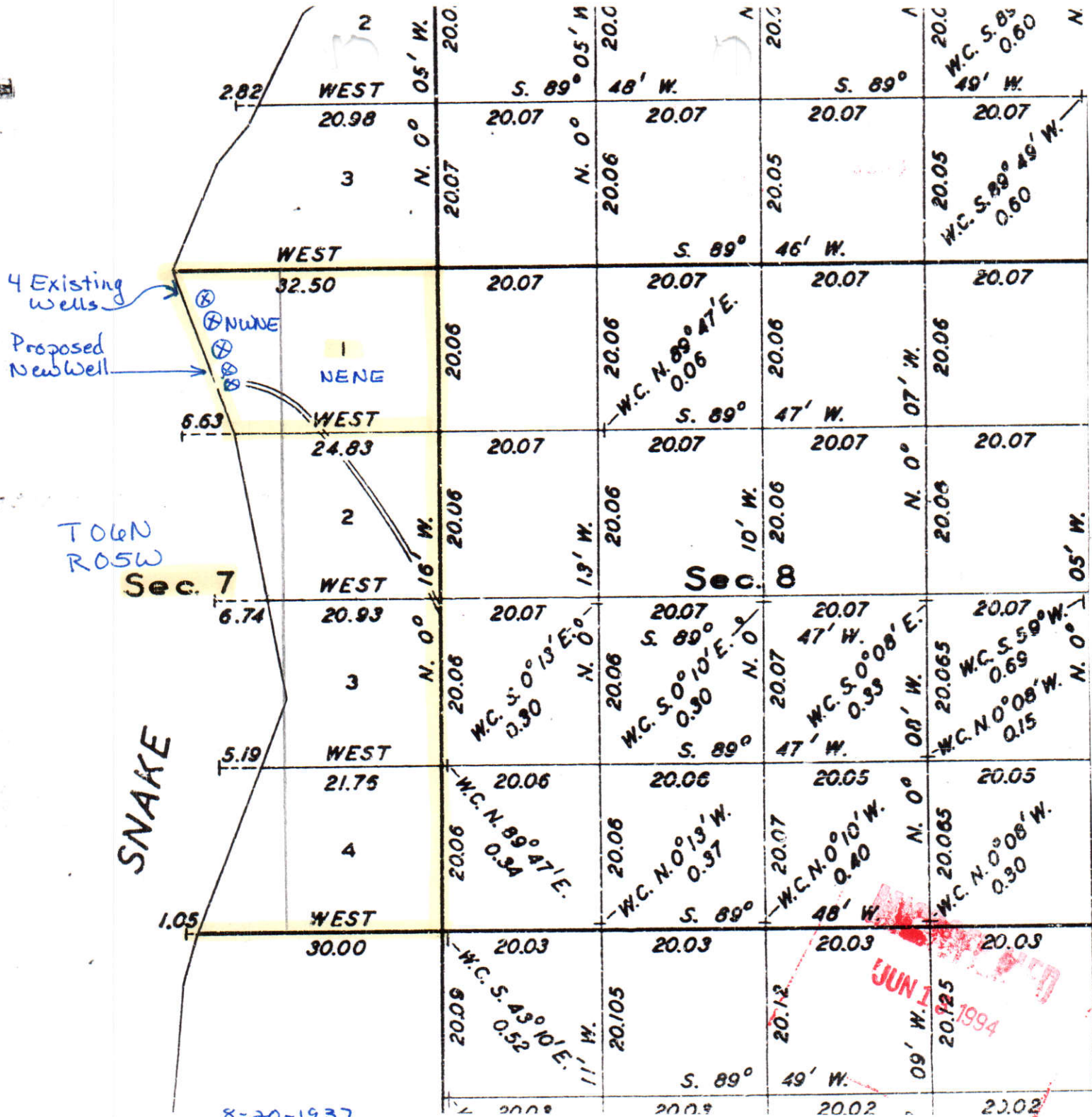
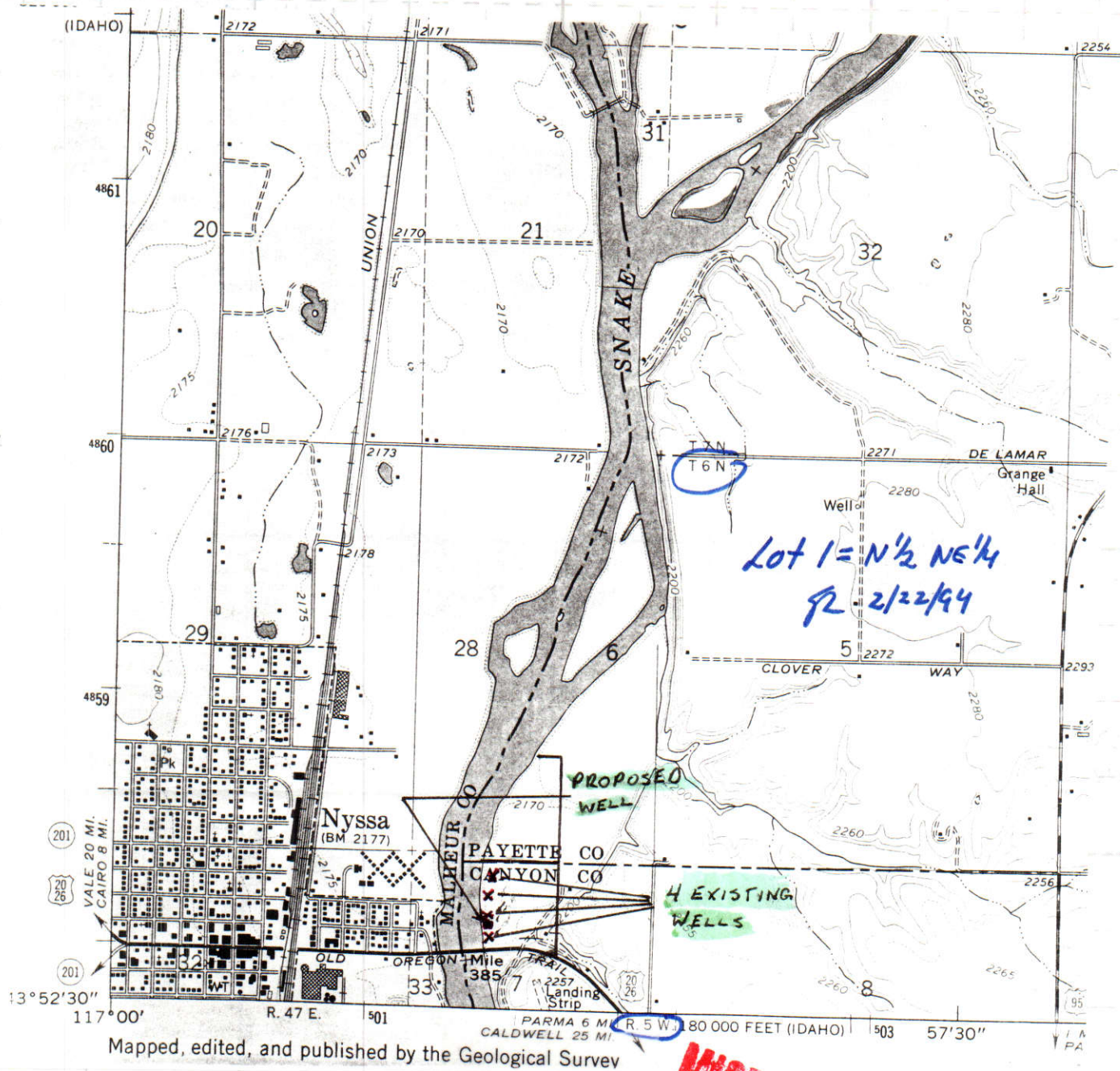




8-20-1937

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

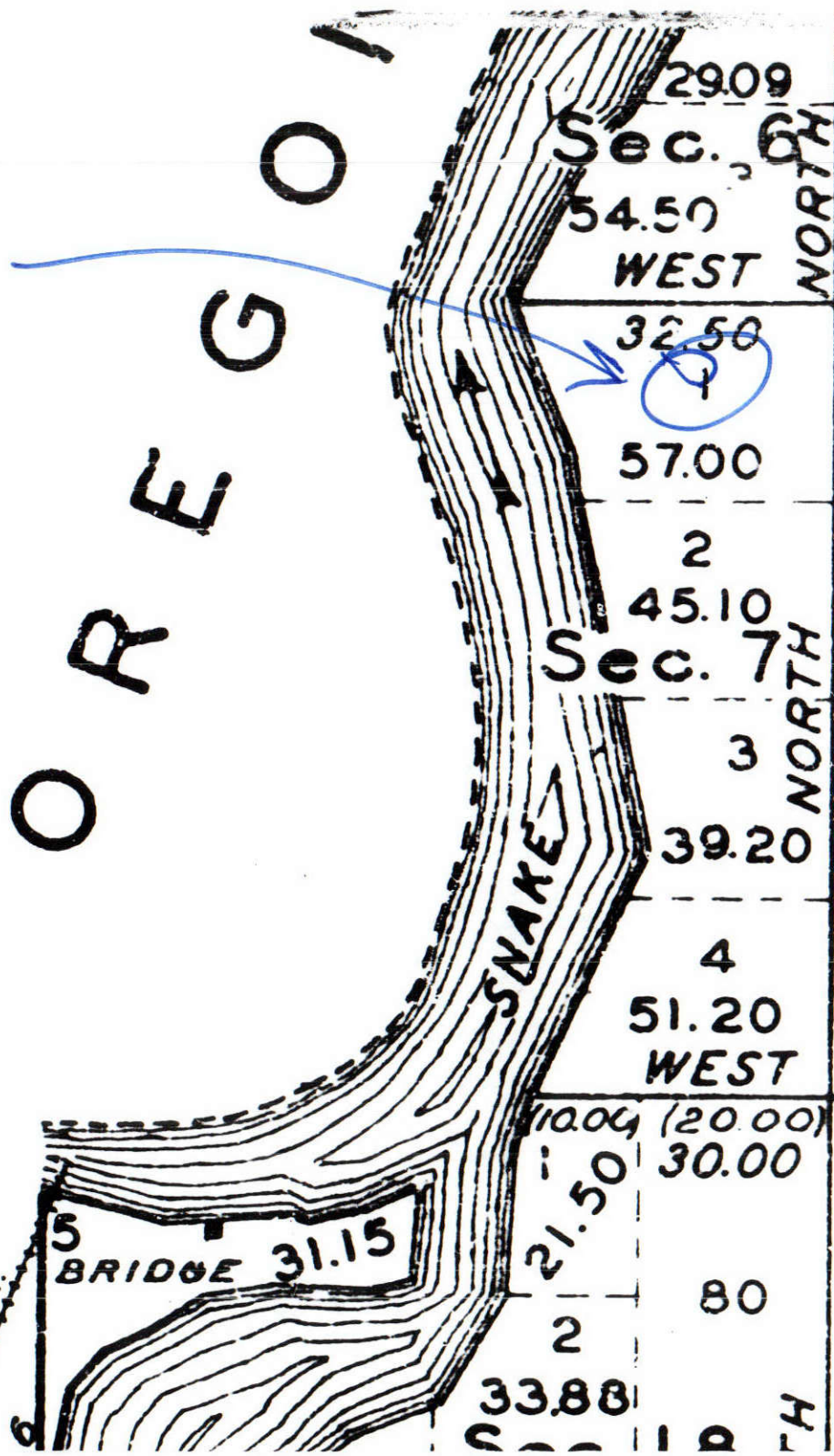
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T6N
R5W
S.7
Lot 1
NENE plus
NWNE

JUN 13 1994

RECEIVED



160

EAS
80.0

Sec.
64

EAS
80.1

Attachment B

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 63-03608, 63-07665, 63-07830

Notice is hereby given that the City of Nyssa, Oregon, has applied to the Department of Water Resources to Change the Point of Diversion and Nature of Use of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS AS RECORDED			
NUMBER	PRIORITY	AMOUNT	WELL NO.
63-03608	8-3-1964	1.34 CFS	1 & 2
63-07665	9-26-1972	.95 CFS	4
63-07830	7-18-1973	1.00 CFS	3

TOTAL 3.29 CFS from 4 Idaho wells
All rights are licenses with Idaho points of diversion located in Lot 1, S7, T6N, R5W, Canyon County. Licenses were issued for municipal use within the City of Nyssa service area, except that no. 63-03608 was licensed for industrial & domestic uses within the same service area. All rights are claimed as above in the Snake River Basin Adjudication except that claim no. A63-03608 clarifies that Industrial & Domestic uses have meant Municipal use. Other wells, which are located in Oregon and subject to Oregon water rights, are part of the municipal system.

WATER RIGHT NOS. 63-03608, 63-07665, 63-07830 & ADJUDICATION CLAIMS BASED ON THESE RIGHTS TO BE CHANGED AS FOLLOWS
A new well will be added to 4 existing wells, all within Lot 1 (NWNE), S7, T6N, R5W. All water will be used for Municipal purposes within the service area of City of Nyssa (clarifies water use under 63-03608 - no physical change in water uses). Two additional wells will be added in Oregon under separate Oregon water right process.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before March 21, 1995.
R. KEITH HIGGINSON, Director
March 2, 9, 1994

RECEIVED

MAR 28 1994

WATER RESOURCES
WESTERN REGION

JUN 13 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Mary Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Twice

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 2, 9, 1994

Mary Scott

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 9th day of March in the year of 1994, before me, a Notary Public, personally appeared Mary Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janna Leek
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

(938 water users)

R. 5 W

NYSSA,
ORE.

7

US. 26-20

SNAKE RIVER

$Q = \text{well no. 1 } \frac{300 \text{ gal}}{\text{min}} \times (.67 \text{ cfs})$
 $\text{well no. 2 } \frac{300 \text{ gal}}{\text{min}} \times (.67 \text{ cfs})$
Not to exceed over 863.9 Ac. ft.

$V = 863.9 \text{ Ac. ft}$

Primarily August 3, 1964
(late Aug)

72
17
89

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
~~6/13~~	9:00	X		493081	0.895				.35	5	
6/14	9:15	X		493921	0.846				.35	4	
6/15	10:00	X		494163	0.936				.35	4	
6/16	9:20	X		495767	0.904				.35	5	
6/17	8:15	X		496526	0.759				.35	5	
6/18	9:20	X		497536	1.010				.35	7	
6/19	9:10	X		498446	0.910				.35	7	
6/20	9:10	X		498446	Meter Jammed				.35	5	
6/21	8:40	X		1	1.2 11 1				.35	1	
6/22	9:05	X		500868	1.211				.35	6	
6/24	9:30	X		501448	0.580				.35	3	
6/25	9:45	X		501930	0.482				.35	3	
6/26	9:15	X		502497	0.567				.35	4	
6/27	8:55	X		503142	0.645				.35	4	
6/28	8:55	X		503683	0.541				.35	4	
6/29	9:30	X		504267	0.574				.35	4	
6/30	9:05	X		504923	0.666				.35	5	
7/1	9:20	X		505851	0.928				.35	6	

total 68,638 thousand 32000
Average 771.2 thousand/day 633608

1969

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
8/25/69	9:35	X		550939	0.676				1.35	7	
8/26/69	8:45	X		557648	0.709				1.35	6	
8/27/69	9:15	X		552311	0.663				1.35	5	
8/28/69	9:15	X		553013	0.702				1.35	6	
8/29/69	8:35	X		553568	0.555				1.35	5	
8/30/69	8:10	X		554140	0.572				1.35	5	
8/31/69	8:40	X		554650	0.510				1.35	4	
9-1-69	9:00	X		555086	0.436				1.35	4	
9/2/69	9:35	X		555754	0.669				1.35	7	
9/3/69	7:45	X		556350	0.596				1.35	5	
9/4/69	9:25	X		557047	0.697				1.35	8	
9/5/69	8:40	X		557598	0.551				1.35	7	
9/6/69	8:30	X		558236	0.638				1.35	8	
9/7	8:30	X		558856	0.620				1.35	7	
9/8	8:45	X		559406	0.550				1.35	5	
9/9/69	8:45	X		55080	0.674				1.35	5	
9/10/69	7:30	X			0.676				1.35	5	
9/11/69	9:25	X		561431	0.675				1.35	5	

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DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
8-7	8:45	X		538044	0.760				.35	6	
8	8:40	X		538643	0.799				.35	6	
9	2:30	X		539665	2.820				.35	6	
10	8:10	X		540321	1.658				.35	6	
11	8:30	X		540729	0.608				.35	6	
12	8:30	X		541773	0.844				.35	7	
13	8:45	X		542512	0.739				.35	6	
14	8:45	X		543258	0.746				.35	7	
15	8:45	X		544054	0.796				.35	7	
16	9:05	X		544830	0.776				.35	7	
17	9:35	X		545473	0.643				.35	7	
8/18	10:05	X		546032	0.559				.35	6	
8/19	8:25	X		546725	0.693				.35	6	
8/20	9:10	X		547445	0.720				.35	6	
8/21	9:00	X		548175	0.730				.35	6	
8/22	9:15	X		548902	0.827				.35	6	
23	8:40	X		549612	0.710				.35	7	
24	9:00	X		550263	0.651				.35	7	

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DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
7/20/69	10:00	X		524035	0.866				.35	5	
7/21/69	9:15	X		524779	0.744				.35	6	
22	8:15	X		525571	0.792				.35	6	
7/23/69	10:00	X		526489	0.918				.35	6	
7/24/69	9:50	X		527299	0.816				.35	6	
7/25/69	8:55	X		527998	0.1699				.35	6	
26	8:30	X		528721	0.723				.35	6	
27	8:30	X		529394	0.673				.35	6	
7/28	8:50	X		530091	0.697				.35	5	
7/29	1:25	X		531076	0.985				.35	7	
7/30	8:20	X		531730	0.654				.35	6	
7/31	8:05	X		532553	0.823				.35	5	
8/1	8:30	X		533396	0.843				.35	6	
8/2	8:00	X		534224	0.928				.35	7	
8/3	8:15	X		534997	0.773				.35	7	
8/4	8:45	X		534757	0.760						
5	10:00	X		536584	0.829						
6	8:30	X		537284	0.698						

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DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

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9:20

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Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
2	8:35	X		506820	0.969				.35	6	
3	8:40	X		507873	1.053				.35	6	
4	8:20	X		508783	911				.35	6	
5	8:15	X		509693	910				.35	8	
6	8:20	X		510591	898				.35	7	
7	10:00	X		511595	1.004				.35	7	
7/8	9:35	X		512579	0.984				.35	7	
7/9	8:55	X		513569	0.990				.35	7	
7/10	8:55	X		514580	1.012				.35	6	
7/11	1:00		X	515764	1.183				.35	7	
7/12	8:10	X		516590	0.222				.35	7	
7/13	8:15	X		517625	1.035				.35	7	
7/14	1:30		X	518862	1.237				.35	10	
7/15	10:10	X		519714	0.852				.35	6	
7/16	8:55	X		520630	0.916				.35	5	
7/17	8:00	X		521554	0.924				.35	6	
7/18	9:00	X		522379	0.825				.35	5	
7/19	8:15	X		523169	0.790				.35	5	

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DAILY WATER SYSTEM REPORT

- NYSSA, OREGON WATER DEPARTMENT

Went

No. 1 No. 2

DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		HARDNESS		SAMPLE Place, K	RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.					
8/25	8:50	147275	1.6	23413					2977640	125.600	22899	12182			
8/26	8:50	148000	1.55	23413					2977640	125.600	22899	12182			
8/27	8:40	152036	1.646	23413					2977640	125.600	22899	12182			
8/28	9:00	153615	1.639	23454					2977640	125.600	22921	12302			
8/29	9:10	155087	1.612	23454					2977640	125.600	22942	12323			
8/30	8:30	156000	1.431	23454					2977640	125.600	22964	12344			
8/31	8:00	157000	1.431	23454					2977640	125.600	22984	12363			
9/1	8:30	158145	1.781	23517					2977640	125.600	23005	12383			
9/2	8:30	159447	1.801	23517					2977640	125.600	23023	12396			
9/3	8:40	160280	1.781	23517					2977640	125.600	23041	12411			
9/4	8:40	161000	1.781	23517					2977640	125.600	23062	12431			
9/5	8:30	162000	1.781	23517					2977640	125.600	23081	12441			
9/6	8:00	163000	1.781	23517					2977640	125.600	23105	12467			
9/7	8:00	164000	1.781	23517					2977640	125.600	23120	12484			
9/8	8:00	165000	1.781	23517					2977640	125.600	23140	12501			
9/9	8:00	166000	1.781	23517					2977640	125.600	23162	12521			
9/10	8:00	167433	1.801	23517					2977640	125.600	23181	12537			
9/11	8:05	168500	1.801	23517					2977640	125.600	23202	12557			
9/12	7:15	169599	1.801	23517					2977640	125.600	23222	12575			

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DAILY WATER SYSTEM REPORT

- NYSSA, OREGON WATER DEPARTMENT

Wells

G. 10

DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		HARNESS		SAMPLE Place, K	RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	No. 1 ~~River~~	No. 2 ~~Collector~~			
9/11	8:15	170802	1708	2170		21068	135				23244	12584			
9/12	8:20	171200	1712	2186		21077	135	12			23264	12615			
9/13	9:45	172300	1744	2201		21086	135	8			23284	12613			
9/14	9:45	172400	1745	2213		21104	135	3			23304	12624			
9/15	9:45	172514	1746	2225		21119	135	3			23322	12639			
9/16	10:15	172600	1750	2236		21120	135	8			23341	12654			
9/17	9:30	172700	1756	2242		21130	135	9			23358	12657			
9/18	9:30	172800	1756	2252		21137	135	7			23376	12684			
9/19	9:45	172900	1800	2308		21140	135	11			23395	12695			
9/20	9:10	173000	1800	2310		21147	135	3			23412	12706			
9/21	7:40	173100	1800	2318		21150	135				23431	12717			
9/22	9:10	173200	1803	2320		21156	135	4			23450	12728			
9/23	9:50	173300	1806	2322		21161	135	16			23468	12740			
9/24	9:10	173400	1808	2328		21167	135	8			23483	12748			
9/25	9:10	173500	1808	2333		21172	135	1			23499	12757			
9/26	9:20	173600	1807	2338		21177	135	8			23517	12773			
9/27	9:15	173700	1805	2349		21180	135	5			23535	12781			
9/28	9:15	173800	1807	2357		21183	135	5			23549	12806			
9/29	9:05	173900	1807	2374		21230	135	5			23570	12819			

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DAILY WATER SYSTEM REPORT

- NYSSA, OREGON WATER DEPARTMENT

HOURS OF PUMP OPERATION

CHLORINE

AUXILIARY WELL

HARDNESS

SAMPLE

RIVER

REMARKS

DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		HARDNESS		SAMPLE Place, ^{1/5} ~~RESIDUAL~~	RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used	No. 1 ~~METER READING~~	No. 2 ~~METER READING~~	River	Collector			
6/27	8:45	74114	0.157	22412		21816	35	2	21612	11072					
6/28	8:45	74169	0.157	22414		21516	35	2	21612	11081					
6/29	9:25	74248	0.174	22417		21516	35	1	21654	11090					
6/30	8:55	74511	0.263	22422		—	35	3	21676	11103					
7/1	8:55	75276	0.759	22432		21822	35	14	21699	11123					
2	8:25	76470	1.200	22440		21840	35	12	21722	11176					
3	8:30	77651	1.211	22443		21857	35	4	21744	11178					
4	8:50	78272	0.559	22447		21857	35	5	21768	11171					
5	8:30	7890	0.521	22449		21857	35	3	21771	11212					
6	8:10	79510	0.721	22456		21857	35	5	21815	11233					
7	9:26	80657	0.720	22475		21857	35	3	21857	11257					
7/8	9:00	81788	1.277	22477		21712	35	25	21855	11285					
7/9	8:50	82127	1.199	22528		21854	35	22	21885	11308					
7/10	8:45	82711	1.234	22535		21737	35	18	21929	11327					
7/11	8:15	83649	1.288	22541		2154	35	13	21932	11350					
7/12	8:05	84715	1.266	22540		21771	35	18	21956	11373					
7/13	8:00	85714	0.711	22545		21981	35	18	21980	11379					
7/14	9:05	86772	1.078	22546		22005	35	10	22004	11421					
7/15	10:00	87441	1.369	22551		22022	35	16	22029	11446					

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DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

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DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		Wells No. 1 No. 2		SAMPLE Place, K	Temp. RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	HARDNESS	HARDNESS			
11/26	8:45	189339	—	23996		23238	.35	0			24607	13296		20°	
11/27	8:40	"	—	"		"	.35	0			24629	13252	52	28°	
28	8:30	"	—	"		"	.35	0			24651	13254	52	25°	
29	10:35	—	—	—		—	.35	0			24677	13258	54	28°	
12/30	9:40	—	—	—		—	.35	0			24698	13261	52	26°	
12/1	9:10	—	—	—		—	.35	0			24719	13265	54	24°	
12/2	10:10	—	—	—		—	.35	0			24742	13272	54	23°	
12/3	8:25	—	—	—		—	.35	0			24763	13275	53	22°	
12/4	8:45	—	—	—		—	.35	0			24786	13279	52	25°	
12/5	8:55	—	—	—		—	.35	0			24808	13283	53	30°	
6	9:45	—	—	—		—	.35	0			24830	13287	53	35°	
7	9:30	—	—	—		—	.35	0			24853	13288	52	36°	
12/8	10:05	—	—	—		—	.35	0			24875	13291	53	40°	
12/9	9:35	—	—	—		—	.35	0			24897	13295	54	40°	
12/10	8:55	189384	0.045	23997		23239	.35	0			24912	13310	53	35°	
12/11	8:45	189392	0.008			23997	.35	0			24927	13325	53	34°	
12/12	8:20	189405	0.013	23998		"	.35	0			24941	13339	55	40°	
12/13	7:15	189410	0.005	—		23239	.35				24959	13357		42°	
12/14	7:30	189424	0.014	—			.35	0			24975	13373			

32000

63-3608

October & November

1969

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

#1 #2

Temp

DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		METERS		SAMPLE PLACE, K	RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	River	Collector			
19	0830	186840	—	23907		23237	.35	0			23913	13003			40
20	9:30	186887	0.047	23909		—	.35	0			23930	13010			94
21	9:15	186941	0.054	23911		—	.35	0			23942	13019			
22	1:40	186996	0.055	23913		—	.35	0			23967	13027			42
23	8:35	187080	0.084	23916		—	.35	0			23984	13038			40
24	9:30	187175	0.095	23919		—	.35	1			24004	13052			44
25	9:00	187285	0.100	23924		—	.35	1			24022	13062			
26	9:30	187398	0.131	23928		—	.35	1			24042	13073			
27	9:00	187441	0.053	23929		—	.35	1			24060	13079			
28	10:15	187513	0.072	23932		—	.35	1			24076	13088			
29	8:30	187576	0.060	23934		—	.35	1			24094	13093			
30	25	187594	0.019	23935		—	.35	—			24114	13101			
1	10:50	187646	0.062	23937		—	.35	—			24132	13108			
2	7:40	187652	0.006	23937		—	"	—			24150	13116			
3	7:45	187707	0.055	23938		—	"	—			24170	13126			
4	8:10	187729	0.022	23939		—	"	—			24187	13131			
5	8:45	187770	0.041	23941		—	"	—			24207	13138			
6	8:40	187842	0.072	23943		—	"	—			24224	13144			
7	8:35	187896	0.054	23945		—	"	—			24243	13151			

63-3608
32000

1949

Meter out

steve H&D
duty

DAILY WATER SYSTEM REPORT

- NYSSA, OREGON WATER DEPARTMENT

#1

#2

HOURS OF PUMP OPERATION

CHLORINE

AUXILIARY WELL

HARDNESS

SAMPLE
Place, KRIVER
GAUGE

REMARKS

DATE	TIME	METER READING	BETWEEN READINGS	No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	River Collector			
8/4	8:15	119177	1,661	22988		22383	.35	16	27557200	1500	22449	11850		
5	9:15	120900	1,723	23009		22404	.32	12	27665600	111700	22471	11871		
6	8:15	123493	1,595	23029		22424	.35	8	27776100	108100	22492	11891		
7	8:30	124166	1,673	23050		22444	.35	8	27887200	107500	22513	11912		
8	8:30	125902	1,736	23071		22465	.35	12	28072000	187,800	22535	11934		
9	9:00	129936	1,824	23092		22488	.35	9	28216600	198,600	22558	11956		
10		132376	1,500	23113		22510	.35	10	28334300	175,200	22579	11976		
11	8:00	129293		23133		22528	.35	10	28334300		22600	11997		
12	8:05	129683	0.48	23154		22548	.35	10	285285	142,200	22623	12018		
13	8:15	131337	1,654	23174		22569	.35	13	286484	120,100	22644	12039		
14	8:20	133000	1,663	23195		22590	.35	13	287495	100,900	22666	12060		
15	8:00	134736	1,730	23216		22611	.35	15	289347	190,200	22688	12082		
16	9:00	136491	0.741	23238		22636	.35	13	291236	183,900	22710	12103		
17	9:25	13806	1.605	23257		22653	.35	13	291236		22731	12123		
18	9:40	139237	1.223	23278		22674	.35	14	291236		22750	12140		
19	8:20	140753	1.514	23293		22696	.35	14			22771	12157		
20	9:00	142382	1.629	23312		22707	.35	15	2935800	113200	22792	12180		
21	8:40	143158	1.508	23331		22726	.35	14	2935800	114200	22813	12177		
22	8:40	145668	1.718	23354		22747	.35	20	2944574	97,900	22835	1221		

63-3608

32000

1969

DAILY WATER SYSTEM REPORT

- NYSSA, OREGON WATER DEPARTMENT

No. 1 Well No. 2

HOURS OF PUMP OPERATION

CHLORINE

AUXILIARY WELL

DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		SAMPLE		RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	Place,	Res.		
7/16	7:00	91738	1.297	22652		22037	13.5	16	268914		22049	11966		
7/17	7:15	93087	1.349	22870		22242	13	22	269945	103,100	22072	11989		
7/18	8:55	94505	1.518	22689		22610	13.5	21			22090	11510		
7/19	8:10	95894	1.389	22706		22587	38	22			22119	11530		
7/20		97187	1.295	22527		22101		21			22137	11551		
7/21	9:05	98345	1.156	22742		22116		17			22157	11571		
22	8:00	99740	1.395	22757		22130	13.5	22	269745		22177	11591		
23	9:15	101549	1.607	22877		22157	13	22	270820	117,000	22200	11613		
7/24	9:00	102888	1.544	22713		22178	13.5	21			22217	11634		
7/25	9:05	104130	1.242	22848		22194	13.5	20			22240	11657		
26	8:15	105575	1.118	22972		22210	13.5	20			22260	11670		
7/27	8:15	106552	1.204	22857		22226	13.5	18			22278	11681		
7/28	8:35	107704	1.152	22867		22242	13.5	18			22298	11706		
7/29	11:20	109032	1.826	22811		22265	13.5	30			22324	11730		
7/30	8:15	110820	1.198	22886		22280	13.5	20			22340	11746		
7/31	8:40	112433	1.613	22905		22296	13.5	18	22190200	103000	22362	11766		
8/1	8:15	114154	1.721	22936		22326	13.5	28	22324400	125200	22382	11787		
8/2	7:45	115874	1.610	22777		22341	13.5	16	22414100	125500	22405	11808		
8/3	8:00	117516	1.702	22967		22362	13.5	17	22557000	107100	22427	11829		

63-3608

32000

RECEIVED

SEP 3 1969

Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 21, 28, 1969

NOTICE OF EXISTING WATER PERMITS

Notice is hereby given that City of Nyssa, Box 545, Nyssa, Oregon has received an approved permit No. G-32000 issued by the Idaho State Reclamation Department authorizing the diversion of 6.0 cubic feet per second of water from groundwater source subject to all prior rights. The priority to be established under this permit is July 16, 1964 and the permit was approved July 17, 1964. Water is to be diverted by well and pumps from a point within the Western portion of Lot 1 of Sec. 7, T. 6 N., R. 5 W., B.M., Canyon County to be used for domestic and industrial use within and adjacent to the City of Nyssa, Oregon. Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 17, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer
August 21 and August 28, 1969

Subscribed and sworn to before me this

28th day of August, 19 69

Edward D. Kaur
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

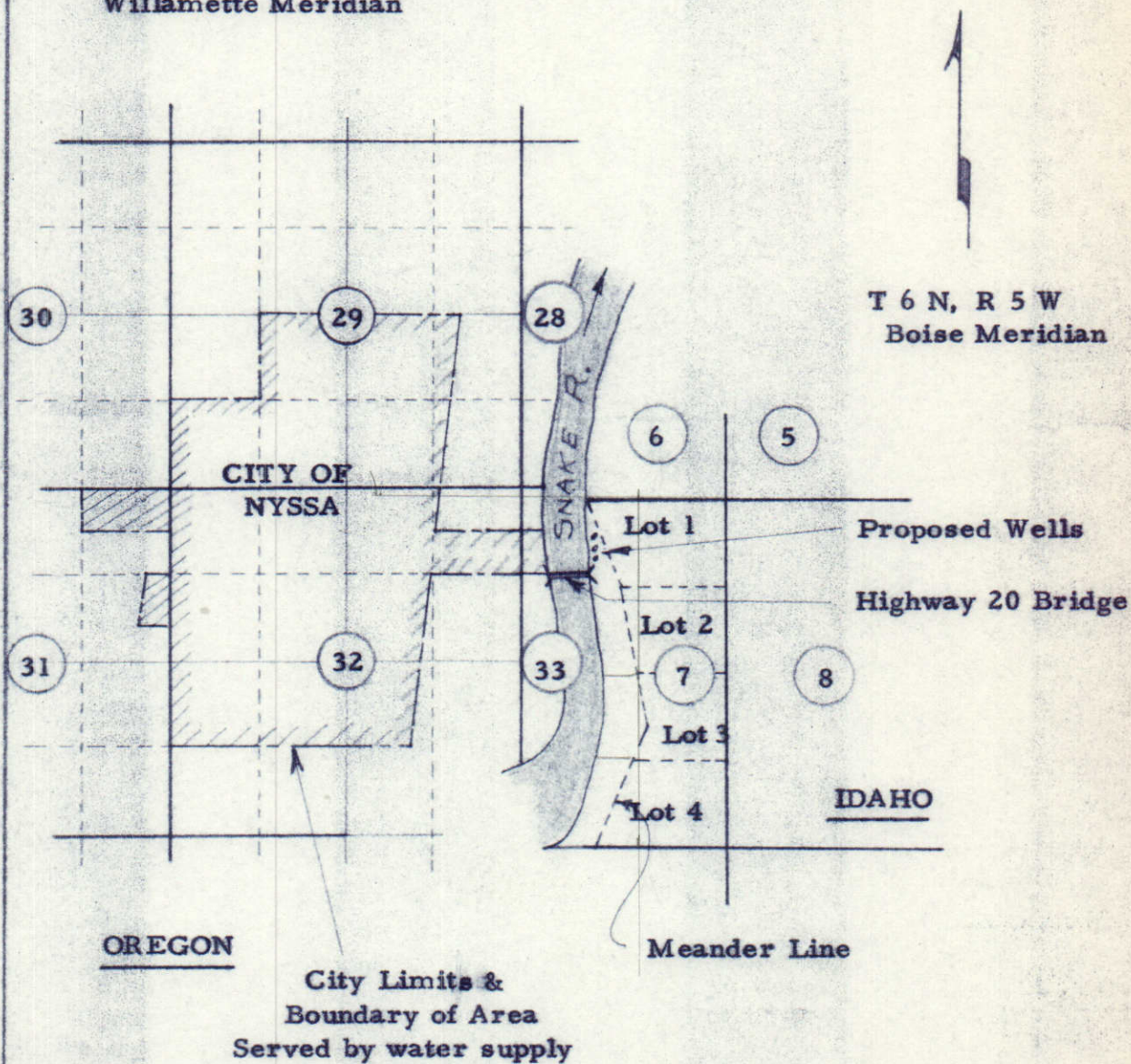
32000
G3-3608

APPLICANT: CITY OF NYSSA, OREGON

Permit Map No. ^g32000
As Approved
CARL E. TAPPAN JUL 17 1964
State Reclamation Engineer

T 19 S, Range 47 E
Willamette Meridian

North



Proposed works will involve approximately 3 drilled shallow wells, from which water is to be pumped through 14" pipeline across existing highway bridge to connect with existing city distribution network.

CITY OF NYSSA, OREGON
APPLICATION FOR PERMIT
SUBTERRANEAN WATERS
STATE OF IDAHO

16 July, 1964

ECR

B-2918.1

Scale: 2" = one mile

g32000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4362
WATER RIGHT NO(S). 63-03608/63-07665/63-07830

This is to certify that: CITY OF NYSSA
14 S 3RD ST
NYSSA OR 97913

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03608 :			
MUNICIPAL	01/01 to 12/31	1.34 CFS	863.9 AF
Priority: 08/03/1964			
Right No. 63-07665 :			
MUNICIPAL	01/01 to 12/31	0.95 CFS	
Priority: 09/26/1972			
Right No. 63-07830 :			
MUNICIPAL	01/01 to 12/31	1.00 CFS	
Priority: 07/18/1973			
	TOTAL:	3.29 CFS	

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWNE), Sec. 7, Township 06N, Range 05W
CANYON County

PLACE OF USE: Within the city of Nyssa, Oregon & the surrounding service area.

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

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JUN 13 1994

TRANSFER NO. 4362
WATER RIGHT NO(S). 63-03608/63-07665/63-07830

CONDITIONS/REMARKS:

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. Five points of diversion are located within Lot 1 (NWNE), S07, T06N, R05W.

Dated this 2nd day of

June, 1994

Z. Glen Saxton
Chief, Water Alloc. Bureau

MAILED

JUN 13 1994

Page 1 of 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4362
RECEIVED

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT APR 11 1994

FEB 10 1994

PART 1

Department of Water Resources

Name of applicant CITY OF NYSSA Phone 503-372-2264
Post Office address 14 S 3RD ST NYSSA OR 97913

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TO ENHANCE THE CITY'S CURRENT WATER SYSTEM

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03608</u>	<u>8/3/1964</u>	<u>1.34</u>	<u>MUNICIPAL</u>	<u>1/1</u> to <u>12/31</u>
<u>63-07665</u>	<u>9/26/1972</u>	<u>.95</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>63-07665</u>	<u>7/18/1973</u>	<u>1.0</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 3.29 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NW</u>	<u>NE</u>	<u>7</u>	<u>6N</u>	<u>5W</u>	<u>CANYON</u>	<u>4 EXISTING WELLS + 1 NEW WELL</u>

5. Lands irrigated or place of use: N/C

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

PART 1

6. General Information:

a. Description of diversion system WELLS, PUMPS, BOOSTERS, 16" PIPE, 3 MG GROUND STORAGE RESERVOIR

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

SEVEN WELLS, (4 ON IDAHO SIDE), CURRENTLY SUPPLY WATER TO THE CITY. THREE ADDITIONAL WELLS, (1 ON IDAHO SIDE), ARE PROPOSED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

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JUN 13 1994

PART 2

TRANS NO. 4362

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03608

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	1.34 CFS	863.9 AF
DOMESTIC	01/01 to 12/31		
	Totals	1.34 CFS	863.9 AF

SOURCE

GROUNDWATER

Priority: 08/03/1964

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 7, Township 06N, Range 05W
CANYON County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF NYSSA & VICINITY.
2. 2 P/D IN NENE S7, T6N, R5W, LOT 1.

MISSOURI & CO

JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03608 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-03608 (SKBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 8/3/1964

5. Water is used for the following purpose:

amount 1.34/863.9 for MUNICIPAL purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.34 cubic feet per second and/or 863.9 acre-feet per annum.

7. Point(s) of Diversion:

2 P/D NENE 5.7 Lot 1

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	7	6N	5W	CANYON	ORIGINAL WATER ALLOC P/D (IN ERROR)
1		NW	NE	7	6N	5W	CANYON	UPDATED ADJUD P/D (CORRECT)
								PER W3 QUAD MAP

8. Lands irrigated or place of use: N/C p/u within city limits of Nyssa's vicinity

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-07465, 63-07830

* PER WATER RIGHT D'BASE

-SL 2/22/94

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

TRANS NO. 4362

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07665

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.95 CFS

SOURCE

GROUNDWATER

Priority: 09/26/1972

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 7, Township 06N, Range 05W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF NYSSA, OR.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07665 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-07665 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/26/1972

5. Water is used for the following purpose:

amount .95 cfs for MUNICIPAL purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .95 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

P/O NENE S.7 Lot 1

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	7	6N	SW	CANYON	ORIGINAL WATER ALLOC P/D (IN ERROR)
1		NW	NE	7	6N	SW	CANYON	UPDATED ADJUD P/D (CORRECT)
								PER W3 QUAD MAP

8. Lands irrigated or place of use:

N/C plus within city limits of Nysa

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
				</															

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03608, 63-07830

* PER WATER RIGHT D'BASE

-82 2/22/94

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERREDN/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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JUN 13 1994

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-07830

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	1.00 CFS

SOURCE

GROUNDWATER

Priority: 07/18/1973

LOCATION OF POINT(S) OF DIVERSION: Lot 1(), Sec. 7, Township 06N, Range 05W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN THE CITY LIMITS OF NYSSA, OR.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07830 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-07830 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 7/18/1973

5. Water is used for the following purpose:

amount 1.0 cfs for MUNICIPAL purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.00 cubic feet per second and/or _____ acre-feet per annum. *

7. Point(s) of Diversion:

P/D LOT 1 S.7

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1				7	6N	5W	CANYON	ORIGINA WATER ALLOC. P/D
1		NW	NE	7	6N	5W	CANYON	UPDATED ADJUD P/D

8. Lands irrigated or place of use:

N/C P/W within city limits of Nyssa *

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

63-03608 63-07665 *

* PER WATER RIGHT P'BASE

-JL 2/22/99

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERREDN/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

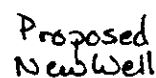
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

JUN 13 1994

Total acres _____



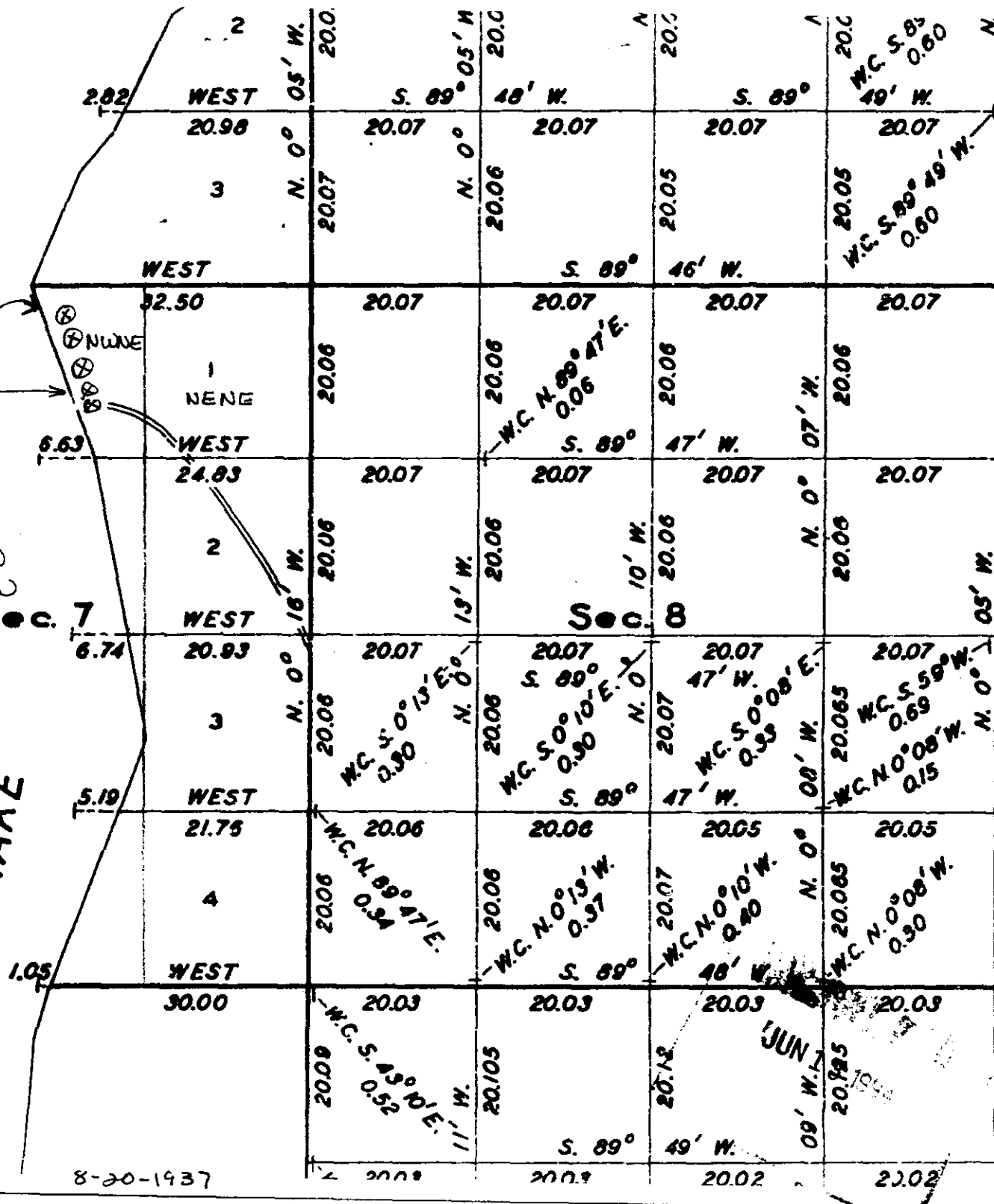
T 06N
R 05W

Sec. 7

SNAKE

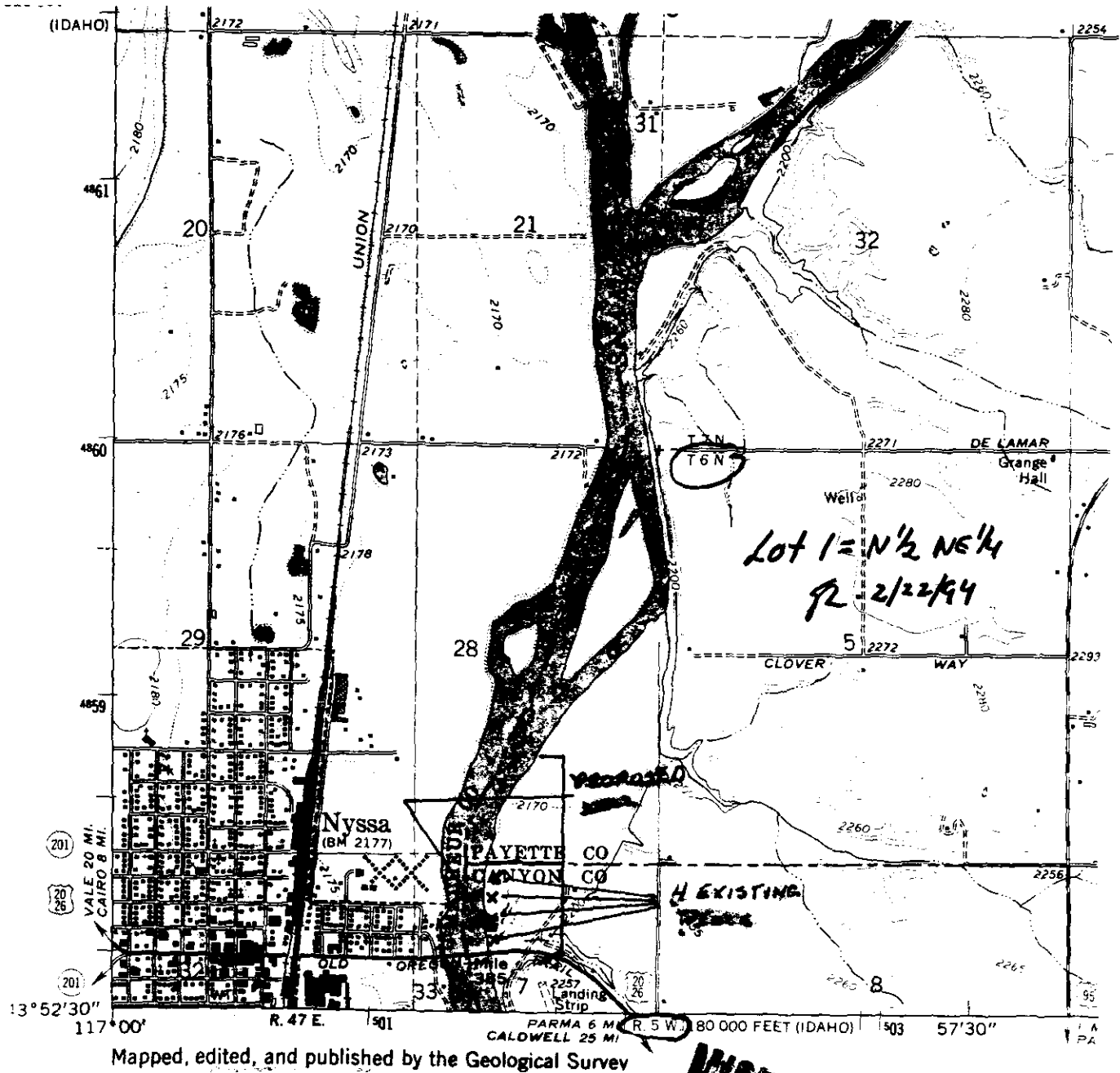
1.05

8-20-1937



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE***N/A**This transfer merely corrects the uses on*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

63-03608 from Industrial and domestic to municipal. No actual change in use.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

GORDON J. JENNINGS, City Manager
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of February, 19 94.

OFFICIAL SEAL
A. DON LERAS
NOTARY PUBLIC - OREGON
EXPIRATION NO. 0009930
EXPIRES OCT. 01, 1995

Hilda Don Leras
(Notary Public)

My commission expires

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by VR Date 2-10-94 Protest filed by _____

Prelim. check by 82 Fee \$50.00

Receipted by VR # WD17170 Date 2-10-94

Published in Id Press Trib Copies of protest forwarded by _____

Pub. dates 3-24-9-1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by DR

Copy of transfer sent to lien holder _____

RECEIVED
JUN 13 1994

AJ5809NP
No. A63-03608

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF NYSSA C/O CITY MANAGER 14 S. 3RD ST. NYSSA OR 97913 (503) 372-2264	08/03/1964	MUNICIPAL	01-01 12-31	1.34 CFS	863.90 AFA
TOTAL DIVERSION:					1.34 CFS	863.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S07 Lot01(NWNE)

CANYON County

POU County:

Non-Irrigation Uses: MUNICIPAL USE IS CITY OF NYSSA

Other Rights: A63-07830, A63-07665

Remarks: WATER RIGHT ORIGINALLY REFERRED TO WELLS 1 & 2.
ORIGINAL USE INCORRECTLY SHOWN AS INDUSTRIAL/DOMESTIC
P/U CITY WATER CUSTOMERS (NYSSA, OR.) VIA CITY-OWNED DISTRIBUTION
SYSTEM

Dates: Exam Made Date: Verified Date: 04/23/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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Attachment A
(SRBA claims)

AJ5809NP
No. A63-07665

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/18/94
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF NYSSA C/O CITY MANAGER 14 S. 3RD ST. NYSSA OR 97913 (503) 372-2264	09/26/1972	MUNICIPAL	01-01 12-31	0.95 CFS	
TOTAL DIVERSION:					0.95 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S07 Lot01(NWNE)

CANYON County

POU County:

Non-Irrigation Uses: MUNICIPAL USE IS CITY OF NYSSA

Other Rights: A63-07830, A63-03608

Remarks: WATER RIGHT ORIGINALLY REFERRED ONLY TO WELL NO. 4.
P/U CITY WATER CUSTOMERS (NYSSA, OR.) VIA CITY-OWNED DISTRIBUTION
SYSTEM

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

RECEIVED

JUN 13 1994

AJ5809NP
No. A63-07830

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/18/94
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF NYSSA C/O CITY MANAGER 14 S. 3RD ST. NYSSA OR 97913 (503) 372-2264	07/18/1973	MUNICIPAL	01-01 12-31	1.00 CFS	
TOTAL DIVERSION:					1.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S07 Lot01(NWNE)

CANYON County

POU County:

Non-Irrigation Uses: MUNICIPAL USE IS CITY OF NYSSA

Other Rights: A63-03608, A63-07665

Remarks: WATER RIGHT ORIGINALLY REFERRED ONLY TO WELL NO. 3.
P/U CITY WATER CUSTOMERS (NYSSA,OR.) VIA CITY-OWNED DISTRIBUTION
SYSTEM

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

JUN 13 1994

A topographic map of a section of Oregon, showing the Snake River and its tributaries. The map includes contour lines and a grid system. Key features include:

- Section 6:** Located in the upper right, with a north arrow pointing towards the top right. It contains a circled 'Q' and a value of 32.50.
- Section 7:** Located in the lower right, with a north arrow pointing towards the top right. It contains a circled 'Q' and a value of 32.50.
- Snake River:** A large river flowing from the top left towards the bottom right, with a north arrow pointing towards the top right.
- Bridge:** A bridge crossing the Snake River, labeled "BRIDGE 31.15".
- Contour Lines:** Various contour lines are shown, with values such as 29.00, 34.50, 57.00, 45.10, 39.20, 51.20, 30.00, 21.50, and 33.88.
- Grid System:** A grid system is overlaid on the map, with labels for "WEST" and "NORTH" directions.

EAS
80.0

Sec.
64(

EAS
80.1

29.09
Sec. 6

34.50
WEST

3250

57.00

2
45.10
Sec. 7TH

3 NOV 1964

4
51.20
WEST

12.00	(20.00)
10	30.00

21.5
2
33.88
80

5
BRIDGE 31.15

L.A.

JUN 13 1994

Attachment B

WATER LICENSE

Water License No. G-32000/63-3608 Priority August 3, 1964 Amount 1.34 c.f.s.
(late proof)

THIS IS TO CERTIFY, that City of Nyssa, Oregon

of Nyssa, Oregon, made application for a permit to appropriate the public waters of the State of Idaho, dated July 16, 1964; that Permit G-32000/63-3608 was issued pursuant to said application; that the proposed works were completed on or about August 4, 1969 with a storage/or carrying capacity of #1- 0.67 c.f.s. & #2 - 0.67 c.f.s., said works consisting of 2 wells and pumps; and that on August 5, 1969, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 863.9 acre feet per season, with a maximum rate of diversion of 1.34 cubic feet per second of the waters of ground-water, tributary of _____, for the purpose of Domestic from January 1 to December 31; and for Industrial from January 1 to December 31; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in westerly ~~portion~~ portion of Lot 1, Sec. 7, T. 6 N, R. 5 W, B.M., and other additional points _____, in the County of Canyon; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 863.9 acre feet per year.

Description and location of place of use: Water is to be used for domestic and industrial purposes within and adjacent to the City of Nyssa, Oregon

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of April, 19 70.

[Signature]
State Reclamation Engineer

63 3608

32000
63-3608

G-22000

63- ~~3-4-5~~
3608

LAPSED
Renewed
on 8-13-69

- ✓

Quality of water from existing sources under Par. 13, is unacceptable for municipal supply.
Remarks: Water sought under this application would be complete or partial replacement of present supplies.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF NYSSA, OREGON

Applicant.

By s/ Earl C. Reynolds, Jr.

Agent.

Date of first receipt at Department of Reclamation: 4:00 P.M. July 16, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32000

Recorded in Book 112

Page

32000

Approved

July 17, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 17, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 17, 1969

Witness my hand this 17th

day of July, 1964

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of July, 1964.

Countersigned:

STATE OF IDAHO

(SEAL.)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
			Water is to be used for domestic and industrial purposes within and adjacent to the City of Nyssa, Oregon.				
						LICENSE ISSUED FOR 1.34 SEC. FT. LICENSE PAGE NO. _____	

1. DRILLING PERMIT NO. 63-95-W-1043-801
Other IDWR No. 63-03608

2. OWNER:
Name City of Nyssa
Address 14 South 3rd St
City Nyssa State Or Zip 97913

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 6 North ☒ or South ☐
 Rge. 5 East ☐ or West ☒
 Sec. 7 1/4 NE 1/4 NE 1/4
 Gov't Lot 1 10 acres Canyon 40 acres 160 acres

Address of Well Site City of Nyssa Wat

Sup. Well Feild _____ City Nyssa _____
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name On East Bank of
Snake River

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other Test

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
None				

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 4.0

Was drive shoe seal tested? ~~Y~~☒ N☐ How? Blew Dry

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	1	40	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Lines
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ 11 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
40		40	2hr

Water Temp. 61 Bottom hole temp.

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]Completed Depth 47 (Measurable)

Date: Started 1-27-95 Completed 1-27-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dallas Drilling and Pump Co., Inc. Firm No. 445

Firm Official James Z. [Signature] Date 2-22-95

Supervisor or Operator John J. Hoff Date 3-22-95
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

c
Copy of log submitted to
Dept. by Dallas on 4-19-95.

Original still not located by
Region or S.O. Dallas stated
that they sent it in 3-24-95.

DB

RECEIVED

APR 24 1995

Department of Water Resources

1. DRILLING PERMIT NO. 63-45-W-0126-500
Other IDWR No. 63-43-08

2. OWNER: City of Nyssa 2A
Name _____
Address 1450 3rd
City Nyssa State OR Zip 97913

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 Twp. 6 North ☒ or South ☐
 Rge. 5 East ☐ or West ☒
 Sec. 7
 Gov't Lot 1 10 acres 1/4 NE 1/4 NE 1/4
 County Cayman 40 acres 160 acres
 S
 W E

Address of Well Site City Dyssa Water
Supply Field, East Bank of City Dyssa
(Give nearest name of road + Distance to Road or Landmark) Snake River

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Cement	0	20	2268	overbone
NO. 6-9	10	53	5450	Pressure
Silica?				Grout

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s)

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
20	1	20	375	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
10	2	51	365	Steel	☒	☐	☒	☐

Length of Headpipe 31' Length of Tailpipe 10

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type 304 Stainless

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
29	39	.080		10"	Stainless	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

11 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or
 control devices: _____

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
350		30' 10"	6 hrs.
350		51'	

Water Temp. 61° Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

Completed Depth 51 (Measurable)

Date: Started 5-8-95 Completed 5-10-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dallas Mulline & Kuntz Firm No. 445

Firm Official [Signature] Date 7-25-48

and _____
Supervisor or Operator Date _____

(Sign once if Firm Official & Operator)

1. DRILLING PERMIT NO. 63-95-W 0128-000
Other IDWR No. 63-03608

2. OWNER: City of Nysa 3A
Name _____
Address 1450 3rd
City Nysa State NY Zip 97913

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 W E S
 Twp. 6 North ☐ or South ☐
 Rge. 5 East ☐ or West ☒
 Sec. 7 1/4 NE 1/4 NE 1/4
 Gov't Lot 1 County Canyon
 10 acres 40 acres 160 acres
 S
 Address of Well Site East Bank of Snake River - west of bridge
 City Upaa
 (Give at least name of road - Distance to Road or Landmark)
 Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks of Pounds	
Cement	0	20	2456	over bore
				pressure 4100
1/2-9 Silica	-10	57	5910	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 20
Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
20	1	20	.375	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
10	8	51	.365	Steel	☒	☐	☒	☐

Length of Headpipe 31.5 Length of Tailpipe 10

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type 304 Stainless

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
31	41	.0801		10	stainless steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☒ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
Pump 350	28' 5"		17 hr
AIR 350		50'	

Water Temp. 61° Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Completed Depth 50 (Measurable)
Date: Started 5-13-95 Completed 6-14-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dallas Building Firm No. 445
Firm Official [Signature] Date 7-25-95
and
Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

1. DRILLING PERMIT NO. 63-95-W-1225-000
Other IDWR No. 63-03608

2. OWNER: City of Nysa 1A
Name
Address 1450 3rd
City Nysa State NY Zip 12581

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N

W E

Twp. 6 North ☒ or South ☐

Rge. 5 East ☐ or West ☒

Sec. 7 1/4 NE 1/4 NE 1/4

Gov't Lot 1 10 acres 40 acres 160 acres

County Canyon

Address of Well Site East Bank of
Water Supply
Well 7-10 City Dyssa
+ (Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Cement	0	20	1892	Overbore
10-9 Silica	-10	SB	4289	Pressure Grout

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 20'

Was drive shoe seal tested? Y ☐ N ☐ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
20	1	20	3/8	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
10	2	54	3/4	Steel	☒	☐	☒	☐

Length of Headpipe 34 Length of Tailpipe 10

9. PERFORATIONS/SCREENS

☐ Perforations

Method

☒ Screens Screen Type 304 Stainless Wound

From	To	Slot Size	Number	Diameter	Material	Casing	Line
34	44	.080		10	Stainless	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices:

11. WELL TESTS:

☒ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
pump 275	33'		18 hr
AIR 300	54'		

Water Temp. 61° Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

Completed Depth 54 (Measurable)

Date: Started 5-12-95 Completed 6-16-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the pit was removed. *D. L. Hix*

Firm Name P. J. Davis Firm No. 445

Firm Official _____ Date 7-25-95

and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

1. DRILLING PERMIT NO. 63-95-W-0044-000
Other IDWR No. 63-031008

2. OWNER: City of Nipssa 10
Name _____
Address 14 S. 3rd
City Nipssa State OK Zip 97913

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 6 North ☒ or South ☐
 Rge. 5 East ☐ or West ☒
 Sec. 7 1/4 NW 1/4 SE 1/4
 Gov't Lot 1 County Canyon

Address of Well Site East Bank of Snake
R.W. - Supply Well Field City Nampa
 (Give as intersection of road - Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Cement	0	20	2644	Over bore
10-9 Silica	70	50	6714	Pressure front

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 20
Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
18	1	20	315	Steel	☒	☐	☐	☐
					☐	☐	☐	☐
10	2	53	315	Steel	☒	☐	☒	☐

Length of Headpipe 33 Length of Tailpipe 11

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type 304 STAINLESS

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
32	42	.080		10	Stainless Steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

11 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or
 control devices: _____

11. WELL TESTS:

☒ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
Pump 575	18'		51.5
AIR 500		52	

Water Temp. 61° Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Completed Depth 52 (Measurable)
Date: Started 5-16-95 Completed 5-19-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name: Dadas Drilling Pump Firm No. 445

Firm Official ASDA Date 7-25-95

and _____
Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1994

CITY OF NYSSA
14 S 3RD ST
NYSSA OR 97913

RE: Transfer of Water Right Nos. 63-03608/63-07665 and 63-07830

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4362). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 13 1994

MEMORANDUM

TO: FILE NOS. 63-03608, 63-07665 & 63-07830

FROM: PAM SKAGGS/STATE OFFICE *SKG*

SUBJECT: TRANSFER NO. 4362

DATE: May 31, 1994

=====

Transfer No. 4362 was filed to add a point of diversion to the City of Nyssa water rights, nos. 63-03608, 63-07665 and 63-07830. Use of water under Right No. 63-03608 was changed from industrial and domestic to municipal use via this transfer application. The annual volume limit on this right will continue.

Recommended conditions include well drilling requirements, measuring devices, and standard transfer conditions.

RECEIVED
JUN 13 1994

TRANSFER REVIEW SHEET

Transfer # 4362

Date Reviewed 5-31-94 28

Right(s) 63-03608 _____
63-07665 _____
63-07830 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use (G)Other P/D H:Change P/D & Add P/D
I:Change P/D & P/U & Clarify Use 3608 J:Add P/D & Change P/U

Proof of Ownership NA

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

(1) ✓ Priority (2) _____ Use (3) ✓ Season (4) ✓ Rate (5) _____ Volume
(6) ✓ Source (7) _____ P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion

(2) Change use on 63-03608 to municipal from Ind/Dom - No actual change in use.
(5) No VOL on Municipal use except 63-03608 which is limited by original VOL under IND/DOM
(7) All p/ds originally in Lot 1 - should be NONE

→ Edit from Remarks to P/U

Transfer Remarks 5 p/d NONE, Lot 1 P/U

Conditions 046, T07, T08, T09, T17

Database/Processing Notes T files

WR0749NP
No. T63-03608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF NYSSA 14 S 3RD ST NYSSA OR 97913 (503) 372-2264	08/03/1964	MUNICIPAL	01-01 12-31	1.34 CFS	863.90 AFA
TOTAL DIVERSION:					1.34 CFS	863.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R05W S07 Lot 01(NWNE)

CANYON County

Pou County:

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: Place of use under Transfer No. 4362 is located within the city of Nyssa, Oregon and the surrounding service area.
Five points of diversion are located within Lot 1 (NWNE), S07, T06N, R05W.

Dates:	App. Received:	Priority Date: 08/03/1964
	Proof Due Date:	Proof Made Date:
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date: 09/12/1979	

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/27/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4362
Transfer No. 4362 was filed to add a point of diversion under Right Nos. 63-03608, 63-07665 and 63-7830, and change/clarify the use under 63-03608 as municipal.

Audit: 05/27/94 SKAGGS 05/31/94 SKAGGS 06/01/94 SKAGGS

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

T # 4362

SEE legal notice - CAN ALSO
SERVE AS "MEMO OF
EXPLANATION" - just adding 1
well & clarifying use in #3608.

INITIAL REVIEW BY: JR

APPLICANT City of Nyssa

1. Right number 63-03608 63-07665 63-07830
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use
☒ Change nature of use ☐ Other _____
4. Check: to clarify that INQ/Dom. = Municipal in 63-03608
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion. - NOTE: LOT 1 = N 1/2 NE 1/4 so any reference to NENE should have been NUNE in licenses. 4 old wells plus 1 new well all in L.1 NUNE.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion. - Add 1 Idaho well & 2 Oregon wells (under Oregon water Res. Dept. jurisdiction)
 - d. ☒ Check description of place of use. - No change
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments CHANGE N/A 63-03608 → Limited to 863-9 AFA PER LICENSE SO VOLUME LIMIT WILL APPLY TO THIS CHANGE IN N/A.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ SRBA claim. Comments Claims = Licenses except 63-03608 clarified that use has been Municipal all along.
 - k. ☒ Is use within Water District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DRC

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By DRC Date 4/6/94

STATE OF IDAHO)
) ss.
County of Canyon)

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Twice

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

- 4. That said notice was published the following dates:**

March 2, 9, 1994

Mary Scott

STATE OF IDAHO)
COUNTY OF CANYON)

On this 9th day of March in the
year of 1994, before me, a Notary Public, personally
appeared Mary Scott, known
or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me that
he/she executed the same.

Janno Leek
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

RECEIVED

MAR 28 1994

**WATER RESOURCES
WESTERN REGION**

JUN 13 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: W017170

Date: 2/10/1994
Time: 11:16:01

Received
From: CITY OF NYSSA

Type of Payment	Program A cct	Amount
APP FOR TRANSFER OF WR		
62105	229 21 1155	50.00
Total		
CHECK	10104	\$50.00

Region: WESTERN

Signature: Vadis Robinson

RECEIVED

JUN 13 1994

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NOS. 63-03608, 63-07665, 63-07830

Notice is hereby given that the City of Nyssa, Oregon, has applied to the Department of Water Resources to Change the Point of Diversion and Nature of Use of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS AS RECORDED

<u>NUMBER</u>	<u>PRIORITY</u>	<u>AMOUNT</u>	<u>WELL NO.</u>
63-03608	8-3-1964	1.34 CFS	1 & 2
63-07665	9-26-1972	.95 CFS	4
63-07830	7-18-1973	1.00 CFS	3

TOTAL 3.29 CFS from 4 Idaho wells

All rights are licenses with Idaho points of diversion located in Lot 1, S7, T6N, R5W, Canyon County. Licenses were issued for municipal use within the City of Nyssa service area, except that no. 63-03608 was licensed for Industrial & Domestic uses within the same service area. All rights are claimed as above in the Snake River Basin Adjudication except that claim no. A63-03608 clarifies that Industrial & Domestic uses have meant Municipal use. Other wells, which are located in Oregon and subject to Oregon water rights, are part of the municipal system.

WATER RIGHT NOS. 63-03608, 63-07665, 63-07830 & ADJUDICATION
CLAIMS BASED ON THESE RIGHTS TO BE CHANGED AS FOLLOWS

A new well will be added to 4 existing wells, all within Lot 1 (NWNE), S7, T6N, R5W. All water will be used for Municipal purposes within the service area of City of Nyssa (clarifies water use under 63-03608 - no physical change in water uses). Two additional wells will be added in Oregon under separate Oregon water right process.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before

March 21, 1995.

R. Keith Higginson
Director

Published in the Press Tribune
on March 2 and 9, 1994

JUN 13 1994

Labor camp

June 67 803,600
July 1,312,400
Aug 1,303,500
Sept 1,111,500

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32000/63-3608

REPORT ON PROOF OF City of Nyssa, Oregon

1000 feet at 3 min. above

Pump No. 1

Motor:

U.S. Electrical Motor

H.P. 30 Phase 3 60 cycles

Frame A32CUPY

Type RU

Design B

220 V. 76A

440 V. 38A

1800 RPM

Pump: Gear Head for Emergency

Amarillo Right angle Pump Drive

Ser. No. : OL 57318

Ratio : Driver 1 Pump 1

H.P. 30 at 1760 RPM.

amarillo Gear Co. Idaho

Johnson Vertical Pump

Serial JY2415

Pasadena Calif.

Pump No. 2

Motor:

Hollowshaft Pump Motor

High thrust

H.P. 25 Phase 3 60 cycles

Frame A324UPY

Type RU

Design B 40°C

220 V 64A.

440 V 32A

1800 RPM.

Pump: Gear Head for Emergency

(Amarillo Right angle Pump Drive
20 H.P. at 1760 RPM.)

Johnson Vertical Pump.

Serial: JY2416

Pasadena, Calif.

63-3608
32000

(938 water users)

R. 5 W

NYSSA,
ORE. 7

U.S. 26-20

SNAKE RIVER

Q = well no. 1 $\frac{300 \text{ gal}}{\text{min}}$ ^(.67 cfs)
well no. 2 $\frac{300 \text{ gal}}{\text{min}}$ ^(.67 cfs)
Not to exceed over ~~300 cfs~~

V = 863.9 Ac ft

Priority August 3, 1964
(late Aug)

Laundrys:

total over 4 months:

963,100 gals

Average Per month

120,380 gals

total gals for All Large

Users:

total over 4 months

24,263,916 gals.

Average Per month:

3,916,000 gals/month

46,992,000 gals/year

Labor Camp

total over 4 months:

4,531,000 gals

Average Per Month,

1,132,700 gals

Amalgamated Sugar Co.

total over 4 months:

1,747,530 gals

Average Per Month:

4,368,000 gals

Hospital

total over 4 months:

1294,516 gals

Average Per Month:

323,600

63,3608

600 gal/min

864,000 gals/day

315,360,000 gals/year

If both pumps produce
300 gal./min. the above
fig. represents total gals per
year.

63-3608

771,200 gals/day



32,133 gals/hr.

535.5 gals/min.

8.92 gals/sec

$Q = 1.193 \text{ C.F.S}$

$V = 2.36 \text{ Ac.ft}$

28,488,000 gals/year

864 Ac.ft.

63.3608

72
17
89

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
6/18	9:00	X		493081	0.895				.35	5	
6/19	8:45	X		493921	0.846				.35	4	
6/20	10:00	X		494163	0.936				.35	4	
6/21	9:20	X		495767	0.904				.35	5	
6/22	8:15	X		496526	0.759				.35	5	
6/23	9:20	X		497526	1.010				.35	7	
6/24	9:10	X		498446	0.920				.35	7	
6/25	9:10	X		498446	Meter Jammed				.35	5	
6/26	8:40	X		1	1.2011				.35	1	
6/27	9:00	X		500868	1.211				.35	6	
6/28	9:30	X		501448	0.580				.35	3	
6/29	9:45	X		501930	0.482				.35	3	
6/30	9:15	X		502497	0.567				.35	4	
7/1	8:55	X		503142	0.645				.35	4	
7/2	8:55	X		503653	0.541				.35	4	
7/3	9:20	X		504267	0.574				.35	4	
7/4	9:15	X		504923	0.666				.35	5	
7/5	9:20	X		505851	0.928				.35	6	

Total 68,638 thousand 32000
Average 771.2 thousand/day 633608

1969

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
8/25/69	9:35	X		550939	0.676				1.35	7	
8/26/69	8:45	X		557648	0.709				1.35	6	
8/27/69	9:15	X		552311	0.663				1.35	5	
8/28/69	9:15	X		553013	0.702				1.35	6	
8/29/69	8:35	X		553568	0.555				1.35	5	
8/30/69	8:10	X		554140	0.572				1.35	5	
8/31/69	8:40	X		554650	0.510				1.35	4	
9-1-69	9:00	X		555086	0.436				1.35	4	
9/2/69	9:35	X		555556	0.669				1.35	7	
9/3/69	7:45	X		556351	0.546				1.35	5	
9/4/69	9:25	X		557047	0.697				1.35	8	
9/5/69	8:40	X		557518	0.551				1.35	7	
9/6/69	8:30	X		558276	0.638				1.35	5	
9/7	8:30	X		558856	0.620				1.35	7	
9/8	8:45	X		559406	0.550				1.35	5	
9/9/69	8:45	X		55080	0.674				1.35	5	
9/10/69	7:30	X			0.676				1.35	5	
9/11/69	9:25	X		561431	0.675				1.35	5	

551080
676
511756

63-3608
32000

5101463
49612
651

1969

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
8-7	8:45	X		538044	0.760				.35	6	
8	8:40	X		538443	0.799				.35	6	
9	2:30	X		539665	1.820				.35	6	
10	8:00	X		540221	2.000				.35	6	
11	8:30	X		540729	0.608				.35	6	
12	8:30	X		541773	0.844				.35	7	
13	8:45	X		542512	0.739				.35	6	
14	8:45	X		543258	0.746				.35	7	
15	8:45	X		544054	0.796				.35	7	
16	9:05	X		544830	0.776				.35	7	
17	9:25	X		545473	0.643				.35	7	
8/18	10:45	X		546432	0.559				.35	6	
8/19	8:25	X		546725	0.693				.35	6	
8/20	9:10	X		547445	0.720				.35	6	
8/21	9:00	X		548125	0.730				.35	6	
8/22	9:15	X		548902	0.827				.35	6	
23	8:40	X		549612	0.710				.35	7	
24	9:00	X		550263	0.651				.35	7	

63 3600
32000

1969

3396
3257
803

100

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Date	Time	AM PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
					No. 1	No. 2	No. 3	Residual	Lbs. Used	
7/20/69	10:00	X	524035	0.866				.35	5	
7/21/69	9:15	X	524779	0.744				.35	6	
22	8:15	X	525571	0.792				.35	6	
7/23/69	10:20	X	526489	0.918				.35	6	
7/24/69	9:50	X	527299	0.816				.35	6	
7/25/69	8:55	X	527998	0.1699				.35	6	
26	8:30	X	528721	0.723				.35	6	
27	8:30	X	529394	0.673				.35	6	
7/28	8:00	X	530091	0.697				.35	5	
7/29	1:25	X	531670	0.985				.35	7	
7/30	8:26	X	531730	0.654				.35	6	
7/31	8:45	X	532553	0.823				.35	5	
8/1	8:38	X	533396	0.843				.35	6	
8/2	8:00	X	534224	0.928				.35	7	
8/3	8:15	X	534997	0.773				.35	7	
8/4	8:40	X	536257	0.760				.35	5	
5	10:00	X	536584	0.829						
6	8:30	X	537204	0.698						

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1969

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

7/1

9:30

X

503851

0.928

.35

6

Date	Time	AM	PM	Meter Reading	Between Readings	Hours of Pump Operation			Chlorine		Remarks
						No. 1	No. 2	No. 3	Residual	Lbs. Used	
2	8:35	X		506820	0.969				.35	6	
3	8:40	X		507822	1.002				.35	6	
4	8:45	X		508823	1.003				.35	6	
5	8:50	X		509693	910				.35	8	
6	8:50	X		510591	895				.35	7	
7	10:00	X		51595	1.004				.35	7	
7/8	9:35	X		512579	0.984				.35	7	
7/9	8:55	X		513569	0.990				.35	7	
7/10	8:55	X		514500	1.012				.35	6	
7/11	1:00		X	515764	1.183				.35	7	
7/12	8:10	X		516590	0.222				.35	7	
7/13	8:15	X		517625	1.035				.35	7	
7/14	1:30		X	518862	1.237				.35	10	
7/15	10:10	X		519714	0.852				.35	6	
7/16	8:55	X		520630	0.916				.35	5	
7/17	8:00	X		521554	0.924				.35	6	
7/18	9:00	X		522379	0.825				.35	5	
7/19	8:15	X		523169	0.790				.35	5	

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DAILY WATER SYSTEM REPORT

- NYSSA, OREGON WATER DEPARTMENT

Ward

No. 1 No. 2

HOURS OF PUMP OPERATION

CHLORINE

AUXILIARY WELL

PRESSURE

SAMPLE

RIVER

Place

Gauge

DATE	TIME	METER READING	BETWEEN READINGS	No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	Pressure	Pressure	Sample Place	River Gauge
8/3	8:30	1472.75	1.6	2332				1	29775.50	12.241	22877	12241		
8/4	8:30	1472.75	1.6	2332				1	29775.50	12.241	22877	12241		
8/5	8:30	1472.75	1.6	2332				1	29775.50	12.241	22877	12241		
8/6	8:40	1520.36	1.646	2342		22827	35	16	29775.40	125.600	22921	12302		
8/7	9:00	1536.15	1.639	2349		22847	135	15			22942	12323		
8/8	9:10	1552.77	1.612	2350		22858	20	12			22964	12344		
8/9	8:30	1568.41	1.636	2351		22869	5	10			22985	12363		
8/10	8:30	1584.05	1.644	2352		22880	5	10			22985	12383		
8/11	8:30	1600.00	1.655	2353		22891	5	7			22985	12396		
8/12	8:30	1615.65	1.656	2354		22902	5	7			22985	12411		
8/13	8:30	1631.30	1.657	2355		22913	5	7			22985	12431		
8/14	8:30	1646.95	1.658	2356		22924	5	7			22985	12451		
8/15	8:30	1662.60	1.659	2357		22935	5	7			22985	12471		
8/16	8:30	1678.25	1.660	2358		22946	5	7			22985	12491		
8/17	8:30	1693.90	1.661	2359		22957	5	7			22985	12511		
8/18	8:30	1709.55	1.662	2360		22968	5	7			22985	12531		
8/19	8:30	1725.20	1.663	2361		22979	5	7			22985	12551		
8/20	8:30	1740.85	1.664	2362		22990	5	7			22985	12571		
8/21	8:30	1756.50	1.665	2363		23001	5	7			22985	12591		
8/22	8:30	1772.15	1.666	2364		23012	5	7			22985	12611		
8/23	8:30	1787.80	1.667	2365		23023	5	7			22985	12631		
8/24	8:30	1803.45	1.668	2366		23034	5	7			22985	12651		
8/25	8:30	1819.10	1.669	2367		23045	5	7			22985	12671		
8/26	8:30	1834.75	1.670	2368		23056	5	7			22985	12691		
8/27	8:30	1850.40	1.671	2369		23067	5	7			22985	12711		
8/28	8:30	1866.05	1.672	2370		23078	5	7			22985	12731		
8/29	8:30	1881.70	1.673	2371		23089	5	7			22985	12751		
8/30	8:30	1897.35	1.674	2372		23100	5	7			22985	12771		

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DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

Wells

DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		WELLS		SAMPLE PLACE, X	RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	No. 1	No. 2			
9/11	8:00	120800	120800	2.17		2.06	1.1				23299	125.44			
9/12	8:00	121200	121200	2.18		2.07	1.1	12			23264	126.15			
9/13	7:45	121600	121600	2.18		2.07	1.1	2			23250	126.13			
9/14	8:00	121950	121950	2.19		2.10	1.1	3			23304	126.26			
9/15	8:45	122300	122300	2.20		2.11	1.1	5			23312	126.39			
9/16	8:00	122650	122650	2.21		2.12	1.1	6			23341	126.54			
9/17	9:00	123000	123000	2.22		2.13	1.1	7			23358	126.67			
9/18	8:00	123350	123350	2.23		2.14	1.1	7			23376	126.84			
9/19	9:00	123700	123700	2.24		2.15	1.1	10			23385	126.95			
9/20	8:00	124050	124050	2.25		2.16	1.1	2			23412	127.06			
9/21	7:45	124400	124400	2.26		2.17	1.1				23421	127.17			
9/22	9:00	124750	124750	2.27		2.18	1.1	4			23430	127.28			
9/23	8:00	125100	125100	2.28		2.19	1.1	10			23458	127.40			
9/24	8:00	125450	125450	2.29		2.20	1.1	2			23473	127.45			
9/25	8:00	125800	125800	2.30		2.21	1.1				23489	127.57			
9/26	8:00	126150	126150	2.31		2.22	1.1	8			23507	127.73			
9/27	8:00	126500	126500	2.32		2.23	1.1	4			23523	127.80			
9/28	9:00	126850	126850	2.33		2.24	1.1	5			23549	128.00			
9/29	9:05	127200	127200	2.34		2.25	1.1	5			23570	128.19			

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Meter out

steve H80
duty

DAILY WATER SYSTEM REPORT

- NYSSA, OREGON WATER DEPARTMENT

#1

#2

HOURS OF PUMP OPERATION

CHLORINE

AUXILIARY WELL

HARDNESS

SAMPLE
Place, KRIVER
GAUGE

REMARKS

DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		HARDNESS		SAMPLE Place, K	RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	Line	Collector			
8/4	8:15	119177	1,661	22985		22383	.35	16	27557200	1500	22449	11850			
5	9:15	120900	1,723	23009		22404	.32	12	27645600	111700	22471	11871			
6	8:15	122493	1,593	23029		22424	.35	8	27716100	108100	22492	11891			
7	8:30	124166	1,673	23050		22444	.35	8	27884200	107500	22513	11912			
8	8:30	125902	1,736	23071		22465	.35	12	28072000	187,800	22535	11934			
9	9:00	127736	1,864	23092		22488	.34	7	28210600	195,600	22558	11956			
10		129221	1,507	23113		22511	.35	10	28336300	175,200	22579	11976			
11	8:00	129295		23133		22528	.35	10	28336300	---	22600	11997			
12	8:05	129283	0.48	23154		22548	.35	10	285285	192,200	22623	12018			
13	8:15	131327	1,654	23174		22567	.35	13	287495	120,100	22644	12039			
14	8:20	132000	1,663	23195		22590	.35	13	287495	100,400	22666	12060			
15	8:00	132000	1,700	23216		22611	.35	15	289347	120,200	22688	12082			
16	9:00	136491	0.741	23239		22636	.35	13	291236	146,3900	22710	12103			
17	9:25	13806	1.605	23257		22653	.35	13	291236	---	22731	12123			
18	9:46	137237	1,203	23277		22673	.35	15	291111	---	22750	12140			
19	8:20	140755	1,514	23293		22686	.35	14	---	---	22771	12159			
20	8:15	142582	1,627	23312		22702	.35	15	2925866	113200	22792	12180			
21	8:40	143000	1,518	23331		22726	.35	14	29351440	114700	22813	12177			
22	8:40	145408	1,718	23354		22747	.35	20	29445140	95,900	22835	12211			

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DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

No. 1 Well No. 2

HOURS OF PUMP OPERATION

CHLORINE

AUXILIARY WELL

DATE	TIME	METER READING	BETWEEN READINGS	No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.		SAMPLE Place, K	RIVER GAUGE	REMARKS
7/14	7:00	91738	1.297	22652		22637	135	16	268914		22049	11466		
7/14	7:15	93887	1.349	22770		22752	13	22	269945	103,100	22072	11489		
7/14	8:05	94505	1.518	22689		22670	15	21			22094	11510		
7/14	8:10	95894	1.389	22706		22687	30	22			22114	11530		
7/14		97187	1.295	22727		22701		2			22137	115		
7/14	9:00	98395	1.156	22742		22716		7			22157	11571		
7/14	8:00	99740	1.395	22757		22730	15	22	269744		22177	11591		
7/14	9:15	101590	1.107	22777		22757	13	22	268220	11700	22200	11613		
7/14	9:00	101688	1.544	22793		22779	15	21			22220	11634		
7/14	9:05	102130	1.242	22808		22794	55	20			22240	11652		
7/14	8:15	102510	1.118	22827		22810	135	20			22260	11679		
7/14	9:15	102920	1.204	22844		22826	135	20			22280	11700		
7/14	8:35	107009	1.152	22867		22848	175	18			22298	11706		
7/14	11:00	107009	1.926	22891		22869	130	30			22314	11730		
7/14	8:15	108220	1.186	22910		22889	13				22340	11746		
7/14	8:40	112453	1.613	22905		22880	135	16	27197300	103000	22362	11706		
7/14	8:15	114144	1.721	22928		22904	135	28	27324400	125200	22380	11707		
7/14	7:45	115814	1.610	22947		22934	135	16	27444100	125500	22400	11803		
7/14	8:00	117516	1.700	22967		22960	13	17	27557600	107100	22427	11829		

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DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

DATE	TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		No. 1	No. 2	HARDNESS		SAMPLE Place, K	RIVER GAUGE	REMARKS
				No. 1	No. 2	No. 3	Residual	Lbs. Used			River	Collector			
4/2	8:45	74114	0.157	22412		21816	35	2	21612	11072					
4/3	8:45	74169	0.157	22414		21816	35	2	21612	11081					
29	9:25	74248	0.174	22417		21816	35	1	21654	11090					
6/3	8:55	74511	0.243	22422		—	35	3	21676	11103					
7/1	8:55	75270	0.759	22432		21822	35	14	21648	11123					
2	8:25	76470	1.200	22442		21840	35	12	21722	11176					
3	8:30	77451	1.211	22442		21847	35	5	21744	11170					
4	8:50	77451	0.557	22442		21847	35	8	21768	11171					
5	8:50	77451	0.557	22442		21847	35	3	21791	11212					
6	8:50	77451	0.557	22442		21847	35	3	21811	11233					
7	9:28	81641	0.730	22442		21847	35	3	21847	11257					
8	9:30	81641	1.270	22442		21847	35	25	21856	11280					
7/9	8:50	81641	1.107	22528		21924	35	22	21885	11303					
7/10	8:45	81641	1.234	22535		21927	35	18	21929	11327					
7/11	8:15	81641	1.128	22541		21954	35	18	21952	11350					
7/12	8:05	81641	1.266	22550		21971	35	18	21956	11373					
7/13	8:00	81641	1.174	22578		21981	35	18	21980	11379					
7/14	9:15	81641	1.078	22586		22005	35	10	22004	11422					
7/15	10:00	81641	1.369	22625		22022	35	16	22029	11446					

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DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

HOURS OF PUMP OPERATION

CHLORINE

AUXILIARY

No. 1

No. 2

SAMPLE
Place,Temp.
GAUGE

REMARKS

DATE	TIME	MEIER READING	BETWEEN READINGS	No. 1	No. 2	No. 3	Residual	Lbs. Used	Meier Rdg.	Btwn. Rdgs.	No. 1	No. 2	SAMPLE Place,	Temp. GAUGE	REMARKS
10/24	8:40	187339	—	23996		23258	.35	0			24607	13296		20°	
10/27	8:40	"	—	"		"	.35	0			24629	13252	52	28°	
10/28	8:30	"	—	"		"	.35	0			24651	13254	52	25°	
10/29	10:35	—	—	—		—	.35	0			24677	13258	54	28°	
10/30	9:40	—	—	—		—	.35	0			24698	13261	52	26°	
10/31	9:10	—	—	—		—	.35	0			24719	13265	54	24°	
11/1	10:10	—	—	—		—	.35	0			24742	13272	54	23°	
11/2	8:25	—	—	—		—	.35	0			24763	13275	53	22°	
11/4	8:45	—	—	—		—	.35	0			24786	13279	52	25°	
11/5	8:55	—	—	—		—	.35	0			24808	13283	53	30°	
11/6	9:45	—	—	—		—	.35	0			24830	13287	53	35	
11/7	7:30	—	—	—		—	.35	0			24853	13288	52	34	
11/8	11:05	—	—	—		—	.35	0			24875	13291	53	40	
11/9	9:35	—	—	—		—	.35	0			24897	13295	54	40	
11/10	8:55	189384	0.045	23997		23239	.35	0			24912	13310	53	35	
11/11	8:45	189392	0.008			~~23239~~	.35	0			24927	13325	53	34	
11/12	8:20	189405	0.013	23998		"	.35	0			24941	13339	55	40	
11/13	7:15	189410	0.005	—		23239	.35				24959	13357		42	
11/14	7:30	189421	0.014	—			.35	0			24975	13373			

32000
63-3608

October & November

1969

DAILY WATER SYSTEM REPORT - NYSSA, OREGON WATER DEPARTMENT

#1 #2

TOTAL

TIME	METER READING	BETWEEN READINGS	HOURS OF PUMP OPERATION			CHLORINE		AUXILIARY WELL		METER READING		SAMPLE PLACE, RESULTS	RIVER GAUGE	REMARKS
			No. 1	No. 2	No. 3	Residual	Lbs. Used	Meter Rdg.	Btwn. Rdgs.	River	Collector			
19 0830	186840	—	23907		23237	.35	0			23915	13003			
20 9:30	186887	0.047	23909		—	.35	0			23920	13010			
21 9:15	186941	0.054	23911		—	.35	0			23942	13019			
22 1:40	186996	0.055	23913		—	.35	0			23967	13027			42
23 8:35	187000	0.084	23916		—	.35	0			23984	13030			40
24 9:30	187125	0.095	23919		—	.35	1			24004	13052			44
25 9:00	187285	0.090	23924		—	.35	1			24022	13062			
26 9:30	187398	0.131	23926		—	.35	1			24042	13073			
27 9:00	187441	0.053	23929		—	.35	1			24060	13079			
28 10:15	187513	0.072	23932		—	.35	1			24076	13088			
29 8:30	187576	0.060	23934		—	.35	1			24094	13093			
30 25	187574	0.019	23935		—	.35	—			24114	13101			
31 10:35	187645	0.062	23937		—	.35	—			24132	13108			
1 7:40	187650	0.006	23937		—	"	—			24150	13116			
2 7:45	187707	0.055	23938		—	"	—			24170	13126			
3 8:10	187729	0.022	23939		—	"	—			24187	13131			
4 8:45	187790	0.041	23941		—	"	—			24207	13138			
5 8:44	187842	0.072	23943		—	"	—			24224	13144			
6 8:35	187896	0.054	23945		—	"	—			24243	13151			

63-3608

32000

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32000/63-3608

This proof is for 6.0 cfs / In Water District No. _____

PROOF - 14 S 2nd Street
1. Name of applicant City of Nyssa, Oregon, Box 545, Nyssa, Oregon /

2. Source of water supply: ground-water /

3. Location of point of diversion: Is in the westerly portion, Lot 1 / of Section 7 /
T. 6 N / R. 5 W / County of Canyon /

4. Describe works as they exist, giving dimensions and capacities of same:
shallow, drilled and cased wells equipped with pumps.

PROOF - 12" casing, No. 1-433 gpm @ 30 HP, No. 2-325 gpm @ 25 HP, well depth 40' ±

5. Water is used for: domestic & industrial /

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Area within and adjacent to the city of Nyssa. /

Waste water returned to Snake River in the NWNW, Sec. 33, T. 19S, R. 47E /

PROOF - these wells are an integral part of City of Nyssa water supply. Actual water usage is less than 2.0 cfs.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Other rights - State of Oregon, Permit No. 26568 for 2.0 cfs from Snake River in Sec. 33, T. 19 S, R. 47 E, Willamete Meridian; Permit No. G-1540 for 2.0 cfs from Sec. 33, T. 19S, R. 47 E, Willamette Meridian. /

PERMIT- Quality of water from existing sources ^{above} ~~water~~, is unacceptable for municipal supply. Water sought under this application would be complete or partial replacement of present supplies. /

This examination was made on the _____ day of _____, 19 _____

(Signed) *Jul. D.* 2/25/70
Examiner.

32000
63-3608

Plat /

Am Sugarco. (large

Oct 10/31/69 - 11,438,600 G.P.M.

Nov 2,426,800

Dec 3,261,100

Jan 70 3,488,800

Hospital

Oct 69 - 395,050 G.P.M.

Nov 277,380

Dec 344,631

Jan 70 277,455

Laundria

Oct 116,600

Nov 92,000

Dec 132,200

Jan 85,100

Laundria

Oct 176,200

Nov 157,600

Dec 105,400

Jan 98,000

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

mr lowe

Permit No. G-32000/63-3608

Examination for City of Nyssa, Oregon

County Canyon

Quantity: 6.0 cfs Sec. 7 T. 6N R. 5W

Source: ground-water

P.D.: westerly portion Lot 1

Use: domestic & industrial

*Extension:

*Protest:

Completion of Works:

STATE OF OREGON

Other Rights: 26568 - 2.0 cfs - Sec. 33, 19S-47EWM
G-1540- 2.0 cfs --Sec. 33, 19S-47EWM

Filed: 7-16-64 Made: 8-5-69

Due: 7-17-69 Priority: 8-3-64

Doc

CHKO
BR

April 23, 1970

Re: Permit No. 63-3608 (G-32000)

C
O
P
Y

City of Nyssa
Box 545
Nyssa, Oregon

Dear Sirs:

Enclosed herewith is your Water License issued on the
above numbered permit.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosure

63-3608
32000

April 8, 1970

Re: Permit No. 63-3608 (G-32000)

City of Nyssa
Box 545
Nyssa, Oregon

Dear Sirs:

A representative from this department has made an examination of your works covered by Permit 63-3608. The works were found capable of producing 1.34 c.f.s. of which 1.34 c.f.s. can be recognized as beneficially used and licensed under Idaho law. The water is used for domestic and industrial purposes within and adjacent to the City of Nyssa.

If you disagree with the findings, please advise us within 10 days; otherwise, a license will be issued showing the findings as set forth in this letter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:kh

Re: Permit No. 63-3608 (G-32000)

32000
63-3608

September 4, 1969

Re: Permit No. G-32000

City of Nyssa
Nyssa, Oregon 97913

Gentlemen:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

32000
63-9608

AFFIDAVIT OF PUBLICATION

Department of Reclamation

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 21, 28, 1969

Subscribed and sworn to before me this.....

28th day of August, 19 69

Edward D. Kaur
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NOTICE OF PERMITS

Notice is hereby given that City of Nyssa, Box 545, Nyssa, Oregon has received an approved permit No. G-32000 issued by the Idaho State Reclamation Department authorizing the diversion of 8.0 cubic feet per second of water from groundwater source subject to all prior rights. The priority to be established under this permit is July 16, 1964 and the permit was approved July 17, 1969. Water is to be diverted by well and pumps from a point within the Western portion of Lot 1 of Sec. 4, T. 6 N., R. 5 W., B.M., Canyon County to be used for domestic and industrial use within and adjacent to the City of Nyssa, Oregon. Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 17, 1969. Any protests against the issuance of a permit for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use is made without further action.

R. KEITH HIGGINS

32000
63-3608

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF REINSTATEMENT OF PERMIT NO.)

ORDER OF REINSTATEMENT

G-32000 in the name of the CITY OF NYSSA)

WHEREAS, on July 16, 1964, the City of Nyssa applied to the Department of Reclamation for a permit to appropriate the public waters of the State of Idaho, proposing the diversion of 6.0 cubic feet per second of the waters of a groundwater source for domestic and industrial purposes within and adjacent to the City of Nyssa, Oregon, in Canyon County, Idaho; and,

WHEREAS, on July 17, 1964, Permit G-32000 was approved with the condition that one-fifth of the works was to be completed on or before January 17, 1967, and that the whole of said works be completed and the water applied to beneficial use on or before July 17, 1969; and,

WHEREAS, on May 1, 1969, the Department of Reclamation forwarded to the permit holder an order modifying the requirements for completion of Permit G-32000 as adopted under the Rules of Practice and Procedure on August 1, 1968; and,

WHEREAS, on May 1, 1969, the permit holder was notified by certified mail that they were required to submit proof of the application of the water to beneficial use and was instructed as to the steps to be taken to make that proof; and,

WHEREAS, on August 1, 1969, the permit holder was notified by the Department of Reclamation that the permit had lapsed for failure to submit proof of beneficial use of the water; and,

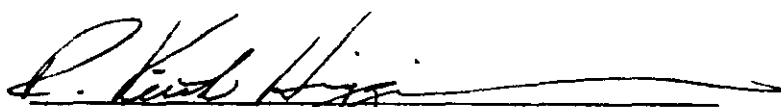
WHEREAS, on August 5, 1969, the Department of Reclamation received the required proof of beneficial use of the water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why the permit should be reinstated;

THEREFORE, IT IS HEREBY ORDERED that Permit G-32000 be REINSTATED and that the priority be reduced to August 3, 1964.

Dated this 13TH day of AUGUST, 1969


R. KEITH HIGGINSON
State Reclamation Engineer

63-3608
32000

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

August 12, 1969

Department of Reclamation

Re: Permit No. G-32000

City of Nyssa
Box 545
Nyssa, Oregon

Gentlemen:

Enclosed please find an order REINSTATING the above referenced permit.

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-32000.

Before a license can be issued you must submit an affidavit of publication to this department. The affidavit of publication may be obtained from the News-Tribune, Caldwell, Idaho, (after August 28th, 1969) upon payment of the bill of publication.

Prior to the issuance of the license a field examination must also be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted by the examiner please advise.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".
Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Order of Reinstatement

32000
62-3608

August 12, 1969

Re: Permit No. G-32000

City of Nyssa
Box 545
Nyssa, Oregon

Gentlemen:

Enclosed please find an order REINSTATING the above referenced permit.

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-32000.

Before a license can be issued you must submit an affidavit of publication to this department. The affidavit of publication may be obtained from the News-Tribune, Caldwell, Idaho, (after August 28th, 1969) upon payment of the bill of publication.

Prior to the issuance of the license a field examination must also be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Order of Reinstatement

32000
63-3608

August 12, 1969

Re: Permit No. G-32000 - City of Nyssa

News-Tribune
Caldwell,
Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by the City
of Nyssa, Box 545, Nyssa, Oregon,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:DR
Enc: Legal notice

63-3608
32000

14 South 3rd. Street

Notice is hereby given that City of Nyssa, ~~Box 545~~, Nyssa, Oregon

has received an approved permit No.

G-32000 issued by the Idaho State Reclamation Department authorizing the diversion ~~storage~~ of 6.0 cubic feet per second ~~acre/feet/yr/annum~~ of water from groundwater source

subject to all prior rights. The priority to be established under this permit is

July 16, 1964 and the permit was approved July 17, 1964 .

Water is to be diverted by well and pumps

from a point within the Westerly portion of Lot 1 of Sec. 7, T. 6 N, R. 5 W,
B.M., Canyon County

to be used for domestic and industrial use

/in/the/ within and adjacent to the City of Nyssa, Oregon

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 17, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the News-Tribune, Caldwell, Idaho on
August 21 and August 28, 1969.

State Reclamation Engineer:

Permit No. G-32000

You are hereby authorized to have the attached notice published at my expense in the News-Tribune of Caldwell, Idaho; published in the county in which the works are situated.

(Signature)

Fred O. Koch

(Address)

14 South 3rd. Street

(Date)

August 4, 1969

22000
62-2608

City of Nyssa

Nyssa, Oregon

97913

The Sugar City

**NYSSA CITY HALL
14 SOUTH THIRD ST.**

Department of Reclamation

August 4, 1969

Re: Permit No. G-32000

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Donald W. McEldowney
Appropriation Examiner

Dear Sir:

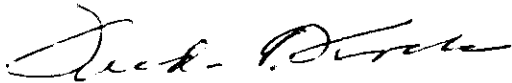
We must acknowledge gross negligence on our part that we did not submit the asked for proof of beneficiary use of this water.

In checking your original permit and correspondence I do find that we should have submitted this prior to July 17, 1969.

We are enclosing herewith the forms submitted by you as proof of beneficiary use, and state at this time that since the construction of these wells we have constantly used this water in the domestic water system for the City of Nyssa.

Thanking you for your cooperation in this matter,

Very truly yours,



Fred O. Koch
City Manager

FOK:B
Encls. 2

32000
63-3608

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CITY OF NYSSA, a municipality
b) Post Office Address 14 South 2nd. Street Nyssa, Oregon
2. Permit Number G-32000
3. Date of Priority that you are prepared to establish July 16, 1964
4. a) Source from which water was appropriated groundwater source
b) Location of the point of diversion: WESTERLY PORTION OF LOT # 1
Township 6 N, Range 5 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 6.0 for domestic purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cornell, Howland, Hayes and Merryfield.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Twelve inch casing, No. 1-433 gpm @ 30 HP
No. 2 325 gpm @ 25 HP
depth of well forty feet plus or minus
b) Describe the type and size of measuring device which you have installed at your point of diversion: Recording Flow Meter
c) Give well drillers name and address and date the well was completed _____
A. E. Hosack, 707 6th Avenue South Nampa, Idaho

E-4AM TYPED
11-5-64
JMS

32000
63-3608

WD
JMS

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic Water supply, City of Nyssa, Oregon ✓

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

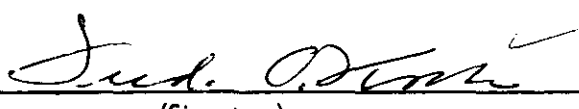
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: These wells are an integral part of City of Nyssa water supply. Actual water usage is less than 2 cfs.

The above information is a true statement of the extent to which the above numbered permit has been developed.

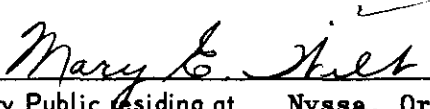
August 4, 1969
(Date)


Fred O. Koch
City Manager

(Signature)

State of Oregon)
County of Malheur) ss.

On this 4th day of August, 19 69, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Nyssa, Oregon

My commission expires May 11, 1973 ✓

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

August 1, 1969

Re: Permit No. G-32000

City of Nyssa
Attn: Mayor
Box 545
Nyssa, Oregon

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, Permit G-32000 has lapsed.

You are further advised that the department cannot reinstate the permit except upon a showing of reasonable cause within sixty days from the date of this notice of lapsing.


Deputy State Reclamation Engineer
JACK A. BARNETT

JAB:DR

Form 7

32000
63-3608

August 1, 1969

Re: Permit No. G-32000

City of Nyssa
Attn: Mayor
Box 545
Nyssa, Oregon

Gentlemen:

We are sorry to see that you have allowed your Idaho Groundwater Permit No. G-32000 to lapse. If wells were drilled and the water is being used under the intent of this permit, then this letter will be of great interest to you. If not, please disregard.

You should make every effort to get this permit reinstated within the sixty days allowed from the date of notice of lapsing. As of March 25, 1963, Idaho has been under a mandatory permit system for groundwater appropriations. Therefore, the only authority to divert groundwater which has been developed after March 25, 1963, is by means of a valid permit or license.

By submitting proof of beneficial use within the sixty day period, the Department can consider reinstatement of the above referenced permit. If you cannot submit proof of beneficial use, then consider filing an application for a new permit so you can continue with your use of Idaho public water.

If you require forms or assistance, please contact us at once.

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:DR

32000
63-3608

May 1, 1969

Re: Permit No. G-32000

City of Nyssa
Box 545
Nyssa, Oregon

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Order

Proof package

Proof due notice

Advertising package

3 2000

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32000)

in the name of City of Nyssa)

Box 545, Nyssa, Oregon)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

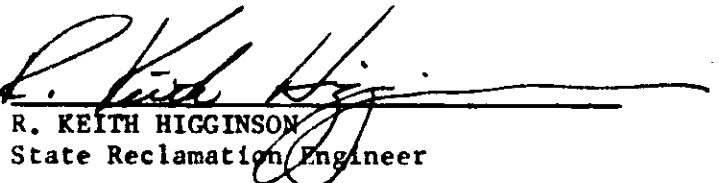
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32000 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 30th day of April, 1969.


R. KEITH HIGGINSON
State Reclamation Engineer

32000

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

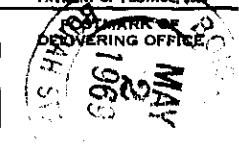
Received the numbered article described below.

REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE (<i>Must always be filled in</i>)
CERTIFIED NO. <i>20992</i>	1 <i>Carl C. Reynolds</i>
INSURED NO.	2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY <i>Livila May</i>
DATE DELIVERED MAY 2 1963	3 SHOW WHERE DELIVERED (<i>only if requested</i>) <i>F-32500</i>

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED**.



**RETURN
TO**

NAME OF SENDER

STREET AND NO. OR P.O. BOX

POST OFFICE, STATE, AND ZIP CODE

POD Form 3811 Apr. 1957 55-16-71548-10

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO. SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

City of Napa

20993

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Daniel A. Chua

DATE DELIVERED

3

SHOW WHERE DELIVERED (*only if requested*)

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300



HUNDRETH DAYS
FIRST WEEK IN AUGUST
NYSSA, OREGON

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

← RETURN
TO

NAME OF SENDER

STREET AND NO. OR P.O. BOX

Department of Transportation

POST OFFICE, STATE, AND ZIP CODE

POD Form 3811 Apr. 1967 655-16-71648-10

May 1, 1969

Re: Permit No. G-32000

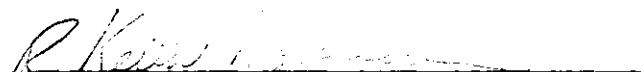
City of Nyssa
Box 545
Nyssa, Oregon

Gentlemen:

One of the conditions of the approval of your permit
no. G-32000 was that proof of application of the water to
beneficial use be submitted to this office on or before _____
July 17, 1969.

Enclosed is an affidavit form which must be used to submit
this proof. You may request an extension of time provided the
delay is for reasonable cause as indicated in Section 42-204, ICA.

Either the proof or a request for extension must be received
by this department on or before the above mentioned date, otherwise
the permit will lapse and be of no further force or effect.


State Reclamation Engineer

Enclosure: Proof form
DR

Form 5

32000

July 23, 1964

Re: Permit No. G-32000
City of Nyssa, Oregon

Mr. Earl C. Reynolds, Jr.,
Box 829,
Boise, Idaho.

Dear Mr. Reynolds:

We enclose Permit No. G-32000 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-8724 which was issued covering payment in the amount of \$ 6.25 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

cc: City of Nyssa,
Box 545,
Nyssa, Oregon

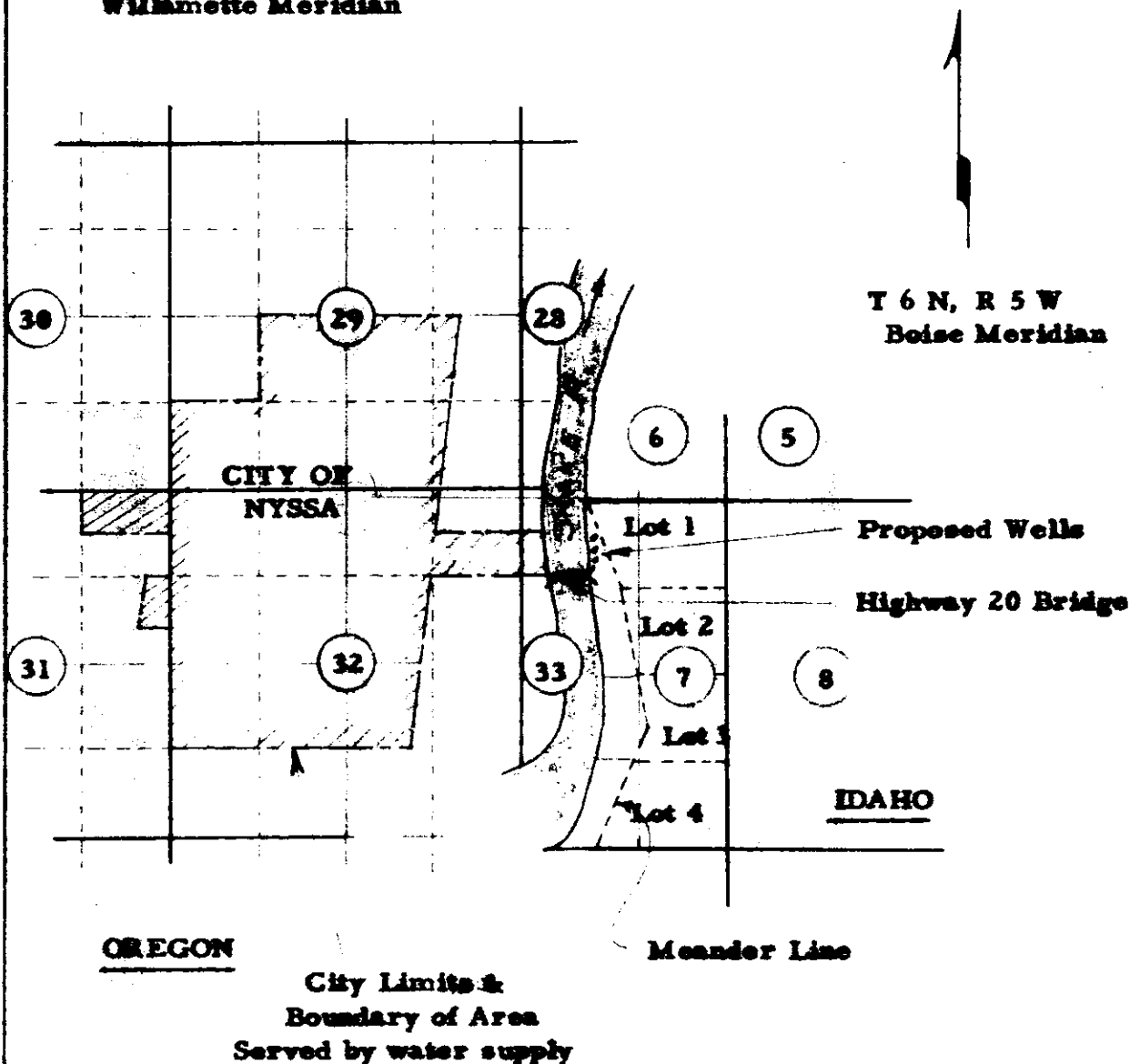
G32000

APPLICANT: CITY OF NYSSA, OREGON

Permit Map No. 932000
As Approved
CARL C. TAPPAN
State Reclamation Engineer

T 19S, Range 47 E
Willamette Meridian

North



Proposed works will involve approximately 3 drilled shallow wells, from which water is to be pumped through 14" pipeline across existing highway bridge to connect with existing city distribution network.

CITY OF NYSSA, OREGON
APPLICATION FOR PERMIT
SUBTERRANEAN WATERS
STATE OF IDAHO

16 July, 1964

ECR

B-2918.1

Scale: 2" = one mile

932000



CORNELL, HOWLAND, HAYES & MERRYFIELD
C O N S U L T I N G E N G I N E E R S

414 NORTH FIRST STREET • P. O. BOX 829 • BOISE, IDAHO
TELEPHONE: 344-8361 • AREA CODE 208
OTHER OFFICES IN: CORVALLIS, OREGON • SEATTLE, WASHINGTON

16 July, 1964

Mr. C. E. Tappan
State Reclamation Engineer
State Capitol Building
Boise, Idaho

Record B2918

Dear Mr. Tappan: City of Nyssa, Oregon
 Application for Permit of Subterranean Water

Transmitted, herewith, please find an application by the City of Nyssa for a permit to appropriate subterranean waters of the State of Idaho for domestic and industrial use within and immediately adjacent to the City of Nyssa, Oregon. This application is accompanied by a check from the City of Nyssa in the amount of \$6.25, which we understand to be the proper filing fee for the requested 6 CFS of water.

It would be appreciated if you could notify me when action has been taken upon this application. The City of Nyssa is anxious to proceed with development of test wells as soon as this application has received your approval. Thank you in advance for your consideration.

Yours very truly,

CORNELL, HOWLAND, HAYES & MERRYFIELD

Earl C. Reynolds, Jr.
Partner

ECR:ld
Encl. as noted

532000