12221
copy of this memo
w/ updated notes

¹Revisions to both applications are based on the engineer's July 29, 1997 letter included as attachments to the applications. Follow-up telephone conversations were also involved.

9071200

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5123**

Notice is given that **CALDWELL HOUSING AUTHORITY** of PO BOX 70, CALDWELL ID 83605 has applied to the Department of Water Resources to change the Point of Diversion pursuant to I.C. § 42-222 for the following domestic right in Canyon County:

License 63-03596, priority 5-10-1967, .78 cfs, ground water diverted in NWNW S9 (2 wells) and used in NW 1/4 S9, T4N, R3W for 159 units and misc. support services at Caldwell Labor Camp.

PROPOSED CHANGE

Add a well in NENW S9. Integrated well system will also be used to serve additional units proposed in application for permit 63-12221.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before September 8, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

August 21, 28, 1997

5773

8/29/97

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Carolyn Spath

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Twice

— in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 21, 28, 1997

Carolyn Spath

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 28th day of August
in the year of 1997, before me, a Notary
Public, personally appeared Carolyn Spath,
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he/she
executed the same.

RECEIVED

AUG 29 1997

WATER RESOURCES
WESTERN REGION

RECORDED
• OCT 22 1997

James L. Lick
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21ST, 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN D. BLOM E.I.T.
HOLLADAY ENGINEERING CO.
PO BOX 235
PAYETTE, ID 83661

RE: CALDWELL HOUSING AUTHORITY WATER RIGHT APPLICATIONS

Dear John:

Enclosed are amended versions of the transfer application to add a third production well to license no. 63-03596 and application for permit no. 63-12221 to use the same three production wells to serve additional units for the Caldwell Labor Camp. Note the updated explanation found in the August 11 "Comments" in 63-12221. Thank you for your previous attention to these applications.

An oversight that I made and for which I apologize is explained in this letter. The application for permit was advertised in 1995 and can now be re-advertised in its amended format. That re-advertising requires a \$50 amendment fee plus a plat map. The plat map should show all of the units served by this integrated system to be covered by the older and newer water rights.

The transfer application should be initialed and dated at the top of page 1 by a party authorized to sign for the applicant. The permit application should also be initialed and dated at the top of page 1 by a similar party. Department records show that Michael Holladay and/or Renne Bettis are authorized to sign for the applicant if one of those choices is more convenient than an official from the Caldwell Housing Authority.

To avoid any delay in processing these applications, I can submit them for advertising right away. The legal notices will run in the third and fourth weeks of August, with a protest deadline of September 8, 1997. The applications cannot be forwarded to the department state office for final action until the \$50 and plat map are submitted.

This arrangement should work to move the applications along without unnecessary delays. I regret that I did not think of these two items in our earlier discussions, but it appears that no harm will have been done by my error.

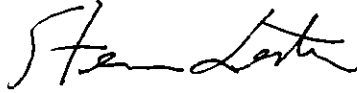
PHILIP E. BATT

GOV. OF IDAHO

August 11, 1997
Page 2

Please provide your responses to me at your earliest convenience.
Let me know if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Steve Lester".

Steve Lester
Water Rights Supervisor

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

DATE: 7/25/97

TO: MIKE HOLLADAY P.E.
HOLLADAY ENGR. CO.
FAX 208-642-2159

FROM: STEVE LESTER

DOCUMENT DESCRIPTION: 1st page + map page & transfer appl for
63-03596: confirm that (a) add a production well so 3 possible wells
to be used * (b) new well & existing wells in NWNW (mark approx. sites on topo,
green points to NENW, not NWNW).

TOTAL PAGES SENT: 04 + COVER SHEET

CONTACT: Also Send letter requesting that Appl. 63-12221 be shown to
also include proposed well. Request that Appl. 63-12221 be
processed within "community well" guidelines that have been in
effect during the moratorium. Copy of Appl. Report included
for 63-12221.

* even though most of time will still use 2 of the 3 wells

WR5809NP
No. 63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALDWELL HOUSING AUTHORITY	05/10/1967	DOMESTIC	01/01 12/31	0.780 CFS	97.00 AFA
TOTAL DIVERSION:					0.780 CFS	97.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R03W S09 NWNW CANYON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	03W	9	:														

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-12221

Other Water Rights Listing Overlapping Place(s) of use:
63-00233E 63-02322 63-09346 63-12221

Conditions of Approval:

- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

The total instantaneous diversion of water from all points of diversion under Transfer No. 4669 shall not exceed 0.78 cfs, nor total combined annual volume of 97.0 af. Domestic use is for 159 housing units, store, office, day-care center and 2.0 acres of irrigation. Two points of diversion located within NWNW, S09, T04N, R03W.

*WR = Aj claim
per T4669 e 9/29/95*

*same 2 wells : to expand system;
App. held e S.O.
per BS. 63 bundles
("monotonic")*

*Two
wells
authorized*

WR5809NP
No. 63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/25/97
PAGE: 2

=====
Dates: App. Received: Priority Date: 05/10/1967
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 07/18/1995 User-ID: LGRAVES Subject: TRANSFER NO. 4669
Transfer No. 4669 was filed to add a second point of diversion
under Right No. 63-03596.

Audit: 04/23/85 05/01/88 CONVERT 07/18/95 LGRAVES 09/26/95 SCURTIS
09/28/95 PSKAGGS

AJ5809NP
No. A63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF CALDWELL	05/10/1967	DOMESTIC	01-01 12-31	0.78 CFS	97.00 AFA
TOTAL DIVERSION:					0.78 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R03W S09

SENNW

CANYON County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
04N 03W 9	:				:	D	D	D	:				:			

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 159 HOUSING UNITS, STORE, OFFICE, DAY CARE CENTER.

Other Rights: A63-20532, BLACK CANYON IRR DIST., NEW APP 63-12221

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-20532

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00138E A63-00252 A63-00369 A63-02322 A63-02322A A63-02878 A63-05264A A63-20532

Conditions of Approval:

- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- T07 - The change authorized by this transfer shall be accomplished
 - within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.

Remarks: GEN THE HOUSING AUTHORITY OF THE CITY OF CALDWELL IS NOT PART OF THE MUNICIPALITY OF CALDWELL, IDAHO.

THIS WATER RIGHT WAS LICENSED FOR DOMESTIC PURPOSE, HOWEVER IT APPEARS THAT THE LICENSE INCLUDES WATER FOR LAWN IRRIGATION. AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT THE RIGHT HOLDER SHALL ANNUALLY REPORT TO THE DEPARTMENT THE AMOUNT OF WATER DIVERTED.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

AJ5809NP
No. A63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/25/97
PAGE: 2

Remarks: THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANS 4669 SHALL NOT EXCEED .78 CFS NOR A TOTAL
COMBINED ANNUAL VOLUME OF 97.0 AF.
DOMESTIC USE IS FOR 159 HOUSING UNITS, STORE, OFFICE, DAY-CARE
CENTER AND 2.0 ACRES OF IRRIGATION.
TWO POINTS OF DIVERSION LOCATED WITH NWNW, S09, T04N, R03W.
CLAIM AMENDED PER TRANSFER 4669 APPROVED 9/29/1995.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO 4669 IN FILE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



HOLLADAY ENGINEERING CO.

ENGINEERS • CONSULTANTS

32 N. Main P.O. Box 235 Payette, ID 83661
(208) 642-3304 • Fax # (208) 642-2159

RECEIVED

JUN 25 1997

WATER RESOURCES
WESTERN REGION

June 23, 1997

Rob Whitney
Idaho Department of Water Resource
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-5082

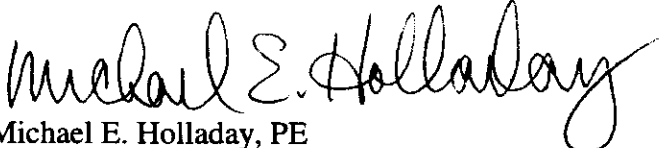
RE: Transfer of Water Right Application
Caldwell Housing Authority, Water System Improvements
Project No.: 101396

Dear Mr. Whitney:

The enclosed application requests a transfer of water rights from the primary well at the Caldwell Housing Authority to a new well to be constructed. The Housing Authority is discontinuing use of the well as primary supply due to sanding problems resulting from deteriorated well casing. The existing well (Well No. 2) will be used only for emergency situations when either or both of the other facility wells are off line. No permanent pump and motor will be installed in Well No. 2.

If you have any questions regarding the application or the proposed well, please feel free to call.

Sincerely,
HOLLADAY ENGINEERING COMPANY


Michael E. Holladay, PE

Enclosure

f:\h\pr\101396\wtrtrans.wpd

c: Dave Linden, Caldwell Housing Authority (w/enclosure)
Karl Augustine, Ida-Ore Planning & Development (w/enclosure)

101-396-101
JUN 27 1997

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: **W022584**

Date: **6/16/1997**
Time: **12:59:30**

Received
From: **HOLLADAY ENGINEERING**

Type of Payment	Program A cct	Amount	
TRANSFER OF WATER RIGHT	62105	229 21 1155	100.00
APPLICATION FOR PERMIT	62103	229 21 1155	120.00
CHECK			016798
Total			\$ 220.00

Region: **WESTERN**

Signature: *D. Buffington*

RECEIVED

OCT 22 1997



HOLLADAY ENGINEERING CO.

ENGINEERS • CONSULTANTS

32 N. Main P.O. Box 235 Payette, ID 83661
(208) 642-3304 • Fax # (208) 642-2159

RECEIVED

JUN 12 1997

Department of Water Resources

June 5, 1997

RECEIVED

JUN 16 1997

WATER RESOURCES
WESTERN REGION

Rob Whitney
Idaho Department of Water Resource
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-5082

Check # 16798
\$120.00 for New Plymouth
100.00 for Caldwell
Housing Auth.

RE: Transfer of Water Right Application
Caldwell Housing Authority, Water System Improvements
Project No.: 101396

Dear Mr. Whitney:

The enclosed application requests a transfer of water rights from the primary well at the Caldwell Housing Authority to a new well to be constructed. The Housing Authority is abandoning their primary well due to a sanding problem that has and is deteriorating the well casing.

If you have any questions regarding the application or the proposed well, please feel free to call.

Sincerely,
HOLLADAY ENGINEERING COMPANY

Michael E. Holladay, PE

COPY

Enclosure

f:\he\pr\101396\wtrtrans.wpd

c: Dave Linden, Caldwell Housing Authority (w/enclosure)
Karl Augustine, Ida-Ore Planning & Development (w/enclosure)

W022584 (08) \$220- 6/16/97

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5123**

Notice is given that CALDWELL HOUSING AUTHORITY of PO BOX 70, CALDWELL ID 83605 has applied to the Department of Water Resources to change the Point of Diversion pursuant to I.C. § 42-222 for the following domestic right in Canyon County:

License 63-03596, priority 5-10-1967, .78 cfs, ground water diverted in NWNW S9 (2 wells) and used in NW 1/4 S9, T4N, R3W for 159 units and misc. support services at Caldwell Labor Camp.

PROPOSED CHANGE

Add a well in NENW S9. Integrated well system will also be used to serve additional units proposed in application for permit 63-12221.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before September 8, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Press Tribune on August 20 and 27, 1997.

FILED
AUG 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SEPTEMBER 29, 1995

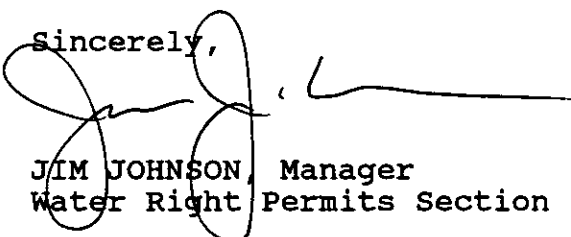
CALDWELL HOUSING AUTHORITY
PO BOX 70
CALDWELL ID 83605

RE: Transfer of Water Right No. 63-03596

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4669). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

NOV 08 1995

MEMORANDUM

TO: FILE NO. 63-03596

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: TRANSFER NO. 4669

DATE: September 28, 1995

=====

Transfer No. 4669 was filed to add a second point of diversion under Right No. 63-03596. The right holder is expanding the housing project under a new application, 63-12221, and drilling a new well. The new well is being added to this existing license as a backup well in case of well problems or repairs.

Drilling Permit No. 63-95-W-0491-000 was issued for the new well and the full fee paid under multiple receipt nos. W019178, W019194 and W019569. Recommended conditions include multiple points of diversion limits, measuring devices, future annual reporting and standard transfer conditions.

RECEIVED
PAM SKAGGS

NOV 08 1995

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4669

Date Reviewed 09-27-95
28

Right(s) 63-03596 _____

☒ Print Split Summary NA ^{domestic} Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA P/D change only

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right Season/Vol. Yr Round
(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map
(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion
(7) Add 2nd p/d same QA

W019178/19194/19569 Drilling Permit Receipts 63-95-W-0491-000
store, office, DayCare Center + 2 IRR Acres.
Transfer Remarks DOM/159 Units WB4
Conditions 028, T07, T08, T09, T17

Database/Processing Notes T file 63-03596
1/22/99

WR Reports File _____ Transfer Memo Complete _____

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 09/26/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-03596

CITY OF CALDWELL

0.78

T#4669

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 6APPLICANT Caldwell Housing

1. Right number 63-03596
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 63-12221 - application see 6. c.
 - j. ☒ SRBA claim. Comments NENW not claimed, but was licensed.
 - k. ☒ Is use within Water District? ☐ Yes ☐ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
 - l. ☒ Legal notice electronically transmitted to DWR03::Vault?

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DW Date 9/20/95

RECEIVED
SEP 22 1995

WR0749NP
No. T63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/28/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALDWELL HOUSING AUTHORITY PO BOX 70 CALDWELL ID 83605 (208) 459-2232	05/10/1967	DOMESTIC	01-01 12-31	0.780 CFS	97.00 AFA
TOTAL DIVERSION:					0.780 CFS	97.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04N R03W S09

NWNW

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
04N	03W	9	:					:	D	D	D	D	:					:					:

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-00233E 63-02322 63-09346 63-12221

Conditions of Approval:

- 028 - After specific notification by the department, the right holder
 - shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished
 - within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder
 - shall provide a means of measurement acceptable to the Department
 - from all authorized points of diversion which will allow
 - determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4669 shall not exceed 0.78 cfs, nor total combined annual volume of 97.0 af. Domestic use is for 159 housing units, store, office, day-care center and 2.0 acres of irrigation. Two points of diversion located within NWNW, S09, T04N, R03W.

Dates:	App. Received:	Priority Date:	05/10/1967
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/12/1979	

WR0749NP
No. T63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/28/95
PAGE: 2

Comments: Date: 07/18/1995 User-ID: LGRAVES Subject: TRANSFER NO. 4669
Transfer No. 4669 was filed to add a second point of diversion
under Right No. 63-03596.

Audit: 07/18/95 LGRAVES 09/26/95 SCURTIS 09/28/95 PSKAGGS

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Carolyn Spath

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Twice

— in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
August 2, 9, 1995

Carolyn Spath

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 9th day of August
in the year of 1995 before me, a Notary Public, personally appeared Carolyn Spath, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Jannel Leek
Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JUNE 21st, 1997

Notice is hereby given that Carolyn Spath, Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

WATER RIGHT AS LICENSED
No. 83-03266
License
Date of Expiry 08/10/1997
Source Groundwater
Amount 76 cfs @ 87 m/s
Use Irrigation
Point of Div Nampa, Town of Nampa, Sec 09, 2 wells total
Any project against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, Airport Blvd., Boise, ID 83725, together with a proposed fee of \$250.00 on or before August 1, 1995. The applicant must also send a copy of the notice of change as follows pursuant to transfer NO 4860

WATER RIGHT AS LICENSED
No. 83-03266
License
Date of Expiry 08/10/1997
Source Groundwater
Amount 76 cfs @ 87 m/s
Use Irrigation
Point of Div Nampa, Town of Nampa, Sec 09, 2 wells total
Any project against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, Airport Blvd., Boise, ID 83725, together with a proposed fee of \$250.00 on or before August 1, 1995. The applicant must also send a copy of the notice of change as follows pursuant to transfer NO 4860

RECEIVED

AUG 10 1995

WATER RESOURCES
WESTERN REGION

NOV 08 1995

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 63-03596

Notice is hereby given that Caldwell Housing Authority, PO Box 70, Caldwell, Idaho 83605, has applied to the Department of Water Resources to add a point of diversion to the following described water right pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS LICENSED

No.	63-03596
Basis	License
Date of Priority	05/10/1967
Source	Ground Water
Amount	.78 cfs, 97 afa
Use	Domestic
Point of Div	NWNW, T04N R03W, Sec 09
Place of Use	NWNW, T04N R03W, Sec 09

THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO BE CHANGED AS
FOLLOWS PURSUANT TO TRANSFER NO. 4669

No.	63-03596
Point of Div	NWNW, T04N R03W, Sec 09, 2 wells total

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before August 21, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher
Director

Published in the Press Tribune on August 2 and 9, 1995

RECEIVED

NOV 08 1995

RECEIVED

JUL 14 1995

WATER RESOURCES
WESTERN REGION

HOUSING AUTHORITY

of the
CITY of CALDWELL
P. O. Box 70
Caldwell, Idaho 83605
(208) 459-2232
July 12, 1995

TO WHOM IT MAY CONCERN:

The Housing Authority of the City of Caldwell is presently planning to add a second well to its property as a backup to its present well. The Board of Commissioners have contracted with Holladay Engineering to represent them in matters pertaining to this project. The Housing Authority of the City of Caldwell hereby authorizes Michael Holladay and/or Renee Bettis to execute any and all documents necessary to complete this project.

Sincerely,



Donald E. Downen
Chairman

NOV 08 1995

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W019569

Date: 7/14/1995
Time: 13:44:07

Received
From: HOUSING AUTH/CALDWELL

Type of Payment		Program A cct	Amount
TRANFER OF WATER RIGHT	62105	229 21 1155	100.00
DRILLING PERMIT	62115	229 21 1205	50.00
CHECK	9087	Total \$	150.00

Region: WESTERN

Signature: Var

NOV 08 1995

6/29/1995

NOV 08 1995

W019194

5/19/1995

HOUSING AUTHORITY

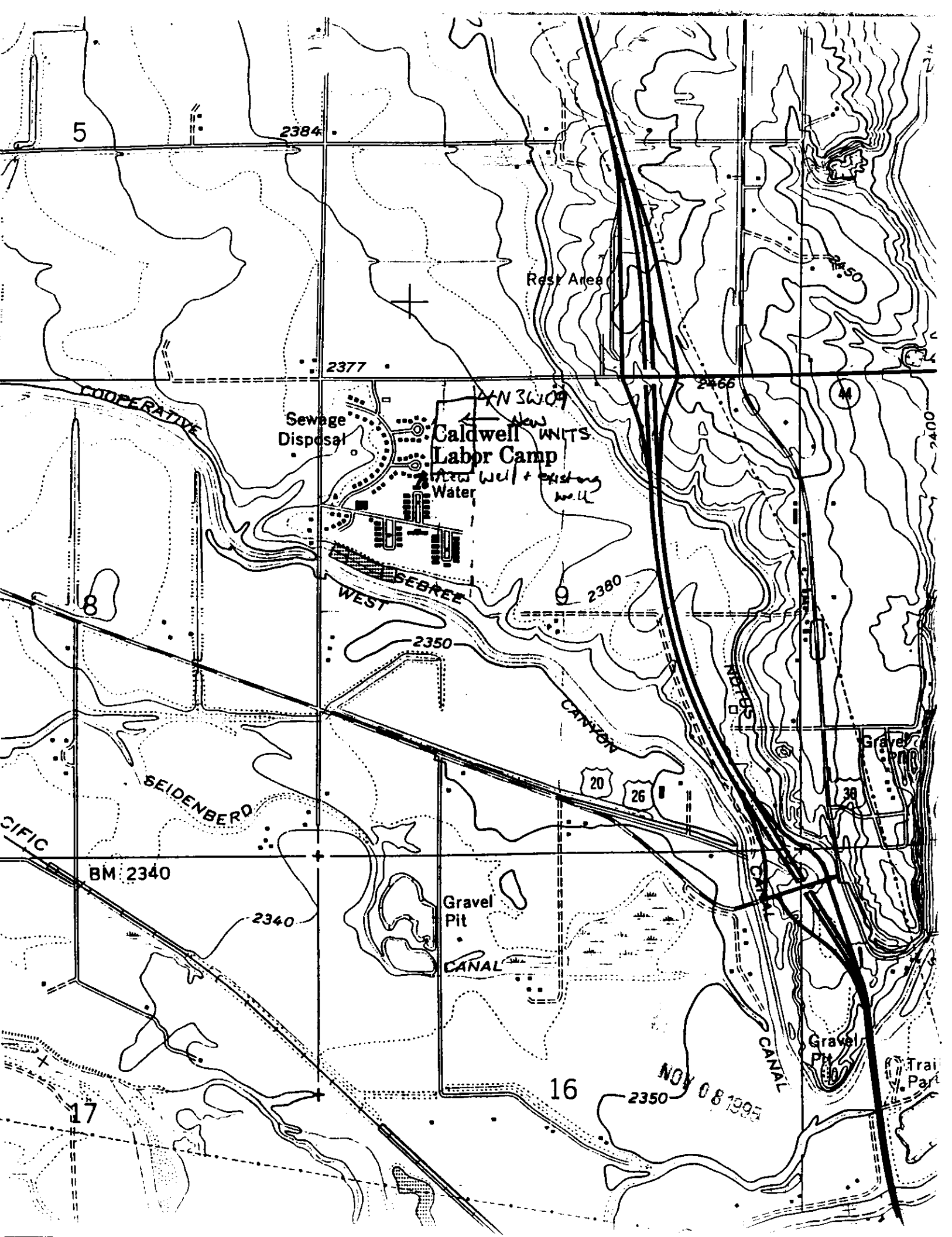
D.P.: CALDWELL HOUSING AUTHORITY 62115 229 21 1205 5.00

CHECK 8977 \$ 5.00

Region: WESTERN

Signature: _____

NOV 08 1995



AJ0749NP
No. A63-03596

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/29/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF CALDWELL	05/10/1967	DOMESTIC	01-01 12-31	0.78 CFS	
TOTAL DIVERSION:					0.78 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04N R03W S09

SENNW

CANYON County

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE															
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	:
04N	03W	9	:								:								:						:						:
			:								:								:						:						:

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 159 HOUSING UNITS, STORE, OFFICE, DAY CARE CENTER.

Other Rights: A63-20532, BLACK CANYON IRRIGATION DISTRICT

Remarks: THE HOUSING AUTHORITY OF THE CITY OF CALDWELL IS NOT PART OF
THE MUNICIPALITY OF CALDWELL, IDAHO.
THIS WATER RIGHT WAS LICENSED FOR DOMESTIC PURPOSE, HOWEVER IT
APPEARS THAT THE LICENSE INCLUDES WATER FOR LAWN IRRIGATION.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 12, 1973

Re: Permit No. 33544/63-3596

Housing Authority, City of Caldwell
P. O. Box 70
Caldwell, Idaho 83605

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 3596

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 27, 1973

Housing Authority, City of Caldwell
P. O. Box 70
Caldwell, Idaho 83605

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33544/63-3596 and has found the following:

Quantity of water diverted: 0.78 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.78 cfs

The maximum quantity diverted shall not exceed 97 acre feet per year.

Beneficial use: Domestic purposes within the NW1/4 Sec. 9,
Twp. 4 N, Rge. 3 W, B.M.

Point of diversion: NW1/4NW1/4 Sec. 9, Twp. 4 N, Rge. 3 W, B.M.

Priority date established: May 10, 1967 (late proof)

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

63 3596

FIELD REPORT

TOTAL ACREAGE

R. 3 W

63 3506

T.
4
N

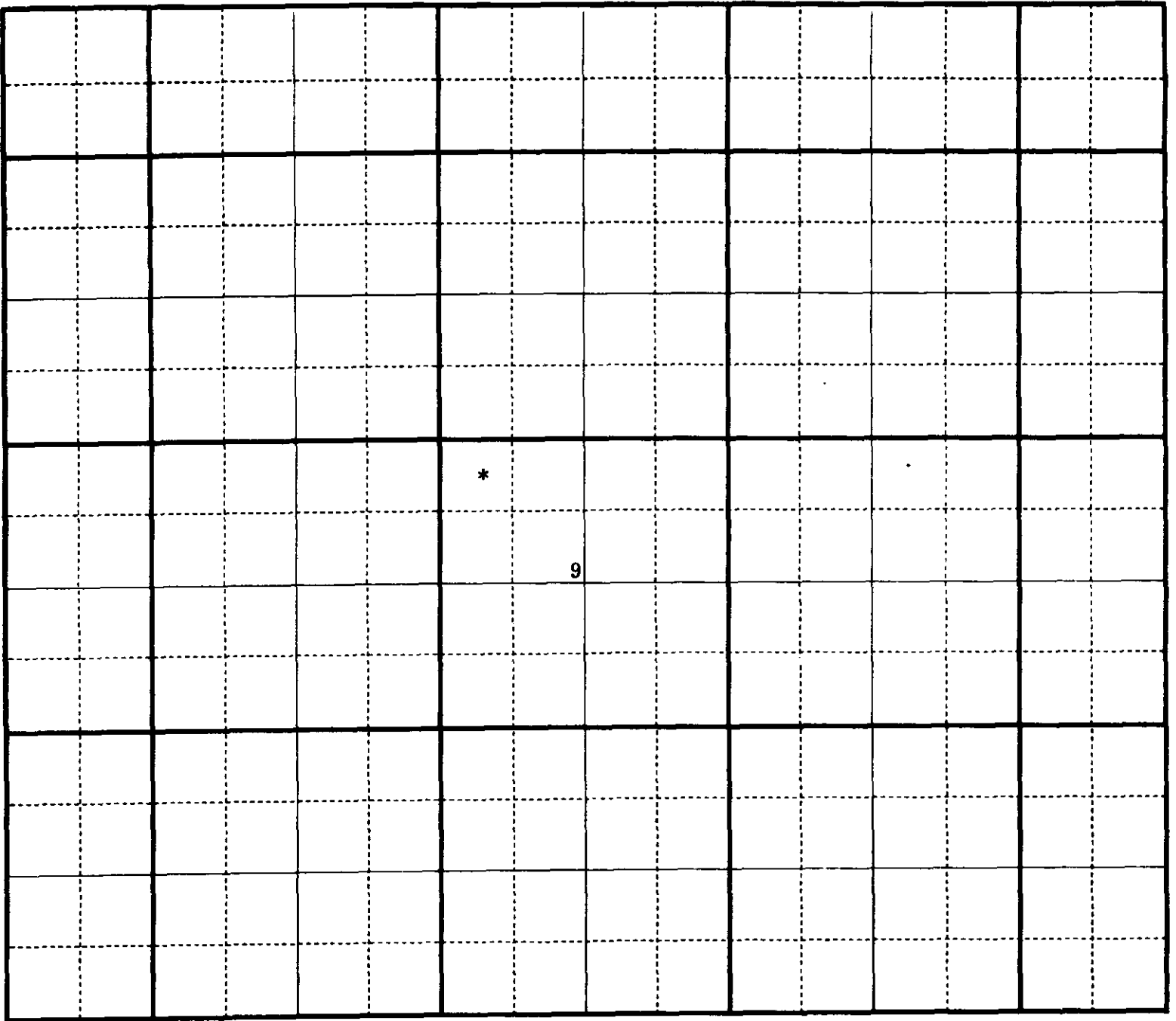


Diagram of System

DATE OF EXAM 21 Aug 72

ACREAGE
Found 2 Acres irrigated
Recommended 2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 4 N/S, Rge 3 E/W, B.M., Sec. 9, Sub. NW 1/4 NW 1/4 Canyon County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
Well has 10" casing 200' deep water is from 107' + 167'
Westinghouse 20 HP 220/440 Volt 1775 RPM Sn # 9-19V72
Peerless Pump Sn # DV885 6" Discharge into 35,000 gal
storage tank

SYSTEM DESCRIPTION:

Q = 350 gpm (design)

REMARKS:

159 Families 1 Store 1 office 1 day Care Center
2 acres of lawn and garden

Place of use is in the NW 1/4 Sec 9 T4N R3W

Examiner's Signature James Becker Date 21 Aug 72

Checked by _____ Date _____

Approved by _____ Date _____

August 8, 1972

Re: Permit No. 33544/63-3596

Housing Authority, City of Caldwell
P.O. Box 70
Caldwell, Idaho 83605

Gentlement:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Western District Office
Enc: Field exam report

63 1

The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88, NAMPA, IDAHO 83651

AREA CODE 208
466-7891

REC-50

Department of Water Administration

ca

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Housing Authority, City of Caldwell, P.O. Box 70, Caldwell, Idaho, has received an approved Permit No. G-33544/63-3596 issued by the Idaho Department of Water Administration authorizing the diversion of 1.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is May 10, 1967, and the permit was approved April 12, 1967.

Water is to be diverted by well and pump from a point within the NW1/4NW1/4, Sec. 9, Twp. 4 N, Rge. 3W, B.M., Canyon County, to be used for domestic purposes in the NW1/4, Sec. 9, Twp. 4 N, Rge. 3W, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on May 17, 1972. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director
June 22, 29, 1972

Above is proof of your copy as it will appear in the News-

Tribune or Idaho Free Press beginning June 22. If there are any corrections please notify by June 21.

Adam J. Kalb
Publisher

Verla Harker
Legal Clerk

63 3596

June 13, 1972

Re: Permit No. G-33544/63-3596

Housing Authority, City of Caldwell
P.O. Box 70
Caldwell, Idaho 83605

Gentlemen:

We have caused the legal notice for the above referenced permit to be published in the News Tribune at Caldwell, Idaho, on June 22nd and June 29th, 1972.

You will be required to submit an affidavit of publication to this Department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill for publication; the newspaper will bill you direct.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

June 13, 1972

Re: Permit No. G-33544/63-3596 - Housing Authority,
City of Caldwell

News Tribune
P.O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by the Housing Authority, City of Caldwell, P.O. Box 70, Caldwell, Idaho, 83605, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

63 359

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Housing Authority, City of Caldwell,
P.O. Box 70, Caldwell, Idaho, has received an approved Permit No.
G-33544/63-3596 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~average~~ of 1.0 cubic feet per second ~~area feet~~
~~per second~~ of water from a ground water source.
The priority to be established under this permit is May 10, 1967.
and the permit was approved April 12, 1967.

Water is to be diverted by well and pump
from a point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Twp. 4N, Rge. 3W, B.M.,
Canyon County,
to be used for domestic purposes
in the NW $\frac{1}{4}$, Sec. 9, Twp. 4N, Rge. 3W, B.M.

Proof of the application of the water to beneficial use was ~~attached~~
submitted to the Department on ~~and before~~ May 17, 1972. Any protest
against the issuance of the license for the above referenced permit should
be filed with the Idaho Dept. of Water Administration, Statehouse, Boise,
Idaho, 83707, within ten (10) days of the last date of publication of this
notice ~~as published in the Idaho Department of Water Administration~~
~~to the State of Idaho~~

R. KEITH HIGGINSON

Director

RECEIVED

JUN 1972

Published in the News Tribune, Caldwell, Idaho, Department of Water Administration
on June 22 and June 29, 1972.

Permit No. G-33544/63-3596

Director:

You are hereby authorized to have the above notice published at my expense
in the News Tribune of Caldwell, Idaho;
published in the county in which the works are situated.

(Signature)

(Date)

(Address)

63 3596

May 31, 1974

Re: Permit No. G-33544/63-3596

Housing Authority, City of Caldwell
P.O. Box 70
Caldwell, Idaho 83605

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced.

Before a field examination can be scheduled and a license issued, it will be required that notice of this permit be published at your expense for two consecutive weeks in a newspaper as prescribed by the Department. If you will complete and return the enclosed advertising authorization, we will cause the notice to be published. If you have any questions regarding this matter, please advise.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

63 344

BDF:DR
Enc: Order
Advertising authorization

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 4, 1972

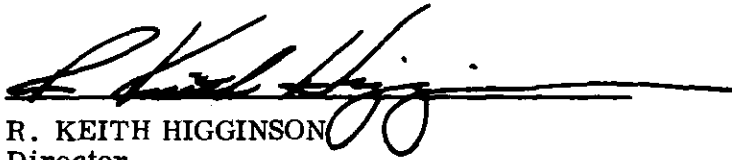
Re: Permit No. G-33544/63-3596

Housing Authority, City of Caldwell
P. O. Box 70
Caldwell, Idaho 83605

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit G-33544/63-3596 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:DR

63 3596

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23318

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

1-31-72

3

SHOW WHERE DELIVERED (*only if requested*)

63 3506

055-10-71545-11 347-108 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

PCD Form 3811 Apr. 1969 655-10-71518-11

DEPART

BOISE, IDAHO 83725

68 3500

January 28, 1972

CERTIFIED MAIL # 23318

Re: Permit No. G-33544/63-3596

Housing Authority, City of Caldwell
P.O. Box 70
Caldwell, Idaho 83605

Gentlemen:

One of the conditions of approval of your water Permit No. G-33544/63-3596 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 12, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 3596

November 10, 1970

Re: Permit No. G-33544 (New No. 63-3596)

City of Caldwell
Housing Authority
P.O. Box 70
Caldwell, Idaho 83605

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

63 3596

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the City of Caldwell, Housing Authority,
P.O. Box 70, Caldwell, Idaho, has received an approved Permit No.
G-33544/63-3596 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~storage~~ of 1.0 cubic feet per second ~~added/added~~
~~per/annum~~ of water from a ground water source.

The priority to be established under this permit is April 5, 1967
and the permit was approved April 12, 1967.

Water is to be diverted by well, pump and motor
from a point within the NW¹/₄ NW¹/₄ Sec. 9, T. 4N, R. 3W, B.M., Canyon County,

to be used for domestic purposes
in the NW¹/₄ Sec. 9, T. 4N, R. 3W, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before April 12, 1972. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the News Tribune, Caldwell, Idaho,

on _____

City of Caldwell
5-31-72
de

63 3596

~~Handwritten scribble~~

August 2, 1967

Re. 6-33544

Mr. R. L. Kerfoot, Manager
Housing Authority
City of Caldwell
Caldwell, Idaho

Dear Mr. Kerfoot:

We are in receipt of correspondence from the firm of Anderson & Kelly, Consulting Engineers, Boise, Idaho. Their letter has supplied this office with information concerning a well drilled for you northwest of Caldwell. Our department is not able to identify the permit under which you drilled this well. Would you please advise this office by return mail of the permit number or intent of your office as to the water permit required for this well.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

2000-08-02 10:00 AM

1

Handwritten signature

Caldwell Labor Camp Well Test

RECEIVED
JUL 19 1967

Department of Reclamation

Date: June 23, 1967

Tested by: Parma Water Lifter Company

Equipment: Layne & Bowler 1 1/2 stage 8-inch pump belt driven by a Hercules Engine Model No. JKD, size 10d-1/4 and a U. S. Motors Holo shaft gear drive. Airline length - 147 feet.

Personnel: Rex Wagner, Parma Water Lifter Co.; Jack Kelly, Anderson and Kelly.

Test Data

<u>Time</u>	<u>Discharge</u>	<u>Airline Pressure</u>	<u>Depth to Water</u>	<u>Remarks</u>
1034		52 lbs.	27 ft.	Start
37	120 gpm			reddish color
39	120			milky
43		42	50	clear
49	120			clear
51		42.5	49	clear
52				increased discharge
54	195			clear
55				cloudy
58		36	64	
1100	200			clear
05	230			
06		33.5	70	
07				increased discharge
09	290			cloudy
10	300			
11		31	75.5	
15	280			
18		32	73	
24	275	32	73	
25				stopped
26		40	54.5	
28		41.5	51	
29		43	48	
30		44	45.5	
31				re-start
36	250			clear
38	350			clear
40	330			clear
42		25.5	88	cloudy
1230	340	24	91.5	clear
1300	340	23	94	
30	340	24	91.5	
1400	340	24	91.5	stopped

233544

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY
420 SIMPLOT BLDG. - P.O. BOX 1411
BOISE, IDAHO 83701

July 18, 1967

File in Permit Folder
RECEIVED
JUL 19 1967

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
State House
Boise, Idaho

Dear Keith:

This is to advise you that the drilled well for supplemental water supply at the Caldwell Housing Authority northwest of Caldwell, Idaho has been completed.

You should be receiving the driller's log directly from the drilling contractor, Mr. Kenneth D. Witt, or from the owner, Caldwell Housing Authority, if it has not already been received in your office. I am enclosing for your information and records the copy of data obtained during a brief pumping test on the well conducted June 23, 1967.

The well was completed at a depth of 200 ft. and was developed by installing two 10 ft. lengths of 35 slot (0.035 inch opening) well screen. The position of the two screens were between depths of 113 to 123 ft. and 168 to 178 ft. below ground.

Installation of the screens with the proper gravel filter surrounding them, followed by adequate development, resulted in a sand-free water supply well. It is our understanding that the permanent pump being installed by the owner is designed for a discharge of 300 gpm against the system pressure.

We would appreciate your filing these data in the permit file.

Sincerely,

ANDERSON & KELLY

Keith

Keith E. Anderson

KEA/cr
Enc.

cc: Mr. R. L. Kerfoot
Manager Housing Authority
City of Caldwell

*121 W. Elm
Caldwell Idaho*

33544

Caldwell Labor Camp Well Test

RECEIVED
JUL 19 1967

Department of Reclamation

Date: June 23, 1967

Tested by: Parma Water Lifter Company

Equipment: Layne & Bowler 1 1/2 stage 8-inch pump belt driven by a Hercules Engine Model No. JND, size 1 1/4 and a U. S. Motors Hollowshaft gear drive. Airline length - 147 feet.

Personnel: Rex Wagner, Parma Water Lifter Co.; Jack Kelly, Anderson and Kelly.

Test Data

<u>Time</u>	<u>Discharge</u>	<u>Airline Pressure</u>	<u>Depth to Water</u>	<u>Remarks</u>
1034		52 lbs.	27 ft.	Start
37	120 gpm			reddish color
39	120			milky
43		42	50	clear
49	120			clear
51		42.5	49	clear
52				increased discharge
54	195			clear
55				cloudy
58		36	64	
1100	200			clear
05	230			
06		33.5	70	
07				increased discharge
09	290			cloudy
10	300			
11		31	75.5	
15	280			
18		32	73	
24	275	32	73	
25				stopped
26		40	54.5	
23		41.5	51	
29		43	43	
30		44	45.5	
31				re-start
36	250			clear
38	350			clear
40	330	25.5	88	cloudy
42				clear
1230	340	24	91.5	
1300	340	23	94	
30	340	24	91.5	
1400	340	24	91.5	stopped

33 5 44

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY
420 SIMPLOT BLDG. - P.O. BOX 1411
BOISE, IDAHO 83701

July 18, 1967

RECEIVED
JUL 19 1967

Department of Reclamation

933544

Mr. R. Keith Higginson
State Reclamation Engineer
State House
Boise, Idaho

Dear Keith:

This is to advise you that the drilled well for supplemental water supply at the Caldwell Housing Authority northwest of Caldwell, Idaho has been completed.

You should be receiving the driller's log directly from the drilling contractor, Mr. Kenneth D. Witt, or from the owner, Caldwell Housing Authority, if it has not already been received in your office. I am enclosing for your information and records the copy of data obtained during a brief pumping test on the well conducted June 23, 1967.

The well was completed at a depth of 200 ft. and was developed by installing two 10 ft. lengths of 35 slot (0.035 inch opening) well screen. The position of the two screens were between depths of 113 to 123 ft. and 168 to 178 ft. below ground.

Installation of the screens with the proper gravel filter surrounding them, followed by adequate development, resulted in a sand-free water supply well. It is our understanding that the permanent pump being installed by the owner is designed for a discharge of 300 gpm against the system pressure.

We would appreciate your filing these data in the permit file.

Sincerely,

ANDERSON & KELLY

Keith

Keith E. Anderson

KEA/cr
Enc.

cc: Mr. R. L. Kerfoot
Manager Housing Authority
City of Caldwell

33544

April 18, 1967

Re: Permit No. C-33544

Housing Authority
City of Caldwell
P.O. Box 70
Caldwell, Idaho

Gentlemen:

We enclose Permit No. C-33544 in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G-11507
5.00
which was issued covering payment in the amount of \$
for the filing fee of the above mentioned permit.

Very truly yours,

receipt, permit
MRB:ejw

M. RUSSELL BOSCH
Office Manager

Enc:

C-33544

RECEIVED

JUN 20 1967

REPORT OF WELL DRILLER State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Caldwell Labor Camp

Address Caldwell, Idaho.

Owner's Permit No. 33544

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

I6"Diam. from 0 ft. to I04 ft.

I0"Diam. from 0 ft. to I9 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .375 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☒ No ☐

Manufacturer's name Johnson

Type stainless Model No.

Diam. I0 1/2 Slot size 35 Set from I13 ft. to I23 ft.

Diam. " Slot size " Set from I68 ft. to I78 ft.

CONSTRUCTION: Well gravel packed? Yes ☒

No. ☐ size of gravel I/8 down Gravel

placed from I5 ft. to 200 ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal: cement

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County Canyon

n. w. n.w. Sec. 9 T. 4 N/S R. 3 nE/W

Use other side for additional remarks

Size of drilled hole: I6" Total depth of well: 200 ft Standing water level below ground: 29 ft. Temp.

Fahr. ° Test delivery: gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

none

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH FROM	TO	MATERIAL	WATER YES OR NO
0	3	Top soil	
3	40	gravel	
40	55	" large	
55	95	silty sand	
95	I07	yellow clay	
I07	I25	fine sand	
I25	I33	yellow clay	
I33	I43	sandy clay	
I43	I50	yellow clay	
I50	I68	sandy clay	
I68	I78	sand	
I78	I80	sand clay	
I80	200	sand clay yellow	

FEET FEET

0 3 Top soil

3 40 gravel

40 55 " large

55 95 silty sand

95 I07 yellow clay

I07 I25 fine sand

I25 I33 yellow clay

I33 I43 sandy clay

I43 I50 yellow clay

I50 I68 sandy clay

I68 I78 sand

I78 I80 sand clay

I80 200 sand clay yellow

Work started: 4/27/67.

Work finished: 6/ /67.

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Kenneth Witt

Address: Route 4, Caldwell, Idaho.

Signed by:

License No. 55 Date: 6/ /67.

33544