# Affidavit of Publication

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-3614** 1SP

NOTICE IS HEREBY GIVEN that the United States of America, Bureau of Reclamation of Boise, Idaho has applied to the Department of Water Resources for a change in the nature of use of the water of the Boise River, South Fork.

The right sought to be changed is evidenced by Water Right License 63-3614 and is recorded as follows:

AMOUNT: 493,161 Acre Feet
PRIORITY: 12/9/1940
POINT OF DIVERSION: Lot 4 Sec. 1 T. 1S. R. 8E.

The water is used for 493,161 Acre Feet storage for irrigation from 1/1 to 12/31, 493,161 Acre Feet storage for power from 1/1 to 12/31, 493,161 Acre Feet irrigation from storage from 3/15 to 11/15 and 493,161 Acre Feet power from storage 1/1 to 12/31 upon lands of the Boise Federal Reclamation Project in Ada and Canyon Counties plus all contract lands under Federal Reclamation for storage in Anderson Ranch Reservoir.

**TO BE CHANGED AS FOLLOWS**

The water and amount will be used for 487,961 Acre Feet storage for irrigation from 1/1 to 12/31, 487,961 Acre Feet storage for power from 1/1 to 12/31, 5,200 Acre Feet storage for municipal from 1/1 to 12/31 and 5,200 Acre Feet storage for industrial from 1/1 to 12/31 and 487,961 Acre Feet irrigation from storage from 3/15 to 11/15, 487,961 Acre Feet power from storage from 1/1 to 12/31, 5,200 Acre Feet municipal from storage from 1/1 to 12/31 and 5,200 Acre Feet industrial from storage from 1/1 to 12/31, for a total of 493,161 Acre Feet, with a point of diversion within Lot 4 Sec. 1 T. 1S., R. 8E., to be used upon lands of the Boise Federal Reclamation Project in Ada and Canyon Counties, plus all contract lands under Federal Reclamation for storage in Anderson Ranch Reservoir.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before January 13, 1986.

Ken Dunn, Director

Published in the Mountain Home News, on 12/25/85 & 1/1/86.

RECEIVED
JAN 9 1986
Department of Water Resources
Western Regional Office

County of Elmore
STATE OF IDAHO } ss.

I, ..Marla...L....Kessel.... do solemnly swear that I am the foreman, or publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for ...2.... consecutive weeks, the first publication having been made on the ...25... day of ....December....., 19..85 and the last publication having been made on the ...../..... day of ..January 19..86..; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

.Marla L. Kessel.....

Subscribed and sworn to me this ..6th.... day of ....January....., 19.86

.....
Notary Public

MICROFILMED
JUN 24 1992

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-3614** SP

Notice is hereby given that the United States of America, Bureau of Reclamation of Boise, Idaho has applied to the Department of Water Resources for a change in the nature of use of the water of the Boise River, South Fork.

The right sought to be changed is evidenced by Water Right License 63-3614 and is recorded as follows:

AMOUNT:
493,161 Acre Feet

PRIORITY:
12/9/1940

POINT OF DIVERSION:
Lot 4 Sec. 1 T. 1S. R. 8E.

The water is used for 493,161 Acre Feet storage for irrigation from 1/1 to 12/31, 493,161 Acre Feet storage for power from 1/1 to 12/31, 493,161 Acre Feet irrigation from storage from 3/15 to 11/15 and 493,161 Acre Feet power from storage 1/1 to 12/31 upon lands of the Boise Federal Reclamation Project in Ada and Canyon Counties plus all contract lands under Federal Reclamation for storage in Anderson Ranch Reservoir.

TO BE CHANGED AS FOLLOWS:

The water and amount will be used for 487,961 Acre Feet storage for irrigation from 1/1 to 12/31, 487,961 Acre Feet storage for power from 1/1 to 12/31, 5,200 Acre Feet storage for municipal from 1/1 to 12/31 and 5,200 Acre Feet storage for industrial from 1/1 to 12/31 and 487,961 Acre Feet irrigation from storage from 3/15 to 11/15, 487,961 Acre Feet power from storage from 1/1 to 12/31, 5,200 Acre Feet municipal from storage from 1/1 to 12/31 and 5,200 Acre Feet industrial from storage from 1/1 to 12/31, for a total of 493,161 Acre Feet, with a point of diversion within Lot 4, Sec. 1 T. 1S., R. 8E., to be used upon lands of the Boise Federal Reclamation Project in Ada and Canyon Counties, plus all contract lands under Federal Reclamation for storage in Anderson Ranch Reservoir.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83702 on or before January 13, 1986.

KEN DUNN
Director

Pub. Dec. 24, 31, 1985 9944

STATE OF IDAHO )
) ss.
COUNTY OF ADA )

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip insertion(s) beginning with the issue of December 24, 1985 and ending with the issue of December 31st, 1985.

Laura Gay Barnes

Subscribed and sworn to before me this 31st day of December 85

Jeanne M Hawle
Notary Public for Idaho, Residing at Boise, Idaho.

RECEIVED
JAN 2 - 1986
Department of Water Resources
Western Regional Office

MICROFILMED
JUN 24 1992

Supplemental List

Sheet No. 1

| T | R | Sec. | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 N | 2 E | 15 | | | | | | | | | | | | | | 20 | 36 | 25 | 81 |
| | | 22 | 40 | 25 | | 40 | | | | | | | | | | | | | 105 |
| | | 23 | | | | 40 | 26 | 35 | 40 | 40 | | | | | 15 | | | | 196 |
| | | 24 | | | | | | 5 | 30 | 8 | 35 | 27 | | | | 34 | 5 | 25 | 169 |
| 3 N | 3 E | 19 | | | | | | | | | | | 9 | | | | | | 9 |
| | | 30 | | | | 2 | 9 | 17 | 1 | 8 | | | | | | | | | 37 |
| 3 N | 1 W | 2 | | | | | 40 | | | 35 | | | | | | | | | 75 |
| | | 5 | | 20 | 40 | | | | | | | | | | | | | | 60 |
| | | 7 | | | | | 10 | 30 | 10 | 10 | | | | | | | | | 60 |
| 3 N | 2 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 615 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 14 | | | | | 40 | 30 | 30 | | | | 25 | | | | | | 125 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | | 35 | 575 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 19 | 40 | 40 | 30 | 30 | 40 | 40 | 10 | 30 | | | | | | | | | 260 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | | 10 | | | | | 10 | | | | 260 |
| | | 21 | 20 | 5 | | | | 40 | 40 | 5 | 20 | 35 | | 30 | | | 5 | | 200 |
| | | 22 | | | | | 40 | 40 | | 30 | | | | | | | | | 110 |
| | | 23 | | | | | | 5 | | | | | | | | | | | 5 |
| 3 N | 3 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | | 15 | 40 | 40 | 40 | 40 | 560 |
| | | 4 | 40 | 20 | 2 | 20 | | | | | | | | | | | | | 82 |
| | | 10 | 40 | 10 | | 10 | | | | | | | | | | | | | 60 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | | 10 | 40 | 40 | 40 | 40 | 540 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | 40 | 615 |
| | | 14 | 40 | 5 | | 25 | | | | | | | | | | | | | 70 |
| | | 24 | 40 | 40 | 40 | 40 | 30 | 5 | 5 | 35 | 10 | 5 | | | 40 | 30 | | | 320 |
| 4 N | 1 E | 3 | | | | | 3 | 38 | 20 | | | | | | | | | | 61 |
| | | 4 | 40 | 38 | 40 | 40 | 37 | 30 | 39 | 40 | 40 | 39 | 38 | 39 | 19 | 40 | 39 | 17 | 575 |
| | | 5 | 32 | 38 | 40 | 39 | 40 | 34 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 40 | 39 | 38 | 616 |
| | | 6 | 38 | 38 | 38 | 40 | 39 | 32 | 35 | 40 | 40 | 36 | 3 | 33 | 40 | 39 | 38 | 38 | 567 |
| | | 7 | 38 | 39 | 39 | 39 | 39 | 36 | 36 | 40 | 40 | 36 | 19 | 23 | 39 | 39 | 30 | 33 | 565 |
| | | 8 | 38 | 39 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 34 | 40 | 39 | 40 | 31 | 31 | 610 |
| | | 9 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 38 | 40 | 38 | 39 | 40 | 30 | 34 | 611 |
| | | 10 | | | 21 | 2 | | 13 | 38 | 31 | 40 | 39 | 40 | 38 | 17 | 40 | 40 | | 359 |
| | | 11 | | | | | | | | | | | 2 | | | | | | 2 |
| | | 13 | | | | | | | | | | | | | 20 | | | 35 | 55 |
| | | 14 | 63 | | | 10 | | | | | | | | | | | | | 73 |
| | | 15 | | 30 | 18 | | 40 | 33 | | | | | | | | | | | 121 |
| | | 16 | 6 | | | | 40 | 39 | 14 | 5 | | | | | | | | | 104 |
| | | 17 | 35 | 15 | | 3 | 6 | 8 | | | | | | | | | | | 67 |
| | | 18 | 16 | 15 | | | | | | | | | | | | | | | 31 |

Supplemental List



| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 N | 1 E | 19 | | | 30 | 5 | | | 40 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 425 |
| | | 20 | | | | | | | | | 30 | 40 | 40 | 40 | | 20 | 40 | 40 | 250 |
| | | 21 | | | | | | | | | | | 20 | 15 | | | 5 | | 40 |
| | | 26 | | | | | | | 40 | | | 40 | | | | | | | 80 |
| | | 27 | 13 | 30 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | 7 | | 20 | 20 | | | 407 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | | | | | 20 | 30 | 40 | 40 | | | | | | | | | 130 |
| 4 N | 2 E | 19 | | | | | 22 | | | 8 | | | | | | | | | 30 |
| 4 N | 1 W | 1 | 40 | 39 | 39 | 40 | 41 | 40 | 40 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 630 |
| | | 2 | 38 | 38 | 31 | 30 | 40 | 40 | 36 | 39 | 39 | 40 | 33 | 31 | 40 | 39 | 32 | 38 | 584 |
| | | 3 | 41 | 40 | 39 | 40 | 40 | 41 | 40 | 39 | 38 | 39 | 14 | 18 | 40 | 39 | 26 | 28 | 562 |
| | | 4 | 40 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 38 | 39 | 18 | 20 | 38 | 38 | 19 | 10 | 536 |
| | | 5 | 41 | 40 | 40 | 40 | 40 | 41 | 38 | 38 | 35 | 32 | | | 40 | 40 | 18 | 18 | 501 |
| | | 6 | 41 | 40 | 36 | 39 | 39 | 38 | 6 | 12 | | | 34 | 7 | 28 | 5 | | | 325 |
| | | 10 | 40 | | 39 | 40 | | | | | | | | | | | | | 119 |
| | | 11 | 38 | 38 | 40 | 39 | 40 | 40 | 40 | 40 | | 25 | | | 39 | | | 40 | 419 |
| | | 12 | 38 | 38 | 39 | 40 | 39 | 38 | 39 | 39 | 39 | 39 | 40 | 28 | 40 | 38 | 29 | 20 | 583 |
| | | 13 | | | | | 9 | 38 | | | | | | | | | | | 47 |
| | | 14 | 20 | | | | | | | | | | | | | | | | 20 |
| | | 19 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 20 | 220 |
| | | 20 | | | | | | | | | | | | | 40 | | 20 | 20 | 80 |
| | | 21 | | | | | | | | | | | | 40 | 30 | 17 | 40 | 40 | 167 |
| | | 22 | | | | 10 | | | | | 40 | 35 | 40 | 40 | | 40 | 40 | 40 | 285 |
| | | 23 | | | | 20 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | | 40 | | 280 |
| | | 24 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | | | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | 40 | 40 | 400 |
| | | 28 | | 40 | 40 | 20 | 40 | | | 40 | | | 40 | 40 | 20 | | | | 280 |
| | | 30 | | 40 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 20 | 30 | | 450 |
| | | 31 | | 20 | 10 | | 40 | 40 | 30 | 10 | | | | | | | | | 150 |
| | | 32 | 40 | 40 | 20 | 10 | 40 | 40 | | 20 | | | | | | | | | 210 |
| | | 33 | 40 | | 30 | 20 | 40 | 40 | 20 | 30 | | | | | | | | | 220 |
| | | 34 | 40 | | 40 | 40 | | | 25 | | | | | | | | | | 145 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | | | 400 |
| | | 36 | 40 | | 40 | 40 | | 40 | | | 40 | 40 | | 40 | | | | | 280 |
| 4 N | 2 W | 19 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 20 | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 460 |
| | | 21 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 22 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 23 | | | 20 | 20 | | | 5 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 375 |
| | | 24 | | | | | | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 390 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

Supplemental List

Sheet No. 3

| T | R | Sec | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 N | 2 W | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 3 W | 6 | | | | | | | | | | | 40 | 40 | | | | 9 | 89 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | | | | | | | | 40 | | | | 240 |
| | | 8 | | | | | | | | | 40 | 40 | | | | 40 | | 40 | 160 |
| | | 22 | | | | | | | | | | | | | 20 | | | 20 | 40 |
| | | 23 | 40 | 40 | 35 | 40 | 20 | | | | | | 40 | 20 | 35 | 10 | | 35 | 315 |
| | | 24 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 600 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 590 |
| | | 26 | 12 | | | | 20 | 40 | 40 | | | 40 | 40 | 40 | 10 | 3 | 40 | 40 | 325 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | | 15 | 40 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 435 |
| | | 29 | | | | 5 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 325 |
| | | 30 | | | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 380 |
| | | 31 | 40 | 40 | 20 | 10 | 40 | 40 | 20 | 20 | | | | | | | | | 230 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 10 | | | | 330 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | | | | | 40 | 35 | 20 | 40 | 515 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 4 W | 1 | | 20 | 14 | | | 16 | 40 | 40 | 35 | | | | 40 | 40 | 40 | 40 | 285 |
| | | 2 | 32 | 40 | | 19 | | | | | | | | | | | | | 91 |
| | | 21 | 30 | | | | | | | | | | | | | | | | 30 |
| | | 22 | | | 40 | | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 470 |
| | | 23 | | | | | | | | | 10 | 40 | 40 | 40 | | | 40 | 40 | 210 |
| | | 24 | | | | | | | | | | | 20 | 20 | | | 20 | | 60 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 30 | | 20 | 410 |
| | | 27 | 40 | 40 | | 20 | 30 | 10 | | | | | | | | | | | 140 |
| | | 36 | 40 | 20 | | 10 | 10 | | | | | | | | | | | | 80 |
| 5 N | 1 E | 31 | | | | | | 4 | 22 | 4 | 28 | 40 | 39 | 32 | 10 | | 5 | 10 | 194 |
| | | 32 | | | | | | | | | | 8 | 36 | 4 | | | 4 | | 52 |
| | | 33 | | | | | | | | | | | | 3 | | | 7 | | 10 |
| | | 34 | | | | | | | | | | | | 7 | | | | | 7 |
| 5 N | 1 W | 26 | | | | | | | | | | 5 | 20 | 3 | | | 13 | 2 | 43 |
| | | 28 | | | | | | | | | | | | 2 | | | 3 | 22 | 27 |
| | | 31 | | | | | | | | | | | 3 | 15 | | | 26 | 38 | 82 |
| | | 32 | | | 8 | 12 | | | | | 29 | 9 | 40 | 39 | 40 | 29 | 38 | 39 | 283 |
| | | 33 | 15 | 34 | 25 | 23 | 16 | | 30 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 38 | 38 | 492 |
| | | 34 | 28 | 9 | 39 | 39 | 1 | | 26 | 35 | 40 | 40 | 39 | 39 | 39 | 39 | 38 | 38 | 489 |
| | | 35 | 39 | 38 | 40 | 39 | 37 | 33 | 40 | 40 | 40 | 40 | 39 | 39 | 39 | 40 | 40 | 38 | 621 |
| | | 36 | 20 | 21 | 39 | 40 | 23 | 31 | 39 | 39 | 39 | 39 | 38 | 39 | 40 | 39 | 38 | 39 | 563 |
| 5 N | 4 W | 15 | | | | | | | | | | | 16 | | | | | | 16 |
| | | 16 | | | | | | | | | | | 8 | 10 | | | | 30 | 48 |
| | | 17 | | | | | | | | | | | | | | | 15 | | 15 |
| | | 18 | | | | | | | | | | 15 | 40 | 15 | | | | | 70 |
| | | 19 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 612 |
| | | 20 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 7 | 36 | 573 |
| | | 21 | 8 | 40 | | | 40 | 40 | 40 | 36 | | 33 | 14 | 36 | | 11 | 40 | 35 | 371 |
| | | 22 | | | | | | 8 | | | | | 8 | | | | | | 16 |
| | | 26 | | | | | | | | | | | 12 | 10 | | | | | 22 |
| | | 27 | | | | | 9 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | 10 | 317 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

Supplemental List

Sheet No. 4

| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5 N | 4 W | 29 | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 575 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 34 | | 34 | 428 |
| | | 32 | 20 | 20 | | | 20 | 20 | | | | | | | | | | | 80 |
| | | 33 | 40 | 40 | | | 40 | 20 | | | | | | | | | | | 140 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 50 | 17 | | | 70 | 70 | | | 527 |
| | | 35 | | | | | 32 | 25 | 31 | 6 | 30 | 40 | 37 | 37 | 40 | 15 | 30 | 40 | 363 |
| | | 36 | | | | | | | | | | 34 | 12 | | | | | | 46 |
| 5 N | 5 W | 2 | | | | | | | | | | | 40 | 40 | | | 40 | | 120 |
| | | 3 | | | 24 | | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 444 |
| | | 4 | 44 | 44 | 40 | 40 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 656 |
| | | 5 | 44 | 44 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 654 |
| | | 6 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | | | 40 | 40 | 30 | 33 | 511 |
| | | 7 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 12 | | | | | | | 20 | | | 20 | 40 | 20 | | | | | 100 |
| | | 13 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 460 |
| | | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 25 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| 5 N | 6 W | 1 | 40 | 40 | 40 | 40 | 16 | | | | | | | | | | | | 176 |
| 6 N | 5 W | 4 | | | | | | | | | | 40 | 40 | | | | | | 80 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 620 |
| | | 7 | 48 | | | 48 | | | | | | | | | 48 | | | 48 | 192 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | | | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | | | 320 |
| | | 16 | | | | | 20 | 40 | 40 | 20 | 20 | 40 | 40 | | | | | | 220 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 20 | 30 | 40 | | | | | 40 | 51 | | | 40 | 40 | 40 | 40 | 381 |
| | | 20 | 20 | 38 | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 40 | 40 | | 478 |
| | | 19 | 40 | 40 | 40 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 29 | | | | | 40 | 40 | 40 | 40 | | 36 | 40 | | | | | | 236 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 33 | 33 | 40 | 40 | 40 | 40 | 40 | 614 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 32 | | 10 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 555 |
| | | 33 | | | | | | | 38 | 20 | 40 | 40 | 40 | 40 | | 20 | 20 | | 258 |
| 6 N | 6 W | 24 | 40 | | | 50 | | | | | 27 | | 40 | | 40 | | 40 | 40 | 277 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 26 | | | | | | | | | | | | | 36 | | | 40 | 76 |
| | | 35 | 35 | | | 35 | | | | | | | | | 37 | | | | 107 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | | | | | | | | | | | | | | | | | | 78,173 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 1E | 5 | 27 | 1 | | 1 | | | | | | | | | | | | | 29 |
| | | 6 | 1 | 19 | | | 27 | | | 17 | | | | | | | | | 64 |
| 2N | 1E | 1 | 11 | 38 | 39 | 39 | 39 | 38 | 40 | 40 | 40 | 39 | 39 | 39 | 36 | 40 | 40 | 39 | 596 |
| | | 2 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 39 | 38 | 39 | 16 | 30 | 39 | 40 | 37 | 38 | 582 |
| | | 3 | 38 | 38 | 40 | 38 | 40 | 38 | 34 | 37 | 4 | 28 | 33 | 1 | 31 | 20 | | | 416 |
| | | 4 | 38 | 40 | 37 | 39 | 32 | 40 | 30 | 4 | 14 | 39 | 38 | 40 | 39 | 11 | 19 | 30 | 490 |
| | | 5 | 27 | 36 | 40 | 38 | 41 | 41 | 40 | 40 | 40 | 40 | 24 | 2 | 40 | 40 | 20 | 37 | 546 |
| | | 6 | 37 | 20 | 6 | 36 | 33 | 37 | 37 | 32 | 37 | 37 | 37 | 40 | 24 | 8 | 39 | 13 | 475 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 35 | 37 | 39 | 40 | 40 | 39 | 40 | 624 |
| | | 8 | 40 | 40 | 27 | 36 | 23 | 19 | 39 | 40 | 40 | 40 | 40 | 40 | 6 | 10 | 18 | | 458 |
| | | 9 | 24 | 13 | 2 | 35 | 27 | 32 | 40 | 14 | 40 | 36 | 2 | 23 | 28 | 8 | 35 | 11 | 370 |
| | | 10 | | | 23 | | 13 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | | 27 | 37 | 9 | 384 |
| | | 11 | 10 | | | | 2 | | | | | | | | | | | | 12 |
| | | 12 | 16 | 30 | | | 29 | 23 | | | | | | | | | | | 98 |
| | | 15 | 4 | 26 | 7 | | 4 | 28 | 40 | 33 | | 10 | | | | | | | 152 |
| | | 16 | 19 | 38 | 40 | 22 | 7 | | | 14 | 32 | | 16 | 39 | 11 | 40 | 20 | | 288 |
| | | 17 | | 26 | 37 | | 40 | 40 | 38 | 40 | 38 | 40 | 40 | 38 | 7 | 40 | 38 | 35 | 497 |
| | | 18 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 31 | 40 | 40 | 40 | 40 | 40 | 621 |
| | | 19 | 40 | 40 | 34 | 36 | 22 | 36 | 37 | 28 | 38 | 37 | 13 | 23 | 23 | 33 | 31 | 39 | 510 |
| | | 20 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 39 | 40 | 40 | 37 | 36 | 626 |
| | | 21 | | 2 | | | 36 | 28 | 17 | 4 | 2 | 36 | 22 | 10 | | | | | 157 |
| | | 28 | | | | | 2 | 12 | 39 | 6 | 27 | 38 | 35 | 37 | | 16 | 37 | 19 | 266 |
| | | 29 | 30 | 40 | 38 | 24 | 40 | 40 | 37 | 38 | 32 | 33 | 38 | 37 | 19 | 35 | 39 | 37 | 557 |
| | | 30 | 24 | 26 | 33 | 40 | 37 | 17 | 21 | 30 | 38 | 30 | 30 | 29 | 34 | 40 | 36 | 39 | 504 |
| | | 31 | 35 | 29 | 39 | 32 | 36 | 31 | 36 | 39 | 35 | 36 | 7 | 34 | 38 | 39 | 37 | 36 | 539 |
| | | 32 | 38 | 39 | 38 | 38 | 36 | 38 | 34 | 36 | 16 | 34 | 10 | 26 | 28 | 31 | 28 | 31 | 501 |
| | | 33 | 15 | 35 | 36 | 25 | 33 | 37 | 39 | 34 | 40 | 31 | 22 | 21 | 6 | 15 | 7 | | 386 |
| | | 34 | | | | | | | 1 | | 2 | 23 | 1 | 1 | | | | | 28 |
| 3N | 1E | 1 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 2 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 3 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 4 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | | | | | | | | | 312 |
| | | 5 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 6 | 38 | 38 | 40 | 40 | 39 | 32 | 32 | 40 | 40 | 31 | 28 | 37 | 40 | 40 | 40 | 40 | 595 |
| | | 7 | 40 | 40 | 40 | 40 | 20 | 32 | 16 | | | | 13 | 33 | 36 | 33 | 39 | 38 | 420 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 37 | 37 | 36 | 40 | 40 | 34 | 34 | 616 |
| | | 9 | | | | | | | | | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 296 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 13 | 40 | 40 | 39 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 39 | 40 | 39 | 38 | 626 |
| | | 14 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 39 | 39 | 38 | 631 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 39 | 40 | 40 | 39 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 40 | 39 | 40 | 40 | 39 | 632 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 33 | 34 | 40 | 40 | 34 | 32 | 40 | 40 | 40 | 40 | 40 | 613 |
| | | 19 | 40 | 40 | 37 | 34 | 40 | 30 | 32 | 37 | 37 | 34 | 25 | 16 | 16 | 37 | 35 | 30 | 520 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 39 | 31 | 28 | 616 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 23 | 36 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 38 | 37 | 628 |
| | | 24 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 35 | 38 | 39 | 39 | 40 | 39 | 38 | 620 |
| | | 25 | 38 | 38 | 38 | 40 | 39 | 38 | 38 | 40 | 30 | 32 | 25 | | 35 | 39 | 2 | | 472 |
| | | 26 | 38 | 39 | 34 | 39 | 37 | 38 | 37 | 39 | 39 | 37 | 38 | 38 | 37 | 39 | 37 | 36 | 602 |
| | | 27 | 39 | 11 | 38 | 36 | 28 | 37 | 35 | 20 | 40 | 36 | 37 | 17 | 39 | 40 | 39 | 38 | 528 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 1E | 28 | 38 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 39 | 38 | 38 | 39 | 38 | 40 | 38 | 37 | 613 |
| | | 29 | 35 | 40 | 40 | 39 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | 30 | 37 | 40 | 40 | 40 | 40 | 22 | 35 | 40 | 40 | 35 | 36 | 40 | 40 | 40 | 37 | 40 | 602 |
| | | 31 | 32 | 27 | 4 | 3 | 26 | 19 | | | 9 | | 11 | 29 | 15 | 15 | 40 | 40 | 268 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 14 | 40 | 26 | 16 | 24 | 9 | 40 | 40 | 18 | 31 | 498 |
| | | 33 | 38 | 38 | 39 | 39 | 40 | 38 | 37 | 40 | 40 | 35 | 38 | 39 | 39 | 38 | 39 | 37 | 614 |
| | | 34 | 38 | 40 | 36 | 36 | 38 | 38 | 39 | 37 | 39 | 38 | 38 | 39 | 12 | 35 | 39 | 36 | 578 |
| | | 35 | 38 | 38 | 40 | 39 | 38 | 39 | 38 | 39 | 40 | 33 | 33 | 39 | 39 | 39 | 39 | 38 | 609 |
| | | 36 | | | | | | 31 | 18 | | 4 | 34 | 38 | 30 | | | 2 | | 157 |
| 4N | 1E | 25 | | | | | | | | | | 5 | 40 | 33 | | | 5 | | 83 |
| | | 26 | | | | | | | | 15 | 40 | | 40 | 40 | 15 | 35 | 40 | 40 | 265 |
| | | 31 | | | | | | | | | 20 | 20 | 33 | 40 | 20 | 20 | 40 | 40 | 233 |
| | | 34 | 40 | 40 | 40 | 40 | 20 | 10 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 510 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| 2N | 2E | 6 | | | | | | | 8 | | | 1 | 19 | | | | | | 28 |
| | | 7 | | | | | | 14 | | | | | | | | | | | 14 |
| 3N | 2E | 5 | | | | | | | | | 14 | 40 | 40 | 37 | | | 20 | 2 | 153 |
| | | 6 | 16 | 41 | 40 | 36 | 40 | 35 | 43 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 43 | 43 | 40 | 40 | 42 | 38 | 39 | 40 | 40 | 40 | 38 | 643 |
| | | 12 | | | | | | | | | | | 1 | 6 | | | | | 7 |
| | | 13 | | 18 | 26 | | 40 | 4 | | 29 | 5 | | | | | 5 | 5 | | 132 |
| | | 15 | | | | | | | 20 | | 11 | 39 | 40 | 37 | | | 4 | | 151 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | | | | | | | | | | 40 | 38 | 21 | 37 | 40 | 19 | 38 | 233 |
| | | 18 | 40 | 34 | 40 | 40 | 35 | 38 | 33 | 36 | 37 | 41 | 41 | 39 | 39 | 39 | 38 | 39 | 609 |
| | | 19 | 37 | 39 | 40 | 39 | 39 | 41 | 42 | 40 | 39 | 41 | 41 | 39 | 39 | 40 | 38 | 39 | 633 |
| | | 20 | 40 | 39 | 38 | 40 | 39 | 37 | 38 | 38 | 40 | 39 | 38 | 39 | 31 | 38 | 38 | 26 | 598 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 7 | | 1 | 40 | 40 | 1 | 19 | 460 |
| | | 22 | | 17 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 536 |
| | | 23 | | | | | | | | | 40 | 40 | 40 | 40 | 23 | 40 | 40 | 40 | 303 |
| | | 24 | | | | | | | | | | 15 | 40 | 40 | | | 35 | 13 | 143 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 28 | | | 30 | 30 | | | 442 |
| | | 26 | 40 | 40 | 38 | 40 | 40 | 40 | 39 | 34 | 10 | 2 | | | 11 | 4 | | | 338 |
| | | 27 | 40 | 40 | 17 | 30 | 38 | 20 | | 1 | | | | | | | | | 186 |
| | | 28 | 2 | | | | | | | | | | | | | | | | 2 |
| | | 29 | | 17 | | | 32 | 33 | | | | | | | | | | | 82 |
| | | 30 | 27 | 28 | 20 | 25 | 36 | 41 | 41 | 38 | 40 | 38 | 1 | 20 | 1 | 35 | 39 | 13 | 443 |
| | | 31 | 28 | 9 | | | | | | | | | | | | | | | 37 |
| | | 32 | | | | | | 4 | | | | | | | | | | | 4 |
| 4N | 2E | 31 | | | | | | | 29 | 6 | 23 | 45 | 45 | 40 | | | 31 | 2 | 221 |
| 2N | 3E | 4 | | 5 | | | | | | | | | | | | | | | 5 |
| 3N | 3E | 19 | | | | | | | | | 3 | | | 1 | 27 | 13 | 24 | 37 | 105 |
| | | 20 | | | | | | | | | | 12 | 39 | 31 | | | 12 | | 94 |
| | | 28 | | | | | | | 7 | | 8 | 40 | 10 | 5 | | | | | 70 |
| | | 29 | | 31 | 40 | 24 | 37 | 30 | 20 | 37 | 40 | 14 | | 6 | 37 | 38 | 21 | 14 | 389 |
| | | 30 | 7 | | | 7 | | | 26 | | 40 | 27 | | | 5 | 32 | | | 144 |
| | | 32 | | 19 | 3 | | 6 | | | | | | | | | | | | 28 |
| | | 33 | | | | | | | 3 | | 14 | 6 | | 11 | | | 20 | | 54 |
| 1S | 1W | 5 | | | | | | | 2 | | | 16 | 8 | | | | | | 26 |
| | | 6 | | | 10 | | 11 | 22 | 32 | 37 | 40 | 26 | 21 | 28 | 20 | 39 | 21 | 31 | 338 |
| | | 7 | 18 | 27 | 31 | | 33 | 27 | 28 | 37 | 40 | 23 | 23 | 40 | | 23 | 16 | | 366 |
| | | 18 | | | | | 34 | 30 | 27 | 5 | 6 | 29 | 29 | 32 | | | 5 | | 197 |
| | | 19 | | 23 | 38 | 32 | 38 | 29 | 34 | 38 | 38 | 22 | 20 | 34 | 38 | 39 | 34 | 38 | 495 |
| | | 20 | | | | | | | 9 | | 11 | 38 | 34 | 32 | | | | | 124 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1S | 1W | 29 | | 2 | | | 32 | 37 | 34 | 1 | | 5 | | | | | | | 111 |
| | | 30 | 38 | 39 | 37 | 38 | 37 | 28 | 29 | 38 | 39 | 29 | 20 | 39 | 28 | 22 | 30 | 1 | 492 |
| | | 31 | | 35 | 3 | | 15 | | | | | | | | | | | | 53 |
| 1N | 1W | 5 | | | 30 | 16 | 20 | 33 | 39 | 39 | 38 | 35 | 4 | 28 | 35 | 39 | 38 | 17 | 411 |
| | | 6 | 34 | 37 | 37 | 39 | 40 | 40 | 35 | 37 | 19 | 32 | | | 23 | 12 | | | 385 |
| | | 7 | | | | | | | | | | | | | | | | 13 | 13 |
| | | 8 | | 11 | | | 1 | | | | | | 35 | 12 | | | | | 59 |
| | | 17 | | | | | 8 | 33 | | | | | | | | | | | 41 |
| | | 18 | 32 | | 7 | 16 | | | | | | | 4 | 29 | 2 | 30 | 28 | | 148 |
| | | 19 | | 18 | | | 40 | 36 | 37 | 32 | 5 | 31 | 28 | | | | | | 227 |
| | | 30 | | | | | 8 | 37 | 37 | 3 | | 22 | 17 | | | | | | 124 |
| 2N | 1W | 1 | 31 | 30 | 40 | 33 | 40 | 40 | 40 | 40 | 39 | 38 | 19 | 38 | 40 | 40 | 39 | 40 | 587 |
| | | 2 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 38 | 40 | 39 | 33 | 28 | 40 | 40 | 32 | 20 | 586 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 38 | 38 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 631 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 40 | 24 | 621 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 36 | 29 | 39 | 39 | 26 | 31 | 590 |
| | | 6 | 40 | 35 | 37 | 33 | 34 | 37 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 603 |
| | | 7 | 33 | 40 | 32 | 40 | 40 | 35 | 35 | 40 | 32 | 27 | 36 | 38 | 40 | 39 | 40 | 40 | 587 |
| | | 8 | 33 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 37 | 35 | 615 |
| | | 9 | 35 | 33 | 39 | 35 | 34 | 26 | 37 | 29 | 38 | 38 | 38 | 38 | 37 | 30 | 32 | 25 | 544 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 38 | 33 | 40 | 40 | 16 | 32 | 40 | 40 | 40 | 40 | 40 | 599 |
| | | 11 | | | | 12 | | 37 | 38 | 18 | 38 | 40 | 32 | 37 | 38 | 20 | 40 | 40 | 390 |
| | | 12 | 40 | 38 | 38 | 38 | 27 | | 1 | 11 | 39 | 34 | 37 | 40 | 39 | 40 | 40 | 40 | 502 |
| | | 13 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 38 | 35 | 40 | 40 | 40 | 40 | 38 | 28 | 37 | 614 |
| | | 14 | 40 | 40 | 38 | 40 | 14 | 24 | 21 | 3 | 26 | 33 | 40 | 32 | 40 | 40 | 40 | 40 | 511 |
| | | 15 | 40 | 40 | 40 | 36 | 40 | 25 | 37 | 40 | 40 | 27 | 20 | 39 | 38 | 40 | 40 | 40 | 582 |
| | | 16 | 24 | 36 | 37 | 26 | 39 | 38 | 37 | 40 | 40 | 38 | 37 | 39 | 35 | 39 | 38 | 38 | 581 |
| | | 17 | 38 | 38 | 39 | 39 | 38 | 23 | 16 | 40 | 40 | 39 | 37 | 38 | 39 | 38 | 36 | 38 | 576 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 32 | 25 | 28 | 33 | 36 | 38 | 36 | 38 | 580 |
| | | 19 | 38 | 38 | 40 | 39 | 39 | 35 | 37 | 39 | 40 | 37 | 37 | 39 | 39 | 38 | 39 | 37 | 611 |
| | | 20 | 29 | 33 | 40 | 39 | 39 | 38 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 37 | 39 | 37 | 600 |
| | | 21 | 38 | 38 | 38 | 39 | 38 | 36 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 38 | 38 | 37 | 609 |
| | | 22 | 40 | 40 | 33 | 39 | 22 | 35 | 39 | 27 | 39 | 39 | 38 | 38 | 30 | 23 | 39 | 23 | 544 |
| | | 23 | 38 | 34 | 25 | 30 | 24 | 40 | 39 | 39 | 31 | 35 | 5 | 6 | 37 | 40 | 20 | 26 | 469 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 6 | 27 | 40 | 30 | 28 | 11 | 532 |
| | | 25 | 17 | 40 | 25 | 34 | 33 | 12 | 34 | 22 | 39 | 39 | 38 | 39 | 31 | 38 | 38 | 37 | 516 |
| | | 26 | 1 | | 30 | 33 | | | 39 | 39 | 38 | 39 | 30 | 39 | 38 | 40 | 38 | 37 | 441 |
| | | 27 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 40 | 40 | 39 | 37 | 39 | 39 | 39 | 38 | 31 | 613 |
| | | 28 | 37 | 39 | 39 | 37 | 39 | 38 | 38 | 39 | 40 | 38 | 37 | 39 | 37 | 40 | 39 | 38 | 614 |
| | | 29 | 38 | 37 | 38 | 38 | 39 | 38 | 39 | 40 | 36 | 37 | 38 | 39 | 38 | 28 | 39 | 38 | 600 |
| | | 30 | 38 | 38 | 39 | 37 | 38 | 35 | 37 | 40 | 39 | 37 | 36 | 37 | 38 | 36 | 38 | 38 | 601 |
| | | 31 | 38 | 39 | 32 | 35 | 37 | 38 | 33 | 39 | 38 | 31 | 37 | 39 | 36 | 38 | 37 | 31 | 578 |
| | | 32 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 17 | 35 | 26 | 39 | 39 | 16 | 15 | 537 |
| | | 33 | 39 | 38 | 39 | 37 | 39 | 37 | 38 | 38 | 23 | 37 | 28 | 4 | 38 | 37 | 1 | 1 | 474 |
| | | 34 | 7 | 26 | | | 37 | 38 | 39 | 21 | 7 | 35 | | | | | | | 210 |
| | | 35 | 13 | 7 | | | 4 | | | | | | | | | | | | 24 |
| | | 36 | 24 | 37 | 36 | 38 | 32 | 30 | | 3 | | | | | 38 | 33 | 5 | 1 | 277 |
| 3N | 1W | 1 | 39 | 40 | 40 | 40 | 40 | 40 | 35 | 38 | 39 | 40 | 40 | 40 | 35 | 35 | 40 | 40 | 621 |
| | | 2 | 40 | 40 | 40 | 40 | | 38 | 39 | | 36 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 551 |
| | | 3 | 37 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 4 | 41 | 37 | 38 | 37 | 40 | 40 | 40 | 40 | 39 | 34 | 40 | 37 | 40 | 40 | 36 | 40 | 619 |
| | | 5 | 41 | | | 39 | 41 | 41 | 40 | 40 | 40 | 40 | 37 | 38 | 39 | 40 | 38 | 37 | 551 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 39 | 30 | 20 | 35 | 40 | 40 | 36 | 36 | 590 |
| | | 7 | 38 | 37 | 39 | 40 | 29 | 9 | 12 | 30 | 33 | 32 | 37 | 39 | 34 | 34 | 40 | 40 | 523 |
| | | 8 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 32 | 31 | 40 | 34 | 32 | 32 | 40 | 40 | 593 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 1W | 9 | 36 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | 33 | 32 | 40 | 40 | 32 | 31 | 40 | 40 | 599 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 34 | 33 | 38 | 40 | 32 | 32 | 40 | 35 | 602 |
| | | 11 | 40 | 40 | 39 | 40 | 40 | 39 | 38 | 39 | 34 | 34 | 39 | 40 | 34 | 34 | 40 | 40 | 610 |
| | | 12 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 32 | 32 | 40 | 40 | | 34 | 40 | 40 | 538 |
| | | 13 | 40 | 40 | 36 | 40 | 38 | 35 | 40 | 37 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 618 |
| | | 14 | 40 | 39 | 40 | 38 | 39 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 15 | 39 | 33 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 37 | 40 | 40 | 10 | 30 | 584 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 40 | 39 | 28 | 613 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 34 | 40 | 40 | 40 | 40 | 614 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 35 | 37 | 40 | 40 | 34 | 37 | 40 | 38 | 24 | 36 | 32 | 593 |
| | | 19 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 37 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 20 | 40 | 34 | 26 | 40 | 2 | 10 | 34 | 2 | 26 | 40 | 40 | 40 | 40 | 34 | 39 | 40 | 487 |
| | | 21 | 38 | 23 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 22 | 40 | 39 | 28 | 40 | 33 | 21 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 586 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 22 | 40 | 40 | 39 | 39 | 32 | 37 | 40 | 609 |
| | | 24 | 30 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 25 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 40 | 633 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 38 | 19 | 40 | 40 | 39 | 40 | 613 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 26 | 37 | 40 | 25 | 604 |
| | | 28 | 40 | 40 | 38 | 31 | 38 | 31 | 24 | 39 | 38 | 40 | 40 | 38 | 40 | 40 | 35 | 40 | 592 |
| | | 29 | 38 | 39 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 634 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 36 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 623 |
| | | 31 | 40 | 40 | 38 | 40 | 39 | 35 | 36 | 39 | 40 | 36 | 30 | 39 | 39 | 40 | 40 | 40 | 611 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 39 | 39 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 30 | 35 | 37 | 40 | 39 | 32 | 40 | 39 | 602 |
| | | 35 | 40 | 40 | 38 | 30 | 39 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 621 |
| | | 36 | 10 | 21 | 36 | 8 | 35 | 40 | 31 | 34 | 19 | 11 | 18 | 16 | | 6 | 35 | 32 | 352 |
| 4N | 1W | 20 | | | | | | | | | | | | | | | 20 | 20 | 40 |
| | | 21 | | | | | | | | | 40 | | | | | | | | 40 |
| | | 22 | | | | | | | | | | | | | 40 | | | | 40 |
| | | 23 | | | 40 | | | | | | | | | | | 40 | | | 80 |
| | | 27 | 40 | 40 | | | | | | | 40 | 40 | 40 | 40 | | | | | 240 |
| | | 28 | 40 | | | 20 | | | | | | | | | 20 | | | 40 | 120 |
| | | 29 | 38 | 40 | 40 | 39 | | | | | | | | | | | | | 157 |
| | | 31 | | | 25 | 32 | | | | 10 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 383 |
| | | 32 | | | 20 | 25 | | | 30 | 20 | 40 | 37 | 39 | 37 | 40 | 40 | 37 | 37 | 402 |
| | | 33 | | 40 | 10 | 20 | | | 20 | 10 | 40 | 40 | 37 | 38 | 40 | 40 | 40 | 38 | 413 |
| | | 34 | | 40 | | | 40 | 40 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 492 |
| | | 35 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 40 | 240 |
| | | 36 | | 40 | | | 40 | | 40 | 40 | | | 40 | | 40 | 40 | 40 | 40 | 360 |
| 1S | 2W | 1 | 20 | 32 | 37 | 37 | 30 | 25 | 26 | 22 | 36 | 37 | 38 | 35 | 32 | 27 | 39 | 31 | 504 |
| | | 2 | 28 | 16 | 37 | 25 | 29 | 31 | 38 | 38 | 37 | 34 | 32 | 39 | 37 | 39 | 39 | 37 | 536 |
| | | 3 | 28 | 31 | 37 | 36 | 25 | | | 37 | 33 | | 34 | 37 | 31 | 36 | 39 | 37 | 441 |
| | | 10 | 27 | 17 | 38 | 19 | 26 | | 17 | 39 | 39 | 20 | | 38 | 4 | 37 | 24 | | 345 |
| | | 11 | 39 | 37 | 29 | 38 | 13 | 1 | | | 8 | | | 12 | 30 | 27 | 28 | 33 | 295 |
| | | 12 | 35 | 38 | 39 | 32 | 27 | 38 | 39 | 39 | 36 | 39 | 33 | 35 | 36 | 31 | 37 | 25 | 559 |
| | | 13 | 38 | 33 | 38 | 38 | 35 | 37 | 29 | 32 | 26 | 37 | 37 | 37 | 27 | 36 | 40 | 38 | 558 |
| | | 14 | 26 | 28 | 26 | 35 | 26 | | | | 13 | 17 | 12 | 17 | 36 | 28 | 24 | 32 | 320 |
| | | 15 | 5 | 38 | 39 | 25 | 30 | 5 | | 14 | | | | | 38 | 32 | 10 | 37 | 273 |
| | | 22 | 25 | | | | | | | | | | | | | | | | 25 |
| | | 23 | 39 | 31 | 29 | 22 | | 12 | 7 | | | | | | 26 | 23 | | | 169 |
| | | 24 | 38 | 28 | 40 | 38 | 39 | 38 | 12 | 33 | 22 | | | 23 | 37 | 40 | 24 | 27 | 439 |
| | | 25 | 35 | 34 | 39 | 39 | 12 | | 34 | 4 | | | | | 38 | 21 | | 9 | 265 |
| | | 26 | 19 | 19 | | 22 | | | | | | | | | | | | | 60 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 2W | 1 | 40 | 36 | 40 | 39 | 36 | 35 | 36 | 38 | 37 | 37 | 23 | 14 | 35 | 36 | 20 | 13 | 515 |
| | | 2 | 33 | | | 40 | 38 | 16 | 22 | 36 | 35 | 37 | 39 | 35 | 40 | 39 | 30 | 38 | 478 |
| | | 3 | | | | | | | | | | | | | 5 | | 1 | 22 | 28 |
| | | 4 | | | | | 15 | 38 | 39 | 26 | 32 | 29 | | 7 | | | | | 186 |
| | | 5 | 38 | 33 | 6 | 28 | 22 | | | 5 | | | | | | | | | 132 |
| | | 9 | 12 | 24 | 28 | 39 | 12 | | | 5 | 3 | | | | 34 | 26 | | 7 | 190 |
| | | 10 | 35 | 4 | 20 | 34 | | 5 | 39 | 29 | 21 | 39 | 37 | 33 | 39 | 26 | 35 | 37 | 433 |
| | | 11 | 12 | 32 | 4 | | 29 | 36 | 35 | 34 | 26 | 37 | 37 | 30 | | | 2 | | 314 |
| | | 13 | | | | | | | | | | 10 | 35 | 15 | | | | | 60 |
| | | 14 | | 10 | 37 | 12 | 35 | 39 | 39 | 37 | 36 | 39 | 29 | 33 | 38 | 39 | 36 | 38 | 497 |
| | | 15 | 35 | 32 | 7 | 37 | 34 | 38 | 38 | 28 | 27 | 26 | 25 | 31 | 37 | 38 | 37 | 34 | 504 |
| | | 16 | 11 | | | 3 | | | | | | | | | | | | | 14 |
| | | 21 | | | | 6 | | | | | | | | | 9 | | | 2 | 17 |
| | | 22 | 37 | 39 | 35 | 32 | 37 | 6 | 23 | 39 | 37 | 39 | 39 | 39 | 1 | 11 | 22 | 2 | 438 |
| | | 23 | 37 | 33 | 24 | 23 | 27 | 37 | 39 | 40 | 40 | 31 | 32 | 39 | 17 | 27 | 30 | 38 | 514 |
| | | 24 | 31 | 36 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 38 | 39 | 38 | 38 | 39 | 38 | 605 |
| | | 25 | 38 | 39 | 39 | 38 | 39 | 36 | 39 | 40 | 40 | 39 | 38 | 37 | 39 | 40 | 38 | 39 | 618 |
| | | 26 | 18 | 7 | 30 | 38 | 20 | 1 | | | | | 22 | 18 | 39 | 27 | 33 | 37 | 290 |
| | | 27 | | | 21 | | 36 | 39 | 38 | 38 | 38 | 39 | 38 | 39 | 17 | 38 | 39 | 38 | 458 |
| | | 28 | 6 | | | 10 | | | | | | | | | 7 | | | 1 | 24 |
| | | 34 | 39 | 38 | 32 | 35 | 34 | 37 | 33 | 38 | 18 | 9 | | | 34 | 32 | 16 | 6 | 401 |
| | | 35 | 35 | 38 | 39 | 30 | 38 | 37 | 33 | 39 | 38 | 39 | 14 | 22 | 30 | 39 | 35 | 37 | 543 |
| | | 36 | 11 | 14 | 8 | | 36 | 38 | 37 | 21 | 36 | 34 | 14 | 36 | 29 | 34 | 35 | 29 | 412 |
| 2N | 2W | 1 | 46 | 46 | 40 | 40 | 46 | 46 | 40 | 40 | 40 | 40 | 32 | 39 | 7 | | 35 | 8 | 545 |
| | | 2 | 47 | 40 | 34 | 40 | 47 | 48 | 40 | 40 | 26 | 34 | 16 | 26 | 40 | 20 | 23 | 35 | 556 |
| | | 3 | 47 | 47 | 40 | 40 | 46 | 47 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 667 |
| | | 4 | 47 | 47 | 43 | 40 | 47 | 48 | 39 | 38 | 29 | 30 | 3 | 33 | 39 | 35 | 5 | 38 | 561 |
| | | 5 | 48 | 48 | 40 | 34 | 48 | 46 | 8 | 25 | 4 | | | 4 | 20 | 40 | 39 | 25 | 429 |
| | | 6 | 19 | | | 25 | | | | | | | | | | | | | 44 |
| | | 7 | | | | | | | | | | 3 | 39 | 17 | | | 4 | | 63 |
| | | 8 | 39 | 18 | | 39 | | | | | | | | | 25 | | | | 121 |
| | | 9 | 26 | 4 | 2 | 3 | 11 | 6 | 32 | 7 | 36 | 32 | | | 29 | 39 | 40 | 40 | 307 |
| | | 10 | 40 | 40 | 35 | 39 | 40 | 40 | 36 | 40 | 28 | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 592 |
| | | 11 | 39 | 29 | 10 | 37 | 32 | 40 | 28 | 31 | 15 | 40 | | 36 | 32 | 28 | 28 | 40 | 465 |
| | | 12 | 10 | 11 | 37 | 31 | 19 | 11 | 29 | 40 | 36 | 36 | 40 | 40 | 34 | 37 | 40 | 36 | 467 |
| | | 13 | 40 | 40 | 31 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 39 | 33 | 38 | 37 | 33 | 607 |
| | | 14 | 39 | 25 | 39 | 35 | 35 | 29 | 37 | 28 | 37 | 33 | 39 | 39 | 34 | 40 | 40 | 34 | 563 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 33 | 35 | 34 | 39 | 39 | 612 |
| | | 16 | 40 | 40 | 35 | 40 | | | | 39 | 32 | 38 | 38 | 33 | 33 | 23 | 22 | 27 | 440 |
| | | 17 | | | | 33 | | 7 | 21 | 17 | 8 | 23 | 35 | 34 | 32 | 16 | 16 | 23 | 265 |
| | | 18 | 16 | 37 | 37 | 38 | 37 | 41 | 41 | 39 | 39 | 39 | 39 | 39 | 40 | 37 | 39 | 38 | 596 |
| | | 19 | 38 | 39 | 39 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 37 | 38 | 38 | 39 | 38 | 37 | 616 |
| | | 20 | 38 | 33 | 40 | 39 | 37 | 39 | 39 | 40 | 39 | 37 | 37 | 39 | 39 | 39 | 39 | 38 | 612 |
| | | 21 | 38 | 39 | 36 | 39 | 37 | 36 | 39 | 39 | 39 | 39 | 39 | 36 | 38 | 39 | 37 | 38 | 606 |
| | | 22 | 38 | 39 | 39 | 39 | 33 | 38 | 40 | 38 | 28 | 38 | 37 | 5 | 9 | 7 | | | 426 |
| | | 23 | 34 | 39 | 39 | 33 | 38 | 38 | 38 | 39 | 26 | 18 | | 9 | 32 | 39 | 38 | 31 | 401 |
| | | 24 | 38 | 37 | 37 | 36 | 39 | 35 | 37 | 39 | 31 | 36 | 38 | 32 | 27 | 38 | 31 | 33 | 564 |
| | | 25 | 34 | 34 | 34 | 37 | 39 | 37 | 38 | 38 | 38 | 35 | 38 | 18 | 37 | 39 | 35 | 37 | 568 |
| | | 26 | 32 | 39 | 39 | 33 | 7 | | | | 5 | | | 11 | 32 | 36 | 37 | 33 | 304 |
| | | 27 | | | 6 | | | 16 | 39 | 26 | 28 | 39 | 37 | 10 | | 16 | | | 217 |
| | | 28 | 36 | 38 | 39 | 39 | 39 | 38 | 37 | 39 | 38 | 35 | 37 | 37 | 39 | 39 | 39 | 38 | 607 |
| | | 29 | 38 | 39 | 39 | 39 | 32 | 38 | 39 | 38 | 38 | 34 | 27 | 38 | 39 | 30 | 38 | 38 | 584 |
| | | 30 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 39 | 38 | 38 | 3 | 21 | 30 | 38 | 38 | 31 | 547 |
| | | 31 | 31 | 10 | | 1 | | | | | | | | | | | | | 42 |
| | | 32 | 20 | 38 | 38 | 38 | 38 | 37 | 23 | 39 | 38 | 8 | | 16 | 39 | 40 | 38 | 38 | 486 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 2N | 2W | 33 | 38 | 38 | 39 | 39 | 37 | 32 | 37 | 38 | 38 | 39 | 38 | 29 | 12 | 39 | 31 | 2 | 526 |
| | | 34 | | | | | | 28 | 12 | | | | | | 4 | | | | 44 |
| | | 35 | 35 | 29 | 30 | 39 | 29 | 1 | 27 | 39 | 39 | 40 | 33 | 38 | 39 | 21 | 21 | 34 | 494 |
| | | 36 | 37 | 37 | 40 | 33 | 39 | 38 | 38 | 33 | 33 | 39 | 38 | 39 | 36 | 37 | 39 | 38 | 594 |
| 3N | 2W | 11 | | | | | | | | | | | | 2 | | | 9 | 26 | 37 |
| | | 12 | | | 10 | 28 | | | | | 34 | 10 | 38 | 20 | 34 | 34 | 10 | 36 | 254 |
| | | 13 | 20 | 40 | 5 | 26 | 40 | 31 | 40 | 32 | 25 | 13 | 39 | 38 | 30 | 35 | 39 | 40 | 493 |
| | | 19 | | | 10 | 10 | | | 31 | 10 | 40 | 41 | 41 | 40 | 40 | 14 | 40 | 40 | 357 |
| | | 20 | | | | | | | 40 | 30 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 40 | 380 |
| | | 24 | 40 | 39 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 38 | 39 | 39 | 32 | 40 | 40 | 30 | 38 | 614 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 42 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 41 | 41 | 40 | 36 | 37 | 26 | 34 | 40 | 39 | 35 | 39 | 608 |
| | | 31 | 33 | 30 | 38 | 38 | 33 | 8 | | 27 | 2 | | | | 39 | 26 | | 22 | 296 |
| | | 32 | 37 | 37 | 37 | 37 | 43 | 40 | 34 | 36 | 41 | 42 | 40 | 40 | 40 | 39 | 40 | 40 | 623 |
| | | 33 | 40 | 39 | 20 | 40 | 38 | 40 | 36 | 36 | 40 | 40 | 40 | 40 | 44 | 36 | 40 | 40 | 609 |
| | | 34 | | | | | | | | | 39 | 40 | 37 | 36 | 40 | 40 | 40 | 40 | 312 |
| | | 35 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 33 | 33 | 40 | 40 | 38 | 40 | 40 | 36 | 40 | 614 |
| | | 36 | 40 | 37 | 37 | 40 | 38 | 34 | 38 | 34 | 39 | 40 | 40 | 40 | 35 | 35 | 39 | 37 | 603 |
| 2N | 3W | 2 | | | | | | | | | | | 32 | 19 | | | 21 | 2 | 74 |
| | | 3 | | | | | | | | | 36 | 38 | 38 | 38 | 17 | 27 | 38 | 38 | 270 |
| | | 4 | | 14 | 35 | 18 | 32 | 36 | 40 | 39 | 17 | 39 | 37 | | 36 | 38 | 24 | 39 | 444 |
| | | 5 | 35 | 35 | 40 | 37 | 35 | 34 | 38 | 40 | 40 | 39 | 39 | 39 | 39 | 39 | 38 | 39 | 606 |
| | | 6 | 34 | 33 | 35 | 38 | 27 | 31 | 25 | 18 | 35 | 37 | 33 | 39 | 39 | 28 | 34 | 21 | 507 |
| | | 7 | 23 | 38 | 39 | 24 | 37 | 32 | 24 | 16 | 18 | 16 | 21 | 7 | 5 | 16 | | | 316 |
| | | 8 | 30 | 39 | 25 | | 38 | 14 | | 28 | | | | | | | | | 174 |
| | | 9 | 37 | 39 | 40 | 22 | 39 | 33 | 20 | 40 | 37 | 4 | | | | 38 | 9 | | 358 |
| | | 10 | 18 | 33 | | | 28 | 32 | | | | | | | | | | | 111 |
| | | 11 | 23 | 30 | 17 | 36 | 28 | 14 | | 10 | | | | | 9 | | | | 167 |
| | | 12 | | | 21 | | 3 | 17 | 36 | 36 | 31 | 2 | | 5 | 27 | 45 | 12 | 35 | 270 |
| | | 13 | 29 | | 22 | 19 | | | | | | | | | 39 | 12 | | 18 | 139 |
| | | 17 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 18 | | 11 | 5 | 15 | 28 | 45 | 32 | 30 | 37 | 36 | 35 | 37 | 22 | 22 | 38 | 39 | 432 |
| | | 19 | 35 | 39 | 15 | 40 | 32 | 31 | 14 | 24 | | | | | 16 | | | | 246 |
| | | 20 | | | | | 17 | 39 | 40 | 27 | 1 | 13 | | | | | | | 157 |
| | | 24 | 5 | | | 20 | | | | | | | | 6 | 37 | | 30 | 38 | 136 |
| | | 25 | 38 | 28 | 37 | 39 | 22 | | | 8 | 28 | 2 | | | | | | | 202 |
| | | 34 | | | | | | | | | | 12 | | | | | | | 12 |
| 3N | 3W | 3 | | | | | | | | | | 15 | 40 | 25 | | | | | 80 |
| | | 4 | | 21 | 38 | 17 | 43 | 42 | 42 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 38 | 40 | 557 |
| | | 5 | 44 | 45 | 39 | 40 | 45 | 42 | 38 | 40 | 39 | 39 | 38 | 39 | 40 | 42 | 38 | 43 | 651 |
| | | 6 | 44 | 39 | 14 | 38 | | | | | | 5 | 28 | 25 | 32 | | | 19 | 244 |
| | | 7 | | 25 | 35 | 10 | 39 | 34 | 35 | 38 | 39 | 34 | 35 | 38 | 38 | 35 | 39 | 36 | 510 |
| | | 8 | 34 | 39 | 39 | 39 | 39 | 23 | 5 | 32 | 9 | 34 | 41 | | 39 | 40 | 37 | 37 | 487 |
| | | 9 | 38 | 41 | 37 | 23 | 39 | 38 | 39 | 39 | 16 | 37 | 38 | 21 | 7 | 2 | | | 415 |
| | | 10 | | 30 | 40 | 30 | 40 | 38 | 18 | 38 | 13 | | | | 40 | 37 | 12 | 37 | 373 |
| | | 11 | | | | | | | | | | 30 | 40 | 30 | | | | | 100 |
| | | 13 | | | | | | | | | | | 25 | | | | | | 25 |
| | | 14 | | 30 | 40 | 15 | 40 | 38 | 37 | 40 | 40 | 32 | 24 | 40 | 40 | 40 | 40 | 40 | 536 |
| | | 15 | 18 | | | 1 | | | | | | | | | | | | | 19 |
| | | 16 | | | | | 7 | 34 | 13 | | | 3 | | | | | | | 57 |
| | | 17 | 38 | 28 | 21 | 39 | | 39 | 39 | 10 | | 36 | | | 9 | 6 | | | 265 |
| | | 18 | 36 | 39 | 38 | 37 | 38 | 35 | 34 | 40 | 40 | 32 | 35 | 36 | 37 | 40 | 39 | 36 | 592 |
| | | 19 | 9 | 37 | 3 | | 36 | 36 | 38 | 37 | 38 | 40 | 27 | 10 | | 4 | | | 315 |
| | | 23 | 40 | 40 | 40 | 40 | 38 | 17 | 9 | 39 | 16 | | | 1 | 10 | 39 | 35 | 40 | 404 |

| Twp | Range | Sec. | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3N | 3W | 24 | | | | | 10 | 35 | 35 | | 22 | 34 | 40 | 40 | | 10 | 40 | 40 | 306 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 36 | 37 | 36 | 40 | 38 | 624 |
| | | 26 | 40 | 21 | 7 | 39 | | | | | | | | | 40 | 5 | 9 | 13 | 174 |
| | | 29 | | | | | | | | | | | | 17 | | | 20 | | 37 |
| | | 30 | | | | | 25 | 10 | | | 39 | 29 | 10 | 39 | | | 39 | 11 | 202 |
| | | 31 | 14 | 39 | 39 | 16 | 38 | 4 | 19 | 39 | 39 | 33 | 35 | 36 | 33 | 39 | 38 | 39 | 500 |
| | | 32 | | 12 | | 28 | | | | | 2 | 5 | 38 | 39 | 34 | 12 | 39 | 40 | 247 |
| | | 33 | | | | | | 17 | | | | 39 | 33 | | | | | | 89 |
| | | 36 | | 10 | | | 23 | | | | | | | | | 14 | | | 47 |
| 4N | 3W | 4 | | | | | | 16 | 39 | 17 | 30 | 40 | 40 | 33 | | | | | 215 |
| | | 5 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 633 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 16 | 11 | | | 40 | 40 | 10 | 31 | 467 |
| | | 8 | 38 | 10 | | 12 | | | | | | | | | | | | | 60 |
| | | 9 | | 15 | 40 | 18 | 40 | 40 | 31 | 40 | 15 | | | | 20 | 35 | | 23 | 315 |
| | | 15 | | | | | | | 24 | | | | | | | | | | 24 |
| | | 16 | 16 | | | 6 | | | | | | | | | | | | | 22 |
| | | 31 | | | 20 | 10 | | | 18 | 18 | 39 | 38 | 28 | 37 | 38 | 40 | 27 | 38 | 351 |
| | | 32 | | | | | | | | | 32 | 24 | 40 | 45 | 30 | 47 | 22 | 40 | 280 |
| | | 33 | | | | | | | | | 10 | 7 | 43 | 40 | | 5 | 20 | | 125 |
| 5N | 3W | 19 | | | | | | | | | | | 26 | | | | | | 26 |
| | | 30 | | | | | | | | | 17 | 31 | 43 | 40 | | | 14 | | 145 |
| | | 31 | | 30 | 40 | 29 | 40 | 43 | 42 | 40 | 40 | 42 | 52 | 49 | 40 | 40 | 48 | 47 | 622 |
| | | 32 | | | | | | | | | 23 | 40 | 46 | 46 | | 10 | 37 | 10 | 212 |
| 2N | 4W | 1 | 33 | 32 | 39 | 32 | 38 | 37 | 46 | 40 | 40 | 40 | 40 | 40 | 44 | 40 | 40 | 32 | 613 |
| | | 2 | 15 | 22 | 36 | 34 | 40 | 35 | 25 | 37 | 37 | | | 5 | 34 | 40 | 40 | 40 | 440 |
| | | 3 | 7 | | | | | | | | | | | | | | | | 7 |
| | | 11 | 40 | 30 | 11 | 40 | | | | | | | | | 40 | 11 | 30 | 40 | 242 |
| | | 12 | 37 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 13 | 40 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 24 | 40 | 40 | 27 | 606 |
| | | 14 | 40 | 40 | 40 | 40 | 6 | | | 7 | 6 | | | | 40 | 40 | 40 | 40 | 359 |
| | | 23 | 41 | 41 | 40 | 39 | | | | | | | | | 40 | 30 | 21 | 40 | 292 |
| | | 24 | 4 | 18 | 37 | | 40 | 35 | 35 | 40 | 40 | 38 | 28 | 40 | | | 28 | | 383 |
| | | 25 | | 6 | 33 | | 27 | 15 | 40 | 40 | 40 | 40 | 34 | 40 | | 19 | 18 | | 352 |
| | | 26 | 40 | 24 | 14 | 40 | | | | | | | | | 35 | | | | 153 |
| | | 36 | 13 | 40 | 34 | 37 | 35 | 18 | | 29 | | | | | 32 | 15 | | | 253 |
| 3N | 4W | 1 | | 42 | 36 | | 44 | 40 | 43 | 42 | 32 | 38 | 37 | 39 | 7 | 38 | 38 | 25 | 501 |
| | | 2 | 44 | 43 | 44 | 44 | 45 | 44 | 43 | 42 | 35 | 35 | 38 | 38 | 39 | 37 | 35 | 37 | 643 |
| | | 3 | 41 | 45 | 41 | 43 | 44 | 29 | 38 | 34 | 40 | 40 | 40 | 40 | 36 | 37 | 45 | 32 | 625 |
| | | 4 | 29 | 39 | 35 | 40 | 35 | 2 | | 30 | 11 | | | | 39 | 42 | 31 | 39 | 372 |
| | | 5 | | | | | | | 1 | | 10 | 22 | | | | | | | 33 |
| | | 6 | | | 35 | 22 | | | 7 | 29 | 35 | 36 | 34 | 39 | 40 | 35 | 36 | 39 | 387 |
| | | 7 | 39 | 37 | 40 | 40 | 39 | 34 | 33 | 38 | 38 | 33 | 34 | 39 | 40 | 41 | 42 | 41 | 608 |
| | | 8 | | | | | 3 | 12 | 16 | 29 | 38 | 39 | 40 | 40 | 25 | 17 | 40 | 40 | 356 |
| | | 9 | 34 | 5 | | 5 | | | | | 39 | | 40 | 41 | 29 | 18 | 40 | 38 | 289 |
| | | 10 | 40 | 40 | 41 | 40 | 40 | 40 | 15 | 40 | 16 | | 30 | 37 | 40 | 35 | 26 | 34 | 514 |
| | | 11 | 36 | 40 | 40 | 37 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 40 | 40 | 628 |
| | | 12 | 37 | 38 | 39 | 38 | 39 | 38 | 36 | 39 | 38 | 38 | 38 | 36 | 38 | 38 | 38 | 38 | 606 |
| | | 13 | 36 | 37 | 38 | 38 | 39 | 39 | 14 | 37 | 37 | 14 | 10 | 38 | 40 | 40 | 39 | 39 | 534 |
| | | 14 | 37 | 42 | 37 | 6 | 35 | 32 | 38 | 6 | 35 | 34 | 41 | 37 | | 32 | 5 | | 417 |
| | | 15 | 37 | 34 | 40 | 39 | 35 | 38 | 39 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 620 |
| | | 16 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 39 | 27 | 37 | 39 | 39 | 39 | 39 | 615 |
| | | 17 | 40 | 40 | 40 | 40 | 33 | 4 | 40 | 33 | 16 | | | | 40 | 25 | | 17 | 368 |
| | | 18 | | 34 | 41 | 34 | 43 | 50 | | 42 | | | | | | | | | 244 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 30 | | 13 | | | | | 40 | 22 | | | 305 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 23 | 32 | 40 | 38 | 40 | 40 | 39 | 612 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 4W | 23 | | 5 | 8 | | 37 | 37 | 38 | 38 | 37 | 40 | 38 | 39 | | 13 | 25 | | 355 |
| | | 24 | 46 | 41 | 40 | 46 | 30 | | 3 | 31 | 13 | 3 | | | 27 | 29 | 2 | 32 | 343 |
| | | 25 | 7 | | | | | | | | | 11 | 40 | 9 | | | 2 | 21 | 90 |
| | | 26 | | 8 | 4 | | 40 | 40 | 39 | 38 | 36 | 37 | 2 | 19 | 17 | 33 | 39 | 35 | 387 |
| | | 27 | 40 | 28 | 36 | 40 | 40 | 13 | | 26 | | | | | 40 | 40 | 40 | 40 | 383 |
| | | 34 | 40 | 30 | 13 | 40 | | | | | | | | | 40 | | | 40 | 203 |
| | | 35 | 38 | 37 | 39 | 40 | 39 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | 37 | 613 |
| | | 36 | 28 | 23 | 4 | 19 | 27 | 39 | 34 | 31 | 38 | 40 | 40 | 40 | 37 | 30 | 37 | 37 | 504 |
| 4N | 4W | 1 | 39 | 15 | 26 | 38 | 34 | 24 | | | | | | | | | | | 176 |
| | | 2 | 8 | | | | | | | | | | | | | | | | 8 |
| | | 6 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 7 | | | 25 | 3 | 12 | 29 | 33 | 33 | 40 | 33 | 38 | 32 | 29 | 40 | 39 | 38 | 424 |
| | | 8 | | | | | | | | | | 16 | 40 | 17 | | | 8 | | 81 |
| | | 15 | | | | | | | | | | | 15 | | | | | | 15 |
| | | 16 | | | | | | | 16 | 3 | 32 | 28 | 28 | 37 | 6 | 27 | 33 | 38 | 248 |
| | | 17 | 10 | 33 | 34 | 37 | 32 | 29 | 33 | 39 | 38 | 39 | 37 | 38 | 37 | 40 | 38 | 37 | 551 |
| | | 18 | 38 | 38 | 39 | 39 | 39 | 32 | 33 | 40 | 40 | 33 | 31 | 38 | 39 | 39 | 37 | 37 | 592 |
| | | 19 | 36 | 36 | 39 | 38 | 37 | 30 | 32 | 39 | 39 | 29 | 36 | 32 | 38 | 38 | 42 | 38 | 579 |
| | | 20 | 34 | 35 | 39 | 37 | 36 | 36 | 38 | 38 | 39 | 38 | 36 | 37 | 37 | 39 | 36 | 37 | 592 |
| | | 21 | | | 38 | 37 | 33 | 34 | 38 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 521 |
| | | 22 | | | | | | | 3 | | | 10 | 9 | | | | | | 22 |
| | | 26 | | | | | | | | | 32 | 33 | 35 | 20 | | 9 | 31 | 9 | 169 |
| | | 27 | | | 38 | 19 | 9 | 20 | 30 | 37 | 39 | 24 | 16 | 37 | 39 | 40 | 33 | 38 | 419 |
| | | 28 | 33 | 38 | 29 | 28 | 31 | 31 | 38 | 37 | 40 | 38 | 38 | 39 | 31 | 39 | 38 | 30 | 558 |
| | | 29 | 31 | 33 | 40 | 42 | 47 | 40 | 40 | 40 | 31 | 28 | 28 | 38 | 43 | 26 | 41 | 17 | 565 |
| | | 30 | 38 | 34 | 40 | 40 | 40 | 37 | 38 | 40 | | 29 | 39 | | 35 | 30 | 29 | 34 | 503 |
| | | 31 | 37 | 39 | 40 | 37 | 33 | 40 | 27 | 33 | 43 | 37 | | | 41 | 37 | 2 | 3 | 449 |
| | | 32 | 23 | 22 | 39 | 40 | 38 | 37 | 40 | 40 | 13 | 25 | | | 14 | 8 | | 3 | 342 |
| | | 33 | 27 | 13 | 30 | 36 | 10 | 15 | 31 | 22 | 40 | 39 | 32 | 39 | 38 | 36 | 40 | 14 | 462 |
| | | 34 | 23 | 39 | 3 | | 38 | 31 | 39 | 38 | 39 | 39 | 38 | 39 | | 23 | 34 | 19 | 442 |
| | | 35 | 25 | 9 | | 3 | 1 | 4 | | | 2 | | 20 | 36 | 17 | 10 | 38 | 38 | 203 |
| | | 36 | | 19 | 38 | 28 | 29 | 36 | 7 | 27 | 34 | 24 | 39 | 38 | 38 | 37 | 37 | 25 | 456 |
| 5N | 4W | 12 | | | | | | | | | | | 1 | 10 | | | | | 11 |
| | | 13 | | | | | 5 | 34 | | | | | | | | | | | 39 |
| | | 14 | 40 | 32 | 7 | 1 | 36 | 23 | 40 | 21 | | 12 | | | | | | | 212 |
| | | 15 | 16 | | 33 | 40 | | | 15 | 13 | 40 | 39 | 18 | 42 | 38 | 39 | 37 | 15 | 385 |
| | | 20 | | | | | | | | | | | | | | | 33 | 4 | 37 |
| | | 21 | 8 | | 28 | 40 | | | | 4 | 33 | 7 | 26 | 4 | 39 | 29 | | 7 | 225 |
| | | 22 | | | 11 | 5 | 11 | 26 | 16 | 5 | 38 | 40 | 31 | 40 | 33 | 40 | 40 | 40 | 376 |
| | | 23 | | | | | | | | | 19 | 33 | 40 | 35 | 6 | 10 | 19 | 31 | 193 |
| | | 24 | | | | | | | | | | | | 4 | 6 | | 23 | 40 | 73 |
| | | 25 | 24 | 40 | 32 | 3 | 30 | 5 | 37 | 40 | 40 | 40 | 40 | 40 | 28 | 39 | 40 | 40 | 518 |
| | | 26 | 28 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 28 | 30 | 40 | 40 | 30 | 40 | 594 |
| | | 27 | 40 | 40 | 39 | 40 | 31 | 2 | | | | | | | 38 | 15 | 14 | 30 | 289 |
| | | 29 | 37 | 25 | | | | | | | | | | | | | | | 62 |
| | | 35 | 40 | 38 | 37 | 40 | 8 | 15 | 9 | 34 | 10 | | | | | 25 | 10 | | 266 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 37 | 6 | 28 | 38 | 40 | 40 | 38 | 40 | 585 |
| 5N | 5W | 1 | | | | | | 30 | 24 | | 45 | 37 | 40 | 40 | 31 | 25 | 40 | 40 | 352 |
| | | 2 | 43 | 36 | 36 | 17 | 40 | 28 | 34 | 39 | 38 | 35 | 21 | 22 | 34 | 39 | 40 | 37 | 539 |
| | | 3 | 31 | 26 | 30 | 29 | 19 | 23 | 20 | 34 | 28 | | | | 19 | 36 | 33 | 36 | 364 |
| | | 4 | 38 | 30 | | 6 | | | | | | | | | | | | | 74 |
| | | 10 | 40 | | | 27 | | | | | | | | | | | | | 67 |
| | | 11 | 37 | 34 | 31 | 40 | 40 | 40 | 40 | 39 | 40 | 37 | | 35 | 40 | 35 | 40 | 40 | 568 |
| | | 12 | 46 | 42 | 36 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 48 | 40 | 28 | 23 | 40 | 40 | 23 | 26 | | | | | | | | | 265 |
| | | 14 | 40 | 35 | | | | | | | | | | | | | | | 75 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 5W | 1 | | | 3 | | 5 | 23 | 39 | 25 | 38 | 38 | 38 | 38 | 7 | 35 | 25 | 28 | 342 |
| | | 2 | 34 | 38 | 40 | 39 | 39 | 23 | 38 | 26 | 25 | 16 | 33 | 38 | 40 | 32 | 39 | 39 | 539 |
| | | 3 | 34 | 37 | 34 | 36 | 38 | 37 | 36 | 37 | 38 | 38 | 39 | 38 | 39 | 39 | 38 | 38 | 596 |
| | | 4 | 38 | 37 | 37 | 37 | 38 | 38 | 37 | 38 | 33 | 36 | 36 | 33 | 38 | 37 | 36 | 38 | 587 |
| | | 5 | 36 | 29 | 38 | 34 | 40 | 39 | 36 | 35 | | 38 | 38 | 40 | 37 | 38 | 40 | 40 | 558 |
| | | 6 | 39 | 40 | 37 | 37 | 40 | 39 | 38 | 38 | 38 | 37 | 37 | 39 | 35 | 37 | 40 | 39 | 610 |
| | | 7 | 38 | 36 | 38 | 38 | 38 | 35 | 34 | 40 | 39 | 34 | 33 | 37 | 38 | 38 | 38 | 37 | 591 |
| | | 8 | 39 | 34 | 37 | 40 | 36 | 38 | 39 | 39 | 38 | 37 | 37 | 39 | 38 | 39 | 37 | 38 | 605 |
| | | 9 | 38 | 36 | 31 | 39 | 36 | 37 | 38 | 32 | 38 | 38 | 34 | 35 | 38 | 32 | 34 | 38 | 574 |
| | | 10 | 38 | 38 | 36 | 37 | 38 | 37 | 37 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 602 |
| | | 11 | 38 | 39 | 39 | 38 | 38 | 38 | 38 | 39 | 39 | 38 | 37 | 39 | 37 | 39 | 39 | 38 | 613 |
| | | 12 | 38 | 25 | 39 | 36 | 37 | 37 | 36 | 38 | 39 | 37 | 38 | 39 | 38 | 37 | 39 | 38 | 591 |
| | | 13 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 38 | 36 | 37 | 38 | 38 | 38 | 37 | 609 |
| | | 14 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 38 | 39 | | 38 | 39 | 38 | 37 | 37 | 574 |
| | | 15 | 38 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 39 | 40 | 40 | | 39 | 38 | 37 | 38 | 579 |
| | | 16 | 37 | 27 | 33 | 38 | 28 | 39 | 25 | 29 | 19 | 36 | 37 | 32 | 38 | 25 | 29 | 35 | 507 |
| | | 17 | 38 | 38 | 40 | 36 | 39 | 36 | 39 | 39 | 38 | 39 | 45 | 31 | 40 | 38 | 37 | 37 | 610 |
| | | 18 | 38 | 39 | 39 | 39 | 38 | 33 | 35 | 39 | 37 | 34 | 26 | 29 | 39 | 39 | 39 | 38 | 581 |
| | | 19 | 26 | 22 | | | 12 | 2 | | | | | | | | | | | 62 |
| | | 20 | 36 | 38 | 12 | 25 | 30 | 31 | 1 | 7 | 27 | | | 7 | 39 | 29 | 38 | 36 | 356 |
| | | 21 | 34 | 37 | 38 | 38 | 39 | 37 | 26 | 24 | 38 | 38 | 33 | 35 | 37 | 33 | 31 | 37 | 555 |
| | | 22 | 35 | 37 | 32 | 32 | 28 | 40 | 40 | 29 | 41 | 42 | 37 | 38 | 40 | 34 | 33 | 39 | 577 |
| | | 23 | 36 | 37 | 38 | 38 | 37 | 32 | 38 | 37 | 40 | 40 | 40 | 40 | 29 | 38 | 38 | 30 | 588 |
| | | 24 | 36 | 37 | 39 | 39 | 36 | 35 | 37 | 39 | 30 | 14 | 40 | 40 | 34 | 35 | 34 | 21 | 546 |
| | | 25 | 38 | 43 | 43 | 37 | 43 | 35 | 35 | 42 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 636 |
| | | 26 | 26 | 42 | 42 | 12 | 40 | 39 | 38 | 40 | 37 | 36 | 37 | 37 | 45 | 45 | 37 | 39 | 592 |
| | | 27 | | 35 | 39 | 31 | 38 | 25 | 24 | 27 | 14 | 36 | 33 | 9 | 38 | 38 | 34 | 33 | 454 |
| | | 28 | 37 | 33 | 37 | 30 | 32 | 35 | 35 | 36 | 34 | 36 | 35 | 35 | 33 | 33 | 34 | 27 | 542 |
| | | 29 | 38 | 42 | 40 | 35 | | | | | | | | | 38 | 37 | 25 | 37 | 292 |
| | | 32 | 20 | 17 | | 20 | | | | | | | | | 10 | | | | 67 |
| | | 33 | 34 | 39 | 39 | 37 | 27 | 35 | 37 | 37 | 35 | 34 | 17 | 17 | 38 | 37 | 38 | 36 | 537 |
| | | 34 | 38 | 36 | 28 | 37 | 22 | 35 | 34 | 12 | 24 | 35 | 36 | | 33 | 20 | | | 390 |
| | | 35 | 40 | 33 | 33 | 30 | 39 | 37 | 39 | 38 | 35 | 37 | 22 | 39 | 39 | 39 | 39 | 39 | 578 |
| | | 36 | 40 | 36 | 36 | 38 | 36 | 22 | 40 | 35 | 37 | 35 | 32 | 38 | 40 | 40 | 33 | 19 | 557 |
| 5N | 5W | 27 | | | | | | | | | | 4 | 38 | 8 | | | | | 50 |
| | | 28 | | | | | | | | | 15 | 31 | 38 | 32 | | 1 | 26 | 21 | 164 |
| | | 29 | | | | | | | 5 | | 3 | 23 | 38 | 23 | 30 | 36 | 39 | 38 | 255 |
| | | 30 | | | 15 | 3 | | | 19 | 16 | 39 | 39 | 27 | 36 | 34 | 39 | 37 | 35 | 339 |
| | | 31 | 38 | 38 | 38 | 37 | 36 | 25 | 35 | 37 | 35 | 3 | 32 | 37 | 37 | 37 | 39 | 39 | 543 |
| | | 32 | 37 | 39 | 38 | 38 | 26 | 37 | 39 | 29 | 37 | 36 | 37 | 31 | 39 | 38 | 39 | 38 | 578 |
| | | 33 | 39 | 38 | 37 | 38 | 37 | 39 | 39 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 37 | 39 | 609 |
| | | 34 | 1 | 26 | 37 | 22 | 31 | 35 | 39 | 38 | 39 | 39 | 38 | 38 | 27 | 38 | 38 | 38 | 524 |
| | | 35 | | | | | | | 16 | 2 | 23 | 37 | 39 | 39 | | 2 | 30 | 12 | 200 |
| 4N | 6W | 1 | 35 | 34 | 39 | 39 | 19 | | 13 | 39 | 40 | 26 | 38 | 38 | 39 | 40 | 39 | 36 | 514 |
| | | 2 | | | | | 21 | | | | | | | 1 | 2 | | | 23 | 47 |
| | | 11 | 35 | 13 | 33 | 37 | 32 | | | 40 | 19 | | | | 34 | 28 | | | 271 |
| | | 12 | 37 | 37 | 22 | 30 | 38 | 39 | 39 | 40 | 39 | 38 | 35 | 35 | 10 | 20 | 39 | 32 | 530 |
| | | 13 | 31 | 38 | 20 | 35 | 33 | 8 | | 12 | 5 | | | | 39 | 24 | | 11 | 256 |
| 5N | 6W | 25 | | | 1 | 16 | | | | | | | 4 | 15 | 39 | 24 | 38 | 36 | 173 |
| | | 35 | 14 | | 19 | 36 | | | | 1 | 32 | | | 38 | 35 | 35 | 21 | 16 | 247 |
| | | 36 | 36 | 38 | 31 | 36 | 39 | 34 | 38 | 34 | 22 | 33 | 2 | | 6 | | | 10 | 359 |
| (Oregon) | | 24 | | | | | | | | | | | | | | | | 19 | 19 |
| 21S | 46E | 25 | 35 | 1 | 34 | 38 | | | 22 | 15 | 36 | 36 | 37 | 40 | 38 | 36 | 38 | 37 | 443 |
| | | 26 | 13 | 1 | 20 | 37 | | | | | | | | | 23 | 22 | 25 | 37 | 178 |
| | | 35 | 18 | | | 23 | | | | | | | | | 36 | 29 | 33 | 21 | 160 |
| | | 36 | 37 | 38 | 28 | 31 | 38 | 38 | 39 | 40 | 38 | 17 | 10 | 27 | 26 | 40 | 16 | 4 | 467 |

Sheet 10

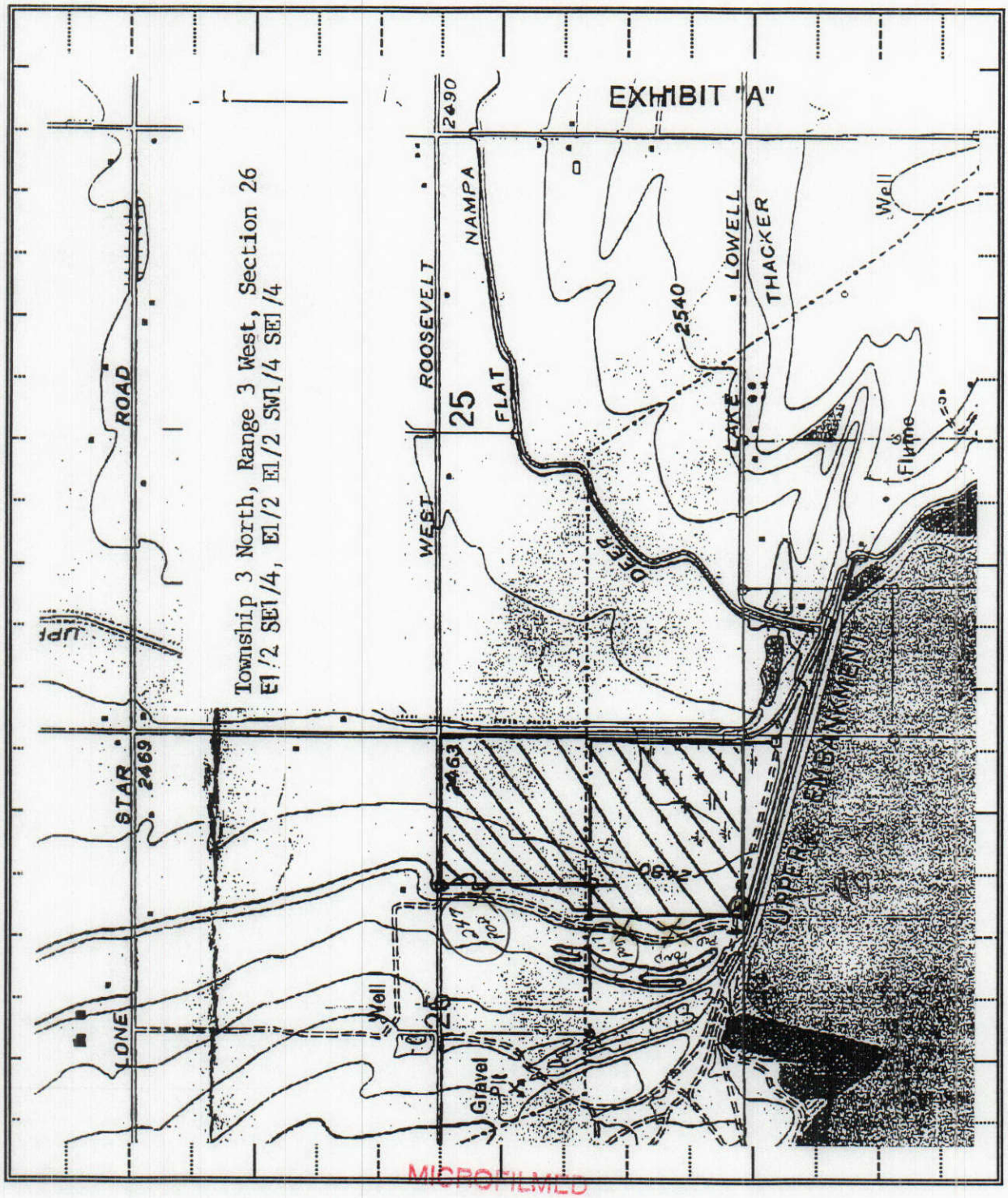
| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 22S | 46E | 1 | | | | | | 10 | | | | | | | | | | | 10 |
| | | 2 | 30 | 29 | 1 | 6 | | | | | | | | | | | | | 66 |
| 21S | 47E | 19 | | | | | | | | | | | 34 | 20 | | | | | 54 |
| | | 30 | | | | | 31 | 38 | 39 | 30 | 21 | 38 | 36 | 23 | | | | | 256 |
| | | 31 | | | | | 27 | 38 | 39 | 30 | 28 | 36 | 2 | 1 | | | | | 201 |
| | | | | | | | | | | | TOTAL ACREAGE | | | | | | | | 197,593 |

# MAP

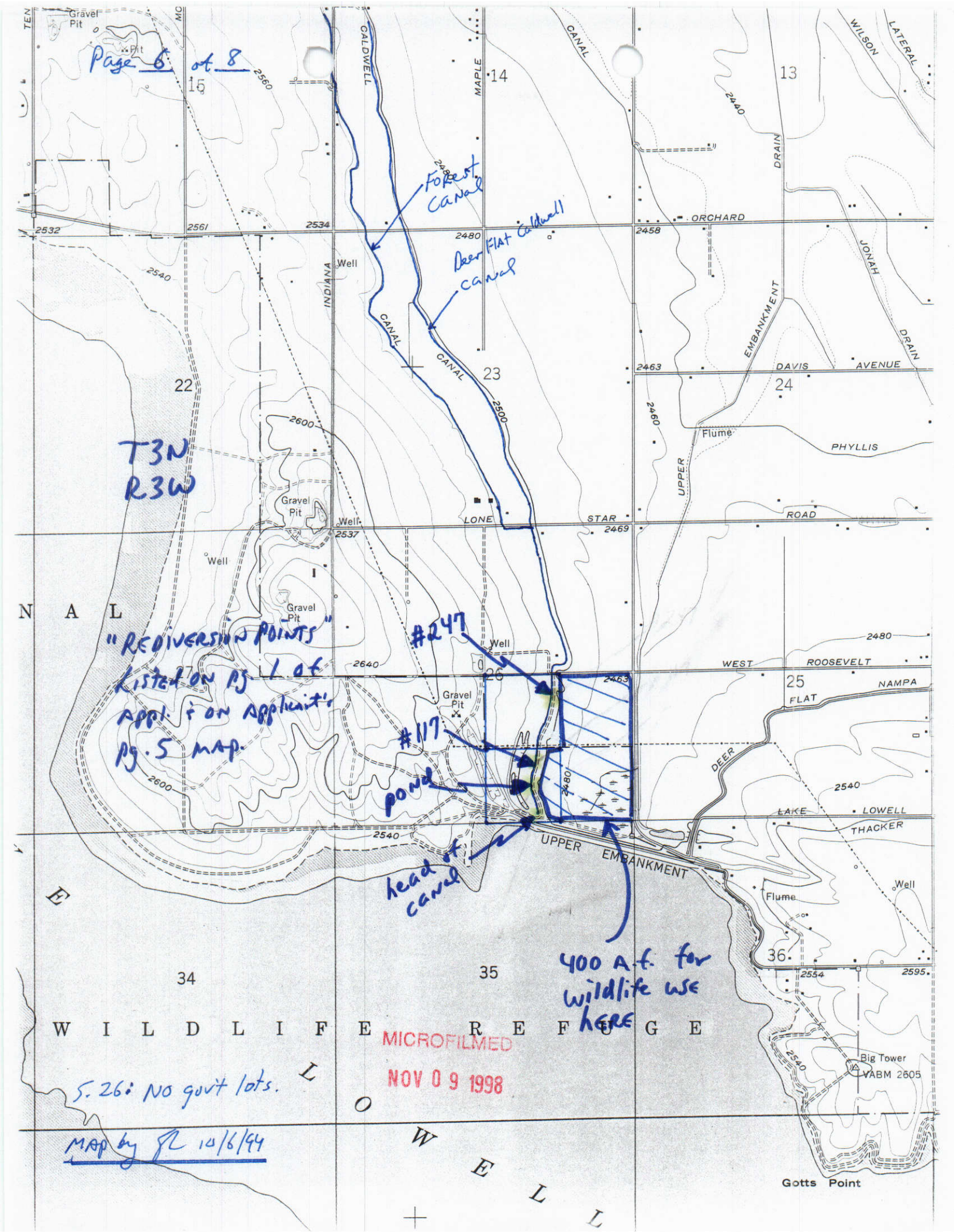
(Applicant's)

Draw a map or attach a USGS map indicating the location of all proposed point(s) of diversion and/or places of use for the right(s) identified with this transfer. Clearly list the land by 1/4, 1/4, section, township, and range.

(Scale: One inch equals 1/4 mile )




MICROFILMED
NOV 0 9 1998


Page 6 of 8
Forest Canal
Deer Flat Caldwell canal
T3N
R3W
"REDIVERSION POINTS" Listed on pg 1 of Appl. & on Applicant's pg. 5 map.
#247
#117
pond
head of canal
400 A.f. for wildlife use here
S. 26: No gov't lots.
MAP by [illegible] 10/6/94
MICROFILMED
NOV 0 9 1998
CALDWELL
MAPLE
CANAL
WILSON
LATERAL
DRAIN
ORCHARD
INDIANA
EMBANKMENT
JONAH
DAVIS
AVENUE
PHYLLIS
UPPER
LONE
STAR
ROAD
WEST
ROOSEVELT
NAMPA
FLAT
DEER
LAKE
LOWELL
THACKER
UPPER EMBANKMENT
Gravel Pit
Well
Flume
Big Tower
VABM 2605
Gotts Point
WILDLIFE REFUGE
LOWELL
13
14
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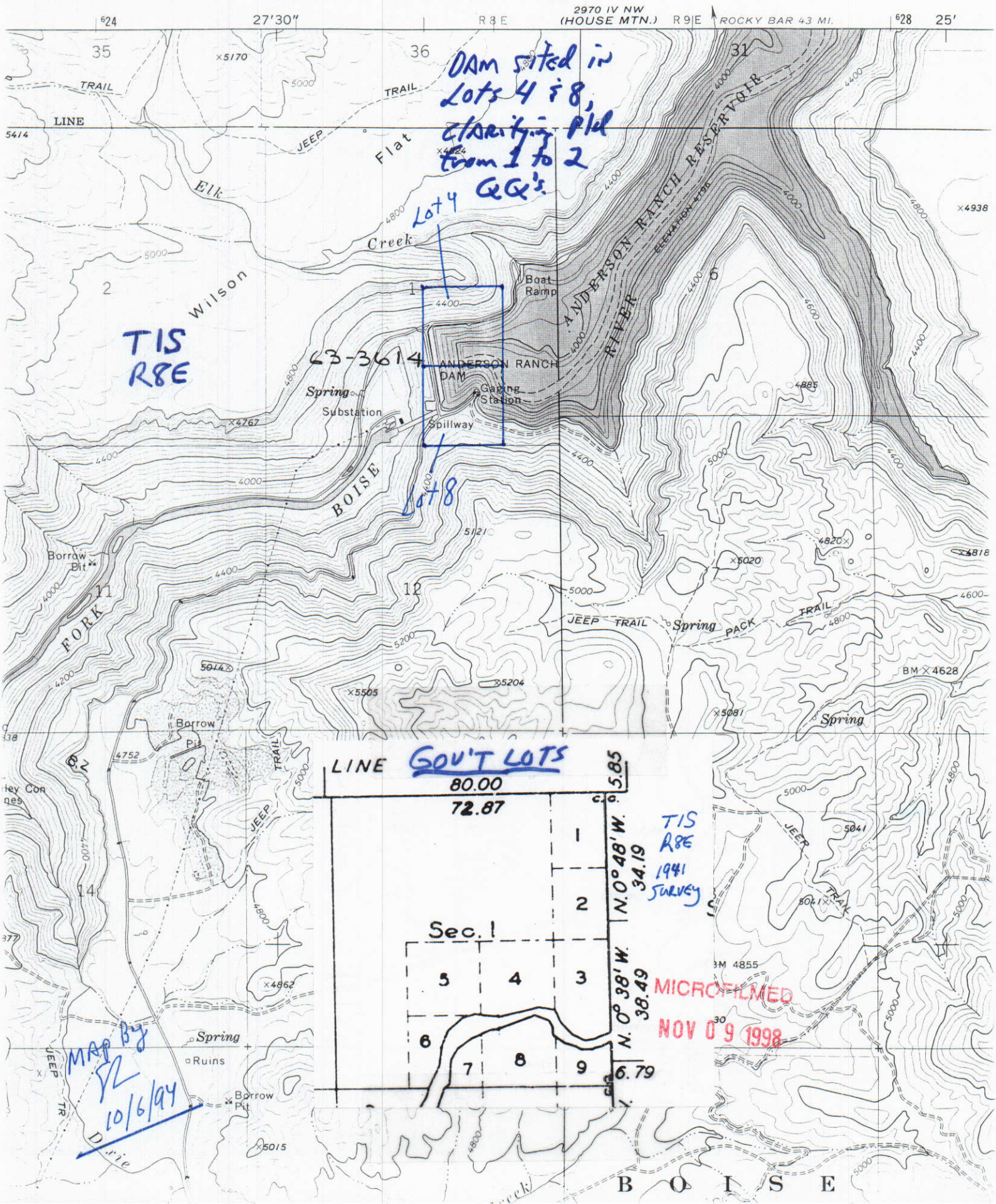
36




DAM sited in Lots 4 & 8, clarifying Pld from 1 to 2 QQ's.

Lot 4

Lot 8

TIS R8E

63-3614

TIS R8E 1941 SURVEY

MAP BY SL 10/6/94

MICROFILMED NOV 09 1998

X55 NE

Section Corner

Mostly irrigated &/or wetted (subbing etc)

SCANNED
NOV 09 1998

T. 4457

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614

Notice is hereby given that United States of America acting through the Bureau of Reclamation of Boise, ID has applied to the Department of Water Resources for Transfer No. 4457 for a Change in Nature of Use of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT AS RECORDED:

BASIS License

DATE OF PRIORITY 12-09-1940

SOURCE South Fork Boise River tributary to Snake River

AMOUNT 493,161 acre feet (af)

USE Irrigation and Power Storage & Irrigation and Power from storage (period of use unspecified in license)

POINT OF DIV Lot 4 (NWSE), S01, T01S, R08E, Elmore County (Dam for Anderson Ranch Reservoir)

PLACE OF USE Lands irrigated under Boise Federal Reclamation Project in Ada and Canyon Counties, ID and Malheur County, OR (approx. 276,000 acres)

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Same as above except that Storage periods defined as all year and Uses from Storage include Irrigation from 3-15 to 11-15 plus Power and Municipal all year. Claim also lists 30,000 more af reservoir capacity (bank storage) than recognized in license.

RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:

USE AND AMOUNT 493,161 af as follows: Power 493,161 af; Irrigation 487,961 af; Municipal 4,800 af; and Wildlife 400 af.

REMARKS Water Storage & Use from Storage clarified as all year except Irrigation from Storage from 3-15 to 11-15. Transfer will provide 400 af for wildlife mitigation to 90 acres in SE ¼, S26, T03N, R03W, Canyon County. Irrigation via project water has occurred on 51 of 90 acres and will continue but will decline as wildlife uses increase on site. Reservoir water delivered to Lake Lowell to be withdrawn from Lake Lowell for the 90 acres via Deer Flat Caldwell Canal (local diversions: Headgate Caldwell, No. 247 and No. 117 DFC # 2). Canal and its diversions are also located in SE ¼, S26, T03N, R03W.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of $25.00 on or before November 7, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

PUBLISH: **Wednesday, October 19 and 26, 1994.**

# Affidavit of Publication

ST. OF IDAHO }
COUNTY OF TWIN FALLS } SS.

№ 26486

I, Linda Capps McBurnie being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two ~~consecutive~~ weeks,

commencing with the issue dated October 19, 19 94,

and ending with the issue dated October 26, 19 94.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27 day of Oct. in the year of 1994, before me,

a Notary Public, personally appeared Linda Capps McBurnie, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

FILED
OCT 31 1994

MICROFILMED
NOV 09 1998

Irma R. Fettman
Notary Public for Idaho
Residing at Twin Falls, Idaho.
My commission expires: 5/19/2000

RECEIVED
NOV 2 1 1994
WATER RESOURCES
WESTERN REGION

**TRIBUNE PUBLISHING COMPANY, INC.**
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 10/27/94 INVOICE NO. 514825

Account No. 964760

Description 514825NOTICEOFPROPOSED

Times 2 Lines 45

Tab. Lines

$ 112.50

## LEGAL ADVERTISING INVOICE

SOLD TO: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
**Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.**

---

514825

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614**

Notice is hereby given that United States of America acting through the Bureau of Reclamation of Boise, ID has applied to the Department of Water Resources for Transfer No. 4457 for a Change in Nature of Use of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT AS RECORDED:

| | |
|---|---|
| BASIS | License |
| DATE OF PRIORITY | 12-09-1940 |
| SOURCE | South Fork Boise River tributary to Snake River |
| AMOUNT | 493,161 acre feet (af) |
| USE | Irrigation and Power Storage & Irrigation and Power from Storage (period of use unspecified in license) |
| POINT OF DIV | Lot 4, (NWSE), S01, T01S, R08E, Elmore County (Dam for Anderson Ranch Reservoir) |
| PLACE OF USE | Lands irrigated under Boise Federal Reclamation Project in Ada and Canyon Counties, ID and Malheur County, OR (approx. 276,000 acres) |

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION
Same as above except that Storage periods defined as all year and Uses from Storage include Irrigation from 3-15 to 11-15 plus Power and Municipal all year. Claim also lists 30,000 more af reservoir capacity ((bank storage) than recognized in license.

RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614

| | |
|---|---|
| USE AND AMOUNT | 493,161 af as follows: Power 493,161 af; Irrigation 487,961 af; Municipal 4,800 af; and Wildlife 400 af. |
| REMARKS | Water Storage & Use from Storage clarified as all year except Irrigation from Storage from 3-15 to 11-15. Transfer will provide 400 af for Wildlife mitigation to 90 acres in SE 1/4, S26, T03N, R03W, Canyon County. Irrigation via project water has occurred on 51 of 90 acres and will continue but will decline as wildlife uses increase on site. Reservoir water delivered to Lake Lowell to be withdrawn from Lake Lowell for the 90 acres via Deer Flat Caldwell Canal. (local diversions: Headgate Caldwell, No. 247 and No. 117 DFC #2). Canal and its diversions are also located in SE 1/4, S26, T03N, R03W. |

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of $25.00 on or before November 7, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Idaho Statesman, the Lewiston Morning Tribune and the Post Register on October 20 & 27, 1994; and in the Time News, the Press-Tribune and the Mountain Home News on October 19 & 26, 1994.

MICROFILMED
NOV 0 9 1998

## AFFIDAVIT OF PUBLICATION

OF IDAHO, ss.
of Nez Perce

wis , being duly sworn, deposes and says, I am
l Clerk of the Tribune Publishing Company, a corporation
and existing under and by virtue of the laws of the
aho, publishers of the LEWISTON MORNING TRIBUNE,
per of general circulation published at Lewiston, Nez Perce County,
at the said Lewiston Morning Tribune is an established newspaper
een published regularly and issued regularly at least once a day
nan 21 consecutive years next immediately preceding the first
n of this notice, and has been so published uninterrupted for
d; that the 514825NOTICEOFP attached hereto and which is made
his affadavit was published in the said Lewiston Morning Tribune,
ne(s). Publication being on 10/20 , or once a WEEK
consecutive WEEK, the first publication thereof being on
/94 , and the last publication thereof being on
/94 , and said 514825NOTICEOFP was so published in the
d entire issue of said newspaper and was not in a supplement
d was so published in every issue and number of the said
ring the period and times of publication as set forth above.

Karen J. Lewis

IBED AND SWORN BEFORE ME THIS THE 28th

October 1994

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

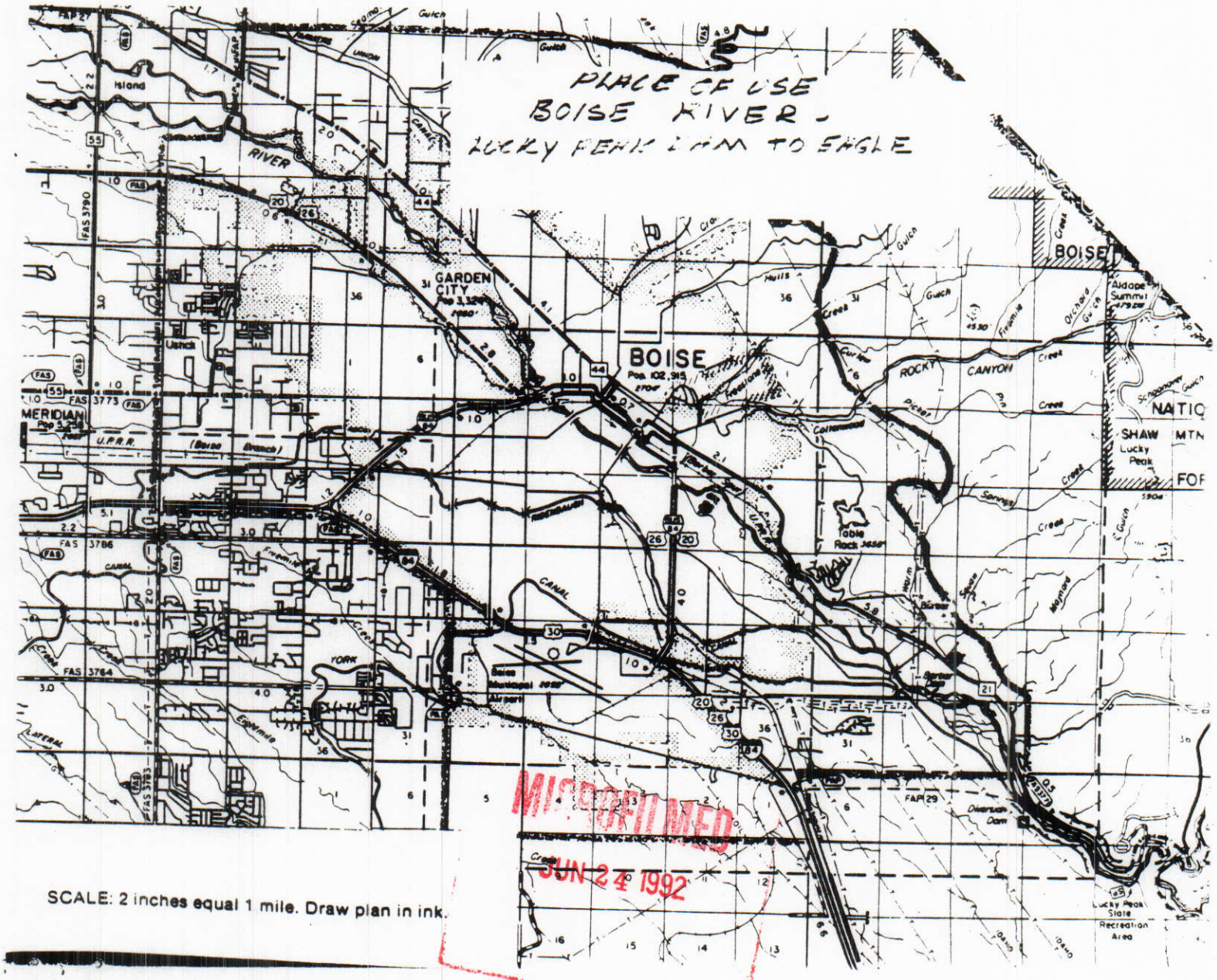
**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

POINT OF DIVERSION

ANDERSON RANCH DAM
T 1S, R 8E
Sec 4

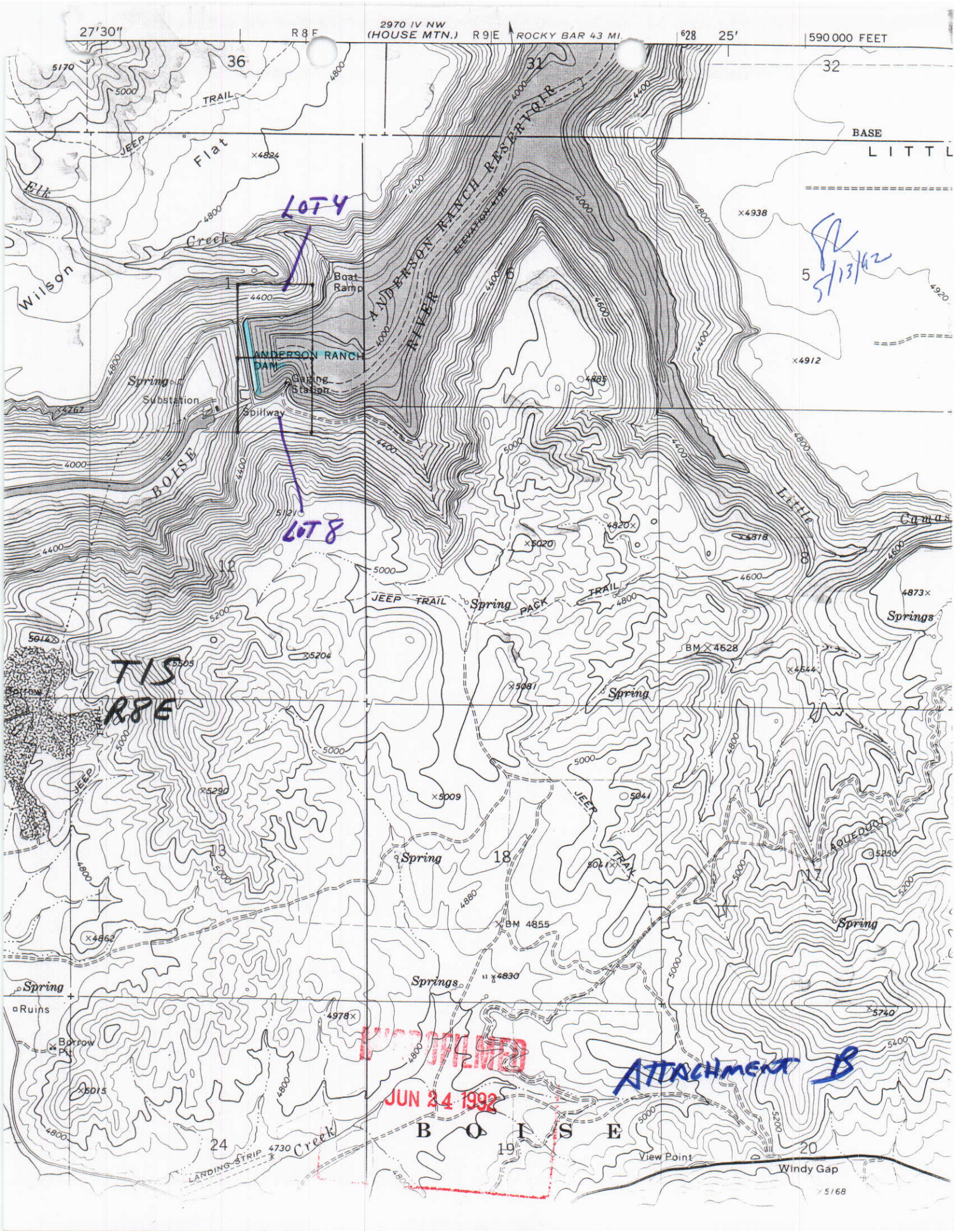
*

← SEE ATTACHMENT B

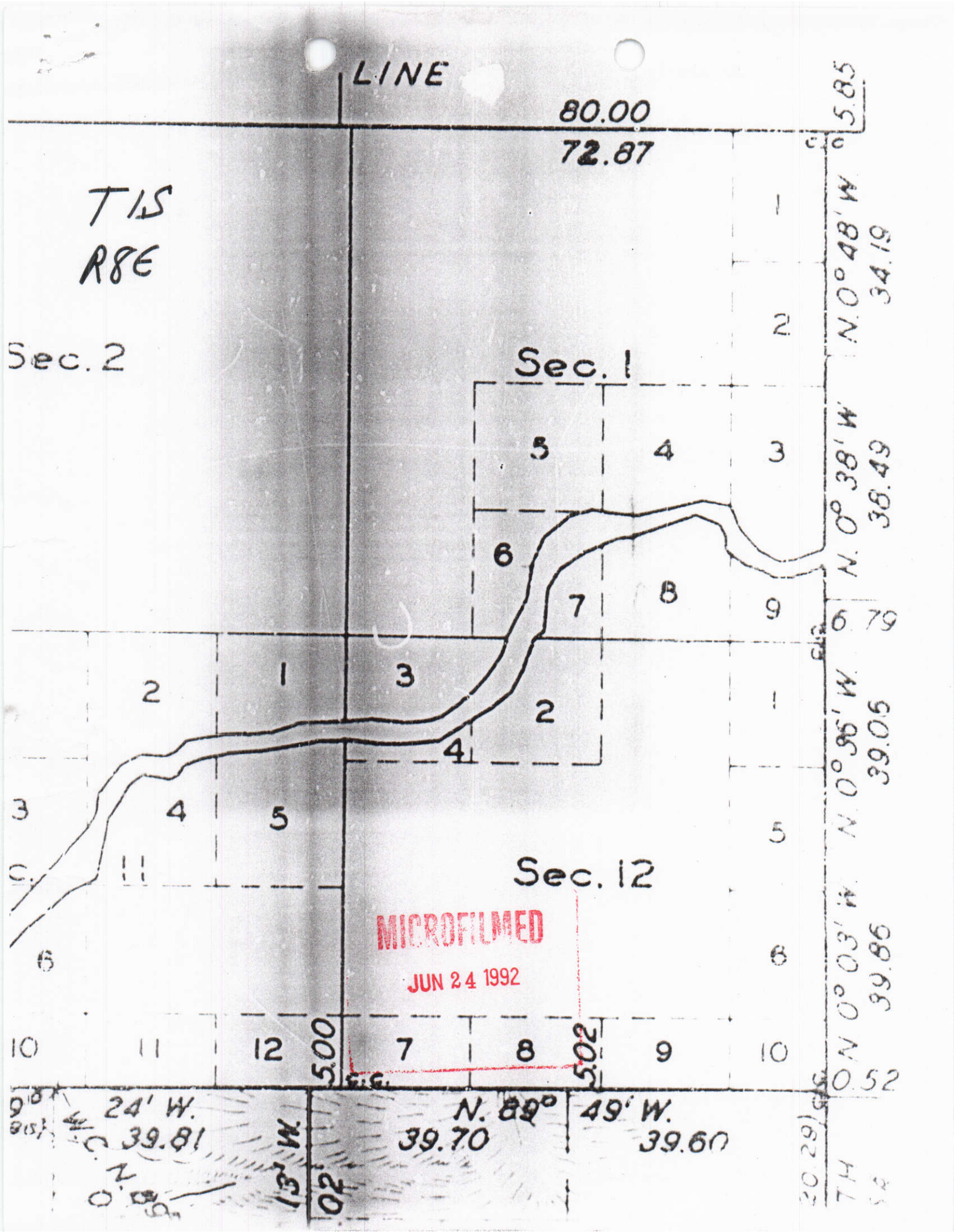



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MISSORTED
JUN 24 1992



27'30"
R8E
2970 IV NW
(HOUSE MTN.)
R9E
ROCKY BAR 43 MI.
628
25'
590 000 FEET
36
31
32
BASE
LITTL
JEEP TRAIL
Flat
Elk
Creek
Wilson
LOT 4
Boat Ramp
ANDERSON RANCH RESERVOIR
ELEVATION 4196
RIVER
ANDERSON RANCH DAM
Gaging Station
Spring
Substation
Spillway
BOISE
LOT 8
Little
Camas
JEEP TRAIL
Spring
PACK TRAIL
Springs
BM 4628
Spring
T1S
R8E
JEEP
JEEP TRAIL
AQUEDUCT
Spring
BM 4855
Springs
Spring
Ruins
Borrow Pit
LANDING STRIP
Creek
BOISE
View Point
Windy Gap
5/13/92
ATTACHMENT B
JUN 24 1992


LINE
80.00
72.87
T 1S
R 8E
Sec. 2
Sec. 1
Sec. 12
MICROFILMED
JUN 24 1992
N. 0° 48' W.
34.19
N. 0° 38' W.
38.49
N. 0° 36' W.
39.06
N. 0° 03' W.
39.86
N. 89° 49' W.
39.60
N. 89°
39.70
24' W.
39.81
5.85
5.00
5.02

RECEIVED
MAY 29 1992
Department of Water Resources
Western Region

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614

Notice is hereby given that the United States of America, acting through the Bureau of Reclamation of Boise has applied to the Department of Water Resources for a change of nature, period, and place of use of the water of Boise River, South Fork. The right sought to be changed is evidenced by license and is recorded as follows:

Priority: 12/09/1940

Point(s) of Diversion: T01S R8E Sec. 1 Lot 4 (NWSE), Elmore County.

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/01-12/31 | Irrigation Storage |
| 487,961 | 3/15-11/15 | Irrigation from Storage |
| 493,161 | 1/01-12/31 | Power Storage |
| 493,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial from Storage |

493,161 Acre-Feet Total for 277,000 acres in Ada and Canyon Counties as portions of the Boise Project.

### WATER RIGHT AS CLAIMED IN THE SNAKE RIVER BASIN ADJUDICATION

WATER RIGHT NO.: A63-03614
NAME: United States acting through Bureau of Reclamation
BASIS OF RIGHT: License
SOURCE: Boise River, South Fork tributary to Snake River
PRIORITY: 12/09/1940

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/01-12/31 | Irrigation Storage |
| 458,961 | 3/15-11/15 | Irrigation from Storage |
| 493,161 | 1/01-12/31 | Power Storage |
| 464,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal Storage |
| 5,200 | 1/01-12/31 | Municipal from Storage |

493,161 Acre-Feet Total for 277,000 acres within the service area of Arrowrock Division of Boise Federal Reclamation Project in Ada and Canyon Counties.

### WATER RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 446,961 | 1/10-12/31 | Irrigation Storage |
| 446,961 | 3/15-11/15 | Irrigation from Storage |
| 452,161 | 1/01-12/31 | Power Storage |
| 452,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial from Storage |
| 41,000 | 1/01-12/31 | Stream Flow Maintenance Storage |
| 41,000 | 8/15-04/15 | Stream Flow Maintenance from Storage |

493,161 Acre-Feet Total used within same 277,000 acres in Ada and Canyon Counties.

Power is for Anderson Ranch Dam and Diversion Dam Powerplants.

Municipal and Industrial is for City of Boise.

Stream Flow Maintenance is for Boise River downstream from Lucky Peak Reservoir in the 1992-1993 and 1993-1994 non-irrigation seasons only.

The amount of water available for irrigation use under Bureau contract will not be reduced by this proposal.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before June 8, 1992.

R. Keith Higginson, Director

Published in the Mountain Home News on 5/20 and 5/27/1992.

MICROFILMED
JUN 24 1992

# Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

**Mountain Home News**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 20th day of May, 1992, and the last publication having been made on the 27th day of May, 1992; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 27th day of May, 1992

Janice McEddy
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 10-4-97.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

Denver, Colorado
February 13, 1941

To The Board of Directors of
Wilder Irrigation District,
Caldwell, Idaho.

Gentlemen:

The following certificate is furnished in accordance with your request.

I do hereby certify that the estimated cost of Anderson Ranch Reservoir is as follows:

| | |
|---|---|
| Right of Way, Clearing and Road Relocation | $1,200,000 |
| Dam | 6,500,000 |
| Outlet | 800,000 |
| Spillway | 1,800,000 |
| Power Plant | 2,400,000 |
| Arrowrock Outlets | 400,000 |
| | $13,100,000 |

I do hereby certify that the surveys and examinations of the Anderson Ranch Reservoir, together with the estimated cost of construction thereof as above set forth, and the maps and plans of said dam and reservoir were made by me or under my direction and that I believe the same to be true and correct.

S. O Harper

Chief Engineer
Bureau of Reclamation

R-698

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JAN 28 1941
Department of Reclamation

Estimated years costs and benefits to the Wilder Irrigation District from the Anderson Ranch Reservoir.

| | |
|---|---|
| Average acre amount due the Bureau of Reclamation on the present construction cost of the Boise Project January 1941 . . . . . | $54.00 |
| Amount due on Arrowrock Refacing. . . . . | 3.60 |
| Total . . . . . | $57.60 |

Assuming that Anderson Ranch Reservoir payments will start in four years and that the payments on the present construction will average $1.40 each year and on the Arrowrock resurfacing $0.18 - then

| | |
|---|---|
| $1.40 + $0.18 X 4 . . . . . | $ 6.32 |
| Balance due per acre in 1945. . . . . | $ 51.28 |
| If Anderson Ranch Reservoir is built this can be figured as if it were spread over 40 years or per acre per year. . | $ 1.28 |

On the present estimated cost of $10,300,000 for the Anderson Ranch Dam, the Wilder District's share will be $1,567,515 reduced by the Secretary's sale of 11.2% of Anderson Water. This amount will be. . . $1,391,953.

If these charges are spread over 54,000 acres, the charge per acre will be . . . . . $ 25.78

If spread over 56,600 acres, the charge per acre will be . . . . . $ 24.59

Average construction cost using higher cost will be each year per acre. . . . . $ .64

Average payment (40 years) as above . . . . . $ 1.28

Total construction payment per acre (40 years) . . . $ 1.92

R-698

Estimated construction costs for 40 year period without Anderson Ranch are tabulated below:

| | 1941 to 1961 | 1961 to 1979 | 1979 to 1982 |
|---|---|---|---|
| Present construct. Repayment | $ 1.40 | $ 1.40 | $ 0 |
| Arrowrock Refacing | .18 | 00 | 0 |
| Total estimate per acre yearly | $ 1.58 | $ 1.40 | 0 |

Estimated construction costs for 40 year period if Anderson Ranch Reservoir is built, are tabulated below:

| | 1941 to 1945 | 1945 to 1955 | 1955 to 1961 | 1961 to 1978 | 1978 to 1985 |
|---|---|---|---|---|---|
| Present construction | $1.40 | 1.45 | 1.45 | 1.45 | 0 |
| Arrowrock Refacing | .18 | .18 | .18 | .0 | 0 |
| Anderson Ranch Reservoir | 0 | .29 | .29 | .47 | 1.92 |
| Total estimated per acre yearly | $1.58 | 1.92 | 1.92 | 1.92 | 1.92 |

Estimate of Extra Water from Anderson Ranch Reservoir taken from Anderson Ranch Reservoir - report of June 5, 1940.

Table 3 of the report shows the following:

| YEARS | Present Shortage Acre Feet | Remaining Shortage 382,000 a.f. Effective Capacity | Gain a.f. | Boise Project Gain 90% | Wilder Dist. Gain 33.71% | Gain per A. |
|---|---|---|---|---|---|---|
| 1895 to 1939 Average | 62,000 | 5,000 | 47,000 | 42,300 | 14,300 | .26 |
| 1932 to 1939 Average | 119,000 | 14,000 | 105,000 | 94,500 | 32,000 | .59 |

In the Anderson Ranch Reservoir report a value of $5.00 per acre foot is used to arrive at the benefits. Using this value and taking the 45 year period of 1895 to 1939 the yearly benefits to the Wilder District will be . . . . . 14,000 X $5.00 = $ 70,000

If we take the period of 1923 to 1939, 17 years - the yearly benifits to the Wilder District will be 32,000 X $5.00 = $ 160,000

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Estimated Operation and Maintenance Costs with Anderson Ranch Reservoir are as follows:

| | |
|---|---|
| Bureau of Reclamation Costs at Dam yearly | $ 2,000 |
| Extra Cost to Project due to longer irrigation season (Present time) | 7,000 |
| Total additional costs to Project | $ 9,000 |
| Estimated costs per acre to Wilder District. . . . . | $ 0.05 |

Wm. H. Tuller
Project Manager

12/27/41

R-698

RECEIVED
JUL 10 1941
3-P.M.
Department of Reclamation

# REVISED LIST OF LANDS
# WITHIN THE BOUNDARIES OF THE NEW YORK IRRIGATION DISTRICT
# JULY 1, 1941

R-698

Boundaries of NEW YORK IRRIGATION DISTRICT

Ada County, Idaho

-----:-----

Revised List - July 1, 1941

-----:-----

Township 8 North, Range 1 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 1 | Lot 2 (NW¼ NE¼) | 39.66 | 37.88 | |
| | SW¼ NE¼ | 40 | 39.33 | |
| | Lot 3 (NE¼ NW¼) | 39.32 | 38.56 | |
| | Lot 4 (NW¼ NW¼) | 38.98 | 37.50 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 38.88 | |
| | SW¼ SW¼ | 40 | 38.88 | |
| | SE¼ SW¼ | 40 | 39.50 | |
| | NE¼ SE¼ | 40 | 35.97 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 40 | |
| | SE¼ SE¼ | 40 | 39.24 | |
| | | | | 544.98 |
| 2 | Lot 1 (NE¼ NE¼) | 39.05 | 37.57 | |
| | Lot 2 (NW¼ NE¼) | 39.46 | 38.08 | |
| | SW¼ NE¼ | 40 | 39.54 | |
| | SE¼ NE¼ | 40 | 36.31 | |
| | Lot 3 (NE¼ NW¼) | 39.87 | 38.76 | |
| | Lot 4 (NW¼ NW¼) | 40.28 | 37.71 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 38.72 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 37.34 | |
| | SE¼ SE¼ | 40 | 38.50 | |
| | | | | 463.01 |
| 3 | Lot 1 (NE¼ NE¼) | 40.35 | 37.88 | |
| | Lot 2 (NW¼ NE¼) | 40.42 | 36.72 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 38.08 | |
| | Lot 3 (NE¼ NW¼) (NW¼ NW¼ excluded 7/6/26 on petition Eliza J. Lindsay, 10 Misc. 637) | 40.49 | 39.27 | |
| | SW¼ NW¼ | 40 | 33.69 | |
| | SE¼ NW¼ | 40 | 37.37 | |
| | SW¼ SW¼ | 40 | 33.21 | |
| | | | | 298.22 |

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## Township 2 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 4 | Lot 1 (NE¼ NE¼) | 40.62 | 38.39 | |
| | Lot 2 (NW¼ NE¼) | 40.68 | 39.92 | |
| | SW¼ NE¼ | 40 | 36.50 | |
| | SE¼ NE¼ | 40 | 38.10 | |
| | Lot 3 (NE¼ NW¼) | 40.74 | 30.88 | |
| | SW¼ NW¼ | 40 | 37.77 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 15 | |
| | NW¼ SW¼ | 40 | 38.51 | |
| | SW¼ SW¼ | 40 | 38.74 | |
| | (1926 Assessment 34.24 A. Subsequently added 4.5 A.) | | | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | SW¼ SE¼ | 40 | 18.13 | |
| | | | | 411.18 |
| 5 | Lot 1 (NE¼ NE¼) | 40.80 | 39.28 | |
| | Lot 2 (NW¼ NE¼) | 40.71 | 33.90 | |
| | SW¼ NE¼ | 40 | 38.50 | |
| | SE¼ NE¼ | 40 | 37.65 | |
| | Lot 3 (NE¼ NW¼) | 40.62 | 39.86 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 33.45 | |
| | (1926 Assessment 29.55 A. Subsequently added 3.90 A.) | | | |
| | SE¼ SE¼ | 40 | 27.75 | |
| | NE¼ SW¼ | 40 | 39.65 | |
| | NW¼ SW¼ | 40 | 39.24 | |
| | SW¼ SW¼ | 40 | 25.68 | |
| | SE¼ SW¼ | 40 | 2.43 | |
| | | | | 474.63 |
| 6 | Lot 2 (NW¼ NE¼) | 40.33 | 20.97 | |
| | Lot 3 (NE¼ NW¼) | 40.22 | 35.82 | |
| | SE¼ NW¼ | 40 | 33.24 | |
| | | | | 90.03 |
| 7 | NE¼ SW¼ | 40 | 39.64 | |
| | Lot 3 (NW¼ SW¼) | 36.87 | 35.95 | |
| | Lot 4 (SW¼ SW¼) | 36.96 | 35.51 | |
| | SE¼ SW¼ | 40 | 37.33 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 37.82 | |
| | | | | 224.25 |
| 8 | SW¼ NE¼ | 40 | 25.32 | |
| | SE¼ NE¼ | 40 | 34.11 | |
| | NE¼ NW¼ | 40 | 28.55 | |
| | NW¼ NW¼ | 40 | 24.38 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 40 | |
| | | | | 191.60 |

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## Township 2 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 9 | NW¼ NE¼ | 40 | 12.97 | |
| | NE¼ NW¼ | 40 | 22.27 | |
| | NW¼ NW¼ | 40 | 35.58 | |
| | SW¼ NW¼ | 40 | 38.11 | |
| | SE¼ NW¼ except that part lying north of Rawson canal | 14.09 | 10.67 | |
| | (Excepted portion excluded by court decree 6/19/26, Book "X" Judgments 147) | | | 119.60 |
| 10 | SW¼ NE¼ | 40 | 22.91 | |
| | NE¼ NW¼ | 40 | 13.30 | |
| | NW¼ NW¼ | 40 | 38.50 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 39.24 | |
| | SW¼ SW¼ | 40 | 37.78 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 27.18 | |
| | | | | 337.39 |
| 11 | NE¼ NE¼ north of Main Canal | 11.60 | 10.50 | |
| | | | | 10.50 |
| 12 | NW¼ NE¼ north of Main Canal | 29.80 | 29.80 | |
| | NE¼ NW¼ " " " " | 29.21 | 29.21 | |
| | NW¼ NW¼ " " " " | 23.05 | 23.05 | |
| | | | | 82.06 |
| 15 | NE¼ NW¼ | 40 | 38.41 | |
| | NW¼ NW¼ | 40 | 35.82 | |
| | SW¼ NW¼ | 40 | 37.44 | |
| | SE¼ NW¼ | 40 | 24.70 | |
| | | | | 136.37 |
| 17 | NE¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 39.80 | |
| | NE¼ SW¼ | 40 | 37.28 | |
| | | | | 116.32 |
| 18 | NW¼ NE¼ | 40 | 38.44 | |
| | SW¼ NE¼ | 40 | 40 | |
| | NE¼ NW¼ | 40 | 39.24 | |
| | Lot 1 (NW¼ NW¼) | 37.06 | 35.61 | |
| | Lot 2 (SW¼ NW¼) | 37.16 | 36.40 | |
| | SE¼ NW¼ | 40 | 40 | |
| | | | | 229.69 |
| 20 | NE¼ SW¼ | 40 | 37.93 | |
| | NW¼ SW¼ | 40 | 37.54 | |
| | SE¼ SW¼ | 40 | 38.78 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 37.18 | |
| | SE¼ SE¼ | 40 | 36.31 | |

R-698
266.98

Township 2 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 28 | That part of NW¼ NW¼ south of Mora Canal | 12.50 | 12.07 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | Original list of boundaries "part of SW¼ NW¼ south of Mora Canal" but limitation has no application. | | | |
| | That part of SE¼ NW¼ west of Mora Canal | 5.50 | 5.50 | |
| | NW¼ SW¼ | 40 | 38.63 | |
| | SW¼ SW¼ | 40 | 35.34 | |
| | | | | 130.78 |
| 30 | NE¼ SE¼ | 40 | 33.73 | |
| | NW¼ SE¼ | 40 | 38.85 | |
| | SW¼ SE¼ | 40 | 37.84 | |
| | SE¼ SE¼ | 40 | 39.24 | |
| | | | | 149.66 |
| 32 | NE¼ NE¼ | 40 | 37.78 | |
| | NW¼ NE¼ | 40 | 38.64 | |
| | SW¼ NE¼ | 40 | 37.75 | |
| | SE¼ NE¼ | 40 | 38.09 | |
| | NE¼ NW¼ | 40 | 36.94 | |
| | The South 25.48 A. of NW¼ NW¼ (Remainder of subdivision excluded 8/2/27 on petition of L. T. McColm, 11 Misc. 294) | 25.48 | 25 | |
| | SW¼ NW¼ | 40 | 33.80 | |
| | SE¼ NW¼ | 40 | 36.15 | |
| | NE¼ SE¼ | 40 | 28.13 | |
| | NW¼ SE¼ | 40 | 30.97 | |
| | | | | 343.25 |
| | Total irrigable area in T. 2 N., R. 1 E. | | | 4620.50 |

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Township 2 North, Range 2 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable |
|---|---|---|---|
| 6 | That part of Lot 5 (SW¼ NW¼) east of Main Canal (Annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | 26 | 6.10 |
| | (That part of said Lot 5 west of Main Canal excluded 7/1 /41 on petition T. C. Daniels, 17 Misc. 348) | | |
| | | | 6.10 |
| | Total irrigable area in T. 2 N., R. 2 E. | | 6.10 |

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Township 2 North, Range 3 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 4 | Lot 7 (portion of NW¼ NE¼) (Annexed on petition Boise Trust Co. et al. 11/27/26, 17 Misc. 325) | 36.74 | 5.85 | |
| | | | | 5.85 |
| | Total irrigable area in T. 2 N., R. 3 E. | | | 5.85 |

R-698

## Township 2 North, Range 1 West, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 1 | Lot 3 (NE¼ NW¼) | 39.72) | | |
| | Lot 4 (NW¼ NW¼) | 39.58) | 74.48 | |
| | SW¼ NW¼ | 40 | 38.70 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 38.96 | |
| | SW¼ SW¼ | 40 | 20.50 | |
| | SE¼ SW¼ | 40 | 37.15 | |
| | | | | 249.79 |
| 2 | Lot 1 (NE¼ NE¼) | 39.62 | 38.86 | |
| | Lot 2 (NW¼ NE¼) | 39.80 | 39.04 | |
| | SW¼ NE¼ | 40 | 36.75 | |
| | SE¼ NE¼ | 40 | 36.98 | |
| | Lot 3 (NE¼ NW¼) | 39.98 | 37.82 | |
| | Lot 4 (NW¼ NW¼) | 40.16 | 30.61 | |
| | SW¼ NW¼ | 40 | 38.24 | |
| | SE¼ NW¼ | 40 | 33.70 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 38.88 | |
| | SW¼ SW¼ | 40 | 32.55 | |
| | SE¼ SW¼ | 40 | 29.90 | |
| | | | | 433.33 |
| 3 | NE¼ SE¼ | 40 | 37.40 | |
| | NW¼ SE¼ | 40 | 39.04 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.49 | |
| | | | | 154.17 |
| 10 | NE¼ SW¼ | 40 | 39.17 | |
| | | | | 39.17 |
| 12 | NE¼ NE¼ | 40 | 38.49 | |
| | NW¼ NE¼ | 40 | 37.02 | |
| | SW¼ NE¼ | 40 | 38.32 | |
| | SE¼ NE¼ | 40 | 37.47 | |
| | NE¼ NW¼) | | | |
| | NW¼ NW¼) | 80 | 25.40 | |
| | SW¼ NW¼ | 40 | .70 | |
| | SE¼ NW¼ | 40 | 9.40 | |
| | NE¼ SW¼ | 40 | 38.55 | |
| | NW¼ SW¼ | 40 | 34.80 | |
| | SW¼ SW¼ | 40 | 37.05 | |
| | SE¼ SW¼ | 40 | 39.30 | |
| | NE¼ SE¼ | 40 | 38.77 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.49 | |
| | | | | 492.40 |

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## Township 2 North, Range 1 West, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 13 | NE¼ NE¼ | 40 | 38.49 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 37.79 | |
| | NW¼ NW¼ | 40 | 38.49 | |
| | SW¼ NW¼ | 40 | 38.44 | |
| | SE¼ NW¼ | 40 | 38.32 | |
| | | | | 310.01 |
| 21 | NW¼ NE¼ | 40 | 38.28 | |
| | SW¼ NE¼ | 40 | 38.24 | |
| | | | | 76.52 |
| 24 | S½ SE¼ SW¼ | 20 | 19.24 | |
| | W½ SW¼ SE¼ | 20 | 17.59 | |
| | | | | 36.83 |
| 26 | That part of NE¼ NE¼ north of O.S.L. Ry. | 4.80 | --- | |
| | In original list of boundaries is shown E½ NE¼ but above is only subdivision to which limitation is applicable. This description was probably intended to be "South of O.S.L. Ry." No part of the 80 is assessed in NYID. Subject to exclusion. | | | |
| | Original boundary list included: | | | |
| | NE¼ SW¼ | | | |
| | NE¼ SE¼ SW¼ | | | |
| | N½ SE¼ SE¼ SW¼ | | | |
| | S½ NW¼ SE¼ SW¼ | | | |
| | NE¼ NW¼ SW¼ | | | |
| | E½ SW¼ SW¼ | | | |
| | N½ SE¼ NW¼ | | | |
| | SE¼ SE¼ NW¼ | | | |
| | E½ SW¼ NW¼ | | | |
| | NW¼ SW¼ NW¼ | | | |
| | N½ NW¼ NW¼ SW¼ | | | |
| | all of which were excluded 8/10/26 on petition J. P. Gray, 11 Misc. 172 | | | |
| | | | | 00.00 |
| 27 | NE¼ NE¼ | 40 | 37.45 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 38.63 | |
| | NW¼ SE¼ | 40 | 38.66 | |
| | SW¼ SE¼ | 40 | 37.95 | |
| | SE¼ SE¼ | 40 | 30.86 | |
| | | | | 222.79 |
| | Total irrigable area in T. 2 N., R. 1 W. | | | 2015.01 |

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## Township 3 North, Range 1 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 13 | SW¼ NE¼ | 40 | 39.02 | |
| | S½ NW¼ SE¼ NE¼) | | | |
| | S½ SE¼ NE¼) | 25 | 23.52 | |
| | S½ NW¼ NW¼ | 20 | 22.04 | |
| | (The irrigable area within the NYID is 19.62 A. but an adjoining tract in N½NW¼NW¼ of 2.42 A, although in Nampa-Meridian Irr. Dist., has by agreement or acquiescence, always been assessed in NYID under the original supplemental contract #285) | | | |
| | SW¼ NW¼ | 40 | 38.69 | |
| | SE¼ NW¼ | 40 | 38.75 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 39.24 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.50 | |
| | | | | 396.74 |
| 14 | E 3/4 S½ NE¼ NE¼ | 15 | 14.07 | |
| | E 3/4 SE¼ NE¼ | 30 | 29.24 | |
| | E 3/4 NE¼ SE¼ | 30 | 28.73 | |
| | SE¼ SE¼ | 40 | 38.30 | |
| | | | | 110.34 |
| 17 | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | (Two foregoing descriptions annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | | | |
| | | | | 79.24 |
| 23 | NE¼ NE¼, except SW¼ SW¼ NE¼ NE¼ | 37.50 | 35.31 | |
| | E½ NE¼ NW¼ NE¼ | 5 | 4.80 | |
| | | | | 40.11 |
| 24 | NE¼ NE¼ | 40 | 38.03 | |
| | NW¼ NE¼ | 40 | 38.76 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 38.76 | |
| | NW¼ NW¼ | 40 | 38.03 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 40 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 37.65 | |
| | | | | 546.69 |
| 25 | NE¼ NE¼ | 40 | 37.57 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ | 40 | 38.82 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 39.24 | |
| | NW¼ NW¼ | 40 | 38.05 | |
| | SW¼ NW¼ | 40 | 38.86 | |
| | SE¼ NW¼ | 40 | 39.22 | |

(Sec. cont.)

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Township 3 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 25 | NE¼ SW¼ north of Main Canal | 30.40 | 30.40 | |
| | NW¼ SW¼ " " " " | 32.30 | 32.30 | |
| | NE¼ SE¼ north of Main Canal | 34.80 | 34.80 | |
| | NW¼ SE¼ " " " " | 39.01 | 39.01 | |
| | | | | 446.75 |
| 26 | NE¼ NE¼ | 40 | 38.50 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 38.76 | |
| | NE¼ SW¼ | 40 | 38.50 | |
| | NW¼ SW¼ | 40 | 36.72 | |
| | SW¼ SW¼ | 40 | 37.52 | |
| | SE¼ SW¼ | 40 | 38.47 | |
| | NE¼ SE¼ | 40 | 37.45 | |
| | NW¼ SE¼ | 40 | 39.03 | |
| | SW¼ SE¼ | 40 | 37.12 | |
| | SE¼ SE¼ | 40 | 36.42 | |
| | | | | 456.97 |
| 27 | SE¼ NE¼ | 40 | 36.35 | |
| | SW¼ NE¼ | 40 | 38.04 | |
| | E½ NE¼ SW¼)<br>NW¼ SW¼) | 60 | 50.69 | |
| | SW¼ SW¼ | 40 | 36.84 | |
| | SE¼ SW¼ | 40 | 38.59 | |
| | NE¼ SE¼ | 40 | 38.71 | |
| | NW¼ SE¼ | 40 | 39.79 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.50 | |
| | | | | 356.75 |
| 28 | NE¼ NE¼ | 40 | 37.34 | |
| | NW¼ NE¼ | 40 | 38.57 | |
| | SW¼ NE¼ | 40 | 38.96 | |
| | SE¼ NE¼ | 40 | 38.28 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 38.39 | |
| | S½ NW¼ SE¼ | 20 | 19.06 | |
| | NE¼ NW¼ SE¼ | 10 | 9.64 | |
| | NW¼ NW¼ SE¼ | 10 | --- | |
| | (NW¼NW¼SE¼ classified as having irrigable area of 9.29 A, not having acquired supplemental Arrowrock water, was not included in 1926 assessment of benefits and is not computed in 1941 assessment of benefits. It is subject to such assessment contingent upon compliance with board regulations) | | | |
| | SW¼ SE¼ | 40 | 38.90 | |
| | SE¼ SE¼ | 40 | 36 | |
| | | | | 372.88 |

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Township 3 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 32 | NE¼ NE¼ | 40 | 37.98 | |
| | NW¼ NE¼ | 40 | 38.58 | |
| | NE¼ NW¼ | 40 | 38.66 | |
| | NW¼ NW¼ | 40 | 37.66 | |
| | SW¼ NW¼ | 40 | 10.75 | |
| | SE¼ SE¼ | 40 | 32.30 | |
| | SW¼ SE¼ | 40 | | |
| | NW¼ SW¼ | 40 | | |
| | SW¼ SW¼ | 40 | | |
| | SE¼ SW¼ | 40 | | |
| | (SW¼SE¼, NW¼SW¼, and S½SW¼ were annexed on petition Boise Trust Co. et al. 11/27/26, 17 Misc.325. Lands so annexed have the following irrigable areas: SW¼SE¼ 15.91; NW¼SW¼ 17.02; SW¼SW¼ 23.64; SE¼SW¼ 10.78; a total of 67.35 A., which not having acquired supplemental Arrowrock water were not included in 1926 assessment of benefits and are not computed in 1941 assessment of benefits. They are subject to such assessment contingent upon acquisition of supplemental Arrowrock water) | | | |
| | | | | 196.13 |
| 33 | NW¼ NE¼ | 40 | 38.94 | |
| | SW¼ NE¼ | 40 | 39.17 | |
| | (NE¼NE¼ included in original boundaries but excluded 7/1/41 on petition Della H. Rohrer et al. 17 Misc. 348) | | | |
| | NE¼ NW¼ | 40 | 39.24 | |
| | NW¼ SW¼ | 40 | 34.84 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 38.38 | |
| | SW¼ SE¼ | 40 | 38.89 | |
| | | | | 307.20 |
| 34 | NE¼ NE¼ | 40 | 38.50 | |
| | NW¼ NW¼ | 40 | 37.74 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 35.33 | |
| | NE¼ SW¼ | 40 | 39.46 | |
| | NW¼ SW¼ | 40 | 37.68 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 38.65 | |
| | NW¼ SE¼ | 40 | 35.19 | |
| | SW¼ SE¼ | 40 | 38.07 | |
| | | | | 378.36 |

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Township 3 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 35 | NE¼ NE¼ | 40 | 37.77 | |
| | NW¼ NE¼ | 40 | 38.11 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 38.79 | |
| | SW¼ SW¼ | 40 | 32.57 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 38.34 | |
| | NW¼ SE¼ | 40 | 38.97 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | | | | 343.03 |
| | Total irrigable area in T. 3 N., R. 1 E. | | | 4031.19 |

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Township 3 North, Range 2 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable |
|---|---|---|---|
| 15 | SW¼ NW¼ | 40 | |
| | That part of SE¼ NW¼ lying west of bluff line | 2.65 | |
| | (Annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | | |
| | NE¼ SW¼ | 40 | |
| | (The easterly portion below the bluffline is probably subject to exclusion) | | |
| | NW¼ SW¼ | 40 | |
| | Irrigable Area in Above Four Subdivisions | | 70.70 |
| | In SW¼ SW¼ | | |
| | NW¼ SW¼ SW¼ | 10 | 9.28 |
| | NE¼ SW¼ SW¼ | 10 | 9.62 |
| | SW¼ SW¼ SW¼ (Lot 8 Upland Park) | 10 | 9.28 |
| | SE¼ SW¼ SW¼ (Lot 7 Upland Park) | 10 | 9.62 |
| | In W½ SE¼ SW¼ | | |
| | NW¼ SE¼ SW¼ (Lot 5 Upland Park) | 10 | 8.02 |
| | SW¼ SE¼ SW¼ (Lot 6 Upland Park) | 10 | 8.03 |
| | That portion of E½ SE¼ SW¼ lying west of State Highway, except Block 20 of Hillcrest Subd. (which is in SE¼SE¼ SW¼) | 16 | 9.55 |
| | (Annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) (Acquired storage since 1926, 9.55 A. An additional .22 A. irrigable, upon compliance with board regulation assessable) | | |
| | That portion of SW¼ SE¼ lying west of State Highway | 2 | --- |
| | (Annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) (1.44 A. irrigable and assessable upon compliance with board regulation) | | |
| | | | 134.10 |

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## Section 16, Township 3 North, Range 8 East, B.M.

| SUBD. | LOT | AREA Gross | Irrigable | |
|---|---|---|---|---|
| NW¼ NE¼ | 5 | 5 | 2.42 | |
| | 9 | 5 | 5 | |
| | 10 | 5 | 5 | |
| | 12 | 5 | 4.63 | |
| | (Original boundary list excepted Lots 6 and 11. Lots 7 and 8 excluded 1/8/27 on petition Horace C. Myers, 11 Misc. 124) | | | |
| | | | | 17.05 |
| SW¼ NE¼ | 21 | 5 | 4.25 | |
| | 22 | 5 | 4.61 | |
| | 23 | 5 | 4.60 | |
| | 24 | 5 | 4.26 | |
| | 25 | 5 | 4.31 | |
| | 26 | 5 | 4.66 | |
| | 27 | 5 | 4.82 | |
| | 28 | 5 | 4.45 | |
| | | | | 35.96 |
| SE¼ NE¼ | 17 (Lot 17, i.e. E½NE¼SE¼NE¼, not assessed, possibly subject to exclusion) | 5 | --- | |
| | 18 | 5 | 4.52 | |
| | 19 | 5) | | |
| | 20 | 5) | 8.89 | |
| | 29 | 5 | 4.45 | |
| | 30 (Storage acquired subsequent to 1926, 1 A.) | 5 | 4.81 | |
| | 31 | 5 | 4.81 | |
| | 32 | 5 | 4.37 | |
| | | | | 31.85 |
| NE¼ NW¼ | 33 | 10 | 10 | |
| | 34 (The north 5.75 A. irrigable not assessed but contingently assessable) | 10 | 3.75 | |
| | 39 | 10 | 10 | |
| | 40 | 10 | 10 | |
| | | | | 33.75 |
| NW¼ NW¼ | 35 | 10 | 9.15 | |
| | 36 | 10 | 9.25 | |
| | 37 (Brand's Subdivision) (Assessed in 1926, .5 A. storage since acquired, .5 A. Of the remaining 7.49 A. irrigable 5.77 A. are not entitled to water for lack of N.Y. Canal Co. stock and 1.72 A. are contingently assessable upon compliance with board regulation) | 10 | 1 | |
| | 38 | 10 | 9.95 | |
| | | | | 29.35 |
| SW¼ NW¼ | 43-44 (Grandview Park) (Of the 18.97 A. originally classed as irrigable 3.64 A. have no water for lack of N.Y. Canal Co. stock; 10.99 A. are contingently assessable upon compliance with board rule. Of the 4.34 A. here classed irrigable .44 A. was assessed in 1926 but this was an error for .55 since corrected. Acreage which has since acquired storage 3.79 A.) | 20 | 4.34 | |

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Section 16, Township 3 North, Range 2 East, B.M. (cont.)

| SUBD. | LOT | AREA Gross | Irrigable | |
|---|---|---|---|---|
| SW¼ NW¼ (cont) | 45 | 10 | 8.77 | |
| | 46 | 10 | 8.83 | |
| | | | | 21.94 |
| SE¼ NW¼ | 41 | 10 | 8.78 | |
| | 42 | 10 | 10 | |
| | 47 | 10 | 8.82 | |
| | 48 | 10 | 9.31 | |
| | | | | 36.91 |
| NE¼ SW¼ | 53 | 10 | 9.26 | |
| | 54 | 10 | 9.62 | |
| | 59 | 10 | 9.62 | |
| | 60 | 10 | 9.26 | |
| | | | | 37.76 |
| NW¼ SW¼ | 55 | 10 | 9.62 | |
| | 56 | 10 | 9.17 | |
| | 57 | 10 | 9.26 | |
| | 58 | 10 | 9.62 | |
| | | | | 37.67 |
| SW¼ SW¼ | 71 | 10 | 9.63 | |
| | 72 | 10 | 9.26 | |
| | 73 | 10 | 7.99 | |
| | 74 | 10 | 9.09 | |
| | | | | 35.97 |
| SE¼ SW¼ | 69 | 10 | 9.25 | |
| | 70 | 10 | 9.62 | |
| | 75 | 10 | 9.12 | |
| | 76 | 10 | 9.06 | |
| | | | | 37.05 |
| NE¼ SE¼ | 49 | 10 | 9.26 | |
| | 50 (Storage acquired subsequent to 1926, 9.11 acres) | 10 | 9.11 | |
| | 63 | 10 | 8.97 | |
| | 64 | 10 | 9.11 | |
| | | | | 36.45 |
| NW¼ SE¼ | 51-52 | 20 | 17.92 | |
| | 61 | 10 | 9.26 | |
| | 62 | 10 | 9.26 | |
| | | | | 36.44 |
| SW¼ SE¼ | 67 | 10 | 9.26 | |
| | 68 | 10 | 9.25 | |
| | 77 | 10 | 9.04 | |
| | 78 | 10 | 9.04 | |
| | | | | 36.59 |
| SE¼ SE¼ | 65 | 10 | 8.67 | |
| | 66 | 10 | 9.25 | |
| | 79 | 10 | 9.05 | |
| | 80 | 10 | 8.77 | |
| | | | | 35.74 |
| Total irrigable area Sec. 16, T. 3 N. R. 2 E. | | | | 500.48 |

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## Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 17 | NE¼ SE¼ NE¼ | 10 | 9.50 | |
| | E 3/4 S½ SE¼ NE¼ | 15 | 14.56 | |
| | S 3/4 SW¼ SW¼ | 30 | 28.25 | |
| | S½ S½ SE¼ SW¼ | 10 | 9.07 | |
| | E 3/4 NE¼ SE¼ | 30 | 27.54 | |
| | S½ S½ SW¼ SE¼ | 10 | 8.59 | |
| | E 3/4 N½ SE¼ SE¼ | 15 | 14.36 | |
| | | | | 111.87 |
| 18 | NE¼ SW¼ | 40 | 38.80 | |
| | Lot 3 (NW¼ SW¼) | 42.02 | 41.26 | |
| | Lot 4 (SW¼ SW¼) | 42.51 | 40.94 | |
| | SE¼ SW¼ | 40 | 38.91 | |
| | S½ S½ NE¼ SE¼ | 10 | 9.34 | |
| | S 3/4 NW¼ SE¼ | 30 | 29.16 | |
| | SW¼ SE¼ | 40 | 38.64 | |
| | SE¼ SE¼ | 40 | 39.24 | |
| | S½ Lot 2 (S½ SW¼ NW¼) | 20.77 | 18.98 | |
| | | | | 295.27 |
| 19 | NE¼ NE¼ | 40 | 37.39 | |
| | NW¼ NE¼ | 40 | 38.59 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 38.69 | |
| | Lot 1 (NW¼ NW¼) | 42.95 | 40.81 | |
| | Lot 2 (SW¼ NW¼) | 42.90 | 42.14 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 38.99 | |
| | Lot 3 (NW¼ SW¼) | 42.85 | 41.09 | |
| | Lot 4 (SW¼ SW¼) | 42.80 | 41.24 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 39.66 | |
| | SW¼ SE¼ | 40 | 38.59 | |
| | SE¼ SE¼ | 40 | 37.49 | |
| | | | | 632.40 |
| 20 | NE¼ NE¼ | 40 | 39.24 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ | 40 | 39.21 | |
| | SE¼ NE¼ | 40 | 39.50 | |
| | NE¼ NW¼ | 40 | 39.24 | |
| | NW¼ NW¼ | 40 | 38.03 | |
| | SW¼ NW¼ | 40 | 38.64 | |
| | SE¼ NW¼ | 40 | 38.98 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 39.24 | |
| | SW¼ SW¼ | 40 | 38.27 | |
| | SE¼ SW¼ | 40 | 39.06 | |
| | NE¼ SE¼ | 40 | 30.38 | |
| | NW¼ SE¼ | 40 | 38.93 | |
| | SW¼ SE¼ | 40 | 37.50 | |
| | SE¼ SE¼ | 40 | 26.63 | |
| | | | | 602.09 |

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Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 21 | NE¼ NE¼ | 40 | 36.19 | |
| | NW¼ NE¼ } (includes Eagleson Park Add. | 80 | 75.28 | |
| | SW¼ NE¼ } | | | |
| | SE¼ NE¼ | 40 | 39.62 | |
| | NW¼ NW¼ (includes Eagleson Park | (40 | 37.74 | |
| | SW¼ NW¼ Subdivisions #2 and #3) | (40 | 37.10 | |
| | NE¼ NW¼ } | | | |
| | SE¼ NW¼ } (Stein's Addition) | 80 | 78.77 | |
| | (E½ NW¼ annexed 8/3/26 on petition Robert C. Clark 11 Misc. 60. Acreage adjusted after 1926 assessment by adding .07 A. Contingently assessable .94 A.) | | | |
| | NE¼ SW¼ | 40 | 30.43 | |
| | NW¼ SW¼ | 40 | 31.60 | |
| | SW¼ SW¼ | 40 | 40 | |
| | SE¼ SW¼ | 40 | 37.21 | |
| | NE¼ SE¼ | 40 | 38.50 | |
| | NW¼ SE¼ (Eagleson Park Subd. No. 1) | 40 | 40 | |
| | (Acreage adjusted after 1926 assessment by adding 1 A.) | | | |
| | SW¼ SE¼ north of Main Canal | 16.27 | 16.27 | |
| | SE¼ SE¼ " " " " | 33.90 | 33.90 | |
| | (N½SE¼SE¼ is Abbs Subd.) | | | 572.61 |
| 22 | NW¼ NE¼ lying west of State Highway (Classified as 15.06 A. irrigable, not assessed in 1926 for lack of supplemental contracts for storage water, since which 3.27 A. have acquired storage, leaving 11.79 A. Contingently assessable) | 17.7 | 3.27 | |
| | SW¼ NE¼ lying west of State Highway | 26.3 | 16.20 | |
| | (Two last subdivisions annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | | | |
| | NE¼ NE¼ NW¼ ) | | | |
| | W½ NE¼ NW¼ ) | 30 | 27.66 | |
| | SW¼ NW¼ | 40 | 38.14 | |
| | SE¼ NE¼ NW¼ | 10 | 8.18 | |
| | SE¼ NW¼ (Two last subdivisions annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | 40 | 38.85 | |
| | NE¼ SW¼ | 40 | 38.93 | |
| | NW¼ SW¼ | 40 | 38.58 | |
| | SW¼ SW¼ | 40 | 39.24 | |
| | SE¼ SW¼ | 40 | 40 | |
| | NW¼ SE¼ | 40 | 33.74 | |
| | SW¼ SE¼ | 40 | 35.79 | |
| | SE¼ SE¼ south and west of Main Canal | 18.90 | 18.90 | |
| | SE¼ SE¼ north and east of Main Canal | 21.10 | --- | |
| | (No N.Y. Canal Co. stock, no Arrowrock water. Subject to exclusion) | | | 377.48 |

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Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 24 | SE¼ SW¼ (In SW¼ SW¼, Lots 9 and 10 of Broadmoor Subd. annexed on petition Boise Trust Co. et al. 11/27/26, 17 Misc. 325, and excluded 5/3/31 on petition Ada County, 12 Misc. 550) | 40 | 39.18 | |
| | E½ SW¼ SE¼ | 20) | | |
| | SW¼ SW¼ SE¼ (NW¼SW¼SE¼ excluded 7/1/41 on petition C.E.Faust 17 Misc. 348. Its 9.66 A. transferred to Lot 7, Sec. 30, T. 3 N., R. 3 E.) | 10) | 27.04 | |
| | | | | 66.22 |
| 25 | NE¼ NE¼ | 40 | 33.17 | |
| | NW¼ NE¼ | 40 | 34.87 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 40 | |
| | NE¼ NW¼ | 40 | 35.05 | |
| | In NW¼ NW¼ Lots 22 and 23 Broadmoor Subd. (Lots 15, 18, 19, 22, 23, 26, and 27 of Broadmoor annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325; all except Lots 22 and 23 excluded 3/3/31 on petition Ada County, 12 Misc. 550. Not in 1926 assessment list. No Arrowrock water. Contingently assessable in 1941) | 4 | --- | |
| | SW¼ NW¼ | 40 | 38.50 | |
| | SE¼ NW¼ | 40 | 39.24 | |
| | NE¼ SW¼ | 40 | 30.80 | |
| | NW¼ SW¼ | 40 | 28.05 | |
| | NE¼ SE¼ | 40 | 29.50 | |
| | NW¼ SE¼ | 40 | 29.10 | |
| | | | | 378.28 |

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Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 26 | That portion of E½ NE¼ NE¼ lying north of Ridenbaugh Canal (Original list read NE¼NE¼NE¼. On petition Boise Trust Co. et al. 11/27/26 there was annexed "that portion of E½ NE¼ NE¼ lying north of Ridenbaugh Canal" 17 Misc.325. This is correct description) | 10 | 9.80 | |
| | That part of Section north of Main Canal and south of Ridenbaugh Canal, except NE¼ NE¼ SW¼, which is properly as follows: | | | |
| | NE¼ south of Ridenbaugh Canal | 82.68 | 82.68 | |
| | NW¼ NW¼ south of Ridenbaugh Canal | 12.91 | 12.91 | |
| | SW¼ NW¼ north of Main Canal | 38.64 | 38.64 | |
| | That portion of SE¼ NW¼ and of NE¼ SW¼ north of Main Canal and south of Ridenbaugh Canal, except NE¼NE¼SW¼ | 32.33 | 32.33 | |
| | NE¼ SE¼ north of Main Canal | 15.95 | 10.80 | |
| | NW¼ SE¼ north of Main Canal | 10 | --- | |
| | | | | 187.16 |

R-698

## Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 27 | N½ north of Main Canal except W½ E½ SE¼ NE¼, which is properly designated as follows: | | | |
| | NE¼ NE¼ )<br>W½ NE¼ north of Main Canal) | 95.90 | 91.70 | |
| | W½ SE¼ NE¼ " " " " | 14 | 13.24 | |
| | E½ E½ SE¼ NE¼ north of Main Canal | 7.85 | 7.82 | |
| | N½ NW¼ north of Main Canal | 58.35 | 58.35 | |
| | SE¼ NW¼ " " " " | 1.35 | --- | |
| | | | | 170.11 |
| 29 | NW¼ NE¼ north of Main Canal | 17 | 17 | |
| | NE¼ NW¼ " " " " | 32.30 | 32.30 | |
| | NW¼ NW¼ " " " " | 33.27 | 33.27 | |
| | | | | 82.57 |
| 30 | NE¼ and W½ north and west of Main Canal, as shown in original boundaries, properly subdivided as follows: | | | |
| | NE¼ NE¼ north and west of Main Canal | 39.90 | 26.87 | |
| | NW¼ NE¼ | 40 | 27.90 | |
| | SW¼ NE¼ | 40 | 20.35 | |
| | SE¼ NE¼ " " " " " " | 25.59 | 25 | |
| | NE¼ NW¼ | 40 | 35.84 | |
| | Lot 1 (NW¼ NW¼) | 42.80 | 41 | |
| | Lot 2 (SW¼ NW¼) | 42.85 | 41.14 | |
| | SE¼ NW¼ | 40 | 38.12 | |
| | NE¼ SW¼ | 40 | 39.76 | |
| | Lot 3 (NW¼ SW¼) north and east of Main Canal | 37.94 | 37.94 | |
| | Lot 4 (SW¼ SW¼) north and east of Main Canal | 1 | --- | |
| | SE¼ SW¼ north and east of Main Canal | 20.40 | 20.40 | |
| | (The canal curves through the last three subdivisions and as to them the original designation "north and west", while generally applicable to the larger description, is not strictly accurate as to these three subdivisions, which are assessed as above given) | | | |
| | (In NE¼ and E½ NW¼, Sec. 30, an additional 58.05 A. are irrigable and contingently assessable upon compliance with board regulation) | | | |
| | | | | 354.32 |
| | Total irrigable area in T. 3 N., R. 2 E. | | | 4464.96 |

R-698

## Township 3 North, Range 3 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | Irrigable | |
|---|---|---|---|---|
| 29 | That portion of Lot 7 northerly and easterly of Main Canal, except Idaho Power Co's Barber Dam Site | 5.70 | 5.70 | |
| | (Original boundary read "SE¼SW¼ North of Main Canal" but portion outside above description excluded 7/1/41 on petition Idaho Power Co. Misc. ) | | | |
| | Lot 6 north and east of Main Canal | 11.25 | 6.45 | |
| | (Original boundary read "SW¼SW¼ North of Main Canal" which is only a part of Lot 6. It became merged in description as above annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | | | |
| | | | | 12.15 |
| 30 | Lot 3 (SW¼ NW¼) south of Ridenbaugh Canal | 20 | 17.50 | |
| | S½ north of Main Canal and south of Ridenbaugh Canal to which by annexation 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325, were added "That portion of NE¼SW¼ and of NW¼SE¼ lying north of Ridenbaugh Canal." | | | |
| | Restated, the subdivisions are: | | | |
| | NE¼ SW¼, except Ridenbaugh Canal | 36.55 | 32.87 | |
| | Lot 2 (NW¼ SW¼) north of Main Canal | 33.91 | 28.31 | |
| | SE¼ SW¼ " " " " | .50 | --- | |
| | Lot 7 (NE¼ SE¼) south of Ridenbaugh Canal | 19.25 | 17.66 | |
| | (8 A. assessed in 1926, balance of 9.66 A. subsequently assessed result of transfer from C.E.Faust, NW¼SW¼SE¼ Sec. 24, T. 3 N., R. 2 E., balance of 1.59 A. contingently assessable) | | | |
| | NW¼ SE¼, except Ridenbaugh Canal | 38.40 | 34.62 | |
| | SW¼ SE¼ north of Main Canal | 4.50 | 4.50 | |
| | SE¼ SE¼ " " " " | 2.35 | 2.35 | |
| | | | | 137.81 |
| 32 | NE¼ NW¼ north of Main Canal | 4.67 | 4.67 | |
| | That portion of Lot 2 (NW¼NE¼) lying northerly and easterly of Main Canal except Idaho Power Co's Barber Dam Site | 18.02 | 18.02 | |
| | That portion of SW¼ NE¼ lying northerly and easterly of Main Canal | 1.80 | 1.80 | |
| | | | | 24.49 |
| | Total irrigable area in T. 3 N., R. 3 E. | | | 174.45 |

R-698

## Township 3 North, Range 1 West, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 25 | NE¼ NW¼ | 40 | 38.88 | |
| | NW¼ NW¼ | 40 | 32.10 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 38.75 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 38.20 | |
| | SW¼ SW¼ | 40 | 37.20 | |
| | SE¼ SW¼ | 40 | 36.97 | |
| | | | | 301.54 |
| 26 | NE¼ NE¼ | 40 | 38.49 | |
| | NW¼ NE¼ | 40 | 38.98 | |
| | SW¼ NE¼ | 40 | 38.81 | |
| | SE¼ NE¼ | 40 | 38.22 | |
| | NE¼ NW¼ | 40 | 36.94 | |
| | NW¼ NW¼ | 40 | 3 7.64 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 38.65 | |
| | NW¼ SW¼ | 40 | 35.69 | |
| | SW¼ SW¼ | 40 | 36.98 | |
| | SE¼ SW¼ | 40 | 18.64 | |
| | NE¼ SE¼ | 40 | 38.45 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 34.64 | |
| | SE¼ SE¼ | 40 | 38.49 | |
| | | | | 589.80 |
| 27 | NE¼ NE¼ | 40 | 38.49 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 38.06 | |
| | NW¼ NW¼ | 40 | 38.49 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 39.09 | |
| | NW¼ SE¼ | 40 | 37.69 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | | | | 388.78 |
| 35 | NE¼ NE¼ | 40 | 38.50 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ north of Rawson Canal | 6.20 | 6.20 | |
| | SE¼ NE¼ except 16 ft. strip along canal (In original list was NE¼ north of Rawson Canal. On petition Boise Trust Co. et al. 11/27/26 17 Misc. 325, there was annexed "all that portion of SE¼ NE¼ lying South of Rawson Canal, except 16 foot strip along said canal") | 39.78 | 31.30 | |
| | NE¼ NW¼ north of Rawson Canal | 27.56 | 26.80 | |
| | NE¼ SE¼ | 40 | 39.53 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.50 | |
| | | | | 299.31 |

R-698

Total irrigable area in T. 3 N., R. 1 W. 1579.83

There are excepted from the boundaries of the district and from the lands above described and the computation of irrigable areas therein all portions of the right of way of the Oregon Short Line (now Union Pacific) Railroad.

References to Main Canal, or Main South Side Canal, are to the so-called New York Canal, the main canal of the Boise Reclamation Project of the United States, in Ada County, Idaho.

# SUMMARY

| Township | 1926 Assessment | Acquired Storage since 1926 | Excluded | 1941 Assessment | 1941 Contingent Assessment |
|---|---|---|---|---|---|
| 2 N 1 E | 4612.10 | 8.40 | | 4620.50 | |
| 2 2 | 6.10 | | | 6.10 | |
| 2 3 | 5.85 | | | 5.85 | |
| 2 N 1 W | 2015.01 | | | 2015.01 | |
| 3 N 1 E | 4031.19 | | | 4031.19 | 76.64 |
| 3 2 | 4446.22 | 28.40 | 9.66 | 4464.96 | 74.90 |
| 3 3 | 164.79 | 9.66 | | 174.45 | 1.59 |
| 3 N 1 W | 1579.23 | | | 1579.23 | |
| | 16,860.49 | 46.46 | 9.66 | 16,897.29 | 153.13 |

R-698

NEW YORK IRRIGATION DISTRICT

-----:-----

Resolution

In Re Revised Description

of

District Boundaries and Irrigable Areas

-----:-----

The assistant secretary presented the following schedules prepared by him under the direction of the district's attorney:

Revised List of Lands Within the Boundaries of the New York Irrigation District -- July 1, 1941, containing:

1. A list of the lands within the boundaries of the said district, as originally declared by the Board of County Commissioners of Ada County, Idaho, on May 10, 1926, as shown by the said county commissioners' Minutes, Book M, page 65, and recorded in Book 10 of Miscellaneous at page 443 in the office of the recorder of said county.

2. A notation of all changes in said boundaries made by order of the board of directors of said district and confirmation decrees of the District Court of the Third Judicial District of the State of Idaho in and for Ada County.

3. Alternative and corrected descriptions to conform to the identifying designations shown on the public surveys and on recorded plats of subdivisions.

4. The gross area of the respective tracts of land.

5. The area of the respective tracts of land classified as irrigable, according to the determinations and official records of the said district.

After a careful examination of said list, the board unanimously adopted the following resolution:

R-698

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE NEW YORK IRRIGATION DISTRICT, That the

Revised List of Lands within the Boundaries of the New York Irrigation District -- July 1, 1941,

heretofore prepared by order of the board and this day presented by the assistant secretary, be and the same is hereby approved as a revised and corrected description of all lands within the boundaries of the district and a correct statement of the areas therein now classified as irrigable on the records of the district and subject to the apportionment and assessments of benefits heretofore made under the Anderson Ranch Reservoir contract. All other areas within the district potentially irrigable are contingently assessable under said Anderson Ranch Reservoir contract under the following rule hereby adopted:

> Lands within the boundaries of the district not classified on said list as irrigable may upon request of the owners and approval of the board receive the benefits of the Anderson Ranch Reservoir contract, upon consenting to the apportionment of benefits under the said contract and paying or assuming the assessments thereunder upon the same acreage basis as lands now classified as irrigable.

R-698

NEW YORK IRRIGATION DISTRICT

STATE OF IDAHO, )
County of Ada. ) ss.

I, W. J. ABBS, the duly appointed, qualified, and acting Assistant Secretary of the New York Irrigation District, do hereby certify that the attached

REVISED LIST OF LANDS
WITHIN THE BOUNDARIES OF THE NEW YORK IRRIGATION DISTRICT
July 1, 1941

contains:

1. A list of the lands within the boundaries of the said district, as originally declared by the Board of County Commissioners of Ada County, Idaho, on May 10, 1926, as shown by the said county commissioners' Minutes, Book M, page 65, and recorded in Book 10 of Miscellaneous at page 443 in the office of the recorder of said county.

2. A notation of all changes in said boundaries made by order of the board of directors of said district and confirmation decrees of the District Court of the Third Judicial District of the State of Idaho in and for Ada County.

3. Alternative and corrected descriptions to conform to the identifying designations shown on the public surveys and on recorded plats of subdivisions.

4. The gross area of the respective tracts of land.

5. The area of the respective tracts of land classified as irrigable, according to the determinations and official records of the said district.

I further certify that said list was presented to the board of directors of said district at its regular meeting on July 1, 1941, and was adopted and approved by said board as the official list of lands within the boundaries of said district, as shown by copy of resolution attached thereto, the same being a full, true, and correct copy of said resolution, as shown by the records of said

R-698

district (Book 8 of Minutes at page 89 ) in my custody.

WITNESS, My hand and the seal of said district, this 2nd day of July, 1941.

(SEAL)

W. J. ARBS

Assistant Secretary.

R-698

RECEIVED
FEB 10 1956
Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

DOLORES ROWLAND, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Daily Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Daily Statesman in conformity with Sec. 60-108, Idaho Code, for

FOUR consecutive weekly insertions

beginning with the issue of JANUARY 16, 19 56,

and ending with the issue of FEBRUARY 6, 19 56.

Dolores Rowland, Principal Clerk

Subscribed and sworn to before me this 6 day of

FEBRUARY, 19 56.

Ruth Yrene

Notary Public for Idaho, Residing at Boise, Idaho.

**NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A. M. on the 21st day of February, 1956, Bureau of Reclamation Office at Fairview (U. S. Highway 30) at Orchard Avenue, County of Ada, State of Idaho, before R. H. Harris, Notary Public, proof will be submitted of the application to beneficial use of 493.161 acre feet of the waters of Boise River, as stored at Anderson Ranch Reservoir in accordance with the terms and conditions of Permit No. R-698 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, acting through the Regional Director, Region 1, Bureau of Reclamation, P. O. Box 937, Boise, Idaho.

The use to which said water has been applied is irrigation and power.

The amount applied to beneficial use is 493.161 acre-feet.

The place where said water is used, Twps. 1, 2, 3, 4, 5, N., Rge. 1 E., B. M. Twps. 2, 3, 4, N., Rge. 2 E. B. M. Twps. 2 and 3 N. Rge. 3 E. B. M. Twp. 1 S., Rge. 1 W., B. M. Twps. 1, 2, 3, 4, 5, N., Rge. 1 W., B. M. Twp. 1 S., Rge. 2 W., B. M. Twps. 1, 2, 3, 4, N., Rge. 2 W., B. M. Twps. 2, 3, 4, 5 N., Rge. 3 W., B. M. Twps. 2, 3, 4, 5 N., Rge. 4 W., B. M. Twps. 3, 4, 5, 6 N., Rge. 5 W., B. M. Twps. 4, 5, 6 N., Rge. 6 W., B. M. Also Twps. 21 and 22 S., Rge. 46 E., and Twp. 21 S., Rge. 47 E., Willamette Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of use is various canals and ditches participating in the Boise Federal Reclamation Project.

The right to take water from such works is based upon Permit No. R-698.

The source of supply from which such water is diverted is Anderson Ranch Reservoir.

The date of priority which said user is prepared to establish is December 9, 1940.

MARK R. KULP,
State Reclamation Engineer.

4t—Jan. 16, 23, 30; Feb. 6.

# Affidavit of Publication

RECEIVED
FEB 8 1956
Department of Reclamation

STATE OF IDAHO, } ss.
County of Canyon }

Virgil Grey, being first duly sworn, deposes and says;

That he is the Foreman of **WESTERN IDAHO PUBLISHERS, INC.**, publisher of **The News-Tribune**, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said **The News-Tribune**, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular

Saturday issue of **The News-Tribune** for 4 consecutive weeks beginning with the issue of January 14, 1956 and ending with the issue of February 4, 1956

Virgil Grey

Subscribed and sworn to before me this 4 day of February, 1956

A. G. Cochrane

Notary Public for Idaho
Residing at Caldwell, Idaho

R-698

**NOTICE OF PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 a.m. on the 21st day of February, 1956, at Bureau of Reclamation Office at Fairview (U.S. Highway 30) at Orchard Avenue, County of Ada, State of Idaho, before R. H. Harris, Notary Public, proof will be submitted of the application to beneficial use of 493,-161 acre-feet of the waters of Boise River, as stored at Anderson Ranch Reservoir, in accordance with the terms and conditions of Permit No. R-698 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person of corporation holding said permit are United States of America, acting through the Regional Director, Region 1, Bureau of Reclamation, P.O. Box 937, Boise, Idaho.

The use to which said water has been applied is irrigation and power.

The amount applied to beneficial use is 493,161 acre-feet.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) Twps. 1, 2, 3, 4, 5, N., Rge. 1 E., B.M. Twps. 2, 3, 4, N., Rge. 2 E., B.M. Twps 2 and 3 N., Rge. 3 E., B.M. Twp. 1 S., Rge. 1 W., B.M. Twps. 1, 2, 3, 4, 5, N. Rge. 1 W., B.M. Twp. 1 S., Rge. 2 W., B.M. Twps. 1, 2, 3, 4, N., Rge. 2 W., B.M. Twps. 2, 3, 4,5 N. Rge. 3 W., B.M. Twps 2, 3, 4, 5 N., Rge. 4 W., B.M. Twps. 3, 4, 5, 6 N., Rge. 5 W., B.M. Twps. 4, 5, 6 N., Rge. 6 W., B.M. Also Twps. 21 and 22 S., Rge. 46 E., and Twp. 21 S., Rge. 47 E., Willamette Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of use is various canals and ditches participating in the Boise Federal Reclamation Project.

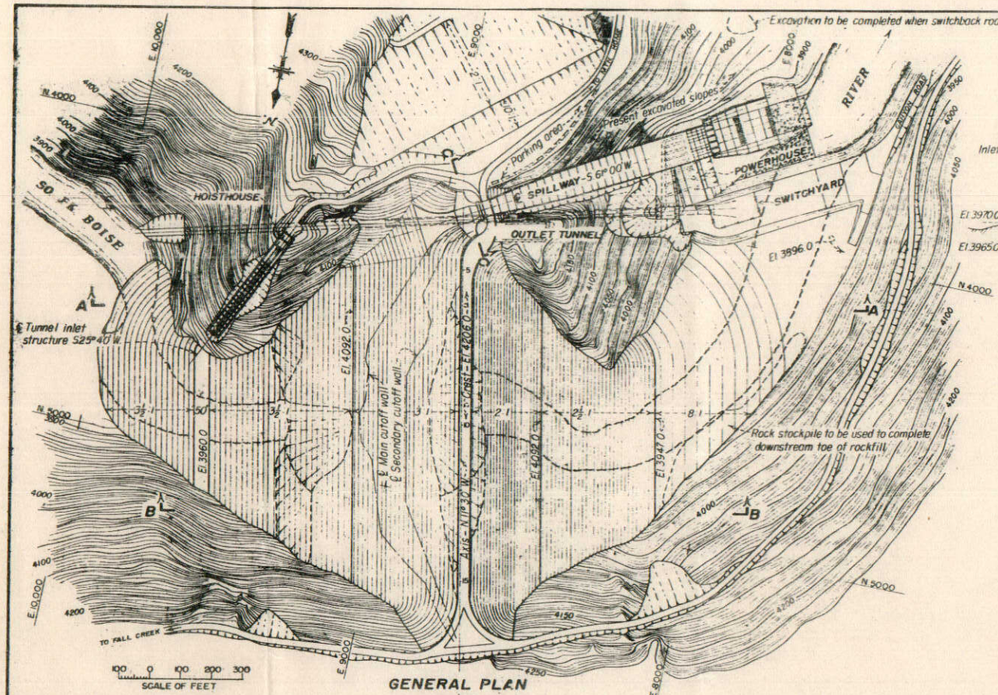
The right to take water from such works is based upon Permit No. R-698.

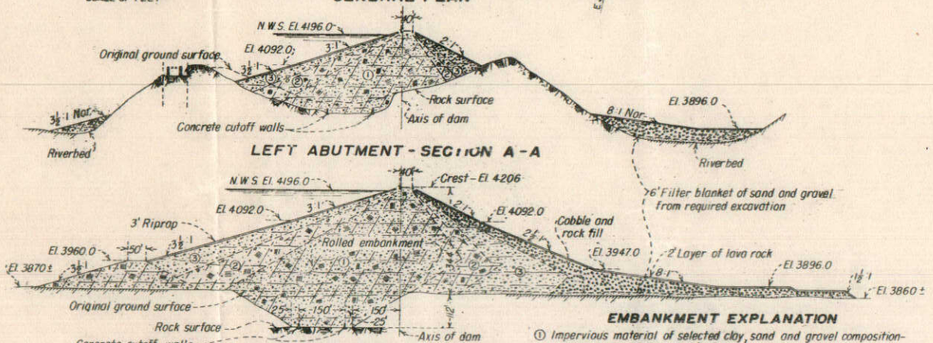
The source of supply from which such water is diverted is Anderson Ranch Reservoir.

The date of priority which said user is prepared to establish is December 9, 1940.

MARK R. KULP,
State Reclamation Engineer.

No. 36—Jan. 14, 21, 28 and Feb. 4.



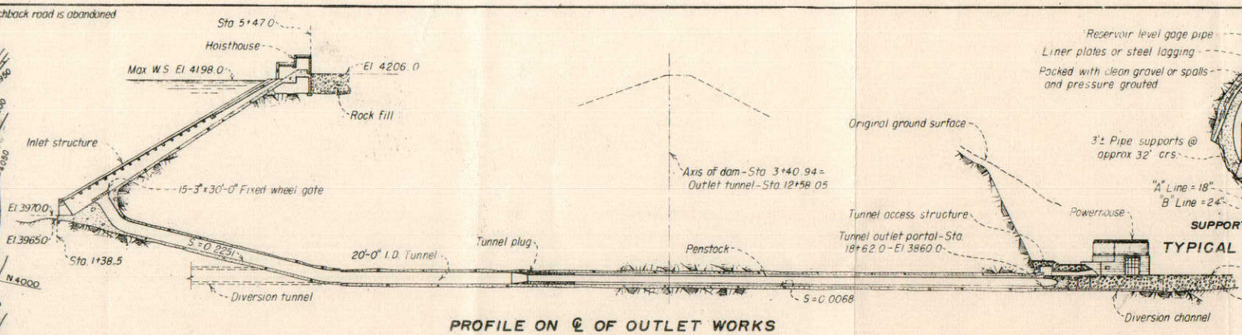



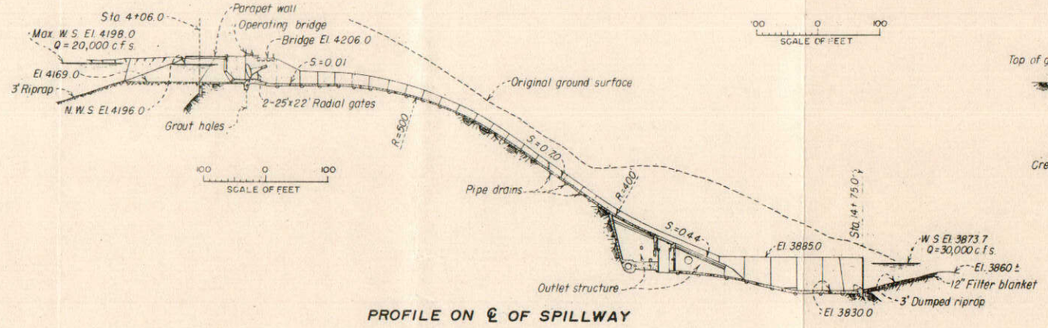

**EMBANKMENT EXPLANATION**

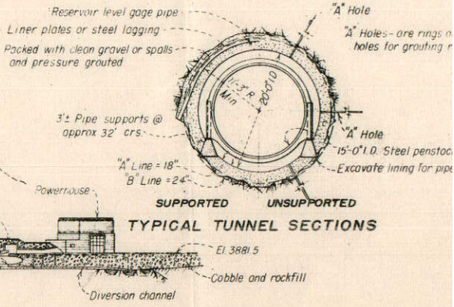
① Impervious material of selected clay, sand and gravel composition-rolled in 6-inch compacted layers.

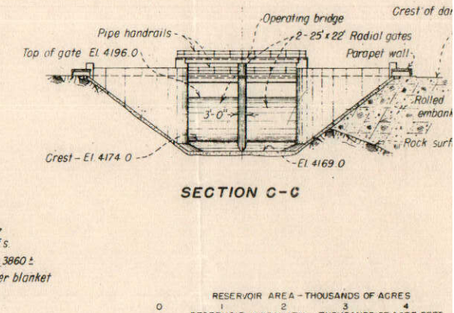
② Semi-pervious material of selected clay, sand and gravel graduated in coarseness to outer slopes-rolled in 6-inch compacted layers.

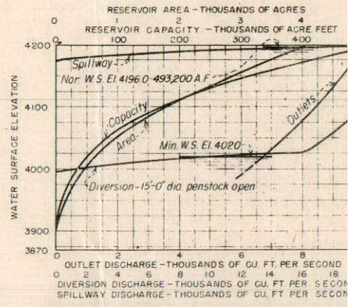
③ Pervious material of selected sand and gravel-placed in 12-inch layers and compacted by sluicing and equipment travel.




### DAM

| | |
|---|---|
| Maximum height | 456 Feet |
| Approximate length at top | 1,400 Feet |
| Approximate thickness at bottom | 2,500 Feet |
| Thickness at top | 40 Feet |
| Bedrock 119 feet below old riverbed | |
| Total volume of material | 9,054,000 Cu. Yds. |

### POWER PLANT

GENERATORS

Two units planned for present, with provisions for one additional unit in future.

| | |
|---|---|
| Capacity | 13,500 K. W. each |
| Speed | 277 R. P. M. |
| Voltage between phases | 6,900 |

TURBINES

Two units planned for present, with provisions for one additional unit in future.

| | |
|---|---|
| Rated capacity | 18,500 H. P. |
| Designed for head of 170 to 324 Feet. | |
| Speed | 277 R. P. M. |

PENSTOCKS

Three 90 inch I. D. branch penstocks supplied by 15'-0" I. D. main penstock header.

### RESERVOIR

| | |
|---|---|
| Total area at normal water surface | 4,741 Acres |
| Capacity | |
| Dead storage | 29,000 Acre Feet |
| Live storage | 464,000 Acre Feet |
| Maximum depth | 326 Feet |
| Length of shore line | 45 Miles |
| Length of reservoir | 13.5 Miles |

### SPILLWAY AND OUTLET WORKS

SPILLWAY

| | |
|---|---|
| Capacity | 20,000 C. F. S. |
| Drop | 322 Feet |
| Length | 1,145 Feet |
| Width | Varies from 53 feet at top to 100 feet at bottom |

OUTLET WORKS

Five 72 inch I. D. outlet pipes supplied by 15'-0" I. D. penstock header.

Rate of discharge controlled by five 72-inch hollow jet valves.

| | |
|---|---|
| Discharge capacity | 10,000 C. F. S. total |

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
BOISE PROJECT - IDAHO

# ANDERSON RANCH DAM

**INFORMATION DRAWING**

| | |
|---|---|
| DRAWN: C.B.R. | SUBMITTED: |
| TRACED: W.J.O. S. | RECOMMENDED: |
| CHECKED: C.M. V.C. | APPROVED: |
| 3-Q-19 | ANDERSON DAM, IDAHO 5-27-49 |

120 V. Lead acid
Emergency storage bat.

5 bypass valves
72" d. each
2000 cfs per unit.
directly under spillway

2 turb. tubes 7' d. each

American Blower
H.S. Fan Size 440 x 39
Ser-81 46693A.
operated by 5 hp. G.E. motor
ventilation for whole
building in main bldg

2 air compressor units
to furnish air for brakes
on turbines.
westinghse 20 hp motor
Size 7 x 7 No 43255

Size 9 x 9 # 43425
westhse 30 hp motor

## INSTRUCTIONS TO EXAMINERS

both are V belt driven -

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

2 large air tanks
approx. 3' x 8' 85# pre

U. S. Bureau of Reclamation
Anderson Ranch

Permit No. R-689 6

Examination for Completion of works

County Elmore

Q = 500 000 acre ft per annum
outlet in Lot 4 - S. 1 - 1S - 8E
area of high water = 4600 acres
carried to diversion dam

irrig. & power
H = 52' x 500' long.
materials = rubble, concrete

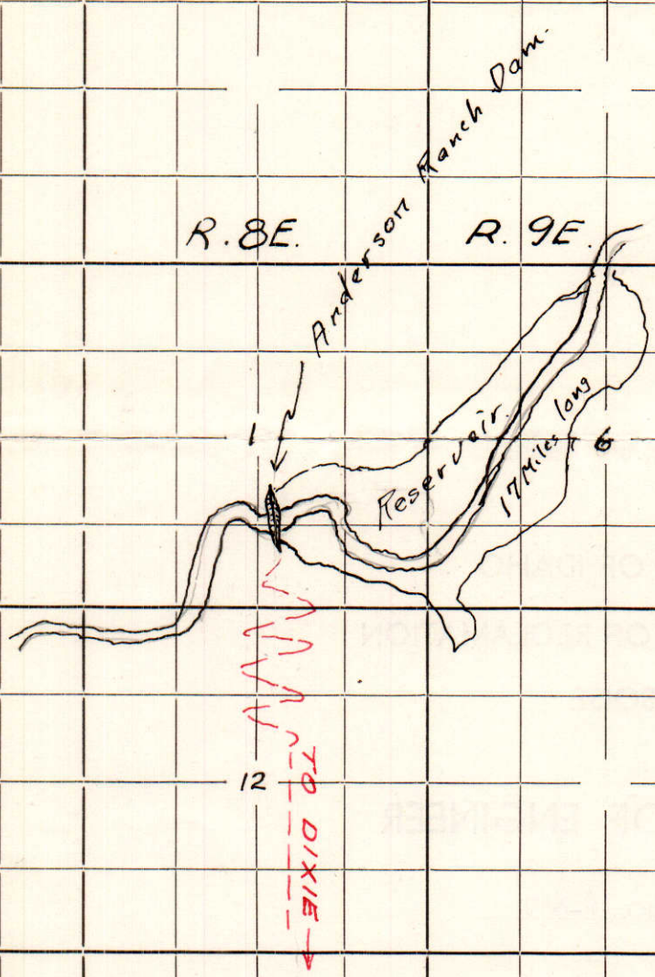
RECEIVED
JUL 1 1952
Department of Reclamation

See Bob Ramsey if
G. N. C. is not there.

2 - 13500 KW. Generators
#1.
Westhse Gen. 15000 KVA
6900 V. 1253 amps
90% P.F. 3 ph. 60 cy.
277 rpm Serial #
1526 P 792.
Turb. #1
James Leffel & Co.
Springfield Ohio
Head 245 B.H.P. = 18500
R.P.M. - 277 Year 1950
Type N. Order # W 2300

2nd Gen. & turbine are
duplicate of #1.

1000 KVA = copy of unit
for dam operation and plants
in @ 6900 V. out at 460 V.
600 KW. use today




Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

# REPORT OF ENGINEER

PERMIT NO. R-~~689~~ 698

REPORT ON PROOF OF Completion of Works

U. S. Bureau of Reclamation- Anderson Ranch Dam

app. 500,000 a.f.

193161 acre feet

7½' id of penstock

13 8E. S. 1 in

W½ of S.E. ¼

Penstock = 15' i.d.

17 mi. long = lake.

large oil filter unit

Ale Laval model 74-36

# 3517257

Industrial centrifugal

operated by 2 hp O.E. motor

integral with unit

5 bottles of CO for

2 generators for fire control

bldg = 101' W.

main section = 55' W.

70.6

68.6

139' long

Pump 3936.50 55' high

3881.37 for

R-698

Standard Form No. 1034a—Rev.
Form approved by
Comptroller General, U. S.
May 26, 1938
(Amended August 15, 1941)

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

D. O. Vou. No. _____ 3078

Bu. Vou. No. 6-102-

**GENERAL ACCOUNTING OFFICE PREAUDIT**

Certified for payment in the sum of $_____

Comptroller General of the United States

By _____

*U. S.* Department of Interior, Bureau of Reclamation
(Department, bureau, or establishment)

*Voucher prepared at* Boise, Idaho, February 28, 1951
(Give place and date)

THE UNITED STATES, Dr.,

*To* State Reclamation Engineer
(Payee)

*Address* Boise, Idaho

*Payee's Account No.* _____

PAID BY

(For use of Paying Office)

| No. and Date of Order | Date of Delivery or Service | Articles or Services (Enter description, item number of contract or general supply schedule, and other information deemed necessary) Terms _____% Discount Cash _____ days | Quantity | UNIT PRICE Cost | UNIT PRICE Per | AMOUNT Dollars | AMOUNT Cts. |
|---|---|---|---|---|---|---|---|
| | | Brought forward from continuation sheet(s) | | | | | |
| | 2/1/51 | Fee for publishing notice in connection with proof of completion of works under Permit No. R-698, Anderson Ranch Dam and Reservoir. | job | | | 23 | 40 |
| | | | | | Total | 23 | 40 |

Shipped from _____ to _____ Weight _____ Government B/L No. _____

(Payee must NOT use this space)

Differences _____

Account verified; correct for 23.40

(Signature or initials) _____

State Reclamation Engineer

Mark R. Kulp

Engineer
State Reclamation

Contract No. _____ Date _____ Req. No. _____ Date _____ Invoice Rec'd _____

4

23.40

## MEMORANDUM

HENRY L. LUMPEE, ADMINISTRATIVE ASSISTANT
AUTHORIZED CERTIFYING OFFICER

3/13/51

**ACCOUNTING CLASSIFICATION (for completion by Administrative Office)**

| Appropriation, limitation, or project symbol | Appropriation title | Limit'n or Proj't Amount | Appropriation Amount |
|---|---|---|---|
| 14X0661 | Construction and Rehabilitation, Bureau of Reclamation, Boise Project, Anderson Ranch Dam | | 23.40 |

| Allotment symbol | Amount | Obligations liquidated | COST ACCOUNT Symbol | COST ACCOUNT Amount | OBJECTIVE CLASSIFICATION Symbol | OBJECTIVE CLASSIFICATION Amount |
|---|---|---|---|---|---|---|
| | | | 14ab. | | 07.4 | 23.40 |

Paid by { Check No. _____ dated _____, 19____, for $ 23.40 } on Treasurer of the United States in favor of payee named above.

Cash, $_____, on _____, 19____, Payee _____ (Sign original only)

Per _____

Title _____

* When a voucher is signed or receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.
† If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for $_____", and over his official title.

U. S. GOVERNMENT PRINTING OFFICE 16—22900a-1

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 1E | 5 | 27 | 1 | | 1 | | | | | | | | | | | | | 29 |
| | | 6 | 1 | 19 | | | 27 | | | 17 | | | | | | | | | 64 |
| 2N | 1E | 1 | 11 | 38 | 39 | 39 | 39 | 38 | 40 | 40 | 40 | 39 | 39 | 39 | 36 | 40 | 40 | 39 | 596 |
| | | 2 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 39 | 38 | 39 | 16 | 30 | 39 | 40 | 37 | 38 | 562 |
| | | 3 | 38 | 38 | 40 | 38 | 40 | 38 | 34 | 37 | 4 | 26 | 33 | 1 | 31 | 20 | | | 416 |
| | | 4 | 38 | 40 | 37 | 39 | 32 | 40 | 30 | 4 | 14 | 39 | 38 | 40 | 39 | 11 | 19 | 30 | 490 |
| | | 5 | 27 | 36 | 40 | 38 | 41 | 41 | 40 | 40 | 40 | 40 | 24 | 2 | 40 | 40 | 20 | 37 | 546 |
| | | 6 | 37 | 20 | 6 | 36 | 33 | 37 | 37 | 32 | 37 | 37 | 37 | 40 | 24 | 8 | 39 | 13 | 473 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 35 | 37 | 39 | 40 | 40 | 39 | 40 | 624 |
| | | 8 | 40 | 40 | 27 | 36 | 23 | 19 | 39 | 40 | 40 | 40 | 40 | 40 | 6 | 10 | 18 | | 458 |
| | | 9 | 24 | 13 | 2 | 35 | 27 | 32 | 40 | 14 | 40 | 36 | 2 | 23 | 28 | 8 | 35 | 11 | 370 |
| | | 10 | | | 23 | | 13 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | | 27 | 37 | 9 | 384 |
| | | 11 | 10 | | | | 2 | | | | | | | | | | | | 12 |
| | | 12 | 16 | 30 | | | 29 | 23 | | | | | | | | | | | 98 |
| | | 15 | 4 | 26 | 7 | | 4 | 28 | 40 | 33 | | 10 | | | | | | | 152 |
| | | 16 | 19 | 38 | 40 | 22 | 7 | | | 14 | 32 | | 16 | 39 | 11 | 40 | 10 | | 288 |
| | | 17 | | 26 | 37 | | 40 | 40 | 38 | 40 | 38 | 40 | 40 | 36 | 7 | 40 | 38 | 35 | 497 |
| | | 18 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 31 | 40 | 40 | 40 | 40 | 40 | 631 |
| | | 19 | 40 | 40 | 34 | 36 | 22 | 36 | 37 | 28 | 38 | 37 | 13 | 23 | 23 | 33 | 31 | 39 | 510 |
| | | 20 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 39 | 40 | 40 | 37 | 36 | 626 |
| | | 21 | | 2 | | | 36 | 28 | 17 | 4 | 2 | 36 | 22 | 10 | | | | | 157 |
| | | 28 | | | | | 2 | 12 | 39 | 6 | 27 | 38 | 35 | 37 | | 16 | 37 | 19 | 288 |
| | | 29 | 30 | 40 | 38 | 24 | 40 | 40 | 37 | 38 | 32 | 33 | 38 | 37 | 19 | 35 | 39 | 37 | 567 |
| | | 30 | 24 | 26 | 33 | 40 | 37 | 17 | 21 | 30 | 38 | 30 | 30 | 29 | 34 | 40 | 36 | 39 | 504 |
| | | 31 | 35 | 29 | 39 | 32 | 36 | 31 | 36 | 39 | 35 | 36 | 7 | 34 | 38 | 39 | 37 | 36 | 539 |
| | | 32 | 38 | 39 | 38 | 38 | 36 | 38 | 34 | 36 | 16 | 34 | 10 | 26 | 28 | 31 | 28 | 31 | 501 |
| | | 33 | 15 | 35 | 36 | 25 | 33 | 37 | 39 | 34 | 40 | 31 | 22 | 21 | 6 | 15 | 7 | | 396 |
| | | 34 | | | | | | | 1 | | 2 | 23 | 1 | 1 | | | | | 28 |
| 3N | 1E | 1 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 2 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 3 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 4 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | | | | | | | | | 312 |
| | | 5 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 6 | 38 | 38 | 40 | 40 | 39 | 32 | 32 | 40 | 40 | 31 | 28 | 37 | 40 | 40 | 40 | 40 | 596 |
| | | 7 | 40 | 40 | 40 | 40 | 20 | 32 | 16 | | | | 13 | 33 | 36 | 33 | 39 | 38 | 420 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 37 | 37 | 36 | 40 | 40 | 34 | 34 | 616 |
| | | 9 | | | | | | | | | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 296 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 13 | 40 | 40 | 39 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 39 | 40 | 39 | 38 | 626 |
| | | 14 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 39 | 39 | 38 | 631 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 39 | 40 | 40 | 39 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 40 | 39 | 40 | 40 | 39 | 632 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 33 | 34 | 40 | 40 | 34 | 32 | 40 | 40 | 40 | 40 | 40 | 613 |
| | | 19 | 40 | 40 | 37 | 34 | 40 | 30 | 32 | 37 | 37 | 34 | 25 | 16 | 16 | 37 | 35 | 30 | 520 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 39 | 31 | 28 | 616 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 23 | 36 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 38 | 37 | 628 |
| | | 24 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 35 | 38 | 39 | 39 | 40 | 39 | 38 | 620 |
| | | 25 | 38 | 38 | 38 | 40 | 39 | 38 | 38 | 40 | 30 | 32 | 25 | | 35 | 39 | 2 | | 472 |
| | | 26 | 38 | 39 | 34 | 39 | 37 | 38 | 37 | 39 | 39 | 37 | 38 | 38 | 37 | 39 | 37 | 36 | 602 |
| | | 27 | 39 | 11 | 38 | 36 | 26 | 37 | 35 | 20 | 40 | 36 | 37 | 17 | 39 | 40 | 39 | 38 | 528 |

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| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 1E | 28 | 38 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 39 | 38 | 38 | 39 | 38 | 40 | 38 | 37 | 613 |
| | | 29 | 35 | 40 | 40 | 39 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | 30 | 37 | 40 | 40 | 40 | 40 | 22 | 35 | 40 | 40 | 35 | 36 | 40 | 40 | 40 | 37 | 40 | 602 |
| | | 31 | 32 | 27 | 4 | 3 | 26 | 19 | | | 9 | | 11 | 29 | 13 | 15 | 40 | 40 | 268 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 14 | 40 | 26 | 16 | 24 | 9 | 40 | 40 | 18 | 31 | 498 |
| | | 33 | 38 | 38 | 39 | 39 | 40 | 38 | 37 | 40 | 40 | 35 | 38 | 39 | 39 | 38 | 39 | 37 | 614 |
| | | 34 | 38 | 40 | 36 | 36 | 38 | 38 | 39 | 37 | 39 | 38 | 38 | 39 | 12 | 35 | 39 | 36 | 578 |
| | | 35 | 38 | 38 | 40 | 39 | 38 | 39 | 38 | 39 | 40 | 33 | 33 | 39 | 39 | 39 | 39 | 38 | 609 |
| | | 36 | | | | | | 31 | 18 | | 4 | 34 | 38 | 30 | | | 2 | | 157 |
| 4N | 1E | 25 | | | | | | | | | | 5 | 40 | 33 | | | 5 | | 83 |
| | | 26 | | | | | | | | 15 | 40 | | 40 | 40 | 15 | 35 | 40 | 40 | 265 |
| | | 31 | | | | | | | | | 20 | 20 | 33 | 40 | 20 | 20 | 40 | 40 | 233 |
| | | 34 | 40 | 40 | 40 | 40 | 20 | 10 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 510 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| 2N | 2E | 6 | | | | | | | 8 | | | 11 | 19 | | | | | | 28 |
| | | 7 | | | | | | 14 | | | | | | | | | | | 14 |
| 3N | 2E | 5 | | | | | | | | | 14 | 40 | 40 | 37 | | | 20 | 2 | 153 |
| | | 6 | 16 | 41 | 40 | 36 | 40 | 35 | 43 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 43 | 43 | 40 | 40 | 42 | 38 | 39 | 40 | 40 | 40 | 38 | 643 |
| | | 12 | | | | | | | | | | | 1 | 6 | | | | | 7 |
| | | 13 | | 18 | 26 | | 40 | 4 | | 29 | 5 | | | | | 5 | 5 | | 132 |
| | | 15 | | | | | | | 20 | | 11 | 39 | 40 | 37 | | | 4 | | 151 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | | | | | | | | | | 40 | 38 | 21 | 37 | 40 | 19 | 38 | 233 |
| | | 18 | 40 | 34 | 40 | 40 | 35 | 38 | 33 | 36 | 37 | 41 | 41 | 39 | 39 | 39 | 38 | 39 | 609 |
| | | 19 | 37 | 39 | 40 | 39 | 39 | 41 | 42 | 40 | 39 | 41 | 41 | 39 | 39 | 40 | 38 | 39 | 633 |
| | | 20 | 40 | 39 | 38 | 40 | 39 | 37 | 38 | 38 | 40 | 39 | 38 | 39 | 31 | 38 | 38 | 26 | 598 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 7 | | 1 | 40 | 40 | 1 | 19 | 460 |
| | | 22 | | 17 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 536 |
| | | 23 | | | | | | | | | 40 | 40 | 40 | 40 | 23 | 40 | 40 | 40 | 303 |
| | | 24 | | | | | | | | | | 15 | 40 | 40 | | | 35 | 13 | 143 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 28 | | | 30 | 30 | | | 442 |
| | | 26 | 40 | 40 | 38 | 40 | 40 | 40 | 39 | 34 | 10 | 2 | | | 11 | 4 | | | 338 |
| | | 27 | 40 | 40 | 17 | 30 | 38 | 20 | | 1 | | | | | | | | | 186 |
| | | 28 | 2 | | | | | | | | | | | | | | | | 2 |
| | | 29 | | 17 | | | 32 | 33 | | | | | | | | | | | 82 |
| | | 30 | 27 | 28 | 20 | 25 | 36 | 41 | 41 | 38 | 40 | 38 | 1 | 20 | 1 | 35 | 39 | 13 | 443 |
| | | 31 | 28 | 9 | | | | | | | | | | | | | | | 37 |
| | | 32 | | | | | | 4 | | | | | | | | | | | 4 |
| 4N | 2E | 31 | | | | | | | 29 | 6 | 23 | 45 | 45 | 40 | | | 31 | 2 | 221 |
| 2N | 3E | 4 | | 5 | | | | | | | | | | | | | | | 5 |
| 3N | 3E | 19 | | | | | | | | | 3 | | | 1 | 27 | 13 | 24 | 37 | 105 |
| | | 20 | | | | | | | | | | 12 | 39 | 31 | | | 12 | | 94 |
| | | 28 | | | | | | | 7 | | 8 | 40 | 10 | 5 | | | | | 70 |
| | | 29 | | 31 | 40 | 24 | 37 | 30 | 20 | 37 | 40 | 14 | | 6 | 37 | 38 | 21 | 14 | 389 |
| | | 30 | 7 | | | 7 | | | 26 | | 40 | 27 | | | 5 | 32 | | | 144 |
| | | 32 | | 19 | 3 | | 6 | | | | | | | | | | | | 28 |
| | | 33 | | | | | | | 3 | | 14 | 6 | | 11 | | | 20 | | 54 |
| 1S | 1W | 5 | | | | | | | 2 | | | 16 | 8 | | | | | | 26 |
| | | 6 | | | 10 | | 11 | 22 | 32 | 37 | 40 | 26 | 21 | 28 | 20 | 39 | 21 | 31 | 338 |
| | | 7 | 18 | 27 | 31 | | 33 | 27 | 28 | 37 | 40 | 23 | 23 | 40 | | 23 | 16 | | 366 |
| | | 18 | | | | | 34 | 30 | 27 | 5 | 6 | 29 | 29 | 32 | | | 5 | | 197 |
| | | 19 | | 23 | 38 | 32 | 38 | 29 | 34 | 38 | 38 | 22 | 20 | 34 | 38 | 39 | 34 | 38 | 495 |
| | | 20 | | | | | | | 9 | | 11 | 38 | 34 | 32 | | | | | 124 |

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| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1S | 1W | 29 | | 2 | | | 32 | 37 | 34 | 1 | | 5 | | | | | | | 111 |
| | | 30 | 38 | 39 | 37 | 38 | 37 | 28 | 29 | 38 | 39 | 29 | 20 | 39 | 28 | 22 | 30 | 1 | 492 |
| | | 31 | | 35 | 3 | | 15 | | | | | | | | | | | | 53 |
| 1N | 1W | 5 | | | 30 | 16 | 20 | 33 | 39 | 39 | 38 | 35 | 4 | 28 | 35 | 39 | 38 | 17 | 411 |
| | | 6 | 34 | 37 | 37 | 39 | 40 | 40 | 35 | 37 | 19 | 32 | | | 23 | 12 | | | 385 |
| | | 7 | | | | | | | | | | | | | | | | 13 | 13 |
| | | 8 | | 11 | | | 1 | | | | | | 35 | 12 | | | | | 59 |
| | | 17 | | | | | 8 | 33 | | | | | | | | | | | 41 |
| | | 18 | 32 | | 7 | 16 | | | | | | | 4 | 29 | 2 | 30 | 28 | | 148 |
| | | 19 | | 18 | | | 40 | 36 | 37 | 32 | 5 | 31 | 28 | | | | | | 227 |
| | | 30 | | | | | 8 | 37 | 37 | 5 | | 22 | 17 | | | | | | 124 |
| 2N | 1W | 1 | 31 | 30 | 40 | 35 | 40 | 40 | 40 | 40 | 39 | 38 | 19 | 38 | 40 | 40 | 39 | 40 | 587 |
| | | 2 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 38 | 40 | 39 | 33 | 28 | 40 | 40 | 32 | 20 | 586 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 38 | 38 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 631 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 40 | 24 | 621 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 36 | 29 | 39 | 39 | 26 | 31 | 590 |
| | | 6 | 40 | 35 | 37 | 33 | 34 | 37 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 603 |
| | | 7 | 33 | 40 | 32 | 40 | 40 | 35 | 35 | 40 | 32 | 27 | 36 | 38 | 40 | 39 | 40 | 40 | 587 |
| | | 8 | 33 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 37 | 35 | 615 |
| | | 9 | 35 | 33 | 39 | 35 | 34 | 26 | 37 | 29 | 38 | 38 | 38 | 38 | 37 | 30 | 32 | 25 | 544 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 38 | 33 | 40 | 40 | 16 | 32 | 40 | 40 | 40 | 40 | 40 | 599 |
| | | 11 | | | | 12 | | 37 | 38 | 18 | 38 | 40 | 32 | 37 | 38 | 20 | 40 | 40 | 390 |
| | | 12 | 40 | 38 | 38 | 38 | 27 | | 1 | 11 | 39 | 34 | 37 | 40 | 39 | 40 | 40 | 40 | 502 |
| | | 13 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 38 | 35 | 40 | 40 | 40 | 40 | 38 | 28 | 37 | 614 |
| | | 14 | 40 | 40 | 38 | 40 | 14 | 24 | 21 | 3 | 26 | 33 | 40 | 32 | 40 | 40 | 40 | 40 | 511 |
| | | 15 | 40 | 40 | 40 | 36 | 40 | 25 | 37 | 40 | 40 | 27 | 20 | 39 | 38 | 40 | 40 | 40 | 582 |
| | | 16 | 24 | 36 | 37 | 26 | 39 | 38 | 37 | 40 | 40 | 38 | 37 | 39 | 35 | 39 | 38 | 38 | 581 |
| | | 17 | 38 | 38 | 39 | 39 | 38 | 23 | 16 | 40 | 40 | 39 | 37 | 38 | 39 | 38 | 36 | 38 | 576 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 32 | 25 | 28 | 33 | 36 | 38 | 36 | 38 | 580 |
| | | 19 | 38 | 38 | 40 | 39 | 39 | 35 | 37 | 39 | 40 | 37 | 37 | 39 | 39 | 38 | 39 | 37 | 611 |
| | | 20 | 29 | 33 | 40 | 39 | 39 | 38 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 37 | 39 | 37 | 600 |
| | | 21 | 38 | 38 | 38 | 39 | 38 | 36 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 38 | 38 | 37 | 609 |
| | | 22 | 40 | 40 | 33 | 39 | 22 | 35 | 39 | 27 | 39 | 39 | 38 | 38 | 30 | 23 | 39 | 23 | 544 |
| | | 23 | 38 | 34 | 25 | 30 | 24 | 40 | 39 | 39 | 31 | 35 | 5 | 6 | 37 | 40 | 20 | 26 | 469 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 6 | 27 | 40 | 30 | 28 | 11 | 532 |
| | | 25 | 17 | 40 | 25 | 34 | 33 | 12 | 34 | 22 | 39 | 39 | 38 | 39 | 31 | 38 | 38 | 37 | 516 |
| | | 26 | 1 | | 30 | 33 | | | 39 | 39 | 38 | 39 | 30 | 39 | 38 | 40 | 38 | 37 | 441 |
| | | 27 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 40 | 40 | 39 | 37 | 39 | 39 | 39 | 38 | 31 | 613 |
| | | 28 | 37 | 39 | 39 | 37 | 39 | 38 | 38 | 39 | 40 | 38 | 37 | 39 | 37 | 40 | 39 | 38 | 614 |
| | | 29 | 38 | 37 | 38 | 38 | 39 | 38 | 39 | 40 | 36 | 37 | 38 | 39 | 38 | 28 | 39 | 38 | 600 |
| | | 30 | 38 | 38 | 39 | 37 | 38 | 35 | 37 | 40 | 39 | 37 | 36 | 37 | 38 | 36 | 38 | 38 | 601 |
| | | 31 | 38 | 39 | 32 | 35 | 37 | 38 | 33 | 39 | 38 | 31 | 37 | 39 | 36 | 38 | 37 | 31 | 578 |
| | | 32 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 17 | 35 | 26 | 39 | 39 | 16 | 15 | 537 |
| | | 33 | 39 | 38 | 39 | 37 | 39 | 37 | 38 | 38 | 23 | 37 | 28 | 4 | 38 | 37 | 1 | 1 | 474 |
| | | 34 | 7 | 26 | | | 37 | 38 | 39 | 21 | 7 | 35 | | | | | | | 210 |
| | | 35 | 13 | 7 | | | 4 | | | | | | | | | | | | 24 |
| | | 36 | 24 | 37 | 36 | 38 | 32 | 30 | | 3 | | | | | 38 | 33 | 5 | 1 | 277 |
| 3N | 1W | 1 | 39 | 40 | 40 | 40 | 40 | 40 | 35 | 38 | 39 | 40 | 40 | 40 | 35 | 35 | 40 | 40 | 621 |
| | | 2 | 40 | 40 | 40 | 40 | | 38 | 39 | | 36 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 551 |
| | | 3 | 37 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 4 | 41 | 37 | 38 | 37 | 40 | 40 | 40 | 40 | 39 | 34 | 40 | 37 | 40 | 40 | 36 | 40 | 619 |
| | | 5 | 41 | | | 39 | 41 | 41 | 40 | 40 | 40 | 40 | 37 | 38 | 39 | 40 | 38 | 37 | 551 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 39 | 30 | 20 | 35 | 40 | 40 | 36 | 36 | 590 |
| | | 7 | 38 | 37 | 39 | 40 | 29 | 9 | 12 | 30 | 33 | 32 | 37 | 39 | 34 | 34 | 40 | 40 | 523 |
| | | 8 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 32 | 31 | 40 | 34 | 32 | 32 | 40 | 40 | 593 |

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 1W | 9 | 36 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | 33 | 32 | 40 | 40 | 32 | 31 | 40 | 40 | 599 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 34 | 33 | 38 | 40 | 32 | 32 | 40 | 35 | 602 |
| | | 11 | 40 | 40 | 39 | 40 | 40 | 39 | 38 | 39 | 34 | 34 | 39 | 40 | 34 | 34 | 40 | 40 | 610 |
| | | 12 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 32 | 32 | 40 | 40 | | 34 | 40 | 40 | 538 |
| | | 13 | 40 | 40 | 36 | 40 | 38 | 35 | 40 | 37 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 618 |
| | | 14 | 40 | 39 | 40 | 38 | 39 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 15 | 39 | 33 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 37 | 40 | 40 | 10 | 30 | 584 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 40 | 39 | 28 | 613 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 34 | 40 | 40 | 40 | 40 | 614 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 35 | 37 | 40 | 40 | 34 | 37 | 40 | 38 | 24 | 36 | 32 | 593 |
| | | 19 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 37 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 20 | 40 | 34 | 26 | 40 | 2 | 10 | 34 | 2 | 26 | 40 | 40 | 40 | 40 | 34 | 39 | 40 | 487 |
| | | 21 | 38 | 23 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 22 | 40 | 39 | 28 | 40 | 33 | 21 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 586 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 22 | 40 | 40 | 39 | 39 | 32 | 37 | 40 | 609 |
| | | 24 | 30 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 25 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 40 | 633 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 38 | 19 | 40 | 40 | 39 | 40 | 613 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 26 | 37 | 40 | 25 | 604 |
| | | 28 | 40 | 40 | 38 | 31 | 38 | 31 | 24 | 39 | 38 | 40 | 40 | 38 | 40 | 40 | 35 | 40 | 592 |
| | | 29 | 38 | 39 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 634 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 36 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 623 |
| | | 31 | 40 | 40 | 38 | 40 | 39 | 35 | 36 | 39 | 40 | 36 | 30 | 39 | 39 | 40 | 40 | 40 | 611 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 39 | 39 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 30 | 35 | 37 | 40 | 39 | 32 | 40 | 39 | 602 |
| | | 35 | 40 | 40 | 38 | 30 | 39 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 621 |
| | | 36 | 10 | 21 | 36 | 8 | 35 | 40 | 31 | 34 | 19 | 11 | 18 | 16 | | 6 | 35 | 32 | 352 |
| 4N | 1W | 20 | | | | | | | | | | | | | | | 20 | 20 | 40 |
| | | 21 | | | | | | | | | 40 | | | | | | | | 40 |
| | | 22 | | | | | | | | | | | | | 40 | | | | 40 |
| | | 23 | | | 40 | | | | | | | | | | | 40 | | | 80 |
| | | 27 | 40 | 40 | | | | | | | 40 | 40 | 40 | 40 | | | | | 240 |
| | | 28 | 40 | | | 20 | | | | | | | | | 20 | | | 40 | 120 |
| | | 29 | 38 | 40 | 40 | 39 | | | | | | | | | | | | | 157 |
| | | 31 | | | 25 | 32 | | | | 10 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 383 |
| | | 32 | | | 20 | 25 | | | 30 | 20 | 40 | 37 | 39 | 37 | 40 | 40 | 37 | 37 | 402 |
| | | 33 | | 40 | 10 | 20 | | | 20 | 10 | 40 | 40 | 37 | 38 | 40 | 40 | 40 | 38 | 413 |
| | | 34 | | 40 | | | 40 | 40 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 492 |
| | | 35 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 40 | 240 |
| | | 36 | | 40 | | | 40 | | 40 | 40 | | | 40 | | 40 | 40 | 40 | 40 | 360 |
| 1S | 2W | 1 | 20 | 32 | 37 | 37 | 30 | 25 | 26 | 22 | 36 | 37 | 38 | 35 | 32 | 27 | 39 | 31 | 504 |
| | | 2 | 28 | 16 | 37 | 25 | 29 | 31 | 38 | 38 | 37 | 34 | 32 | 39 | 37 | 39 | 39 | 37 | 536 |
| | | 3 | 28 | 31 | 37 | 36 | 25 | | | 37 | 33 | | 34 | 37 | 31 | 36 | 39 | 37 | 441 |
| | | 10 | 27 | 17 | 38 | 19 | 26 | | 17 | 39 | 39 | 20 | | 38 | 4 | 37 | 24 | | 345 |
| | | 11 | 39 | 37 | 29 | 38 | 13 | 1 | | | 8 | | | 12 | 30 | 27 | 28 | 33 | 295 |
| | | 12 | 35 | 38 | 39 | 32 | 27 | 38 | 39 | 39 | 36 | 39 | 33 | 35 | 36 | 31 | 37 | 25 | 559 |
| | | 13 | 38 | 33 | 38 | 38 | 35 | 37 | 29 | 32 | 26 | 37 | 37 | 37 | 27 | 36 | 40 | 38 | 558 |
| | | 14 | 26 | 28 | 26 | 35 | 26 | | | | 13 | 17 | 12 | 17 | 36 | 28 | 24 | 32 | 320 |
| | | 15 | 5 | 38 | 39 | 25 | 30 | 5 | | 14 | | | | | 38 | 32 | 10 | 37 | 273 |
| | | 22 | 25 | | | | | | | | | | | | | | | | 25 |
| | | 23 | 39 | 31 | 29 | 22 | | 12 | 7 | | | | | | 26 | 23 | | | 189 |
| | | 24 | 38 | 28 | 40 | 38 | 39 | 38 | 12 | 33 | 22 | | | 23 | 37 | 40 | 24 | 27 | 439 |
| | | 25 | 35 | 34 | 39 | 39 | 12 | | 34 | 4 | | | | | 38 | 21 | | 9 | 265 |
| | | 26 | 19 | 19 | | 22 | | | | | | | | | | | | | 60 |

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 2W | 1 | 40 | 36 | 40 | 39 | 36 | 35 | 36 | 38 | 37 | 37 | 23 | 14 | 35 | 36 | 20 | 13 | 515 |
| | | 2 | 33 | | | 40 | 38 | 16 | 22 | 36 | 35 | 37 | 39 | 35 | 40 | 39 | 30 | 38 | 478 |
| | | 3 | | | | | | | | | | | | | 5 | | 1 | 22 | 28 |
| | | 4 | | | | | 15 | 38 | 39 | 26 | 32 | 29 | | 7 | | | | | 186 |
| | | 5 | 38 | 33 | 6 | 28 | 22 | | | 5 | | | | | | | | | 132 |
| | | 9 | 12 | 24 | 28 | 39 | 12 | | | 5 | 3 | | | | 34 | 26 | | 7 | 190 |
| | | 10 | 35 | 4 | 20 | 34 | | 5 | 39 | 29 | 21 | 39 | 37 | 33 | 39 | 26 | 35 | 37 | 433 |
| | | 11 | 12 | 32 | 4 | | 29 | 36 | 35 | 34 | 26 | 37 | 37 | 30 | | | 2 | | 314 |
| | | 13 | | | | | | | | | | 10 | 35 | 15 | | | | | 60 |
| | | 14 | | 10 | 37 | 12 | 35 | 39 | 39 | 37 | 36 | 39 | 29 | 33 | 38 | 39 | 36 | 38 | 497 |
| | | 15 | 35 | 32 | 7 | 37 | 34 | 38 | 38 | 28 | 27 | 26 | 25 | 31 | 37 | 38 | 37 | 34 | 504 |
| | | 16 | 11 | | | 3 | | | | | | | | | | | | | 14 |
| | | 21 | | | | 6 | | | | | | | | | 9 | | | 2 | 17 |
| | | 22 | 37 | 39 | 35 | 32 | 37 | 6 | 23 | 39 | 37 | 39 | 39 | 39 | 1 | 11 | 22 | 2 | 438 |
| | | 23 | 37 | 33 | 24 | 23 | 27 | 37 | 39 | 40 | 40 | 31 | 32 | 39 | 17 | 27 | 30 | 38 | 514 |
| | | 24 | 31 | 36 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 38 | 39 | 38 | 38 | 39 | 38 | 605 |
| | | 25 | 38 | 39 | 39 | 38 | 39 | 36 | 39 | 40 | 40 | 39 | 38 | 37 | 39 | 40 | 38 | 39 | 618 |
| | | 26 | 18 | 7 | 30 | 38 | 20 | 1 | | | | | 22 | 18 | 39 | 27 | 33 | 37 | 290 |
| | | 27 | | | 21 | | 36 | 39 | 38 | 38 | 38 | 39 | 38 | 39 | 17 | 38 | 39 | 38 | 456 |
| | | 28 | 6 | | | 10 | | | | | | | | | 7 | | | 1 | 24 |
| | | 34 | 39 | 38 | 32 | 35 | 34 | 37 | 33 | 38 | 18 | 9 | | | 34 | 32 | 16 | 6 | 401 |
| | | 35 | 35 | 38 | 39 | 30 | 38 | 37 | 33 | 39 | 38 | 39 | 14 | 22 | 30 | 39 | 35 | 37 | 543 |
| | | 36 | 11 | 14 | 8 | | 36 | 38 | 37 | 21 | 36 | 34 | 14 | 36 | 29 | 34 | 35 | 29 | 412 |
| 2N | 2W | 1 | 46 | 46 | 40 | 40 | 46 | 46 | 40 | 40 | 40 | 40 | 32 | 39 | 7 | | 35 | 8 | 545 |
| | | 2 | 47 | 40 | 34 | 40 | 47 | 48 | 40 | 40 | 26 | 34 | 16 | 26 | 40 | 20 | 23 | 35 | 556 |
| | | 3 | 47 | 47 | 40 | 40 | 46 | 47 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 667 |
| | | 4 | 47 | 47 | 43 | 40 | 47 | 48 | 39 | 38 | 29 | 30 | 3 | 33 | 39 | 35 | 5 | 38 | 561 |
| | | 5 | 48 | 48 | 40 | 34 | 48 | 46 | 8 | 25 | 4 | | | 4 | 20 | 40 | 39 | 25 | 429 |
| | | 6 | 19 | | | 25 | | | | | | | | | | | | | 44 |
| | | 7 | | | | | | | | | | 3 | 39 | 17 | | | 4 | | 63 |
| | | 8 | 39 | 18 | | 39 | | | | | | | | | 25 | | | | 121 |
| | | 9 | 26 | 4 | 2 | 3 | 11 | 6 | 32 | 7 | 36 | 32 | | | 29 | 39 | 40 | 40 | 307 |
| | | 10 | 40 | 40 | 35 | 39 | 40 | 40 | 36 | 40 | 28 | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 592 |
| | | 11 | 39 | 29 | 10 | 37 | 32 | 40 | 28 | 31 | 15 | 40 | | 36 | 32 | 28 | 28 | 40 | 466 |
| | | 12 | 10 | 11 | 37 | 31 | 19 | 11 | 29 | 40 | 36 | 36 | 40 | 40 | 34 | 37 | 40 | 36 | 467 |
| | | 13 | 40 | 40 | 31 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 39 | 33 | 38 | 37 | 35 | 607 |
| | | 14 | 39 | 25 | 39 | 35 | 35 | 29 | 37 | 28 | 37 | 33 | 39 | 39 | 34 | 40 | 40 | 34 | 583 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 33 | 35 | 34 | 39 | 39 | 612 |
| | | 16 | 40 | 40 | 35 | 40 | | | | 39 | 32 | 38 | 38 | 33 | 33 | 23 | 22 | 27 | 440 |
| | | 17 | | | | 33 | | 7 | 21 | 17 | 8 | 23 | 35 | 34 | 32 | 16 | 16 | 23 | 285 |
| | | 18 | 16 | 37 | 37 | 38 | 37 | 41 | 41 | 39 | 39 | 39 | 39 | 39 | 40 | 37 | 39 | 38 | 596 |
| | | 19 | 38 | 39 | 39 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 37 | 38 | 38 | 39 | 38 | 37 | 616 |
| | | 20 | 38 | 33 | 40 | 39 | 37 | 39 | 39 | 40 | 39 | 37 | 37 | 39 | 39 | 39 | 39 | 38 | 612 |
| | | 21 | 38 | 39 | 36 | 39 | 37 | 36 | 39 | 39 | 39 | 39 | 39 | 36 | 38 | 39 | 37 | 38 | 606 |
| | | 22 | 38 | 39 | 39 | 39 | 33 | 38 | 40 | 38 | 28 | 38 | 37 | 5 | 9 | 7 | | | 428 |
| | | 23 | 34 | 39 | 39 | 33 | 38 | 38 | 38 | 39 | 26 | 18 | | 9 | 32 | 39 | 38 | 31 | 491 |
| | | 24 | 38 | 37 | 37 | 36 | 39 | 35 | 37 | 39 | 31 | 36 | 38 | 32 | 27 | 38 | 31 | 33 | 564 |
| | | 25 | 34 | 34 | 34 | 37 | 39 | 37 | 38 | 38 | 38 | 35 | 38 | 18 | 37 | 39 | 35 | 37 | 568 |
| | | 26 | 32 | 39 | 39 | 33 | 7 | | | | 5 | | | 11 | 32 | 36 | 37 | 33 | 304 |
| | | 27 | | | 6 | | | 16 | 39 | 26 | 28 | 39 | 37 | 10 | | 16 | | | 217 |
| | | 28 | 36 | 38 | 39 | 39 | 39 | 38 | 37 | 39 | 38 | 35 | 37 | 37 | 39 | 39 | 39 | 38 | 607 |
| | | 29 | 38 | 39 | 39 | 39 | 32 | 38 | 39 | 38 | 38 | 34 | 27 | 38 | 39 | 30 | 38 | 38 | 584 |
| | | 30 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 39 | 38 | 38 | 3 | 21 | 30 | 38 | 38 | 31 | 547 |
| | | 31 | 31 | 10 | | 1 | | | | | | | | | | | | | 42 |
| | | 32 | 20 | 38 | 38 | 38 | 38 | 37 | 23 | 39 | 38 | 8 | | 16 | 39 | 40 | 38 | 38 | 488 |

P-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 2N | 2W | 33 | 38 | 38 | 39 | 39 | 37 | 32 | 37 | 38 | 38 | 39 | 38 | 29 | 12 | 39 | 31 | 2 | 526 |
| | | 34 | | | | | | 28 | 12 | | | | | | 4 | | | | 44 |
| | | 35 | 35 | 29 | 30 | 39 | 29 | 1 | 27 | 39 | 39 | 40 | 33 | 38 | 39 | 21 | 21 | 34 | 494 |
| | | 36 | 37 | 37 | 40 | 33 | 39 | 38 | 38 | 33 | 33 | 39 | 38 | 39 | 36 | 37 | 39 | 38 | 594 |
| 3N | 2W | 11 | | | | | | | | | | | | 2 | | | 9 | 26 | 37 |
| | | 12 | | | 10 | 28 | | | | | 34 | 10 | 38 | 20 | 34 | 34 | 10 | 36 | 254 |
| | | 13 | 20 | 40 | 5 | 26 | 40 | 31 | 40 | 32 | 25 | 13 | 39 | 38 | 30 | 35 | 39 | 40 | 493 |
| | | 19 | | | 10 | 10 | | | 31 | 10 | 40 | 41 | 41 | 40 | 40 | 14 | 40 | 40 | 367 |
| | | 20 | | | | | | | 40 | 30 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 40 | 380 |
| | | 24 | 40 | 39 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 38 | 39 | 39 | 32 | 40 | 40 | 30 | 38 | 614 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 42 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 41 | 41 | 40 | 36 | 37 | 26 | 34 | 40 | 39 | 35 | 39 | 608 |
| | | 31 | 33 | 30 | 38 | 38 | 33 | 8 | | 27 | 2 | | | | 39 | 26 | | 22 | 296 |
| | | 32 | 37 | 37 | 37 | 37 | 43 | 40 | 34 | 36 | 41 | 42 | 40 | 40 | 40 | 39 | 40 | 40 | 623 |
| | | 33 | 40 | 39 | 20 | 40 | 38 | 40 | 36 | 36 | 40 | 40 | 40 | 40 | 44 | 36 | 40 | 40 | 609 |
| | | 34 | | | | | | | | | 39 | 40 | 37 | 36 | 40 | 40 | 40 | 40 | 312 |
| | | 35 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 33 | 33 | 40 | 40 | 38 | 40 | 40 | 36 | 40 | 614 |
| | | 36 | 40 | 37 | 37 | 40 | 38 | 34 | 38 | 34 | 39 | 40 | 40 | 40 | 35 | 35 | 39 | 37 | 603 |
| 2N | 3W | 2 | | | | | | | | | | | 32 | 19 | | | 21 | 2 | 74 |
| | | 3 | | | | | | | | | 36 | 38 | 38 | 38 | 17 | 27 | 38 | 38 | 270 |
| | | 4 | | 14 | 35 | 18 | 32 | 36 | 40 | 39 | 17 | 39 | 37 | | 36 | 38 | 24 | 39 | 444 |
| | | 5 | 35 | 35 | 40 | 37 | 35 | 34 | 38 | 40 | 40 | 39 | 39 | 39 | 39 | 39 | 38 | 39 | 606 |
| | | 6 | 34 | 33 | 35 | 38 | 27 | 31 | 25 | 18 | 35 | 37 | 33 | 39 | 39 | 28 | 34 | 21 | 507 |
| | | 7 | 23 | 38 | 39 | 24 | 37 | 32 | 24 | 16 | 18 | 16 | 21 | 7 | 5 | 16 | | | 316 |
| | | 8 | 30 | 39 | 25 | | 38 | 14 | | 28 | | | | | | | | | 174 |
| | | 9 | 37 | 39 | 40 | 22 | 39 | 33 | 20 | 40 | 37 | 4 | | | | 38 | 9 | | 358 |
| | | 10 | 18 | 33 | | | 28 | 32 | | | | | | | | | | | 111 |
| | | 11 | 23 | 30 | 17 | 36 | 28 | 14 | | 10 | | | | | 9 | | | | 167 |
| | | 12 | | | 21 | | 3 | 17 | 36 | 36 | 31 | 2 | | 5 | 27 | 45 | 12 | 35 | 270 |
| | | 13 | 29 | | 22 | 19 | | | | | | | | | 39 | 12 | | 18 | 139 |
| | | 17 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 18 | | 11 | 5 | 15 | 28 | 45 | 32 | 30 | 37 | 36 | 35 | 37 | 22 | 22 | 38 | 39 | 432 |
| | | 19 | 35 | 39 | 15 | 40 | 32 | 31 | 14 | 24 | | | | | 16 | | | | 246 |
| | | 20 | | | | | 17 | 39 | 40 | 27 | 1 | 13 | | | | | | | 137 |
| | | 24 | 5 | | | 20 | | | | | | | | 6 | 37 | | 30 | 38 | 136 |
| | | 25 | 38 | 28 | 37 | 39 | 22 | | | 8 | 28 | 2 | | | | | | | 202 |
| | | 34 | | | | | | | | | | 12 | | | | | | | 12 |
| 3N | 3W | 3 | | | | | | | | | | 15 | 40 | 25 | | | | | 80 |
| | | 4 | | 21 | 38 | 17 | 43 | 42 | 42 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 38 | 40 | 557 |
| | | 5 | 44 | 45 | 39 | 40 | 45 | 42 | 38 | 40 | 39 | 39 | 38 | 39 | 40 | 42 | 38 | 43 | 651 |
| | | 6 | 44 | 39 | 14 | 38 | | | | | | 5 | 28 | 25 | 32 | | | 19 | 244 |
| | | 7 | | 25 | 35 | 10 | 39 | 34 | 35 | 38 | 39 | 34 | 35 | 38 | 38 | 35 | 39 | 36 | 510 |
| | | 8 | 34 | 39 | 39 | 39 | 39 | 23 | 5 | 32 | 9 | 34 | 41 | | 39 | 40 | 37 | 37 | 487 |
| | | 9 | 38 | 41 | 37 | 23 | 39 | 38 | 39 | 39 | 16 | 37 | 38 | 21 | 7 | 2 | | | 415 |
| | | 10 | | 30 | 40 | 30 | 40 | 38 | 18 | 38 | 13 | | | | 40 | 37 | 12 | 37 | 373 |
| | | 11 | | | | | | | | | | 30 | 40 | 30 | | | | | 100 |
| | | 13 | | | | | | | | | | | 25 | | | | | | 25 |
| | | 14 | | 30 | 40 | 15 | 40 | 38 | 37 | 40 | 40 | 32 | 24 | 40 | 40 | 40 | 40 | 40 | 536 |
| | | 15 | 18 | | | 1 | | | | | | | | | | | | | 19 |
| | | 16 | | | | | 7 | 34 | 13 | | | 3 | | | | | | | 57 |
| | | 17 | 38 | 28 | 21 | 39 | | 39 | 39 | 10 | | 36 | | | 9 | 6 | | | 265 |
| | | 18 | 36 | 39 | 38 | 37 | 38 | 35 | 34 | 40 | 40 | 32 | 35 | 36 | 37 | 40 | 39 | 36 | 592 |
| | | 19 | 9 | 37 | 3 | | 36 | 36 | 38 | 37 | 38 | 40 | 27 | 10 | | 4 | | | 315 |
| | | 23 | 40 | 40 | 40 | 40 | 38 | 17 | 9 | 39 | 16 | | | 1 | 10 | 39 | 35 | 40 | 404 |

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 3W | 24 | | | | | 10 | 35 | 35 | | 22 | 34 | 40 | 40 | | 10 | 40 | 40 | 306 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 36 | 37 | 36 | 40 | 38 | 624 |
| | | 26 | 40 | 21 | 7 | 39 | | | | | | | | | 40 | 5 | 9 | 13 | 174 |
| | | 29 | | | | | | | | | | | | 17 | | | 20 | | 37 |
| | | 30 | | | | | | 25 | 10 | | 39 | 29 | 10 | 39 | | | 39 | 11 | 202 |
| | | 31 | 14 | 39 | 39 | 16 | 38 | 4 | 19 | 39 | 39 | 33 | 35 | 36 | 33 | 39 | 38 | 39 | 500 |
| | | 32 | | 12 | | 28 | | | | | 2 | 3 | 38 | 39 | 34 | 12 | 39 | 40 | 247 |
| | | 33 | | | | | | | 17 | | | 39 | 33 | | | | | | 89 |
| | | 36 | | 10 | | | 23 | | | | | | | | | 14 | | | 47 |
| 4N | 3W | 4 | | | | | | 16 | 39 | 17 | 30 | 40 | 40 | 33 | | | | | 215 |
| | | 5 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 633 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 16 | 11 | | | 40 | 40 | 10 | 31 | 467 |
| | | 8 | 38 | 10 | | 12 | | | | | | | | | | | | | 60 |
| | | 9 | | 15 | 40 | 18 | 40 | 40 | 31 | 40 | 13 | | | | 20 | 35 | | 23 | 315 |
| | | 15 | | | | | | | 24 | | | | | | | | | | 24 |
| | | 16 | 16 | | | 6 | | | | | | | | | | | | | 22 |
| | | 31 | | | 20 | 10 | | | 18 | 18 | 39 | 38 | 28 | 37 | 38 | 40 | 27 | 38 | 351 |
| | | 32 | | | | | | | | | 32 | 24 | 40 | 45 | 30 | 47 | 22 | 40 | 280 |
| | | 33 | | | | | | | | | 10 | 7 | 43 | 40 | | 5 | 20 | | 125 |
| 5N | 3W | 19 | | | | | | | | | | | 26 | | | | | | 26 |
| | | 30 | | | | | | | | | 17 | 31 | 43 | 40 | | | 14 | | 145 |
| | | 31 | | 30 | 40 | 29 | 40 | 43 | 42 | 40 | 40 | 42 | 52 | 49 | 40 | 40 | 48 | 47 | 622 |
| | | 32 | | | | | | | | | 23 | 40 | 46 | 46 | | 10 | 37 | 10 | 212 |
| 2N | 4W | 1 | 33 | 32 | 39 | 32 | 38 | 37 | 46 | 40 | 40 | 40 | 40 | 40 | 44 | 40 | 40 | 32 | 613 |
| | | 2 | 15 | 22 | 36 | 34 | 40 | 35 | 25 | 37 | 37 | | | 5 | 34 | 40 | 40 | 40 | 440 |
| | | 3 | 7 | | | | | | | | | | | | | | | | 7 |
| | | 11 | 40 | 30 | 11 | 40 | | | | | | | | | 40 | 11 | 30 | 40 | 242 |
| | | 12 | 37 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 13 | 40 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 24 | 40 | 40 | 27 | 605 |
| | | 14 | 40 | 40 | 40 | 40 | 6 | | | 7 | 6 | | | | 40 | 40 | 40 | 40 | 339 |
| | | 23 | 41 | 41 | 40 | 39 | | | | | | | | | 40 | 30 | 21 | 40 | 292 |
| | | 24 | 4 | 18 | 37 | | 40 | 35 | 35 | 40 | 40 | 38 | 28 | 40 | | | 28 | | 383 |
| | | 25 | | 6 | 33 | | 27 | 15 | 40 | 40 | 40 | 40 | 34 | 40 | | 19 | 18 | | 352 |
| | | 26 | 40 | 24 | 14 | 40 | | | | | | | | | 35 | | | | 153 |
| | | 36 | 13 | 40 | 34 | 37 | 35 | 18 | | 29 | | | | | 32 | 15 | | | 253 |
| 3N | 4W | 1 | | 42 | 36 | | 44 | 40 | 43 | 42 | 32 | 38 | 37 | 39 | 7 | 38 | 38 | 25 | 501 |
| | | 2 | 44 | 43 | 44 | 44 | 45 | 44 | 43 | 42 | 36 | 35 | 38 | 38 | 39 | 37 | 35 | 37 | 645 |
| | | 3 | 41 | 45 | 41 | 43 | 44 | 29 | 38 | 34 | 40 | 40 | 40 | 40 | 36 | 37 | 45 | 32 | 623 |
| | | 4 | 29 | 39 | 35 | 40 | 35 | 2 | | 30 | 11 | | | | 39 | 42 | 31 | 39 | 372 |
| | | 5 | | | | | | | 1 | | 10 | 22 | | | | | | | 33 |
| | | 6 | | | 35 | 22 | | | 7 | 29 | 35 | 36 | 34 | 39 | 40 | 35 | 36 | 39 | 367 |
| | | 7 | 39 | 37 | 40 | 40 | 39 | 34 | 33 | 38 | 38 | 33 | 34 | 39 | 40 | 41 | 42 | 41 | 406 |
| | | 8 | | | | | 3 | 12 | 16 | 29 | 38 | 39 | 40 | 40 | 25 | 17 | 40 | 40 | 356 |
| | | 9 | 34 | 5 | | 5 | | | | | 39 | | 40 | 41 | 29 | 18 | 40 | 38 | 289 |
| | | 10 | 40 | 40 | 41 | 40 | 40 | 40 | 15 | 40 | 16 | | 30 | 37 | 40 | 35 | 26 | 34 | 514 |
| | | 11 | 36 | 40 | 40 | 37 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 40 | 40 | 628 |
| | | 12 | 37 | 38 | 39 | 38 | 39 | 38 | 36 | 39 | 38 | 38 | 38 | 36 | 38 | 38 | 38 | 38 | 606 |
| | | 13 | 35 | 37 | 38 | 38 | 39 | 39 | 14 | 37 | 37 | 14 | 10 | 38 | 40 | 40 | 39 | 39 | 534 |
| | | 14 | 37 | 42 | 37 | 6 | 35 | 32 | 38 | 6 | 35 | 34 | 41 | 37 | | 32 | 5 | | 417 |
| | | 15 | 37 | 34 | 40 | 39 | 35 | 38 | 39 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 620 |
| | | 16 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 39 | 27 | 37 | 39 | 39 | 39 | 39 | 615 |
| | | 17 | 40 | 40 | 40 | 40 | 33 | 4 | 40 | 33 | 16 | | | | 40 | 25 | | 17 | 368 |
| | | 18 | | 34 | 41 | 34 | 43 | 50 | | 42 | | | | | | | | | 244 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 30 | | 13 | | | | | 40 | 22 | | | 305 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 23 | 32 | 40 | 38 | 40 | 40 | 38 | 612 |

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 4W | 23 | | 5 | 8 | | 37 | 37 | 38 | 38 | 37 | 40 | 38 | 39 | | 13 | 25 | | 355 |
| | | 24 | 46 | 41 | 40 | 46 | 30 | | 3 | 31 | 13 | 3 | | | 27 | 29 | 2 | 32 | 343 |
| | | 25 | 7 | | | | | | | | | 11 | 40 | 9 | | | 2 | 21 | 90 |
| | | 26 | | 8 | 4 | | 40 | 40 | 39 | 38 | 36 | 37 | 2 | 19 | 17 | 33 | 39 | 35 | 387 |
| | | 27 | 40 | 28 | 36 | 40 | 40 | 13 | | 26 | | | | | 40 | 40 | 40 | 40 | 383 |
| | | 34 | 40 | 30 | 13 | 40 | | | | | | | | | 40 | | | 40 | 203 |
| | | 35 | 38 | 37 | 39 | 40 | 39 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | 37 | 613 |
| | | 36 | 28 | 23 | 4 | 19 | 27 | 39 | 34 | 31 | 38 | 40 | 40 | 40 | 37 | 30 | 37 | 37 | 504 |
| 4N | 4W | 1 | 39 | 15 | 26 | 38 | 34 | 24 | | | | | | | | | | | 176 |
| | | 2 | 8 | | | | | | | | | | | | | | | | 8 |
| | | 6 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 7 | | | 25 | 3 | 12 | 29 | 33 | 33 | 40 | 33 | 38 | 32 | 29 | 40 | 39 | 38 | 424 |
| | | 8 | | | | | | | | | | 16 | 40 | 17 | | | 8 | | 81 |
| | | 15 | | | | | | | | | | | 15 | | | | | | 15 |
| | | 16 | | | | | | | 16 | 3 | 32 | 28 | 28 | 37 | 6 | 27 | 33 | 38 | 248 |
| | | 17 | 10 | 33 | 34 | 37 | 32 | 29 | 33 | 39 | 38 | 39 | 37 | 38 | 37 | 40 | 38 | 37 | 561 |
| | | 18 | 38 | 38 | 39 | 39 | 39 | 32 | 33 | 40 | 40 | 33 | 31 | 38 | 39 | 39 | 37 | 37 | 592 |
| | | 19 | 36 | 36 | 39 | 38 | 37 | 30 | 32 | 39 | 39 | 29 | 36 | 32 | 38 | 38 | 42 | 38 | 579 |
| | | 20 | 34 | 35 | 39 | 37 | 36 | 36 | 38 | 38 | 39 | 38 | 36 | 37 | 37 | 39 | 36 | 37 | 592 |
| | | 21 | | | 38 | 37 | 33 | 34 | 38 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 521 |
| | | 22 | | | | | | | 3 | | | 10 | 9 | | | | | | 22 |
| | | 26 | | | | | | | | | 32 | 33 | 35 | 20 | | 9 | 31 | 9 | 169 |
| | | 27 | | | 38 | 19 | 9 | 20 | 30 | 37 | 39 | 24 | 16 | 37 | 39 | 40 | 33 | 38 | 419 |
| | | 28 | 33 | 38 | 29 | 28 | 31 | 31 | 38 | 37 | 40 | 38 | 38 | 39 | 31 | 39 | 38 | 30 | 558 |
| | | 29 | 31 | 33 | 40 | 42 | 47 | 40 | 40 | 40 | 31 | 28 | 28 | 38 | 43 | 26 | 41 | 17 | 565 |
| | | 30 | 38 | 34 | 40 | 40 | 40 | 37 | 38 | 40 | | 29 | 39 | | 35 | 30 | 29 | 34 | 503 |
| | | 31 | 37 | 39 | 40 | 37 | 33 | 40 | 27 | 33 | 43 | 37 | | | 41 | 37 | 2 | 3 | 449 |
| | | 32 | 23 | 22 | 39 | 40 | 38 | 37 | 40 | 40 | 13 | 25 | | | 14 | 8 | | 3 | 342 |
| | | 33 | 27 | 13 | 30 | 36 | 10 | 15 | 31 | 22 | 40 | 39 | 32 | 39 | 38 | 36 | 40 | 14 | 462 |
| | | 34 | 23 | 39 | 3 | | 38 | 31 | 39 | 38 | 39 | 39 | 38 | 39 | | 23 | 34 | 19 | 442 |
| | | 35 | 25 | 9 | | 3 | 1 | 4 | | | 2 | | 20 | 36 | 17 | 10 | 38 | 38 | 203 |
| | | 36 | | 19 | 38 | 28 | 29 | 36 | 7 | 27 | 34 | 24 | 39 | 38 | 38 | 37 | 37 | 25 | 456 |
| 5N | 4W | 12 | | | | | | | | | | | 1 | 10 | | | | | 11 |
| | | 13 | | | | | 5 | 34 | | | | | | | | | | | 39 |
| | | 14 | 40 | 32 | 7 | 1 | 36 | 23 | 40 | 21 | | 12 | | | | | | | 212 |
| | | 15 | 16 | | 33 | 40 | | | 15 | 13 | 40 | 39 | 18 | 42 | 38 | 39 | 37 | 15 | 385 |
| | | 20 | | | | | | | | | | | | | | | 33 | 4 | 37 |
| | | 21 | 8 | | 28 | 40 | | | | 4 | 33 | 7 | 26 | 4 | 39 | 29 | | 7 | 225 |
| | | 22 | | | 11 | 5 | 11 | 26 | 16 | 5 | 38 | 40 | 31 | 40 | 33 | 40 | 40 | 40 | 376 |
| | | 23 | | | | | | | | | 19 | 33 | 40 | 35 | 6 | 10 | 19 | 31 | 193 |
| | | 24 | | | | | | | | | | | | 4 | 6 | | 23 | 40 | 73 |
| | | 25 | 24 | 40 | 32 | 3 | 30 | 5 | 37 | 40 | 40 | 40 | 40 | 40 | 28 | 39 | 40 | 40 | 518 |
| | | 26 | 28 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 28 | 30 | 40 | 40 | 30 | 40 | 594 |
| | | 27 | 40 | 40 | 39 | 40 | 31 | 2 | | | | | | | 38 | 15 | 14 | 30 | 289 |
| | | 29 | 37 | 25 | | | | | | | | | | | | | | | 62 |
| | | 35 | 40 | 38 | 37 | 40 | 8 | 15 | 9 | 34 | 10 | | | | | 25 | 10 | | 266 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 37 | 6 | 28 | 38 | 40 | 40 | 38 | 40 | 585 |
| 3N | 5W | 1 | | | | | | 30 | 24 | | 45 | 37 | 40 | 40 | 31 | 25 | 40 | 40 | 352 |
| | | 2 | 43 | 36 | 36 | 17 | 40 | 28 | 34 | 39 | 38 | 35 | 21 | 22 | 34 | 39 | 40 | 37 | 539 |
| | | 3 | 31 | 26 | 30 | 29 | 19 | 23 | 20 | 34 | 28 | | | | 19 | 36 | 33 | 36 | 364 |
| | | 4 | 38 | 30 | | 6 | | | | | | | | | | | | | 74 |
| | | 10 | 40 | | | 27 | | | | | | | | | | | | | 67 |
| | | 11 | 37 | 34 | 31 | 40 | 40 | 40 | 40 | 39 | 40 | 37 | | 35 | 40 | 35 | 40 | 40 | 568 |
| | | 12 | 46 | 42 | 36 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 49 | 40 | 25 | 23 | 40 | 40 | 23 | 25 | | | | | | | | | 265 |
| | | 14 | 40 | 35 | | | | | | | | | | | | | | | 75 |

R-697

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 5W | 1 | | | 3 | | 5 | 23 | 39 | 25 | 38 | 38 | 38 | 38 | 7 | 35 | 25 | 28 | 342 |
| | | 2 | 34 | 38 | 40 | 39 | 39 | 23 | 38 | 26 | 25 | 16 | 33 | 38 | 40 | 32 | 39 | 39 | 539 |
| | | 3 | 34 | 37 | 34 | 36 | 38 | 37 | 36 | 37 | 38 | 38 | 39 | 38 | 39 | 39 | 38 | 38 | 596 |
| | | 4 | 38 | 37 | 37 | 37 | 38 | 38 | 37 | 38 | 33 | 36 | 36 | 33 | 38 | 37 | 36 | 38 | 567 |
| | | 5 | 36 | 29 | 38 | 34 | 40 | 39 | 36 | 35 | | 38 | 38 | 40 | 37 | 38 | 40 | 40 | 558 |
| | | 6 | 39 | 40 | 37 | 37 | 40 | 39 | 38 | 38 | 38 | 37 | 37 | 39 | 35 | 37 | 40 | 39 | 610 |
| | | 7 | 38 | 36 | 38 | 38 | 38 | 35 | 34 | 40 | 39 | 34 | 33 | 37 | 38 | 38 | 38 | 37 | 591 |
| | | 8 | 39 | 34 | 37 | 40 | 36 | 38 | 39 | 39 | 38 | 37 | 37 | 39 | 38 | 39 | 37 | 38 | 605 |
| | | 9 | 38 | 36 | 31 | 39 | 36 | 37 | 38 | 32 | 38 | 38 | 34 | 35 | 38 | 32 | 34 | 38 | 574 |
| | | 10 | 38 | 38 | 36 | 37 | 38 | 37 | 37 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 602 |
| | | 11 | 38 | 39 | 39 | 38 | 38 | 38 | 38 | 39 | 39 | 38 | 37 | 39 | 37 | 39 | 39 | 38 | 615 |
| | | 12 | 38 | 25 | 39 | 36 | 37 | 37 | 36 | 38 | 39 | 37 | 38 | 39 | 38 | 37 | 39 | 38 | 591 |
| | | 13 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 38 | 36 | 37 | 38 | 38 | 38 | 37 | 609 |
| | | 14 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 38 | 39 | | 38 | 39 | 38 | 37 | 37 | 574 |
| | | 15 | 38 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 39 | 40 | 40 | | 39 | 38 | 37 | 38 | 579 |
| | | 16 | 37 | 27 | 33 | 38 | 28 | 39 | 25 | 29 | 19 | 36 | 37 | 32 | 38 | 25 | 29 | 35 | 507 |
| | | 17 | 38 | 38 | 40 | 36 | 39 | 36 | 39 | 39 | 38 | 39 | 45 | 31 | 40 | 38 | 37 | 37 | 610 |
| | | 18 | 38 | 39 | 39 | 39 | 38 | 33 | 35 | 39 | 37 | 34 | 26 | 29 | 39 | 39 | 39 | 38 | 581 |
| | | 19 | 26 | 22 | | | 12 | 2 | | | | | | | | | | | 62 |
| | | 20 | 36 | 38 | 12 | 25 | 30 | 31 | 1 | 7 | 27 | | | 7 | 39 | 29 | 38 | 36 | 356 |
| | | 21 | 34 | 37 | 38 | 38 | 39 | 37 | 26 | 24 | 38 | 38 | 33 | 35 | 37 | 33 | 31 | 37 | 555 |
| | | 22 | 35 | 37 | 32 | 32 | 28 | 40 | 40 | 29 | 41 | 42 | 37 | 38 | 40 | 34 | 33 | 39 | 577 |
| | | 23 | 36 | 37 | 38 | 38 | 37 | 32 | 38 | 37 | 40 | 40 | 40 | 40 | 29 | 38 | 38 | 30 | 588 |
| | | 24 | 36 | 37 | 39 | 39 | 36 | 35 | 37 | 39 | 30 | 14 | 40 | 40 | 34 | 35 | 34 | 21 | 546 |
| | | 25 | 38 | 43 | 43 | 37 | 43 | 35 | 35 | 42 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 636 |
| | | 26 | 26 | 42 | 42 | 12 | 40 | 39 | 38 | 40 | 37 | 36 | 37 | 37 | 45 | 45 | 37 | 39 | 592 |
| | | 27 | | 35 | 39 | 31 | 38 | 25 | 24 | 27 | 14 | 36 | 33 | 9 | 38 | 38 | 34 | 33 | 454 |
| | | 28 | 37 | 33 | 37 | 30 | 32 | 35 | 35 | 36 | 34 | 36 | 35 | 35 | 33 | 33 | 34 | 27 | 542 |
| | | 29 | 38 | 42 | 40 | 35 | | | | | | | | | 36 | 37 | 25 | 37 | 292 |
| | | 32 | 20 | 17 | | 20 | | | | | | | | | 10 | | | | 67 |
| | | 33 | 34 | 39 | 39 | 37 | 27 | 35 | 37 | 37 | 35 | 34 | 17 | 17 | 38 | 37 | 38 | 36 | 537 |
| | | 34 | 38 | 36 | 28 | 37 | 22 | 35 | 34 | 12 | 24 | 35 | 36 | | 33 | 20 | | | 390 |
| | | 35 | 40 | 33 | 33 | 30 | 39 | 37 | 39 | 38 | 35 | 37 | 22 | 39 | 39 | 39 | 39 | 39 | 578 |
| | | 36 | 40 | 36 | 36 | 38 | 36 | 22 | 40 | 35 | 37 | 35 | 32 | 38 | 40 | 40 | 33 | 19 | 557 |
| 5N | 5W | 27 | | | | | | | | | | 4 | 38 | 8 | | | | | 50 |
| | | 28 | | | | | | | | | 15 | 31 | 38 | 32 | | 1 | 26 | 21 | 164 |
| | | 29 | | | | | | | 5 | | 3 | 23 | 38 | 23 | 30 | 36 | 39 | 38 | 235 |
| | | 30 | | | 15 | 3 | | | 19 | 16 | 39 | 39 | 27 | 36 | 34 | 39 | 37 | 35 | 339 |
| | | 31 | 38 | 38 | 38 | 37 | 36 | 25 | 35 | 37 | 35 | 3 | 32 | 37 | 37 | 37 | 39 | 39 | 543 |
| | | 32 | 37 | 39 | 38 | 38 | 26 | 37 | 39 | 29 | 37 | 36 | 37 | 31 | 39 | 38 | 39 | 38 | 578 |
| | | 33 | 39 | 38 | 37 | 38 | 37 | 39 | 39 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 37 | 39 | 609 |
| | | 34 | 1 | 26 | 37 | 22 | 31 | 35 | 39 | 38 | 39 | 39 | 38 | 38 | 27 | 38 | 38 | 38 | 524 |
| | | 35 | | | | | | | 16 | 2 | 23 | 37 | 39 | 39 | | 2 | 30 | 12 | 200 |
| 4N | 6W | 1 | 35 | 34 | 39 | 39 | 19 | | 13 | 39 | 40 | 26 | 38 | 38 | 39 | 40 | 39 | 36 | 514 |
| | | 2 | | | | | 21 | | | | | | | 1 | 2 | | | 23 | 47 |
| | | 11 | 35 | 13 | 33 | 37 | 32 | | | 40 | 19 | | | | 34 | 28 | | | 271 |
| | | 12 | 37 | 37 | 22 | 30 | 38 | 39 | 39 | 40 | 39 | 38 | 35 | 35 | 10 | 20 | 39 | 32 | 530 |
| | | 13 | 31 | 38 | 20 | 35 | 33 | 8 | | 12 | 5 | | | | 39 | 24 | | 11 | 256 |
| 5N | 6W | 25 | | | 1 | 16 | | | | | | | | 4 | 15 | 39 | 24 | 38 | 36 | 173 |
| | | 35 | 14 | | 19 | 36 | | | | 1 | 32 | | | 38 | 35 | 35 | 21 | 16 | 247 |
| | | 36 | 36 | 38 | 31 | 36 | 39 | 34 | 38 | 34 | 22 | 33 | 2 | | 6 | | | 10 | 359 |
| (Oregon) | | 24 | | | | | | | | | | | | | | | | 19 | 19 |
| 21S | 46E | 25 | 35 | 1 | 34 | 38 | | | 22 | 15 | 36 | 36 | 37 | 40 | 38 | 36 | 38 | 37 | 443 |
| | | 26 | 13 | 1 | 20 | 37 | | | | | | | | | 23 | 22 | 25 | 37 | 178 |
| | | 35 | 18 | | | 23 | | | | | | | | | 36 | 29 | 33 | 21 | 160 |
| | | 36 | 37 | 38 | 28 | 31 | 38 | 38 | 39 | 40 | 38 | 17 | 10 | 27 | 26 | 40 | 16 | 4 | 467 |

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| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 22S | 46E | 1 | | | | | | 10 | | | | | | | | | | | 10 |
| | | 2 | 30 | 29 | 1 | 6 | | | | | | | | | | | | | 66 |
| 21S | 47E | 19 | | | | | | | | | | | 34 | 20 | | | | | 54 |
| | | 30 | | | | | 31 | 38 | 39 | 30 | 21 | 38 | 36 | 23 | | | | | 256 |
| | | 31 | | | | | 27 | 38 | 39 | 30 | 28 | 36 | 2 | 1 | | | | | 201 |
| | | | | | | | | | | | TOTAL ACREAGE | | | | | | | | 197,593 |

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Supplemental List



| T | R | Sec. | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 N | 2 E | 15 | | | | | | | | | | | | | | 20 | 36 | 25 | 81 |
| | | 22 | 40 | 25 | | 40 | | | | | | | | | | | | | 105 |
| | | 23 | | | | 40 | 26 | 35 | 40 | 40 | | | | | 15 | | | | 196 |
| | | 24 | | | | | | 5 | 30 | 8 | 35 | 27 | | | | 34 | 5 | 25 | 169 |
| 3 N | 3 E | 19 | | | | | | | | | | | 9 | | | | | | 9 |
| | | 30 | | | | 2 | 9 | 17 | 1 | 8 | | | | | | | | | 37 |
| 3 N | 1 W | 2 | | | | | 40 | | | 35 | | | | | | | | | 75 |
| | | 5 | | 20 | 40 | | | | | | | | | | | | | | 60 |
| | | 7 | | | | | 10 | 30 | 10 | 10 | | | | | | | | | 60 |
| 3 N | 2 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 615 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 55 | 40 | 40 | 30 | 10 | 595 |
| | | 14 | | | | | 40 | 30 | 30 | | | | 25 | | | | | | 125 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | | 35 | 575 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 19 | 40 | 40 | 30 | 30 | 40 | 40 | 10 | 30 | | | | | | | | | 260 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | | 10 | | | | | 10 | | | | 260 |
| | | 21 | 20 | 5 | | | | 40 | 40 | 5 | 20 | 35 | | 30 | | | 5 | | 200 |
| | | 22 | | | | | 40 | 40 | | 30 | | | | | | | | | 110 |
| | | 23 | | | | | | 5 | | | | | | | | | | | 5 |
| 3 N | 3 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | | 15 | 40 | 40 | 40 | 40 | 560 |
| | | 4 | 40 | 20 | 2 | 20 | | | | | | | | | | | | | 82 |
| | | 10 | 40 | 10 | | 10 | | | | | | | | | | | | | 60 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | | 10 | 40 | 40 | 40 | 40 | 540 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | 40 | 615 |
| | | 14 | 40 | 5 | | 25 | | | | | | | | | | | | | 70 |
| | | 24 | 40 | 40 | 40 | 40 | 30 | 5 | 5 | 35 | 10 | 5 | | | 40 | 30 | | | 320 |
| 4 N | 1 E | 3 | | | | | 3 | 38 | 20 | | | | | | | | | | 61 |
| | | 4 | 40 | 38 | 40 | 40 | 37 | 30 | 39 | 40 | 40 | 39 | 38 | 39 | 19 | 40 | 39 | 17 | 575 |
| | | 5 | 32 | 38 | 40 | 39 | 40 | 34 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 40 | 39 | 38 | 616 |
| | | 6 | 38 | 38 | 38 | 40 | 39 | 32 | 35 | 40 | 40 | 36 | 3 | 33 | 40 | 39 | 38 | 38 | 567 |
| | | 7 | 38 | 39 | 39 | 39 | 39 | 36 | 36 | 40 | 40 | 36 | 19 | 23 | 39 | 39 | 30 | 33 | 565 |
| | | 8 | 38 | 39 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 34 | 40 | 39 | 40 | 31 | 31 | 610 |
| | | 9 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 38 | 40 | 38 | 39 | 40 | 30 | 34 | 611 |
| | | 10 | | | 21 | 2 | | 13 | 38 | 31 | 40 | 39 | 40 | 38 | 17 | 40 | 40 | | 359 |
| | | 11 | | | | | | | | | | | 2 | | | | | | 2 |
| | | 13 | | | | | | | | | | | | | 20 | | | 35 | 55 |
| | | 14 | 63 | | | 10 | | | | | | | | | | | | | 73 |
| | | 15 | | 30 | 18 | | 40 | 33 | | | | | | | | | | | 121 |
| | | 16 | 6 | | | | 40 | 39 | 14 | 5 | | | | | | | | | 104 |
| | | 17 | 35 | 15 | | 3 | 6 | 8 | | | | | | | | | | | 67 |
| | | 18 | 16 | 15 | | | | | | | | | | | | | | | 31 |

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Supplemental List



| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 N | 1 E | 19 | | | 30 | 5 | | | 40 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 425 |
| | | 20 | | | | | | | | | 30 | 40 | 40 | 40 | | 20 | 40 | 40 | 250 |
| | | 21 | | | | | | | | | | | 20 | 15 | | | 5 | | 40 |
| | | 26 | | | | | | | 40 | | | 40 | | | | | | | 80 |
| | | 27 | 13 | 30 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | 7 | | 20 | 20 | | | 407 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | | | | | 20 | 30 | 40 | 40 | | | | | | | | | 130 |
| 4 N | 2 E | 19 | | | | | 22 | | | 8 | | | | | | | | | 30 |
| 4 N | 1 W | 1 | 40 | 39 | 39 | 40 | 41 | 40 | 40 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 630 |
| | | 2 | 38 | 38 | 31 | 30 | 40 | 40 | 36 | 39 | 39 | 40 | 33 | 31 | 40 | 39 | 32 | 38 | 584 |
| | | 3 | 41 | 40 | 39 | 40 | 40 | 41 | 40 | 39 | 38 | 39 | 14 | 18 | 40 | 39 | 26 | 28 | 562 |
| | | 4 | 40 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 38 | 39 | 18 | 20 | 38 | 38 | 19 | 10 | 536 |
| | | 5 | 41 | 40 | 40 | 40 | 40 | 41 | 38 | 38 | 35 | 32 | | | 40 | 40 | 18 | 18 | 501 |
| | | 6 | 41 | 40 | 36 | 39 | 39 | 38 | 6 | 12 | | | 34 | 7 | 28 | 5 | | | 325 |
| | | 10 | 40 | | 39 | 40 | | | | | | | | | | | | | 119 |
| | | 11 | 38 | 38 | 40 | 39 | 40 | 40 | 40 | 40 | | 25 | | | 39 | | | 40 | 419 |
| | | 12 | 38 | 38 | 39 | 40 | 39 | 38 | 39 | 39 | 39 | 39 | 40 | 28 | 40 | 38 | 29 | 20 | 583 |
| | | 13 | | | | | 9 | 38 | | | | | | | | | | | 47 |
| | | 14 | 20 | | | | | | | | | | | | | | | | 20 |
| | | 19 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 20 | 220 |
| | | 20 | | | | | | | | | | | | | 40 | | 20 | 20 | 80 |
| | | 21 | | | | | | | | | | | | 40 | 30 | 17 | 40 | 40 | 167 |
| | | 22 | | | | 10 | | | | | 40 | 35 | 40 | 40 | | 40 | 40 | 40 | 285 |
| | | 23 | | | | 20 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | | 40 | | 280 |
| | | 24 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | | | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | 40 | 40 | 400 |
| | | 28 | | 40 | 40 | 20 | 40 | | | 40 | | | 40 | 40 | 20 | | | | 280 |
| | | 30 | | 40 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 20 | 30 | | 450 |
| | | 31 | | 20 | 10 | | 40 | 40 | 30 | 10 | | | | | | | | | 150 |
| | | 32 | 40 | 40 | 20 | 10 | 40 | 40 | | 20 | | | | | | | | | 210 |
| | | 33 | 40 | | 30 | 20 | 40 | 40 | 20 | 30 | | | | | | | | | 220 |
| | | 34 | 40 | | 40 | 40 | | | 25 | | | | | | | | | | 145 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | | | 400 |
| | | 36 | 40 | | 40 | 40 | | 40 | | | 40 | 40 | | 40 | | | | | 280 |
| 4 N | 2 W | 19 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 20 | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 460 |
| | | 21 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 22 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 23 | | | 20 | 20 | | | 5 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 375 |
| | | 24 | | | | | | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 390 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

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Supplemental List



| T | R | Sec | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 N | 2 W | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 3 W | 6 | | | | | | | | | | | 40 | 40 | | | | 9 | 89 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | | | | | | | | 40 | | | | 240 |
| | | 8 | | | | | | | | | 40 | 40 | | | | 40 | | 40 | 160 |
| | | 22 | | | | | | | | | | | | | 20 | | | 20 | 40 |
| | | 23 | 40 | 40 | 35 | 40 | 20 | | | | | | 40 | 20 | 35 | 10 | | 35 | 315 |
| | | 24 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 600 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 590 |
| | | 26 | 12 | | | | 20 | 40 | 40 | | | 40 | 40 | 40 | 10 | 3 | 40 | 40 | 325 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | | 15 | 40 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 435 |
| | | 29 | | | | 5 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 325 |
| | | 30 | | | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 380 |
| | | 31 | 40 | 40 | 20 | 10 | 40 | 40 | 20 | 20 | | | | | | | | | 230 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 10 | | | | 330 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | | | | | 40 | 35 | 20 | 40 | 515 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 4 W | 1 | | 20 | 14 | | | 16 | 40 | 40 | 35 | | | | 40 | 40 | 40 | 40 | 285 |
| | | 2 | 32 | 40 | | 19 | | | | | | | | | | | | | 91 |
| | | 21 | 30 | | | | | | | | | | | | | | | | 30 |
| | | 22 | | | 40 | | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 470 |
| | | 23 | | | | | | | | | 10 | 40 | 40 | 40 | | | 40 | 40 | 210 |
| | | 24 | | | | | | | | | | | 20 | 20 | | | 20 | | 60 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 30 | | 20 | 410 |
| | | 27 | 40 | 40 | | 20 | 30 | 10 | | | | | | | | | | | 140 |
| | | 36 | 40 | 20 | | 10 | 10 | | | | | | | | | | | | 80 |
| 5 N | 1 E | 31 | | | | | | 4 | 22 | 4 | 28 | 40 | 39 | 32 | 10 | | 5 | 10 | 194 |
| | | 32 | | | | | | | | | | 8 | 36 | 4 | | | 4 | | 52 |
| | | 33 | | | | | | | | | | | | 3 | | | 7 | | 10 |
| | | 34 | | | | | | | | | | | | 7 | | | | | 7 |
| 5 N | 1 W | 26 | | | | | | | | | | 5 | 20 | 3 | | | 13 | 2 | 43 |
| | | 28 | | | | | | | | | | | | 2 | | | 3 | 22 | 27 |
| | | 31 | | | | | | | | | | | 3 | 15 | | | 26 | 38 | 82 |
| | | 32 | | | 8 | 12 | | | | | 29 | 9 | 40 | 39 | 40 | 29 | 38 | 39 | 283 |
| | | 33 | 15 | 34 | 25 | 23 | 16 | | 30 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 38 | 38 | 492 |
| | | 34 | 28 | 9 | 39 | 39 | 1 | | 26 | 35 | 40 | 40 | 39 | 39 | 39 | 39 | 38 | 38 | 489 |
| | | 35 | 39 | 38 | 40 | 39 | 37 | 33 | 40 | 40 | 40 | 40 | 39 | 39 | 39 | 40 | 40 | 38 | 621 |
| | | 36 | 20 | 21 | 39 | 40 | 23 | 31 | 39 | 39 | 39 | 39 | 38 | 39 | 40 | 39 | 38 | 39 | 563 |
| 5 N | 4 W | 15 | | | | | | | | | | | 16 | | | | | | 16 |
| | | 16 | | | | | | | | | | | 8 | 10 | | | | 30 | 48 |
| | | 17 | | | | | | | | | | | | | | | 15 | | 15 |
| | | 18 | | | | | | | | | | 15 | 40 | 15 | | | | | 70 |
| | | 19 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 612 |
| | | 20 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 7 | 36 | 573 |
| | | 21 | 8 | 40 | | | 40 | 40 | 40 | 36 | | 33 | 14 | 36 | | 11 | 40 | 33 | 371 |
| | | 22 | | | | | | 8 | | | | | 8 | | | | | | 16 |
| | | 26 | | | | | | | | | | | 12 | 10 | | | | | 22 |
| | | 27 | | | | | 9 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | 10 | 317 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

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Supplemental List



| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5 N | 4 W | 29 | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 575 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 34 | | 34 | 428 |
| | | 32 | 20 | 20 | | | 20 | 20 | | | | | | | | | | | 80 |
| | | 33 | 40 | 40 | | | 40 | 20 | | | | | | | | | | | 140 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 50 | 17 | | | 70 | 70 | | | 527 |
| | | 35 | | | | | 32 | 25 | 31 | 6 | 30 | 40 | 37 | 37 | 40 | 15 | 30 | 40 | 363 |
| | | 36 | | | | | | | | | | 34 | 12 | | | | | | 46 |
| 5 N | 5 W | 2 | | | | | | | | | | | 40 | 40 | | | 40 | | 120 |
| | | 3 | | | 24 | | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 444 |
| | | 4 | 44 | 44 | 40 | 40 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 656 |
| | | 5 | 44 | 44 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 654 |
| | | 6 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | | | 40 | 40 | 30 | 33 | 511 |
| | | 7 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 12 | | | | | | | 20 | | | 20 | 40 | 20 | | | | | 100 |
| | | 13 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 460 |
| | | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 25 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| 5 N | 6 W | 1 | 40 | 40 | 40 | 40 | 16 | | | | | | | | | | | | 176 |
| 6 N | 5 W | 4 | | | | | | | | | | 40 | 40 | | | | | | 80 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 620 |
| | | 7 | 48 | | | 48 | | | | | | | | | 48 | | | 48 | 192 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | | | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | | | 320 |
| | | 16 | | | | | 20 | 40 | 40 | 20 | 20 | 40 | 40 | | | | | | 220 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 20 | 30 | 40 | | | | | 40 | 51 | | | 40 | 40 | 40 | 40 | 381 |
| | | 20 | 20 | 38 | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 40 | 40 | | 478 |
| | | 19 | 40 | 40 | 40 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 29 | | | | | 40 | 40 | 40 | 40 | | 36 | 40 | | | | | | 236 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 33 | 33 | 40 | 40 | 40 | 40 | 40 | 614 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 32 | | 10 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 555 |
| | | 33 | | | | | | | 38 | 20 | 40 | 40 | 40 | 40 | | 20 | 20 | | 258 |
| 6 N | 6 W | 24 | 40 | | | 50 | | | | | 27 | | 40 | | 40 | | 40 | 40 | 277 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 26 | | | | | | | | | | | | | 36 | | | 40 | 76 |
| | | 35 | 35 | | | 35 | | | | | | | | | 37 | | | | 107 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | | | | | | | | | | | | | | | | | | 78,173 |

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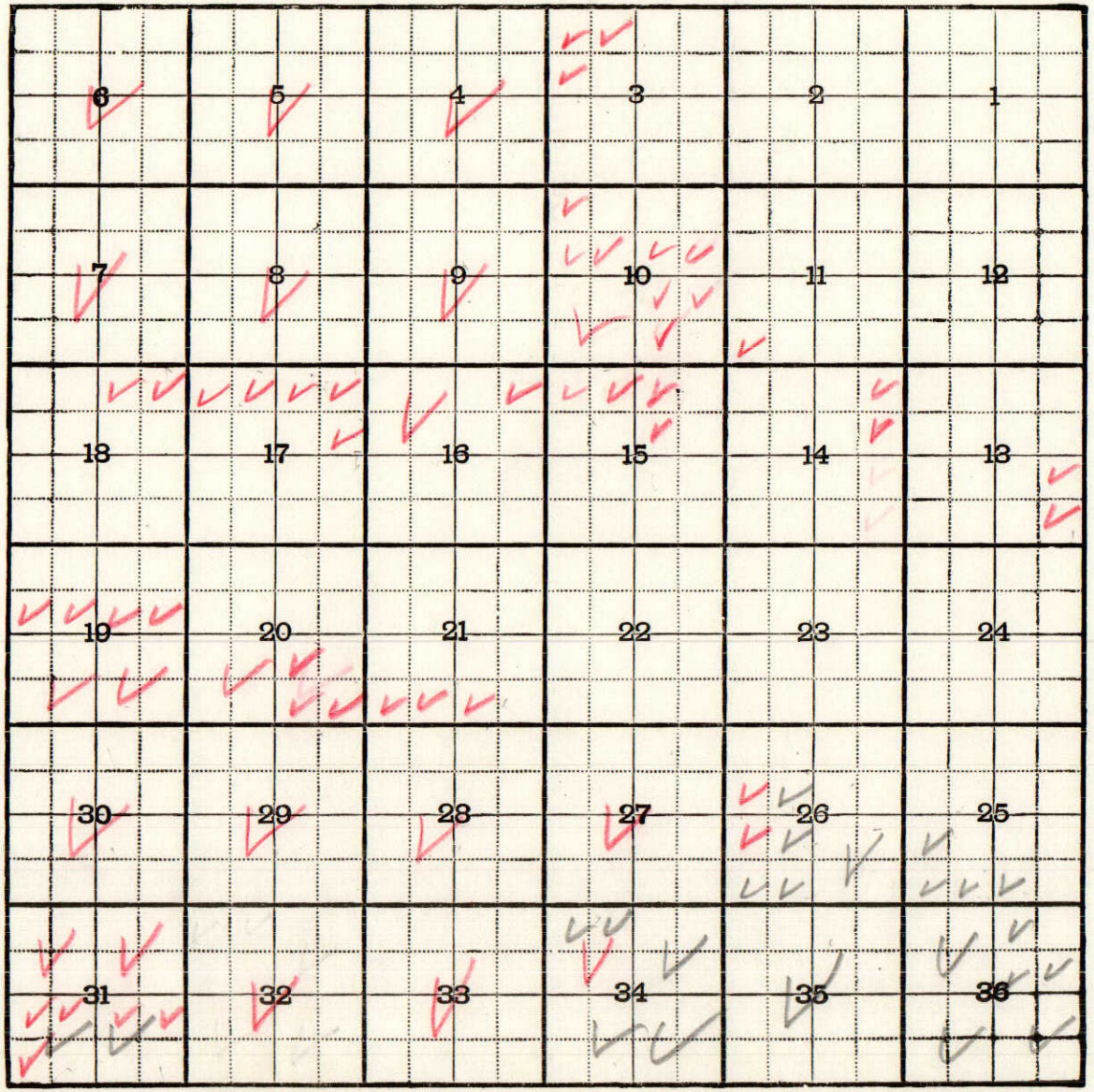
723—TOWNSHIP PLAT cmadd Printed and for sale by Statesman Ptg. Co., Boise, Idaho

**SCALE: ONE INCH TO ONE MILE**

Township 4 N Range 1 E

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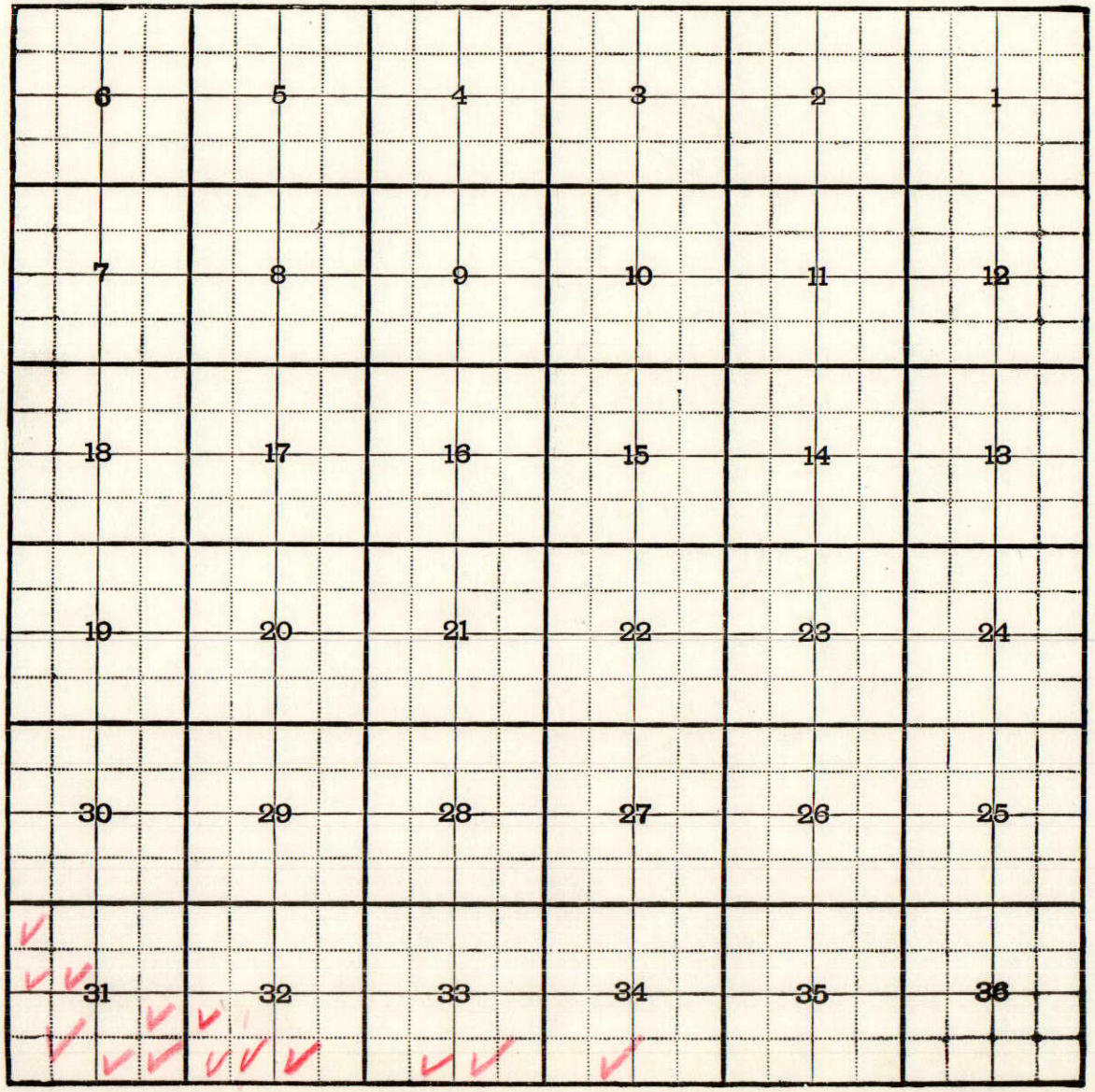
**SCALE: ONE INCH TO ONE MILE**

Township 5N Range 1E

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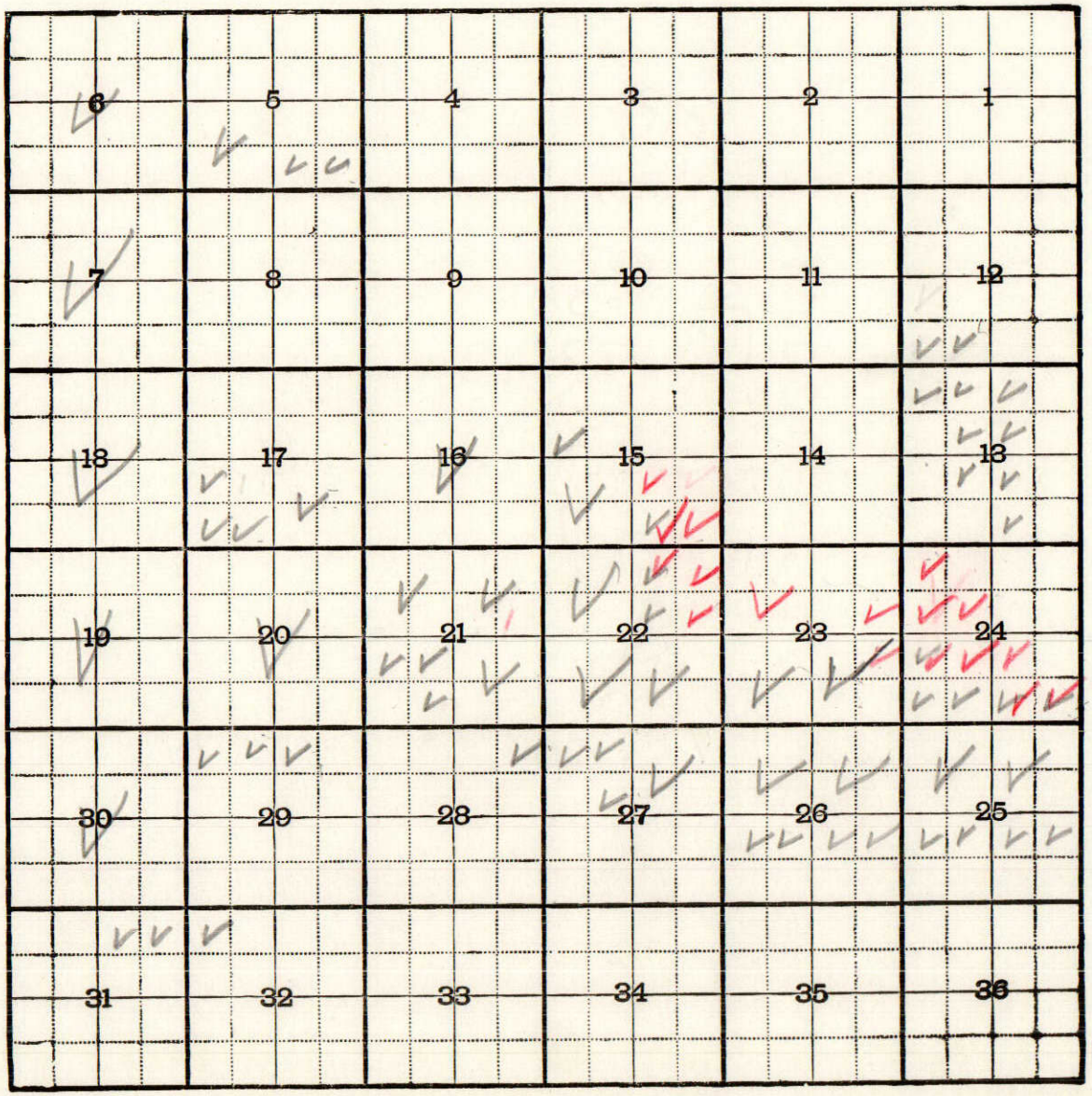
**SCALE: ONE INCH TO ONE MILE**

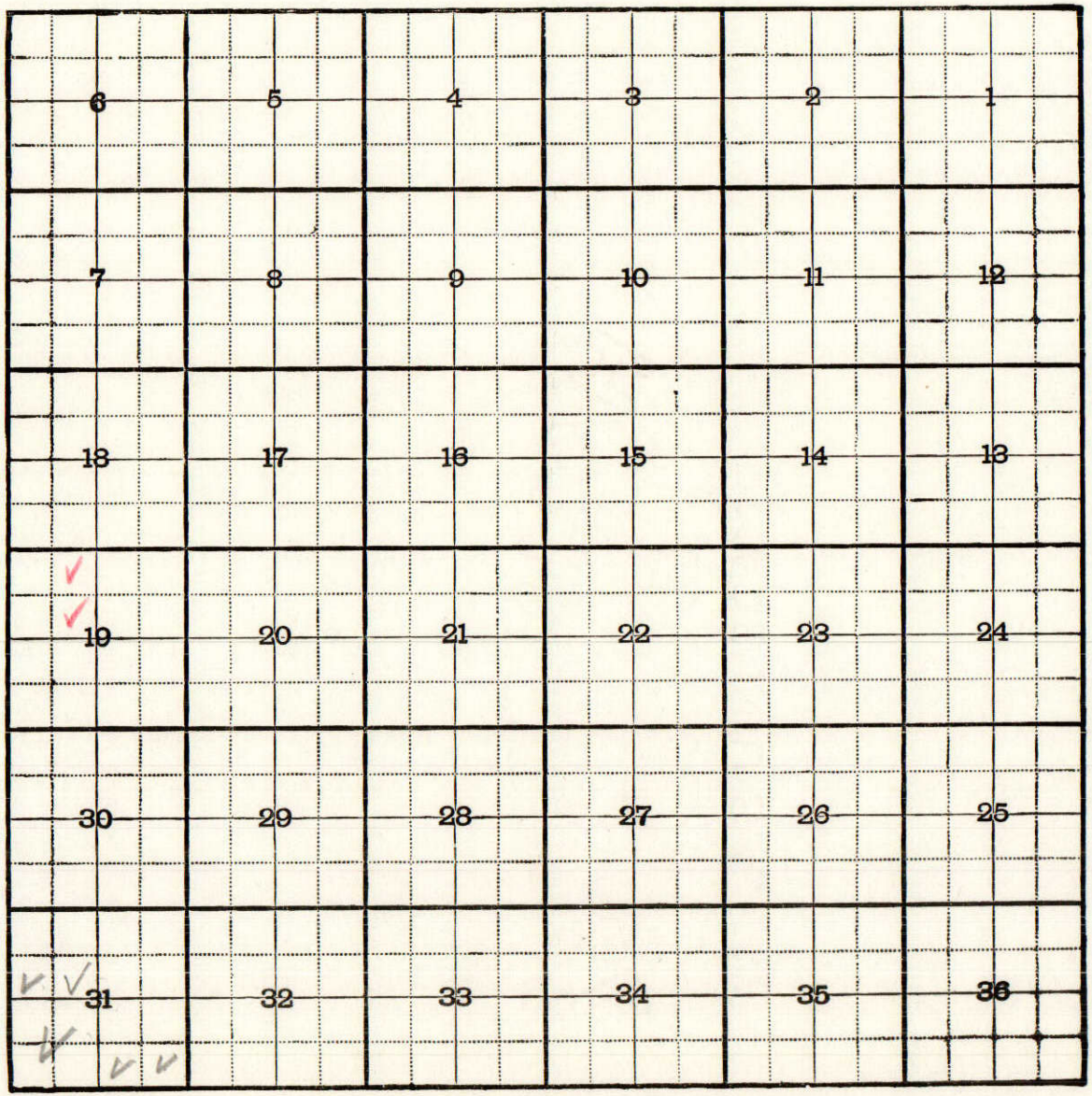
Township 3 N Range 2 E




R-698

**SCALE: ONE INCH TO ONE MILE**

Township 4 N Range 2 E

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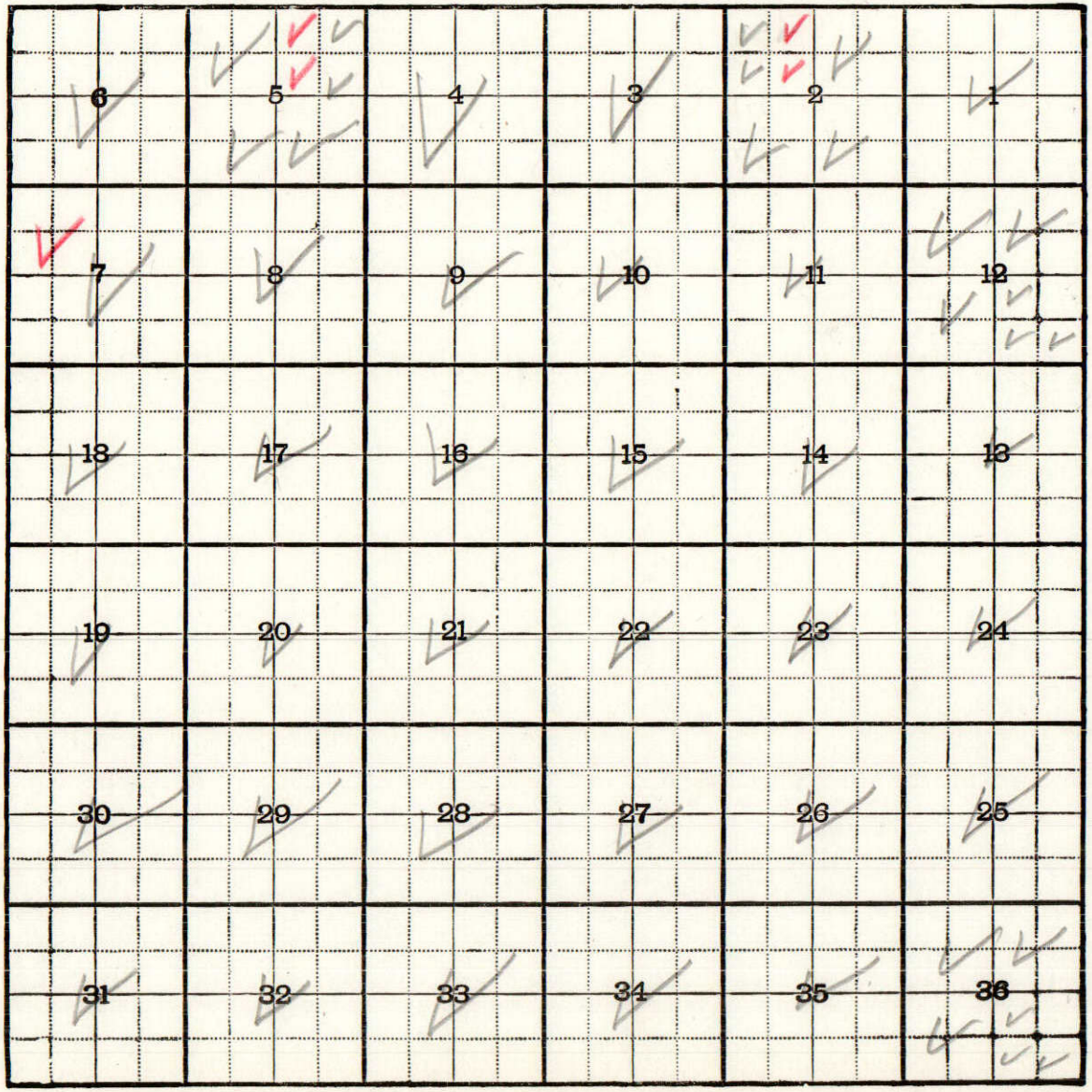
**SCALE: ONE INCH TO ONE MILE**

Township 37N Range 14W

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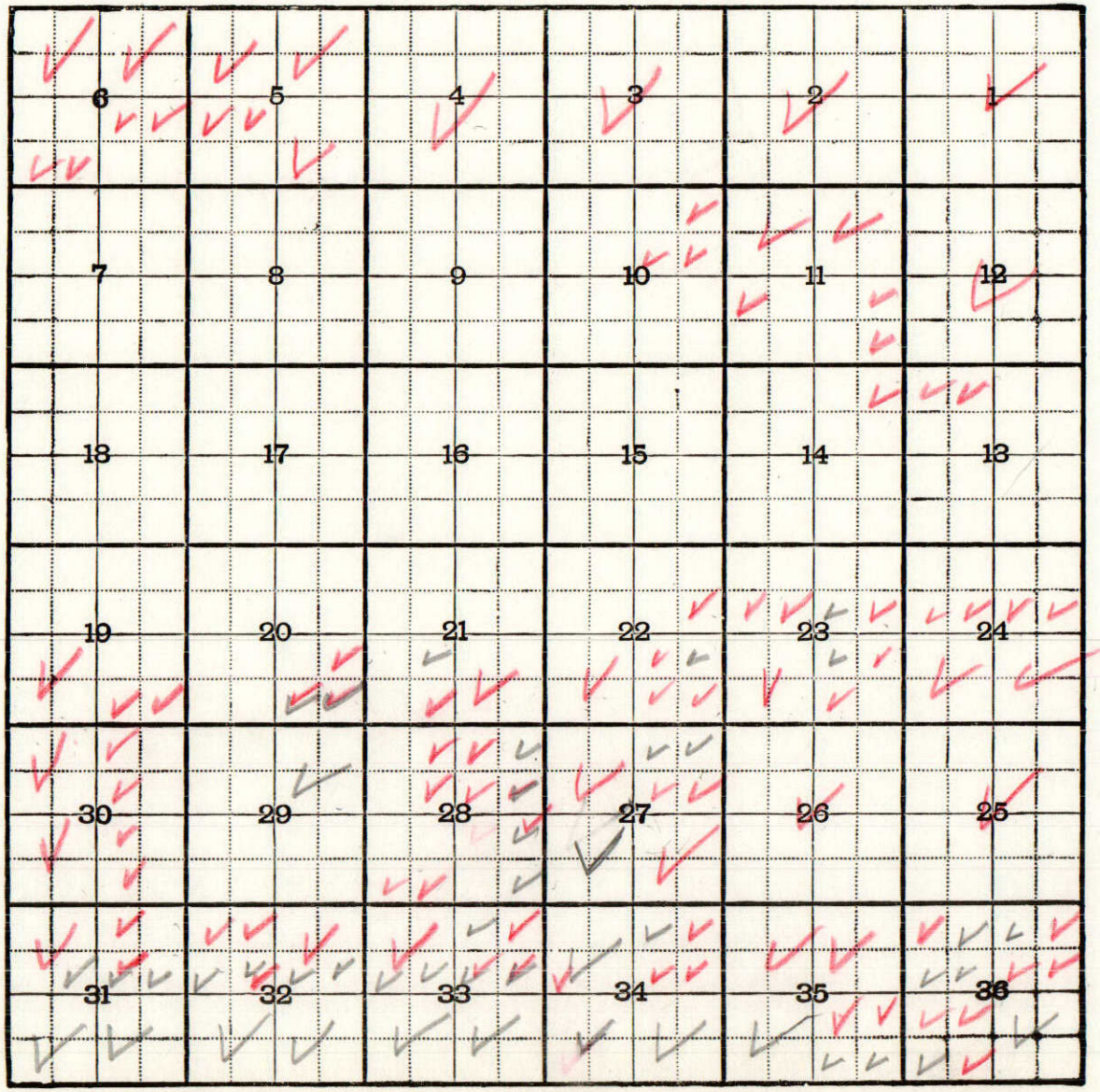
**SCALE: ONE INCH TO ONE MILE**

Township 4N Range 1W

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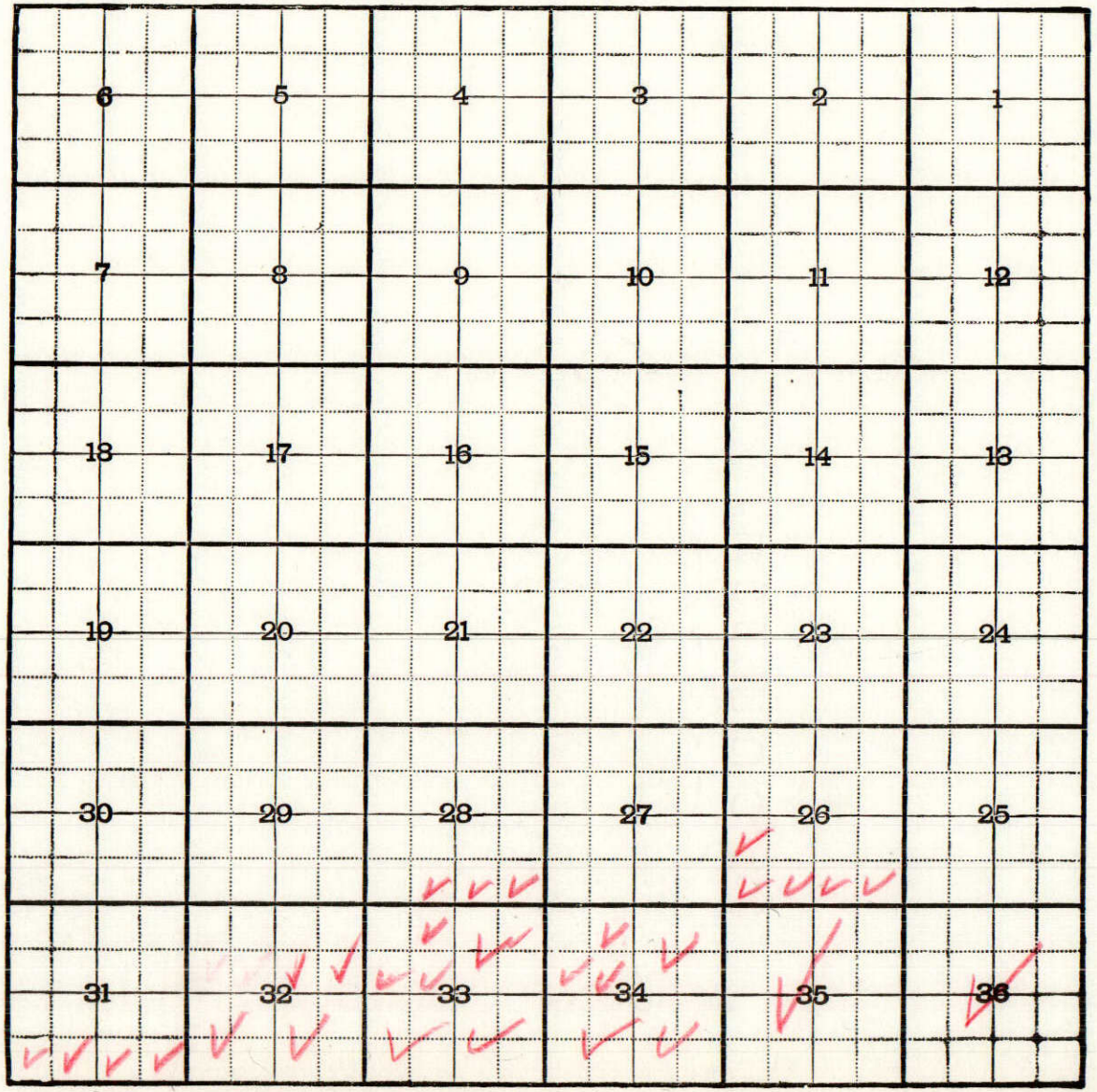
**SCALE: ONE INCH TO ONE MILE**

Township 5N Range 1W

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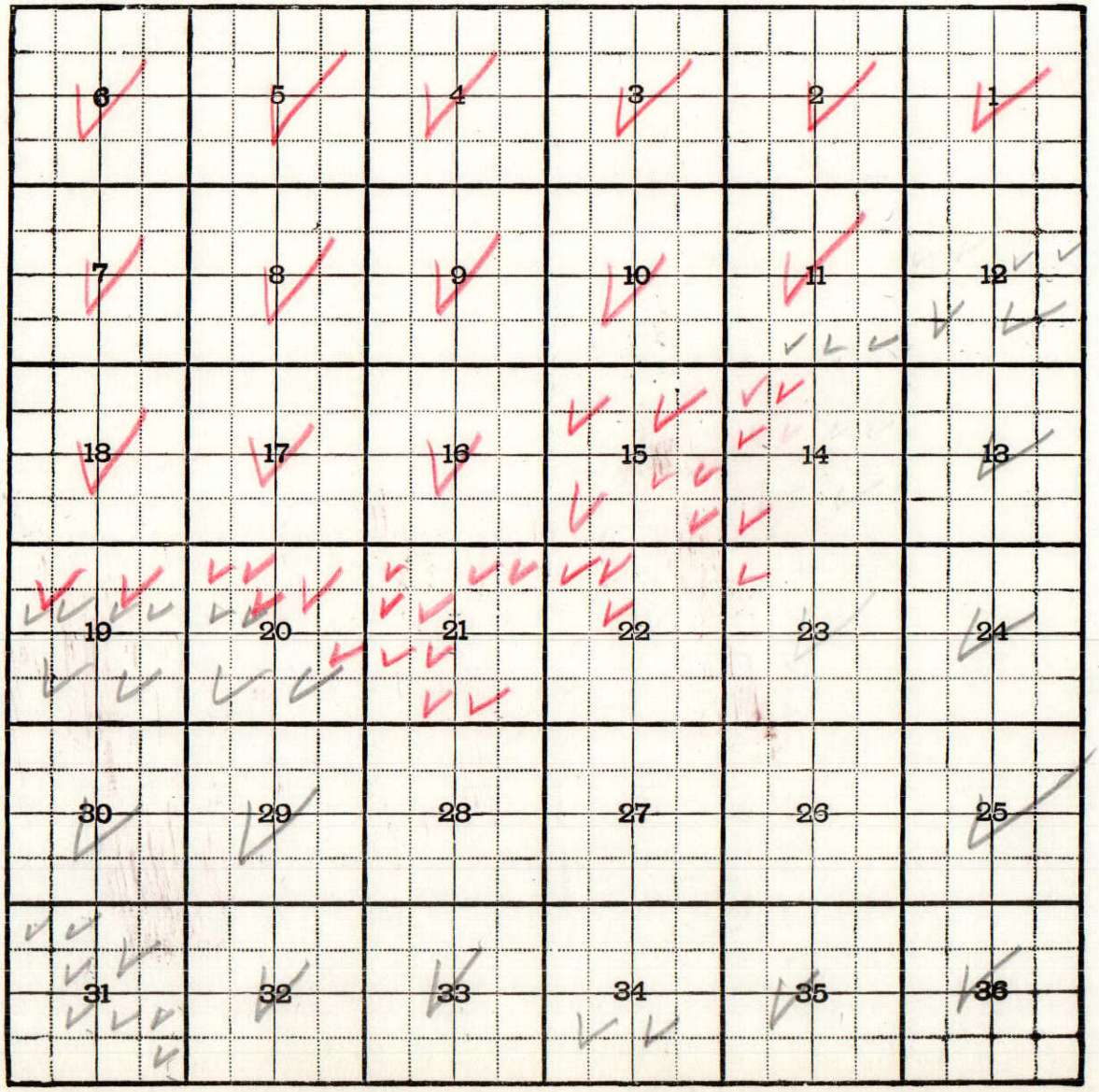
**SCALE: ONE INCH TO ONE MILE**

Township 32 Range 24

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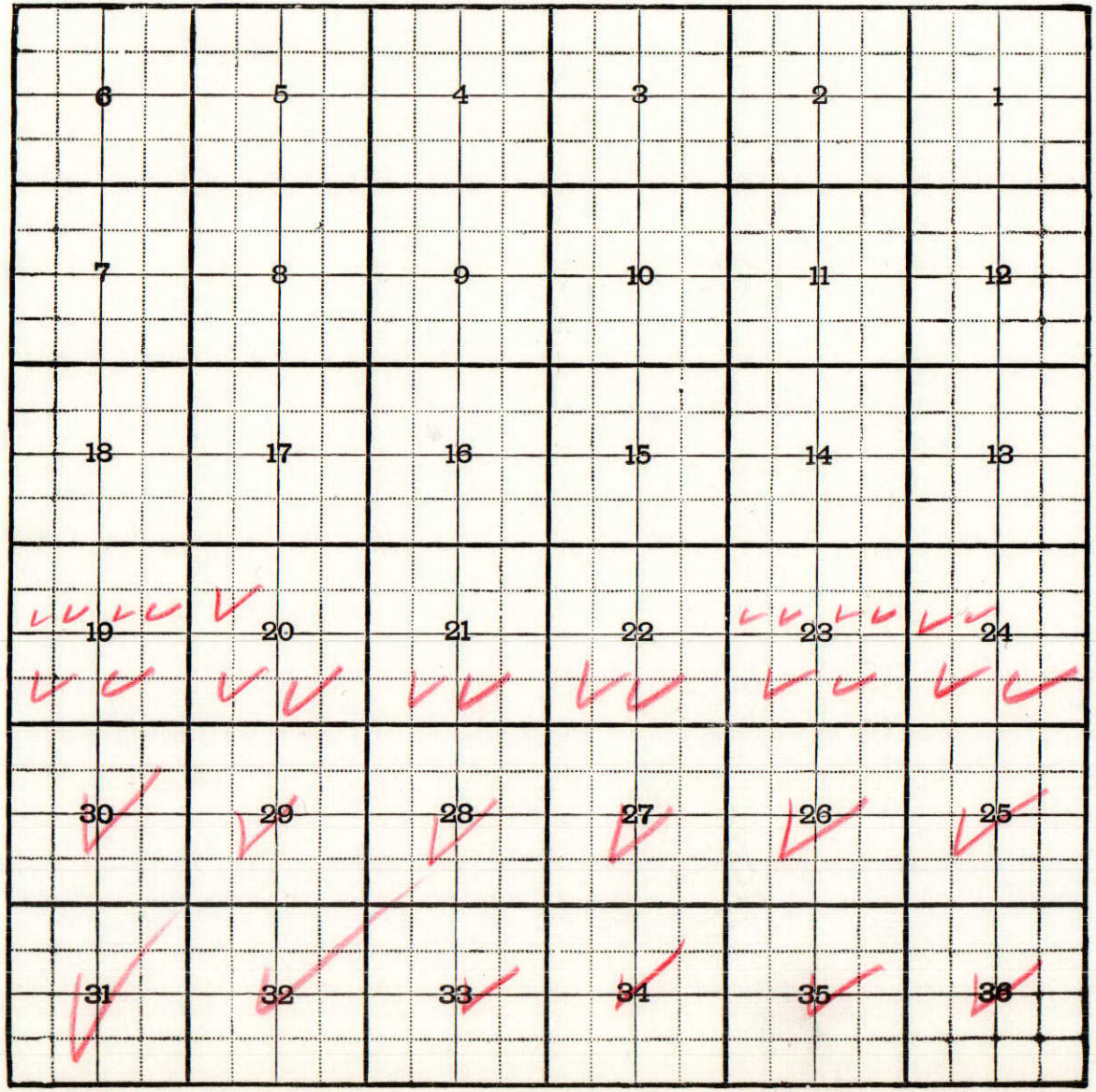
723—TOWNSHIP PLAT cmadd Printed and for sale by Statesman Ptg. Co., Boise, Idaho

**SCALE: ONE INCH TO ONE MILE**

Township 42N Range 24E

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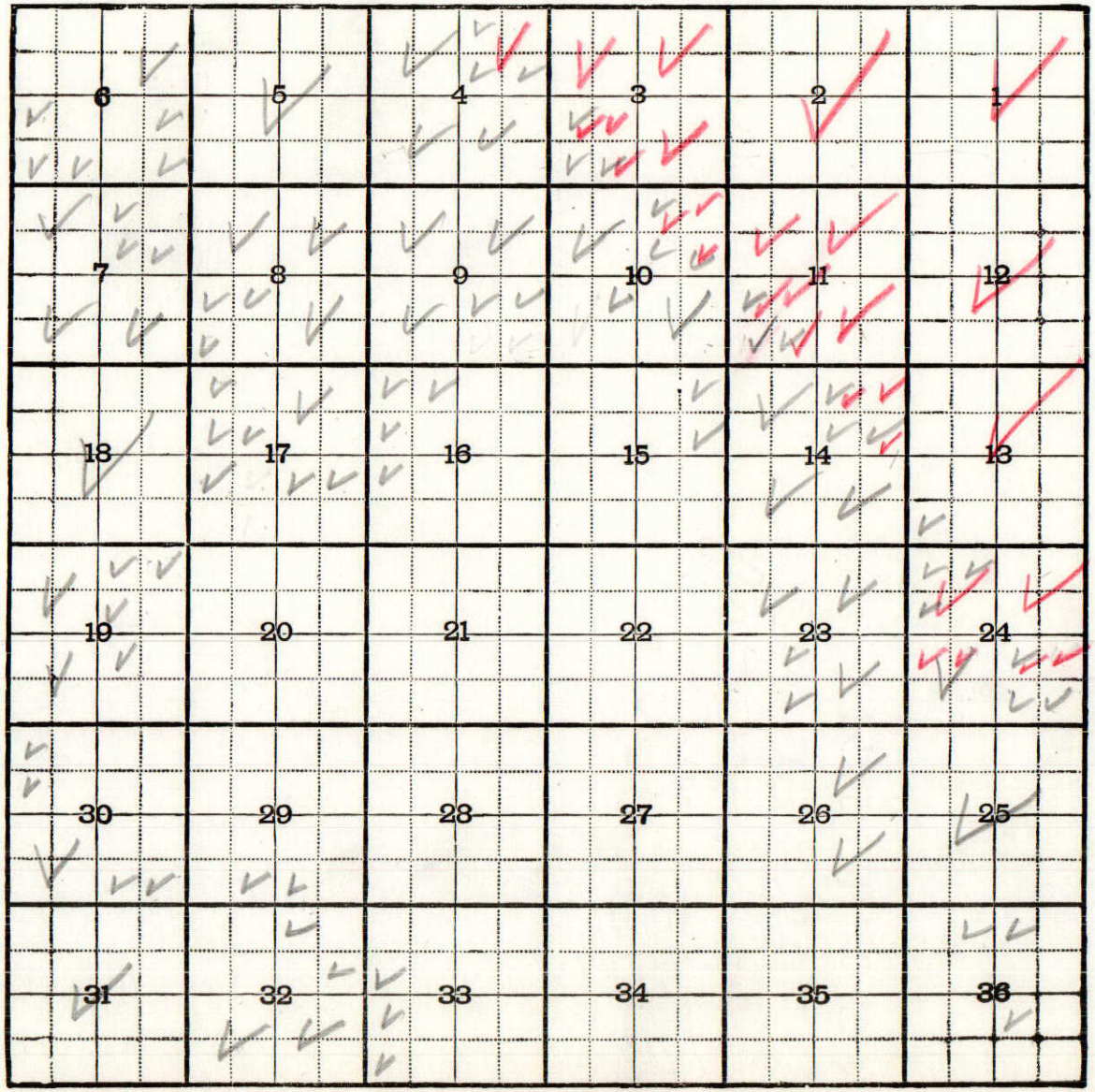
**SCALE: ONE INCH TO ONE MILE**

Township 3N Range 3W

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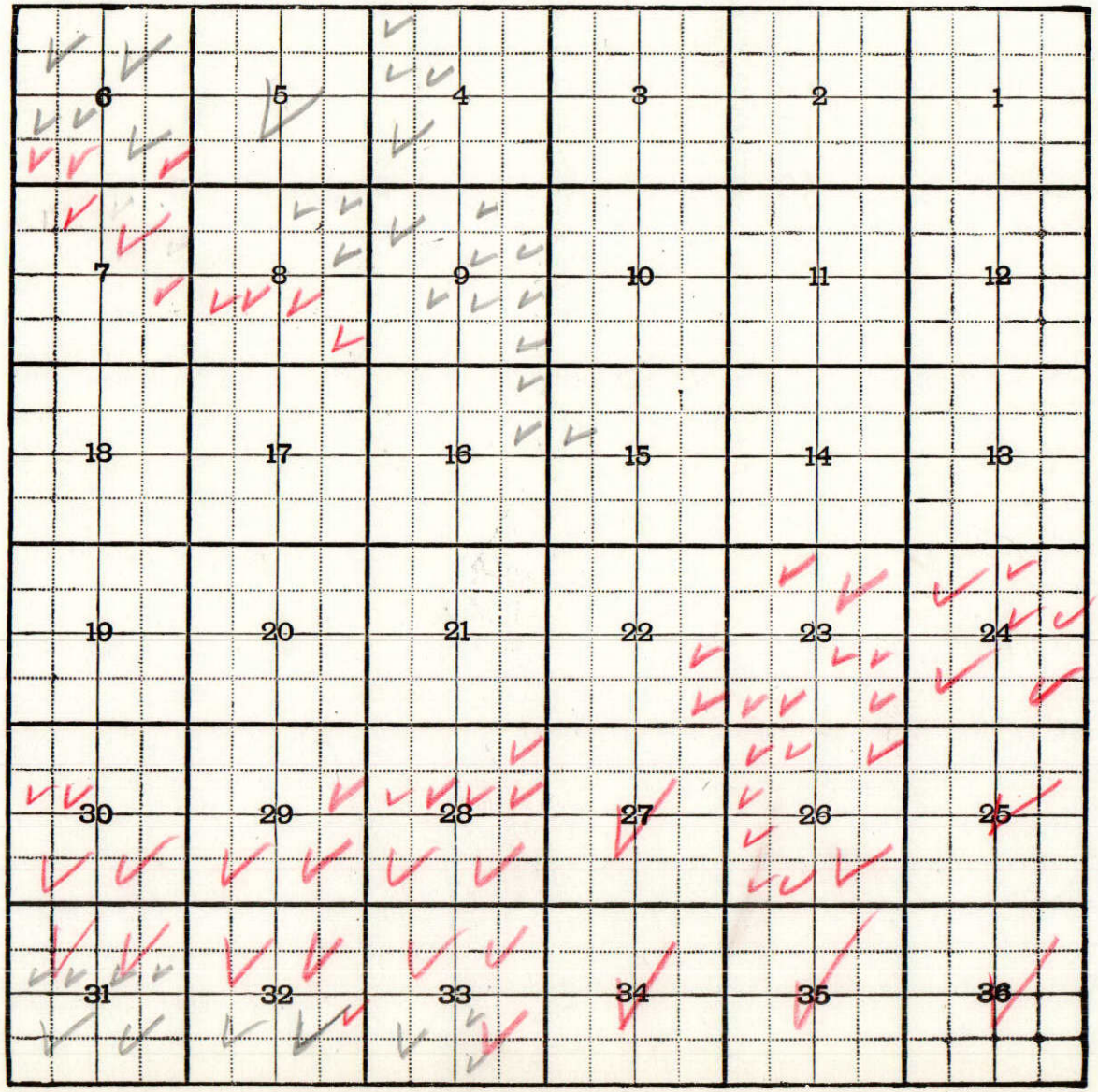
723—TOWNSHIP PLAT cmadd Printed and for sale by Statesman Ptg. Co., Boise, Idaho

**SCALE: ONE INCH TO ONE MILE**

Township 4N Range 3W

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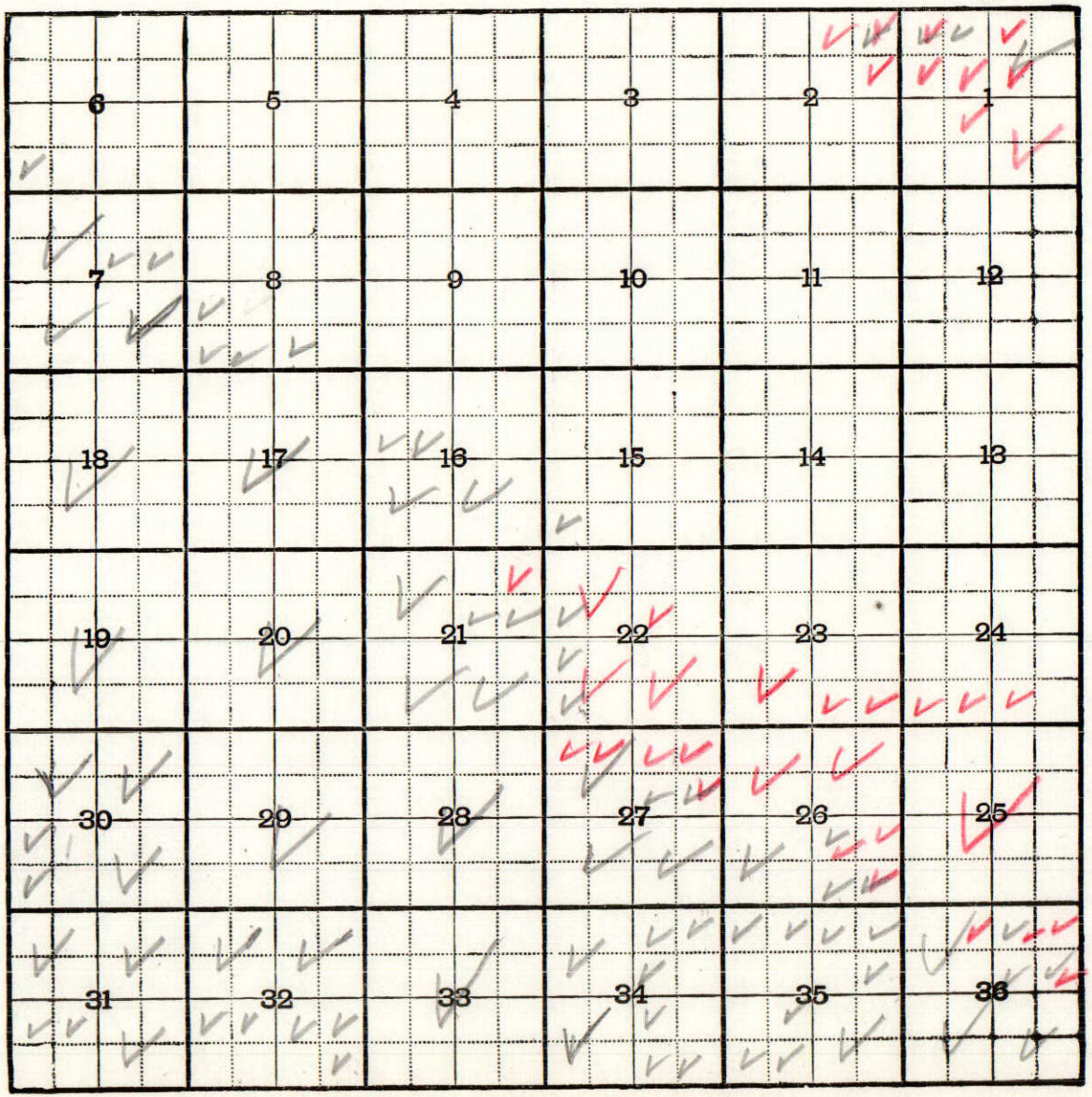
**SCALE: ONE INCH TO ONE MILE**

Township 42N Range 4W

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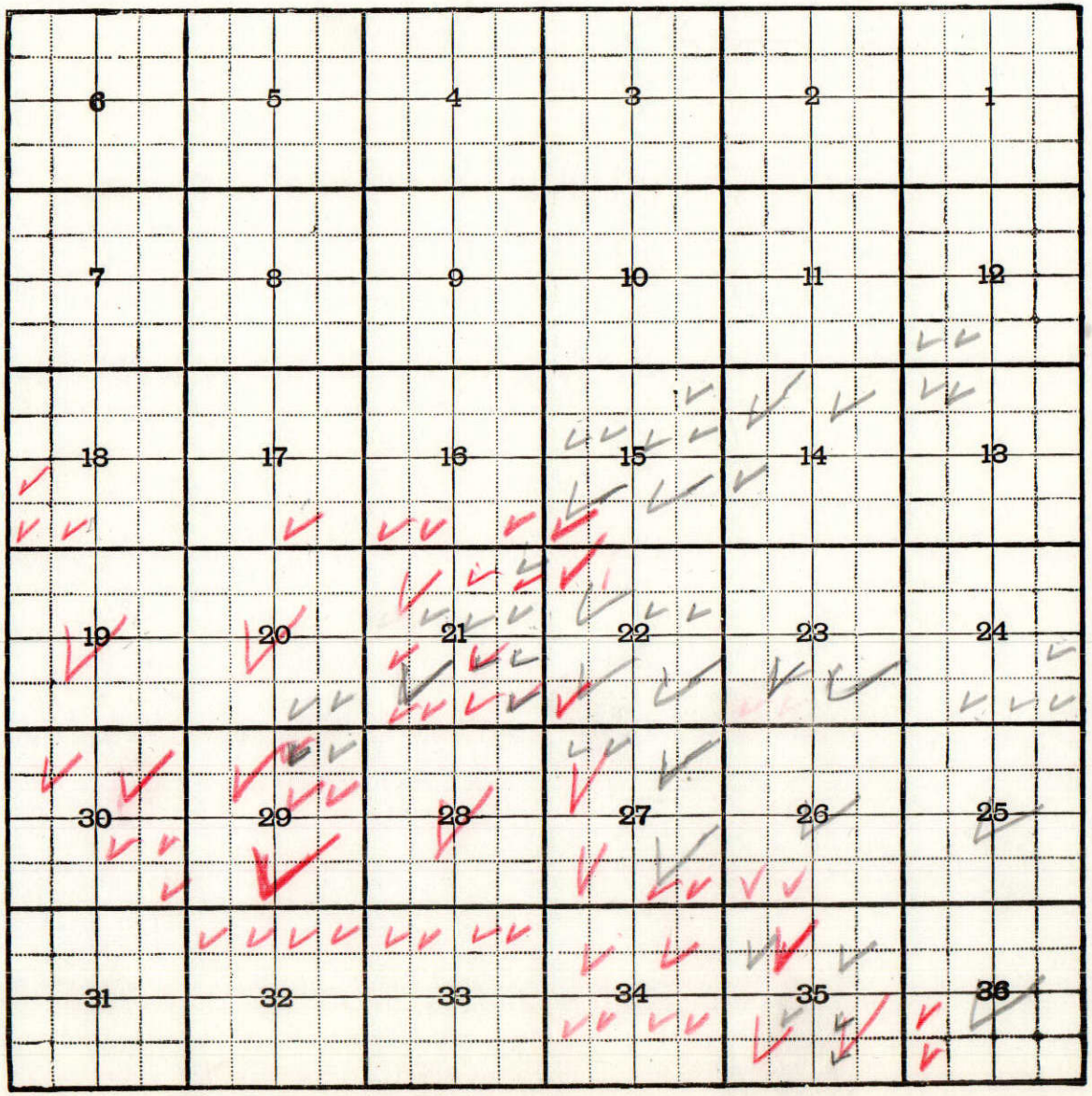
**SCALE: ONE INCH TO ONE MILE**

Township 5N Range 4W

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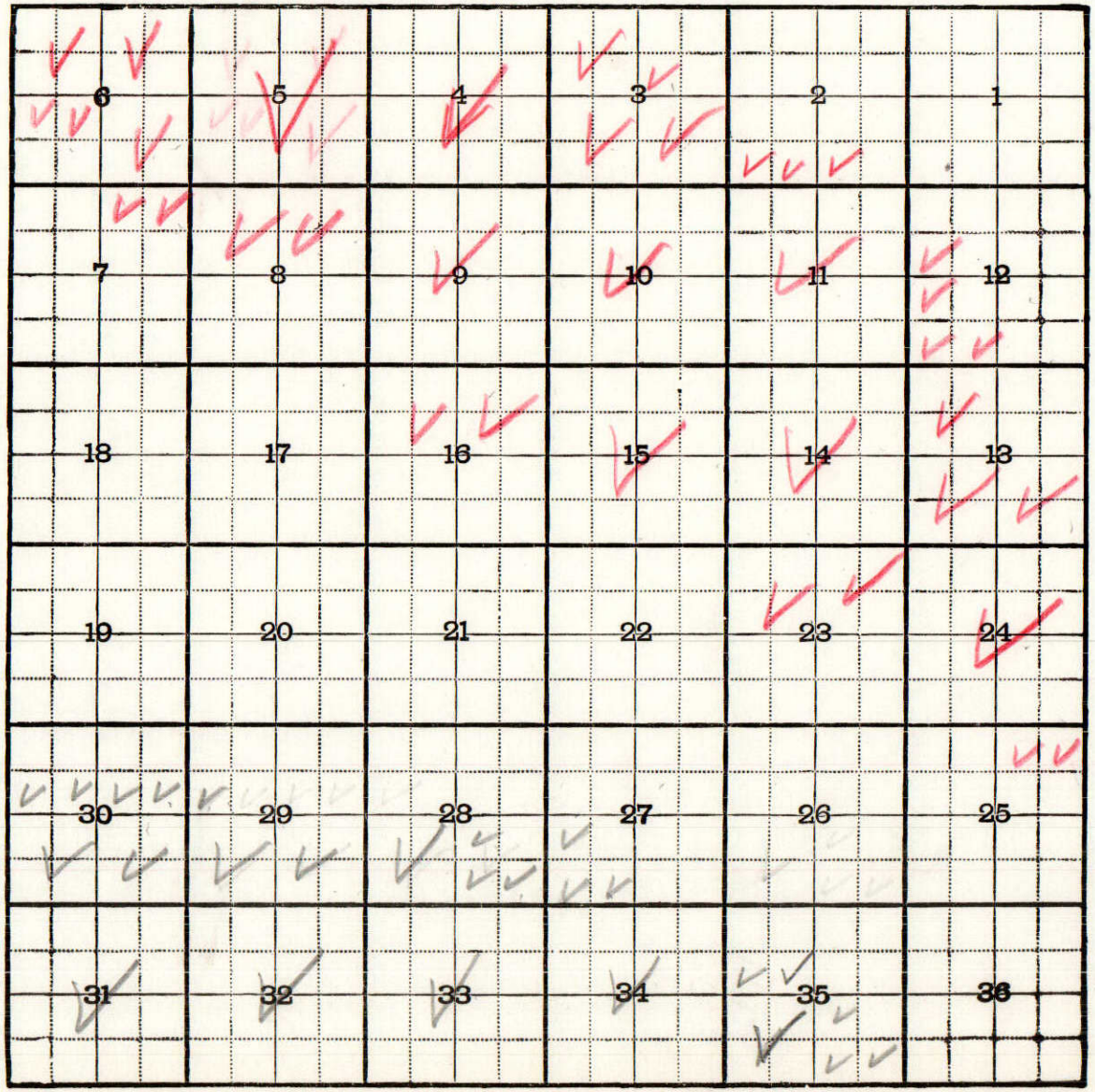
723—TOWNSHIP PLAT cmadd Printed and for sale by Statesman Ptg. Co., Boise, Idaho

**SCALE: ONE INCH TO ONE MILE**

Township 5N Range 5E

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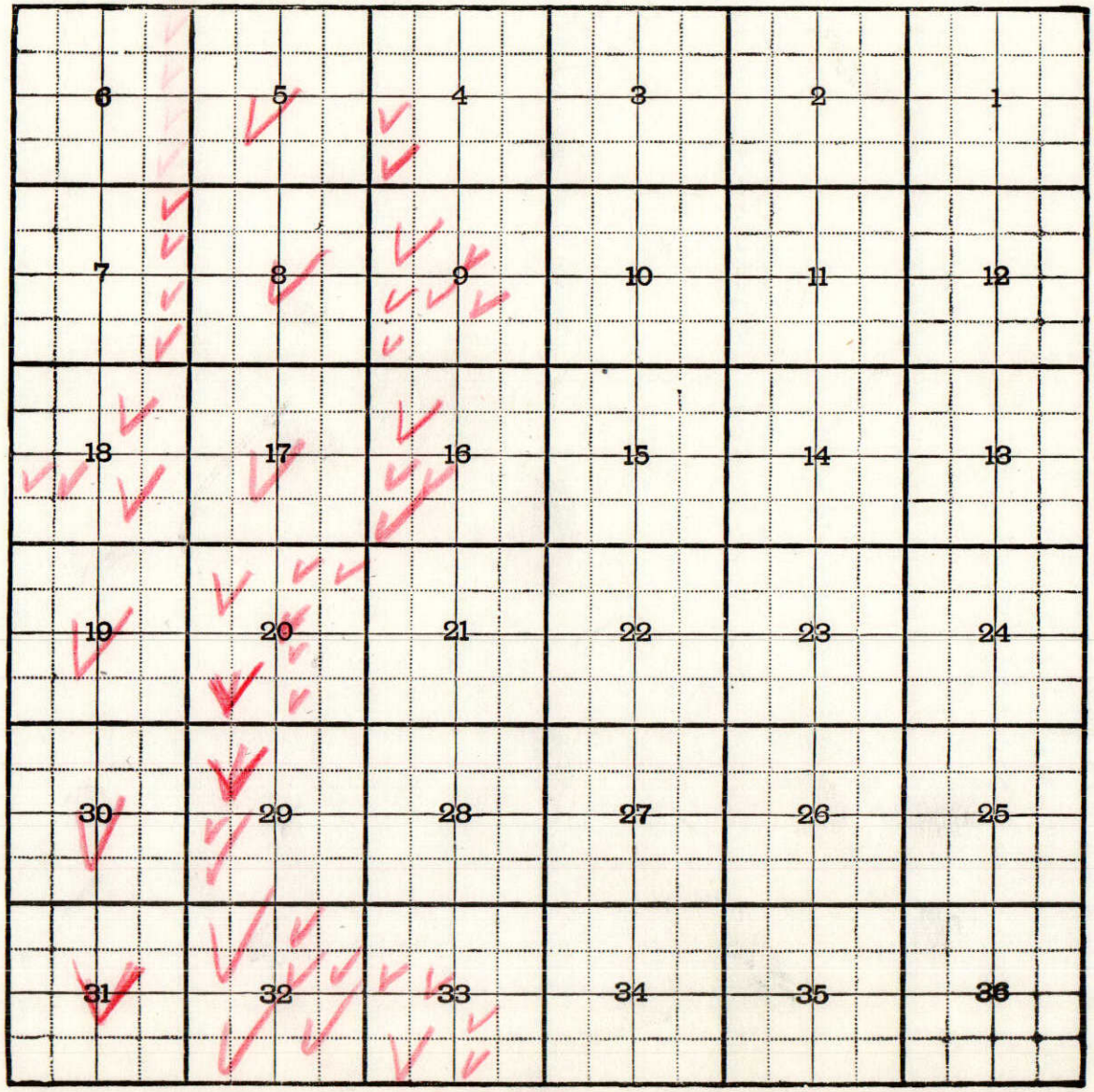
723—TOWNSHIP PLAT cmadd Printed and for sale by Statesman Ptg. Co., Boise, Idaho

**SCALE: ONE INCH TO ONE MILE**

Township 6 N Range 5 W

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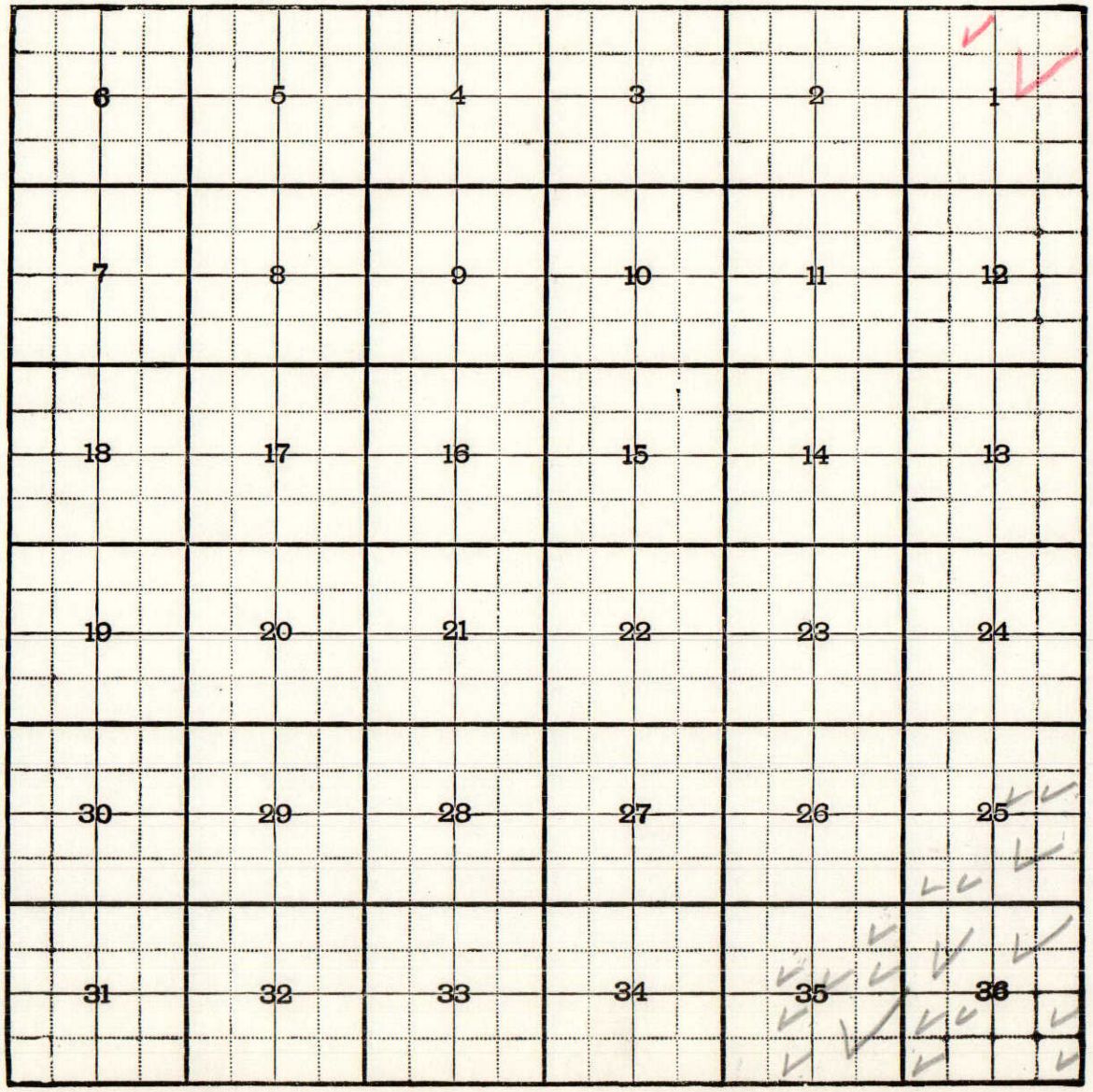
**SCALE: ONE INCH TO ONE MILE**

Township 52 Range 6W

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**SCALE: ONE INCH TO ONE MILE**

Township 6 N. Range 6 W.

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

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Standard Form No. 1034a—Rev.
Form approved by
Comptroller General, U. S.
May 26, 1938
(Gen. Reg. No. 51, Supp. No. 7)

1110

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

D. O. Vou. No. 20 58269

Bu. Vou. No. _____

**GENERAL ACCOUNTING OFFICE PREAUDIT**

Certified for payment in the sum of $_____

Comptroller General of the United States

By _____

U. S. Interior - Bureau of Reclamation
(Department, bureau, or establishment)

*Voucher prepared at* Boise, Idaho, Dec. 9, 1940
(Give place and date)

THE UNITED STATES, Dr.,

*To* State of Idaho
(Payee)

*Address* Boise, Idaho, c/o Com. of Recl.

*Payee's Account No.* _____

PAID BY

(For use of Paying Office)

| No. and Date of Order | Date of Delivery or Service | Articles or Services (Enter description, item number of contract or general supply schedule, and other information deemed necessary) Terms _____% Discount Cash _____ days | Quantity | UNIT PRICE Cost | UNIT PRICE Per | AMOUNT Dollars | AMOUNT Cts. |
|---|---|---|---|---|---|---|---|
| | | Brought forward from continuation sheet(s) | | | | | |
| | 1940 12/9 | Application for permit to construct a reservoir, also to appropriate and store 500,000 acre feet ofthe waters of the South Fork of the Boise River; filing fees computed as follows- | | | | | |
| | | | 250 AF | lot | | 5.00 | |
| | | Additional 499,750 * .25 | 250 AF | | | 499.75 | |
| | | | | | | 504.75 | |
| | | | | | Total | 504.75 | |

Shipped from _____ to _____ Weight _____ Government B/L No. _____

I certify that the above bill is correct and just; that payment therefor has not been received; and that except as otherwise noted all of the articles, materials, and supplies furnished under purchase order No. _____, if unmanufactured articles, materials, and supplies, have been mined or produced in the United States, and if manufactured articles, materials, and supplies, they have been manufactured in the United States substantially all from articles, materials, or supplies mined, produced, or manufactured, as the case may be, in the United States; and that State or local sales taxes are not included in the amounts billed.

*Payee State of Idaho (Memorandum—Do not sign)
(This certificate not required when a like certificate is made by payee on attached bill or bills)

Per _____ Title _____

(Payee must NOT use this space)

Differences _____

Account verified; correct for 504.75

(Signature or initials) FCB ASL

Contract No. _____ Date _____ Req. No. _____ Date _____ Invoice Rec'd _____

Pursuant to authority vested in me, I certify that the above articles were received in good condition, after due inspection, acceptance, and delivery prior to payment as required by law, or the services were performed as stated; that they were procured under the contract numbered above or the unnumbered contract attached hereto, or that they were procured without written contract, in open market, and with or without advertising, under the circumstances stated in No. 9 of "Method of or Absence of Advertising" shown on reverse hereof, and were necessary for the public service; and that the prices charged are just and reasonable and in accordance with the agreement.

†Approved for $504.75

R J Newell (Memorandum—Do not sign)

Construction Engineer

† Bob't B Smith

Title Chief Clerk

**ACCOUNTING CLASSIFICATION (for completion by Administrative Office)**

| Appropriation, limitation, or project symbol | Appropriation title | Limit'n or Proj't Amount | Appropriation Amount |
|---|---|---|---|
| 14x6000 .001 | Reclamation Fund Special Fund Twin Springs Dam & Snake River Pumping Plant | | 504.75 |

| Allotment symbol | Amount | Encumbrance liquidated | COST ACCOUNT Symbol | COST ACCOUNT Amount | OBJECT OF EXPENDITURE Symbol | OBJECT OF EXPENDITURE Amount |
|---|---|---|---|---|---|---|
| | | | Lia. | | Code 31 | |
| | | | | 504.75 | | |

Paid by { Check No. _____ dated _____, 19____, for $_____ } on Treasurer of the United States in favor of payee named above.

Cash, $_____, on _____, 19____, * Payee _____

(Sign original only)

Per _____

Title _____

* When a voucher is signed or receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

† If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for $_____", and over his official title.

U. S. GOVERNMENT PRINTING OFFICE 10—1751a

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 1E | 5 | 27 | 1 | | 1 | | | | | | | | | | | | | 29 |
| | | 6 | 1 | 19 | | | 27 | | | 17 | | | | | | | | | 64 |
| 2N | 1E | 1 | 11 | 38 | 39 | 39 | 39 | 38 | 40 | 40 | 40 | 39 | 39 | 39 | 36 | 40 | 40 | 39 | 596 |
| | | 2 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 39 | 38 | 39 | 16 | 30 | 39 | 40 | 37 | 38 | 582 |
| | | 3 | 38 | 38 | 40 | 38 | 40 | 38 | 34 | 37 | 4 | 26 | 33 | 1 | 31 | 20 | | | 418 |
| | | 4 | 38 | 40 | 37 | 39 | 32 | 40 | 30 | 4 | 14 | 39 | 38 | 40 | 39 | 11 | 19 | 30 | 490 |
| | | 5 | 27 | 36 | 40 | 38 | 41 | 41 | 40 | 40 | 40 | 40 | 24 | 2 | 40 | 40 | 20 | 37 | 546 |
| | | 6 | 37 | 20 | 6 | 36 | 33 | 37 | 37 | 32 | 37 | 37 | 37 | 40 | 24 | 8 | 39 | 13 | 473 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 35 | 37 | 39 | 40 | 40 | 39 | 40 | 624 |
| | | 8 | 40 | 40 | 27 | 36 | 23 | 19 | 39 | 40 | 40 | 40 | 40 | 40 | 6 | 10 | 18 | | 458 |
| | | 9 | 24 | 13 | 2 | 35 | 27 | 32 | 40 | 14 | 40 | 36 | 2 | 23 | 28 | 8 | 35 | 11 | 370 |
| | | 10 | | | 23 | | 13 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | | 27 | 37 | 9 | 384 |
| | | 11 | 10 | | | | 2 | | | | | | | | | | | | 12 |
| | | 12 | 16 | 30 | | | 29 | 23 | | | | | | | | | | | 98 |
| | | 15 | 4 | 26 | 7 | | 4 | 28 | 40 | 33 | | 10 | | | | | | | 152 |
| | | 16 | 19 | 38 | 40 | 22 | 7 | | | 14 | 32 | | 16 | 39 | 11 | 40 | 10 | | 288 |
| | | 17 | | 26 | 37 | | 40 | 40 | 38 | 40 | 38 | 40 | 40 | 38 | 7 | 40 | 38 | 35 | 497 |
| | | 18 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 31 | 40 | 40 | 40 | 40 | 40 | 621 |
| | | 19 | 40 | 40 | 34 | 36 | 22 | 36 | 37 | 28 | 38 | 37 | 13 | 23 | 23 | 33 | 31 | 39 | 510 |
| | | 20 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 39 | 40 | 40 | 37 | 36 | 626 |
| | | 21 | | 2 | | | 36 | 28 | 17 | 4 | 2 | 36 | 22 | 10 | | | | | 157 |
| | | 28 | | | | | 2 | 12 | 39 | 6 | 27 | 38 | 35 | 37 | | 16 | 37 | 19 | 268 |
| | | 29 | 30 | 40 | 38 | 24 | 40 | 40 | 37 | 38 | 32 | 33 | 38 | 37 | 19 | 35 | 39 | 37 | 557 |
| | | 30 | 24 | 26 | 33 | 40 | 37 | 17 | 21 | 30 | 38 | 30 | 30 | 29 | 34 | 40 | 36 | 39 | 504 |
| | | 31 | 35 | 29 | 39 | 32 | 36 | 31 | 36 | 39 | 35 | 36 | 7 | 34 | 38 | 39 | 37 | 36 | 539 |
| | | 32 | 38 | 39 | 38 | 38 | 36 | 38 | 34 | 36 | 16 | 34 | 10 | 26 | 28 | 31 | 28 | 31 | 501 |
| | | 33 | 15 | 35 | 36 | 25 | 33 | 37 | 39 | 34 | 40 | 31 | 22 | 21 | 6 | 15 | 7 | | 396 |
| | | 34 | | | | | | | 1 | | 2 | 23 | 1 | 1 | | | | | 28 |
| 3N | 1E | 1 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 2 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 3 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 4 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | | | | | | | | | 312 |
| | | 5 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 6 | 38 | 38 | 40 | 40 | 39 | 32 | 32 | 40 | 40 | 31 | 28 | 37 | 40 | 40 | 40 | 40 | 595 |
| | | 7 | 40 | 40 | 40 | 40 | 20 | 32 | 16 | | | | 13 | 33 | 36 | 33 | 39 | 38 | 420 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 37 | 37 | 36 | 40 | 40 | 34 | 34 | 616 |
| | | 9 | | | | | | | | | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 296 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 13 | 40 | 40 | 39 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 39 | 40 | 39 | 38 | 626 |
| | | 14 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 39 | 39 | 38 | 631 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 39 | 40 | 40 | 39 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 40 | 39 | 40 | 40 | 39 | 632 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 33 | 34 | 40 | 40 | 34 | 32 | 40 | 40 | 40 | 40 | 40 | 613 |
| | | 19 | 40 | 40 | 37 | 34 | 40 | 30 | 32 | 37 | 37 | 34 | 25 | 16 | 16 | 37 | 35 | 30 | 520 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 39 | 31 | 28 | 616 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 23 | 36 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 38 | 37 | 628 |
| | | 24 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 35 | 38 | 39 | 39 | 40 | 39 | 38 | 620 |
| | | 25 | 38 | 38 | 38 | 40 | 39 | 38 | 38 | 40 | 30 | 32 | 25 | | 35 | 39 | 2 | | 472 |
| | | 26 | 38 | 39 | 34 | 39 | 37 | 38 | 37 | 39 | 39 | 37 | 38 | 38 | 37 | 39 | 37 | 36 | 602 |
| | | 27 | 39 | 11 | 38 | 36 | 26 | 37 | 35 | 20 | 40 | 36 | 37 | 17 | 39 | 40 | 39 | 38 | 528 |

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 1E | 28 | 38 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 39 | 38 | 38 | 39 | 38 | 40 | 38 | 37 | 615 |
| | | 29 | 35 | 40 | 40 | 39 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | 30 | 37 | 40 | 40 | 40 | 40 | 22 | 35 | 40 | 40 | 35 | 36 | 40 | 40 | 40 | 37 | 40 | 602 |
| | | 31 | 32 | 27 | 4 | 3 | 26 | 19 | | | 9 | | 11 | 29 | 13 | 15 | 40 | 40 | 268 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 14 | 40 | 26 | 16 | 24 | 9 | 40 | 40 | 18 | 31 | 498 |
| | | 33 | 38 | 38 | 39 | 39 | 40 | 38 | 37 | 40 | 40 | 35 | 38 | 39 | 39 | 38 | 39 | 37 | 614 |
| | | 34 | 38 | 40 | 36 | 36 | 38 | 38 | 39 | 37 | 39 | 38 | 38 | 39 | 12 | 35 | 39 | 36 | 578 |
| | | 35 | 38 | 38 | 40 | 39 | 38 | 39 | 38 | 39 | 40 | 33 | 33 | 39 | 39 | 39 | 39 | 38 | 609 |
| | | 36 | | | | | | 31 | 18 | | 4 | 34 | 38 | 30 | | | 2 | | 157 |
| 4N | 1E | 25 | | | | | | | | | | 5 | 40 | 33 | | | 5 | | 83 |
| | | 26 | | | | | | | | 15 | 40 | | 40 | 40 | 15 | 35 | 40 | 40 | 265 |
| | | 31 | | | | | | | | | 20 | 20 | 33 | 40 | 20 | 20 | 40 | 40 | 233 |
| | | 34 | 40 | 40 | 40 | 40 | 20 | 10 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 510 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| 2N | 2E | 6 | | | | | | | 8 | | | 11 | 19 | | | | | | 28 |
| | | 7 | | | | | | 14 | | | | | | | | | | | 14 |
| 3N | 2E | 5 | | | | | | | | | 14 | 40 | 40 | 37 | | | 20 | 2 | 153 |
| | | 6 | 16 | 41 | 40 | 36 | 40 | 35 | 43 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 43 | 43 | 40 | 40 | 42 | 38 | 39 | 40 | 40 | 40 | 38 | 645 |
| | | 12 | | | | | | | | | | | 1 | 6 | | | | | 7 |
| | | 13 | | 18 | 26 | | 40 | 4 | | 29 | 5 | | | | | 5 | 5 | | 132 |
| | | 15 | | | | | | | 20 | | 11 | 39 | 40 | 37 | | | 4 | | 151 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | | | | | | | | | | 40 | 38 | 21 | 37 | 40 | 19 | 38 | 233 |
| | | 18 | 40 | 34 | 40 | 40 | 35 | 38 | 33 | 36 | 37 | 41 | 41 | 39 | 39 | 39 | 38 | 39 | 609 |
| | | 19 | 37 | 39 | 40 | 39 | 39 | 41 | 42 | 40 | 39 | 41 | 41 | 39 | 39 | 40 | 38 | 39 | 633 |
| | | 20 | 40 | 39 | 38 | 40 | 39 | 37 | 38 | 38 | 40 | 39 | 38 | 39 | 31 | 38 | 38 | 26 | 598 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 7 | | 1 | 40 | 40 | 1 | 19 | 460 |
| | | 22 | | 17 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 536 |
| | | 23 | | | | | | | | | 40 | 40 | 40 | 40 | 23 | 40 | 40 | 40 | 303 |
| | | 24 | | | | | | | | | | 15 | 40 | 40 | | | 35 | 15 | 143 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 28 | | | 30 | 30 | | | 442 |
| | | 26 | 40 | 40 | 38 | 40 | 40 | 40 | 39 | 34 | 10 | 2 | | | 11 | 4 | | | 338 |
| | | 27 | 40 | 40 | 17 | 30 | 38 | 20 | | 1 | | | | | | | | | 186 |
| | | 28 | 2 | | | | | | | | | | | | | | | | 2 |
| | | 29 | | 17 | | | 32 | 33 | | | | | | | | | | | 82 |
| | | 30 | 27 | 28 | 20 | 25 | 36 | 41 | 41 | 38 | 40 | 38 | 1 | 20 | 1 | 35 | 39 | 13 | 443 |
| | | 31 | 28 | 9 | | | | | | | | | | | | | | | 37 |
| | | 32 | | | | | | 4 | | | | | | | | | | | 4 |
| 4N | 2E | 31 | | | | | | | 29 | 6 | 23 | 45 | 45 | 40 | [illegible] | [illegible] | 31 | 2 | 221 |
| 2N | 3E | 4 | | 5 | | | | | | | | | | | | | | | 5 |
| 3N | 3E | 19 | | | | | | | | | 3 | | | 1 | 27 | 13 | 24 | 37 | 105 |
| | | 20 | | | | | | | | | | 12 | 39 | 31 | | | 12 | | 94 |
| | | 28 | | | | | | | 7 | | 8 | 40 | 10 | 5 | | | | | 70 |
| | | 29 | | 31 | 40 | 24 | 37 | 30 | 20 | 37 | 40 | 14 | | 6 | 37 | 38 | 21 | 14 | 389 |
| | | 30 | 7 | | | 7 | | | 26 | | 40 | 27 | | | 5 | 32 | | | 144 |
| | | 32 | | 19 | 3 | | 6 | | | | | | | | | | | | 28 |
| | | 33 | | | | | | | 3 | | 14 | 6 | | 11 | | | 20 | | 54 |
| 1S | 1W | 5 | | | | | | | 2 | | | 16 | 8 | | | | | | 26 |
| | | 6 | | | 10 | | 11 | 22 | 32 | 37 | 40 | 26 | 21 | 28 | 20 | 39 | 21 | 31 | 338 |
| | | 7 | 18 | 27 | 31 | | 33 | 27 | 28 | 37 | 40 | 23 | 23 | 40 | | 23 | 16 | | 366 |
| | | 18 | | | | | 34 | 30 | 27 | 5 | 6 | 29 | 29 | 32 | | | 5 | | 197 |
| | | 19 | | 23 | 38 | 32 | 38 | 29 | 34 | 38 | 38 | 22 | 20 | 34 | 38 | 39 | 34 | 38 | 495 |
| | | 20 | | | | | | | 9 | | 11 | 38 | 34 | 32 | | | | | 124 |

R-692

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1S | 1W | 29 | | 2 | | | 32 | 37 | 34 | 1 | | 5 | | | | | | | 111 |
| | | 30 | 38 | 39 | 37 | 38 | 37 | 28 | 29 | 38 | 39 | 29 | 20 | 39 | 28 | 22 | 30 | 1 | 492 |
| | | 31 | | 35 | 3 | | 15 | | | | | | | | | | | | 53 |
| 1N | 1W | 5 | | | 30 | 16 | 20 | 33 | 39 | 39 | 38 | 35 | 4 | 28 | 35 | 39 | 38 | 17 | 411 |
| | | 6 | 34 | 37 | 37 | 39 | 40 | 40 | 35 | 37 | 19 | 32 | | | 23 | 12 | | | 385 |
| | | 7 | | | | | | | | | | | | | | | | 13 | 13 |
| | | 8 | | 11 | | | 1 | | | | | | 35 | 12 | | | | | 59 |
| | | 17 | | | | | 8 | 33 | | | | | | | | | | | 41 |
| | | 18 | 32 | | 7 | 16 | | | | | | | 4 | 29 | 2 | 30 | 28 | | 148 |
| | | 19 | | 18 | | | 40 | 36 | 37 | 32 | 5 | 31 | 28 | | | | | | 227 |
| | | 30 | | | | | 8 | 37 | 37 | 3 | | 22 | 17 | | | | | | 124 |
| 2N | 1W | 1 | 31 | 30 | 40 | 33 | 40 | 40 | 40 | 40 | 39 | 38 | 19 | 38 | 40 | 40 | 39 | 40 | 587 |
| | | 2 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 38 | 40 | 39 | 33 | 28 | 40 | 40 | 32 | 20 | 586 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 38 | 38 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 631 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 40 | 24 | 621 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 36 | 29 | 39 | 39 | 26 | 31 | 590 |
| | | 6 | 40 | 35 | 37 | 33 | 34 | 37 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 603 |
| | | 7 | 33 | 40 | 32 | 40 | 40 | 35 | 35 | 40 | 32 | 27 | 36 | 38 | 40 | 39 | 40 | 40 | 587 |
| | | 8 | 33 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 37 | 35 | 615 |
| | | 9 | 35 | 33 | 39 | 35 | 34 | 26 | 37 | 29 | 38 | 38 | 38 | 38 | 37 | 30 | 32 | 25 | 544 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 38 | 33 | 40 | 40 | 16 | 32 | 40 | 40 | 40 | 40 | 40 | 599 |
| | | 11 | | | | 12 | | 37 | 38 | 18 | 38 | 40 | 32 | 37 | 38 | 20 | 40 | 40 | 390 |
| | | 12 | 40 | 38 | 38 | 38 | 27 | | 1 | 11 | 39 | 34 | 37 | 40 | 39 | 40 | 40 | 40 | 502 |
| | | 13 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 38 | 35 | 40 | 40 | 40 | 40 | 38 | 28 | 37 | 614 |
| | | 14 | 40 | 40 | 38 | 40 | 14 | 24 | 21 | 3 | 26 | 33 | 40 | 32 | 40 | 40 | 40 | 40 | 511 |
| | | 15 | 40 | 40 | 40 | 36 | 40 | 25 | 37 | 40 | 40 | 27 | 20 | 39 | 38 | 40 | 40 | 40 | 582 |
| | | 16 | 24 | 36 | 37 | 26 | 39 | 38 | 37 | 40 | 40 | 38 | 37 | 39 | 35 | 39 | 38 | 38 | 581 |
| | | 17 | 38 | 38 | 39 | 39 | 38 | 23 | 16 | 40 | 40 | 39 | 37 | 38 | 39 | 38 | 36 | 38 | 576 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 32 | 25 | 28 | 33 | 36 | 38 | 36 | 38 | 580 |
| | | 19 | 38 | 38 | 40 | 39 | 39 | 35 | 37 | 39 | 40 | 37 | 37 | 39 | 39 | 38 | 39 | 37 | 611 |
| | | 20 | 29 | 33 | 40 | 39 | 39 | 38 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 37 | 39 | 37 | 600 |
| | | 21 | 38 | 38 | 38 | 39 | 38 | 36 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 38 | 38 | 37 | 609 |
| | | 22 | 40 | 40 | 33 | 39 | 22 | 35 | 39 | 27 | 39 | 39 | 38 | 38 | 30 | 23 | 39 | 23 | 544 |
| | | 23 | 38 | 34 | 25 | 30 | 24 | 40 | 39 | 39 | 31 | 35 | 5 | 6 | 37 | 40 | 20 | 26 | 469 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 6 | 27 | 40 | 30 | 28 | 11 | 532 |
| | | 25 | 17 | 40 | 25 | 34 | 33 | 12 | 34 | 22 | 39 | 39 | 38 | 39 | 31 | 38 | 38 | 37 | 516 |
| | | 26 | 1 | | 30 | 33 | | | 39 | 39 | 38 | 39 | 30 | 39 | 38 | 40 | 38 | 37 | 441 |
| | | 27 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 40 | 40 | 39 | 37 | 39 | 39 | 39 | 38 | 31 | 613 |
| | | 28 | 37 | 39 | 39 | 37 | 39 | 38 | 38 | 39 | 40 | 38 | 37 | 39 | 37 | 40 | 39 | 38 | 614 |
| | | 29 | 38 | 37 | 38 | 38 | 39 | 38 | 39 | 40 | 36 | 37 | 38 | 39 | 38 | 28 | 39 | 38 | 600 |
| | | 30 | 38 | 38 | 39 | 37 | 38 | 35 | 37 | 40 | 39 | 37 | 36 | 37 | 38 | 36 | 38 | 38 | 601 |
| | | 31 | 38 | 39 | 32 | 35 | 37 | 38 | 33 | 39 | 38 | 31 | 37 | 39 | 36 | 38 | 37 | 31 | 578 |
| | | 32 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 17 | 35 | 26 | 39 | 39 | 16 | 15 | 537 |
| | | 33 | 39 | 38 | 39 | 37 | 39 | 37 | 38 | 38 | 23 | 37 | 28 | 4 | 38 | 37 | 1 | 1 | 474 |
| | | 34 | 7 | 26 | | | 37 | 38 | 39 | 21 | 7 | 35 | | | | | | | 210 |
| | | 35 | 13 | 7 | | | 4 | | | | | | | | | | | | 24 |
| | | 36 | 24 | 37 | 36 | 38 | 32 | 30 | | 3 | | | | | 38 | 33 | 5 | 1 | 277 |
| 3N | 1W | 1 | 39 | 40 | 40 | 40 | 40 | 40 | 35 | 38 | 39 | 40 | 40 | 40 | 35 | 35 | 40 | 40 | 621 |
| | | 2 | 40 | 40 | 40 | 40 | | 38 | 39 | | 36 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 551 |
| | | 3 | 37 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 4 | 41 | 37 | 38 | 37 | 40 | 40 | 40 | 40 | 39 | 34 | 40 | 37 | 40 | 40 | 36 | 40 | 619 |
| | | 5 | 41 | | | 39 | 41 | 41 | 40 | 40 | 40 | 40 | 37 | 38 | 39 | 40 | 38 | 37 | 551 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 39 | 30 | 20 | 35 | 40 | 40 | 36 | 36 | 590 |
| | | 7 | 38 | 37 | 39 | 40 | 29 | 9 | 12 | 30 | 33 | 32 | 37 | 39 | 34 | 34 | 40 | 40 | 523 |
| | | 8 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 32 | 31 | 40 | 34 | 32 | 32 | 40 | 40 | 593 |

IR-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 1W | 9 | 36 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | 33 | 32 | 40 | 40 | 32 | 31 | 40 | 40 | 599 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 34 | 33 | 38 | 40 | 32 | 32 | 40 | 35 | 602 |
| | | 11 | 40 | 40 | 39 | 40 | 40 | 39 | 38 | 39 | 34 | 34 | 39 | 40 | 34 | 34 | 40 | 40 | 610 |
| | | 12 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 32 | 32 | 40 | 40 | | 34 | 40 | 40 | 538 |
| | | 13 | 40 | 40 | 36 | 40 | 38 | 35 | 40 | 37 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 618 |
| | | 14 | 40 | 39 | 40 | 38 | 39 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 15 | 39 | 33 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 37 | 40 | 40 | 10 | 30 | 584 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 40 | 39 | 28 | 613 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 34 | 40 | 40 | 40 | 40 | 614 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 35 | 37 | 40 | 40 | 34 | 37 | 40 | 38 | 24 | 36 | 32 | 593 |
| | | 19 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 37 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 20 | 40 | 34 | 26 | 40 | 2 | 10 | 34 | 2 | 26 | 40 | 40 | 40 | 40 | 34 | 39 | 40 | 487 |
| | | 21 | 38 | 23 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 22 | 40 | 39 | 28 | 40 | 33 | 21 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 586 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 22 | 40 | 40 | 39 | 39 | 32 | 37 | 40 | 609 |
| | | 24 | 30 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 25 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 40 | 635 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 38 | 19 | 40 | 40 | 39 | 40 | 613 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 26 | 37 | 40 | 25 | 604 |
| | | 28 | 40 | 40 | 38 | 31 | 38 | 31 | 24 | 39 | 38 | 40 | 40 | 38 | 40 | 40 | 35 | 40 | 592 |
| | | 29 | 38 | 39 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 634 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 36 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 623 |
| | | 31 | 40 | 40 | 38 | 40 | 39 | 35 | 36 | 39 | 40 | 36 | 30 | 39 | 39 | 40 | 40 | 40 | 611 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 39 | 39 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 30 | 35 | 37 | 40 | 39 | 32 | 40 | 39 | 602 |
| | | 35 | 40 | 40 | 38 | 30 | 39 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 621 |
| | | 36 | 10 | 21 | 36 | 8 | 35 | 40 | 31 | 34 | 19 | 11 | 18 | 16 | | 6 | 35 | 32 | 362 |
| 4N | 1W | 20 | | | | | | | | | | | | | | | 20 | 20 | 40 |
| | | 21 | | | | | | | | | 40 | | | | | | | | 40 |
| | | 22 | | | | | | | | | | | | | 40 | | | | 40 |
| | | 23 | | | 40 | | | | | | | | | | | 40 | | | 80 |
| | | 27 | 40 | 40 | | | | | | | 40 | 40 | 40 | 40 | | | | | 240 |
| | | 28 | 40 | | | 20 | | | | | | | | | 20 | | | 40 | 120 |
| | | 29 | 38 | 40 | 40 | 39 | | | | | | | | | | | | | 157 |
| | | 31 | | | 25 | 32 | | | | 10 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 388 |
| | | 32 | | | 20 | 25 | | | 30 | 20 | 40 | 37 | 39 | 37 | 40 | 40 | 37 | 37 | 402 |
| | | 33 | | 40 | 10 | 20 | | | 20 | 10 | 40 | 40 | 37 | 38 | 40 | 40 | 40 | 38 | 413 |
| | | 34 | | 40 | | | 40 | 40 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 492 |
| | | 35 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 40 | 240 |
| | | 36 | | 40 | | | 40 | | 40 | 40 | | | 40 | | 40 | 40 | 40 | 40 | 360 |
| 1S | 2W | 1 | 20 | 32 | 37 | 37 | 30 | 25 | 26 | 22 | 36 | 37 | 38 | 35 | 32 | 27 | 39 | 31 | 504 |
| | | 2 | 28 | 16 | 37 | 25 | 29 | 31 | 38 | 38 | 37 | 34 | 32 | 39 | 37 | 39 | 39 | 37 | 536 |
| | | 3 | 28 | 31 | 37 | 36 | 25 | | | 37 | 33 | | 34 | 37 | 31 | 36 | 39 | 37 | 441 |
| | | 10 | 27 | 17 | 38 | 19 | 26 | | 17 | 39 | 39 | 20 | | 38 | 4 | 37 | 24 | | 345 |
| | | 11 | 39 | 37 | 29 | 38 | 13 | 1 | | | 8 | | | 12 | 30 | 27 | 28 | 33 | 295 |
| | | 12 | 35 | 38 | 39 | 32 | 27 | 38 | 39 | 39 | 36 | 39 | 33 | 35 | 36 | 31 | 37 | 25 | 559 |
| | | 13 | 38 | 33 | 38 | 38 | 35 | 37 | 29 | 32 | 26 | 37 | 37 | 37 | 27 | 36 | 40 | 38 | 558 |
| | | 14 | 26 | 28 | 26 | 35 | 26 | | | | 13 | 17 | 12 | 17 | 36 | 28 | 24 | 32 | 320 |
| | | 15 | 5 | 38 | 39 | 25 | 30 | 5 | | 14 | | | | | 38 | 32 | 10 | 37 | 273 |
| | | 22 | 25 | | | | | | | | | | | | | | | | 25 |
| | | 23 | 39 | 31 | 29 | 22 | | 12 | 7 | | | | | | 26 | 23 | | | 189 |
| | | 24 | 38 | 28 | 40 | 38 | 39 | 38 | 12 | 33 | 22 | | | 23 | 37 | 40 | 24 | 27 | 439 |
| | | 25 | 35 | 34 | 39 | 39 | 12 | | 34 | 4 | | | | | 38 | 21 | | 9 | 265 |
| | | 26 | 19 | 19 | | 22 | | | | | | | | | | | | | 60 |

R-696

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 2W | 1 | 40 | 36 | 40 | 39 | 36 | 35 | 36 | 38 | 37 | 37 | 23 | 14 | 35 | 36 | 20 | 13 | 515 |
| | | 2 | 33 | | | 40 | 38 | 16 | 22 | 36 | 35 | 37 | 39 | 35 | 40 | 39 | 30 | 38 | 478 |
| | | 3 | | | | | | | | | | | | | 5 | | 1 | 22 | 28 |
| | | 4 | | | | | 15 | 38 | 39 | 26 | 32 | 29 | | 7 | | | | | 186 |
| | | 5 | 38 | 33 | 6 | 28 | 22 | | | 5 | | | | | | | | | 132 |
| | | 9 | 12 | 24 | 28 | 39 | 12 | | | 5 | 3 | | | | 34 | 26 | | 7 | 190 |
| | | 10 | 35 | 4 | 20 | 34 | | 5 | 39 | 29 | 21 | 39 | 37 | 33 | 39 | 26 | 35 | 37 | 433 |
| | | 11 | 12 | 32 | 4 | | 29 | 36 | 35 | 34 | 26 | 37 | 37 | 30 | | | 2 | | 314 |
| | | 13 | | | | | | | | | | 10 | 35 | 15 | | | | | 60 |
| | | 14 | | 10 | 37 | 12 | 35 | 39 | 39 | 37 | 36 | 39 | 29 | 33 | 38 | 39 | 36 | 38 | 497 |
| | | 15 | 35 | 32 | 7 | 37 | 34 | 38 | 38 | 28 | 27 | 26 | 25 | 31 | 37 | 38 | 37 | 34 | 504 |
| | | 16 | 11 | | | 3 | | | | | | | | | | | | | 14 |
| | | 21 | | | | 6 | | | | | | | | | 9 | | | 2 | 17 |
| | | 22 | 37 | 39 | 35 | 32 | 37 | 6 | 23 | 39 | 37 | 39 | 39 | 39 | 1 | 11 | 22 | 2 | 438 |
| | | 23 | 37 | 33 | 24 | 23 | 27 | 37 | 39 | 40 | 40 | 31 | 32 | 39 | 17 | 27 | 30 | 38 | 514 |
| | | 24 | 31 | 36 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 38 | 39 | 38 | 38 | 39 | 38 | 605 |
| | | 25 | 38 | 39 | 39 | 38 | 39 | 36 | 39 | 40 | 40 | 39 | 38 | 37 | 39 | 40 | 38 | 39 | 618 |
| | | 26 | 18 | 7 | 30 | 38 | 20 | 1 | | | | | 22 | 18 | 39 | 27 | 33 | 37 | 290 |
| | | 27 | | | 21 | | 36 | 39 | 38 | 38 | 38 | 39 | 38 | 39 | 17 | 38 | 39 | 38 | 458 |
| | | 28 | 6 | | | 10 | | | | | | | | | 7 | | | 1 | 24 |
| | | 34 | 39 | 38 | 32 | 35 | 34 | 37 | 33 | 38 | 18 | 9 | | | 34 | 32 | 16 | 6 | 401 |
| | | 35 | 35 | 38 | 39 | 30 | 38 | 37 | 33 | 39 | 38 | 39 | 14 | 22 | 30 | 39 | 35 | 37 | 543 |
| | | 36 | 11 | 14 | 8 | | 36 | 38 | 37 | 21 | 36 | 34 | 14 | 36 | 29 | 34 | 35 | 29 | 412 |
| 2N | 2W | 1 | 46 | 46 | 40 | 40 | 46 | 46 | 40 | 40 | 40 | 40 | 32 | 39 | 7 | | 35 | 8 | 545 |
| | | 2 | 47 | 40 | 34 | 40 | 47 | 48 | 40 | 40 | 26 | 34 | 16 | 26 | 40 | 20 | 23 | 35 | 556 |
| | | 3 | 47 | 47 | 40 | 40 | 46 | 47 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 667 |
| | | 4 | 47 | 47 | 43 | 40 | 47 | 48 | 39 | 38 | 29 | 30 | 3 | 33 | 39 | 35 | 5 | 38 | 561 |
| | | 5 | 48 | 48 | 40 | 34 | 48 | 46 | 8 | 25 | 4 | | | 4 | 20 | 40 | 39 | 25 | 429 |
| | | 6 | 19 | | | 25 | | | | | | | | | | | | | 44 |
| | | 7 | | | | | | | | | | 3 | 39 | 17 | | | 4 | | 63 |
| | | 8 | 39 | 18 | | 39 | | | | | | | | | 25 | | | | 121 |
| | | 9 | 26 | 4 | 2 | 3 | 11 | 6 | 32 | 7 | 36 | 32 | | | 29 | 39 | 40 | 40 | 307 |
| | | 10 | 40 | 40 | 35 | 39 | 40 | 40 | 36 | 40 | 28 | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 592 |
| | | 11 | 39 | 29 | 10 | 37 | 32 | 40 | 28 | 31 | 15 | 40 | | 36 | 32 | 28 | 28 | 40 | 465 |
| | | 12 | 10 | 11 | 37 | 31 | 19 | 11 | 29 | 40 | 36 | 36 | 40 | 40 | 34 | 37 | 40 | 36 | 487 |
| | | 13 | 40 | 40 | 31 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 39 | 33 | 38 | 37 | 33 | 607 |
| | | 14 | 39 | 25 | 39 | 35 | 35 | 29 | 37 | 28 | 37 | 33 | 39 | 39 | 34 | 40 | 40 | 34 | 563 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 33 | 35 | 34 | 39 | 39 | 612 |
| | | 16 | 40 | 40 | 35 | 40 | | | | 39 | 32 | 38 | 38 | 33 | 33 | 23 | 22 | 27 | 440 |
| | | 17 | | | | 33 | | 7 | 21 | 17 | 8 | 23 | 35 | 34 | 32 | 16 | 16 | 23 | 265 |
| | | 18 | 16 | 37 | 37 | 38 | 37 | 41 | 41 | 39 | 39 | 39 | 39 | 39 | 40 | 37 | 39 | 38 | 596 |
| | | 19 | 38 | 39 | 39 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 37 | 38 | 38 | 39 | 38 | 37 | 616 |
| | | 20 | 38 | 33 | 40 | 39 | 37 | 39 | 39 | 40 | 39 | 37 | 37 | 39 | 39 | 39 | 39 | 38 | 612 |
| | | 21 | 38 | 39 | 36 | 39 | 37 | 36 | 39 | 39 | 39 | 39 | 39 | 36 | 38 | 39 | 37 | 38 | 608 |
| | | 22 | 38 | 39 | 39 | 39 | 33 | 38 | 40 | 38 | 28 | 38 | 37 | 5 | 9 | 7 | | | 428 |
| | | 23 | 34 | 39 | 39 | 33 | 38 | 38 | 38 | 39 | 26 | 18 | | 9 | 32 | 39 | 38 | 31 | 491 |
| | | 24 | 38 | 37 | 37 | 36 | 39 | 35 | 37 | 39 | 31 | 36 | 38 | 32 | 27 | 38 | 31 | 33 | 564 |
| | | 25 | 34 | 34 | 34 | 37 | 39 | 37 | 38 | 38 | 38 | 35 | 38 | 18 | 37 | 39 | 35 | 37 | 568 |
| | | 26 | 32 | 39 | 39 | 33 | 7 | | | | 5 | | | 11 | 32 | 36 | 37 | 33 | 304 |
| | | 27 | | | 6 | | | 16 | 39 | 26 | 28 | 39 | 37 | 10 | | 16 | | | 217 |
| | | 28 | 36 | 38 | 39 | 39 | 39 | 38 | 37 | 39 | 38 | 35 | 37 | 37 | 39 | 39 | 39 | 38 | 607 |
| | | 29 | 38 | 39 | 39 | 39 | 32 | 38 | 39 | 38 | 38 | 34 | 27 | 38 | 39 | 30 | 38 | 38 | 584 |
| | | 30 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 39 | 38 | 38 | 3 | 21 | 30 | 38 | 38 | 31 | 547 |
| | | 31 | 31 | 10 | | 1 | | | | | | | | | | | | | 42 |
| | | 32 | 20 | 38 | 38 | 38 | 38 | 37 | 23 | 39 | 38 | 8 | | 16 | 39 | 40 | 38 | 38 | 488 |

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 2N | 2W | 33 | 38 | 38 | 39 | 39 | 37 | 32 | 37 | 38 | 38 | 39 | 38 | 29 | 12 | 39 | 31 | 2 | 526 |
| | | 34 | | | | | | 28 | 12 | | | | | | 4 | | | | 44 |
| | | 35 | 35 | 29 | 30 | 39 | 29 | 1 | 27 | 39 | 39 | 40 | 33 | 38 | 39 | 21 | 21 | 34 | 494 |
| | | 36 | 37 | 37 | 40 | 33 | 39 | 38 | 38 | 33 | 33 | 39 | 38 | 39 | 36 | 37 | 39 | 38 | 594 |
| 3N | 2W | 11 | | | | | | | | | | | | 2 | | | 9 | 26 | 37 |
| | | 12 | | | 10 | 28 | | | | | 34 | 10 | 38 | 20 | 34 | 34 | 10 | 36 | 254 |
| | | 13 | 20 | 40 | 5 | 26 | 40 | 31 | 40 | 32 | 25 | 13 | 39 | 38 | 30 | 35 | 39 | 40 | 493 |
| | | 19 | | | 10 | 10 | | | 31 | 10 | 40 | 41 | 41 | 40 | 40 | 14 | 40 | 40 | 367 |
| | | 20 | | | | | | | 40 | 30 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 40 | 380 |
| | | 24 | 40 | 39 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 38 | 39 | 39 | 32 | 40 | 40 | 30 | 38 | 614 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 42 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 41 | 41 | 40 | 36 | 37 | 26 | 34 | 40 | 39 | 35 | 39 | 608 |
| | | 31 | 33 | 30 | 38 | 38 | 33 | 8 | | 27 | 2 | | | | 39 | 26 | | 22 | 296 |
| | | 32 | 37 | 37 | 37 | 37 | 43 | 40 | 34 | 36 | 41 | 42 | 40 | 40 | 40 | 39 | 40 | 40 | 623 |
| | | 33 | 40 | 39 | 20 | 40 | 38 | 40 | 36 | 36 | 40 | 40 | 40 | 40 | 44 | 36 | 40 | 40 | 609 |
| | | 34 | | | | | | | | | 39 | 40 | 37 | 36 | 40 | 40 | 40 | 40 | 312 |
| | | 35 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 33 | 33 | 40 | 40 | 38 | 40 | 40 | 36 | 40 | 614 |
| | | 36 | 40 | 37 | 37 | 40 | 38 | 34 | 38 | 34 | 39 | 40 | 40 | 40 | 35 | 35 | 39 | 37 | 603 |
| 2N | 3W | 2 | | | | | | | | | | | 32 | 19 | | | 21 | 2 | 74 |
| | | 3 | | | | | | | | | 36 | 38 | 38 | 38 | 17 | 27 | 38 | 38 | 270 |
| | | 4 | | 14 | 35 | 18 | 32 | 36 | 40 | 39 | 17 | 39 | 37 | | 36 | 38 | 24 | 39 | 444 |
| | | 5 | 35 | 35 | 40 | 37 | 35 | 34 | 38 | 40 | 40 | 39 | 39 | 39 | 39 | 39 | 38 | 39 | 606 |
| | | 6 | 34 | 33 | 35 | 38 | 27 | 31 | 25 | 18 | 35 | 37 | 33 | 39 | 39 | 28 | 34 | 21 | 507 |
| | | 7 | 23 | 38 | 39 | 24 | 37 | 32 | 24 | 16 | 18 | 16 | 21 | 7 | 5 | 16 | | | 316 |
| | | 8 | 30 | 39 | 25 | | 38 | 14 | | 28 | | | | | | | | | 174 |
| | | 9 | 37 | 39 | 40 | 22 | 39 | 33 | 20 | 40 | 37 | 4 | | | | 38 | 9 | | 358 |
| | | 10 | 18 | 33 | | | 28 | 32 | | | | | | | | | | | 111 |
| | | 11 | 23 | 30 | 17 | 36 | 28 | 14 | | 10 | | | | | 9 | | | | 167 |
| | | 12 | | | 21 | | 3 | 17 | 36 | 36 | 31 | 2 | | 5 | 27 | 45 | 12 | 35 | 270 |
| | | 13 | 29 | | 22 | 19 | | | | | | | | | 39 | 12 | | 18 | 139 |
| | | 17 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 18 | | 11 | 5 | 15 | 28 | 45 | 32 | 30 | 37 | 36 | 35 | 37 | 22 | 22 | 38 | 39 | 432 |
| | | 19 | 35 | 39 | 15 | 40 | 32 | 31 | 14 | 24 | | | | | 16 | | | | 246 |
| | | 20 | | | | | 17 | 39 | 40 | 27 | 1 | 13 | | | | | | | 137 |
| | | 24 | 5 | | | 20 | | | | | | | | 6 | 37 | | 30 | 38 | 136 |
| | | 25 | 38 | 28 | 37 | 39 | 22 | | | 8 | 28 | 2 | | | | | | | 202 |
| | | 34 | | | | | | | | | | 12 | | | | | | | 12 |
| 3N | 3W | 3 | | | | | | | | | | 15 | 40 | 25 | | | | | 80 |
| | | 4 | | 21 | 38 | 17 | 43 | 42 | 42 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 38 | 40 | 557 |
| | | 5 | 44 | 45 | 39 | 40 | 45 | 42 | 38 | 40 | 39 | 39 | 38 | 39 | 40 | 42 | 38 | 43 | 651 |
| | | 6 | 44 | 39 | 14 | 38 | | | | | | 5 | 28 | 25 | 32 | | | 19 | 244 |
| | | 7 | | 25 | 35 | 10 | 39 | 34 | 35 | 38 | 39 | 34 | 35 | 38 | 38 | 35 | 39 | 36 | 510 |
| | | 8 | 34 | 39 | 39 | 39 | 39 | 23 | 5 | 32 | 9 | 34 | 41 | | 39 | 40 | 37 | 37 | 487 |
| | | 9 | 38 | 41 | 37 | 23 | 39 | 38 | 39 | 39 | 16 | 37 | 38 | 21 | 7 | 2 | | | 415 |
| | | 10 | | 30 | 40 | 30 | 40 | 38 | 18 | 38 | 13 | | | | 40 | 37 | 12 | 37 | 373 |
| | | 11 | | | | | | | | | | 30 | 40 | 30 | | | | | 100 |
| | | 13 | | | | | | | | | | | 25 | | | | | | 25 |
| | | 14 | | 30 | 40 | 15 | 40 | 38 | 37 | 40 | 40 | 32 | 24 | 40 | 40 | 40 | 40 | 40 | 536 |
| | | 15 | 18 | | | 1 | | | | | | | | | | | | | 19 |
| | | 16 | | | | | 7 | 34 | 13 | | | 3 | | | | | | | 57 |
| | | 17 | 38 | 28 | 21 | 39 | | 39 | 39 | 10 | | 36 | | | 9 | 6 | | | 265 |
| | | 18 | 36 | 39 | 38 | 37 | 38 | 35 | 34 | 40 | 40 | 32 | 35 | 36 | 37 | 40 | 39 | 36 | 592 |
| | | 19 | 9 | 37 | 3 | | 36 | 36 | 38 | 37 | 38 | 40 | 27 | 10 | | 4 | | | 315 |
| | | 23 | 40 | 40 | 40 | 40 | 38 | 17 | 9 | 39 | 16 | | | 1 | 10 | 39 | 35 | 40 | 404 |

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| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 3W | 24 | | | | | 10 | 35 | 35 | | 22 | 34 | 40 | 40 | | 10 | 40 | 40 | 306 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 36 | 37 | 36 | 40 | 38 | 624 |
| | | 26 | 40 | 21 | 7 | 39 | | | | | | | | | 40 | 5 | 9 | 13 | 174 |
| | | 29 | | | | | | | | | | | | 17 | | | 20 | | 37 |
| | | 30 | | | | | | 25 | 10 | | 39 | 29 | 10 | 39 | | | 39 | 11 | 202 |
| | | 31 | 14 | 39 | 39 | 16 | 38 | 4 | 19 | 39 | 39 | 33 | 35 | 36 | 33 | 39 | 38 | 39 | 500 |
| | | 32 | | 12 | | 28 | | | | | 2 | 3 | 38 | 39 | 34 | 12 | 39 | 40 | 247 |
| | | 33 | | | | | | | 17 | | | 39 | 33 | | | | | | 89 |
| | | 36 | | 10 | | | 23 | | | | | | | | | 14 | | | 47 |
| 4N | 3W | 4 | | | | | | 16 | 39 | 17 | 30 | 40 | 40 | 33 | | | | | 215 |
| | | 5 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 633 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 16 | 11 | | | 40 | 40 | 10 | 31 | 467 |
| | | 8 | 38 | 10 | | 12 | | | | | | | | | | | | | 60 |
| | | 9 | | 15 | 40 | 18 | 40 | 40 | 31 | 40 | 13 | | | | 20 | 35 | | 23 | 315 |
| | | 15 | | | | | | | 24 | | | | | | | | | | 24 |
| | | 16 | 16 | | | 6 | | | | | | | | | | | | | 22 |
| | | 31 | | | 20 | 10 | | | 18 | 18 | 39 | 38 | 28 | 37 | 38 | 40 | 27 | 38 | 351 |
| | | 32 | | | | | | | | | 32 | 24 | 40 | 45 | 30 | 47 | 22 | 40 | 280 |
| | | 33 | | | | | | | | | 10 | 7 | 43 | 40 | | 5 | 20 | | 125 |
| 5N | 3W | 19 | | | | | | | | | | | 26 | | | | | | 26 |
| | | 30 | | | | | | | | | 17 | 31 | 43 | 40 | | | 14 | | 145 |
| | | 31 | | 30 | 40 | 29 | 40 | 43 | 42 | 40 | 40 | 42 | 52 | 49 | 40 | 40 | 48 | 47 | 622 |
| | | 32 | | | | | | | | | 23 | 40 | 46 | 46 | | 10 | 37 | 10 | 212 |
| 2N | 4W | 1 | 33 | 32 | 39 | 32 | 38 | 37 | 46 | 40 | 40 | 40 | 40 | 40 | 44 | 40 | 40 | 32 | 613 |
| | | 2 | 15 | 22 | 36 | 34 | 40 | 35 | 25 | 37 | 37 | | | 5 | 34 | 40 | 40 | 40 | 440 |
| | | 3 | 7 | | | | | | | | | | | | | | | | 7 |
| | | 11 | 40 | 30 | 11 | 40 | | | | | | | | | 40 | 11 | 30 | 40 | 242 |
| | | 12 | 37 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 13 | 40 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 24 | 40 | 40 | 27 | 605 |
| | | 14 | 40 | 40 | 40 | 40 | 6 | | | 7 | 6 | | | | 40 | 40 | 40 | 40 | 339 |
| | | 23 | 41 | 41 | 40 | 39 | | | | | | | | | 40 | 30 | 21 | 40 | 292 |
| | | 24 | 4 | 18 | 37 | | 40 | 35 | 35 | 40 | 40 | 38 | 28 | 40 | | | 28 | | 383 |
| | | 25 | | 6 | 33 | | 27 | 15 | 40 | 40 | 40 | 40 | 34 | 40 | | 19 | 18 | | 352 |
| | | 26 | 40 | 24 | 14 | 40 | | | | | | | | | 35 | | | | 153 |
| | | 36 | 13 | 40 | 34 | 37 | 35 | 18 | | 29 | | | | | 32 | 15 | | | 253 |
| 3N | 4W | 1 | | 42 | 36 | | 44 | 40 | 43 | 42 | 32 | 38 | 37 | 39 | 7 | 38 | 38 | 25 | 501 |
| | | 2 | 44 | 43 | 44 | 44 | 45 | 44 | 43 | 42 | 35 | 35 | 38 | 38 | 39 | 37 | 35 | 37 | 643 |
| | | 3 | 41 | 45 | 41 | 43 | 44 | 29 | 38 | 34 | 40 | 40 | 40 | 40 | 36 | 37 | 43 | 32 | 623 |
| | | 4 | 29 | 39 | 35 | 40 | 35 | 2 | | 30 | 11 | | | | 39 | 42 | 31 | 39 | 372 |
| | | 5 | | | | | | | 1 | | 10 | 22 | | | | | | | 33 |
| | | 6 | | | 35 | 22 | | | 7 | 29 | 35 | 36 | 34 | 39 | 40 | 35 | 36 | 39 | 387 |
| | | 7 | 39 | 37 | 40 | 40 | 39 | 34 | 33 | 38 | 38 | 33 | 34 | 39 | 40 | 41 | 42 | 41 | 606 |
| | | 8 | | | | | 3 | 12 | 16 | 29 | 38 | 39 | 40 | 40 | 25 | 17 | 40 | 40 | 339 |
| | | 9 | 34 | 5 | | 5 | | | | | 39 | | 40 | 41 | 29 | 18 | 40 | 38 | 289 |
| | | 10 | 40 | 40 | 41 | 40 | 40 | 40 | 15 | 40 | 16 | | 30 | 37 | 40 | 35 | 26 | 34 | 514 |
| | | 11 | 36 | 40 | 40 | 37 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 40 | 40 | 628 |
| | | 12 | 37 | 38 | 39 | 38 | 39 | 38 | 36 | 39 | 38 | 38 | 38 | 36 | 38 | 38 | 38 | 38 | 606 |
| | | 13 | 35 | 37 | 38 | 38 | 39 | 39 | 14 | 37 | 37 | 14 | 10 | 38 | 40 | 40 | 39 | 39 | 534 |
| | | 14 | 37 | 42 | 37 | 6 | 35 | 32 | 38 | 6 | 35 | 34 | 41 | 37 | | 32 | 5 | | 417 |
| | | 15 | 37 | 34 | 40 | 39 | 35 | 38 | 39 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 620 |
| | | 16 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 39 | 27 | 37 | 39 | 39 | 39 | 39 | 615 |
| | | 17 | 40 | 40 | 40 | 40 | 33 | 4 | 40 | 33 | 16 | | | | 40 | 25 | | 17 | 368 |
| | | 18 | | 34 | 41 | 34 | 43 | 50 | | 42 | | | | | | | | | 244 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 30 | | 13 | | | | | 40 | 22 | | | 305 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 23 | 32 | 40 | 38 | 40 | 40 | 39 | 612 |

P-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 4W | 23 | | 5 | 8 | | 37 | 37 | 38 | 38 | 37 | 40 | 38 | 39 | | 13 | 25 | | 355 |
| | | 24 | 46 | 41 | 40 | 46 | 30 | | 3 | 31 | 13 | 3 | | | 27 | 29 | 2 | 32 | 343 |
| | | 25 | 7 | | | | | | | | | 11 | 40 | 9 | | | 2 | 21 | 90 |
| | | 26 | | 8 | 4 | | 40 | 40 | 39 | 38 | 36 | 37 | 2 | 19 | 17 | 33 | 39 | 35 | 387 |
| | | 27 | 40 | 28 | 36 | 40 | 40 | 13 | | 26 | | | | | 40 | 40 | 40 | 40 | 383 |
| | | 34 | 40 | 30 | 13 | 40 | | | | | | | | | 40 | | | 40 | 203 |
| | | 35 | 38 | 37 | 39 | 40 | 39 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | 37 | 613 |
| | | 36 | 28 | 23 | 4 | 19 | 27 | 39 | 34 | 31 | 38 | 40 | 40 | 40 | 37 | 30 | 37 | 37 | 504 |
| 4N | 4W | 1 | 39 | 15 | 26 | 38 | 34 | 24 | | | | | | | | | | | 176 |
| | | 2 | 8 | | | | | | | | | | | | | | | | 8 |
| | | 6 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 7 | | | 25 | 3 | 12 | 29 | 33 | 33 | 40 | 33 | 38 | 32 | 29 | 40 | 39 | 38 | 424 |
| | | 8 | | | | | | | | | | 16 | 40 | 17 | | | 8 | | 81 |
| | | 15 | | | | | | | | | | | 15 | | | | | | 15 |
| | | 16 | | | | | | | 16 | 3 | 32 | 28 | 28 | 37 | 6 | 27 | 33 | 38 | 248 |
| | | 17 | 10 | 33 | 34 | 37 | 32 | 29 | 33 | 39 | 38 | 39 | 37 | 38 | 37 | 40 | 38 | 37 | 551 |
| | | 18 | 38 | 38 | 39 | 39 | 39 | 32 | 33 | 40 | 40 | 33 | 31 | 38 | 39 | 39 | 37 | 37 | 592 |
| | | 19 | 36 | 36 | 39 | 38 | 37 | 30 | 32 | 39 | 39 | 29 | 36 | 32 | 38 | 38 | 42 | 38 | 579 |
| | | 20 | 34 | 35 | 39 | 37 | 36 | 36 | 38 | 38 | 39 | 38 | 36 | 37 | 37 | 39 | 36 | 37 | 592 |
| | | 21 | | | 38 | 37 | 33 | 34 | 38 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 521 |
| | | 22 | | | | | | | 3 | | | 10 | 9 | | | | | | 22 |
| | | 26 | | | | | | | | | 32 | 33 | 35 | 20 | | 9 | 31 | 9 | 169 |
| | | 27 | | | 38 | 19 | 9 | 20 | 30 | 37 | 39 | 24 | 16 | 37 | 39 | 40 | 33 | 38 | 419 |
| | | 28 | 33 | 38 | 29 | 28 | 31 | 31 | 38 | 37 | 40 | 38 | 38 | 39 | 31 | 39 | 38 | 30 | 558 |
| | | 29 | 31 | 33 | 40 | 42 | 47 | 40 | 40 | 40 | 31 | 28 | 28 | 38 | 43 | 26 | 41 | 17 | 565 |
| | | 30 | 38 | 34 | 40 | 40 | 40 | 37 | 38 | 40 | | 29 | 39 | | 35 | 30 | 29 | 34 | 505 |
| | | 31 | 37 | 39 | 40 | 37 | 33 | 40 | 27 | 33 | 43 | 37 | | | 41 | 37 | 2 | 3 | 449 |
| | | 32 | 23 | 22 | 39 | 40 | 38 | 37 | 40 | 40 | 13 | 25 | | | 14 | 8 | | 3 | 342 |
| | | 33 | 27 | 13 | 30 | 36 | 10 | 15 | 31 | 22 | 40 | 39 | 32 | 39 | 38 | 36 | 40 | 14 | 462 |
| | | 34 | 23 | 39 | 3 | | 38 | 31 | 39 | 38 | 39 | 39 | 38 | 39 | | 23 | 34 | 19 | 442 |
| | | 35 | 25 | 9 | | 3 | 1 | 4 | | | 2 | | 20 | 36 | 17 | 10 | 38 | 38 | 205 |
| | | 36 | | 19 | 38 | 28 | 29 | 36 | 7 | 27 | 34 | 24 | 39 | 38 | 38 | 37 | 37 | 25 | 456 |
| 5N | 4W | 12 | | | | | | | | | | | 1 | 10 | | | | | 11 |
| | | 13 | | | | | 5 | 34 | | | | | | | | | | | 39 |
| | | 14 | 40 | 32 | 7 | 1 | 36 | 23 | 40 | 21 | | 12 | | | | | | | 212 |
| | | 15 | 16 | | 33 | 40 | | | 15 | 13 | 40 | 39 | 18 | 42 | 38 | 39 | 37 | 15 | 385 |
| | | 20 | | | | | | | | | | | | | | | 33 | 4 | 37 |
| | | 21 | 8 | | 28 | 40 | | | | 4 | 33 | 7 | 26 | 4 | 39 | 29 | | 7 | 225 |
| | | 22 | | | 11 | 5 | 11 | 26 | 16 | 5 | 38 | 40 | 31 | 40 | 33 | 40 | 40 | 40 | 376 |
| | | 23 | | | | | | | | | 19 | 33 | 40 | 35 | 6 | 10 | 19 | 31 | 193 |
| | | 24 | | | | | | | | | | | | 4 | 6 | | 23 | 40 | 73 |
| | | 25 | 24 | 40 | 32 | 3 | 30 | 5 | 37 | 40 | 40 | 40 | 40 | 40 | 28 | 39 | 40 | 40 | 518 |
| | | 26 | 28 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 28 | 30 | 40 | 40 | 30 | 40 | 594 |
| | | 27 | 40 | 40 | 39 | 40 | 31 | 2 | | | | | | | 38 | 15 | 14 | 30 | 289 |
| | | 29 | 37 | 25 | | | | | | | | | | | | | | | 62 |
| | | 35 | 40 | 38 | 37 | 40 | 8 | 15 | 9 | 34 | 10 | | | | | 25 | 10 | | 266 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 37 | 6 | 28 | 38 | 40 | 40 | 38 | 40 | 585 |
| 3N | 5W | 1 | | | | | | 30 | 24 | | 45 | 37 | 40 | 40 | 31 | 25 | 40 | 40 | 352 |
| | | 2 | 43 | 36 | 36 | 17 | 40 | 28 | 34 | 39 | 38 | 36 | 21 | 22 | 34 | 39 | 40 | 37 | 559 |
| | | 3 | 31 | 26 | 30 | 29 | 19 | 23 | 20 | 34 | 28 | | | | 19 | 36 | 33 | 36 | 364 |
| | | 4 | 38 | 30 | | 6 | | | | | | | | | | | | | 74 |
| | | 10 | 40 | | | 27 | | | | | | | | | | | | | 67 |
| | | 11 | 37 | 34 | 31 | 40 | 40 | 40 | 40 | 39 | 40 | 37 | | 35 | 40 | 35 | 40 | 40 | 568 |
| | | 12 | 46 | 42 | 36 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 49 | 40 | 25 | 23 | 40 | 40 | 23 | 25 | | | | | | | | | 265 |
| | | 14 | 40 | 35 | | | | | | | | | | | | | | | 75 |

R-69

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 5W | 1 | | | 3 | | 5 | 23 | 39 | 25 | 38 | 38 | 38 | 38 | 7 | 35 | 25 | 28 | 342 |
| | | 2 | 34 | 38 | 40 | 39 | 39 | 23 | 38 | 26 | 25 | 16 | 33 | 38 | 40 | 32 | 39 | 39 | 539 |
| | | 3 | 34 | 37 | 34 | 36 | 38 | 37 | 36 | 37 | 38 | 38 | 39 | 38 | 39 | 39 | 38 | 38 | 596 |
| | | 4 | 38 | 37 | 37 | 37 | 38 | 38 | 37 | 38 | 33 | 36 | 36 | 33 | 38 | 37 | 36 | 38 | 587 |
| | | 5 | 36 | 29 | 38 | 34 | 40 | 39 | 36 | 35 | | 38 | 38 | 40 | 37 | 38 | 40 | 40 | 558 |
| | | 6 | 39 | 40 | 37 | 37 | 40 | 39 | 38 | 38 | 38 | 37 | 37 | 39 | 35 | 37 | 40 | 39 | 610 |
| | | 7 | 38 | 36 | 38 | 38 | 38 | 35 | 34 | 40 | 39 | 34 | 33 | 37 | 38 | 38 | 38 | 37 | 591 |
| | | 8 | 39 | 34 | 37 | 40 | 36 | 38 | 39 | 39 | 38 | 37 | 37 | 39 | 38 | 39 | 37 | 38 | 605 |
| | | 9 | 38 | 36 | 31 | 39 | 36 | 37 | 38 | 32 | 38 | 38 | 34 | 35 | 38 | 32 | 34 | 38 | 574 |
| | | 10 | 38 | 38 | 36 | 37 | 38 | 37 | 37 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 602 |
| | | 11 | 38 | 39 | 39 | 38 | 38 | 38 | 38 | 39 | 39 | 38 | 37 | 39 | 37 | 39 | 39 | 38 | 613 |
| | | 12 | 38 | 25 | 39 | 36 | 37 | 37 | 36 | 38 | 39 | 37 | 38 | 39 | 38 | 37 | 39 | 38 | 591 |
| | | 13 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 38 | 36 | 37 | 38 | 38 | 38 | 37 | 609 |
| | | 14 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 38 | 39 | | 38 | 39 | 38 | 37 | 37 | 574 |
| | | 15 | 38 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 39 | 40 | 40 | | 39 | 38 | 37 | 38 | 579 |
| | | 16 | 37 | 27 | 33 | 38 | 28 | 39 | 25 | 29 | 19 | 36 | 37 | 32 | 38 | 25 | 29 | 35 | 507 |
| | | 17 | 38 | 38 | 40 | 36 | 39 | 36 | 39 | 39 | 38 | 39 | 45 | 31 | 40 | 38 | 37 | 37 | 610 |
| | | 18 | 38 | 39 | 39 | 39 | 38 | 33 | 35 | 39 | 37 | 34 | 26 | 29 | 39 | 39 | 39 | 38 | 581 |
| | | 19 | 26 | 22 | | | 12 | 2 | | | | | | | | | | | 62 |
| | | 20 | 36 | 38 | 12 | 25 | 30 | 31 | 1 | 7 | 27 | | | 7 | 39 | 29 | 38 | 36 | 356 |
| | | 21 | 34 | 37 | 38 | 38 | 39 | 37 | 26 | 24 | 38 | 38 | 33 | 35 | 37 | 33 | 31 | 37 | 555 |
| | | 22 | 35 | 37 | 32 | 32 | 28 | 40 | 40 | 29 | 41 | 42 | 37 | 38 | 40 | 34 | 33 | 39 | 577 |
| | | 23 | 36 | 37 | 38 | 38 | 37 | 32 | 38 | 37 | 40 | 40 | 40 | 40 | 29 | 38 | 38 | 30 | 588 |
| | | 24 | 36 | 37 | 39 | 39 | 36 | 35 | 37 | 39 | 30 | 14 | 40 | 40 | 34 | 35 | 34 | 21 | 546 |
| | | 25 | 38 | 43 | 43 | 37 | 43 | 35 | 35 | 42 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 636 |
| | | 26 | 26 | 42 | 42 | 12 | 40 | 39 | 38 | 40 | 37 | 36 | 37 | 37 | 45 | 45 | 37 | 39 | 592 |
| | | 27 | | 35 | 39 | 31 | 38 | 25 | 24 | 27 | 14 | 36 | 33 | 9 | 38 | 38 | 34 | 33 | 454 |
| | | 28 | 37 | 33 | 37 | 30 | 32 | 35 | 35 | 36 | 34 | 36 | 35 | 35 | 33 | 33 | 34 | 27 | 542 |
| | | 29 | 38 | 42 | 40 | 35 | | | | | | | | | 38 | 37 | 25 | 37 | 292 |
| | | 32 | 20 | 17 | | 20 | | | | | | | | | 10 | | | | 67 |
| | | 33 | 34 | 39 | 39 | 37 | 27 | 35 | 37 | 37 | 35 | 34 | 17 | 17 | 38 | 37 | 38 | 36 | 537 |
| | | 34 | 38 | 36 | 28 | 37 | 22 | 35 | 34 | 12 | 24 | 35 | 36 | | 33 | 20 | | | 390 |
| | | 35 | 40 | 33 | 33 | 30 | 39 | 37 | 39 | 38 | 35 | 37 | 22 | 39 | 39 | 39 | 39 | 39 | 578 |
| | | 36 | 40 | 36 | 36 | 38 | 36 | 22 | 40 | 35 | 37 | 35 | 32 | 38 | 40 | 40 | 33 | 19 | 557 |
| 5N | 5W | 27 | | | | | | | | | | 4 | 38 | 8 | | | | | 50 |
| | | 28 | | | | | | | | | 15 | 31 | 38 | 32 | | 1 | 26 | 21 | 164 |
| | | 29 | | | | | | | 5 | | 3 | 23 | 38 | 23 | 30 | 36 | 39 | 38 | 235 |
| | | 30 | | | 15 | 3 | | | 19 | 16 | 39 | 39 | 27 | 36 | 34 | 39 | 37 | 35 | 339 |
| | | 31 | 38 | 38 | 38 | 37 | 36 | 25 | 35 | 37 | 35 | 3 | 32 | 37 | 37 | 37 | 39 | 39 | 543 |
| | | 32 | 37 | 39 | 38 | 38 | 26 | 37 | 39 | 29 | 37 | 36 | 37 | 31 | 39 | 38 | 39 | 38 | 578 |
| | | 33 | 39 | 38 | 37 | 38 | 37 | 39 | 39 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 37 | 39 | 609 |
| | | 34 | 1 | 26 | 37 | 22 | 31 | 35 | 39 | 38 | 39 | 39 | 38 | 38 | 27 | 38 | 38 | 38 | 524 |
| | | 35 | | | | | | | 16 | 2 | 23 | 37 | 39 | 39 | | 2 | 30 | 12 | 200 |
| 4N | 6W | 1 | 35 | 34 | 39 | 39 | 19 | | 13 | 39 | 40 | 26 | 38 | 38 | 39 | 40 | 39 | 36 | 514 |
| | | 2 | | | | | 21 | | | | | | | 1 | 2 | | | 23 | 47 |
| | | 11 | 35 | 13 | 33 | 37 | 32 | | | 40 | 19 | | | | 34 | 28 | | | 271 |
| | | 12 | 37 | 37 | 22 | 30 | 38 | 39 | 39 | 40 | 39 | 38 | 35 | 35 | 10 | 20 | 39 | 32 | 530 |
| | | 13 | 31 | 38 | 20 | 35 | 33 | 8 | | 12 | 5 | | | | 39 | 24 | | 11 | 256 |
| 5N | 6W | 25 | | | 1 | 16 | | | | | | | 4 | 15 | 39 | 24 | 38 | 36 | 173 |
| | | 35 | 14 | | 19 | 36 | | | | 1 | 32 | | | 38 | 35 | 35 | 21 | 16 | 247 |
| | | 36 | 36 | 38 | 31 | 36 | 39 | 34 | 38 | 34 | 22 | 33 | 2 | | 6 | | | 10 | 359 |
| (Oregon) | | 24 | | | | | | | | | | | | | | | | 19 | 19 |
| 21S | 46E | 25 | 35 | 1 | 34 | 38 | | | 22 | 15 | 36 | 36 | 37 | 40 | 38 | 36 | 38 | 37 | 443 |
| | | 26 | 13 | 1 | 20 | 37 | | | | | | | | | 23 | 22 | 25 | 37 | 178 |
| | | 35 | 18 | | | 23 | | | | | | | | | 36 | 29 | 33 | 21 | 160 |
| | | 36 | 37 | 38 | 28 | 31 | 38 | 38 | 39 | 40 | 38 | 17 | 10 | 27 | 26 | 40 | 16 | 4 | 467 |

R-698

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 22S | 46E | 1 | | | | | | 10 | | | | | | | | | | | 10 |
| | | 2 | 30 | 29 | 1 | 6 | | | | | | | | | | | | | 66 |
| 21S | 47E | 19 | | | | | | | | | | | 34 | 20 | | | | | 54 |
| | | 30 | | | | | 31 | 38 | 39 | 30 | 21 | 38 | 36 | 23 | | | | | 256 |
| | | 31 | | | | | 27 | 38 | 39 | 30 | 28 | 36 | 2 | 1 | | | | | 201 |

TOTAL ACREAGE 197,593

Supplemental List



| T | R | Sec. | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 N | 2 E | 15 | | | | | | | | | | | | | | 20 | 36 | 25 | 81 |
| | | 22 | 40 | 25 | | 40 | | | | | | | | | | | | | 105 |
| | | 23 | | | | 40 | 26 | 35 | 40 | 40 | | | | | 15 | | | | 196 |
| | | 24 | | | | | | 5 | 30 | 8 | 35 | 27 | | | | 34 | 5 | 25 | 169 |
| 3 N | 3 E | 19 | | | | | | | | | | | 9 | | | | | | 9 |
| | | 30 | | | | 2 | 9 | 17 | 1 | 8 | | | | | | | | | 37 |
| 3 N | 1 W | 2 | | | | | 40 | | | 35 | | | | | | | | | 75 |
| | | 5 | | 20 | 40 | | | | | | | | | | | | | | 60 |
| | | 7 | | | | | 10 | 30 | 10 | 10 | | | | | | | | | 60 |
| 3 N | 2 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 615 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 30 | 10 | 595 |
| | | 14 | | | | | 40 | 30 | 30 | | | | 25 | | | | | | 125 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | | 35 | 575 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 19 | 40 | 40 | 30 | 30 | 40 | 40 | 10 | 30 | | | | | | | | | 260 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | | 10 | | | | | 10 | | | | 260 |
| | | 21 | 20 | 5 | | | | 40 | 40 | 5 | 20 | 35 | | 30 | | | 5 | | 200 |
| | | 22 | | | | | 40 | 40 | | 30 | | | | | | | | | 110 |
| | | 23 | | | | | | 5 | | | | | | | | | | | 5 |
| 3 N | 3 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | | 15 | 40 | 40 | 40 | 40 | 560 |
| | | 4 | 40 | 20 | 2 | 20 | | | | | | | | | | | | | 82 |
| | | 10 | 40 | 10 | | 10 | | | | | | | | | | | | | 60 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | | 10 | 40 | 40 | 40 | 40 | 540 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | 40 | 615 |
| | | 14 | 40 | 5 | | 25 | | | | | | | | | | | | | 70 |
| | | 24 | 40 | 40 | 40 | 40 | 30 | 5 | 5 | 35 | 10 | 5 | | | 40 | 30 | | | 320 |
| 4 N | 1 E | 3 | | | | | 3 | 38 | 20 | | | | | | | | | | 61 |
| | | 4 | 40 | 38 | 40 | 40 | 37 | 30 | 39 | 40 | 40 | 39 | 38 | 39 | 19 | 40 | 39 | 17 | 575 |
| | | 5 | 32 | 38 | 40 | 39 | 40 | 34 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 40 | 39 | 38 | 616 |
| | | 6 | 38 | 38 | 38 | 40 | 39 | 32 | 35 | 40 | 40 | 36 | 3 | 33 | 40 | 39 | 38 | 38 | 567 |
| | | 7 | 38 | 39 | 39 | 39 | 39 | 36 | 36 | 40 | 40 | 36 | 19 | 23 | 39 | 39 | 30 | 33 | 565 |
| | | 8 | 38 | 39 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 34 | 40 | 39 | 40 | 31 | 31 | 610 |
| | | 9 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 38 | 40 | 38 | 39 | 40 | 30 | 34 | 611 |
| | | 10 | | | 21 | 2 | | 13 | 38 | 31 | 40 | 39 | 40 | 38 | 17 | 40 | 40 | | 359 |
| | | 11 | | | | | | | | | | | 2 | | | | | | 2 |
| | | 13 | | | | | | | | | | | | | 20 | | | 35 | 55 |
| | | 14 | 63 | | | 10 | | | | | | | | | | | | | 73 |
| | | 15 | | 30 | 18 | | 40 | 33 | | | | | | | | | | | 121 |
| | | 16 | 6 | | | | 40 | 39 | 14 | 5 | | | | | | | | | 104 |
| | | 17 | 35 | 15 | | 3 | 6 | 8 | | | | | | | | | | | 67 |
| | | 18 | 16 | 15 | | | | | | | | | | | | | | | 31 |

R-692

Supplemental List

Sheet No. 2

| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 N | 1 E | 19 | | | 30 | 5 | | | 40 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 425 |
| | | 20 | | | | | | | | | 30 | 40 | 40 | 40 | | 20 | 40 | 40 | 250 |
| | | 21 | | | | | | | | | | | 20 | 15 | | | 5 | | 40 |
| | | 26 | | | | | | | 40 | | | 40 | | | | | | | 80 |
| | | 27 | 13 | 30 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | 7 | | 20 | 20 | | | 407 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | | | | | 20 | 30 | 40 | 40 | | | | | | | | | 130 |
| 4 N | 2 E | 19 | | | | | 22 | | | 8 | | | | | | | | | 30 |
| 4 N | 1 W | 1 | 40 | 39 | 39 | 40 | 41 | 40 | 40 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 630 |
| | | 2 | 38 | 38 | 31 | 30 | 40 | 40 | 36 | 39 | 39 | 40 | 33 | 31 | 40 | 39 | 32 | 38 | 584 |
| | | 3 | 41 | 40 | 39 | 40 | 40 | 41 | 40 | 39 | 38 | 39 | 14 | 18 | 40 | 39 | 26 | 28 | 562 |
| | | 4 | 40 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 38 | 39 | 18 | 20 | 38 | 38 | 19 | 10 | 536 |
| | | 5 | 41 | 40 | 40 | 40 | 40 | 41 | 38 | 38 | 35 | 32 | | | 40 | 40 | 18 | 18 | 501 |
| | | 6 | 41 | 40 | 36 | 39 | 39 | 38 | 6 | 12 | | | 34 | 7 | 28 | 5 | | | 325 |
| | | 10 | 40 | | 39 | 40 | | | | | | | | | | | | | 119 |
| | | 11 | 38 | 38 | 40 | 39 | 40 | 40 | 40 | 40 | | 25 | | | 39 | | | 40 | 419 |
| | | 12 | 38 | 38 | 39 | 40 | 39 | 38 | 39 | 39 | 39 | 39 | 40 | 28 | 40 | 38 | 29 | 20 | 583 |
| | | 13 | | | | | 9 | 38 | | | | | | | | | | | 47 |
| | | 14 | 20 | | | | | | | | | | | | | | | | 20 |
| | | 19 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 20 | 220 |
| | | 20 | | | | | | | | | | | | | 40 | | 20 | 20 | 80 |
| | | 21 | | | | | | | | | | | | 40 | 30 | 17 | 40 | 40 | 167 |
| | | 22 | | | | 10 | | | | | 40 | 35 | 40 | 40 | | 40 | 40 | 40 | 285 |
| | | 23 | | | | 20 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | | 40 | | 280 |
| | | 24 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | | | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | 40 | 40 | 400 |
| | | 28 | | 40 | 40 | 20 | 40 | | | 40 | | | 40 | 40 | 20 | | | | 280 |
| | | 30 | | 40 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 20 | 30 | | 450 |
| | | 31 | | 20 | 10 | | 40 | 40 | 30 | 10 | | | | | | | | | 150 |
| | | 32 | 40 | 40 | 20 | 10 | 40 | 40 | | 20 | | | | | | | | | 210 |
| | | 33 | 40 | | 30 | 20 | 40 | 40 | 20 | 30 | | | | | | | | | 220 |
| | | 34 | 40 | | 40 | 40 | | | 25 | | | | | | | | | | 145 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | | | 400 |
| | | 36 | 40 | | 40 | 40 | | 40 | | | 40 | 40 | | 40 | | | | | 280 |
| 4 N | 2 W | 19 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 20 | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 460 |
| | | 21 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 22 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 23 | | | 20 | 20 | | | 5 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 375 |
| | | 24 | | | | | | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 390 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

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| T | R | Sec | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 N | 2 W | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 3 W | 6 | | | | | | | | | | | 40 | 40 | | | | 9 | 89 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | | | | | | | | 40 | | | | 240 |
| | | 8 | | | | | | | | | 40 | 40 | | | | 40 | | 40 | 160 |
| | | 22 | | | | | | | | | | | | | 20 | | | 20 | 40 |
| | | 23 | 40 | 40 | 35 | 40 | 20 | | | | | | 40 | 20 | 35 | 10 | | 35 | 315 |
| | | 24 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 600 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 590 |
| | | 26 | 12 | | | | 20 | 40 | 40 | | | 40 | 40 | 40 | 10 | 3 | 40 | 40 | 325 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | | 15 | 40 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 435 |
| | | 29 | | | | 5 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 325 |
| | | 30 | | | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 380 |
| | | 31 | 40 | 40 | 20 | 10 | 40 | 40 | 20 | 20 | | | | | | | | | 230 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 10 | | | | 330 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | | | | | 40 | 35 | 20 | 40 | 515 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 4 W | 1 | | 20 | 14 | | | 16 | 40 | 40 | 35 | | | | 40 | 40 | 40 | 40 | 285 |
| | | 2 | 32 | 40 | | 19 | | | | | | | | | | | | | 91 |
| | | 21 | 30 | | | | | | | | | | | | | | | | 30 |
| | | 22 | | | 40 | | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 470 |
| | | 23 | | | | | | | | | 10 | 40 | 40 | 40 | | | 40 | 40 | 210 |
| | | 24 | | | | | | | | | | | 20 | 20 | | | 20 | | 60 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 30 | | 20 | 410 |
| | | 27 | 40 | 40 | | 20 | 30 | 10 | | | | | | | | | | | 140 |
| | | 36 | 40 | 20 | | 10 | 10 | | | | | | | | | | | | 80 |
| 5 N | 1 E | 31 | | | | | | 4 | 22 | 4 | 28 | 40 | 39 | 32 | 10 | | 5 | 10 | 194 |
| | | 32 | | | | | | | | | | 8 | 36 | 4 | | | 4 | | 52 |
| | | 33 | | | | | | | | | | | | 3 | | | 7 | | 10 |
| | | 34 | | | | | | | | | | | | 7 | | | | | 7 |
| 5 N | 1 W | 26 | | | | | | | | | | 5 | 20 | 3 | | | 13 | 2 | 43 |
| | | 28 | | | | | | | | | | | | 2 | | | 3 | 22 | 27 |
| | | 31 | | | | | | | | | | | 3 | 15 | | | 26 | 38 | 82 |
| | | 32 | | | 8 | 12 | | | | | 29 | 9 | 40 | 39 | 40 | 29 | 38 | 39 | 283 |
| | | 33 | 15 | 34 | 25 | 23 | 16 | | 30 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 38 | 38 | 492 |
| | | 34 | 28 | 9 | 39 | 39 | 1 | | 26 | 35 | 40 | 40 | 39 | 39 | 39 | 39 | 38 | 38 | 489 |
| | | 35 | 39 | 38 | 40 | 39 | 37 | 33 | 40 | 40 | 40 | 40 | 39 | 39 | 39 | 40 | 40 | 38 | 621 |
| | | 36 | 20 | 21 | 39 | 40 | 23 | 31 | 39 | 39 | 39 | 39 | 38 | 39 | 40 | 39 | 38 | 39 | 563 |
| 5 N | 4 W | 15 | | | | | | | | | | | 16 | | | | | | 16 |
| | | 16 | | | | | | | | | | | 8 | 10 | | | | 30 | 48 |
| | | 17 | | | | | | | | | | | | | | | 15 | | 15 |
| | | 18 | | | | | | | | | | 15 | 40 | 15 | | | | | 70 |
| | | 19 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 612 |
| | | 20 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 7 | 36 | 573 |
| | | 21 | 8 | 40 | | | 40 | 40 | 40 | 36 | | 33 | 14 | 36 | | 11 | 40 | 33 | 371 |
| | | 22 | | | | | | 8 | | | | | 8 | | | | | | 16 |
| | | 26 | | | | | | | | | | | 12 | 10 | | | | | 22 |
| | | 27 | | | | | 9 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | 10 | 317 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

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| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5 N | 4 W | 29 | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 575 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 34 | | 34 | 428 |
| | | 32 | 20 | 20 | | | 20 | 20 | | | | | | | | | | | 80 |
| | | 33 | 40 | 40 | | | 40 | 20 | | | | | | | | | | | 140 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 50 | 17 | | | 70 | 70 | | | 527 |
| | | 35 | | | | | 32 | 25 | 31 | 6 | 30 | 40 | 37 | 37 | 40 | 15 | 30 | 40 | 363 |
| | | 36 | | | | | | | | | | 34 | 12 | | | | | | 46 |
| 5 N | 5 W | 2 | | | | | | | | | | | 40 | 40 | | | 40 | | 120 |
| | | 3 | | | 24 | | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 444 |
| | | 4 | 44 | 44 | 40 | 40 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 656 |
| | | 5 | 44 | 44 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 654 |
| | | 6 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | | | 40 | 40 | 30 | 33 | 511 |
| | | 7 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 12 | | | | | | | 20 | | | 20 | 40 | 20 | | | | | 100 |
| | | 13 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 460 |
| | | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 25 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| 5 N | 6 W | 1 | 40 | 40 | 40 | 40 | 16 | | | | | | | | | | | | 176 |
| 6 N | 5 W | 4 | | | | | | | | | | 40 | 40 | | | | | | 80 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 620 |
| | | 7 | 48 | | | 48 | | | | | | | | | 48 | | | 48 | 192 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | | | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | | | 320 |
| | | 16 | | | | | 20 | 40 | 40 | 20 | 20 | 40 | 40 | | | | | | 220 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 20 | 30 | 40 | | | | | 40 | 51 | | | 40 | 40 | 40 | 40 | 381 |
| | | 20 | 20 | 38 | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 40 | 40 | | 478 |
| | | 19 | 40 | 40 | 40 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 29 | | | | | 40 | 40 | 40 | 40 | | 36 | 40 | | | | | | 236 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 33 | 33 | 40 | 40 | 40 | 40 | 40 | 614 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 32 | | 10 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 555 |
| | | 33 | | | | | | | 38 | 20 | 40 | 40 | 40 | 40 | | 20 | 20 | | 258 |
| 6 N | 6 W | 24 | 40 | | | 50 | | | | | 27 | | 40 | | 40 | | 40 | 40 | 277 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 26 | | | | | | | | | | | | | 36 | | | 40 | 76 |
| | | 35 | 35 | | | 35 | | | | | | | | | 37 | | | | 107 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | | | | | | | | | | | | | | | | | | 78,173 |

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Copy

Approved by the Board of Directors of Pioneer Irrigation District Oct 6th 1941 Fred L Evans Secretary

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

BOISE PROJECT, IDAHO

Approved June 20th 1941 W.C. Mendenhall Acting Assistant Secretary of the Interior

Contract with Pioneer Irrigation District concerning construction of Anderson Ranch Reservoir and related matters

THIS AGREEMENT, Made this _____ day of _____, 194__, under the provisions of the Act of Congress of June 17, 1902 (32 Stat. 388) and acts amendatory thereof or supplementary thereto, and particularly the Act of August 4, 1939 (53 Stat. 1187), known as the Reclamation Project Act of 1939, together hereinafter referred to as the Federal Reclamation Law, between the UNITED STATES OF AMERICA, hereinafter referred to as the United States, acting for this purpose through the Secretary of the Interior, hereinafter referred to as the Secretary, and the PIONEER IRRIGATION DISTRICT, an irrigation district organized under the laws of the State of Idaho and located in Canyon and Ada Counties, Idaho, hereinafter referred to as the District;

WITNESSETH:

Explanatory Recitals

2. WHEREAS, under the authority of the Federal Reclamation Law, The United States constructed that certain irrigation project in the State of Idaho commonly known as the Boise Project, and also known as the Boise Reclamation Project; and

3. WHEREAS, the United States and the District entered into a Warren Act contract under date of February 27, 1913, under which the United States agreed to furnish for the use of the District a propor-

tionate part of the stored water available from Arrowrock Reservoir, and also agreed to construct a drainage system for the District, and the District agreed to pay the United States for the same on the terms and conditions more fully set out therein; and, whereas, amendatory contracts were made by the United States and the District under dates of June 15, 1915 and November 30, 1926, which said contract of February 27, 1913 as amended by said contracts of June 15, 1915 and November 30, 1926 are hereinafter referred to as the Government-District contract; and

4. WHEREAS, the water users within the District have suffered a shortage of water during certain irrigation seasons in the past and, in order to improve their water supply, desire the construction of additional storage capacity; and

5. WHEREAS, the Secretary has caused investigations to be made of a proposed reservoir on the South Fork of the Boise River at or near the Anderson Ranch site, of approximately Five Hundred Thousand (500,000) acre-feet capacity, hereinafter referred to as the Anderson Ranch Reservoir, and the District, together with the other irrigation districts of the Arrowrock Division of the Boise Project, has requested the construction thereof; and

6. WHEREAS, the total cost of the proposed Anderson Ranch Reservoir, of sufficient size to create a storage reservoir of approximately 500,000 acre-feet capacity, and appurtenant works including facilities for the generation of electrical power at Anderson Ranch Reservoir, and related flood control improvements at Arrowrock Reservoir, is estimated to be the sum of $13,100,000, of which $400,000 is the estimated cost of the



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flood control improvements at Arrowrock Reservoir and $2,400,000 is the estimated cost of the power plant, and of which sum of $13,100,000 the proportionate allocation for the storage of water for irrigation is $4,650,000, the proportionate allocation for flood control is $5,050,000, and the proportionate allocation for the generation of electrical power (including the estimated cost of the power plant) is $3,400,000; and

7. WHEREAS, that portion of the actual cost of the Anderson Ranch Reservoir allocated to irrigation is the proportionate part of the Anderson Ranch Reservoir cost (exclusive of the cost of the power plant and of the Arrowrock flood control improvements) that $4,650,000 is of $10,300,000; and

8. WHEREAS, the District desires to enter into a contract with the United States for certain additional storage water to be made available by said Anderson Ranch Reservoir;

NOW, THEREFORE, In consideration of the mutual and dependent stipulations and covenants herein contained, it is hereby mutually agreed by and between the parties hereto as follows:

Works To Be Constructed

9. The United States, subject to article 37 and article 40 of this contract, will construct, on the South Fork of the Boise River at or near the Anderson Ranch site, a dam and reservoir (to be known as the Anderson Ranch Dam and Anderson Ranch Reservoir) designed to provide a storage capacity of approximately Five Hundred

Thousand (500,000) acre-feet, and, at its option, may enlarge the outlet gates at Arrowrock Dam with a view to providing improved flood control facilities, and may construct a power plant in connection with the said Anderson Ranch Dam.

General Repayment Obligation of the District

10. As its general repayment obligation under this contract, the District shall pay to the United States, in the installments hereinafter provided, the following amount:

Should the actual cost of the Anderson Ranch Reservoir (exclusive of the power plant and of Arrowrock flood control improvements) as determined and stated by the Secretary in the notice and statement provided for in Article 11 (a) hereof, be the same as the estimated cost of $10,300,000, the general repayment obligation of the District shall be $284,580.

Should the said actual cost exceed or be less than the said estimated cost, then the general repayment obligation of the District shall be that percentage of said actual cost which $284,580 is of said estimated cost of $10,300,000, as said actual cost is conclusively determined by the Secretary in accordance with the provisions of article 18 hereof, subject, however, to the limitation, that the maximum general repayment obligation of the District under this contract shall not exceed $313,038.

Terms of Payment of Construction Installments

11. (a) Whenever the construction of Anderson Ranch Reservoir is substantially completed, or is advanced to a point where storage water



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in an amount exceeding 275,000 acre-feet becomes available for irrigation use from said storage reservoir, the Secretary shall so announce, and shall give to the District notice thereof, hereinafter referred to as the tentative construction cost notice. Said notice shall be given prior to September 1 of the year in which given and shall include a statement of the cost of the Anderson Ranch Reservoir, as then estimated, and of the District's general repayment obligation under Article 10 of this contract, based on said statement of cost. Said tentative construction cost notice shall govern the amount of repayment obligation installments until such time as the cost and the District's general repayment obligation based thereon can be determined by the Secretary, and the statement thereof submitted to the District in a final construction cost notice. Any difference between the District's general repayment obligation as stated in the tentative construction cost notice and said obligation as stated in the final construction cost notice shall be spread in such a manner as to maintain approximately equal overall annual payments as hereinafter provided for in this article, as increases or decreases as the case may be, in the installments on account of Anderson Ranch Reservoir coming due after said final construction cost notice has been given to the District.

The Secretary's determinations of cost and of the District's general repayment obligation in each of said notices shall be conclusive.

(b) At the time the Secretary gives to the District the tentative construction cost notice provided in (a) of this article, stating the District's general repayment obligation, the Secretary shall determine



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the respective amounts of the first ten (10) successive annual installments of said obligation. The respective amounts of said first ten (10) installments shall be determined so that the annual installments, including the then estimate of those following the tenth, on account of Anderson Ranch Reservoir, when combined with the then unaccrued installments to be paid by the District for the repair, resurfacing, improvement and enlargement of Arrowrock Dam (hereinafter referred to as Arrowrock repairs), and the Secretary's then estimate of the probable annual construction installments to be paid by the District under the Government-District contract, form a combined, overall schedule of approximately equal annual installments throughout the forty (40) year repayment period within which the District's general repayment obligation under this contract shall be paid. In the year in which the tenth annual installment due from the District on account of Anderson Ranch Reservoir accrues, the Secretary shall determine the respective amounts of the remaining thirty (30) installments of the District's general repayment obligation under this contract in the same manner as provided above for the first ten installments, excepting that the determination in said tenth installment year shall be made upon consideration of the then unaccrued installments on account of Arrowrock repairs and the Secretary's then estimate of probable annual construction installments to be paid by the District under the Government-District contract. In no event, however, shall any annual installment to be paid by the District, on account of Anderson Ranch Reservoir be less than $3,000.

(c) The District agrees to pay the general repayment obligation, in the forty (40) successive annual installments, scheduled under (b) of this article; and there being no irrigation block designated by the Secretary and no development period fixed by him, the first installment shall become due and payable in the calendar year following immediately after the one in which the Secretary gives the tentative construction cost notice provided for in (a) of this article. Each year's installment on account of Anderson Ranch reservoir shall become due and payable from the District to the United States one-half on July 1 and one-half on December 31 of the year in question.

(d) Each year the installment of the District's general repayment obligation scheduled for such year shall be the construction charges due and payable by the District for such year, and the normal and percentage plan of payment shall not apply thereto unless such normal and percentage plan shall be hereafter adopted and provided for by supplemental contract, as authorized in Article 39 hereof.

District's Percentage of Stored Water from Anderson Ranch Reservoir

12. Subject to the holdover rights provided for in Article 16 hereof, and the allowance of similar holdover rights provided for by contracts with other contracting districts and companies entitled to receive stored water from Anderson Ranch reservoir, the United States, in the manner and subject to the conditions provided in this contract, will release for the use of the District each year (as ordered by the District as nearly as is reasonably practi-



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cable six and twelve hundredths per cent (6.12%) of the stored water actually available from said reservoir that year for irrigation purposes, as determined by the Secretary.

Optional With Secretary to Measure and Deliver Anderson Storage Either at Outlets of Anderson Ranch Reservoir or at Outlets of Arrowrock Reservoir

13. At the option of the Secretary, the Anderson Ranch Reservoir stored water to which the District is entitled may be measured and delivered to or for the District either at the outlets of the Anderson Ranch Reservoir or at the outlets of the Arrowrock Reservoir.

Secretary Authorized to Determine the Administration of the Reservoirs and the Holding of Water Therein

14. In all matters not expressly covered by the provisions of this contract, the Secretary is authorized to determine the proper administration of the said Anderson Ranch Reservoir and Arrowrock Reservoir and the water supply therefrom, and his authority shall include but not be limited to the authority to determine the length of time and the extent to which the stored water belonging to either of said reservoirs may be held in the other without injury to the holders of rights to water therefrom.

All Rights in Reservoir of Equal Priority

15. It is agreed that all parties contracting with the United States for stored water for irrigation purposes from said Anderson Reservoir shall be entitled to proportionate rights to stored water available for irrigation purposes from said reservoir and that the rights of the District under this contract shall be in all respects on a par as to priority and dignity of rights with the rights of the other contracting parties, except as to holdover rights, which holdover rights shall be as provided for in Article 16 hereof.



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Holdover Rights and Reservations For
Power and Flood Control and Temporary Holding
In One Reservoir of Water Belonging to Another

16. The rights provided for in this article will be referred to as the District's holdover rights. The District will be allowed to hold over in Anderson Ranch Reservoir from year to year stored water to which it may be entitled in any irrigation season but does not use during such season, and will be given credit therefor the following year or years subject to the following conditions and limitations:

(a) The District shall not be entitled to hold over to its credit in said reservoir at any one time more stored water than can be stored, subject to paragraph (g) of this article, in twelve and twenty-four hundredths per cent (12.24%) of the available storage capacity of the reservoir usable for irrigation; that is to say, twelve and twenty-four hundredths per cent (12.24%) of the capacity thereof other than that reserved for control of flash floods and that reserved for power.

(b) Whenever the combined amount of storage water in the Arrowrock Reservoir and the Anderson Ranch Reservoir reaches a point where there remains in the two reservoirs only 45,000 acre-feet unfilled capacity, and additional water shall be available for storage, then such additional storable water shall be considered stored in reservoir capacity made available therefor by reducing and eliminating holdover storage in the following manner: Water shall be considered released from holdover storage of the contracting party having on hand the largest amount of holdover storage water in per cent of its maximum holdover storage as fixed by (a) of this article until such per cent is reduced to that of

the party having on hand the next highest per cent, then from both parties' holdover storage, etc., until no party has holdover storage on hand. Any holdover right to and interest in water considered released under this paragraph shall be extinguished and terminated.

(c) It is fully agreed and understood that 75,000 acre-feet of the initial capacity in the Anderson Ranch Reservoir, and such water as can be stored therein, is reserved to the United States as dead storage and removable storage for power purposes, and that the removable part of the water stored in said 75,000 acre-feet of initial capacity may be held by the United States for release for power development purposes after the end of the irrigation season. Anderson Ranch Reservoir stored waters released for power production while Arrowrock Reservoir is not full, shall be considered stored in Arrowrock Reservoir, and in equal amounts may be subsequently replaced in Anderson Ranch Reservoir by storing therein waters storable in Arrowrock Reservoir, provided such replacement is effected prior to the next spill at Arrowrock Reservoir over the wasteway thereof.

(d) It is understood and agreed that a combined total of 45,000 acre-feet of empty storage space shall be kept available in the Anderson Ranch and Arrowrock Reservoirs for control of flash floods, except when used for control of such floods. Of water temporarily impounded in said 45,000 acre-feet capacity, when released, six and twelve hundredths per cent (6.12%) of it, or any part of said percentage, may be diverted for the use of the District if it so desires.

(e) It is further understood and agreed that for flood control purposes it is most desirable that the empty storage space should be maintained in Arrowrock Reservoir rather than in Anderson Ranch Reservoir,

and that the attempt will be made, so far as practicable, to keep the empty storage space in Arrowrock Reservoir so that it may be available to control floods from the largest possible watershed. With this purpose in view and for the purpose of making better use of the available water supply for power and irrigation purposes, storage water belonging to the Arrowrock Reservoir or the Deer Flat Reservoir may be held temporarily in the Anderson Ranch Reservoir, or vice versa, instead of holding the same in the reservoir in which it belongs on the basis of priority of right; but the temporary holding of such stored water in the Anderson Ranch Reservoir shall not in any way affect the rights of the several districts to the water in question, and such rights shall be considered to be the same as if said stored water were held at all times in the reservoir in which it properly belongs on the basis of priority of right. Storage water belonging in Arrowrock Reservoir or Deer Flat Reservoir but temporarily held in Anderson Ranch Reservoir will be turned down to the reservoir in which it belongs at or prior to the time that water available for storage in the Anderson Ranch Reservoir becomes available in sufficient quantity to fill the full storage capacity thereof other than the capacity thereof reserved exclusively for control of flash floods.

(f) For the purpose of a more prompt and accurate control of the water supply at canal headgates, and other beneficial purposes including but not limited to the carrying of peak loads at the power plant at the Anderson Ranch Reservoir, stored water belonging in Anderson Ranch Reservoir, or to the holders of rights in said water, and holdover storage or storage otherwise credited to the Anderson Ranch Reservoir, may likewise be held temporarily in unused space in Arrowrock Reservoir



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without in any way impairing or affecting the rights of the parties entitled to such water; but such water shall not remain in Arrowrock Reservoir at any time when such use of Arrowrock capacity would injuriously affect the holders of Arrowrock storage rights in the benefit or enjoyment of such Arrowrock rights.

(g) In the filling of the available Anderson Ranch Reservoir capacity, except that reserved for power which will be filled first and except that amount of 45,000 acre-feet capacity reserved for control of flash floods, the reservoir management will endeavor so to handle the filling thereof that the same will serve both for the benefit of irrigation and for the benefit of flood control, and may for flood control purposes evacuate so much of its capacity as is deemed advisable with such releases to be first from holdover storage water on hand, in the same manner and with the same effect as provided in Article 16 (b).

(h) Holdover storage will be charged its pro rata share of evaporation and seepage losses.

General Obligation of the District

17. The District's obligation hereunder is a general repayment obligation under which the District as a whole is obligated to pay to the United States the full amount or amounts herein agreed upon according to the terms stated, notwithstanding any individual default in the payment to the District by any individual water user of any assessments, tolls, or other charges levied by the District; and while the District, so far as its powers under the laws of Idaho permit, may distribute said obligation among its landowners in a manner that takes into account the productivity of the various classes of lands of its landowners and the benefits accruing to said lands by reason of the construction



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herein provided, no such distribution of said obligation shall in any manner be deemed to relieve the District, or any of its landowners, or any land therein, of the District's general obligations to the United States.

Computation of Cost

18. The cost of the Anderson Ranch Reservoir, which shall be the basis of determining the District's obligation as provided in Article 11 hereof, shall embrace all expenditures of whatsoever kind in connection with, growing out of, or resulting from the work described, including the cost of labor, material, equipment, investigations, engineering, legal work, superintendence, administration, overhead, rights of way, property, and damages of all kinds, and also including expenditures made for any of said above-mentioned purposes incurred prior to the date of this contract. The determination of what costs are properly chargeable hereunder, and the amount thereof, shall be conclusively made by the Secretary.

Cost of Operation and Maintenance to be Paid in Advance

19. For the year in which the first general repayment obligation instalment becomes due, as provided in Article 11 (c) above, and for each year thereafter, the District will pay to the United States in advance, in the manner hereinafter provided, its share of the operation and maintenance costs of Anderson Ranch Reservoir. Payment shall be made on the basis of annual estimates made by the Secretary. Such annual estimates, hereinafter referred to as the operation and maintenance charge notice, shall contain a statement of the estimated cost to be incurred during the calendar year covered by said notice for the



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operation and maintenance of Anderson Ranch Reservoir, a statement of the part of said estimated costs allocated to the storage of water for irrigation, and the District's share thereof. The District's share shall be six and twelve hundredths per cent (6.12%) of the part of said estimated costs allocated by the Secretary to the storage of water for irrigation.

Such operation and maintenance charge notice shall be given to the District and to the Board of Control of the Arrowrock Division, Boise Project, on or before April 1 of the calendar year covered by said notice. The District agrees to pay its share of the estimated cost of operation and maintenance allocated to the storage of water for irrigation as set out in said notice on or before May 1 of the year in which said notice is given. Whenever in the opinion of the Secretary, funds so advanced will not be adequate to meet the District's share of costs of operating and maintaining Anderson Ranch Reservoir, he may give to the District and to the Board of Control a supplemental operation and maintenance charge notice stating therein the amount of the District's share, determined in the manner above provided, of the additional amount required for such operation and maintenance. The District shall pay its share of such additional amount, as set forth in said supplemental notice, on or before the due date fixed by the Secretary in said notice. If funds advanced by the District under this Article exceed the District's share of the actual cost and maintenance for the year for which advanced, as determined conclusively by the Secretary, the excess will be credited to operation and maintenance charges due from the district subsequent to the determination of such excess.

There shall be included in the operation and maintenance costs covered by the provisions of this Article an annual equitable charge, as determined by the Secretary, to cover general expenses and the cost of bookkeeping, accounting, clerical and legal work of the Bureau of Reclamation in connection with the accounts and collections for storage water from Anderson Ranch Reservoir.

Any expense incurred in running or protecting the Anderson Ranch Reservoir water in the channel of Boise River or the South Fork thereof or in diverting the same into the District's canals shall be considered a part of the cost of operation and maintenance of the Anderson Ranch Reservoir and charged accordingly in like manner as other operation and maintenance expenses in connection with said reservoir.

Water Rental Before Commencement of Construction Cost Repayment

20. Prior to the year in which the first general repayment obligation instalment provided for in Article 11 (c) accrues, storage water, if available, may be released for the use of the District only upon advance payment by the District to the United States of a charge per annum per acre-foot, or other charge, to be fixed by the Secretary each year and to be paid in advance of delivery of water. After the expiration of the water rental period, if any, any such charges collected and which the Secretary determines to be in excess of the cost of operation and maintenance, during the period, allocated by the Secretary to the District shall be credited to the general repayment obligation of the District under this contract in the manner determined by the Secretary.



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## Release of Water in Case of Default

21. No water from the Anderson Ranch Reservoir shall be delivered to or for the District if the District shall be in arrears in the advance payment of the operation and maintenance charges provided for in Article 19 or in arrears in the payment of any other operation and maintenance charges due to the United States, or more than twelve (12) months in arrears in the payment, as required by the terms of this contract, of the general repayment obligation instalments provided for in Article 11 of this contract, or more than twelve months in arrears in the payment of any other construction charge instalments due to the United States. The District agrees that it will refuse to deliver water to lands or parties which are in arrears in the advance payment of operation and maintenance charges due from said lands or parties to the United States or to the District, or to lands or parties who are in arrears for more than twelve months in the payment of the amounts due from said lands or parties to the United States or to the District for the general repayment obligation instalments due from the District to the United States under this or any other contract. The provisions of this Article are not exclusive and shall not in any manner prevent the United States from exercising any other remedy given by this contract or by law to enforce the collection of any payments due under the terms of this contract.

## Penalty for Delinquent Payments

22. In the event that any payment provided for in this contract is not made on or before the date that such payment is due and payable, there shall be added to the amount unpaid a penalty of one-half of one



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per cent (1/2%) on the day following the due date, and there shall be added a like penalty of one-half on one per cent of said unpaid amount on the first day of each calendar month thereafter so long as such default shall continue.

Title to Reservoir in the United States

23. Pursuant to the provisions of section 6 of the Act of June 17, 1902 (32 Stat. 388), title to the Anderson Ranch Reservoir shall remain in the United States until otherwise provided by Congress.

Power Resources to Remain Perpetually in the United States

24. The rights and resources which may be used or useful for the development of power, and any plant or plants and appurtenant structures and facilities which may be now or hereafter constructed by or under the authority of the United States which may be used or useful for the development of hydroelectric power, are hereby reserved to and shall be and remain in the exclusive control, possession and ownership of the United States: Provided, That no costs, as determined by the Secretary and which are in his opinion, attributable solely to power development, shall be taken into account in determining the District's construction cost obligation under this contract. All revenues, including miscellaneous revenues from or incident to the establishment or use of power plants or appurtenant structures and facilities, and from the use, sale or other disposal of power in any form, shall be and remain the property of the United States and shall be disposed of as provided in the Interior Department Appropriation Act, 1939, (Act of May 9, 1938, 52 Stat. 291, 322).

Operation and Maintenance of Works by the United States

25. The works constructed by the United States under the provisions of Article 9 above will be operated and maintained by the United States as a part of the reserved works of the Arrowrock Division of the Boise Project in the same manner as that provided in the Government-District contract, but the District's share of the cost of operation and maintenance of said works shall be paid by the District as provided in Article 19 above.

Economical Use of Water

26. (a) It is understood and agreed that if Anderson Ranch Reservoir is to be effective in reducing water shortages in dry cycles, it is essential that the District take every reasonable measure to effect economical and efficient use of water by every water user within the District; and the District agrees to take such measures. It is further understood and agreed that whenever wasteful, inefficient or uneconomical use of water is being made by a water user within the District, the District with the advice and cooperation of the Bureau of Reclamation will take such action as may be necessary to correct such wasteful, inefficient, or uneconomic use of water.

(b) The District agrees to distribute storage water made available to the District under the provisions of this contract and to use the same only upon lands within the District, upon like terms and conditions as provided for the use and distribution of storage water made available to the District under the provisions of the Government-District Contract.



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District to Use All Powers to Collect Charges

27. The District agrees it will cause to be levied and collected all necessary assessments, and will use all the powers and resources of the District, including the taxing power of the District, and the power to withhold delivery of water, to pay to the United States all charges provided in this contract in full on or before the day that the same become due.

Shortage of Water

28. On account of drought, inaccuracy of distribution, or other causes, it is expected there will occur at times a shortage in the quantity of storage water which normally can be made available from Anderson Ranch Reservoir, and in no event shall any liability accrue against the United States or any of its officers, agents, or employees for any damages, direct or indirect, arising from any such shortage; and the payments to the United States provided for herein shall not be reduced because of any such shortage or damage.

Losses in Running Stored Water to be Deducted

29. A pro rata share of such losses, if any, as may be incurred in running the Anderson Ranch Reservoir stored water from the reservoir to the head of the Phyllis Canal will be charged to the District.

Contract to be Authorized by Electors and Confirmed by Court

30. The District agrees that, upon the execution of this contract, it will proceed promptly to secure the authorization of this contract by the electors of said District, and will secure a decree of the proper



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court of the State of Idaho approving and confirming this contract and decreeing and adjudging the same to be a lawful, valid and binding general obligation of the District, and decreeing the same to be lawful and valid, and promptly will apportion the benefits of this contract to the lands of the District and will secure a confirmation court decree confirming such apportionment as provided for in the Idaho statutes. The District shall furnish certified copies of such decrees to the Secretary. In the event that in the opinion of the Secretary satisfactory confirmatory decrees are not promptly secured as herein provided, the Secretary may terminate this contract.

Waste Water, Seepage, and Return Flow Water
Not Abandoned and Right Reserved to Recapture the Same

31. It is agreed and understood that the United States does not abandon or relinquish any of the waste, seepage or return flow water resulting from the use, application or conveyance of the said Anderson Ranch Reservoir water, but that the same is reserved and intended to be retained for the benefit of the Boise Project.

Assignment of Contract

32. No assignment or transfer of this contract, or any part hereof, or interest therein, shall be valid until approved by the Secretary. All rights for breach of this contract are reserved to The United States as provided in Section 3737 of the Revised Statutes of the United States.

## Secretary the Arbiter -- Secretary's Acts, Decisions and Determinations Conclusive

33. In the event of disputes between the parties hereto arising out of this contract involving questions of fact, and in so far as the provisions hereof require a determination of fact to be made, the Secretary is hereby designated as the arbiter of such questions and as the one required to make such determination of facts; and his decision therein shall be conclusive and binding on the parties hereto. In all acts, matters and determinations provided in this contract to be done, determined or decided by the Secretary or by the United States, it is agreed that the acts, decisions, findings and determinations by the Secretary shall be final and conclusive and shall be accepted as final and conclusive by all the parties to this contract and by all persons claiming any rights under or by virtue of this contract or in any wise based upon or arising out of this contract or any act or proceeding carried on thereunder.

## Changes in Organization of District

34. While this contract is in effect no change will be made in the District, either by inclusion or exclusion of lands, by partial or total consolidation or merger with another district, by proceedings to dissolve, or otherwise, except upon the Secretary's written assent thereto.

## Rules and Regulations

35. The Secretary reserves the right, so far as the purport thereof may be consistent with the provisions of this contract, to make rules and regulations and to add to and modify them, as may be deemed proper and

necessary to carry out this contract and to supply necessary details of its administration, and, by suitable rules and regulations, to provide for the administration of the Anderson Ranch Reservoir and the water supply thereof as to any details of such administration not expressly covered by the terms of this contract; and the District agrees to observe such rules and regulations.

Representative of Secretary

36. It is agreed and understood that where this contract requires action by the Secretary, said action may be taken for and on behalf of the Secretary by his representative duly authorized in writing by the Secretary. Written notice of any such authority shall be mailed to the District within one week from the date of such authorization.

Obligation to Proceed Contingent Upon the Execution of Contracts in Form Satisfactory to the Secretary Covering the Full Amount Allocated to Irrigation

37. The obligation of the United States to proceed with the construction provided for under the provisions of Article 9 hereof is contingent upon the execution and confirmation of contracts in form satisfactory to the Secretary providing for the repayment to the United States of the full proportionate part of the cost of the Anderson Ranch Reservoir allocated to irrigation.

Substitution of Payette or Salmon River Water

38. It is agreed that in lieu of the water which the District is entitled to receive from the Boise River and its tributaries and the reservoirs thereon, or any part of such water, the United States, at the option of the Secretary, shall have the right to substitute an



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equal amount of water from the Payette River or the Salmon River, or in part from the Payette and in part from the Salmon, and in the event of such substitution the Secretary, upon the completion of the necessary tunnels and other works to such extent as may be necessary to convey such Payette River or Salmon River water to the Boise River immediately above the government diversion dam, for the Arrowrock Division of the Boise Project, will make, by appropriate credits, such readjustment, if any, in the charges against the District as he shall then find to be equitable in view of the changed conditions then applicable to the water supply furnished for the District, but such readjustment, if any, shall not increase the financial obligations of the District under this contract nor reduce the amount of water which the District is entitled to receive under this contract.

Rights to Include Obligations in Contract Under Reclamation Project Act of 1939

39. In the event that the District enters into an amendatory contract under the provisions of section 4 of the Reclamation Project Act of 1939 (53 Stat. 1187) for the purpose of securing the benefits of said section of said act, the right is reserved to the District to have included in such amendatory contract the construction charge obligations of the District under this contract, and in that event the then unaccrued portion of the charges for the costs incurred in the Arrowrock repairs shall be treated as part of the Arrowrock dam construction charges, as authorized by Act of April 22, 1940 (_____ Stat._____).

Contingent Upon Appropriation or Allotment of Funds

40. The expenditure of any money or the performance of any work by the United States herein provided for which may require appropriations of money by Congress or the allotment of funds, shall be contingent upon such appropriations or allotments being made. The failure of Congress so to appropriate funds, or the failure of an allotment of funds shall not relieve the District from any obligations under this contract and no liability shall accrue to the United States in case such funds are not so appropriated or allotted.

Officials Not to Benefit

41. No member of or delegate to Congress, or Resident Commissioner, shall be admitted to any share or part of this contract, or to any benefit that may arise therefrom, but this restriction shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

Former Contracts Remain in Effect

42. All provisions to the Government-District Contract, to the extent that they are not inconsistent with the terms and provisions of this contract, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed the day and year first above written.

UNITED STATES OF AMERICA

By_____
Secretary of the Interior

PIONEER IRRIGATION DISTRICT

By_____
President

(SEAL)

Attest:

_____
Secretary



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Filed May 4, 1943 in Office of Pioneer Irrigation District Caldwell, Ida.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

Denver, Colorado
October 26, 1942.

To: The Board of Directors of
Pioneer Irrigation District,
Caldwell, Idaho.

Gentlemen:

The following certificate is furnished in accordance with your request:

I do hereby certify that the estimated cost of Anderson Ranch Reservoir is as follows:

| | |
|---|---|
| Right of Way, Clearing and Road Relocation | $1,200,000 |
| Dam | 6,500,000 |
| Outlet | 800,000 |
| Spillway | 1,800,000 |
| Power Plant | 2,400,000 |
| Arrowrock Outlets | 400,000 |
| | $13,100,000 |

I do hereby certify that the surveys and examinations of the Anderson Ranch Reservoir, together with the estimated cost of construction thereof as above set forth, and the maps and plans of said dam and reservoir were made under the direction of the Chief Engineer, Bureau of Reclamation, Department of the Interior.

WALTER R. YOUNG
Acting Chief Engineer,
Bureau of Reclamation.

FILED
May 4, 1943
Fred L. Evans, Secretary
Pioneer Irrigation District

May 5, 1943

STATEMENT OF COSTS AND BENEFITS TO THE PIONEER IRRIGATION DISTRICT RESULTING FROM ANDERSON RANCH RESERVOIR

Records in the Watermaster's report for Water District 12-A covering diversions by the Phyllis Canal of the Pioneer Irrigation District are available beginning 1915 and up to the present time, a twenty-seven year period. These records show that during this twenty-seven year period Anderson Ranch Reservoir storage would have materially benefited the Pioneer Irrigation District for nineteen of these years. The total benefit in acre feet of water during this period would have amounted to 321,982 acre feet or an average benefit of 11,925 acre feet.

The engineers of the United States Bureau of Reclamation in considering Anderson Ranch storage as supplemental water for the Boise Project placed a value of $5.00 per acre foot upon this water. The same valuation would presumably be fair for the Pioneer Irrigation District. Upon this basis the benefits to the Pioneer Irrigation District for the twenty-seven year period, from 1915 to 1942 inclusive, would have amounted to $1,609,910.00 or an average annual benefit of $59,625.00.

The cost to the Pioneer Irrigation District for Anderson Ranch storage allowing a 10% increase, permissable under the contract, will total $313,038.00 and, as provided for under the terms of the contract, distributed over a 40-year period in equal annual payments without interest the average annual cost to the District will amount to $7,826.00.

In other words, on the above basis the benefits will be nearly eight times the cost.

During the short-water years the Phyllis Canal of the Pioneer Irrigation District is quite often dry and the lands under it entirely out of water during an important part of the growing season, especially the late summer months. The following tabulation shows the number of days the Phyllis Canal was out of water prior to September 30th during some of these short-water years:

| | | | |
|---|---|---|---|
| 1920 | 10 Days | 1935 | 37 Days |
| 1924 | 38 Days | 1936 | 18 Days |
| 1926 | 56 Days | 1937 | 44 Days |
| 1929 | 23 Days | 1939 | 38 Days |
| 1931 | 67 Days | 1940 | 32 Days |
| 1933 | 26 Days | 1942 | 14 Days |
| 1934 | 61 Days | | |

Anderson Ranch storage will greatly alleviate this condition.

Dairying, which has increased tremendously during the past 20 years, is now the major industry of the Boise Valley. Green pastures throughout the growing season are an important part of this industry and require a full water supply all through the late summer months.

During the past several years there has been a decided trend towards row-crop farming in the Boise Valley including especially onions, lettuce, celery, potatoes, sugar beets, and vegetable seeds. As an illustration, of the total amount of sweet hybrid seed corn grown in the United States last year, 41% was grown in Canyon County alone. The growing of these crops is proving to be quite profitable. The lands in the Pioneer Irrigation District, and especially under the Phyllis Canal, are well suited for the growing of these crops but due to the uncertainity of the water supply the farmers of this District have not been able to raise these row-crops as extensively as they have in other districts throughout the Valley. In other words, during the past 27-year period there has been an intangible loss to the farmers of this District, difficult to measure in dollars and cents but never-the-less very extensive, due to the fact that they have been forced to grow such crops as can be matured with a limited water supply rather than the crops which are generally more profitable but which require a full water supply throughout the entire growing season. This intangible loss, in my opinion, places upon Anderson Ranch storage water a far greater value than the $5.00 per acre foot estimate by the engineers of the United States Bureau of Reclamation.

The foregoing tabulations relative to water supply and water diversions were taken from the reports of the Watermaster of this office. The observations expressed herein are based upon 18 years of experience as Watermaster of Water District 12-A (Boise River).

W. E. WELSH, Watermaster
Water District 12-A

WEW:efs

Received and filed for record in the State Department of Reclamation at 11:00 A.M., June 2, 1943
JAMES SPOFFORD
State Reclamation Engineer
By [signature]
Supervisor of Water Distribution

CALDWELL, IDAHO May 4, 1943

The Board of Directors met this day in regular session, all members, Oscar Baum, President, C. W. Shryack and Monroe W. Dille, Directors, and Fred L. Evans, Secretary, being present.

* * * * * * * *

The following resolution was presented and unanimously adopted:

"WHEREAS, in accordance with the request of this Board on October 6, 1942, R. J. Newell, a competent irrigation engineer, Boise, Idaho, has made surveys, examinations, maps and plans of the Anderson Ranch Reservoir and signed and certified the same and submitted them to this Board, and also in lieu of S. O. Harper, chief engineer of the Bureau of Reclamation filing with this Board the estimates of the cost of construction of the Anderson Ranch reservoir, Walter R. Young, acting chief engineer of the Bureau of Reclamation, a well known and competent irrigation engineer, has filed with this Board said estimates of the cost and construction of the Anderson Ranch reservoir, $13,100,000.00, the same being the estimated cost as provided in said contract between the United States of America and the Pioneer Irrigation District concerning the construction of Anderson Ranch reservoir approved by the Secretary of the Interior June 20, 1941, and by this Board October 6, 1942;

"BE IT THEREFORE RESOLVED:

"1. That the said surveys, examinations, maps and plans prepared by R. J. Newell be, and the same are, hereby accepted and ordered filed.



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"2. That the said estimated cost of the construction of the Anderson Ranch reservoir prepared by Walter H. Young, acting chief engineer, Bureau of Reclamation, be accepted in lieu of S. O. Harper's estimates, and the same is hereby ordered filed.

"BE IT FURTHER RESOLVED That in addition to the request in said resolution of this Board passed at its meeting of October 6, 1942, the Board requests that John Turner, Superintendent of Pioneer Irrigation District, and William E. Welsh, Watermaster of the Boise River, make studies, maps and reports estimating the annual benefits to the lands within the Pioneer Irrigation District, growing out of the purchase of the supplemental water supply in the Anderson Ranch reservoir, as provided in said contract approved by the Secretary of the Interior on the 20th day of June, 1941, and approved and ordered filed by this Board October 6, 1942, together with the estimated annual cost thereof covering a series of years, and to sign and certify said studies, maps and reports and submit the same to this Board at its next meeting on June 1st."

* * * * * *

Whereupon the Board adjourned.

J. D. Baum
President.

Attest:

Fred L. Evans
Secretary.



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PHONE 149-J

716 ARTHUR STREET

# Pioneer Irrigation District

CANYON AND ADA COUNTIES

CALDWELL, IDAHO

May 29, 1943

Filed June 1, 1943 in Office of Board of Directors, Pioneer Irrigation District, Caldwell, Ida. Fred L. Evans

To the Board of Directors of
Pioneer Irrigation District:

In compliance with your request as stated in your minutes of May 4, 1942, I have made the following study with reference to the annual costs and benefits over a series of years from the purchase of the supplemental water supply from Anderson Ranch Reservoir. The following study is an estimate of the annual benefits and cost to the lands within Pioneer Irrigation District, growing out of the purchase of the supplemental water supply, year by year for the past twelve years.

The following data as to the benefits of Anderson Ranch Storage space allocated Pioneer Irrigation District is based upon the amount of space, 6.12% or 23,256 acre feet. The value of this supplemental water, which is needed greatly some years in July, August and September, is estimated by the Bureau of Reclamation to be worth $5.00 per acre foot. The value to the lands under the Phyllis Canal will be as follows:

| Year | Amt. used in acre feet | Amt. needed in acre feet | Shortage in acre feet | Sup. by Anderson Ranch Dam in acre feet | Benefit per Acre |
|---|---|---|---|---|---|
| 1931 | 65,170 | 110,000 | 44,830 | 23,256 | $4.65 |
| 1932 | 111,016 | " | None | | |
| 1933 | 110,312 | " | None | | |
| 1934 | 85,148 | " | 24,852 | 23,256 | 4.65 |
| 1935 | 97,746 | " | 12,254 | 12,254 | 2.45 |
| 1936 | 100,138 | " | 9,862 | 9,862 | 1.97 |
| 1937 | 83,308 | " | 26,692 | 23,256 | 4.65 |
| 1938 | 111,026 | " | None | | |
| 1939 | 98,038 | | 11,962 | 11,962 | 2.39 |
| 1940 | 92,608 | " | 17,392 | 17,392 | 3.47 |
| 1941 | 104,914 | " | 5,086 | 5,086 | 1.01 |
| 1942 | 93,000 | " | 17,000 | 17,000 | 3.40 |
| | 12 Year Total | | 169,930 | 143.324 | 28.64 |

The maximum cost to the District under the present contract is twenty-three cents per acre over a forty year period, which would leave the benefits as against the cost as follows:

(Benefits estimated value per acre feet over 12 years)

| Cost per Acre | $5.00 acre feet | $2.50 acre feet | $1.25 acre feet |
|---|---|---|---|
| $0.23 | 2.38 per acre | 1.19 acre | .59 acre |

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PHONE 149-J.

# Pioneer Irrigation District

716 ARTHUR STREET

CANYON AND ADA COUNTIES

CALDWELL, IDAHO



Board of Directors of Pioneer Irrigation District

May 29, 1943

The High Line Canals, though not having such a serious shortage, will benefit proportionately through increased return flow into District Feeder canals supplying part of the necessary water to the High Line Canals.

I have been familiar with the lands within Pioneer Irrigation District for the past twelve years and have been Superintendent of Distribution for Pioneer Irrigation District for seven years last past. The above studies are made from the records and files which I have made during said period and from the map prepared by Wm. E. Welsh, Watermaster of Boise River.

Respectfully submitted,

John H Tanner Supt

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## CERTIFICATE

STATE OF IDAHO )
) ss.
COUNTY OF CANYON )

I, FRED L. EVANS, the duly appointed, qualified and acting Secretary of Pioneer Irrigation District, do hereby certify that the above and foregoing is a true and correct copy of the minutes of the Board of Directors of Pioneer Irrigation District as of June 1, 1943, with reference to the proposed Anderson Ranch Reservoir contract between the United States of America and Pioneer Irrigation District, included in which is the resolution containing the general plan for acquiring the supplemental water supply for the land within this District, in which general plan and resolution there is included a contract between the United States of America and Pioneer Irrigation District approved by the Secretary of the Interior June 20, 1941, and by this Board on October 6, 1942, and attached hereto is a copy of the studies, map and reports of Wm. Welsh and John Turner filed January 1, 1943, and referred to in the above minutes.

WITNESS My hand and seal this 1st day of June, 1943.

Fred L. Evans
Secretary.

R-698

CERTIFICATE

STATE OF IDAHO )
) ss.
COUNTY OF CANYON )

I, FRED L. EVANS, the duly appointed, qualified and acting Secretary of Pioneer Irrigation District, hereby certify that the above and foregoing is a true and correct copy of the minutes of the Board of Directors of Pioneer Irrigation District of May 4, 1943, pertaining to the Anderson Ranch Reservoir contract and attached hereto is a copy of the estimated cost of the construction of the Anderson Ranch Reservoir, as certified by Walter T. Young, ~~Assistant~~ Acting Chief Engineer of the Reclamation Service.

WITNESS My hand and seal this 1st day of June, 1943.

Fred L. Evans
Secretary.

R-698

June 1, 1943

The Board of Directors of Pioneer Irrigation District met this day in regular session, all members being present, namely: J. O. Baum, Monroe Dille, and C. W. Shryack. The minutes of the meeting of May 4, 1943, were read and approved.

The following resolution was presented and unanimously adopted:

"WHEREAS, R. J. Newell's surveys, examinations, maps and plans of Anderson Ranch Reservoir was accepted and filed by this Board on the 4th day of May, 1943, and the estimated cost of the construction of said reservoir, as certified to by Walter R. Young, acting chief engineer of the Bureau of Reclamation, was accepted and filed with this Board on May 4, 1943; and

"WHEREAS, as requested by resolution of this Board dated May 4, 1943, there has been presented, accepted and filed the following:

Study and charts prepared and certified to by Wm. E. Welsh, Watermaster of Boise River.

Study prepared by John Turner, Superintendent of Pioneer Irrigation District.

"and WHEREAS, it appears from said studies, maps, and reports, together with other matters considered by this Board, that the annual benefits to the lands within Pioneer Irrigation District through the adoption and operation of the following general plan in acquiring a supplemental water supply for Pioneer Irrigation District will greatly exceed the annual cost thereof and that such plan is feasible and practicable;

"NOW, THEREFORE, be it resolved by the Board of Directors of Pioneer Irrigation District, that the following shall constitute a general plan for acquiring a supplemental water supply for the lands within Pioneer Irrigation District:

Received and filed for record in the State Department of Reclamation at 11:00 A.M. June 2, 1943

JAMES SPOFFORD
State Reclamation Engineer
By [signature]
Supervisor of Water Distribution



R-698

"1. It is proposed that the said District enter into the contract between United States and Pioneer Irrigation District approved by the Secretary of the Interior June 20, 1941 and by this Board on October 6, 1942, to purchase the right to store water available in 6.12 percent of the storage capacity of Anderson Ranch reservoir each year allocated to irrigation purposes, in accordance with the terms and conditions of that certain contract between the United States and Pioneer Irrigation District concerning the construction of Anderson Ranch Reservoir and related matters, approved by the Secretary of the Interior on June 20, 1941 and approved and ordered filed by this Board on October 6, 1942, the cost not to exceed $313,038.00, and that said contract on file in this office is hereby referred to and by reference made a part of this resolution and said general plan.

"2. It is proposed by Pioneer Irrigation District to raise the funds necessary to carry out this general plan by annual assessments to be levied against the lands in Pioneer Irrigation District, as provided by law.

"IT IS FURTHER RESOLVED, That Fred L. Evans, Secretary of this District, be, and he is, hereby authorized and directed to certify to and submit such certified copies to the Department of Reclamation, State Capitol, Boise, Idaho, to-wit:

(a) Certified copy of the minutes of the Board of Directors of Pioneer Irrigation District of October 6, 1942, attached to which is copy of contract between the United States and Pioneer Irrigation District approved by the Secretary of the Interior on June 20, 1941 and by this Board on October 6, 1942.

(b) Certified copy of the minutes of the Board of Directors of May 4, 1943, attached to which is estimated cost of the construction of Anderson Ranch Reservoir, as certified by Walter T. Young, Assistant chief engineer of the Reclamation service.



R-647

(c) Certified copies of the surveys, examinations, maps and plans, designated on two maps, certified to by Engineer R. J. Newell.

(d) Certified copy of the minutes of the Board of Pioneer Irrigation District of June 1, 1943, included in which is the resolution containing the general plan for acquiring the supplemental water supply for the lands within this District, in which general plan and resolution there is included the contract between the United States and Pioneer Irrigation District, attached to which is copy of the studies, maps, and reports of William E. Welsh and John Turner.

WHEREUPON, The Board adjourned, to meet the 6th day of July, 1943.

J. O. Baum
President

ATTEST:

Fred L. Evans
Secretary



R-697

August 5, , 1943

To the Board of Directors
Pioneer Irrigation District
Caldwell, Idaho

Gentlemen:

We beg to acknowledge receipt of certified copies of the following, to-wit:

1. Copy of the minutes of the Board of Directors of Pioneer Irrigation District of October 6, 1942, attached to which is a copy of the proposed contract between the United States of America and Pioneer Irrigation District approved by the Secretary of the Interior on June 20, 1941, and by your Board on October 6, 1942.

2. Certified copy of the minutes of the Board of Directors of Pioneer Irrigation District of May 4, 1943, attached to which is an estimated cost of the construction of Anderson Ranch reservoir, as certified by Walter R. Young, acting Chief Engineer of the Reclamation Service of the United States.

3. Certified copies of the surveys, examinations, maps and plans designated by two maps certified to by Engineer R. J. Newell and filed in your office on May 4, 1943.

4. Certified copy of the minutes of the Board of Directors of Pioneer Irrigation District for June 1, 1943, included in which minutes is the resolution containing the general plan for acquiring the supplemental water supply for the lands within the Pioneer Irrigation District, in which general plan and resolution there is included the contract between the United States of America and Pioneer Irrigation District approved by the Secretary of the Interior on the 20th day of June, 1941, and by your Board on the 6th day of October, 1942, together with a copy of studies, a map and report, of Wm. E. Welsh, Watermaster of Boise River, and John Turner, Superintendent of your District.

I find that the application for the right to appropriate and store the water in said Anderson Ranch Reservoir, located on the South fork of the Boise River, has been approved by this Department on February 25, 1941, and that Permit No. R-698 has been issued; and included in the list of lands to be irrigated from said storage water in Anderson Ranch Reservoir, are the lands within Pioneer Irrigation District.

One map, certified to by R. J. Newell, shows a cross-section of the proposed Anderson Ranch Dam, and the contour within the Reservoir site, as well as a table of capacities and various contour elevations, has been checked and is hereby approved.

The estimate of annual costs and benefits to the lands within Pioneer Irrigation District has been carefully worked out.

Upon examination of all the matters presented, I find that the said general plan is feasible and practicable; that the benefits accruing to the lands within the District in acquiring the right to the storage water, as provided in said contract, will greatly exceed the cost thereof, and I therefore approve the same.

Very truly yours,

JAMES S POFFORD
State Reclamation Engineer

Filed Aug. 2- 1943

JAMES S POFFORD
State Reclamation Engineer

K-646

Pioneer DEFENDANT'S EXHIBIT NO. 8

CALDWELL, IDAHO October 6, 1942

The Board of Directors met this day in regular session, all members, Oscar Baum, President, C. W. Shryack and Monroe W. Dille, Directors, and Fred L. Evans, Secretary, being present.

* * * * * * * * *

It was moved by C. W. Shryack, seconded by Monroe W. Dille, that the following resolution be adopted:

"WHEREAS, The Pioneer Irrigation District for several years last past has been negotiating with the United States Bureau of Reclamation endeavoring to acquire a supplemental water supply for the lands within said District; and

"WHEREAS, such negotiations have resulted in the drafting of a contract between the United States of America and the Pioneer Irrigation District, approved by the Secretary of the Interior on the 20th day of June, 1941; and

"WHEREAS, the said approved draft of the contract contains the terms and conditions agreed to by and between the United States of America and this District with reference to Anderson Ranch Reservoir.

"NOW, THEREFORE, be it resolved

"1st. That the said contract approved by the Secretary of the Interior June 20, 1941, be, and the same is, hereby approved by the Board of Directors of Pioneer Irrigation District and ordered filed.

Received and filed for record in the State Department of Reclamation at 11:00 A.M. June 2, 1943
JAMES SPOFFORD
State Reclamation Engineer
By [signature]
Supervisor of Water Distribution



R-698

"2nd. That S. O. Harper, Chief Engineer of the Bureau of Reclamation and/or H. J. Newell of Boise, Idaho, both competent irrigation engineers, be requested to file with this Board estimates of the cost of the construction of Anderson Ranch Reservoir and maps and plans and estimates properly certified to by one or the other of said engineers.

"3rd. That John Turner, Superintendent of Pioneer Irrigation District, make studies and a report thereon estimating the annual benefits to the lands within Pioneer Irrigation District growing out of the purchase of the supplemental water supply in Anderson Ranch Reservoir, as set forth in said proposed contract, together with the estimated annual cost thereof covering a series of years, and sign and certify to said studies and reports and submit the same to this Board."

* * * * * * *

No other business appearing the Board adjourned sine die.

J. D. Baum
President.

Attest:

Fred J. Evans
Secretary.



R-698

## CERTIFICATE

STATE OF IDAHO )
) ss.
COUNTY OF CANYON )

I, FRED L. EVANS, the duly appointed, qualified and acting Secretary of Pioneer Irrigation District, do hereby certify that the above and foregoing is a true and correct copy of the minutes of the Board of Directors of Pioneer Irrigation District of October 6, 1942, and attached hereto is a true and correct copy of the proposed contract between the United States of America and Pioneer Irrigation District, approved by the Secretary of the Interior on June 20, 1941, and by the Board of Directors of Pioneer Irrigation District on October 6, 1942, which contract is referred to in the above minutes.

WITNESS My hand and seal this 1st day of June, 1943.

Fred L. Evans

Secretary.

R-698

Form No. 22A 10/80

Transfer No. 3310

Water Right No. 63-3614

**STATE OF IDAHO**

**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## To Change the Point of Diversion and/or the Place of Use

Name of applicant United States of America acting through Regional Director Pacific Northwest Region, Bureau of Reclamation Phone 334-1165

Post Office address Box 043-550 West Fort St., Boise, Idaho 83724

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____ (Name)

   in case of _____ vs _____

   dated in _____ in _____ (Name of court) county of _____

   b. License No. R-698 issued by the Idaho Department of Water Resources

   c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Boise River, GLS South Fork tributary to Boise River Snake River

4. Date of priority 12-9-40

5. Water is used for the following purposes:

   amount 493,161 for Storage for Irrigation purposes from Jan 1 to Dec 31

   amount 493,161 for Storage for Power purposes from Jan 1 to Dec 31

   amount 493,161 for From Storage Irrigation purposes from March 15 to Nov. 15

   493,161 From Storage Power 1/1 12/31 (month/day — both dates inclusive)

6. Total amount of water under right: a. _____ cubic feet per second &/or

   b. 493,161 acre feet per annum

7. Location of original point of diversion is U.S. lot 4 ¼ of _____ ¼ of Section 1

   Township 1 South Range 8 E, B.M., in Elmore County

   Additional points of diversion, if any Secondary diversions from the Boise River are at various points downstream from Lucky Peak Reservoir.

8. Lands irrigated or place of use:

Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties as more particularly described in Certificate of completion of works issued in connection with Permit No. R-698, including all lands for contracts under Federal Reclamation laws for space in Anderson Ranch Reservoir.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Townships | 1,2,3,4,5, N., | Range | 1 E., | B.M. | Townships | 2,3,4,5, N. | Range | 4W., | G.M. |
| " | 2,3,4, N. | " | 2 " | " " | " | 3,4,5, S N., | " | 5" | " " |
| " | 2 & 3 N. | " | 3 " | " " | " | 4,5,6, N. | " | 6" | " " |
| " | 1 S. | " | 1 W. | " " | " | 21 & 22 S. | " | 46 E | W.M. |
| " | 1,2,3,4,5, N. | " | 1" | " " | " | 21 S. | " | 47 | " " |
| " | 1 S. | " | 2" | " " | | | | | |
| " | 1,2,3,4 N. | " | 2" | " " | | | | | |
| " | 2,3,4,5, N. | " | 3" | " " | | | | | |

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Total number of acres to be irrigated 277,000

9. Describe any other water rights used for the same purpose as described above Decrees, Licenses, Permits, and beneficial use claims held for the Boise Federal Reclamation Project.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applica omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted _____ c.f.s. &/or 5200 acre feet

b. Description of diverting works Storage water to be released from Anderson Ranch Reservoir through the outlet works and power penstocks.

c. Describe the reasons for the proposed changes 5200 acre-feet of water to be changed from joint irrigation and power to joint municipal-industrial and power use.

2. Change in point of diversion

Point of diversion No change ¼ _____ ¼, Section _____ Township _____

Range _____, B.M., _____ County

Additional points Secondary diversions from the Boise River chanel may be from additional locations downstream from the Boise River Diversion Dam.

3. Change in place of use

a. Are there leins, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer None - not with standing the uses listed in license No. R698, 5200 acre-feet of storage has been reserved exclusively for power head from the inception of the project. There will be no change in the quantity available for irrigation.

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c. Describe the lands · ace of use to which the right will be t ferred:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

No change. The place of proposed Municipal Industrial use is included in the area listed in item 8.

Total number of acres to be irrigated 277,000

4. Describe any other water rights used for the same purpose as described above. Water Rights of the Boise Water Corporation, city of Boise, and various other water users.

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

No Change

SCALE. 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

John W. Keys, III
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of November Asst. Regional Director

Ed Thomas
(Notary Public)

My commission expires 1-12-92

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3614 and said application is hereby APPROVED, subject to the following limitations and conditions:

Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 6th day of July, 19 88.

L. Glen Saxton
Chief, Operations Bureau

## FOR DEPARTMENT USE ONLY

Received by GLS Date 11/29/1985 Protest filed by None

Prelim. check by GLS Fee $50.00

Receipted by JP Date 1/6/86

Published in Mtn Home News & ID Statesman 12/ & 12/ 24, 31/85 Copies of protest forwarded by

Pub. dates Hearing held by Date

Watermaster recommendation requested on 1/6/86 rec'd. 1/10/86 Recommended for approval denial by DRT 4/17/87

JUN 24 1992

Supplement to
Form No. 222
2/82

Transfer No._____

Water Right No. R-698
Anderson Ranch Reservoir Storage

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Application For Transfer of Water Right
Supplemental Information for
CHANGE IN NATURE OF USE

1. Fully complete Form 222. Type or print in ink "CHANGE IN NATURE OF USE" at the top of page 1. If no change in point of diversion or place of use is desired, so note under items C.2 and/or C.3 C.

2. Describe fully the new use to which the water is intended to be applied:

a. Nature of use: Joint Power and Municipal Industrial use. Municipal-Industrial uses will be by various secondary diversions from the Boise River Chanel downstream from Boise River Diversion Dam.

b. Rate of flow: Not to exceed 100 cfs

c. Hours per day and days per year that the flow will be diverted: Various irregular schedule

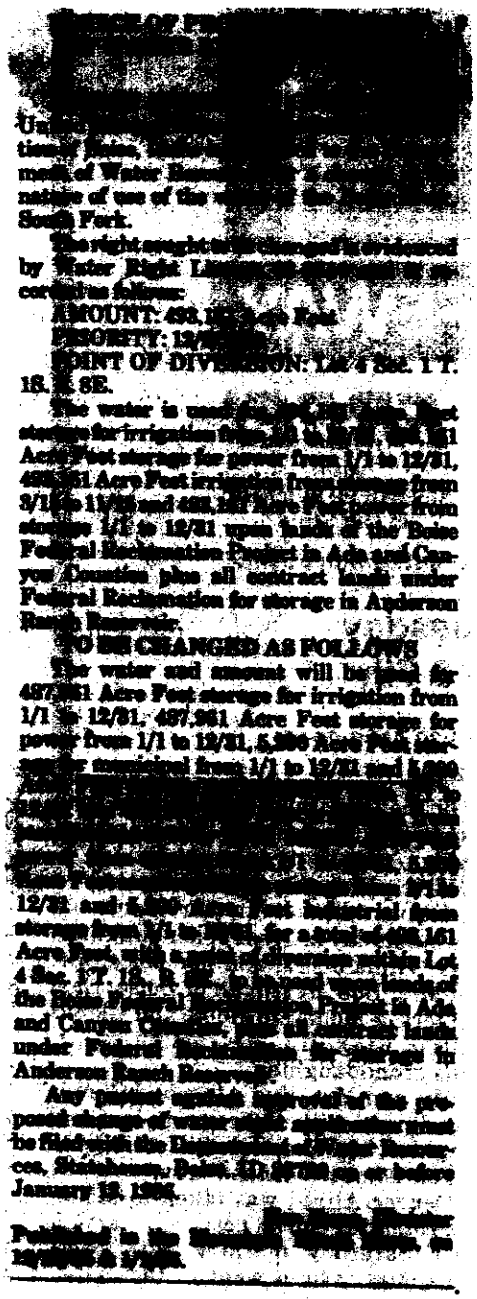
d. Season of use: Year-round

e. Return flows from the use: (quantity and quality of return flows, and location of discharge):

Returns are estimated at 60% of diversions. Quality of point source returns would be regulated by munical waste discharge permits. Non point discharge quantities would be minor and generally located downstream of Boise.

3. Describe positive and negative effects on other waterusers predicted to result from the proposed change in nature of use. There are no known negative effects. The change will help meet the increasing demands for municipal-industrial water supplies in the Boise Valley. The change will also provide a surface water source for the existing surface water component of diversions by the Boise water corporation through their existing Ranney collectors.

# Affidavit of Publication



County of Elmore
STATE OF IDAHO } ss.

I, ..Marla L. Kessel.. do solemnly swear that I am the foreman, or publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2.... consecutive weeks, the first publication having been made on the ...25... day of ....December....., 19..85 and the last publication having been made on the .....1..... day of ..January 19..86..; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Marla L. Kessel

Subscribed and sworn to me this ..6th... day of ....January....., 19.86

Notary Public

RECEIVED
JAN [illegible] 1986
Department of Water Resources
Western Regional Office

RECEIVED
JUN 24 1992

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-3614**

Notice is hereby given that the United States of America, Bureau of Reclamation of Boise, Idaho has applied to the Department of Water Resources for a change in the nature of use of the water of the Boise River, South Fork.

The right sought to be changed is evidenced by Water Right License 63-3614 and is recorded as follows:

AMOUNT:
493,161 Acre Feet

PRIORITY:
12/9/1940

POINT OF DIVERSION:
Lot 4 Sec. 1 T. 1S. R. 8E.

The water is used for 493,161 Acre Feet storage for irrigation from 1/1 to 12/31, 493,161 Acre Feet storage for power from 1/1 to 12/31, 493,161 Acre Feet irrigation from storage from 3/15 to 11/15 and 493,161 Acre Feet power from storage 1/1 to 12/31 upon lands of the Boise Federal Reclamation Project in Ada and Canyon Counties plus all contract lands under Federal Reclamation for storage in Anderson Ranch Reservoir.

TO BE CHANGED AS FOLLOWS:

The water and amount will be used for 487,961 Acre Feet storage for irrigation from 1/1 to 12/31, 487,961 Acre Feet storage for power from 1/1 to 12/31, 5,200 Acre Feet storage for municipal from 1/1 to 12/31 and 5,200 Acre Feet storage for industrial from 1/1 to 12/31 and 487,961 Acre Feet irrigation from storage from 3/15 to 11/15, 487,961 Acre Feet power from storage from 1/1 to 12/31, 5,200 Acre Feet municipal from storage from 1/1 to 12/31 and 5,200 Acre Feet industrial from storage from 1/1 to 12/31, for a total of 493,161 Acre Feet, with a point of diversion within Lot 4, Sec. 1 T. 1S., R. 8E., to be used upon lands of the Boise Federal Reclamation Project in Ada and Canyon Counties, plus all contract lands under Federal Reclamation for storage in Anderson Ranch Reservoir.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83702 on or before January 13, 1986.

KEN DUNN
Director

Pub. Dec. 24, 31, 1985 9944

STATE OF IDAHO )
) ss.
COUNTY OF ADA )

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip insertion(s) beginning with the issue of December 24, 1985 and ending with the issue of December 31st, 1985.

Laura Gay Barnes

Subscribed and sworn to before me this 31st day of December 1985

Notary Public for Idaho, Residing at Boise, Idaho.

RECEIVED
JAN 2 - 1986
Department of Water Resources
Western Regional Office

JUN 24 1992

STATE OF IDAHO

DEPARTMENT OF RECLAMATION.

---

NOTICE OF APPLICATION TO APPROPRIATE WATER IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 145, 1935 SESSION LAWS.

---

NOTICE IS HEREBY GIVEN, That on the 9th day of December, 1940, THE UNITED STATES OF AMERICA, acting through R. J. Newell, U. S. Bureau of Reclamation, made application No. R-26522, to construct a reservoir and store and appropriate 500,000 acre feet per annum of waters of the South Fork of the Boise River, a tributary of the Snake River, for irrigation and power.

That the point of outlet is located N. 790, W. 2070 feet distant from the Southwest corner of Section 6, Township 1 South, Range 9 East B. M., and is in Lot 4 of Section 1, Township 1 South, Range 8 East B. M. Elmore County.

That the lands proposed to be irrigated by use of said water consist of 275,766 acres, described as follows:

Township 1 N., Range 1 E., B. M.
N½NE¼, SE¼NE¼, Section 5; N½NE¼, E½NW¼, Section 6.

Township 2 N., Range 1 E., B. M.
All of Sections 1, 2, 4, 5, 6, 7, 9, 18, 19, 20, 29, 30, 31, 32.
All of Section 3 except S½SE¼, All of 8 Except SE¼SE¼.
SW¼NE¼, NW¼, SW¼, W½SE¼, SE¼SE¼ of Section 10.
NE¼NE¼, NE¼NW¼ of Section 11; N½NE¼, N½NW¼ Section 12
N½NE¼, SW¼NE¼, NW¼, NW¼SW¼ Section 15
NE¼, E½NW¼, NE¼SW¼, S½SW¼, W½SE¼, NE¼SE¼ Section 16.
W½NE¼, NW¼, SW¼, SE¼ Section 17; NW¼NE¼, NW¼, SW¼ Section 21.
NW¼, SW¼, W½SE¼, SE¼SE¼ Section 28; NE¼, NW¼, SW¼, W½SE¼, NE¼SE¼ S 33.
SW¼NW¼, SW¼ Section 34.

Township 3 N., Range 1 E., B. M.
All of Sections 1, 2, 3, 5, 6, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 32, 33, 34, & 35.
N½ of Section 4; NE¼, N½NW¼, SW¼NW¼, S½SW¼, SE¼ Section 7.
S½ of Section 9; NE¼, NW¼, N½SW¼, SW¼SW¼, W½SE¼, NE¼SE¼ Section 25.
NE¼, N½NW¼, SW¼SW¼, E½SW¼, SE¼ Section 31; W½NW¼, SW¼, SW¼SE¼ Sec 36.

Township 4 N., Range 1 E., B. M.
All of Sections 4, 5, 6, 7, 8, 9, 27, 28, 29, 30, 32, 33, & 35, 31, 34.
N½NW¼, SW¼NW¼ Section 3; S½NE¼, NW¼NW¼, S½NW¼, SW¼, W½SE¼, NE¼SE¼, 10.
E½SE¼ Section 13; E½NE¼ Section 14; W½NE¼, N½NW¼ Section 15.
NE¼NE¼, NW¼ Section 16; N½NE¼, SE¼NE¼, N½NW¼ Section 17.
N½NE¼ Section 18; All of Section 19 except the N½N½.
SW¼, W½SE¼, SE¼SE¼ Section 20; S½SW¼, SW¼SE¼ Section 21; S½NW¼, S½ SEC. 26;
W½SW¼, SE¼SW¼, SW¼SE¼ Section 25; all of 36 except NE¼NE¼.

Township 5 N., Range 1 E., B. M.
W½NW¼, SE¼NW¼, SW¼, SW¼SE¼, E½SE¼ Section 31.
W½SW¼, SE¼SW¼, SW¼SE¼ Section 32; SE¼SW¼, SW¼SE¼ Section 33.
SE¼SW¼ Section 34.

Township 2 N., Range 2 E., B. M.
SW¼NW¼, W½SW¼ Section 6; NW¼NW¼ Section 7.

Township 3 N., Range 2 E., B. M.
All of Sections 6, 7, 16, 18, 19, 20, 22, 30.
$SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$ Section 5; $S\frac{1}{2}SW\frac{1}{4}$ Section 12; $W\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$ Section 13; $SW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Section 15; $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$ Section 17; $NE\frac{1}{4}$, $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$ Sec. 21. $SE\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, $SW\frac{1}{4}$, $SE\frac{1}{4}$ Section 23; $NW\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Section 24; All of Sections 25 & 26 except the $S\frac{1}{2}S\frac{1}{2}$. $NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$ Section 27; $NE\frac{1}{4}NE\frac{1}{4}$ Section 28; $NW\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$ Section 29; $N\frac{1}{2}NE\frac{1}{4}$ Section 31; $NW\frac{1}{4}NW\frac{1}{4}$ Section 32.

Township 4 N., Range 2 E., B. M.
$E\frac{1}{2}NW\frac{1}{4}$ Section 19; $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$ Section 31.

Township 2 N., Range 3 E.,B. M.

$NW\frac{1}{4}NE\frac{1}{4}$ Section 4.

Township 3 N., Range 3 E., B. M.
$SW\frac{1}{4}SW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$ Section 19; $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$ Section 20. $SW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$ Section 28; $S\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$, Section 29; $E\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$ Section 30; $W\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$ Sec. 32. $SW\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$ Section 33.

Township 1 S., Range 1 W., B. M.
All of Section 30, All of Section 19 except $NE\frac{1}{4}NE\frac{1}{4}$.
$SW\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$ Section 5; $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, $SW\frac{1}{4}$, $SE\frac{1}{4}$ Section 6. $W\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, $SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$ Section 7; $W\frac{1}{2}$ of 18 and the $SW\frac{1}{4}SE\frac{1}{4}$ of 18. $SW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$ Section 20; $NW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$ Section 29. $W\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$ Section 31.

Township 1 N., Range 1 W., B. M.
$S\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}$, $SW\frac{1}{4}$, $SE\frac{1}{4}$, Section 5; $NE\frac{1}{4}$, $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, Section 6. $SE\frac{1}{4}SE\frac{1}{4}$ Section 7; $NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$ Section 8. $N\frac{1}{2}NW\frac{1}{4}$ Section 17; $S\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$ Section 18. $NW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$ Section 19; $NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$ Section 30.

Township 2 N., Range 1 W., B. M.
All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 27, 28, 29, 30, 31, 32, 33, $SE\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $SE\frac{1}{4}$ Section 11; $NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$, $SE\frac{1}{4}$, Section 12; $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $SE\frac{1}{4}$, Section 26. $N\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, Section 34; $N\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, Section 35. $NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$,, $SE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$, Section 36.

Township 3 N., Range 1 W., B. M.
All of Sections 1, 3, 4, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 18, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35.
Also Sections 2 & 5.; All of Section 12 except the $NE\frac{1}{4}SE\frac{1}{4}$.
All of Section 36 except the $NE\frac{1}{4}SE\frac{1}{4}$.

Township 4 N., Range 1 W., B. M.
All of Sections 1, 2, 3, 4, 12, 25, 26, 27, 32, 33, 34, 35, 36.
$NE\frac{1}{4}$, $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$, Section 5; $NE\frac{1}{4}$, $NW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$, Sec. 6. $S\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NE\frac{1}{4}$, Section 10; $NE\frac{1}{4}$, $NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$, Section 11. $N\frac{1}{2}NW\frac{1}{4}$, Section 13; $NE\frac{1}{4}NE\frac{1}{4}$, Section 14; $SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, Section 19. $S\frac{1}{2}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, Section 20; $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$, Section 21; $SE\frac{1}{4}NE\frac{1}{4}$, $SW\frac{1}{4}$, $SE\frac{1}{4}$, Section 22; $S\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, Section 23; $S\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $S\frac{1}{2}$, $SE\frac{1}{4}$, Section 24; $NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$, Section 28; $W\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}$, $SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, Section 30; $NE\frac{1}{4}$Section 29.
All of Section 31 except the $NE\frac{1}{4}NE\frac{1}{4}$.

Township 5 N., Range 1 W., B. M.
$W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, Section 26; $SE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, Section 28. $S\frac{1}{2}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, Section 31; $S\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}$, $SE\frac{1}{4}$, Section 32.
All of Sections 33 & 34 except the $NW\frac{1}{4}NW\frac{1}{4}$ of each.
All of Sections 35 and 36.

Township 1 S., Range 2 W., B. M.

All of Sections 1, 2 , 12, 13,
NE¼, E½NW¼, NE¼SW¼, S½SW¼, SE¼, Section 3; NE¼, E½NW¼, SW¼NW¼, N½SW¼, SE¼SW¼,
W½SE¼, NE¼SE¼, Section 10; NE¼, N½NW¼, E½SW¼, SE¼, Section 11.
NE¼, NE¼NW¼, SW¼, SE¼, Section 14; NE¼, N½NW¼, SE¼NW¼, SE¼, Section 15.
NE¼NE¼, Section 22, NE¼, W½NW¼, N½SE¼, Section 23;, NE¼, NW¼, E½SW¼, SE¼,
Section 24; NE¼, E½NW¼, SW¼NW¼, N½SE¼, SE¼SE¼, Section 25;
N½NE¼, SE¼NE¼, Section 26.

Township 1 N., Range 2 W., B. M.

All of Sections 1, 15, 22, 23, 24, 25, 35.
E½NE¼, NW¼, SW¼, SE¼, Section 2; SW¼SE¼, E½SE¼, Section 3; NW¼, N½SW¼, SE¼SW¼,
Section 4; NE¼, E½NW¼, Section 5; NE¼, E½NW¼, NE¼SW¼, N½SE¼, SE¼SE¼, Sec. 9.
NE¼, NW¼NW¼, S½NW¼, SW¼, SE¼, Section 10; N½NE¼, SW¼NE¼, NW¼, SW¼, SW¼SE¼,Sec. 11.
W½SW¼, SE¼SW¼, Section 13; W½NE¼, SE¼NE¼, NW¼, SW¼, SE¼, Section 14.
E½NE¼, Section 16; SE¼NE¼, E½SE¼, Section 21; NE¼, N½NW¼, S½SW¼, SE¼, Sec. 26.
SW¼NE¼, NW¼, SW¼, SE¼, Section 27; E½NE¼, E½SE¼, Section 28.
NE¼, NW¼, N½SW¼, SE¼, Section 34; W½NE¼, NE¼NE¼, NW¼, SW¼, SE¼, Sec. 36.

Township 2 N., Range 2 W.,B. M.

All of Sections 2, 3, 4, 10, 12, 13, 14, 15, 18, 19, 20, 21, 24, 25, 28, 29, 30, 33,
35, 36; NE¼, NW¼, SW¼, S½SE¼, NE¼SE¼, Section 1; NW¼, NW¼, E½SW¼, SE¼, Sec. 5;
E½NE¼, Section 6; W½SW¼, SE¼SW¼, SW¼SE¼, Section 7; N½NE¼, SE¼NE¼, NE¼SE¼, Sec. 8;
NE¼, NW¼, N½SW¼, SE¼, Section 9, NE¼, NW¼, N½SW¼, SE¼SW¼, SE¼, Section 11.
NE¼, SE¼NW¼, SW¼, SE¼, Section 16; SE¼NE¼, NW¼NW¼, S½NW¼, SW¼, SE¼, Sec. 17.
NE¼, NW¼, SW¼, N½SE¼, Section 22, NE¼, NW¼, N½SW¼, SE¼SW¼, SE¼, Section 23.
NE¼, NE¼NW¼, E½SW¼, SE¼, Section 26; SW¼NE¼, NW¼NW¼, S½NW¼, SW¼, NW¼SE¼, Section
27; N½NE¼, SE¼NE¼, Section 31; NE¼, NW¼, N½SW¼, SE¼SW¼, SE¼, Section 32;NE¼SE¼,
W½NW¼, Section, 34.

Township 3 N, Range 2 W., B. M.

All of sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 16, 18, 17, 19, 20, 24,
25, 29, 30, 32, 33, 35, 36.
[illegible]; S½NE¼, SW¼, SE¼, Section 12; N½NW¼, SW¼NW¼, SW¼SW¼,
Section 14; NE¼, NW¼, SW¼, N½SE¼, SE¼SE¼, Section 15; N½NE¼, W½NW¼, SE¼SW¼, N½SW¼,
SE¼SW¼, SW¼SE¼, Section 21; N½NW¼, SE¼NW¼, Section 22;, NW¼NW¼, Section 23.
NE¼, N½NW¼, NE¼SW¼, N½SE¼, SE¼SE¼, Section 31; S½ of Section 34.
P. S. SE¼NW¼, Section 31.

Township 4 N, Range 2 W., B. M.

All of Sections 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36.
S½NE¼, S½NW¼, SW¼, SE¼, Section 19; NW¼, SW¼, SE¼, Section 20, S½ Sections21, Sec 22.
S½NE¼, S½NW¼, SW¼, SE¼, Section 23; S½NW¼, SW¼, SE¼, Section 24;

Township 2 N, Range 3 W., B. M.

S½S½ of Section 2; South half of Section 3; W½NE¼, SE¼NE¼, NW¼, N½SW¼, SW¼SW¼,
SE¼, Section 4; All of Sections 5 & 6; NE¼, NW¼, SW¼, N½SE¼, Section 7.
W½NE¼, NE¼NE¼, N½NW¼, SE¼NW¼, Section 8; NE¼, NW¼, N½SW¼, W½SE¼, Section 9.
N½N½ of Section 10; NE¼, N½NW¼, SE¼NW¼, NE¼SE¼, Section 11; SW¼NE¼, NW¼:
N½SW¼, SE¼SW¼, SE¼, Section 12; S½NE¼, NE¼NE¼ N½SE¼, SE¼SE¼, Section 13;
NE¼, NW¼, NE¼SE¼, Section 19; NW¼, N½SW¼, Section 20; E½NE¼, SE¼SW¼, S½SE¼, NE¼SE ¼
Section 24; NE¼, E½NW¼, N½SW¼, Section 25; NW¼SW¼ Section 34.
All of Section 18 except the NE¼NE¼.

Township 3 N, Range 3 W., B. M.

All of Sections 1, 2, 3, 4, 5, 11, 12, 13, 14, 18, 24, 25, 31,
NE¼, W½SW¼, SE¼SW¼, E½SE¼, Section 6; All of Section 7 except NE¼NE¼; All of
Section 8 except SE¼SW¼; All of Section 9 except the S½ of SE¼; NE¼, NW¼,
NE¼SW¼, SE¼, Section 10; E½NE¼ Section 15; N½NW¼, SW¼[illegible], NW¼SW¼, Section 16.
NE¼, N½NW¼, SE¼NW¼, NW¼SW¼, N½SE¼, Section 17; W½NE¼ NE¼NE¼, NW¼, SW¼, NW¼SE¼,
Section 19; All of Section 25 except he W½SW¼; E½ of Section 26; SE½SW¼, SW¼SE¼,
Section 29; W½NW¼, SW¼, S½SE¼, Section 30; NW¼NE¼, SE¼NE¼, SW¼,SE¼, Section 32.
SW¼NW¼, W½SW¼ Section 33, NW¼NE¼, NE¼NW¼, NW¼SE¼, Section 36.

Township 4 N, Range 3 W., B. M.

All of sections 5, 6, 25, 27, 31, 32, 33, 34, 35, 36. W½NW¼, SE¼NW¼, SW¼ Section 4; NE¼, NE¼NW¼, NE¼SE¼, Section 7; N½NE¼, SE¼NE¼, N½SW¼, NW¼SE¼, SE¼SE¼, Section 8; W½NE¼, SE¼NE¼, NW¼, NE¼SW¼, N½SE¼, SE¼SE¼, Section 9. SW¼NW¼, Section 15; E½NE¼, Section 16; E½SE¼, Section 22; NE¼, NE¼NW¼, S½SW¼, N½SE¼, SE¼SE¼, Section 23; All of Section 24 except NE¼NE¼: NE¼NE¼, N½NW¼, SW¼NW¼, W½SW¼, SE¼SW¼, SE¼, Section 26; S½NE¼, SE¼NE¼, S½NW¼, SW¼, SE¼, Section 28; SE¼NE¼, SW¼, SE¼, Section 29; S½NW¼, SW¼, SE¼, Section 30.

Township 5 N., Range 3 W., B. M.

SW¼SW¼ Section 19; SW¼, SW¼SE¼, Section 30; W½NE¼, SE¼NE¼, NW¼, SW¼, SE¼ Section 31; SW¼, W½SE¼, SE¼SE¼ Section 32.

Township 2 N., Range 4 W., B. M.

All of Sections 1, 12, 13, NE¼, NW¼, E½SW¼, SE¼, Section 2; NE¼NE¼ Sec. 3. E½ of Section 11; NE¼, E½NW¼, NE¼SW¼, SE¼, Section 14; E½ of Section 23; W½NE¼, NE¼NE¼, NW¼, SW¼, SW¼SE¼, Section 24; W½NE¼, NW¼, SW¼, W½SE¼, Sec.25. NE¼, N½NW¼, SE¼NW¼, N½SE¼, Section 36. NE¼, NE¼SE¼, Section 26.

Township 3 N.,Range 4 W., B. M.

All of Sections 2, 3, 7, 11, 12, 13, 15, 16, 22, 35, 36. W½NE¼, NW¼, SW¼, SE¼, Section 1; NE¼, E½NW¼, NW¼NW¼, NE¼SW¼, SE¼, Sec. 4. SW¼NW¼, N½SW¼, Section 5; S½NE¼, S½NW¼, SW¼, SE¼, Section 6; NW¼, SW¼, SE¼, Section 8; N½NE¼, NE¼SW¼, S½SW¼, SE¼, Section 9; SE¼NE¼ of 9. All of Section 10 except NW¼SW¼; All of Section 14 except the E½SE¼: NE¼, NW¼, NE¼SW¼, N½SE¼, SE¼SE¼, Section 17; W½NE¼, SE¼NE¼, N½NW¼, SE¼NW¼ Section 18; NE¼, N½NW¼, SE¼NW¼, N½SE¼, Section 21; W½NE¼, NW¼, SW¼, W½SE¼ Section 23; NE¼, E½NW¼, SW¼NW¼, N½SW¼, SE¼, Section 24. NE¼NE¼, W½SW¼, SE¼SW¼, S½SE¼, Section 25; W½NE¼, NW¼, SW¼, SE¼, S ec. 26. NE¼, N½NW¼, SE¼NW¼, SE¼, Section 27; NE¼, E½SE¼, Section 34;

Township 4 N., Range 4 W., B. M.

All of Sections 17, 18, 19, 20, 25, 26, 27, 28, 29, 33, 36. NE¼, NW¼, NE¼SW¼, SE¼, Section 1; N½NE¼, SE¼NE¼, Section 2. SW¼SW¼, Section 6; S½NE¼, NW¼, SW¼, SE¼, Section 7; W½SW¼, SE¼SW¼, SW¼SE¼, Section 8; S½NW¼, SW¼, SE¼, Section 16; SW¼SW¼, Section 15; SW¼NE¼, E½NE¼, NW¼, SW¼, SE¼, Section 21; SW¼NE¼, NW¼, SW¼, SE¼, Sec. 22. SW¼, S½SE¼, Section 23; S½SW¼, SW¼SE¼, Section 24; NE¼, NW¼, W½SW¼, SE¼, Section 30; NE¼, NW¼, N½SW¼, SE¼, Section 31; NE¼, NW¼, N½SW¼, N½SE¼, SE¼SE¼, Section 32; W½NE¼, NE¼NE¼, NW¼, SW¼, W½SE¼, SE¼SE¼, Section 34; N½NE¼, SE¼NE¼, N½NW¼, NE¼SW¼, S½SW¼, SE¼, Section 35;

Township 5 N, Range 4. W., B. M.

All of Sections 21, 20, 19, 25, 26, 27, 28, 29, 33, 36. S½SW¼, Section 12; N½NW¼, Section 13; NE¼, NW¼, NW¼SW¼, Section 14; S½NE¼, NE¼NE¼, S½NW¼, SW¼, SE¼, Section 15; S½SW¼, SE¼SE¼, Section 16. SW¼SE¼, Section 17, W½SW¼, SE¼SW¼, Section 18; All of Section 22 except the N½NE¼; S½ of Section 23; SE¼SW¼, SW¼SE¼, E½SE¼, Section 24. NE¼, NW¼, N½SE¼, SE¼SE¼, Section 30; E½NE¼ of Section 32; N½N½ of Section 33. All of section 34 except the S½S½.

Township 3 N., Range 5 W., B. M.

All of Sections 2, 12, W½NW¼, SW¼, SE¼, Section 1; NE¼, NW¼, NE¼SW¼, SE¼, Section 3; N½NE¼, SE¼NE¼ Section 4; E½NE¼, Section 10; NE¼, NW¼, N½SW¼, SE¼SW¼, SE¼, Section 11; N½ of Section 13; N½NE¼, Section 14.

Township 4 N., Range 5 W., B. M.

ll of Sections 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 16, 17, 18, 21, 22, 23, 4, 25, 26, 28, 33, 35, 36.All of Section 5 exceptthe NE¼SW¼; All of Sec. except the SW¼SW¼; All of Section 15 except the SE¼SW¼; All of Sec. 20 cept the W½SW¼; All of Section 27 except the NE¼NE¼; NE¼, NW¼, SW¼, SE¼, Section 1; N½NE¼, N½NW¼, Section 19; E½ of Section 29. E½, E½NE¼, NE¼SE¼, Section 32; NE¼, NW¼, N½SW¼, SW¼SW¼, N½SE¼, Sec. 34.

Township 5 N., Range 5 W., B. M.
All of Sections 4, 5, 9, 10, 11, 14, 15, 24, 31, 32, 33, 34.
S½SW¼, SW¼SE¼, Section 2; SW¼NE¼, NW¼, SW¼, SE¼, Section 3; All of Section 6 except the S½SW¼: N½NE¼, Section 7; N½ of Section 8; SW¼NW¼, W½SW¼, SE¼SW¼, Section 12; NW¼, SW¼, SE¼, Section 13; N½ of Section 16; N½ of Section 23; N½NE¼, Section 25; W½SW¼, SE¼SW¼, Section 27; SW¼, W½SE¼, SE¼SE¼, Sec. 28; SW¼NW¼, SW¼, SE¼, Section 29; S½NE¼, S½NW¼, SW¼, SE¼, Section 30; S½NW¼, SW¼, W½SE¼, SE¼SE¼, Section 35.

Township 6 N., Range 5 W., B. M.
All of Sections 5, 8, 17, 19, 30, 31.
W½SW¼, Section 4; E½NE¼, E½SE¼, Section 7; SW¼NE¼, NW¼, N½SW¼, SW¼SW¼, NE¼SE¼, Sec 9. [illegible]; W½NE¼, NE¼NE¼, NW¼, SW¼, W½SE¼, Section 20; NW¼, W½SW¼, Section 29; All of Section 32 except the NE¼NE¼; S½NW¼, SW¼, W½SE¼, Section 33.
P. S. NW¼, W½SW¼, NE¼SW¼, Section 16; NE¼, N½SW¼, SE¼, Section 18.

Township 4 N., Range 6 W., B. M.
NE¼, E½NW¼, SW¼NW¼, SW¼, SE¼, Section 1; NE¼NW¼, SE¼SW¼, E½SE¼, Section 2; All of Section 12; NE¼, E½NW¼, NE¼SW¼, N½SE¼, Section 11, NE¼, N½NW¼, SE¼NW¼, NE¼SW¼, N½SE¼, SE¼SE¼, Section 13.

Township 5 N., Range 6 W., B. M.
NE¼, NE¼NW¼, Section 1; S½NE¼, S½SW¼, SE¼, Section 25; S½NE¼, NE¼NE¼, SE¼NW¼, E½SW¼, SE¼, Section 35; NE¼, NW¼, N½SW¼, SW¼SW¼, E½SE¼, Section 36.

Township 6 N., Range 6 W., B. M.
E½NE¼, SW¼SW¼, NE¼SW¼, SW¼SE¼, E½SE¼, Section 24; All of Section 25; E½NE¼, NE¼SE¼, Section 35; All of Section 36; E½SE¼, Section 26.

Township 21 S., Range 46 E., W. M. (Oregon)
SE¼SE¼, Section 24; NE¼, S½NW¼, SW¼, SE¼, Section 25; NE¼, SE¼, Sec. 26. E½NE¼, SE¼, Section 35; All of Section 36.

Township 22 S., Range 46 E., W. M. (Oregon)
NW¼NW¼, Section 1; NE¼, Section 2.

Township 21 S., Range 47 E., W. M. (Oregon)
S½SW¼, Section 19; NW¼, SW¼, Section 30; NW¼, SW¼, Section 31.

That any protests against the approval of this application must be filed in the Department of Reclamation within forty (40) days from the date of this Notice; such protest shall state the name and address of the protestant and shall clearly set forth his objections to the approval of said application.

Dated this 13th day of January, 1941.

E. K. Berg

E. V. Berg, Commissioner of Reclamation.

Date of first publication: 1-23-41
Date of last publication: 2-6-41

Last date for protest: February 22, 1941.

SERVICE of the foregoing, by copy, is hereby admitted this 13th day of January, 1941.

THE UNITED STATES OF AMERICA,
acting through R. J. Newell,
U. S. Bureau of Reclamation.

1-13-41
1-23-41 to 2/6/41
2-22-41

63-3614 R-698

# APPLICATION FOR PERMIT

To Construct a Reservoir and Store and Appropriate
The Public Waters of the State of Idaho

Application No. R 26522
Permit No. R 698

1. Name of Applicant: UNITED STATES OF AMERICA, acting through R. J. Newell, U. S. Bureau of Reclamation, Boise, Idaho

Postoffice address: Boise County Ada State Idaho

I. If applicant is a corporation, give: The applicant is the United States Government, acting under provision of the Act of of Congress of June 17, 1902 (32 Stat. 388) known as the Reclamation Act and Acts of
(a) Date and place of incorporation Congress supplementary (b) Amount of Capital Stock: $ thereto and amendatory thereof.
(c) Amount paid in: $ (d) Names and addresses of directors:

applicant
II. The financial resources of the ~~corporation~~ are:

(a) Cash on hand: $ (b) Treasury Stock: $
(c) Bonds to be issued: $ (d) Other resources: Receipts in the Reclamation Fund from the sale of public lands, mineral leases, etc., and other appropriations made by Congress.

2. Quantity of water to be stored: 500,000 acre feet per annum. ~~acre feet per annum.~~
3. Source of water supply is South Fork Boise (~~Creek~~) (River) (~~Spring~~), a tributary of Snake River.
4. The outlet of the proposed reservoir is located N790,W2070 (bearing) feet, distant from the SW corner of Section 6, Township 1 S, Range 9 E, B. M. and is in the Lot 4 ¼ of ~~¼ of~~ Section 1, Township 1 S, Range 8 E, B. M. County of Elmore
5. Fill out either (a) or (b).
(a) The reservoir is located in the channel of South Fork Boise (~~Creek~~) (River).
(b) The reservoir is to be filled through a feeder canal, the point of diversion for which is located feet distant from the (bearing) corner of Section, Township, Range, B. M., and is in the ¼ of ¼ of Section, Township, Range, B. M.; width at bottom feet, width at top feet, depth of water feet; average grade per mile feet; Capacity cubic feet per second.
6. (a) The area of the high water line of the reservoir is 4600 acres.
(b) The reservoir capacity is 500,000 acre feet.
7. Height of reservoir dam 400 feet, length at top 1400 feet, length at bottom 150 feet, size of outlet 2-96" valves ~~feet~~ by feet. The dam is to be constructed of materials as follows: Earthfill, rock blanket

(If height will exceed 10 feet, plans must be approved by Department of Reclamation, before beginning construction.)

8. (a) Will water stored in reservoir be diverted to canal or acqueduct, thence to land to be irrigated without commingling with natural flow of South Fork Boise (~~Creek~~) (River) ? No
(b) Water stored in reservoir will be carried in the channel of Boise (~~Creek~~) (River,) a distance of 50 miles to point of diversion located as constructed present Boise River Diversion Dam (bearing) feet, distant from the Lot 9 ~~corner~~ of Section 3, Township 2 N, Range 3 E, B. M., and in the ¼ of ¼ of Section, Township, Range B. M.
9. Amount of water claimed from (Creek) (River) (Spring) in addition to that stored in reservoir cubic feet per second.
10. Water is to be used for irrigation and power purposes.
11. If for mining, milling, power or manufacturing purposes give:
(a) Point of use of water N790,W2070 (bearing) feet, distant from SW Corner of Section 6, Township 1 S, Range 9 E B. M. and is in the Lot 4 ~~¼ of~~ ¼ of Section 1, Township 1 S, Range 8 E, B. M.
(b) Amount of power generated: 20,000KW H.P., under 324 feet head.
(c) Water is to be returned to South Fork Boise (~~Creek~~) (River) (~~Spring~~) at a point N790,W2120 (bearing) feet distant from the SW Lot 4 corner of Section 6, Township 1 S, Range 9 E, B. M., in the ~~¼ of~~ ¼ of Section 1, Township 1 S, Range 8 E B. M.
12. Water stored in accordance with this Permit will be carried to place of use through a canal heretofore constructed under the terms of Permit No. , which is hereby referred to and made a part hereof.

R- 698

13. Kind of diversion works: rubble concrete weir dam (Dam, canal, flume, pipe, etc.)

14. Height of diversion dam: 52 feet, length at top 500 feet, length at bottom 400 feet. The dam is constructed of materials as follows: rubble concrete

(If height will exceed 10 feet, plans must be approved by Department of Reclamation, before beginning construction.)

15. Size of headgate: Width 8-5'X6' gates feet, Height feet.

16. Diversion Canal: Width at bottom 40 feet, width at water line 67 feet, depth of water 9 feet, Dimensions of Flume Diameter of Pipe inches; Length of Conduit miles. Average grade per mile feet.

17. Estimated cost of Works: Storage Works: $ 10.300,000. Diversion Works: $ constructed.

18. Time required for completion of work ten (10) years.

19. Time required for complete application of water to proposed beneficial use is fifteen years from the date of the appr of this application.

This comes under the proviso in Section 41-204, I.C.A., applicable to reservoirs of more than 200,000 acre-feet capacity. A suitable showin comply with said proviso will be made.

20. The land to be irrigated is described in the following tabulation: Lands of the Boise Federal Irrigation project, a more detailed descrption of which will be furnished as soon as it is known which districts will subscribe for the Anderson Ranch Reservoir.

(Give Irrigable acreage in each 40-acre subdivision.)

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |

Total Number of Acres to be Irrigated 275,766

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to construct a reservoir and store and appropriate the public waters of Idaho as herein set forth, and that the enclosed map is hereby made a part of this application.

United States of America
Applicant.

By R. J. Newell, Construction Engineer of U. S. Bureau of Reclamation, Boise, Idaho.
Agent.

Date of first receipt at office of Commissioner of Reclamation 3:40 P. M., Dec. 9, 1940

Returned to applicant for correction

Corrected application received

## APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is R 698

Recorded in book R 3, page R698 Approved February 25, 1941

This is to certify that I have examined the within application for a permit to construct a reservoir and store and appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of $ 1,000.00, to be filed on or before April 26, 1941.

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One fifth of the work above specified to be completed on or before February 25, 1946

The whole of said work to be completed on or before February 25, 1951.

Beneficial use of water stored in accordance herewith, to be made on or before February 25, 1956.

Witness my hand this 25th day of February, 19 41.

E.V. BERG.
Commissioner of Reclamation.

[illegible] List [illegible] Tract No. [illegible]

| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3 N | [illegible] | 15 | | | | | | | | | | | | | | 20 | [illegible] | [illegible] | [illegible] |
| | | 22 | 40 | 25 | | 40 | | | | | | | | | | | | | 1[illegible]5 |
| | | 23 | | | | 40 | 26 | 33 | 40 | 40 | | | | | 15 | | | | 1[illegible]8 |
| | | 24 | | | | | | 5 | 30 | 8 | 35 | 27 | | | | 34 | [illegible] | [illegible] | 1[illegible]9 |
| 3 N | [illegible] | 19 | | | | | | | | | | | 9 | | | | | | 9 |
| | | 30 | | | | 2 | 9 | 17 | 1 | 8 | | | | | | | | | 37 |
| 3 N | [illegible] | 2 | | | | | 40 | | | 35 | | | | | | | | | [illegible] |
| | | 5 | | 20 | 40 | | | | | | | | | | | | | | [illegible] |
| | | 7 | | | | | 10 | 30 | 10 | 10 | | | | | | | | | [illegible] |
| 3 N | [illegible] | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 615 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 40 | 40 | [illegible] | [illegible] | 39[illegible] |
| | | 14 | | | | | 40 | 30 | 30 | | | | 25 | | | | | | 12[illegible] |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | | [illegible] | 57[illegible] |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 19 | 40 | 40 | 30 | 30 | 40 | 40 | 10 | 30 | | | | | | | | | 280 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | | 10 | | | | | 10 | | | | 280 |
| | | 21 | 20 | 5 | | | | 40 | 40 | 5 | 20 | 35 | | 30 | | | 5 | | 200 |
| | | 22 | | | | | 40 | 40 | | 30 | | | | | | | | | 110 |
| | | 23 | | | | | | 5 | | | | | | | | | | | [illegible] |
| 3 N | [illegible] | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | | 15 | 40 | 40 | 40 | [illegible] | 580 |
| | | 4 | 40 | 20 | 2 | 20 | | | | | | | | | | | | | 82 |
| | | 10 | 40 | 10 | | 10 | | | | | | | | | | | | | 60 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | | 10 | 40 | 40 | 40 | [illegible] | 540 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 640 |
| | | 13 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | [illegible] | 615 |
| | | 14 | 40 | 5 | | 25 | | | | | | | | | | | | | 70 |
| | | 24 | 40 | 40 | 40 | 40 | 30 | 5 | 5 | 35 | 10 | 5 | | | 40 | 30 | | | 32[illegible] |
| 4 N | [illegible] | 3 | | | | | 3 | 38 | 20 | | | | | | | | | | 61 |
| | | 4 | 40 | 38 | 40 | 40 | 37 | 30 | 39 | 40 | 40 | 39 | 38 | 39 | 19 | 40 | 39 | [illegible] | 57[illegible] |
| | | 5 | 32 | 38 | 40 | 39 | 40 | 34 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 40 | 39 | [illegible] | 614 |
| | | 6 | 38 | 38 | 38 | 40 | 39 | 32 | 35 | 40 | 40 | 36 | 3 | 33 | 40 | 39 | 38 | [illegible] | 561 |
| | | 7 | 38 | 39 | 39 | 39 | 39 | 36 | 36 | 40 | 40 | 36 | 19 | 23 | 39 | 39 | 30 | [illegible] | 565 |
| | | 8 | 38 | 39 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 34 | 40 | 39 | 40 | 31 | [illegible] | 610 |
| | | 9 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 38 | 40 | 38 | 39 | 40 | 30 | [illegible] | 611 |
| | | 10 | | | 21 | 2 | | 15 | 38 | 31 | 40 | 39 | 40 | 38 | 17 | 40 | 40 | [illegible] | 35[illegible] |
| | | 11 | | | | | | | | | | | 2 | | | | | | [illegible] |
| | | 13 | | | | | | | | | | | | | 20 | | | [illegible] | 5[illegible] |
| | | 14 | 63 | | | 10 | | | | | | | | | | | | | 7[illegible] |
| | | 15 | | 30 | 18 | | 40 | 33 | | | | | | | | | | | 12[illegible] |
| | | 16 | 6 | | | | 40 | 39 | 14 | 5 | | | | | | | | | 104 |
| | | 17 | 35 | 15 | | 5 | 6 | 8 | | | | | | | | | | | 67 |
| | | 18 | 16 | 15 | | | | | | | | | | | | | | | 31 |

Supplemental List



| T | R | Sec. | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 N | 1 E | 19 | | | 30 | 5 | | | 40 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 425 |
| | | 20 | | | | | | | | | 30 | 40 | 40 | 40 | | 20 | 40 | 40 | 250 |
| | | 21 | | | | | | | | | | | 20 | 15 | | | 5 | | 40 |
| | | 26 | | | | | | | 40 | | | 40 | | | | | | | 80 |
| | | 27 | 13 | 30 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | 7 | | 20 | 20 | | | 407 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | | | | | 20 | 30 | 40 | 40 | | | | | | | | | 130 |
| 4 N | 2 E | 19 | | | | | 22 | | | 8 | | | | | | | | | 30 |
| 4 N | 1 W | 1 | 40 | 39 | 39 | 40 | 41 | 40 | 40 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 630 |
| | | 2 | 38 | 38 | 31 | 30 | 40 | 40 | 36 | 39 | 39 | 40 | 33 | 31 | 40 | 39 | 32 | 38 | 584 |
| | | 3 | 41 | 40 | 39 | 40 | 40 | 41 | 40 | 39 | 38 | 39 | 14 | 18 | 40 | 39 | 26 | 28 | 562 |
| | | 4 | 40 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 38 | 39 | 18 | 20 | 38 | 38 | 19 | 10 | 536 |
| | | 5 | 41 | 40 | 40 | 40 | 40 | 41 | 38 | 38 | 35 | 32 | | | 40 | 40 | 18 | 18 | 501 |
| | | 6 | 41 | 40 | 36 | 39 | 39 | 38 | 6 | 12 | | | 34 | 7 | 28 | 5 | | | 325 |
| | | 10 | 40 | | 39 | 40 | | | | | | | | | | | | | 119 |
| | | 11 | 38 | 38 | 40 | 39 | 40 | 40 | 40 | 40 | | 25 | | | 39 | | | 40 | 419 |
| | | 12 | 38 | 38 | 39 | 40 | 39 | 38 | 39 | 39 | 39 | 39 | 40 | 28 | 40 | 38 | 29 | 20 | 583 |
| | | 13 | | | | | 9 | 38 | | | | | | | | | | | 47 |
| | | 14 | 20 | | | | | | | | | | | | | | | | 20 |
| | | 19 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 20 | 220 |
| | | 20 | | | | | | | | | | | | | 40 | | 20 | 20 | 80 |
| | | 21 | | | | | | | | | | | | 40 | 30 | 17 | 40 | 40 | 167 |
| | | 22 | | | | 10 | | | | | 40 | 35 | 40 | 40 | | 40 | 40 | 40 | 285 |
| | | 23 | | | | 20 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | | 40 | | 280 |
| | | 24 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | | | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | 40 | 40 | 400 |
| | | 28 | | 40 | 40 | 20 | 40 | | | 40 | | | 40 | 40 | 20 | | | | 280 |
| | | 30 | | 40 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 20 | 30 | | 450 |
| | | 31 | | 20 | 10 | | 40 | 40 | 30 | 10 | | | | | | | | | 150 |
| | | 32 | 40 | 40 | 20 | 10 | 40 | 40 | | 20 | | | | | | | | | 210 |
| | | 33 | 40 | | 30 | 20 | 40 | 40 | 20 | 30 | | | | | | | | | 220 |
| | | 34 | 40 | | 40 | 40 | | | 25 | | | | | | | | | | 145 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | | | 400 |
| | | 36 | 40 | | 40 | 40 | | 40 | | | 40 | 40 | | 40 | | | | | 280 |
| 4 N | 2 W | 19 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 20 | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 460 |
| | | 21 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 22 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 23 | | | 20 | 20 | | | 5 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 375 |
| | | 24 | | | | | | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 390 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

Sheet No. 5

| T | R | Sec | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 N | 2 W | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 3 W | 6 | | | | | | | | | | | 40 | 40 | | | | 9 | 89 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | | | | | | | | 40 | | | | 240 |
| | | 8 | | | | | | | | | 40 | 40 | | | | 40 | | 40 | 160 |
| | | 22 | | | | | | | | | | | | | 20 | | | 20 | 40 |
| | | 23 | 40 | 40 | 35 | 40 | 20 | | | | | | 40 | 20 | 35 | 10 | | 35 | 215 |
| | | 24 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 600 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 590 |
| | | 26 | 12 | | | | 20 | 40 | 40 | | | 40 | 40 | 40 | 10 | 3 | 40 | 40 | 325 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | | 15 | 40 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 435 |
| | | 29 | | | | 5 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 325 |
| | | 30 | | | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 380 |
| | | 31 | 40 | 40 | 20 | 10 | 40 | 40 | 20 | 20 | | | | | | | | | 230 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 10 | | | | 350 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | | | | | 40 | 35 | 20 | 40 | 515 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 4 W | 1 | | 20 | 14 | | | 16 | 40 | 40 | 35 | | | | 40 | 40 | 40 | 40 | 285 |
| | | 2 | 22 | 40 | | 19 | | | | | | | | | | | | | 91 |
| | | 21 | 30 | | | | | | | | | | | | | | | | 30 |
| | | 22 | | | 40 | | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 470 |
| | | 23 | | | | | | | | | 10 | 40 | 40 | 40 | | | 40 | 40 | 210 |
| | | 24 | | | | | | | | | | | 20 | 20 | | | 20 | | 60 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 30 | | 20 | 410 |
| | | 27 | 40 | 40 | | 20 | 30 | 10 | | | | | | | | | | | 140 |
| | | 36 | 40 | 20 | | 10 | 10 | | | | | | | | | | | | 80 |
| 5 N | 1 E | 31 | | | | | | 4 | 22 | 4 | 28 | 40 | 39 | 32 | 10 | | 5 | 10 | 194 |
| | | 32 | | | | | | | | | | 8 | 36 | 4 | | | 4 | | 52 |
| | | 33 | | | | | | | | | | | | 5 | | | 7 | | 10 |
| | | 34 | | | | | | | | | | | | 7 | | | | | 7 |
| 5 N | 1 W | 26 | | | | | | | | | | 5 | 20 | 5 | | | 15 | 2 | 45 |
| | | 28 | | | | | | | | | | | | 2 | | | 3 | 22 | 27 |
| | | 31 | | | | | | | | | | | 8 | 15 | | | 26 | 36 | 82 |
| | | 32 | | | 8 | 12 | | | | | 29 | 9 | 40 | 39 | 40 | 39 | 38 | 39 | 295 |
| | | 33 | 15 | 34 | 25 | 23 | 16 | | 30 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 34 | 38 | 482 |
| | | 34 | 28 | 9 | 39 | 39 | 1 | | 28 | 35 | 40 | 40 | 39 | 39 | 39 | 39 | 38 | 38 | 460 |
| | | 35 | 39 | 38 | 40 | 39 | 37 | 33 | 40 | 40 | 40 | 40 | 39 | 39 | 39 | 40 | 40 | 38 | 631 |
| | | 36 | 20 | 21 | 39 | 40 | 25 | 31 | 39 | 39 | 39 | 39 | 38 | 39 | 40 | 39 | 38 | 39 | 565 |
| 5 N | 4 W | 15 | | | | | | | | | | | 15 | | | | | | 15 |
| | | 16 | | | | | | | | | | | 8 | 10 | | | | 20 | 48 |
| | | 17 | | | | | | | | | | | | | | | 15 | | 15 |
| | | 18 | | | | | | | | | | 15 | 40 | 15 | | | | | 70 |
| | | 19 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 612 |
| | | 20 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 7 | 36 | 573 |
| | | 21 | 8 | 40 | | | 40 | 40 | 40 | 36 | | 33 | 14 | 36 | | 11 | 40 | 33 | 371 |
| | | 22 | | | | | | 8 | | | | | 8 | | | | | | 16 |
| | | 28 | | | | | | | | | | | 12 | 10 | | | | | 22 |
| | | 27 | | | | | 9 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | 10 | 317 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

Sheet No. 4

| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5 N | 4 W | 29 | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 575 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 34 | | 34 | 555 |
| | | 32 | 20 | 20 | | | 20 | 20 | | | | | | | | | | | 80 |
| | | 33 | 40 | 40 | | | 40 | 20 | | | | | | | | | | | 140 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 50 | 17 | | | 70 | 70 | | | 487 |
| | | 35 | | | | | 32 | 28 | 31 | 6 | 30 | 40 | 37 | 37 | 40 | 15 | 30 | 40 | 346 |
| | | 36 | | | | | | | | | | 34 | 12 | | | | | | 46 |
| 5 N | 5 W | 2 | | | | | | | | | | | 40 | 40 | | | 40 | | 120 |
| | | 3 | | | 24 | | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 444 |
| | | 4 | 44 | 44 | 40 | 40 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 558 |
| | | 5 | 44 | 44 | 40 | 40 | 45 | 45 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 554 |
| | | 6 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | | | 40 | 40 | 30 | 35 | 511 |
| | | 7 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 12 | | | | | | | 20 | | | 20 | 40 | 20 | | | | | 100 |
| | | 13 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 640 |
| | | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 25 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| 5 N | 6 W | 1 | 40 | 40 | 40 | 40 | 16 | | | | | | | | | | | | 176 |
| 6 N | 5 W | 4 | | | | | | | | | | 40 | 40 | | | | | | 80 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 7 | 48 | | | 48 | | | | | | | | | 48 | | | 48 | 192 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | | | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | | | 320 |
| | | 16 | | | | | 20 | 40 | 40 | 20 | 20 | 40 | 40 | | | | | | 220 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 20 | 30 | 40 | | | | | 40 | 31 | | | 40 | 40 | 40 | 40 | 391 |
| | | 20 | 20 | 38 | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 40 | 40 | | 438 |
| | | 19 | 40 | 40 | 40 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 29 | | | | | 40 | 40 | 40 | 40 | | 26 | 40 | | | | | | 186 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | 32 | | 10 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 515 |
| | | 28 | | | | | | | 28 | 20 | 40 | 40 | 40 | 40 | | 20 | 20 | | 248 |
| 6 N | 6 W | 24 | 40 | | | 50 | | | | | 37 | | 40 | | 40 | | 40 | 40 | 247 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | 26 | | | | | | | | | | | | | 36 | | | 40 | 76 |
| | | 35 | 35 | | | 35 | | | | | | | | | 37 | | | | 107 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | | | | | | | | | | | | | | | | | | 78,175 |

Sheet 2

| Top | Range | Gate | [illegible] | | | | [illegible] | | | | [illegible] | | | | [illegible] | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| | | [illegible] | [illegible] | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 613 |
| | | [illegible] | 37 | 40 | 40 | 40 | 40 | 22 | 36 | 40 | 40 | 35 | 36 | 40 | 40 | 40 | 37 | 40 | 680 |
| | | 31 | 32 | 27 | 4 | 5 | 26 | 19 | | | 9 | | 11 | 29 | 15 | 15 | 40 | 40 | 268 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 14 | 40 | 26 | 16 | 24 | 9 | 40 | 40 | 18 | 31 | 498 |
| | | 33 | 38 | 38 | 39 | 39 | 40 | 38 | 37 | 40 | 40 | 35 | 38 | 39 | 39 | 38 | 39 | 37 | 614 |
| | | 34 | 38 | 40 | 36 | 36 | 38 | 38 | 39 | 37 | 39 | 38 | 38 | 39 | 12 | 35 | 39 | 36 | 578 |
| | | 35 | 38 | 38 | 40 | 39 | 38 | 39 | 38 | 39 | 40 | 38 | 35 | 39 | 39 | 39 | 39 | 38 | 609 |
| | | 36 | | | | | | 31 | 18 | | 4 | 34 | 38 | 30 | | | 2 | | 157 |
| [illegible] | [illegible] | [illegible] | | | | | | | | | | 5 | 40 | 35 | | | 5 | | 85 |
| | | [illegible] | | | | | | | | 15 | 40 | | 40 | 40 | 15 | 35 | 40 | 40 | 285 |
| | | [illegible] | | | | | | | | | 20 | 20 | 35 | 40 | 20 | 20 | 40 | 40 | 235 |
| | | [illegible] | 40 | 40 | 40 | 40 | 20 | 10 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 510 |
| | | [illegible] | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | [illegible] | | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| [illegible] | [illegible] | 6 | | | | | | | 8 | | | 11 | 19 | | | | | | 38 |
| | | 7 | | | | | | 14 | | | | | | | | | | | 14 |
| [illegible] | [illegible] | 8 | | | | | | | | | 14 | 40 | 40 | 37 | | | 20 | 2 | 153 |
| | | 6 | 16 | 41 | 40 | 36 | 40 | 35 | 43 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 43 | 43 | 40 | 40 | 42 | 38 | 39 | 40 | 40 | 40 | 38 | 643 |
| | | 12 | | | | | | | | | | | 1 | 6 | | | | | 7 |
| | | 13 | | 18 | 26 | | 40 | 4 | | 29 | 5 | | | | | 5 | 5 | | 132 |
| | | 15 | | | | | | | 20 | | 11 | 39 | 40 | 37 | | | 4 | | 151 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | | | | | | | | | | 40 | 38 | 21 | 37 | 40 | 19 | 38 | 231 |
| | | 18 | 40 | 34 | 40 | 40 | 38 | 38 | 35 | 36 | 37 | 41 | 41 | 39 | 38 | 39 | 38 | 39 | 660 |
| | | 19 | 37 | 39 | 40 | 39 | 39 | 41 | 43 | 40 | 39 | 41 | 41 | 39 | 39 | 40 | 38 | 38 | 633 |
| | | 20 | 40 | 39 | 38 | 40 | 39 | 37 | 38 | 38 | 40 | 38 | 38 | 39 | 31 | 38 | 38 | 38 | 598 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 7 | | 1 | 40 | 40 | 1 | 19 | 460 |
| | | 22 | | 17 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 536 |
| | | 23 | | | | | | | | | 40 | 40 | 40 | 40 | 23 | 40 | 40 | 40 | 365 |
| | | 24 | | | | | | | | | | 15 | 40 | 40 | | | 35 | 15 | 145 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 28 | | | 30 | 30 | | | 442 |
| | | 26 | 40 | 40 | 38 | 40 | 40 | 40 | 39 | 34 | 10 | 2 | | | 11 | 4 | | | 338 |
| | | 27 | 40 | 40 | 17 | 30 | 38 | 20 | | 1 | | | | | | | | | 186 |
| | | 28 | 2 | | | | | | | | | | | | | | | | 2 |
| | | 29 | | 17 | | | 32 | 33 | | | | | | | | | | | 82 |
| | | 30 | 37 | 28 | 20 | 25 | 36 | 41 | 41 | 38 | 40 | 38 | 1 | 20 | 1 | 35 | 39 | 15 | 445 |
| | | 31 | 28 | 9 | | | | | | | | | | | | | | | 37 |
| | | 32 | | | | | | 4 | | | | | | | | | | | 4 |
| [illegible] | [illegible] | 31 | | | | | | | 29 | 6 | 23 | 40 | 40 | 40 | | | 31 | 2 | 221 |
| [illegible] | [illegible] | 4 | | 5 | | | | | | | | | | | | | | | 5 |
| [illegible] | [illegible] | 19 | | | | | | | | | 3 | | | 1 | 27 | 13 | 24 | 27 | 105 |
| | | 20 | | | | | | | | | | 12 | 38 | 31 | | | 12 | | 94 |
| | | 28 | | | | | | | 7 | | 5 | 40 | 18 | 5 | | | | | 70 |
| | | 29 | | 31 | 40 | 24 | 37 | 20 | 28 | 37 | 40 | 14 | | 6 | 37 | 28 | 21 | 14 | 389 |
| | | 30 | 7 | | | 7 | | | 28 | | 40 | 37 | | | 5 | 28 | | | 144 |
| | | 32 | | 19 | 3 | | 6 | | | | | | | | | | | | 28 |
| | | 33 | | | | | | | 5 | | 14 | 6 | | 11 | | | 28 | | 84 |
| [illegible] | [illegible] | 5 | | | | | | | 5 | | | 16 | 5 | | | | | | 26 |
| | | 6 | | | 16 | | 11 | 22 | 38 | 37 | 40 | 38 | 21 | 28 | 20 | 39 | 21 | 31 | 338 |
| | | 7 | 18 | 27 | 31 | | 38 | 27 | 38 | 37 | 40 | 38 | 38 | 40 | | 23 | 16 | | 386 |
| | | 18 | | | | | 34 | 30 | 27 | 5 | 6 | 38 | 38 | 38 | | | 5 | | 197 |
| | | 19 | | 25 | 30 | 35 | 38 | 28 | 34 | 38 | 38 | 38 | 20 | 34 | 38 | 38 | 34 | 38 | 405 |
| | | 20 | | | | | | | 6 | | 11 | 38 | 34 | 38 | | | | | 134 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SE¼ | | | | SW¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SE¼ | SW¼ | NE¼ | NW¼ | SE¼ | SW¼ | NE¼ | NW¼ | SE¼ | SW¼ | NE¼ | NW¼ | SE¼ | SW¼ | |
| 15 | 1W | 29 | | 2 | | | 32 | 37 | 34 | 1 | | 5 | | | | | | | |
| | | 30 | 38 | 39 | 37 | 38 | 37 | 28 | 29 | 38 | 38 | 39 | 39 | 39 | 38 | 38 | 38 | 1 | |
| | | 31 | | 38 | 3 | | 18 | | | | | | | | | | | | |
| 15 | 1W | 5 | | | 20 | 16 | 20 | 33 | 38 | 38 | 38 | 38 | 4 | 38 | 38 | 38 | 38 | 17 | |
| | | 6 | 34 | 37 | 37 | 39 | 40 | 40 | 36 | 37 | 19 | 32 | | | 38 | 32 | | | |
| | | 7 | | | | | | | | | | | | | | | | 18 | |
| | | 8 | | 11 | | | 1 | | | | | | 38 | 12 | | | | | |
| | | 17 | | | | | 8 | 33 | | | | | | | | | | | |
| | | 18 | 32 | | 7 | 16 | | | | | | | 4 | 29 | 2 | 39 | 38 | | |
| | | 19 | | 16 | | | 40 | 36 | 37 | 32 | 6 | 31 | 38 | | | | | | |
| | | 20 | | | | | 8 | 37 | 37 | 8 | | 32 | 17 | | | | | | |
| 28 | 1W | 1 | 31 | 30 | 40 | 35 | 40 | 40 | 40 | 40 | 38 | 38 | 19 | 38 | 40 | 40 | 38 | 40 | |
| | | 2 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 38 | 40 | 39 | 38 | 38 | 40 | 40 | 38 | 39 | |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 38 | 38 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 40 | 40 | |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 36 | 29 | 38 | 39 | 38 | 40 | |
| | | 6 | 40 | 35 | 37 | 35 | 34 | 37 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | |
| | | 7 | 35 | 40 | 32 | 40 | 40 | 35 | 35 | 40 | 32 | 27 | 36 | 38 | 40 | 39 | 40 | 40 | |
| | | 8 | 35 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 37 | 38 | |
| | | 9 | 36 | 33 | 39 | 36 | 34 | 26 | 37 | 29 | 38 | 38 | 38 | 38 | 37 | 39 | 32 | 38 | |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 38 | 35 | 40 | 40 | 16 | 32 | 40 | 40 | 40 | 40 | 40 | |
| | | 11 | | | | 12 | | 37 | 38 | 18 | 38 | 40 | 38 | 37 | 38 | 39 | 40 | 40 | |
| | | 12 | 40 | 38 | 38 | 38 | 27 | 2 | 11 | 39 | 34 | 37 | 40 | | 39 | 40 | 40 | 40 | |
| | | 13 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 38 | 36 | 40 | 40 | 40 | 40 | 38 | 38 | 38 | |
| | | 14 | 40 | 40 | 38 | 40 | 14 | 24 | 21 | 3 | 28 | 35 | 40 | 32 | 40 | 40 | 40 | 40 | |
| | | 15 | 40 | 40 | 40 | 36 | 40 | 25 | 37 | 40 | 40 | 37 | 30 | 39 | 38 | 40 | 40 | 40 | |
| | | 16 | 24 | 36 | 37 | 28 | 39 | 38 | 37 | 40 | 40 | 38 | 37 | 39 | 38 | 39 | 38 | 38 | |
| | | 17 | 38 | 38 | 39 | 39 | 38 | 28 | 16 | 40 | 40 | 39 | 37 | 38 | 38 | 38 | 38 | 38 | |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 32 | 25 | 28 | 35 | 36 | 38 | 38 | 38 | |
| | | 19 | 38 | 38 | 40 | 39 | 39 | 36 | 37 | 39 | 40 | 37 | 37 | 39 | 39 | 38 | 39 | 37 | |
| | | 20 | 29 | 35 | 40 | 39 | 39 | 38 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 37 | 38 | 37 | |
| | | 21 | 38 | 38 | 38 | 39 | 38 | 38 | 38 | 38 | 40 | 38 | 38 | 38 | 38 | 38 | 38 | 37 | |
| | | 22 | 40 | 40 | 38 | 39 | 22 | 38 | 39 | 37 | 39 | 39 | 38 | 38 | 30 | 28 | 39 | 36 | |
| | | 23 | 38 | 34 | 35 | 30 | 24 | 40 | 38 | 39 | 31 | 38 | 6 | 8 | 37 | 40 | 30 | 28 | |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 6 | 27 | 40 | 30 | 28 | 17 | |
| | | 25 | 17 | 40 | 36 | 34 | 35 | 12 | 34 | 22 | 39 | 39 | 38 | 38 | 21 | 38 | 38 | 37 | |
| | | 26 | 1 | | 30 | 35 | | | 39 | 39 | 38 | 38 | 30 | 38 | 38 | 45 | 38 | 38 | |
| | | 27 | 38 | 39 | 39 | 39 | 38 | 39 | 38 | 40 | 40 | 38 | 37 | 39 | 38 | 38 | 38 | 38 | |
| | | 28 | 37 | 39 | 39 | 37 | 39 | 38 | 38 | 39 | 40 | 38 | 37 | 39 | 37 | 40 | 38 | 38 | |
| | | 29 | 38 | 37 | 38 | 38 | 38 | 38 | 38 | 40 | 38 | 37 | 38 | 39 | 38 | 38 | 38 | 38 | |
| | | 30 | 38 | 38 | 38 | 37 | 38 | 38 | 37 | 40 | 39 | 37 | 38 | 37 | 38 | 38 | 38 | 38 | |
| | | 31 | 38 | 39 | 38 | 38 | 37 | 38 | 38 | 39 | 38 | 38 | 37 | 38 | 38 | 38 | 37 | 38 | |
| | | 32 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 17 | 38 | 39 | 38 | 38 | 16 | 15 | |
| | | 33 | 39 | 38 | 38 | 37 | 39 | 37 | 38 | 38 | 38 | 37 | 38 | 4 | 38 | 38 | 1 | 1 | |
| | | 34 | 7 | 26 | | | 37 | 38 | 39 | 21 | 7 | 38 | | | | | | | |
| | | 35 | 13 | 7 | | | 4 | | | | | | | | | | | | |
| | | 36 | 24 | 37 | 38 | 38 | 32 | 30 | | 3 | | | | | 38 | 38 | 8 | 1 | |
| 28 | 1W | 1 | 39 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 39 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | |
| | | 2 | 40 | 40 | 40 | 40 | | 38 | 39 | | 38 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | |
| | | 3 | 37 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | |
| | | 4 | 41 | 37 | 38 | 37 | 40 | 40 | 40 | 40 | 39 | 38 | 40 | 37 | 38 | 40 | 38 | 40 | |
| | | 5 | 41 | | | 39 | 41 | 41 | 40 | 40 | 40 | 40 | 37 | 38 | 38 | 40 | 38 | 40 | |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 39 | 38 | 38 | 38 | 40 | 40 | 38 | 40 | |
| | | 7 | 38 | 37 | 39 | 40 | 29 | 9 | 12 | 38 | 38 | 38 | 37 | 39 | 38 | 38 | 40 | 40 | |
| | | 8 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 38 | 38 | 40 | 38 | 38 | 38 | 40 | 40 | |

Sheet 4

| Sec. | Mon. | Tues. | Wed. | Thurs. | Fri. | Sat. | Total |
|---|---|---|---|---|---|---|---|
| 1 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 2 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 3 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 4 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 5 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 6 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 7 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 8 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 9 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 10 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 11 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 12 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 13 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 14 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 15 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 16 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 17 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 18 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 19 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 20 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 21 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 22 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 23 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 24 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 25 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 26 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 27 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 28 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 29 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 30 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 31 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 32 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 33 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 34 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 35 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 36 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 37 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 38 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 39 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 40 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 41 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 42 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 43 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 44 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 45 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 46 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 47 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 48 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 49 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 50 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 51 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 52 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 53 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 54 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 55 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 56 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 57 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 58 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 59 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 60 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 61 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 62 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 63 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 64 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 65 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 66 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 67 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 68 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 69 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 70 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 71 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 72 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 73 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 74 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 75 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 76 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 77 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 78 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 79 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 80 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 81 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 82 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 83 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 84 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 85 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 86 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 87 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 88 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 89 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 90 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 91 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 92 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 93 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 94 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 95 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 96 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 97 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 98 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 99 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |
| 100 | 40 | 40 | 40 | 40 | 40 | 40 | 240 |

| Twp | Range | Sec. | [illegible] | | | | [illegible] | | | | [illegible] | | | | [illegible] | | | | [illegible] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| 1N | 2W | 1 | 40 | 36 | 40 | 39 | 36 | 35 | 36 | 38 | 37 | 37 | 29 | 14 | 35 | 35 | 39 | 13 | [illegible] |
| | | 2 | 35 | | | 40 | 38 | 16 | 22 | 36 | 35 | 37 | 39 | 35 | 40 | 39 | 39 | 35 | [illegible] |
| | | 3 | | | | | | | | | | | | | 8 | | 1 | 13 | [illegible] |
| | | 4 | | | | | 15 | 38 | 39 | 26 | 32 | 29 | | 7 | | | | | [illegible] |
| | | 5 | 38 | 35 | 6 | 25 | 22 | | | 5 | | | | | | | | | [illegible] |
| | | 9 | 12 | 24 | 28 | 39 | 12 | | | 5 | 3 | | | | 34 | 25 | | 7 | [illegible] |
| | | 10 | 35 | 4 | 29 | 34 | | 5 | 39 | 29 | 21 | 39 | 37 | 35 | 39 | 26 | 35 | 37 | [illegible] |
| | | 11 | 12 | 32 | 4 | | 29 | 36 | 35 | 34 | 26 | 37 | 37 | 30 | | | 2 | | [illegible] |
| | | 13 | | | | | | | | | | 10 | 35 | 15 | | | | | [illegible] |
| | | 14 | | 10 | 37 | 12 | 35 | 39 | 39 | 37 | 36 | 39 | 29 | 33 | 38 | 39 | 26 | 32 | [illegible] |
| | | 15 | 35 | 32 | 7 | 37 | 34 | 38 | 38 | 26 | 27 | 26 | 25 | 31 | 37 | 38 | 37 | 34 | [illegible] |
| | | 16 | 11 | | | 3 | | | | | | | | | | | | | [illegible] |
| | | 21 | | | | 6 | | | | | | | | | 9 | | | 2 | [illegible] |
| | | 22 | 37 | 39 | 35 | 32 | 37 | 6 | 23 | 39 | 37 | 39 | 39 | 39 | 1 | 11 | 22 | 2 | [illegible] |
| | | 23 | 37 | 33 | 24 | 25 | 27 | 37 | 39 | 40 | 40 | 31 | 32 | 29 | 17 | 27 | 30 | 32 | [illegible] |
| | | 24 | 31 | 36 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 38 | 39 | 38 | 38 | 39 | 35 | [illegible] |
| | | 25 | 38 | 39 | 39 | 38 | 39 | 36 | 39 | 40 | 40 | 39 | 38 | 37 | 39 | 40 | 38 | 39 | [illegible] |
| | | 26 | 18 | 7 | 30 | 38 | 20 | 1 | | | | | 22 | 18 | 39 | 27 | 35 | 37 | [illegible] |
| | | 27 | | | 21 | | 36 | 39 | 38 | 38 | 38 | 39 | 38 | 39 | 17 | 38 | 39 | 32 | [illegible] |
| | | 28 | 6 | | | 10 | | | | | | | | | 7 | | | 1 | [illegible] |
| | | 34 | 39 | 38 | 32 | 35 | 34 | 37 | 33 | 38 | 18 | 9 | | | 34 | 32 | 16 | 6 | [illegible] |
| | | 35 | 35 | 38 | 39 | 30 | 38 | 37 | 33 | 39 | 38 | 39 | 14 | 22 | 30 | 39 | 35 | 37 | [illegible] |
| | | 36 | 11 | 14 | 8 | | 36 | 38 | 37 | 21 | 36 | 34 | 14 | 35 | 29 | 34 | 35 | 39 | [illegible] |
| 2N | 3W | 1 | 46 | 46 | 40 | 40 | 46 | 46 | 40 | 40 | 40 | 40 | 32 | 39 | 7 | | 35 | 8 | [illegible] |
| | | 2 | 47 | 40 | 34 | 40 | 47 | 48 | 40 | 40 | 26 | 34 | 16 | 26 | 40 | 30 | 35 | 35 | [illegible] |
| | | 3 | 47 | 47 | 40 | 40 | 46 | 47 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] |
| | | 4 | 47 | 47 | 43 | 40 | 47 | 48 | 39 | 38 | 29 | 30 | 3 | 35 | 39 | 25 | 8 | 35 | [illegible] |
| | | 5 | 48 | 48 | 40 | 34 | 48 | 46 | 8 | 25 | 4 | | | 4 | 20 | 40 | 39 | 35 | [illegible] |
| | | 6 | 19 | | | 25 | | | | | | | | | | | | | [illegible] |
| | | 7 | | | | | | | | | | 3 | 39 | 17 | | | 4 | | [illegible] |
| | | 8 | 39 | 18 | | 39 | | | | | | | | | 25 | | | | [illegible] |
| | | 9 | 26 | 4 | 2 | 3 | 11 | 6 | 32 | 7 | 36 | 32 | | | 29 | 39 | 40 | 40 | [illegible] |
| | | 10 | 40 | 40 | 35 | 39 | 40 | 40 | 36 | 40 | 28 | 14 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] |
| | | 11 | 39 | 29 | 10 | 37 | 32 | 40 | 28 | 31 | 15 | 40 | | 36 | 32 | 28 | 39 | 39 | [illegible] |
| | | 12 | 10 | 11 | 37 | 31 | 19 | 11 | 29 | 40 | 36 | 38 | 40 | 40 | 34 | 37 | 40 | 39 | [illegible] |
| | | 13 | 40 | 40 | 31 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 39 | 35 | 38 | 37 | 35 | [illegible] |
| | | 14 | 39 | 25 | 39 | 35 | 35 | 29 | 37 | 28 | 37 | 35 | 39 | 39 | 34 | 40 | 40 | 34 | [illegible] |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 35 | 35 | 34 | 39 | 39 | [illegible] |
| | | 16 | 40 | 40 | 35 | 40 | | | | 39 | 32 | 38 | 38 | 35 | 33 | 25 | 22 | 37 | [illegible] |
| | | 17 | | | | 33 | | 7 | 21 | 17 | 8 | 25 | 35 | 34 | 32 | 16 | 16 | 33 | [illegible] |
| | | 18 | 16 | 37 | 37 | 38 | 37 | 41 | 41 | 39 | 39 | 39 | 39 | 39 | 40 | 37 | 39 | 38 | [illegible] |
| | | 19 | 38 | 39 | 39 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 37 | 38 | 38 | 39 | 38 | 37 | [illegible] |
| | | 20 | 38 | 35 | 40 | 39 | 37 | 39 | 39 | 40 | 39 | 37 | 37 | 39 | 38 | 39 | 39 | 38 | [illegible] |
| | | 21 | 38 | 39 | 36 | 39 | 37 | 36 | 39 | 39 | 39 | 39 | 39 | 36 | 28 | 42 | 37 | 39 | [illegible] |
| | | 22 | 38 | 39 | 39 | 39 | 35 | 38 | 40 | 38 | 28 | 35 | 37 | 5 | 9 | 7 | | | [illegible] |
| | | 23 | 34 | 39 | 39 | 33 | 38 | 38 | 38 | 39 | 26 | 18 | | 9 | 32 | 39 | 32 | 34 | [illegible] |
| | | 24 | 38 | 37 | 37 | 36 | 39 | 35 | 37 | 39 | 31 | 35 | 38 | 32 | 27 | 38 | 31 | 38 | [illegible] |
| | | 25 | 34 | 34 | 34 | 37 | 39 | 37 | 38 | 38 | 38 | 35 | 38 | 18 | 37 | 39 | 35 | 37 | [illegible] |
| | | 26 | 32 | 39 | 39 | 33 | 7 | | | | 5 | | | 11 | 32 | 38 | 37 | 35 | [illegible] |
| | | 27 | | | 6 | | | 16 | 39 | 26 | 28 | 39 | 37 | 10 | | 16 | | | [illegible] |
| | | 28 | 36 | 38 | 39 | 39 | 39 | 38 | 37 | 39 | 38 | 35 | 37 | 37 | 39 | 39 | 38 | 39 | [illegible] |
| | | 29 | 38 | 39 | 39 | 39 | 32 | 38 | 39 | 38 | 36 | 34 | 27 | 38 | 39 | 39 | 38 | 38 | [illegible] |
| | | 30 | 38 | 39 | 39 | 39 | 38 | 39 | 38 | 39 | 38 | 38 | 3 | 21 | 30 | 38 | 38 | 31 | [illegible] |
| | | 31 | 31 | 10 | | 1 | | | | | | | | | | | | | [illegible] |
| | | 32 | 20 | 38 | 38 | 38 | 38 | 37 | 23 | 39 | 38 | 8 | | 16 | 39 | 40 | 38 | 38 | [illegible] |

Sheet 6

| Top | Range | Sec. | [illegible] | | | | [illegible] | | | | [illegible] | | | | [illegible] | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | 38 | 38 | 39 | 39 | 37 | 32 | 37 | 38 | 38 | 39 | 35 | 39 | 12 | 39 | 31 | [illegible] | [illegible] |
| | | [illegible] | | | | | | 26 | 12 | | | | | | 4 | | | | 44 |
| | | [illegible] | 35 | 29 | 30 | 39 | 29 | 1 | 27 | 39 | 39 | 40 | 35 | 38 | 39 | 21 | 21 | [illegible] | [illegible] |
| | | [illegible] | 37 | 37 | 40 | 35 | 39 | 38 | 38 | 35 | 35 | 39 | 38 | 39 | 36 | 37 | 39 | [illegible] | [illegible] |
| [illegible] | [illegible] | 11 | | | | | | | | | | | | 2 | | | 9 | [illegible] | 37 |
| | | 12 | | | 10 | 28 | | | | | 34 | 10 | 38 | 30 | 34 | 34 | 10 | [illegible] | [illegible] |
| | | 13 | 30 | 40 | 5 | 26 | 40 | 31 | 40 | 32 | 25 | 13 | 39 | 38 | 30 | 35 | 39 | 40 | [illegible] |
| | | 19 | | | 10 | 10 | | | 31 | 10 | 40 | 41 | 41 | 40 | 40 | 14 | 40 | 40 | [illegible] |
| | | 20 | | | | | | | 40 | 30 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 40 | [illegible] |
| | | 24 | 40 | 39 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 38 | 39 | 39 | 32 | 40 | 40 | 30 | [illegible] | [illegible] |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 42 | 40 | 40 | [illegible] |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 41 | 41 | 40 | 36 | 37 | 28 | 34 | 40 | 39 | 35 | [illegible] | [illegible] |
| | | 31 | 35 | 30 | 35 | 38 | 35 | 8 | | 27 | 2 | | | | 39 | 28 | | [illegible] | [illegible] |
| | | 32 | 37 | 37 | 37 | 37 | 43 | 40 | 34 | 36 | 41 | 42 | 40 | 40 | 40 | 39 | 40 | 40 | [illegible] |
| | | 33 | 40 | 39 | 20 | 40 | 38 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 44 | 36 | 40 | 40 | [illegible] |
| | | 34 | | | | | | | | | 39 | 40 | 37 | 36 | 40 | 40 | 40 | 40 | [illegible] |
| | | 35 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 33 | 33 | 40 | 40 | 38 | 40 | 40 | 35 | 40 | [illegible] |
| | | 36 | 40 | 37 | 37 | 40 | 38 | 34 | 38 | 34 | 39 | 40 | 40 | 40 | 35 | 35 | 39 | 37 | [illegible] |
| [illegible] | [illegible] | 2 | | | | | | | | | | | 32 | 19 | | | 21 | [illegible] | [illegible] |
| | | 3 | | | | | | | | | 36 | 38 | 38 | 38 | 17 | 27 | 38 | [illegible] | [illegible] |
| | | 4 | | 14 | 35 | 18 | 32 | 36 | 40 | 39 | 17 | 39 | 37 | | 38 | 38 | 34 | [illegible] | [illegible] |
| | | 5 | 35 | 35 | 40 | 37 | 35 | 34 | 38 | 40 | 40 | 39 | 39 | 39 | 39 | 39 | 38 | [illegible] | [illegible] |
| | | 6 | 34 | 33 | 35 | 38 | 27 | 31 | 25 | 18 | 35 | 37 | 35 | 39 | 39 | 28 | 34 | 21 | [illegible] |
| | | 7 | 23 | 38 | 39 | 24 | 37 | 32 | 24 | 16 | 18 | 16 | 21 | 7 | 5 | 16 | | | [illegible] |
| | | 8 | 30 | 39 | 25 | | 35 | 14 | | 38 | | | | | | | | | [illegible] |
| | | 9 | 37 | 39 | 40 | 22 | 39 | 33 | 20 | 40 | 37 | 4 | | | | 38 | 9 | | [illegible] |
| | | 10 | 18 | 33 | | | 28 | 32 | | | | | | | | | | | 111 |
| | | 11 | 23 | 30 | 17 | 36 | 28 | 14 | | 10 | | | | | 9 | | | | 167 |
| | | 12 | | | 21 | | 3 | 17 | 36 | 36 | 31 | 2 | | 5 | 27 | 45 | 12 | [illegible] | [illegible] |
| | | 13 | 29 | | 22 | 19 | | | | | | | | | 39 | 12 | | [illegible] | [illegible] |
| | | 17 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 18 | | 11 | 5 | 15 | 28 | 45 | 32 | 30 | 37 | 38 | 35 | 37 | 22 | 22 | 38 | [illegible] | [illegible] |
| | | 19 | 35 | 39 | 15 | 40 | 32 | 31 | 14 | 24 | | | | | 16 | | | | [illegible] |
| | | 20 | | | | | 17 | 39 | 40 | 27 | 1 | 15 | | | | | | | [illegible] |
| | | 24 | 5 | | | 20 | | | | | | | | 6 | 37 | | 30 | [illegible] | [illegible] |
| | | 25 | 38 | 28 | 37 | 39 | 22 | | | 8 | 28 | 2 | | | | | | | [illegible] |
| | | 34 | | | | | | | | | | 12 | | | | | | | 12 |
| [illegible] | [illegible] | 3 | | | | | | | | | | 15 | 40 | 25 | | | | | 80 |
| | | 4 | | 21 | 38 | 17 | 43 | 42 | 42 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 38 | 40 | [illegible] |
| | | 5 | 44 | 45 | 39 | 40 | 45 | 42 | 38 | 40 | 39 | 39 | 38 | 39 | 40 | 42 | 38 | [illegible] | [illegible] |
| | | 6 | 44 | 39 | 14 | 38 | | | | | | 5 | 28 | 25 | 32 | | | 19 | [illegible] |
| | | 7 | | 25 | 35 | 10 | 39 | 34 | 35 | 38 | 39 | 34 | 35 | 38 | 38 | 35 | 39 | [illegible] | [illegible] |
| | | 8 | 34 | 39 | 39 | 39 | 39 | 25 | 5 | 32 | 9 | 34 | 41 | | 39 | 40 | 37 | 37 | [illegible] |
| | | 9 | 38 | 41 | 37 | 23 | 39 | 38 | 39 | 39 | 16 | 37 | 38 | 21 | 7 | 2 | | | [illegible] |
| | | 10 | | 30 | 40 | 30 | 40 | 38 | 18 | 38 | 13 | | | | 40 | 37 | 12 | 37 | [illegible] |
| | | 11 | | | | | | | | | | 30 | 40 | 30 | | | | | [illegible] |
| | | 13 | | | | | | | | | | | 25 | | | | | | 25 |
| | | 14 | | 30 | 40 | 15 | 40 | 38 | 37 | 40 | 40 | 32 | 24 | 40 | 40 | 40 | 40 | 40 | [illegible] |
| | | 15 | 18 | | | 1 | | | | | | | | | | | | | 19 |
| | | 16 | | | | | 7 | 34 | 13 | | | 3 | | | | | | | 57 |
| | | 17 | 38 | 28 | 21 | 39 | | 39 | 39 | 10 | | 36 | | | 9 | 6 | | | [illegible] |
| | | 18 | 36 | 39 | 38 | 37 | 38 | 35 | 34 | 40 | 40 | 32 | 35 | 38 | 37 | 40 | 39 | [illegible] | [illegible] |
| | | 19 | 9 | 37 | 3 | | 36 | 36 | 38 | 37 | 38 | 40 | 27 | 16 | | 4 | | | [illegible] |
| | | 23 | 40 | 40 | 40 | 40 | 38 | 17 | 9 | 39 | 16 | | | 1 | 26 | 35 | 38 | 40 | [illegible] |

| Twp | Range | Sec. | [illegible] | | | | [illegible] | | | | [illegible] | | | | [illegible] | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | 24 | | | | | 10 | [illegible] | [illegible] | | [illegible] | [illegible] | 40 | [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 40 | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 26 | 40 | 21 | 7 | 30 | | | | | | | | | [illegible] | 5 | [illegible] | [illegible] | [illegible] |
| | | 29 | | | | | | | | | | | | [illegible] | | | [illegible] | | [illegible] |
| | | 30 | | | | | | 25 | 10 | | [illegible] | [illegible] | [illegible] | [illegible] | | | [illegible] | 11 | [illegible] |
| | | 31 | 14 | 30 | 30 | 16 | 38 | 4 | 19 | 30 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 32 | | 12 | | [illegible] | | | | | 3 | [illegible] | [illegible] | [illegible] | [illegible] | 12 | [illegible] | [illegible] | [illegible] |
| | | 33 | | | | | | | 17 | | | [illegible] | [illegible] | | | | [illegible] | | [illegible] |
| | | 36 | | 10 | | | 25 | | | | | | | | | 14 | | | [illegible] |
| [illegible] | [illegible] | 4 | | | | | | 16 | [illegible] | 17 | [illegible] | 40 | 40 | [illegible] | | | | | [illegible] |
| | | 5 | [illegible] | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | [illegible] | 40 | 40 | [illegible] | [illegible] | [illegible] |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 40 | [illegible] | 11 | | | 40 | 40 | [illegible] | [illegible] | [illegible] |
| | | 8 | [illegible] | 10 | | 12 | | | | | | | | | | | | | [illegible] |
| | | 9 | | 15 | 40 | 15 | 40 | 40 | 31 | 40 | 15 | | | | [illegible] | [illegible] | | [illegible] | [illegible] |
| | | 15 | | | | | | | [illegible] | | | | | | | | | | [illegible] |
| | | 16 | 16 | | | 6 | | | | | | | | | | | | | [illegible] |
| | | 21 | | | 20 | 10 | | | 18 | 18 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] |
| | | [illegible] | | | | | | | | | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | | | | | | | | | 10 | 7 | [illegible] | 40 | | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | 19 | | | | | | | | | | | [illegible] | | | | [illegible] | | [illegible] |
| | | [illegible] | | | | | | | | | 17 | [illegible] | [illegible] | 40 | | | [illegible] | | [illegible] |
| | | [illegible] | | 30 | 40 | 20 | 40 | [illegible] | [illegible] | 40 | 40 | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | | | | | | | | | [illegible] | 40 | [illegible] | [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | 1 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | 40 | 40 | 40 | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 2 | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | 37 | 37 | | | 8 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 3 | 7 | | | | | | | | | | | | | | | | [illegible] |
| | | 11 | 40 | 30 | 11 | 40 | | | | | | | | | 40 | [illegible] | [illegible] | | [illegible] |
| | | 12 | 37 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 13 | 40 | 40 | 40 | 39 | 40 | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 14 | 40 | 40 | 40 | 40 | 6 | | | 7 | 6 | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 23 | 41 | 41 | 40 | 30 | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 24 | 4 | 18 | 37 | | 40 | [illegible] | [illegible] | 40 | 40 | [illegible] | [illegible] | 40 | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 25 | | 6 | 33 | | 27 | 15 | 40 | 40 | 40 | 40 | [illegible] | 40 | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 26 | 40 | 24 | 14 | 40 | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | 13 | 40 | [illegible] | 37 | [illegible] | [illegible] | | [illegible] | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | 1 | | 42 | [illegible] | | 44 | 40 | 43 | 42 | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 2 | 44 | 43 | 44 | 44 | [illegible] | 44 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 3 | 41 | [illegible] | 41 | 43 | 44 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 4 | [illegible] | [illegible] | [illegible] | 40 | [illegible] | 2 | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 5 | | | | | | | 1 | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 6 | | | [illegible] | [illegible] | | | 7 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 7 | 30 | 37 | 40 | 40 | 30 | 34 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 8 | | | | | 3 | 12 | 18 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 9 | 34 | 5 | | 8 | | | | | [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 10 | 40 | 40 | 41 | 40 | 40 | 40 | 15 | 40 | 16 | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 11 | 36 | 40 | 40 | 37 | 40 | 40 | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 12 | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 13 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | 14 | 37 | 37 | 14 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 14 | 37 | 42 | 37 | 6 | [illegible] | [illegible] | [illegible] | 6 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 15 | 37 | 34 | 40 | 30 | [illegible] | [illegible] | [illegible] | 40 | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 16 | 30 | 40 | 40 | [illegible] | 40 | 40 | 40 | 40 | [illegible] | [illegible] | 27 | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 17 | 40 | 40 | 40 | 40 | [illegible] | 4 | 40 | [illegible] | 16 | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 18 | | 34 | 41 | 34 | 43 | 30 | | 42 | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 30 | | 13 | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

Sheet 8

| Twp | Range | Sec. | [illegible] | | | | [illegible] | | | | [illegible] | | | | [illegible] | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | | 5 | 8 | | 37 | 37 | [illegible] | [illegible] | 37 | 40 | [illegible] | [illegible] | | 13 | [illegible] | | [illegible] |
| | | [illegible] | 40 | 41 | 40 | 46 | 30 | | 3 | 31 | 13 | 5 | | | 37 | [illegible] | 2 | [illegible] | 345 |
| | | [illegible] | 7 | | | | | | | | | 11 | 40 | 9 | | | 2 | [illegible] | 90 |
| | | [illegible] | | 6 | 4 | | 40 | 40 | 30 | [illegible] | [illegible] | 37 | 2 | 19 | 17 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 27 | 40 | [illegible] | [illegible] | 40 | 40 | 13 | | [illegible] | | | | | 40 | 40 | 40 | 40 | [illegible] |
| | | [illegible] | 40 | 30 | 13 | 40 | | | | | | | | | 40 | | | 40 | [illegible] |
| | | [illegible] | [illegible] | 37 | [illegible] | 40 | [illegible] | [illegible] | [illegible] | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 37 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | 4 | 19 | 27 | [illegible] | [illegible] | 31 | [illegible] | 40 | 40 | 40 | 37 | 30 | 37 | 37 | [illegible] |
| [illegible] | [illegible] | 1 | [illegible] | 13 | 26 | [illegible] | [illegible] | 24 | | | | | | | | | | | 178 |
| | | 2 | 8 | | | | | | | | | | | | | | | | 8 |
| | | 6 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 7 | | | 25 | 3 | 12 | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] |
| | | 8 | | | | | | | | | | [illegible] | 40 | 17 | | | 8 | | [illegible] |
| | | [illegible] | | | | | | | | | | | [illegible] | | | | | | 15 |
| | | [illegible] | | | | | | | [illegible] | 3 | [illegible] | [illegible] | [illegible] | 37 | 6 | 27 | [illegible] | [illegible] | [illegible] |
| | | [illegible] | 10 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | 37 | 40 | [illegible] | 37 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | 37 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | 37 | [illegible] | [illegible] | 37 | [illegible] |
| | | [illegible] | | | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | | | | | | | 3 | | | 10 | [illegible] | | | | | | [illegible] |
| | | [illegible] | | | | | | | | | [illegible] | [illegible] | [illegible] | 20 | | 9 | [illegible] | 9 | [illegible] |
| | | [illegible] | | | [illegible] | 19 | 9 | 20 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | 40 | [illegible] | [illegible] | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | 40 | [illegible] | [illegible] | [illegible] | 31 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 47 | 40 | 40 | 40 | 31 | [illegible] | [illegible] | [illegible] | 45 | [illegible] | [illegible] | 17 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | 40 | [illegible] | 40 | [illegible] | [illegible] | 40 | | [illegible] | [illegible] | | [illegible] | 30 | [illegible] | [illegible] | [illegible] |
| | | [illegible] | [illegible] | [illegible] | 40 | 37 | [illegible] | 40 | 27 | [illegible] | 46 | 37 | | | 41 | 37 | 2 | 5 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | 37 | 40 | 40 | 13 | [illegible] | | | 14 | 8 | | 5 | [illegible] |
| | | [illegible] | [illegible] | 13 | 20 | [illegible] | [illegible] | 13 | [illegible] | [illegible] | 40 | [illegible] | [illegible] | 30 | [illegible] | [illegible] | 40 | 14 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | 3 | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | 25 | [illegible] | 13 | [illegible] |
| | | [illegible] | [illegible] | 9 | | 3 | 1 | 4 | | | 2 | | 20 | [illegible] | 17 | 10 | [illegible] | [illegible] | [illegible] |
| | | [illegible] | | 19 | [illegible] | [illegible] | [illegible] | [illegible] | 7 | 27 | [illegible] | 24 | [illegible] | 30 | [illegible] | 37 | 37 | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | | | | | | | | | | | 1 | 10 | | | | | 11 |
| | | [illegible] | | | | | 8 | [illegible] | | | | | | | | | | | [illegible] |
| | | [illegible] | 40 | [illegible] | 7 | 1 | [illegible] | [illegible] | 40 | 21 | | 12 | | | | | | | [illegible] |
| | | [illegible] | [illegible] | | [illegible] | 40 | | | [illegible] | 13 | 40 | [illegible] | [illegible] | 42 | [illegible] | [illegible] | 37 | [illegible] | [illegible] |
| | | [illegible] | | | | | | | | | | | | | | | [illegible] | 4 | 37 |
| | | [illegible] | [illegible] | | [illegible] | 40 | | | | 4 | [illegible] | 7 | [illegible] | 4 | [illegible] | [illegible] | | 7 | [illegible] |
| | | [illegible] | | | 11 | 5 | 11 | [illegible] | [illegible] | 8 | [illegible] | 40 | [illegible] | 40 | [illegible] | 40 | 40 | [illegible] | [illegible] |
| | | [illegible] | | | | | | | | | 19 | [illegible] | 40 | [illegible] | 6 | 10 | 19 | [illegible] | [illegible] |
| | | [illegible] | | | | | | | | | | | | 4 | 6 | | [illegible] | [illegible] | 73 |
| | | [illegible] | [illegible] | 40 | [illegible] | 5 | [illegible] | 5 | 37 | 40 | 40 | 40 | 40 | 40 | [illegible] | 30 | [illegible] | [illegible] | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 40 | [illegible] | 40 | 40 | [illegible] | [illegible] | 30 | [illegible] | [illegible] | 30 | [illegible] | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 31 | 3 | | | | | | | [illegible] | [illegible] | 14 | 30 | [illegible] |
| | | [illegible] | | | | | | | | | | | | | | | | | 62 |
| | | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 8 | 13 | 8 | [illegible] | 10 | | | | | [illegible] | 10 | | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 40 | [illegible] | 40 | 37 | 8 | 30 | [illegible] | 40 | 40 | [illegible] | 40 | [illegible] |
| [illegible] | [illegible] | [illegible] | | | | | | 30 | [illegible] | | [illegible] | 37 | 40 | 40 | [illegible] | [illegible] | 40 | 40 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | 17 | 40 | [illegible] | [illegible] | 30 | [illegible] | [illegible] | 21 | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 13 | [illegible] | 20 | [illegible] | [illegible] | | | | 19 | [illegible] | | | [illegible] |
| | | [illegible] | | [illegible] | | [illegible] | | | | | | | | | | | | | 74 |
| | | [illegible] | | | | [illegible] | | | | | | | | | | | | | 67 |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 40 | 40 | [illegible] | 40 | 37 | | [illegible] | 40 | [illegible] | 40 | 40 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] |
| | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 40 | [illegible] | [illegible] | | | | | | | | | [illegible] |

| Twp | Range | Sec. | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | [illegible] | 1 | | | 5 | | 8 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 7 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 2 | 34 | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 3 | 34 | 37 | 34 | [illegible] | [illegible] | 37 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 4 | 38 | 37 | 37 | 37 | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 5 | [illegible] | [illegible] | [illegible] | 34 | 40 | [illegible] | [illegible] | [illegible] | | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 6 | [illegible] | 40 | 37 | 37 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | 37 | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 7 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 8 | [illegible] | 34 | 37 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 9 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 10 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | 37 | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 11 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 12 | [illegible] | [illegible] | [illegible] | [illegible] | 37 | 37 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] |
| | | 13 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 14 | 38 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 15 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 16 | 37 | 27 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 19 | [illegible] | 37 | 32 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 17 | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 18 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 19 | [illegible] | [illegible] | | | 12 | 2 | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 20 | [illegible] | [illegible] | 12 | [illegible] | [illegible] | [illegible] | 1 | 7 | 37 | | | 7 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 21 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 22 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | 40 | 40 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 23 | [illegible] | 37 | [illegible] | [illegible] | 37 | [illegible] | [illegible] | 37 | 40 | 40 | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 24 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 25 | [illegible] | 43 | 43 | 37 | 43 | [illegible] | [illegible] | 42 | 40 | 40 | 40 | 40 | 40 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 26 | [illegible] | 42 | 42 | 12 | 40 | [illegible] | [illegible] | 40 | 37 | [illegible] | 37 | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 27 | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 28 | 37 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 29 | [illegible] | 42 | 40 | [illegible] | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 30 | 30 | 17 | | 20 | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 31 | 34 | [illegible] | [illegible] | 37 | 27 | [illegible] | 37 | 37 | [illegible] | [illegible] | 27 | 17 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 32 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 34 | 12 | [illegible] | [illegible] | [illegible] | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 33 | 40 | [illegible] | [illegible] | 30 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 34 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | 27 | | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 28 | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 29 | | | | | | | 5 | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 30 | | | [illegible] | 5 | | | 19 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 31 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 32 | 37 | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 33 | 30 | [illegible] | 37 | [illegible] | 37 | [illegible] | [illegible] | 37 | 37 | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 34 | 1 | [illegible] | 37 | [illegible] | 31 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 35 | | | | | | | [illegible] | 3 | [illegible] | 37 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | 1 | [illegible] | 34 | [illegible] | [illegible] | 19 | | 13 | [illegible] | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 2 | | | | | 21 | | | | | | | 1 | [illegible] | | | [illegible] | 47 |
| | | 11 | [illegible] | 13 | [illegible] | 37 | [illegible] | | | 40 | 19 | | | | [illegible] | [illegible] | | [illegible] | 271 |
| | | 12 | 37 | 37 | 22 | 30 | [illegible] | 30 | 39 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | 10 | [illegible] | [illegible] | [illegible] | [illegible] |
| | | 13 | 31 | 38 | 20 | [illegible] | [illegible] | 8 | | [illegible] | [illegible] | | | | [illegible] | [illegible] | | 11 | [illegible] |
| [illegible] | [illegible] | [illegible] | | | 1 | 16 | | | | | | | 4 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 173 |
| | | [illegible] | 14 | | 19 | [illegible] | | | | 1 | [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | [illegible] | 38 | 31 | [illegible] | 30 | 34 | [illegible] | 34 | [illegible] | [illegible] | 2 | | [illegible] | | | [illegible] | [illegible] |
| (Oregon) | | [illegible] | | | | | | | | | | | | | | | | [illegible] | [illegible] |
| 215 | 44E | [illegible] | [illegible] | 1 | 34 | [illegible] | | | [illegible] | 18 | [illegible] | [illegible] | 37 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | 13 | 1 | 30 | 37 | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | 18 | | | 25 | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | [illegible] | 37 | [illegible] | [illegible] | 31 | [illegible] | [illegible] | [illegible] | 40 | [illegible] | 17 | [illegible] | [illegible] | [illegible] | [illegible] | 11 | [illegible] | [illegible] |

Sheet 10

| Top | Range | Sec. | [illegible] | | | | [illegible] | | | | [illegible] | | | | [illegible] | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | 1 | | | | | | 10 | | | | | | | | | | | 10 |
| | | 2 | 30 | 29 | 1 | 6 | | | | | | | | | | | | | 65 |
| [illegible] | [illegible] | 19 | | | | | | | | | | | 34 | 20 | | | | | 54 |
| | | 30 | | | | | 31 | 38 | 39 | 30 | 21 | 38 | 36 | 25 | | | | | [illegible] |
| | | 31 | | | | | 27 | 38 | 39 | 30 | 28 | 35 | 2 | 1 | | | | | [illegible] |

TOTAL ACREAGE 197,[illegible]

5886

# State of Idaho
# License and Certificate of Water Right

493,161 ac.ft. for irrigation and such power as can be generated by use of water released for irrigation use.

Water License No. R-698

Water District No.

Amount

Priority December 9, 1940

THIS IS TO CERTIFY that UNITED STATES OF AMERICA (Bureau of Reclamation) of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 9, 19 40; that Permit No. R-698 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 493,161 acre feet, was issued thereunder on August 30, 19 52, showing that said works were completed on the 6th day of February, 19 51; and that on the 21st day of February, 19 56, The U. S. Bureau of Reclamation of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of South Fork Boise River, a tributary of Snake River, for the purpose of Irrigation and Power, under Use Permit No. R-698 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5886, on the 17th day of December, 19 56;

The right hereby confirmed dates from December 9, 19 40;

The Point of Diversion is located in the Lot 4 Sec. 1, Tp. 1 S., R. 8 E., B. M. County Elmore

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 493,161 acre feet

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---|---|---|---|---|---|
| Ada and Canyon | Irrigation of cultivated lands of the Boise Federal Reclamation Project in counties as more particularly described in Certificate of Completion of Works issued in connection with Permit No. R-698, including all lands | | | | |

[redacted]

| | | | | |
|---|---|---|---|---|
| Townships | 1,2,3,4,5 N., | Range 1 E., | B.M. | |
| " | 2,3,4 N. | " 2 " | " " | |
| " | 2 & 3 N. | " 3 " | " " | |
| " | 1 S. | " 1 W. | " " | |
| " | 1,2,3,4,5 N. | " 1 " | " " | |
| " | 1 S. | " 2 " | " " | |
| " | 1,2,3, 4 N. | " 2 " | " " | |
| " | 2,3,4, 5 N. | " 3 " | " " | |
| " | 2,3,4, 5 N. | " 4 " | " " | |
| " | 3,4,5, 6 N. | " 5 " | " " | |
| " | 4,5, 6 N. | " 6 " | " " | |
| " | 21 & 22 S. | " 46 E. | W.M. | (Willamette-Meridian) |
| " | 21 S. | " 47 " | " " | |

Corrected 2/27/57 Mark R. Kulp

17th day of December, 19 56.

Mark R. Kulp /s/
State Reclamation Engineer.

(SEAL)

63 3614

5885

# State of Idaho
# License and Certificate of Water Right

change in P.D. # 281

Water License No. G-22664 Amount 2.0 c.f.s.

Water District No. Priority March 30, 1952

THIS IS TO CERTIFY that LESTER V. TANNEHILL (Malta) of Star Route, Declo, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 21, , 1952 ; that Permit No. G-22664 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on December 17, , 1956 , showing that said works were completed on the 6th day of April , 1956 ; and that on the 6th day of April , 1956 , LESTER V. TANNEHILL, MILO S. TANNEHILL, AND SAMUEL STEPHENS, assignees of Star Route, Declo , State of Idaho , made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow , ~~a tributary~~ of a well , for the purpose of irrigation and domestic , under Use Permit No. G-22664 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5885 , on the 17 day of December , 1956 ;

The right hereby confirmed dates from March 30, , 1952 ;

The Point of Diversion is located in the NW ¼ NW ¼, Sec. 11 , Tp. 12 S., R. 26 E. , B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---|---|---|---|---|---|
| 12 S. | 26 E. | 11 | NW¼NW¼ | 40 | 40 |
| | | | NE¼NW¼ | 40 | 40 |
| | | | NW¼NE¼ | 40 | 40 |
| | | | NE¼NE¼ | 40 | 40 |
| | | | | No. of Acres Irrigated | 160 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of December , 1956 .

/s/ MARK R. KULP
State Reclamation Engineer.

(SEAL)

## AFFIDAVIT OF R. J. NEWELL

STATE OF IDAHO )
) ss.
COUNTY OF ADA )

R. H. Newell, being first duly sworn, deposes and says:

That he is an irrigation engineer and has been employed in irrigation engineering work by the United States Bureau of Reclamation for more than 16 years last past. That he is now employed by the United States as the engineer in charge of the Boise Reclamation project, which includes the proposed Anderson Ranch Reservoir.

That affiant is familiar with the work involved in organizing, financing, and constructing the said reservoir and the time which may reasonably be required for the completion thereof, and is also familiar with the work heretofore done by the United States under permit no. R-698 toward the construction of said reservoir, and the amount expended thereon by the United States.

An affiant further deposes and says that the time stated in permit no. R-698 is needed for completion of works under said permit on account of the time required for organizing, financing, and constructing works of the very large size involved under said permit.

That the said permit no. R-698 involves the construction of a reservoir of more than two hundred thousand (200,000) acre-feet capacity, namely, the Anderson Ranch Reservoir, having a capacity as set out in said permit of about five hundred thousand (500,000) acre-feet.

That the United States has actually expended toward the construction of said reservoir (including expenditures for the purchase of rights of way and property in connection therewith) more than one hundred thousand ($100,000) dollars.

R. J. NEWELL /s/

SEAL Subscribed and sworn to before me this 12th day of January, 1942.

W. H. VERNON /s/
Notary Public, residing at Boise, Idaho.
My commission expires January 24, 1945.

Recorded in the Department of Reclamation this 13th day of January, 1942.

E. V. BERG /s/, Commissioner of Reclamation.

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## CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that UNITED STATES OF AMERICA, Acting through the Bureau of Reclamation of Boise, County of Ada, and State of Idaho, the holder of Permit No. R-698, issued upon Application No. R-26522, bearing date of priority of December 9, 1940, authorizing the construction of a reservoir, with the right to appropriate and store 500,000 acre feet per annum of the waters of Boise River a tributary of Snake River, in the County of Elmore, State of Idaho, for irrigation and power purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works set out and described in said Permit; that said works include a dam and reservoir adequate for the storage of 493,161 acre feet of water per annum, with adequate diversion works and conduit to the reservoir, and a conduit capable of conducting said water to the place of intended use; that the point of outlet of said reservoir is located in Lot 4 of Section 1, Township 1 South, Range 8 East, and that the place of use, or the lands proposed to be irrigated by the use of said water, are described as follows, to-wit: Supplemental irrigation land in the following townships: Twps. 1,2,3,4,5 N., Rge. 1 E., B.M. Twps. 2,3,4 N., Rge. 2 E., B.M. Twps. 2 & 3 N., Rge. 3 E., B.M. Twp. 1 S., Rge. 1 W., B.M. Twps. 1,2,3,4,5,N. Rge. 1 W., B.M. Twp. 1 S., Rge. 2 W., B.M. Twps. 1,2,3,4,N., Rge. 2 W., B.M. Twps. 2,3,4,5 N. Rge. 3 W., B.M. Twps. 2,3,4,5 N., Rge. 4 W.,B.M. Twps. 3,4,5,6 N., Rge. 5 W., B.M. Twps. 4,5,6 N., Rge. 6 W., B.M.
Also Twps. 21 and 22 S., Rge. 46 E., and Twp. 21 S., Rge. 47 E., Willamette Meridian.

Witness my hand this 30th day of August, 1952.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made February 6, 1951.
Certificate of completion of works issued August 30, 1952.

LICENSE ISSUED FOR 493.16 Acre Ft.
Pg-5886

IN TESTIMONY WHEREOF, We, Chase A. Clark, Governor of the State of Idaho, and George H. Curtis, Secretary of State of the State of Idaho have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th day of February, 1941.

(SEAL)

Countersigned

BY GEO. H. CURTIS

STATE OF IDAHO

BY CHASE A. CLARK

**WARNING**

**The pending transfer on this right is being held in abeyance until 7/1/1999 per Idaho Code, 42-1763B (effective 7/1/96) and Order Staying Proceedings dated 6/96.**

**NO FURTHER ACTION WILL BE TAKEN ON THIS RIGHT UNTIL 7/99!**

# Bill Text

H0704

LEGISLATURE OF THE STATE OF IDAHO
Fifty-third Legislature Second Regular Session - 1996

IN THE HOUSE OF REPRESENTATIVES

HOUSE BILL NO. 704

BY RESOURCES AND CONSERVATION COMMITTEE

AN ACT

RELATING TO INTERIM AUTHORITY FOR RENTAL OF WATER TO AUGMENT FLOWS DURING THE MIGRATION OF SNAKE RIVER SALMON; AMENDING CHAPTER 17, TITLE 42, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 42-1763B, IDAHO CODE, TO STATE LEGISLATIVE FINDINGS AND INTENT, TO PROVIDE WATER RENTALS, TO PROVIDE CONDITIONS ON WATER RENTALS, TO PROVIDE APPLICATION TO CERTAIN CONTRACTUAL OBLIGATIONS, TO PROVIDE EFFECTIVENESS CONTINGENT ON CERTAIN CONDITIONS OCCURRING AND TO PROVIDE A SUNSET CLAUSE.

Be It Enacted by the Legislature of the State of Idaho:

SECTION 1. That Chapter 17, Title 42, Idaho Code, be, and the same is hereby amended by the addition thereto of a **NEW SECTION** , to be known and designated as Section 42-1763B, Idaho Code, and to read as follows:

42-1763B. INTERIM AUTHORITY FOR RENTAL OF STORAGE WATER TO AUGMENT FLOWS DURING THE MIGRATION OF SNAKE RIVER SALMON. (1) Legislative findings and intent regarding rental of storage water from U.S. bureau of reclamation projects in the Snake River basin within Idaho to augment lower Snake River flows during the migration of Snake River salmon.

(a) The legislature finds that the U.S. bureau of reclamation requested the release of four hundred twenty-seven thousand (427,000) acre feet of water to augment salmon flows in order to satisfy the conditions of the biological opinion issued by the national marine fisheries service on March 2, 1995. The legislature authorizes the U.S. bureau of reclamation to release water from its projects under the limited conditions of this section in 1996, 1997, 1998 and 1999.

(b) It is the intent of the legislature to promptly consider the repeal of subsections (2) and (3) of this section in the event that the provisions of the biological opinion issued by the national marine fisheries service on March 2, 1995, related to the provision of flows for salmon from the Snake River basin above Brownlee Reservoir are modified or declared arbitrary, capricious or otherwise unlawful, or are set aside by any federal court.

(2) Rental of storage water from U.S. bureau of reclamation storage.

(a) Notwithstanding the legislative approval required in section 42-108, Idaho Code, any storage water release from U.S. bureau of reclamation reservoirs within the state of Idaho for

use to augment river flows during the migration of Snake River salmon pursuant to this section must be rented through the water bank operated by the Idaho water resource board pursuant to sections 42-1761 through 42-1764, Idaho Code, or through local water rental committees, created pursuant to section 42-1765, Idaho Code, under their respective water bank rules; provided however, that the agricultural preference provisions of local rental pool rules shall not apply to any uncontracted space rented by the U.S. bureau of reclamation pursuant to this section.

(b) For any rental of water pursuant to this section, the director shall not be required to determine under section 42-1763, Idaho Code, whether the water supply is sufficient for the purpose for which it is sought, whether the rental would cause the use of water to be enlarged beyond that authorized under the water right to be rented, whether such use is in the public interest, or whether such use is consistent with the factors enumerated under subsection (3) of section 42-401, Idaho Code.

(3) Conditions on storage water rentals.

(a) Any storage water made available under this section shall be obtained only from willing lessors. Any water rented under this section from reservoirs located within a basin having a local rental pool committee established pursuant to section 42-1765, Idaho Code, shall be rented pursuant to this section only through the local rental pool committee.

(b) Storage water made available under this section shall be limited to four hundred twenty-seven thousand (427,000) acre feet annually. These releases from storage shall be reduced by other water the U.S. bureau of reclamation provides for augmentation of salmon flows from the Snake River and its tributaries.

(c) In no event shall the release of water under this section cause the water surface of Cascade Reservoir to be below the elevation required to maintain a storage volume of three hundred



thousand (300,000) acre feet, fifty thousand (50,000) acre feet of which is dead space, which is currently estimated to be at an elevation of four thousand eight hundred nine and two-tenths (4,809.2) feet.

(d) The U.S. bureau of reclamation shall submit a report to the director by January 15 of each year describing the time, volume, and purpose of storage water released for salmon purposes during the past year and shall report on the plan for releases for the spring and summer chinook by April 1 and on the plan for releases for the fall chinook by July 15 of each year.

(e) All storage water rented from U.S. bureau of reclamation reservoirs under this section must be used for power production purposes within the state of Idaho.

(f) Nothing herein shall entitle the U.S. bureau of reclamation to rent storage water upon termination or expiration of the permission given in this section.

(4) Nothing in this section shall be construed to alter in any way the existing contractual obligations of the U.S. bureau of reclamation or to constitute a finding by the legislature that the rental or use of storage water for augmentation of flows for salmon migration is a beneficial use of water, that it is in the public interest, or whether such use injures existing water rights.

(5) This section shall not become effective until the

director certifies to the governor that the U.S. bureau of reclamation's applications to transfer water right numbers 46 , 4617, 4618, 4623, 4625, 4626, 4627, 4628, 4629, 4630, 4631, 4632, 4633 and 4636, and to amend water right permit numbers 25-07004 and 63-3618 will be held in abeyance until July 1, 1999.

(6) On and after January 1, 2000, this act shall be null, void and of no force and effect.

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 5, 1996

F.Y.I.

The Honorable Philip E. Batt
Governor, State of Idaho
State Capitol
Boise, ID 83720-0034

**RE: CERTIFICATION REQUIRED BY H.B. 704**

Dear Governor Batt:

This letter certifies that the Department of Water Resources will hold the U.S. Bureau of Reclamation's Applications for Transfer Numbers 4616, 4617, 4618, 4623, 4625, 4626, 4627, 4628, 4629, 4630, 4631, 4632, 4633 and 4636 and Applications to Amend Permit Numbers 25-07004 and 63-03618 in abeyance until July 1, 1999. This certification is required under subsection 5 of Section 42-1763B, Idaho Code, as a condition for the effectiveness of House Bill 704 approved by the 1996 Legislature which will become effective July 1, 1996.

The department will hold in abeyance all actions associated with the applications including action on requests for discovery or other matters relating to the applications. If you have questions about this matter or if I can provide additional information, I am available at your convenience.

Sincerely,

KARL J. DREHER
Director

c: The Honorable Pete T. Cenarrusa
John W. Keys, III
IDWR service list for BOR transfers
IDWR - Western Region
IDWR - Southern Region
IDWR - Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

| | | |
|---|---|---|
| IN THE MATTER OF APPLICATIONS FOR TRANSFER NOS. 4616, 4617, 4618, 4623, 4624, 4625, 4626, 4627, 4628, 4629, 4630, 4631, 4632, 4633, 4636, AND FOR THE AMENDMENT OF WATER RIGHT PERMIT NOS. 25-07004 AND 63-03618 IN THE NAME OF THE UNITED STATES BUREAU OF RECLAMATION | ) | ORDER STAYING PROCEEDINGS |

On May 15, 1995, the United States Bureau of Reclamation (Bureau) filed fifteen applications for transfer of water rights and two applications for amendment of water right permits with the Idaho Department of Water Resources (Department). The applications seek approval to use a combined total of up to 427,000 acre feet of water per year from Bureau reservoirs for flow augmentation purposes as a proposed contribution to salmon recovery efforts. The applications seek authorization to release water for the requested purposes beginning in the Spring of 1996.

Pursuant to the consent of the parties, the director entered an order on September 19, 1995, providing among other things that the Bureau's pending applications would be held without further action until April 1, 1996. In accordance with the stipulation of the parties, the order also directed the parties to address the issues and concerns raised by the Bureau's applications through draft legislation or other alternative means.

Legislation prepared in response to the issues and concerns identified as a result of this proceeding was introduced before the 1996 Idaho Legislature as House Bill No. 704. The legislation was approved on March 15, 1996, as Session Laws Ch. 282 to be codified as section 42-1763B, Idaho Code, with an effective date of July 1, 1996. Subsection 5 of section 42-1763B provides that the section shall not become effective until the director certifies to the Governor that the U.S. Bureau of Reclamation's applications at issue in this proceeding will be held in abeyance until July 1, 1999. Section 42-1763B, Idaho Code, as added by H.B. 704 provides as follows:

> 42-1763B. INTERIM AUTHORITY FOR RENTAL OF STORAGE WATER TO AUGMENT FLOWS DURING THE MIGRATION OF SNAKE RIVER SALMON. (1) Legislative findings and intent regarding rental of storage water from U.S. bureau of reclamation projects in the Snake River basin within Idaho to augment lower Snake River flows during the migration of Snake River salmon.
>
> (a) The legislature finds that the U.S. bureau of reclamation requested the release of four hundred twenty-seven thousand (427,000) acre feet of water to augment salmon flows in order to satisfy the conditions of the biological opinion issued by the national marine fisheries service on March 2, 1995. The legislature authorizes the U.S. bureau of reclamation to release water from its projects under the limited conditions of this section in 1996, 1997, 1998 and 1999.
>
> (b) It is the intent of the legislature to promptly consider the repeal of subsections (2) and (3) of this section in the event that the provisions of the biological opinion issued by the national marine fisheries service on March 2, 1995, related to the provision of flows for salmon from the Snake River basin above Brownlee Reservoir are modified or declared arbitrary, capricious or otherwise unlawful, or are set aside by any federal court.
>
> (2) Rental of storage water from U.S. bureau of reclamation storage.
>
> (a) Notwithstanding the legislative approval required in section 42-108, Idaho Code, any storage water release from U.S. bureau of reclamation reservoirs within the state of Idaho for use to augment river flows during the migration of Snake River salmon pursuant to this section must be

rented through the water bank operated by the Idaho water resource board pursuant to sections 42-1761 through 42-1764, Idaho Code, or through local water rental committees, created pursuant to section 42-1765, Idaho Code, under their respective water bank rules; provided however, that the agricultural preference provisions of local rental pool rules shall not apply to any uncontracted space rented by the U.S. bureau of reclamation pursuant to this section.

(b) For any rental of water pursuant to this section, the director shall not be required to determine under section 42-1763, Idaho Code, whether the water supply is sufficient for the purpose for which it is sought, whether the rental would cause the use of water to be enlarged beyond that authorized under the water right to be rented, whether such use is in the public interest, or whether such use is consistent with the factors enumerated under subsection (3) of section 42-401, Idaho Code.

(3) Conditions on storage water rentals.

(a) Any storage water made available under this section shall be obtained only from willing lessors. Any water rented under this section from reservoirs located within a basin having a local rental pool committee established pursuant to section 42-1765, Idaho Code, shall be rented pursuant to this section only through the local rental pool committee.

(b) Storage water made available under this section shall be limited to four hundred twenty-seven thousand (427,000) acre feet annually. These releases from storage shall be reduced by other water the U.S. bureau of reclamation provides for augmentation of salmon flows from the Snake River and its tributaries.

(c) In no event shall the release of water under this section cause the water surface of Cascade Reservoir to be below the elevation required to maintain a storage volume of three hundred thousand (300,000) acre feet, fifty thousand (50,000) acre feet of which is dead space, which is currently estimated to be at an elevation of four thousand eight hundred nine and two-tenths (4,809.2) feet.

(d) The U.S. bureau of reclamation shall submit a report to the director by January 15 of each year describing the time, volume, and purpose of storage water released for salmon purposes during the past year and shall report on the plan for releases for the spring and summer chinook by April 1 and on the plan for releases for the fall chinook by July 15 of each year.

(e) All storage water rented from U.S. bureau of reclamation reservoirs under this section must be used for power production purposes within the state of Idaho.

(f) Nothing herein shall entitle the U.S. bureau of reclamation to rent storage water upon termination or expiration of the permission given in this section.

(4) Nothing in this section shall be construed to alter in any way the existing contractual obligations of the U.S. bureau of reclamation or to constitute a finding by the legislature that the rental or use of storage water for augmentation of flows for salmon migration is a beneficial use of water, that it is in the public interest, or whether such use injures existing water rights.

(5) This section shall not become effective until the director certifies to the governor that the U.S. bureau of reclamation's applications to transfer water right numbers 4616, 4617, 4618, 4623, 4625, 4626, 4627, 4628, 4629, 4630, 4631, 4632, 4633 and 4636, and to amend water right permit numbers 25-07004 and 63-3618 will be held in abeyance until July 1, 1999.

(6) On and after January 1, 2000, this act shall be null, void and of no force and effect.

Having reviewed the prior stipulation of the parties in this proceeding and the provisions of House Bill 704, to be codified as section 42-1763B, Idaho Code, the director orders as follows:

**ORDER**

IT IS HEREBY ORDERED that, in accordance with the provisions of House Bill 704, to be codified as section 42-1763B(5), Idaho Code, effective July 1, 1996, the U.S. Bureau of Reclamation's Applications to transfer water right numbers 4616, 4617, 4618, 4623, 4624, 4625, 4626, 4627, 4628, 4629, 4630, 4631, 4632, 4633 and 4636, and to amend water right permit numbers 25-07004 and 63-3618 shall be held in abeyance until July 1, 1999.

IT IS FURTHER ORDER that:

1. All matters associated with this proceeding, including issues regarding the scope and nature of potential discovery and the holding of any hearing, shall be held in abeyance

until July 1, 1999, and the existing rights of the parties to raise issues regarding these matters shall not be diminished as a result of the issuance of this order.

2. The U.S. Bureau of Reclamation shall be authorized to release water to augment Snake River flows for salmon migration purposes during 1996, 1997, 1998 and 1999 in accordance with the provisions of section 42-1763B, Idaho Code.

3. Pursuant to section 42-1763B(3)(d), Idaho Code, the Bureau shall submit a report to the director by January 15 of each year describing the time, volume, and purpose of storage water released for salmon purposes during the past year and shall report on the plan for releases for the spring and summer chinook by April 1 and on the plan for releases for the fall chinook by July 15 of each year.

4. The Bureau, in addition, shall provide at least seven-days prior notice to the director of the actual amount, source and timing of water releases as they are made under section 42-1763B, Idaho Code, or if impracticable, as soon as feasible under the circumstances.

5. This is an interlocutory order issued pursuant to Rule 710 of the Department's Rules of Procedure, IDAPA 37.01.010710.

DATED this 5th day of June 1996.

KARL J. DREHER
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I have, this 7th day of June, 1996, served the foregoing upon all parties of record in this proceeding, according to the Department of Water Resource's most current service list, by mailing a copy thereof to each party.

Deborah Drew-Ellis
Legal Secretary

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JERROLD D GREGG
US BOR
SNAKE RIVER AREA OFFICE
214 BROADWAY AVE
BOISE ID 83702-7298

Re: Application for Transfer of Permit No. 63-03614; Transfer No. 4457

Dear Applicants:

This office acknowledges the withdrawal of the above-referenced application for transfer of water right.

The application will now be removed from the Department's records.

If you have any questions concerning this matter, please contact this office.

Sincerely,

Gary Spackman

GS:st

CC: BOISE-KUNA IRRIGATION DISTRICT
C/O RANDALL C FREDRICKS ESQ
815 PARK BLVD STE 270
BOISE ID 83712-7739

NAMPA & MERIDIAN IRRIG DIST
C/O W F RINGERT ESQ
PO BOX 2773
BOISE ID 83701-2773

WILDER IRRIG DIST
C/O RICHARD BURLEIGH ESQ
PO BOX 1617
BOISE ID 83701-1617

MICROFILMED
NOV 0 9 1998

# United States Department of the Interior

BUREAU OF RECLAMATION
Snake River Area Office
214 Broadway Avenue
Boise, Idaho 83702-7298

IN REPLY REFER TO:

October 14, 1998

SRA-6213
WTR-4.10

RECEIVED
OCT 15 1998
WATER RESOURCES
WESTERN REGION

Gary Spackman
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Subject: Application for Transfer No. 4457; Water Right No. 63-03614

Dear Mr. Spackman,

In response to your letter of September 17, 1998 regarding the application for transfer to change the nature of use, the place of use and the point of diversion of the subject water right, be advised that the Bureau of Reclamation requests withdrawal of the application for transfer.

Sincerely,

Jerrold D. Gregg
Area Manager

MICROFILMED
NOV 09 1998

Form 222
9/93

Page 1 of 5

Transfer No. 4457

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT
## PART 1

WITHDRAWN

RECEIVED
AUG 0 8 1994
WATER RESOURCES
WESTERN REGION

United States of America, Acting through the Regional Director

Name of applicant Pacific Northwest Region, Bureau of Reclamation Phone 208-378-5322

Post Office address 1150 North Curtis Road, Boise, Idaho 83706-1234

RECEIVED
NOV 0 2 1998
Idaho Water Resources

WITHDRAWN 10-15-98

**DESCRIPTION OF RIGHT(S) AFTER THE REQUESTED CHANGE**

| Right Number | Priority | Amount (cfs/ac-ft) | Nature of use | Period of Use | Volume |
|---|---|---|---|---|---|
| 63-03614 | 12-09-1940 | 400 | See attached | to | |
| | | | | to | |
| | | | | to | |
| | | | | to | |

Total amount of water being transferred _____ cubic feet/second and/or 400 acre-feet per annum.

Source of water Boise River, SOUTH FORK tributary to Snake River

**Point(s) of Diversion:** *(If additional space is needed, use back of Part 2)*

| Ident No. | Gov't Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Pod Flag | Local name for diversion |
|---|---|---|---|---|---|---|---|---|---|---|
| | 4 | | NW | SE | 1 | 1S | 8E | Elmore | | Anderson Ranch Reservoir Outlet works |
| The Points of Diversion listed are for the specific 400 acre feet identified as the main subject of this transfer only. | | | SW | SE | 26 | 3N | 3E(W) | Canyon | | Headgate Caldwell, pond |
| | | | NW | SE | 26 | 3N | 3E(W) | Canyon | | Local diversion, 247 |
| | | | SW | SE | 26 | 3N | 3E(W) | Canyon | | Local diversion, 117, DFC #2 |
| | | | (RANGE corrected per MAP pg. 5 and p/n below - obvious typo - PL 10/11/94) | | | | | | | |

**Lands irrigated or Place(s) of Use:** *(If additional space is needed, use back of Part 2)*

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Wildlife Storage and Wildlife from Storage | | | | | | | | | | | | | | | | | | | |
| 3N | 3W | 26 | | | | | | | | | | | | | W | | W | W | 90 |
| Irrigation Storage and Irrigation from Storage | | | | | | | | | | | | | | | | | | | |
| 3N | 3W | 26 | | | | | | | | | | | | | I | | I | I | 50.95 |

WITHDRAWN 10-15-98

MICROFILMED
NOV 0 9 1998

Total acres 90

Municipal: Within Service Areas of Boise Water Corp & Trinity ← (exchange) Springs, LTD. plus any future contracted uses.

Attachment to Application for Transfer of Water Right, 63-03014

**Nature of Use, Period of Use, and Amount**, page one

| Nature of Use | From | To | A.F.A. |
|---|---|---|---|
| Irrigation Storage | 01/01 | 12/31 | 487,961.00 |
| Irrigation from Storage | 03/15 | 11/15 | 458,961.00 |
| Power Storage | 01/01 | 12/31 | 493,161.00 |
| Power from Storage | 01/01 | 12/31 | 464,161.00 |
| Municipal Storage | 01/01 | 12/31 | 4,800.00 |
| Municipal from Storage | 01/01 | 12/31 | 4,800.00 |
| Wildlife Storage | 01/01 | 12/31 | 400.00 |
| Wildlife from Storage | 01/01 | 12/31 | 400.00 |

Total Quantity Appropriated is 523,161.00 A.F.A.

Total Consumptive Use is 423,200.0 Acre Feet Per Annum.

Remarks:

Place of use for the irrigation from storage water is irrigated lands within the Boise Federal Reclamation Project in Ada and Canyon Counties, Idaho, and Malheur County, Oregon. This transfer is intended to delineated a specific location for the use of the 400 acre feet wildlife from storage water and 400 acre feet of irrigation from storage water. The 400 acre feet is the same water. The transfer requests a right for wildlife be allocated on 90 acres and an irrigation right on a portion (50.95 acres) of the 90 acres. The irrigation right and acreage subject to this transfer will not expand in the future, but the wildlife right may expand in the near future. The irrigation acreage will decline on an equal basis, up to the 90 acres, as the wildlife acreage expands. See application for specific place of use.

| | |
|---|---|
| **Reservoir** | |
| Surface Storage | 423,200 acre feet |
| Inactive Storage | 40,961 acre feet |
| Dead Storage | 29,000 acre feet |
| * Bank Storage | 30,000 acre feet |
| Total Reservoir Capacity | 523,161 acre feet |
| **Municipal** | |
| Municipal-Contracted | 1,800 acre feet → Trinity Springs Ltd 800 |
| Municipal-Uncontracted | 3,000 acre feet Boise Water Corp 1000 |
| Total Municipal | 4,800 acre feet 1800 |
| **Wildlife** | |
| Wildlife | 400 acre feet |
| Total Wildlife | 400 acre feet |

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NOV 19 1998

This is a multi-year storage project.

**Proposed conditions of water use:**

Irrigation of crops for wildlife use on approximately 51 acres. Wildlife and wildlife storage uses for a habitat pond.

**General Information:**

Purpose of Transfer

___Change point(s) of diversion _X_ Add diversion point(s) ___Add & Change point(s) of diversion
___Change place of use ___Change nature of use ___Add point diversion & Change place of us
___Change period of use _X_ Other Add Place & Nature of Use ___Change point diversion & place use

Describe the reason for the proposed changes:

Water has been provided to about 51 acres from Anderson Ranch Reservoir for years. As requested by the p a Memorandum of Agreement has been signed by Boise Kuna Irrigation District to deliver the water Reclamation's Anderson Ranch Reservoir to property owned by the United States and managed by the United States Fish and Wildlife Service below the upper embankment at Lake Lowell.

**If the place of use of the water right(s) is changed, complete the following:**

1. Provide evidence of water right ownership:

Water Right Number 63-03614

Mitigation water ~ 400 AF from non-contract Proj.

2. Is the land from which you propose to transfer the water right subject to any liens, deeds of trust mortgages, or contracts? No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

3. Identify all other water rights used on the lands affected by this transfer application (original and new lands).

None.

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NOV 3 0 1998

TRANS NO. 4457

## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. **63-03614**

STAGE: **LICENSE**

| BENEFICIAL USE | PERIOD OF USE | DIVERSION RATE | ANNUAL VOLUME |
|---|---|---|---|
| IRRIGATION STORAGE | to | | 493161.0 AF |
| IRRIGATION FROM ST | to | | |
| POWER STORAGE | to | | |
| POWER FROM STORAGE | to | | |
| | Totals | | 493161.0 AF |

| SOURCE | TRIBUTARY OF |
|---|---|
| BOISE RIVER, SOUTH FORK | SNAKE RIVER |

**Priority:** 12/09/1940

**LOCATION OF POINT(S) OF DIVERSION:** Lot 4( NWSE), Sec. 1, Township 01S, Range 08E
ELMORE County

**PLACE OF USE:** See Remarks

**CONDITIONS/REMARKS:**

1. P/U INCOMPLETE. SEE FILE. AC. IRR.=275,766.

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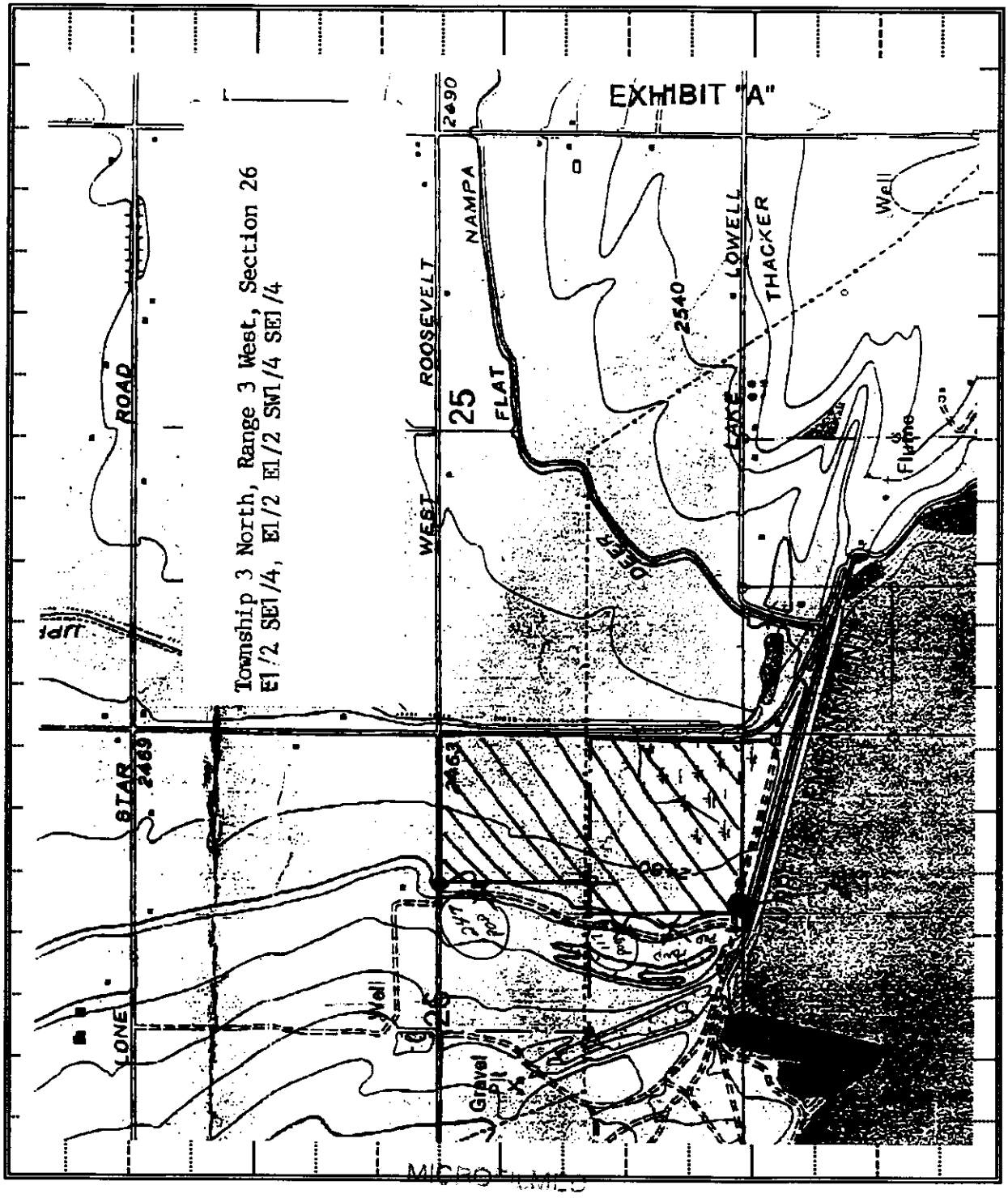
NOV 0 9 1998

# MAP

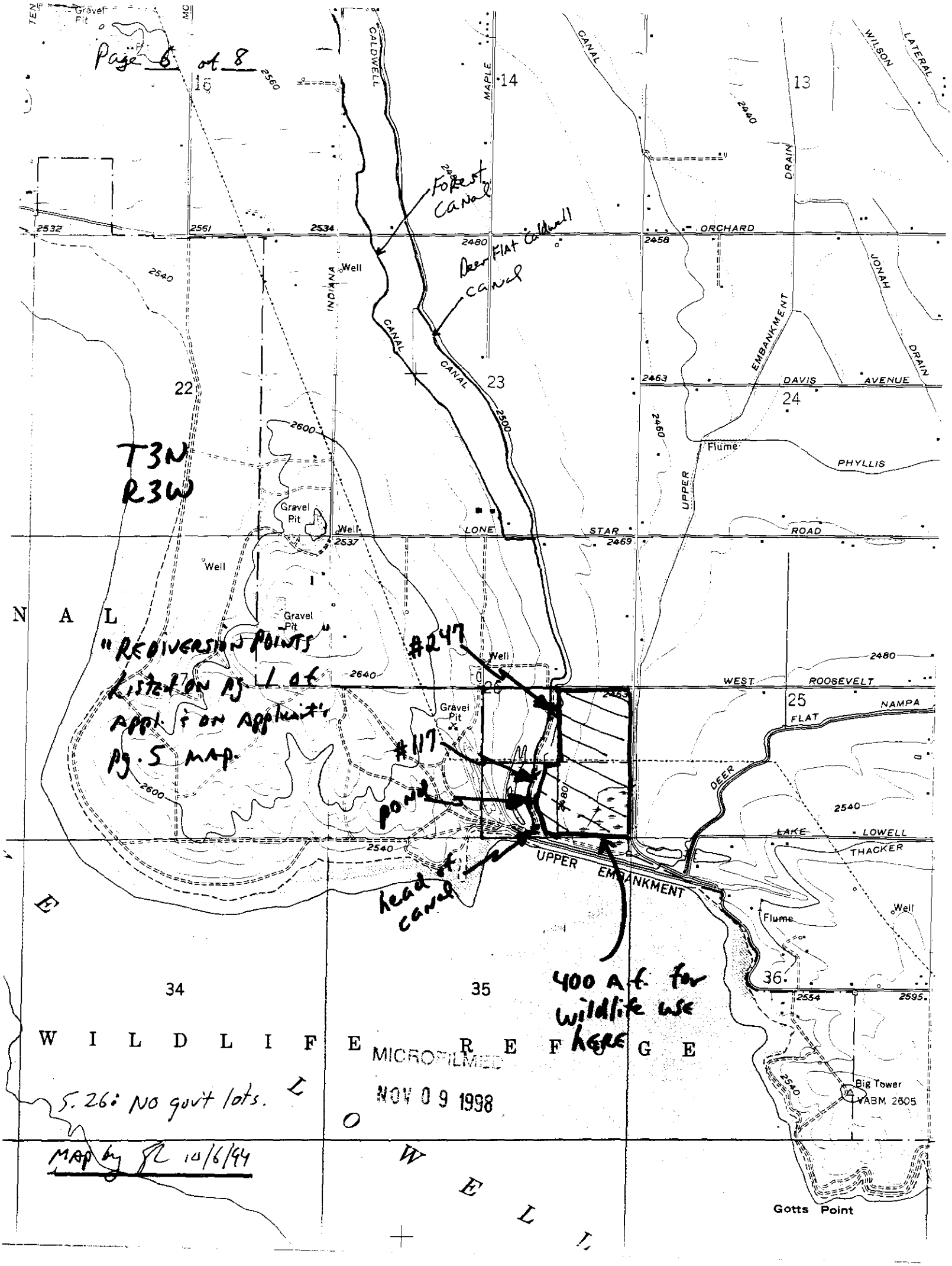
(Applicant's)

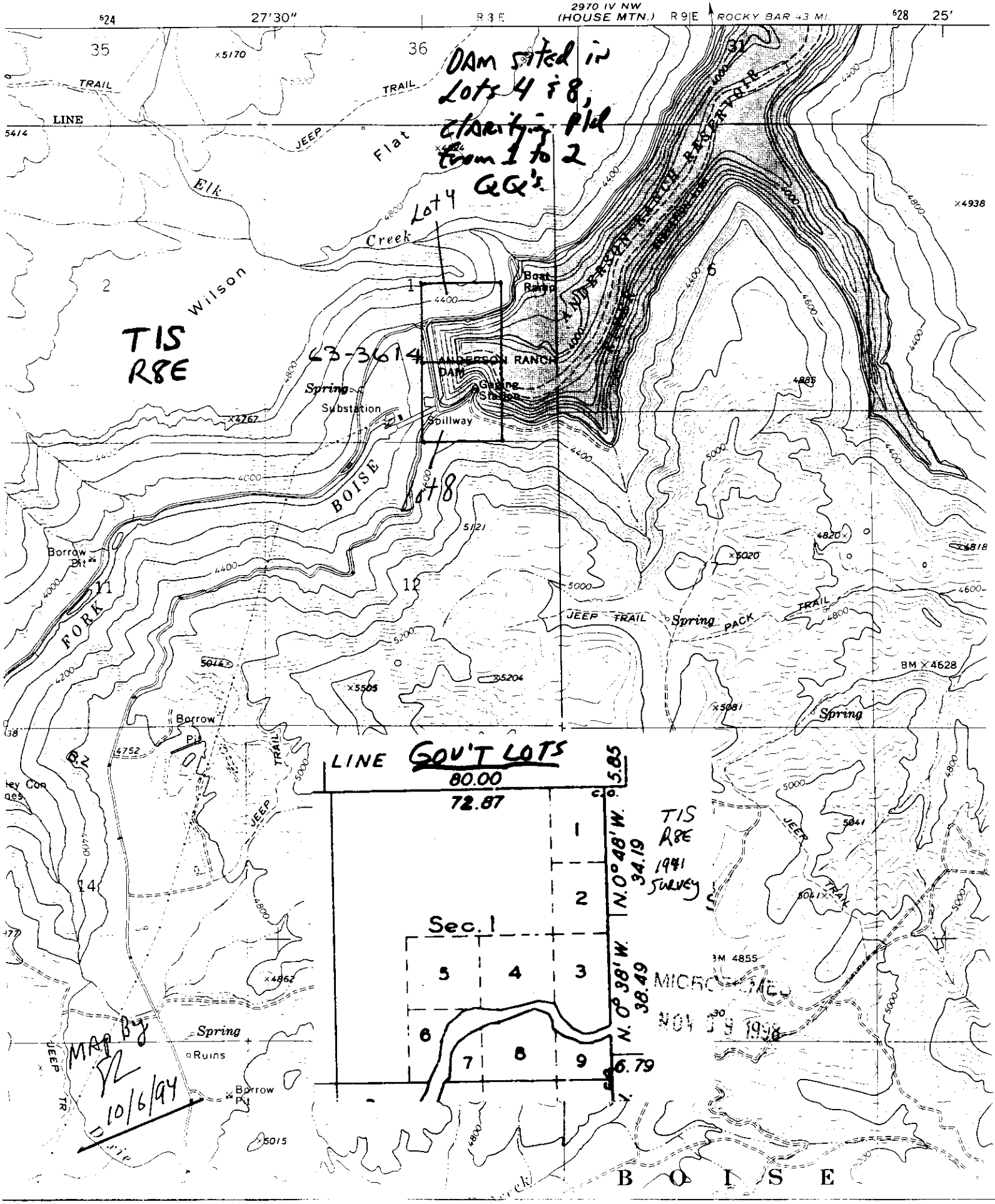
Draw a map or attach a USGS map indicating the location of all proposed point(s) of diversion and/or places of use for the right(s) identified with this transfer. Clearly list the land by 1/4, 1/4, section, township, and range.

(Scale: One inch equals 1/4 mile )




MICROFILMED
NOV 2 9 1988


Page 6 of 8
Forest Canal
Deer Flat Caldwell canal
T3N
R3W
"REDIVERSION POINTS" listed on pg 1 of Appl. & on Applicant's pg. 5 map.
#247
#117
pond
head of canal
400 A.f. for wildlife use here
5.26: No gov't lots.
MAP by JL 10/6/94
MICROFILMED
NOV 09 1998
CALDWELL
MAPLE
CANAL
WILSON
LATERAL
DRAIN
ORCHARD
INDIANA
EMBANKMENT
JONAH
DAVIS AVENUE
PHYLLIS
UPPER
LONE STAR ROAD
WEST ROOSEVELT
FLAT
NAMPA
DEER
LAKE LOWELL
THACKER
UPPER EMBANKMENT
Gravel Pit
Well
Flume
Big Tower
VABM 2605
Gotts Point
WILDLIFE REFUGE
LOWELL
16
14
13
22
23
24
25
26
34
35
36


2970 IV NW
(HOUSE MTN.)
R 8 E
R 9 E
ROCKY BAR 43 MI.
27'30"
25'
DAM sited in Lots 4 & 8, clarifying Pld from 1 to 2 QQ's.
Lot 4
Lot 8
T1S R8E
63-3614
ANDERSON RANCH DAM
ANDERSON RANCH RESERVOIR
Boat Ramp
Gaging Station
Spillway
Substation
Spring
Wilson
Elk
Creek
Flat
BOISE
FORK
Borrow Pit
JEEP TRAIL
PACK TRAIL
LINE
GOV'T LOTS
80.00
72.87
5.85
N.0°48'W. 34.19
N.0°38'W. 38.49
6.79
Sec. 1
T1S R8E 1941 SURVEY
MICROFILMED NOV 09 1998
MAP By SL 10/6/94
Ruins
B O I S E

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Al Reiners
(Signature of applicant)
Acting Chief, LANDS & Repayment Group

Subscribed and sworn to before me this 8th day of August, 1994.

Patricia Reuelly
(Notary Public)

My commission expires 5/24/2000

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.(s)

Witness my hand this _____ day of _____, 199 ___.

_____
Director

## FOR DEPARTMENT USE ONLY

Fee $100- Receipt Date 8-8-94 Receipt No W017886 Receipted By VR

Published in Sacramento Bee

Pub. dates 10-20+27 & 10/19+26, 1994

Watermaster recommendation requested on _____ date received _____

Field exam conducted (required for statutory claims) _____

Protest filed by: _____

Hearing held by: _____

Recommended for Approval _____ Denial _____

MICROFILMED

NOV 09 1998

by _____

REVIEWED BY PL 10/6/94 & 10/11/94 Application has 8 pages and ___ attachments

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | UNITED STATES OF AMERICA, ACTING THROUGH<br>REGIONAL DIRECTOR, PN REGION<br>BUREAU OF RECLAMATION<br>1150 N CURTIS RD<br>BOISE ID 837061234<br>(208) 378-5155 | 12/09/1940 | IRRIGATION STORAGE | 01-01 | 12-31 | | 487961.00 AFA |
| | | | IRRIGATION FROM STORAGE | 03-15 | 11-15 | | 458961.00 AFA |
| | | | POWER STORAGE | 01-01 | 12-31 | | 493161.00 AFA |
| | | | POWER FROM STORAGE | 01-01 | 12-31 | | 464161.00 AFA |
| | | | MUNICIPAL STORAGE | 01-01 | 12-31 | | 5200.00 AFA |
| | | | MUNICIPAL FROM STORAGE | 01-01 | 12-31 | | 5200.00 AFA |
| | | | | | TOTAL DIVERSION: | | 493161.00 AFA |
| | | | | | CONSUMPTIVE USE: | | 423200.00 AFA |

Water Source: BOISE RIVER, SOUTH FORK  Tributary to: SNAKE RIVER  Stage: LICENSE

Point(s) of Diversion: T01S R08E S01 Lot04( NWSE)  ELMORE County

POU County:

Non-Irrigation Uses: POWER & MUNICIPAL

Other Rights: 63-5261, 63-5262, 63-2004, 63-3613, 63-2158

Conditions of Approval:

Remarks: P/U IS 277,000 IRR. AC. W/I THE SERVICE AREA OF ARROWROCK DIVISION OF THE BOISE FEDERAL RECLAMATION PROJECT W/I ADA & CANYON COUNTIES.
POWER USE: ANDERSON RANCH POWERPLANT IN ELMORE COUNTY.
MUNICIPAL USE W/I THE SERVICE AREA OF THE BOISE WATER CORP IS 5200 ac-ft.
SURFACE STORAGE-- 423,200 ac-ft
INACTIVE STORAGE-- 40,961 ac-ft
DEAD STORAGE-- 29,000 ac-ft
BANK STORAGE-- 30,000 ac-ft
TOTAL RES CAPACITY--523,161 ac-ft
MULTIYEAR STORAGE PROJECT

Dates: Exam Made Date:  Verified Date:

Misc: Water District Number: 63  Field Inspection Flag:
Presumption Flag:

Attachment A

MICROFILMED
AUG 29 1998

# United States Department of the Interior

BUREAU OF RECLAMATION
Snake River Area Office
214 Broadway Avenue
Boise, Idaho 83702-7298

TAKE PRIDE IN AMERICA

IN REPLY REFER TO:

SRAO-6123
WTR-4.10

December 12, 1994

RECEIVED
DEC 13 1994
WATER RESOURCES
WESTERN REGION

Mr. Steve Lester
Water Rights Supervisor
Idaho Dept Water Resources
2735 Airport Way
Boise ID 83705

Subject: Transfer Application No. 4457 for License No. 63-03614
Request for Information.

Dear Mr. Lester:

Enclosed is the proof of ownership of land in Section 26, Township 3 North, Range 3 West, B.M. as it relates to the above-referenced transfer application.

If you need further information or assistance please contact Ruth Page at 334-9844.

Sincerely,

Acting

Jerrold D. Gregg
Area Manager

Enclosure

cc: Phil Graf PN-3317

MICROFILMED
NOV 09 1998

Attachment B
(2 pgs.)

NO. 101—WARRANTY DEED—SHORT FORM. Printed and for Sale by ARCH CUNNINGHAM & Co., Printers and Binders, Bo

**This Indenture,** *Made this* twenty-second *day of* October *in the year of our Lord one thousand nine hundred and* ten

Wm. A. Pleasants and Frances A. Pleasants, his wife

*of* Nampa *County of* Canyon *State of* Idaho.

*the part* ies *of the first part, and* The United States of America, acting under the provisions of the Act of Congress of June 17, 1902, (32 Stat. L. 388) known as the Reclamation Act,

*of* *County of* *State of*

*the party* *of the second part,*

**Witnesseth,** *That the said part* ies *of the first part, for and in consideration of the sum*

Seven Thousand Five Hundred ($7,500)---------- Dollar*s lawful money of the United States of America, to* them *in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, ha*ve *granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to* its ~~heirs~~ *assigns forever, all the following described real estate, situated in* Canyon *County, State of Idaho, to-wit:*

North half of south-east quarter of southeast quarter and north-east quarter of south-east quarter, section twenty-six (26), township three (3) north, range three (3) west, Boise Meridian, together with twenty-five (25) miner's inches of Nampa-Meridian Irrigation District water appurtenant thereto, and also all buildings, fences and other improvement located thereon

**Together** *With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part* ies *of the first part:*

**To Have and to Hold,** *All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to* its ~~heirs~~ *assigns forever. And said part* ies *of the first part, and* their *heirs, the said premises in the quiet and peaceable possession of the said party of the second part,* its ~~heirs~~ *and assigns, against the said part* ies *of the first part, and* their *heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.*

**In Witness Whereof,** *The said part* ies *of the first part have hereunto set* their *hand*s *and seal*s *the day and year first above written.*

Signed, Sealed and Delivered in the Presence of

Frank Ketchpock.

Wm. A. Pleasants. (SEAL)

Frances A. Pleasants. (SEAL)

(SEAL)

(SEAL)

RECEIVED
DEC 13 1994
WATER RESOURCES
WESTERN REGION

State of Idaho,
County of Canyon. } ss.

On this 22nd day of October in the year 19[illegible]

before me Frank Estabrook, a Notary Public

in and for said County, personally appeared Wm. A. Pleasants and Frances A. Pleasants, his wife,

known to me to be the person whose names are subscribed to the within instrument, and acknowledg to me that they executed the same.

IN WITNESS WHEREOF; I have hereunto set my hand and affixed my official seal, the day and ye in this certificate first above written.

Frank Estabrook.

(Seal). Notary Public.

Warranty Deed.

To

Dated 19

STATE OF IDAHO,
County of } ss.

I hereby certify that this instrument was filed for record at the request of

at minutes past

o'clock M., this

day of 19

in my office, and duly recorded in Book

of at Page

Ex-officio Recorder.

By Deputy.

Fees, $

PRINTED AND FOR SALE BY
ARCH CUNNINGHAM & CO.,
STATIONERS, PRINTERS AND BOOK BINDERS,
BOISE, IDAHO

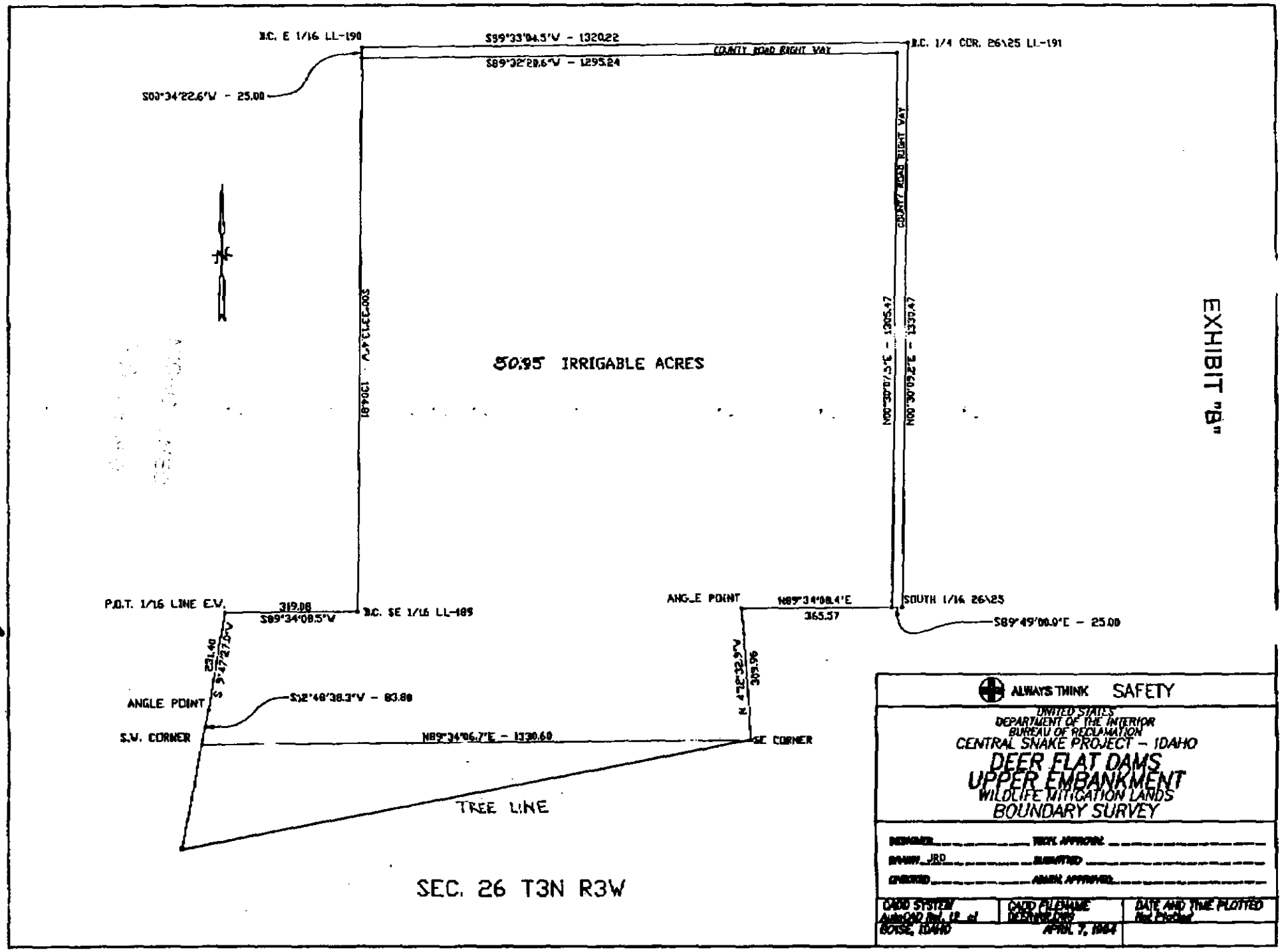



EXHIBIT "B"

ALWAYS THINK SAFETY

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
CENTRAL SNAKE PROJECT - IDAHO

# DEER FLAT DAMS
# UPPER EMBANKMENT
## WILDLIFE MITIGATION LANDS
## BOUNDARY SURVEY

DESIGNED _____ TECH. APPROVAL _____
DRAWN JRD SUBMITTED _____
CHECKED _____ ADMIN. APPROVAL _____

| CADD SYSTEM | CADD FILENAME | DATE AND TIME PLOTTED |
|---|---|---|
| AutoCAD Rel. 12 at BOISE, IDAHO | DEERFLAT.DWG APRIL 7, 1994 | Not Plotted |

Attachment C

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PHIL GRAF
US BOR
1150 N CURTIS
BOISE ID 83706

Re: Application for Transfer No. 4457; Water Right No. 63-03614

Dear Mr. Graf:

In August of 1994, the U. S. Bureau of Reclamation filed an application for transfer to change the nature of use from a portion of water right no. 63-03614 (400 acre feet) from irrigation to wildlife. The application for transfer also proposed to change the place of use and change the point of diversion. The application was protested by the Nampa & Meridian Irrigation District, Boise-Kuna Irrigation District, Wilder Irrigation District, New York Irrigation District and Big Bend Irrigation District.

Notes in the file indicate that you were seeking withdrawal from the protestants. This office has inquired several times informally about negotiations to resolve the protest. The file does not show that the protest concerns have been satisfied.

IDWR must press forward with the administrative process. Please update me regarding your efforts to negotiate a settlement. If I have not heard from you within 30 days, IDWR will schedule a conference.

Sincerely,

Gary Spackman

Gary Spackman

GS:st

CC: Richard Burleigh Esq
PO Box 1617
Boise ID 83701

MICROFILMED
NOV 0 9 1998

Randall C. Fredericks Esq
815 Park Blvd Ste 270
Boise ID 83712-7739

Dan Steenson Esq
PO Box 2773
Boise ID 83701-2773

MICROFILMED

NOV 0 9 1998

Steve

Date 11-25 Time 10:05 ☒ AM ☐ PM

# WHILE YOU WERE OUT

M Phil Graf

of

Phone ( ) Area Code Number Extension

| | | | |
|---|---|---|---|
| TELEPHONED | X | PLEASE CALL | |
| CALLED TO SEE YOU | | WILL CALL AGAIN | |
| WANTS TO SEE YOU | | URGENT | |
| RETURNED YOUR CALL | | | |

Message re: # 63-03614
Applicant will set up a meeting w/ the protestants after the first of year.

Operator

AMPAD EFFICIENCY®

1996

REORDER #23-000

/ Steve

Date 11-18 Time 9:40 ☐ A ☐ PM

# WHILE YOU WERE OUT

M Phil Draffo

of

Phone ( ) 378-5322
Area Code Number Extension

| | | | |
|---|---|---|---|
| TELEPHONED | ☐ | PLEASE CALL | ✓ |
| CALLED TO SEE YOU | ☐ | WILL CALL AGAIN | ☐ |
| WANTS TO SEE YOU | ☐ | URGENT | ☐ |
| RETURNED YOUR CALL | ☐ | | |

Message Re: Draffo
63-03614

Working on ~~Record~~
Resolution of protests,
will let us know.

Operator

AMPAD EFFICIENCY®

REORDER #23-000

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 6, 1996

PHIL GRAF
US BUREAU OF RECLAMATION
1150 N CURTIS
BOISE ID 83706

RE: Application for ~~Permit~~ TRANSFER 4457 No. 63-03614

Dear Applicant:

It has been some time since we have had an update on the above-referenced application.

Please bring us up to date on this matter as soon as possible.

Sincerely,

Dave

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

MICROFILMED
NOV 0 9 1998

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 5, 1996

PHIL GRAF
US BUREAU OF RECLAMATION
1150 N CURTIS
BOISE ID 83706

RE: Application for Transfer of Water Right No. 63-3614

Dear Applicant:

The purpose of this letter is to inquire as to the status of the above-referenced application.

Please bring us up to date on this matter as soon as possible.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Phil G. called 3/11/96 - working on Response -fc

MICROFILMED
NOV 09 1998

2w —

RECEIVED
DEC 3 0 1994
WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 63-03614

RECOMMENDATION OF WATERMASTER

I, Lee Sisco, watermaster of Boise River, of Water District No. 63, County of Ada, State of Idaho, whose address is 6616 Overland Rd., Boise, Idaho have read the attached copy of the application for transfer of water right for USBOR (name), and to the best of my knowledge believe the application to be true.

(A) I hereby endorse the above numbered Application for Transfer and recommend that the Director of the Department of Water Resources approve the transfer subject to the following conditions: Water Master control of Diverting works

OR

B. I do not endorse approval of the above numbered Application for Transfer as requested for the following reasons: _____

Dated at Boise, Idaho, this 29 day of Dec 19 94.

MICROFILMED
NOV 0 9 1998

Lee Sisco
(signature)

Please use reverse side if needed.

Telephone
CONVERSATION MEMORANDUM

DATE 1/12/95

FILE 63-3614
X-fer

NAME OF PARTY Phil Graff.

EMPLOYEE J. Westra

RE: Transfer

Mr Gratt stated he would like to the Dept. to hold off on scheduling a Conference. The protestors will be filing withdrawals. (in Process).

MICROFILMED
NOV 0 9 1998

From: DWR03::SCURTIS 6-DEC-1994 09:31:02.82
To: DWR80::SLESTER
CC:
Subj: PERMIT 63-09661 AND BOR RIGHT NO. 63-03614

Steve, your second mail message concerning Permit No. 63-09661 is correct - the extension of time is being held because of the Boise Front Low Temp. Geothermal GWMA and will continue to be held until that issue is resolved.

Next, I have some info. to pass along concerning a pending transfer on the Bureau of Rec's right 63-03614. I believe Phil Graeff spoke to you earlier concerning the issue of 5200 af already having been approved by Trans. 3310 for municipal and industrial storage. Phil was in my office this morning and I looked at the file - that transfer was never data entered. I have since data entered the information from that transfer so the database is now correct. I don't know if it warrants an advertising correction or not. I'll leave that to you to decide. I just wanted you to know that the database has been updated to reflect the previous transfer and it does have some relevance to some of the protest issues.

See next message

If you have any questions, give me a call.

Sharla

Dave - also see my 12/5 Conv. Memo w/ Phil G.

5200 Af reduction from irrig. to muni is w/dll. in current transfer advertised & protested by Irr. Dists.

5200 Af change was already approved in T. 3310 but overlooked in current processing (not in d'base, no hard copy at Region).

Suggest re-advertising not needed since publishing revised details shouldn't have any bearing on getting add'l. protests (will change 405 Af of 5200 Af to w/dll.fr).

Irr Dists' protests might be resolved in BOR meeting 12/5 in which already approved 5200 Af change reducing irrig. will be discussed.

What do you think re re-advertising?

-SL

I agree that it is Not required.
Dave 12/6/94

From: DWR03::SCURTIS 6-DEC-1994 11:20:42.16
To: DWR80::SLESTER
CC:
Subj: **BOR**

Steve, please disregard the portion of my last message which concerned the BOR filing and previous transfer. **The data entry I made may or may not end up being the final interpretation of that right**, so at that point pretend you never read that part, ok?

Talk to you later.

Sharla

CONVERSATION MEMORANDUM

DATE 12/5/94

FILE T. 4457

NAME OF PARTY Phil Graf B.O.R 378-5322 63-63614

EMPLOYEE Steve Lester

RE: Previous Transfer attached

Sent fax copy T. 3310 on 11/29/94 - shows 1988 Approval to Reduce Irrig by 52cfs AF & change to muni-industrial.

So pg 4 of T. 4457 Appl is incorrect d'base IUA - this was overlooked in advertising T. 4457

Current D'base when prepared T. 4457 Appl.

| | A.F. |
|---|---|
| Irrig / Power | 493161 |

But T. 3310 approved for

| | | |
|---|---|---|
| Irrig | 487961 | this change approved 1988 but overlooked in 1994 advertising |
| Power | 493161 | |
| Muni-Indust | 5200 | |
| total | 493161 | |

ACTUAL PROPOSED CHANGE T. 4457 should be (but see next pg)

| | | |
|---|---|---|
| Irrig | 487961 | |
| Power (also = TOTAL) | 493161 | |
| M. I | 4800 | |
| wildlife | 400 | |

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NOV 09 1998

continued-

CONVERSATION MEMORANDUM

DATE 12/5/94

FILE T-4457

NAME OF PARTY Phil Graf

EMPLOYEE

RE: — Continued

Phil said meeting with protestants today & may be able to correct all of this.

Possible: Change 5200 M/I to:
4800 M/I with
400 Wildlife/Irving

Dept. will wait to hear from applicant e results of today's mtg. with protestants.

MICROFILMED

NOV 09 1998

# FAX TRANSMISSION RECORD

US BUREAU OF RECLAMATION
PACIFIC NORTHWEST REGION
1150 N. Curtis Rd.
BOISE IDAHO 83706-1234

TELEPHONE (208) 378-5302

FAX Number (208) 378-5305

DATE: 11/29/94

TO: Steve Lester FROM: PHIL CRAF

COMPANY: _____ CODE: _____

FAX NO: _____ TELEPHONE: 378-5322

WE ARE SENDING _____ PAGES, INCLUDING THIS COVER SHEET IF THE FAX IS NOT RECEIVED IN GOOD ORDER PLEASE CALL THE NUMBER LISTED ABOVE.

INFO REGARDING OUR 1994 TRANSFER APPLICATION

MICROFILMED
NOV 0 9 1998

State of I. .ho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON

JUL 19 1988
NO. DATE
424 7/19
429
440
FILE

July 6, 1988

RE: Transfer of Water Right No. 63-3614

Bureau of Reclamation
Box 043-550 W. Fort St.
Boise, ID 83724

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3310). Be sure to note any conditions of approval as listed on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
NOV 09 1998

Form No. 10/80

Transfer No 3310

Water Right No. 63-3614

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

**To Change the Point of Diversion and/or the Place of Use** APPROVED

Name of applicant United States of America acting through Regional Director Pacific Northwest Region, Bureau of Reclamation Phone 334-1165

Post Office address Box 043-550 West Fort St., Boise, Idaho 83724

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ (Name of court) county of _____

b. License No. R-698 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Boise River, South Fork GLS tributary to Snake River BoiseRiver

4. Date of priority 12-9-40

5. Water is used for the following purposes:

amount 493,161 for Storage for Irrigation purposes from Jan 1 to Dec 31

amount 493,161 for Storage for Power purposes from Jan 1 to Dec 31

amount 493 161 for Irrigation From Storage purposes from March 15 to Nov. 15 (month/day — both dates inclusive)

493,161 From Storage Power 1/1 12/31

6. Total amount of water under right: a. _____ cubic feet per second &/or

b. 493,161 acre feet per annum

7. Location of original point of diversion is U.S. lot 4 ¼ of _____ ¼ of Section 1

Township 1 South Range 8 E B.M., in Elmore County

Additional points of diversion, if any Secondary diversions from the Boise River are at various points downstream from Lucky Peak Reservoir.

8. Lands irrigated or place of use:

Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties as more particularly described in Certificate of completion of works issued in connection with Permit No. R-698, including all lands for contracts under Federal Reclamation laws for space in Anderson Ranch Reservoir.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Townships | 1,2,3,4,5, N., | Range | 1 E., | B.M. | Townships | 2,3,4,5, N. | Range | 4W., | G.M. |
| " | 2,3,4, N. | " | 2 " | " " | " | 3,4,5, 6 N., | " | 5" | " " |
| " | 2 & 3 N. | " | 3 " | " " | " | 4,5,6, N. | " | 6" | " " |
| " | 1 S. | " | 1 W. | " " | " | 21 & 22 S. | " | 46 E | W.M. |
| " | 1,2,3,4,5, N. | " | 1" | " " | " | 21 S. | " | 47 | " " |
| " | 1 S. | " | 2" | " " | | | | | |
| " | 1,2,3,4 N. | " | 2" | " " | | | | | |
| " | 2,3,4,5, N. | " | 3" | " " | | | | | |

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NOV 0 9 1998

Total number of acres to be irrigated 277,000

9. Describe any other water rights used for the same purpose as described above Decrees, Licenses, Permits, and beneficial use claims held for the Boise Federal Reclamation Project

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applica nt, omit Item B).

1. Amount of water, a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M. _____ County
Additional points _____

3. Place of use:

| TWP | RANGE | SEC | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted _____ c.f.s. &/or 5200 acre feet

b. Description of diverting works Storage water to be released from Anderson Ranch Reservoir through the outlet works and power penstocks.

c. Describe the reasons for the proposed changes 5200 acre-feet of water to be changed from joint irrigation and power to joint municipal-industrial and power use.

2. Change in point of diversion

Point of diversion No change ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points Secondary diversions from the Boise River chanel may be from additional locations downstream from the Boise River Diversion Dam.

3. Change in place of use

a. Are there leins, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None - not with standing the uses listed in license No. R55B, 5200 acre-feet of storage has been reserved exclusively for power head from the inception of the project. There will be no change in the quantity available for irrigation.

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NOV 0 9 1998

3. Describe the lands or place of use to which the right will be transferred.

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

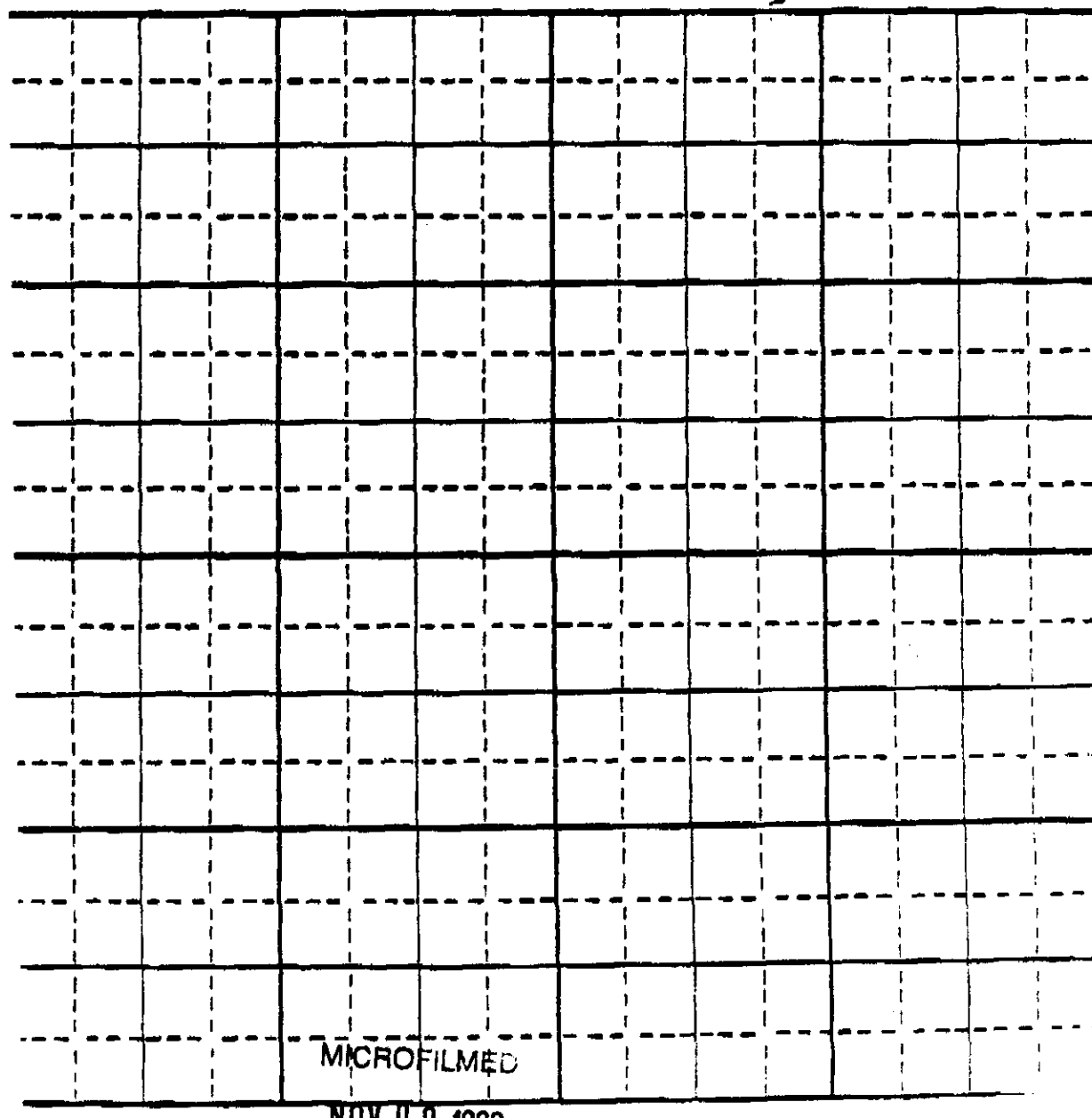
No change. The place of proposed Municipal Industrial use is included in the area listed in item 8.

Total number of acres to be irrigated 277,000

4. Describe any other water rights used for the same purpose as described above. Water Rights of the Boise Water Corporation, city of Boise, and various other water users.

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

No Change



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NOV 0 9 1998

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

John W. Keys, III
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of November, 1987 Regional Director

(Notary Public)

My commission expires 1-12-92

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3614 and said application is hereby APPROVED, subject to the following limitations and conditions:

Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 6th day of July, 19 88

L. Glenn Saxton
Chief, Operations Bureau

## FOR DEPARTMENT USE ONLY

Received by GLS Date 11/24/1985 Protest filed by None

Prelim. check by GLS Fee $50.00

Receipted by [illegible] Date [illegible]

Published in [illegible] Copies of protest forwarded by

Pub. dates [illegible] Hearing held by [illegible] Date [illegible]

Watermaster recommendation requested on 1/6/86 rec'd. 1/10/86 Recommended for (approval) denial by DRT 4/17/87

MICROFILMED
NOV 0 9 1998

NOV 29 '94 04:52PM DIV OF WPANDL

STATE OF IDAHO

**Department of Water Resources**

Nº 10204

CENTRAL SNAKE RESTS OFFICE RECEIVED

Boise, Idaho, 1/6 1986

RECEIVED FROM INT Reclamtn of Boise $ 50.00

fifty dollars & 00/ DOLLARS

| FOR | | |
|---|---|---|
| App / transfer | $ | 50.00 |
| Lic 2 698 | $ | |
| 15.51 / 300 | $ | |
| | $ | |
| TOTAL - - - | $ | 50.00 |

[signature]

MICROFILMED

NOV 0 9 1998

MEMORANDUM

TO: FILE
FROM: STEVE LESTER
DATE: DECEMBER 1, 1994
SUBJECT: RECOMMENDATIONS FOR T. 4457, RIGHT NO. 63-03614

BOR filed a transfer to essentially change the nature of use of a portion of water stored in Anderson Ranch Reservoir. The transfer will codify some uses that have occurred under contract (municipal) and will reflect 400 af for wildlife use adjacent to Lake Lowell. All of the use will remain within the Boise Project area.

This memo clarifies some details of the transfer. Some if not most of this is obvious but perhaps unstated anywhere in the water right record. The land where wildlife use is proposed in SE 1/4 S.26 is currently irrigated or at least wetted according to the 1987 NAPP photo. Continued irrigation (expected to diminish as wildlife use increases) from storage water does not pose a problem in the transfer.

When comparing the licensed right to the proposed right, note that the * irrigation amount will be reduced by 5,200 af, which will be listed as 4,800 af for municipal and 400 af for wildlife. The 29,000 af difference between irrigation/power storage and irrigation/power from storage represents the dead pool quantity. The total amount of the right must remain at 493,161 af in the transfer; the 30,000 af bank storage addition to the right can only be resolved via the SRBA, I assume. The figures shown in the top part of transfer page 2 above "total quantity appropriated" appear acceptable.

Likewise, the seasons of use for the beneficial uses in the top half of page 2 are appropriate. This will complete the unspoken seasons in the license. The tributary for the South Fork Boise River source should be the Boise River instead of the Snake River. The P/D for Anderson Ranch Dam can be more completely identified as Lot 4 (NWSE) and/or Lot 8 (SWSE), Section 1 (see topo in page 7 of transfer). The "rediversion points" are just those points where water is withdrawn from Lake Lowell via the Deer Flat Caldwell Canal and the points where water is subsequently withdrawn from that canal (see topo in page 6 of transfer). These are not true "rediversion points" as we normally think of them. Perhaps the "rediversion points" can instead be listed in remarks instead of in the P/D field of the water right.

The forfeiture question is assumed to be not applicable for storage water. I believe that at least one or more precedents for this concept were developed to some degree in an earlier Lost Valley Reservoir transfer(s).

If the transfer is to be approved, the applicant should submit proof of ownership of the lands in Section 26 where wildlife use will occur. The application states that these are federally owned acres -- we should verify this. I will send a letter to BOR (contact is Phil Graf 378-5322) about this.

Basically, the transfer is fairly straight forward and does not appear present difficult issues upon review.

MICROFILMED
NOV 9 1998

* update after memo prepared: T. 3310 already changed 5200 AF to Muni-Ind.; so now really proposing to change 400 AF of the 5200 AF non-irrig. to wildlife OR to add wildlife use to the 5200 AF as well SL 12/7/94 SEE 12/6/94 MAIL MSG.

X55 N.G. Section Corner Mostly irrigated &/or wetted (Gaeling [illegible]) 1998 T. 4457

BOR - 63-3614

Dave
Sue —
Protest File —

# United States Department of the Interior

BUREAU OF RECLAMATION
Snake River Area Office
214 Broadway Avenue
Boise, Idaho 83702-7298

TAKE PRIDE IN AMERICA

IN REPLY REFER TO:

December 1, 1994

PN-3317

RECEIVED
DEC 0 2 1994
WESTERN REGION

Dave Tuthill
Idaho Water Resources
Western Region
2735 Airport Way
Boise ID 83705

Subject: Transfer 4457 Anderson Ranch, Boise Project

Dear Mr. Tuthill:

Please be advised that the applicants and protestants are scheduling a meeting to attempt to resolve the issues of Transfer 4457, on December 5, 1994.

If the discussion results in an impass, we will ask you to schedule a conference.

Sincerely,

Jerrold D. Gregg
Area Manager

cc: PN-3317

MICROFILMED
NOV 0 9 1998

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1994

LEE SISCO
WATER DISTRICT 63
6616 OVERLAND RD
BOISE ID 83709

Re: Application for Transfer of Water Right No. 63-03614

Dear Watermaster:

Enclosed is an application(s) for transfer of a water right(s) within your water district. Also enclosed is a form for your recommendation concerning this application.

Please review the application and return the enclosed recommendation form within two weeks. If you have questions or need information, feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application
Recommendation of Watermaster Form

MICROFILMED
NOV 0 3 1998

# Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

№ 26486

I, Linda Capps McBurney being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two ~~consecutive~~ weeks,

commencing with the issue dated October 19, 1994,

and ending with the issue dated October 26, 1994.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27 day of Oct. in the year of 1994, before me, a Notary Public, personally appeared Linda Capps McBurney, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

MICROFILMED

NOV 0 5 1998

Irma R. Fettman
Notary Public for Idaho
Residing at Twin Falls, Idaho.
My commission expires: 5/19/2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1994

Mr. Phil Graf
Bureau of Reclamation
1150 N. Curtis Road
Boise, ID 83706-1234

Re: Transfer Application No. 4457 for License No. 63-03614

Dear Phil:

The above-referenced transfer application addresses the concept of allowing use of Anderson Ranch Reservoir water for wildlife purposes adjacent to Lake Lowell. Specifically, the wildlife use is described for land in NESE, SWSE and SESE, Section 26, T3N, R3W. The application states that this land is owned by the United States and managed by the U.S. Fish and Wildlife Service.

Proof of ownership of the land in Section 26 should be submitted to this office to facilitate processing of the application. Please provide such documentation within 30 days.

Thank you for your assistance in this matter.

Sincerely,

Steve Lester
Water Rights Supervisor

MICROFILMED
NOV 0 9 1998

# HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

FIRST INTERSTATE CENTER
877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-1617

TELEPHONE
(208) 344-6000

FAX
(208) 342-3829

KETCHUM OFFICE
319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205-4167

RICHARD B. BURLEIGH


November 7, 1994


RECEIVED
NOV 07 1994
WATER RESOURCES
WESTERN REGION


HAND DELIVERED

David R. Tuthill, Jr.
Manager, Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: Protest to Application for Change
in Water Right No. 63-03614

Dear Mr. Tuthill:

Please find enclosed a protest by the Wilder Irrigation District, New York Irrigation District and Big Bend Irrigation District to Application for Transfer No. 4457. Also enclosed is the $25 protest fee. If you have any questions regarding this protest please contact the undersigned.

Sincerely,

HAWLEY TROXELL ENNIS & HAWLEY

Richard B. Burleigh

RBB\jvm
Enclosure
cc: John J. Hockberger, Jr.


MICROFILMED
NOV 09 1998

Don A. Olowinski
Richard B. Burleigh
HAWLEY TROXELL ENNIS & HAWLEY
P.O. Box 1617
Boise, Idaho 83701
Telephone: (208) 344-6000
Fax: (208) 342-3829

Attorneys for Protestants

RECEIVED
NOV 0 7 1994
WATER RESOURCES
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

| | |
|---|---|
| IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA, ACTING THROUGH THE BUREAU OF RECLAMATION, FOR A CHANGE IN NATURE OF THE USE UNDER WATER RIGHT NO. 63-03614 | **PROTEST OF IRRIGATION DISTRICTS WILDER, NEW YORK AND BIG BEND** |

Wilder Irrigation District, New York Irrigation District and Big Bend Irrigation District (the "Districts"), holders of contract storage rights in Anderson Ranch Reservoir, hereby protest the proposed change of Water Right No. 63-03614, Transfer No. 4457, on the following grounds:

1. That the Districts have been negotiating with the Applicant for the delivery of water through the District facilities of up to 240 acre feet of water (400 acre feet less systems loss of 40%) for the raising of crops on 51 acres of

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land, for water fowl forage in the Deer Flat Dam area and for delivery to wetlands within a 90-acre parcel.

2. That the water to be used for this purpose was to come from uncontracted storage in the Anderson Ranch Reservoir account through an amendment to the Anderson Ranch License.

3. That the proposed change may not comply with the understanding between the Applicant and the Districts.

4. That the notice also states that the Applicant is claiming an additional 30,000 acre feet of "bank storage" which is in excess of the storage capacity of the reservoir. That if this bank storage claim is at issue in this proceeding, it raises significant concerns to the Districts.

5. That the change may injure the water rights of the Districts.

6. That the applicant has not satisfied the requirement of Idaho Code Section 42-108.

7. That the proposed change is not in the local public interest as defined in Section 42-203A(5), Idaho Code.

DATED this 7th day of November, 1994.

HAWLEY TROXELL ENNIS & HAWLEY

By _____
Richard B. Burleigh
Attorneys for the Districts

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 1st day of November, 1994, I caused to be served a true copy of the foregoing PROTEST OF IRRIGATION DISTRICTS WILDER, NEW YORK AND BIG BEND by the method indicated below, and addressed to each of the following:

John J. Hockberger, Jr.
Field Solicitors Office
Federal Building
Box 020-550 West Fort St.
Boise, Idaho 83724-0020

___ U.S. Mail, Postage Prepaid
___ Hand Delivered
___ Overnight Mail
___ Telecopy

Richard B. Burleigh

MICROFILMED
NOV 0 3 1998

Receipt # C031607
11-4-94
RT $25.00

RANDALL C. FREDRICKS
Attorney at Law
Strand Building
815 Park Blvd., Suite 270
Boise, Idaho 83712-7739
Telephone: 208-331-2887
FAX: 208-331-2889

RECEIVED
Department of Water Resources

RECEIVED
NOV 04 1994
Department of Water Resources

ATTORNEY FOR PROTESTANT

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

| | |
|---|---|
| IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA, ACTING THROUGH THE BUREAU OF RECLAMATION, FOR A CHANGE IN NATURE OF USE UNDER WATER RIGHT NO. 63-03614 | **PROTEST OF BOISE-KUNA IRRIGATION DISTRICT** |

BOISE-KUNA IRRIGATION DISTRICT, whose address is 129 N. School Street, Kuna, Idaho 83634, a holder of contract storage rights in Anderson Ranch Reservoir, hereby protests the proposed change of Water Right No. 63-03614, Transfer No. 4457, on the following grounds:

1. That Boise-Kuna Irrigation District has been negotiating with the applicant for the delivery of water through the District facilities of up to 240 acre feet of water (400 acre feet less sytems loss of 40%) for the raising of crops on 51 acres of land for water fowl forage in the Deer Flat Dam area and for delivery to wetlands within a 90-acre parcel.

2. That the water to be used for this purpose was to come from uncontracted storage in the Anderson Ranch Reservoir account through an amendment to the Anderson Ranch License 63-3612.

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NOV 09 1998

3. That the proposed change does not comply with the understanding between the applicant and the protestant.

4. That the notice also states that the Applicant is claiming an additional 30,000 acre feet of "bank storage" which is in excess of the storage capacity of the reservoir.

5. The change will injure the water rights of Boise-Kuna Irrigation District.

6. The applicant has not satisfied the requirements of Idaho Code Sec. 42-108.

7. The proposed change is not in the local public interest as defined in Sec. 42-203A(5), Idaho Code.

DATED November 4, 1994.

Randall C. Fredricks

Randall C. Fredricks

CERTIFICATE OF SERVICE

I HEREBY CERTIFY That on this 4th day of November, 1994, a true and correct copy of the foregoing document was served as follows:

Bureau of Reclamation

- X FIRST CLASS MAIL
- ___ HAND DELIVERED
- ___ FACSIMILE
- ___ OVERNIGHT EXPRESS

Randall C. Fredricks

Randall C. Fredricks

MICROFILMED

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NOV 04 1994
WATER RESOURCES
WESTERN REGION

RECEIVED
NOV 04 1994
WATER RESOURCES
WESTERN REGION

W. F. Ringert
RINGERT CLARK CHARTERED
455 South Third Street
P. O. Box 2773
Boise, Idaho 83701-2773
Telephone: (208) 342-4591
Fax No.: (208) 342-4657

Attorneys for Protestant

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

| | |
|---|---|
| IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA, ACTING THROUGH THE BUREAU OF RECLAMATION, FOR A CHANGE IN NATURE OF USE UNDER WATER RIGHT NO. 63-03614 | **PROTEST OF NAMPA & MERIDIAN IRRIGATION DISTRICT** |

NAMPA & MERIDIAN IRRIGATION DISTRICT, whose address is 1503 First Street South, Nampa, Idaho 83651, a holder of contract storage rights in Anderson Ranch Reservoir, hereby protests the proposed change of Water Right No. 63-03614, Transfer No. 4457, on the following grounds:

1. The change will injure the water rights of Nampa & Meridian Irrigation District;

2. The applicant has not satisfied the requirements of Idaho Code § 42-108;

3. The proposed change is not in the local public interest as defined in § 42-203A(5), Idaho Code.

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Dated November 3, 1994.

RINGERT CLARK CHARTERED

By _____
W. F. Ringert

CERTIFICATE OF SERVICE

I hereby certify that on the 3rd day of November, 1994, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Pacific Northwest Region
Bureau of Reclamation
1150 North Curtis
Boise, ID 83706-1234

_____ Hand Delivery
__X__ U.S. Mail
_____ Overnight Mail
_____ Telecopy (FAX)

_____
W. F. Ringert

Rec'd $25.00
11-4-94
# W018331
By: VR

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NOV 09 1998

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NOV 25 1994
WATER RESOURCES
WESTERN REGION

# Proof of Publication

# The Post-Register

State of Idaho,
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE ....., first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor .. of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for .....Two..... consecutive weeks, first publication having been made on the .....20th..... day of .....October....., 19.94.., last publication having been made on the .....27th..... day of .....October....., 19.94.., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

.....S. Bob Bright.....

Subscribed and sworn to before me, this ..2nd.. day of .....October....., 19.94..

.....Susan Morgan.....
Notary Public

My commission expires .....July 1....., 19.97..

B10

MICROFILMED
NOV 3 9 1998

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614**

Notice is hereby given that United States of America acting through the Bureau of Reclamation of Boise, ID has applied to the Department of Water Resources for Transfer No. 4457 for a Change in Nature of Use of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT AS RECORDED:

BASIS License
DATE OF PRIORITY 12-09-1940
SOURCE South Fork Boise River tributary to Snake River
AMOUNT 493,161 acre feet (af)
USE Irrigation and Power Storage & Irrigation and Power from Storage (period of use unspecified in license)
POINT OF DIV Lot 4 (NWSE), S01, T01S, R08E, Elmore County (Dam for Anderson Ranch Reservoir)
PLACE OF USE Lands irrigated under Boise Federal Reclamation Project in Ada and Canyon Counties, ID and Malheur County, OR (approx. 276,000 acres)

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Same as above except that Storage periods defined as all year and Uses from Storage include Irrigation from 3-15 to 11-15 plus Power and Municipal all year. Claim also lists 30,000 more of reservoir capacity (bank storage) then recognized in license.

RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:

USE AND AMOUNT 493,161 af as follows:

Power 493,161 af; Irrigation 487,961 af; Municipal 4,800 af; and Wildlife 400 af.

REMARKS Water Storage & Use from Storage clarified as all year except Irrigation from Storage from 3-15 to 11-15. Transfer will provide 400 af for wildlife mitigation to 90 acres in SE 1/4, S26, T03N, R03W, Canyon County. Irrigation via project water has occurred on 51 of 90 acres and will continue but will decline as wildlife uses increase on site. Reservoir water delivered to Lake Lowell to be withdrawn from Lake Lowell for the 90 acres via Deer Flat Caldwell Canal (local diversions: Headgate Caldwell, No. 247 and No. 117 DFC No. 2). Canal and its diversions are also located in SE 1/4, S26, T03N, R03W.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of $25.00 on or before November 7, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published: October 20, 27, 1994

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03**

Notice is hereby given that United States of America acting through the Bureau of Reclamation of Boise, ID has applied to the Department of Water Resources for Transfer No. 4457 for a Change in Nature of Use of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

**WATER RIGHT AS RECORDED:**

BASIS: License.

DATE OF PRIORITY: 12-09-1940.

SOURCE: South Fork Boise River tributary to Snake River.

AMOUNT: 493,161 acre feet (af).

USE: Irrigation and Power Storage & Irrigation and Power from Storage (period of use unspecified in license).

POINT OF DIV: Lot 4 (NWSE), S01, T01S, R08E, Elmore County (Dam for Anderson Ranch Reservoir).

PLACE OF USE: Lands irrigated under Boise Federal Reclamation Project in Ada and Canyon Counties, ID and Malheur County, OR (approx. 276,000 acres).

**WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:**

Same as above except that Storage periods defined as all year and Uses from Storage include Irrigation from 3-15 to 11-15 plus Power and Municipal all year. Claim also lists 30,000 more of reservoir capacity (bank storage) than recognized in license.

**RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:**

USE AND AMOUNT: 493,161 af as follows: Power 493,161 af; Irrigation 487,961 af; Municipal 4,800 af; and Wildlife 400 af.

REMARKS: Water Storage & Use from Storage clarified as all year except Irrigation from Storage from 3-15 to 11-15. Transfer will provide 400 af for wildlife mitigation to 90 acres in SE1/4, S26, T03N, R03W, Canyon County. Irrigation via project water has occurred on 51 of 90 acres and will continue but will decline as wildlife uses increase on site. Reservoir water delivered to Lake Lowell to be withdrawn from Lake Lowell for the 90 acres via Deer Flat Caldwell Canal (local diversions: Headgate Caldwell, No. 247 and No. 117 DFC #2). Canal and its diversions are also located in SE1/4, S26, T03N, R03W.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of $25.00 on or before November 7, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the Idaho Statesman, the Lewiston Morning Tribune and the Post Register on October 20 & 27, 1994; and in the Time News, the Press-Tribune and the Mountain Home News on October 19 & 26, 1994.

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WATER RESOURCES
WESTERN REGION

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NOV 09 1994

# Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

**Mountain Home News**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 19th day of October, 1994, and the last publication having been made on the 26th day of October, 1994; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 28th day of October, 1994

Brenda M Gacon
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

RECEIVED

OCT 3 1 1994

WATER RESOURCES
WESTERN REGION

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

| Amount Due |
|---|
| $140.50 |

| Account Number | Identification |
|---|---|
| 04762800 | NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614 |

| Ordered By | P.O. Number | Rate | Run Dates |
|---|---|---|---|
| Sue Taylor | | TT | October 20 & 27, 1994 |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 Airport Way
Boise, Idaho 83705

| Estimated Inches | Real Inches |
|---|---|
| | |
| # Affidavits | Legal Number |
| 1 | 8725 |

**LEGAL NOTICE**

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614**

Notice is hereby given that United States of America acting through the Bureau of Reclamation of Boise, ID has applied to the Department of Water Resources for Transfer No. 4457 for a Change in Nature of Use of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

**WATER RIGHT AS RECORDED:**

| | |
|---|---|
| BASIS | License |
| DATE OF PRIORITY | 12-09-1940 |
| SOURCE | South Fork Boise River tributary to Snake River |
| AMOUNT | 493,161 acre feet (af) |
| USE | Irrigation and Power Storage & Irrigation and Power from Storage (period of use unspecified in license) |
| POINT OF DIV | Lot 4 (NWSE), S01, T01S, R08E, Elmore County (Dam for Anderson Ranch Reservoir) |
| PLACE OF USE | Lands irrigated under Boise Federal Reclamation Project in Ada and Canyon Counties, ID and Malheur County, OR (approx. 276,000 acres) |

**WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:**

Same as above except that Storage periods defined as all year and Uses from Storage include Irrigation from 3-15 to 11-15 plus Power and Municipal all year. Claim also lists 30,000 more af reservoir capacity (bank storage) than recognized in license.

**RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:**

| | |
|---|---|
| USE AND AMOUNT | 493,161 af as follows: Power 493,161 af; Irrigation 487,961 af; Municipal 4,800 af; and Wildlife 400 af. |

**REMARKS** Water Storage & Use from Storage clarified as all year except Irrigation from Storage from 3-15 to 11-15. Transfer will provide 400 af for wildlife mitigation to 90 acres in SE 1/4, S26, T03N, R03W, Canyon County. Irrigation via project water has occurred on 51 of 90 acres and will continue but will decline as wildlife uses increase on site. Reservoir water delivered to Lake Lowell to be withdrawn from Lake Lowell for the 90 acres via Deer Flat Caldwell Canal (local diversions: Headgate Caldwell, No. 247 and No. 117 DFC #2). Canal and its diversions are also located in SE 1/4, S26, T03N, R03W.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of $25.00 on or before November 7, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Pub. October 20 & 27, 1994

8725

LINDA PORTER, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

XX consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of OCTOBER 20, 19 94

and ending with the issue of OCTOBER 27, 19 94

Linda Porter

STATE OF IDAHO )
ss.
COUNTY OF ADA )

On this 27th day of OCTOBER in the year of 1994, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 11 27 99

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WATER RESOURCES
WESTERN REGION

**TRIBUNE PUBLISHING COMPANY, INC.**
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 10/27/94 INVOICE NO. 514825

Account No. 964760

Description 514825NOTICEOFPROPOSED

Times 2 Lines 45

Tab. Lines

$ 112.50

## LEGAL ADVERTISING INVOICE

SOLD TO: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
**Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.**

---

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 514825NOTICEOFP attached hereto and which is made a part of this affadavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 10/20, or once a WEEK for 2 consecutive WEEK, the first publication thereof being on the 10/20/94, and the last publication thereof being on the 10/27/94, and said 514825NOTICEOFP was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28th day of October 1994

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614**

Notice is hereby given that United States of America acting Reclamation of Boise, ID has applied to the Department of Transfer No. 4457 for a Change in Nature of Use of the follo right to be changed pursuant to Section 42-222 of Idaho Co

WATER RIGHT AS RECORDED:

| | |
|---|---|
| BASIS | License |
| DATE OF PRIORITY | 12-09-1940 |
| SOURCE | South Fork Boise River tributary |
| AMOUNT | 493,161 acre feet (af) |
| USE | Irrigation and Power Storage & I from Storage (period of use unspe |
| POINT OF DIV | Lot 4, (NWSE), S01, T01S, R08E, (Dam for Anderson Ranch Reserv |
| PLACE OF USE | Lands irrigated under Boise Fede ject in Ada and Canyon Counties, I ty, OR (approx. 276,000 acres) |

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN Same as above except that Storage periods defined as all yea ages include Irrigation from 3-15 to 11-15 plus Power and Claim also lists 30,000 more af reservoir capacity ((bank nized in license.

RIGHT NO. 63-03614 AND ADJUDICATION CLAIM

USE AND AMOUNT 493,161 af as follows:
Power 493,161 af; Irrigation 487,9 Municipal 4,800 af; and Wildlife 4

REMARKS Water Storage & Use from Storage year except Irrigation from Storage from 3-15 to 11-15. Tran af for Wildlife mitigation to 90 acres in SE 1/4, S26, T03N, R( Irrigation via project water has occurred on 51 of 90 acres a will decline as wildlife uses increase on site. Reservoir wat Lowell to be withdrawn from Lake Lowell for the 90 acres vi Canal. (local diversions: Headgate Caldwell, No. 247 and No. and its diversions are also located in SE 1/4, S26, T03N, R0 Any protest against approval of the proposed water right appl with the Department of Water Resources, Western Region Boise, ID 83705, together with a protest fee of $25.00 on or 1994. The protestant must also send a copy of the protest to

R. Keith Higginson
Director

Published in the Idaho Statesman, the Lewiston Morning T Register on October 20 & 27, 1994; and in the Time News, th the Mountain Home News on October 19 & 26, 1994.

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Duties: T fications sist in cr plans. Do using spr tools. Des C and as to engine gineering Qualifica ate or rel tions; exp language em-test e ciloscope speaking knowledg in softwar All positi Ability to ties; abilit and non-

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SEL offers insurance Employee ance. Em pany. SE Employer Applicatio Offices in N.E. Hop 1890.

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**NOTICED OF PROPOSED CHANGE**
**OF WATER RIGHT NO. 63-03614**

Notice is hereby given that United States of America acting through the Bureau of Reclamation of Boise, ID has applied to the Department of Water Resources for Transfer No. 4457 for a Change in Nature of Use of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT AS RECORDED:

| | |
|---|---|
| BASIS | License |
| DATE OF PRIORITY | 12-09-1940 |
| SOURCE | South Fork Boise River tributary to Snake River |
| AMOUNT | 493,161 acre feet (af) |
| USE | Irrigation and Power Storage & Irrigation and Power from Storage (period of use unspecified in license) |
| POINT OF DIV | Lot 4 (NWSE), S01, TO1S, RO8E, Elmore County (Dam for Anderson Ranch Reservoir) |
| PLACE OF USE | Lands irrigated under Boise Federal Reclamation Project in Ada and Canyon Counties, ID and Malheur County, OR (approx. 276,000 acres) |

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Same as above except that Storage periods defined as all year and Uses from Storage include Irrigation from 3-15 to 11-15 plus Power and Municipal all year. Claim also lists 30,000 more af reservoir capacity (bank storage) than recognized in license.

RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614
TO BE CHANGED AS FOLLOWS:

| | |
|---|---|
| USE AND AMOUNT | 493,161 af as follows: Power 493,161 af; Irrigation 487,961 af; Municipal 4,800 af; and Wildlife 400 af. |

REMARKS

Water storage & Use from Storage clarified as all year except Irrigation from Storage from 3-15 to 11-15. Transfer will provide 400 af for wildlife mitigation to 90 acres in SE 1/4, S26, TO3N, RO3W, Canyon County. Irrigation via project water has occurred on 51 of 90 acres and will continue but will decline as wildlife uses increase on site. Reservoir water delivered to Lake Lowell to be withdrawn from Lake Lowell for the 90 acres via Deer Flat Caldwell Canal (local diversions: Headgate Caldwell, No. 247 and No. 117 DFC #2). Canal and its diversions are also located in SE 1/4, S26, TO3N, RO3W.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of $25.00 on or before November 7, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director
October 19, 26, 1994 1044

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )
) ss.
County of Canyon )

Mary Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Twice
—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 19, 26, 1994

Mary Scott

STATE OF IDAHO )
)
COUNTY OF CANYON )

On this 26th day of October in the year of 1994, before me, a Notary Public, personally appeared Mary Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Joanne Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

RECEIVED
OCT 27 1994
WATER RESOURCES
WESTERN REGION

MICROFILMED
NOV 09 1998

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NO. 63-03614

Notice is hereby given that United States of America acting through the Bureau of Reclamation of Boise, ID has applied to the Department of Water Resources for Transfer No. 4457 for a Change in Nature of Use of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT AS RECORDED:

| | |
|---|---|
| BASIS | License |
| DATE OF PRIORITY | 12-09-1940 |
| SOURCE | South Fork Boise River tributary to Snake River |
| AMOUNT | 493,161 acre feet (af) |
| USE | Irrigation and Power Storage & Irrigation and Power from Storage (period of use unspecified in license) |
| POINT OF DIV | Lot 4 (NWSE), S01, T01S, R08E, Elmore County (Dam for Anderson Ranch Reservoir) |
| PLACE OF USE | Lands irrigated under Boise Federal Reclamation Project in Ada and Canyon Counties, ID and Malheur County, OR (approx. 276,000 acres) |

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Same as above except that Storage periods defined as all year and Uses from Storage include Irrigation from 3-15 to 11-15 plus Power and Municipal all year. Claim also lists 30,000 more af reservoir capacity (bank storage) than recognized in license.

RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614
TO BE CHANGED AS FOLLOWS:

| | |
|---|---|
| USE AND AMOUNT | 493,161 af as follows:<br><br>Power 493,161 af; Irrigation 487,961 af; Municipal 4,800 af; and Wildlife 400 af. |
| REMARKS | Water Storage & Use from Storage clarified as all year except Irrigation from Storage from 3-15 to 11-15. Transfer will provide 400 af for wildlife mitigation to 90 acres in SE 1/4, S26, T03N, R03W, Canyon County. Irrigation via project water has occurred on 51 of 90 acres and will continue but will decline as wildlife uses increase on site. Reservoir water delivered to Lake Lowell to be withdrawn from Lake Lowell for the 90 acres via Deer Flat Caldwell Canal (local diversions: Headgate Caldwell, No. 247 and No. 117 DFC #2). Canal and its diversions are also located in SE 1/4, S26, T03N, R03W. |

MICROFILMED
NOV 0 9 1998

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of $25.00 on or before November 7, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Idaho Statesman, the Lewiston Morning Tribune and the Post Register on October 20 & 27, 1994; and in the Time News, the Press-Tribune and the Mountain Home News on October 19 & 26, 1994.

MICROFILMED
NOV 0 9 1998

T. 4457

August 12, 1994

MEMORANDUM

TO: Transfer File No. (63-03614)

FROM: Cindy Hodges

RE: Additional information for processing

The intent of this transfer application as I understand it is to re-define the use of certain portions of previously non-contracted storage water in Anderson Ranch Reservoir (shown as irrigation/power storage).

The application identifies 400 acre-feet to be used for irrigation/wildlife purposes. This water has been delivered or considered delivered for some time in the Lake Lowell/Deer Flat Draw area on 51 acres of irrigated land which is owned by BOR and leased to a local operator. Deliveries have occurred through either Boise-Kuna or Nampa-Meridian I.D.'s, as conveyance room has allowed, but lands are not represented by shares in either district. Adjacent to the irrigated land and just below the upper embankment of Lake Lowell (see map), a marshy area of approximately 40 acres (BOR owned/USFW managed?) has been present due to seepage through the upper embankment. This area may have also been the recipient of the irrigation return flows from the irrigated lands.

Recently, repairs have been conducted on the Lake Lowell upper embankment which have all but stopped the seepage through the embankment and which have dried up the marsh. This action has been viewed (by COE?) as a wetlands violation and BOR has been asked to mitigate the area. As stated in the application, an MOU has been signed with Boise-Kuna I.D. which secures deliveries of the flows to the site. It is BOR's intent to eventually create a wildlife habitat area on the entire site (+/- 90 acres) which will be managed by USFW. For the short term, the 51 acres will continue to be farmed and slowly phased into the wildlife area. The transfer identifies 400 acre-feet of previously non-contracted pool to be delivered for this purpose. The 400 acre-feet will be defined under both irrigation and wildlife, but will be non-cumulative for the combined uses at this site.

Also, the transfer application proposes to re-define 4800 acre-feet of non-contracted pool for municipal uses. Of this 4800 AF, 1000 AF is currently contracted to Boise Water Corp, and 800 AF is contracted to Trinity Springs Ltd on an exchange basis (Trinity Springs is located near Pine on the South Fork Boise above Anderson Ranch Res). The remaining 3000 AF is currently non-contracted. Place of use for this component should be shown as consistent with places of use shown on other rights for these two entities.

Contact person for this application is Phil Graf at the listed phone #.

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NOV 0 9 1998

Form 222
1-37

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3884

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

MAY 11 1992
Department of Water Resources
Eastern Regional Office

Name of applicant United States of America, Acting through the Regional Director, PN Region, Bureau of Reclamation Phone (208) 554-1165

Post Office address Box 043-550 West Street, Boise ID 83724-0043

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☒ Change nature of use ☒ Change period of use ☐ Other

2. Describe the reason for the proposed changes To authorize the use of waters stored in Anderson Ranch Reservoir for streamflow maintenance during the 1992-1993 and 1993-1994 non-irrigation seasons.

WITHDRAWN

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use

| Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---|---|---|---|---|
| 63-3614 - R/[illegible] | 12-09-1940 | 446,961 A.F. | Irrigation & Power | Mar. 15 to Nov. 15 |
| " | " | 5,200 A.F. | M & I and Power | Jan. 1 to Dec. 31 |
| " | " | 41,000 A.F. | Streamflow Maintenance | Aug. 15 to Apr. 15 |
| | TOTAL: | 493,161 A.F. | | to |

SEE ATTACHMENT A

2. Total amount of water being transferred _____ cubic feet per second and/or 41,000 acre-feet per annum.

3. Source of water S. Fork Boise River tributary to ~~Snake~~ Boise River

per top of 82 5/12/92

4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| NO CHANGE | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| NO CHANGE | | | | | | | | | | | | | | | | | | | |

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See Attachment A

## PART 1

6. General Information:

a. Description of diversion system Anderson Ranch Dam Outlet Works

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
There will be no adverse impacts to existing irrigation. Irrigation water contractors will have diverted all of their storage entitlements by the end of the 1992 irrigation season. After the irrigation season, 41,000 more feet of water for the Inactive Storage Pool will be released to maintain instream flows in the Boise River below Lucky Peak Reservoir

d. Remarks:
This application is for the 1992-1993 and 1993-1994 winter season(s) only. The transfer will expire on April 15, 1994, at which time the uses will revert to those existing prior to the transfer.

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

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JUN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

63-3614
ANDERSON

*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. R-698 163-03614 issued by the Idaho Department of Water Resources.

   c. Claim No. A63-03614 on file with the Idaho Department of Water Resources.

   d. Transfer No. 3310 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☒ Other N/A

3. Source of water Boise River - South Fork tributary to Boise River

4. Date or priority 12-09-1940

5. Water is used for the following purpose: SEE ATTACHMENT A

   amount 487,961 (cfs/ac-ft) for Irrigation purposes from 3-15 to 11-15

   amount 493,161 (cfs/ac-ft) for Power purposes from 1-1 to 12-31

   amount 5,200 (cfs/ac-ft) for M & I purposes from 1-1 to 12-31

6. Total amount of water under right _____ cubic feet per second and/or 493,161 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| 4 | | NW | SE | 1 | 1S | 8E | Elmore | Anderson Ranch Dam |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | IRRIGATION - 277,000 ACRES WITHIN THE BOISE RECLAMATION PROJECT | | | | | | | | | | | | | | | | |
| | | | POWER - ANDERSON RANCH DAM & DIVERSION DAM POWERPLANTS | | | | | | | | | | | | | | | | |
| | | | M & I - CITY OF BOISE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 277,000

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9. Describe any other water rights used for the same purpose as described above See Part 1, Item B

## PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

JUN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RES RCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

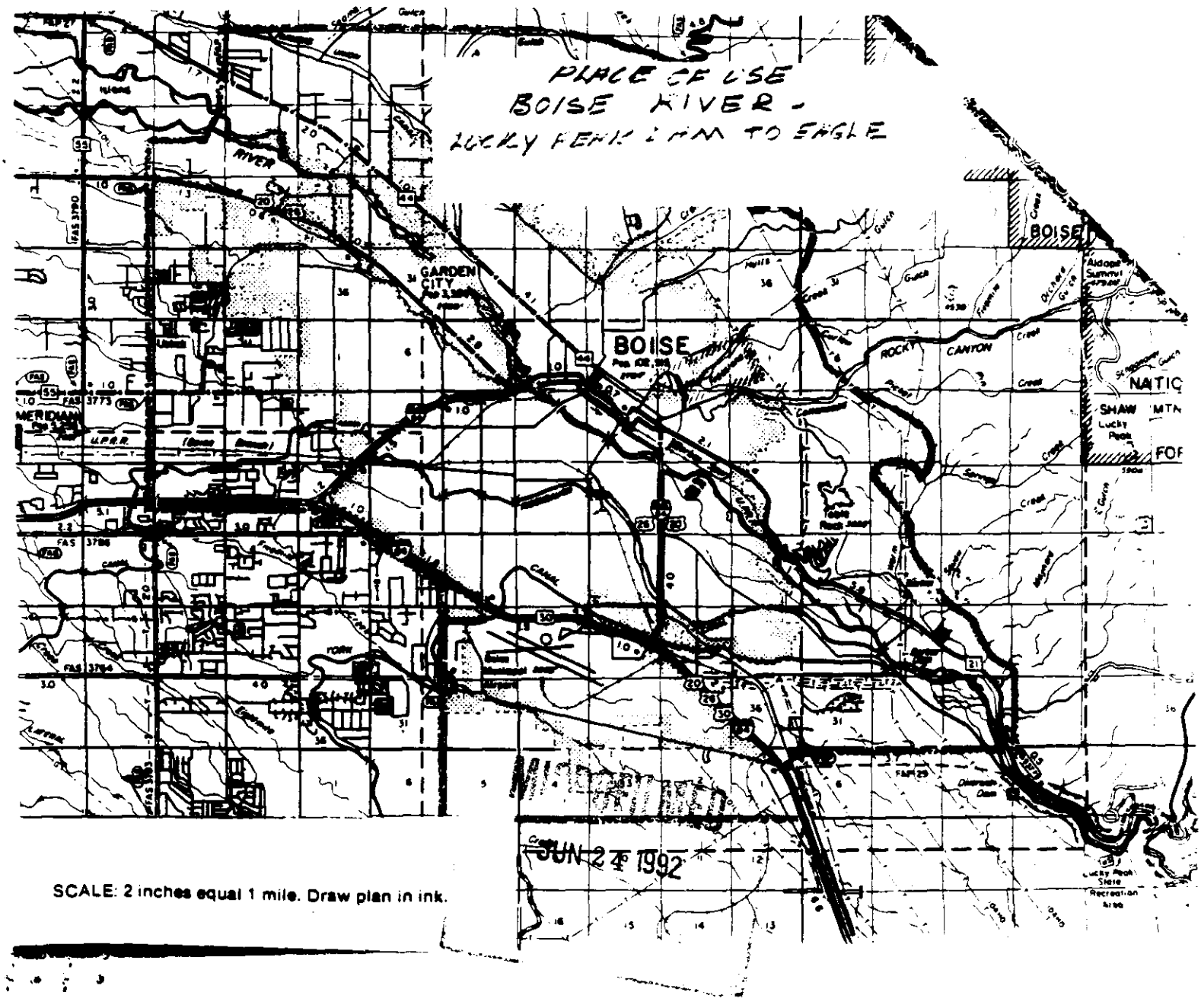
**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

POINT OF DIVERSION

ANDERSON RANCH DAM
T 1S, R 8E
Sec 4

*

← SEE ATTACHMENT B




JUN 24 1992

SCALE: 2 inches equal 1 mile. Draw plan in ink.

## PART 3

**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|---|
| | Streamflow Maintenance | 41,000 A.F. | 24 hours | Aug 15,'92 to Apr 15,'94 |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:
Discharge from Anderson Ranch Dam outlet works.
No return flows.

3. Describe effects on other water uses resulting from the proposed change:

1. Power production at Anderson Dam may be reduced.
2. Anderson Reservoir resident fishery and fall recreation may be reduced.
3. Resident fishery below Anderson Dam may be benefited.

---

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

May E. Vanden Berg
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of May, 1992.

E. J. Thomas
(Notary Public)

My commission expires 1-12-97

---

## FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by DM Date 5/11/1992 Protest filed by _____

Prelim. check by SL Fee #50 W014673 _____

Receipted by DM Date 5/11/1992 _____

Published in Statewide & Elmore County Copies of protest forwarded by _____

Pub. dates 5/21 & 5/28/92 5/20 & 5/27 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

JUN 24 1992

# ACRE FEET PER USE IN EVOLUTION OF 63-03614

| | Irrig. | Power | Mun./Ind. | Total |
|---|---|---|---|---|
| LICENSE | 493,161 | 493,161 | — | 493,161 |
| * TRANSFER #3310 | 487,961 | 493,161 | 5,200 | 493,161 |
| ** CURRENT PROPOSAL | 446,961 | 452,161 | 5,200 | 493,161 |
| | | plus Streamflow maint. | 41,000 | |

* reduce irrigation by 5,200 a.f.

** change 41,000 from Irrig & Power to Strflw. maint.

However, contracted amount for Irrig will be 446,961

(this is what is shown on pg. 1 of application)

| | |
|---|---|
| power | 446,961 |
| mun/ind | 5,200 |
| Streamflow | 41,000 |
| TOTAL | 493,161 |

Streamflow Maint. Plan = Rose R. downstream from Lucky Peak Reservoir. This is the "change in plan" proposed.

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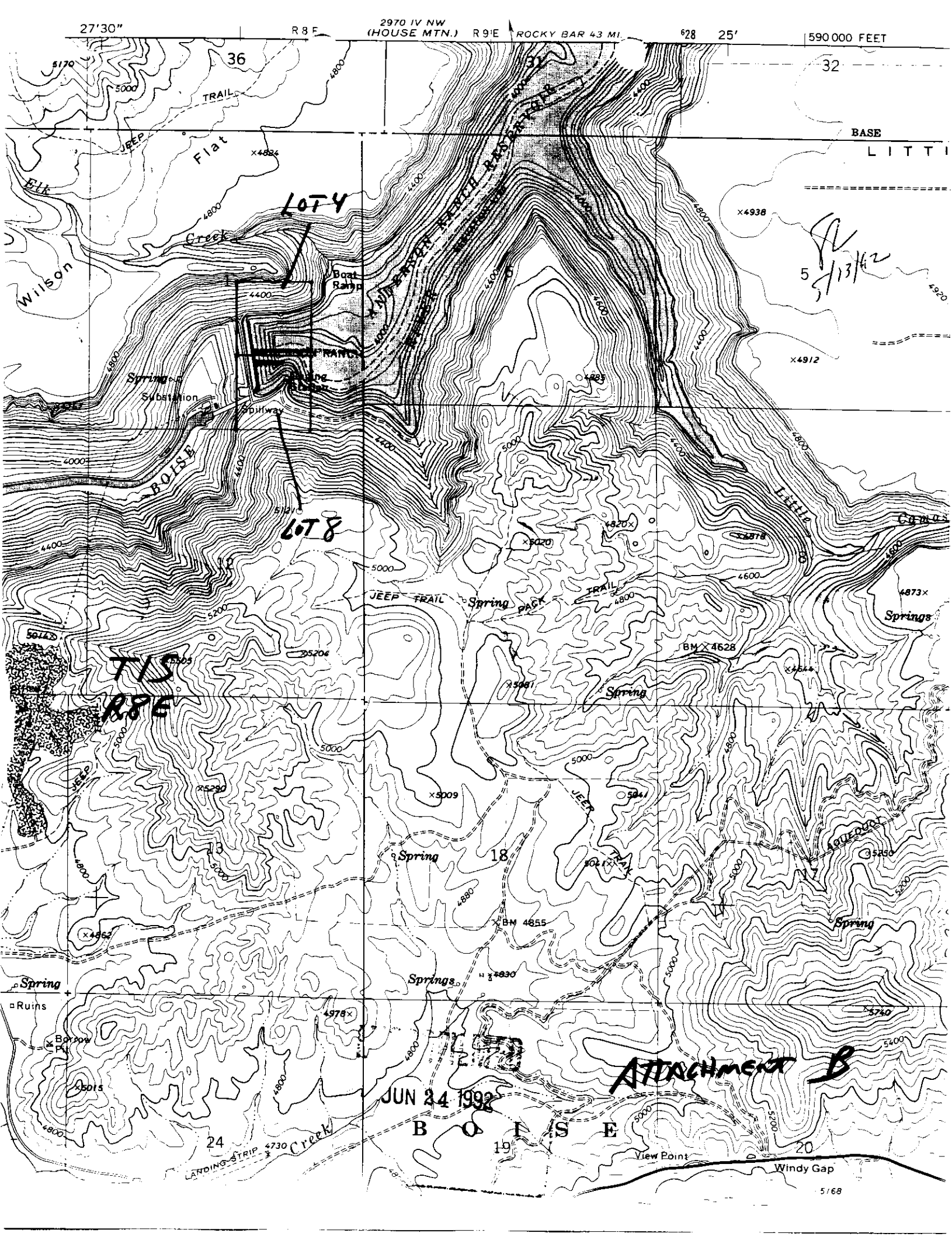
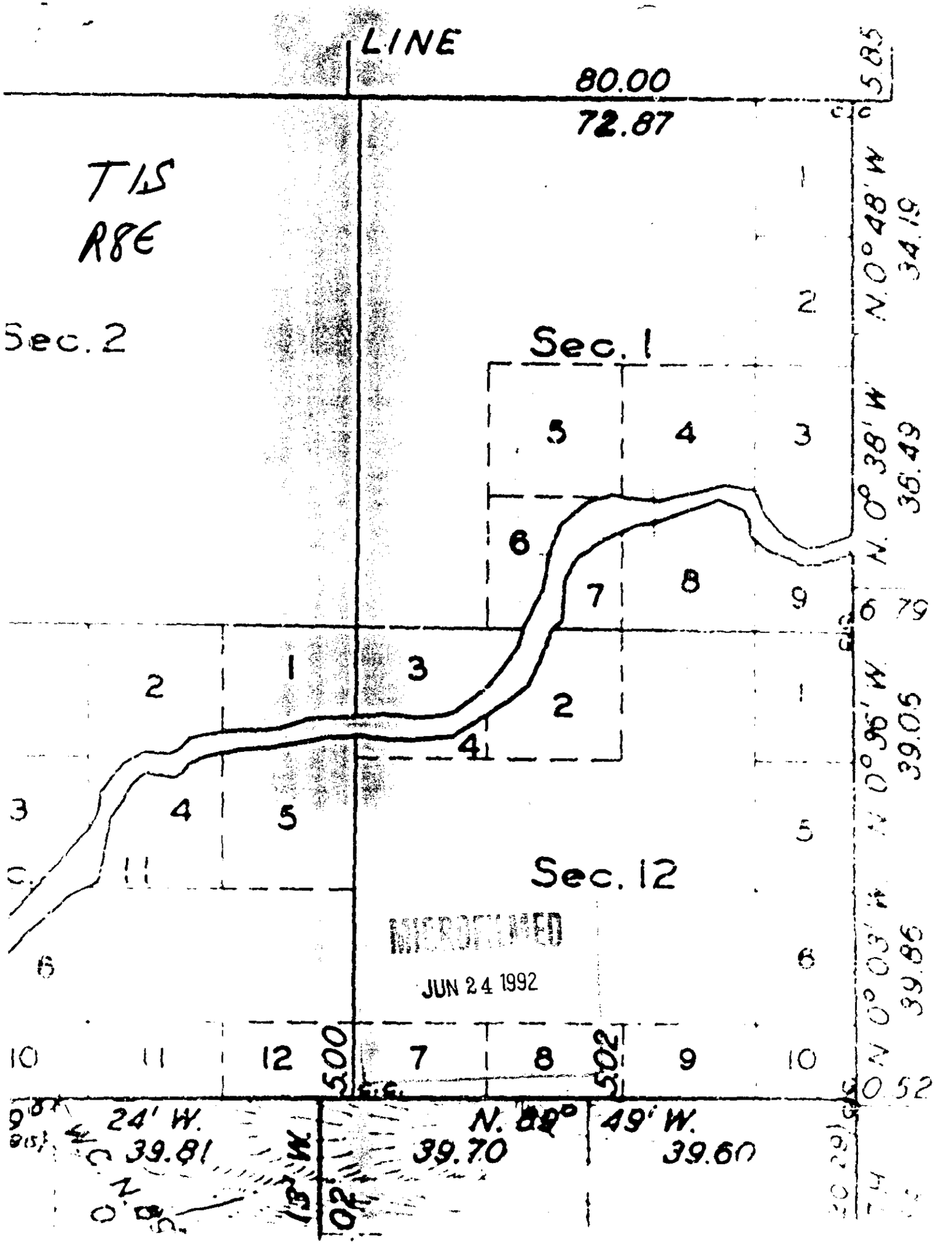
JUN 24 1992

ATTACHMENT A

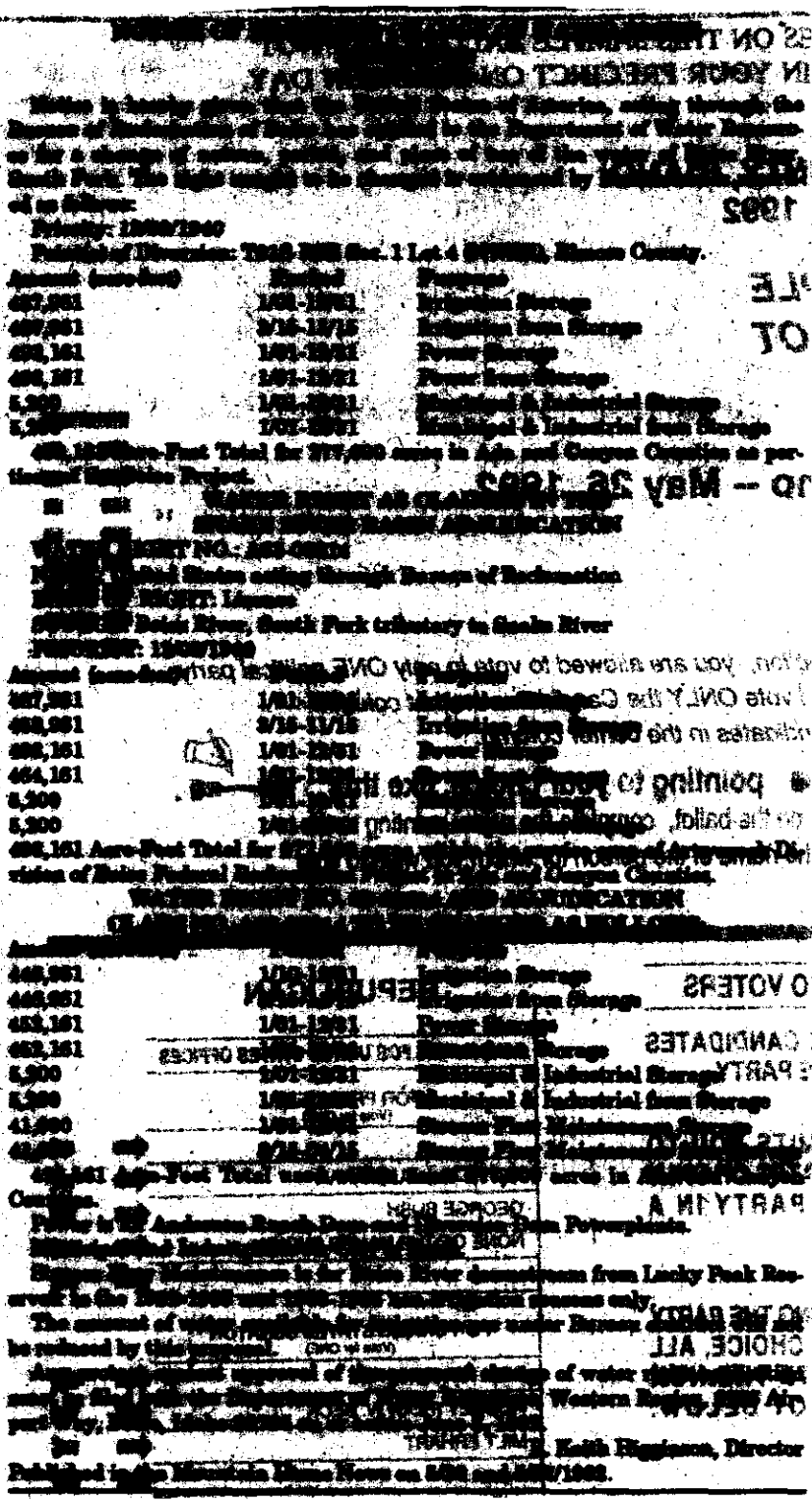
GL
5/13/92


27'30"
R 8 E
2970 IV NW
(HOUSE MTN.)
R 9 E
ROCKY BAR 43 MI.
25'
590 000 FEET
36
31
32
BASE
LITTI
JEEP TRAIL
Flat
Elk
Creek
Wilson
LOT 4
Boat Ramp
ANDERSON RANCH RESERVOIR
Spring
Substation
Spillway
BOISE
LOT 8
Little
Camas
JEEP TRAIL
Spring
PACK TRAIL
Springs
BM 4628
T1S
R8E
Spring
JEEP
JEEP TRAIL
Spring
18
AQUEDUCT
BM 4855
Spring
Springs
Spring
Ruins
Borrow Pit
ATTACHMENT B
JUN 24 1992
B O I S E
24
19
20
LANDING STRIP
Creek
View Point
Windy Gap
5/13/92




MICROFILMED
JUN 24 1992

MAY 2 3 1992



# Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

**Mountain Home News**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 20th day of May, 1992, and the last publication having been made on the 27th day of May, 1992; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 27th day of May, 1992

Janice M Eddy
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 10-4-97.

JUN 24 1992

JUN - 1 1992

Department of Water Resources
Western Regional Office

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

| Amount Due |
|---|
| $ 190 50 |

| Account Number | Identification |
|---|---|
| 47628 | NOTICE OF PROPOSED CHANGE OF WATER RIGHT 63-03614 |

| Ordered By | P.O. Number | Rate | Run Dates |
|---|---|---|---|
| Gail Garrett | | TT | May 21, 28, 1992 |

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

| Estimated Inches | Real Inches |
|---|---|
| | |
| # Affidavits | Legal Number |
| 1 | 2240 |

JULIE DAY, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of MAY 21, 19 92

and ending with the issue of MAY 28, 19 92

Julie Day

STATE OF IDAHO )
ss.
COUNTY OF ADA )

JUN 24 1992

On this 28th day of MAY in the year of 1992, before me, a Notary Public, personally appeared JULIE DAY, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at BOISE, ID
My commission expires: 11-27-93

The Idaho Statesman
P.O. BOX 40, BOISE, IDAHO 83707

# LEGAL ADVERTISING INVOICE

| Amount Due |
|---|
| |

| Account Number | Identification | | |
|---|---|---|---|
| 47628 | NOTICE OF PROPOSED CHANGE OF WATER RIGHT 63-03614 | | |
| **Ordered By** | **P.O. Number** | **Rate** | **Run Dates** |
| Gail Garrett | | TT | May 21, 28, 1992 |

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

| Estimated Inches | Real Inches |
|---|---|
| = Affidavits: 1 | Legal Number: 2240 |

## LEGAL NOTICE
## NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614

Notice is hereby given that the United States of America, acting through the Bureau of Reclamation of Boise has applied to the Department of Water Resources for a change of nature, period, and place of use of the water of Boise River, South Fork. The right sought to be changed is evidenced by license and is recorded as follows:
Priority: 12/09/1940
Point(s) of Diversion: T01S R8E Sec. 1 Lot 4 (NWSE), Elmore County.

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/01-12/31 | Irrigation Storage |
| 487,961 | 3/15-11/15 | Irrigation from Storage |
| 493,161 | 1/01-12/31 | Power Storage |
| 493,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial from Storage |

493,161 Acre-Feet Total for 277,000 acres in Ada and Canyon Counties as portions of the Boise Project.

### WATER RIGHT AS CLAIMED IN THE SNAKE RIVER BASIN ADJUDICATION

WATER RIGHT NO.: A63-03614
NAME: United States acting through Bureau of Reclamation
BASIS OF RIGHT: License
SOURCE: Boise River, South Fork tributary to Snake River
PRIORITY: 12/09/1940

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/01-12/31 | Irrigation Storage |
| 458,961 | 3/15-11/15 | Irrigation from Storage |
| 493,161 | 1/01-12/31 | Power Storage |
| 464,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal Storage |
| 5,200 | 1/01-12/31 | Municipal from Storage |

493,161 Acre-Feet Total for 277,000 acres within the service area of Arrowrock Division of Boise Federal Reclamation Project in Ada and Canyon Counties.

### WATER RIGHT NO 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 446,961 | 1/01-12/31 | Irrigation Storage |
| 446,961 | 3/15-11/15 | Irrigation from Storage |
| 452,161 | 1/01-12/31 | Power Storage |
| 452,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial from Storage |
| 41,000 | 1/01-12/31 | Stream Flow Maintenance Storage |
| 41,000 | 8/15-4/15 | Stream Flow Maintenance from Storage |

493,161 Acre-Feet Total used within same 277,000 acres in Ada and Canyon Counties.

Power is for Anderson Ranch Dam and Diversion Dam Powerplants.
Municipal and Industrial is for City of Boise.
Stream Flow Maintenance is for Boise River downstream from Lucky Peak Reservoir in the 1992-1993 and 1993-1994 non-irrigation seasons only.

The amount of water available for irrigation use under Bureau contract will not be reduced by this proposal.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before June 8, 1992.

R. Keith Higginson
Director

Pub. May 21, 28, 1992

2240

: DAY

, being duly

That she is the Principal Clerk of The
ewspaper printed and published at Boise,
), and having a general circulation therein
has been continuously and uninterruptedly
iuring a period of twelve consecutive
blication of the notice, a copy of which is
notice was published in The Idaho
ith Section 60-108, Idaho Code as
TWO
consecutive daily ☐ single ☐ odd skip
the issue of MAY 21, 19 92
of MAY 28, 19 92

ss.

MAY
ay of _____ in the year of
e, a Notary Public, personally appeared
_____, known or identified to
e name subscribed to the within instrument,
sworn, declared that the statements therein
ed to me that she executed the same.

Public for Idaho
ng at BOISE, ID
mmission expires: _____

**TRIBUNE PUBLISHING COMPANY, INC.**
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 052892 INVOICE No. LO0328708

Account No. 964760

Description 28708NOTICE

## LEGAL ADVERTISING
### INVOICE

Times 2 Lines 65

Tab Lines

SOLD TO: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, ID 83705

$ 243.75

RECEIVED
JUN - 5 1992
Department of Water Resources
Western Regional Office

NOTICE:This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
*Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.*

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

SUE BAUMEISTER, being duly sworn, deposes and says, I am the LEGAL CLERK of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF PROPOSED

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 052192, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 052192, and the last publication thereof being on the 052892, and said NOTICE OF PROPOSED was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 3 day of June 1992

JUN 24 1992

Sheral M. Lantz

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

**TRIBUNE PUBLISHING COMPANY, INC.**
The Lewiston Morning Tribune
505 C St. P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 052892 INVOICE No. LO0328708

Account No. 964760

Description 28708NOTICE

## LEGAL ADVERTISING
### INVOICE

Times 2 Lines 65

Tab Lines

SOLD TO: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, ID 83705

$ 243.75

NOTICE:This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
*Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.*

# AFFIDAVIT OF PUBLICATION

28708

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614**

Notice is hereby given that the United States of America, acting through the Bureau of Reclamation of Boise has applied to the Department of Water Resources for a change of nature, period, and place of use of the water of Boise River, South Fork. The right sought to be changed is evidenced by license and is recorded as follows:
Priority: 12/09/1940
Point(s) of Diversion: TO1S R8E Sec. 1 Lot 4 (NWSE), Elmore County.

| Amount(acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/01-12/31 | Irrigation Storage |
| 487,961 | 3/15-11/15 | Irrigation from Storage |
| 493,161 | 1/01-12/31 | Power Storage |
| 493,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial from Storage |

493,161 Acre-Feet Total for 277,000 acres in Ada and Canyon Counties as portions of the Boise Project.

**WATER RIGHT AS CLAIMED IN THE SNAKE RIVER BASIN ADJUDICATION**

WATERRIGHT NO.: A63-03614
NAME: United States acting through Bureau of Reclamation
BASIS OF RIGHT:License
SOURCE: Boise River, South Fork tributary to Snake River
PRIORITY: 12/09/1940

| Amount(acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/01-12/31 | Irrigation Storage |
| 458,961 | 3/15-11/15 | Irrigation from Storage |
| 493,161 | 1/01-12/31 | Power Storage |
| 464,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal Storage |
| 5,200 | 1/01-12/31 | Municipal from Storage |

493,161 Acre-Feet Total for 277,000 acres within the service area of Arrowrock Division of Boise Federal Reclamation Project in Ada and Canyon Counties.

**WATER RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:**

| Amount(acre-feet) | Period | Purpose |
|---|---|---|
| 446,961 | 1/01-12/31 | Irrigation Storage |
| 446,961 | 3/15-11/15 | Irrigation from Storage |
| 452,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial from Storage |
| 41,000 | 1/01-12/13 | Stream Flow Main tenance Storage |
| 41,000 | 8/15-04/15 | Stream Flow Main tenance from Storage |

493,161 Acre-Feet Total used within same 277,000 acres in Ada and Canyon Counties.
Power is for Anderson Ranch Dam and Diversion Dam Powerplants.
Municipal and Industrial is for City of Boise.
Stream Flow Maintenance is for Boise River downstream from Lucky Peak Reservior in the 1992-1993 and 1993-1994 non-irrigation seasons only.
The amount of water available for irrigation use under Bureau contract will not be reduced by this proposal.
Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before **June 8, 1992.**

R. Keith Higginson
Director

IDAHO, ss.
Nez Perce

SUE BAUMEISTER, being duly sworn,
ays, I am the LEGAL CLERK
Publishing Company, a corporation organized and existing
virtue of the laws of the State of Idaho, publishers of the
ORNING TRIBUNE, a newspaper of general circulation
ewiston, Nez Perce County, Idaho; That the said Lewiston
e is an established paper and has been published regular-
egularly at least once a day for more than 21 consecutive
ediately preceding the first publication of this notice, and
blished uninterrupted for said period; that the

NOTICE OF PROPOSED

) and which is made a part of this affidavit was published in
on Morning Tribune, 2 time(s). Publication be-
052192, or once a
for 2 consecutive WEEKS, the first
eof being on the 052192, and the last pub
being on the 052892, and said
NOTICE OF PROPOSED
ed in the regular and entire issue of said newspaper and
ement thereof and was so published in every issue and
said paper, during the period and times of publication as

Sue Baumeister

AND SWORN BEFORE ME THIS THE 5
e 1992

Sharon M Fantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

# Proof of Publication

# The Post-Register

State of Idaho,
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two consecutive weeks, first publication having been made on the 21st day of May, 19 92, last publication having been made on the 28th day of May, 19 92, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

S. Bob Bright

Subscribed and sworn to before me, this 3rd day of June, 19 92.

Susan Magrane
Notary Public

My commission expires July 1st, 19 97.

B10

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614

Notice is hereby given that the United States of America, acting through the Bureau of Reclamation of Boise has applied to the Department of Water Resources for a change of nature, period, and place of use of the water of Boise river, South Fork. The right sought to be changed is evidenced by license and is recorded as follows:

Priority: 12/09/1940
Point(s) of Diversion: T01S R8E Sec. 1 Lot 4 (NWSE), Elmore County.
Amount (acre-feet): 487,961; Period: 1/01-12/31; Purpose: Irrigation Storage
Amount (acre-feet): 487,961; Period: 3/15-11/15; Purpose: Irrigation Storage
Amount (acre-feet): 493,161; Period: 1/01-12/31; Purpose: Power Storage
Amount (acre-feet): 493,161; Period: 1/01-12/31; Purpose: Power from Storage
Amount (acre-feet): 5,200; Period: 1/01-12/31; Purpose: Municipal & Industrial
Amount (acre-feet): 5,200; Period: 1/01-12/31; Purpose: Municipal & Industrial from Storage
493,161 Acre-Feet Total for 277,000 acres in Ada and Canyon Counties as portions of the Boise Project.

WATER RIGHT AS CLAIMED IN THE SNAKE RIVER BASIN ADJUDICATION

WATER RIGHT NO.: A63-03614
NAME: United States acting through Bureau of Reclamation
BASIS OF RIGHT: License
SOURCE: Boise River, South Fork tributary to Snake River
PRIORITY: 12/09/1940
Amount (acre-feet): 487,961; Period: 1/02-12/31; Purpose: Irrigation Storage
Amount (acre-feet): 458,961; Period: 3/15-11/15; Purpose: Irrigation from Storage
Amount (acre-feet): 493,161; Period: 1/01-12/31; Purpose: Power Storage
Amount (acre-feet): 464,161; Period: 1/01-12/31; Purpose: Power from Storage
Amount (acre-feet): 5,200; Period: 1/01-12/31; Purpose: Municipal Storage
Amount (acre-feet): 5,200; Period: 1/01-12/31; Purpose: Municipal from Storage
493,161 Acre-Feet Total for 277,000 acres within the service area of Arrowrock Division of Boise Federal Reclamation Project in Ada and Canyon Counties.

WATER RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:
Amount (acre-feet): 446,961; Period: 1/01-12/31; Purpose: Irrigation Storage
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Amount (acre-feet): 452,161; Period: 1/01-12/31; Purpose: Power Storage
Amount (acre-feet): 452,161; Period: 1/01-12/31; Purpose: Power from Storage
Amount (acre-feet): 5,200; Period: 1/01-12/31; Purpose: Municipal & Industrial Storage
Amount (acre-feet): 5,200; Period: 1/01-12/31; Purpose: Municipal & Industrial from Storage
Amount (acre-feet): 41,000; Period: 1/01-12/31; Purpose: Stream Flow Maintenance Storage
Amount (acre-feet): 41,000; Period: 8/1-04/15; Purpose: Stream Flow Maintenance from Storage
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Power is for Anderson Ranch Dam a Diversion Dam Powerplants.
Municipal and Industrial is for City Boise.
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The amount of water available for irri tion use under Bureau contract will be reduced by this proposal.
Any protest against approval of the posed change of water right applicat must be filed with the Department Water Resources, Western Region, 2 Airport Way, Boise, Idaho 83705 or before June 8, 1992.

R. Keith Higgin
Direc

Published: May 21, 28, 1992

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03614**

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WATER RIGHT NO.: A63-03614

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BASIS OF RIGHT: License

SOURCE: Boise River, South Fork tributary to Snake River

PRIORITY: 12/09/1940

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Amount (acre-feet): 493,161; Period: 1/01-12/31; Purpose: Power Storage

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Amount (acre-feet): 5,200; Period: 1/01-12/31; Purpose: Municipal & Industrial Storage

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R. Keith Higginson
Director

Published: May 21, 28, 1992

## Affidavit of Publication

No 23631

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss.

I, Linda Capps McBride being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated May 21, 1992, and ending with the issue dated May 28, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 18 day of June in the year of 1992, before me, a Notary Public, personally appeared Linda Capps McBride, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Fellman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/1994

...Water Resources
...National Office

NOTICE OF PROPOSED CHANGE OF WAT .GHT
NO. 63-03614

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BASIS OF RIGHT: License

SOURCE: Boise River, South Fork tributary to Snake River

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| 5,200 | 01/01-12/31 | Municipal & Industrial from Storage |
| 41,000 | 01/01-12/31 | Stream Flow Maintenance Storage |
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The amount of water available for irrigation use under Bureau contract will not be reduced by this proposal.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before June 8, 1992

R. Keith Higginson
Director

PUBLISH: **Thursday,** May 21 and 28, 1992.

PUBLIC HEARING NOTICE

NOTICE is hereby given that the City Council of Twin Falls will hold a public hearing for consideration of an amendment to the 1991-92 fiscal year budget by appropriating additional monies received by the City of Twin Falls, said hearing to be held at City Hall Council Chambers at 6:00 P.M. on 1st day of June, 1992.

PROPOSED EXPENDITURES

| | |
|---|---|
| General Fund | |
| Public Services-Uniform Division | |
| Police officer salary and benefits for period of June 1 to September 30, 1992 | $8,705 |
| Community Development | |
| Half-time Building Plan Reviewer salary and benefits for period of June 1, to September 30, 1992 | 3,857 |
| Inspection | |
| Program Clerk salary and benefits for period of April 1 to September 30, 1992 | 11,342 |
| Engineering | |
| Half-time Draftsman salary and benefits for period of June 1 to September 30, 1992 | 3,857 |
| Total General Fund Proposed Expenditures | $27,761 |
| Street Fund | |
| Cheney Drive extension | |
| Purchase of right-of-way | $100,000 |

PROPOSED REVENUES

| | |
|---|---|
| General Fund | |
| Increase in building permit fee income (For Community Development, Inspection, and Engineering Departments) | 20,000 |
| Traffic Grant application approved (For Public Services-Uniform Division) | 24,139 |
| Total General Fund | $44,139 |
| Street Fund | |
| Appropriation of accumulated Fund Balance existing at beginning of Fiscal Year | $100,000 |

Expenditures of the monies will be in accordance with the provisions authorized by the grant.

Dated this 21st day of May 1992.

Gary E. Evans
City Clerk

PUBLISH: **Thursday,** May 21 and 28, 1992.

IDAHO RIVERS
PO BOX 633, BOISE, ID 83701
(208)343-7481

Mr. David R. Tuthill, Jr.
Manager, Western Region
Idaho Water Resources Department
2735 Airport Way
Boise, ID 83705

File

RECEIVED
JUN - 4 1992
Department of Water Resources
Western Regional Office

June 3rd, 1992

Petition to Intervene
Transfer of Water Right for Stream Flow Maintenance #6303614

EXECUTIVE DIRECTOR
Wendy L. Wilson
Boise

BOARD OF DIRECTORS
Gail Ater
Gooding
Bill Davidson
Pocatello
Joe Denton
Boise
Carol Goble
Moscow
LuVerne Grussing
Cottonwood
Alan Hamilton
Boise
Steve Jones
Garden Valley
Mary McGown
Boise
Jerry Myers
Salmon
Gerald Sehlke
Idaho Falls
Philip Szczepanowski
Moscow

Idaho Rivers United is an Idaho non-profit corporation representing citizens interested in improving river management in keeping with the Public Trust. The Ted Trueblood Chapter of Trout Unlimited (TTTU) represents fishing enthusiasts in the Treasure Valley. Our members use and enjoy the Boise River in the affected reach. Idaho Rivers United (IRU), and TTTU have a direct and substantial interest in the above proceedings in that many of our members could be impacted by the proposed transfer. We would like to be full parties to all proceedings related to this application.

We are concerned about potential Water Quality Impacts, impacts to the existing fishery, and the wildlife habitat loss to the South Fork and Main Boise River if this transfer is not approved.

IRU and TTTU would like to request that a public hearing be scheduled to consider the public impact and beneficial use that this proposed transfer of water right would create.

A public hearing is necessary to help us and the department review the information and determine how this transfer will support existing beneficial uses of the river this winter.

Signed,

Bruce Johnstone
*The Ted Trueblood Chapter of Trout Unlimited*

Wendy L. Wilson
*Idaho Rivers United*

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1992

US DEPT OF INTERIOR
BUREAU OF RECLAMATION
BOX 043-550 WEST ST
BOISE ID 83724-0043

Re: Application for Transfer of Permit No. 63-3614 - R698

Dear Applicant:

This office acknowledges the withdrawal of the above-referenced application for transfer.

The application will now be removed from the Department's records.

If you have any questions concerning this matter, please contact this office.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

CC: Nampa & Meridian Irrigation District (W.F. Ringert)
New York Irrigation District (Hawley Troxell Ennis & Hawley)
A & B Irrigation District, Burley Irrigation District & Falls Irrigation District (Ling, Nielsen & Robinson)
Boise Project Board of Control(Don A. Olowinski)
Wilder Irrigation District (Don A. Olowinski)
Eric Oden, 2006 Denell, Boise, ID 83709
Robbin Finch, Boise City Public Works, PO Box 500, Boise ID 83701

RECEIVED
JUN 24 1992

US DEPT OF THE INTERIOR
BUREAU OF RECLAMATION
BOX 043-550 WEST FORT ST
BOISE ID 83724-0043

NAMPA & MERIDIAN IRRIG DIST
C/O W F RINGERT
RINGERT CLARK CHARTERED
PO BOX 2773
BOISE ID 83702

NEW YORK IRRIG DIST
HAWLEY TROXELL ENNIS & HAWLEY
214 BROADWAY AVE
BOISE ID 83702

A & B, BURLEY AND FALLS
IRRIGATION DISTRICTS
C/O ROGER D LING
LING, NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

BOISE PROJ BD OF CONTROL
C/O DON A OLOWINSKI
HAWLEY TROXELL ENNIS & HAWLEY
PO BOX 1617
BOISE ID 83701

WILDER IRRIGATIONS DISTRICT
C/O DON A OLOWINSKI
HAWLEY TROXELL ENNIS & HAWLEY
PO BOX 1617
BOISE ID 83701

ERIC ODEN
2006 DENELL
BOISE ID 83709

ROBBIN FINCH
BOISE CITY PUBLIC WORKS
PO BOX 500
BOISE ID 83701

JUN 24 1992

'NTER-DEPARTMENT MEMO — 1

FROM Cindy Hodges

DATE 6/3/92

TO XFER
File 63-03614

SUBJECT Notice of hearing

The following interested party would like to be notified of any public hearing on this ap:

ERIC ODEN
2006 DENELL
BOISE 83709
ph 3865132

(per telecon 6/3/92)

MICROFILMED

JUN 24 1992

SIGNATURE

# United States Department of the Interior

BUREAU OF RECLAMATION
Pacific Northwest Region
Federal Building & U.S. Courthouse
Box 043-550 West Fort Street
Boise, Idaho 83724-0043

TAKE PRIDE IN AMERICA

IN REPLY REFER TO:

PN-427

JUN 5 - 1992

RECEIVED
JUN - 8 1992
Department of Water Resources
Western Regional Office

Mr. David R. Tuthill, Jr.
Manager, Western Region
Idaho Water Resources Department
2735 Airport Way
Boise ID 83705

Subject: Withdrawal of Transfer Application, Streamflow Maintenance, Anderson Ranch Dam, Water Right No. 63-03614 (Water Rights)

Dear Mr. Tuthill:

Careful analysis of the current Boise River water supply outlook indicates that sufficient minimum releases from Lucky Peak Reservoir should be possible this winter without the need to tap inactive storage at Anderson Ranch Reservoir. Consequently, **we no longer believe that you need to process the application we filed on May 11, 1991, and hereby withdraw that application.**

Although the application was only intended to provide for instream flow use for the 1992-1993 and 1993-1994 nonirrigation seasons, the published notice was interpreted by some water users to indicate that a permanent change in the rights claimed in the Snake River Basin Adjudication was contemplated. This misconception could most expeditiously be alleviated by our withdrawal of the application.

Thank you for the efforts you have expended to date in processing the application. We trust this withdrawal will free you to devote additional time to the many other challenges facing your department in this difficult drought year.

Sincerely yours,

John W. Keys, III

Regional Director

RECEIVED
JUN 24 1992

cc via FAX:

Don A. Olowinski
Richard B. Burleigh
Hawley, Troxell, Ennis & Hawley
PO Box 1617
Boise ID 83702
(FAX # 342-3829)

Randall C. Fredricks
Cosho, Humphrey, Greener & Walsh
815 W. Washington
Boise ID 83702
(FAX # 338-3290)

Sherl Chapman
Idaho Water Users Association, Inc.
410 S. Orchard, Suite 144
Boise ID 83705
(FAX # 344-2744)

William F. Ringert
Ringert & Clark
PO Box 2773
Boise ID 83702
(FAX # 342-4657)

Scott Campbell
Davis, Wright, Tremaine
702 West Idaho, Suite 700
Boise ID 83702
(FAX # 338-8299)

Roger D. Ling
Ling, Nielson & Robinson
PO Box 396
Rupert ID 83350
(FAX # 436-6804)

Raymond D. Givens
PO Box 2720
Boise ID 83701
(FAX # 343-9492)

JUN 24 1992

RECEIVED
JUN 3 1992
Department of Water Resources

JUN - 2 1992
Department of Water Resources
Western Regional Office

W. F. Ringert
RINGERT CLARK CHARTERED
455 S. 3rd Street, P.O. Box 2773
Boise, Idaho 83702
Telephone: (208) 342-4591
Attorneys for Protestants

**IDAHO DEPARTMENT OF WATER RESOURCES**

| | |
|---|---|
| IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR CHANGES TO WATER RIGHT NO. 63-3614-R/698 | **PROTEST OF NAMPA & MERIDIAN IRRIGATION DISTRICT** |

COMES NOW Nampa & Meridian Irrigation District, Protestant, and protests the changes in Water Right No. 63-3614-R/698 as set forth in the Application of the United States of America, acting through the Regional Director of the Pacific Northwest Region, Bureau of Reclamation, Box 43, Boise, Idaho 83724, pursuant to §§42-108, 42-222, and 42-401, Idaho Code.

Protestant is an irrigation district organized under the laws of the State of Idaho, holding water rights in the waters of the Boise River, both natural flow and storage, which water is used for the irrigation of lands within the boundaries of Nampa & Meridian Irrigation District located in Ada County and Canyon County, Idaho.

Protestant is represented in this matter by Ringert Clark, Chartered, Lawyers, P.O. Box 2773, Boise, Idaho 83701.

The grounds of protest asserted by Nampa & Meridian Irrigation District include the following:

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JUN 24 1992

1. The proposed change will injure water rights of Nampa & Meridian Irrigation District;

2. The change constitutes an enlargement in the use of the original right;

3. The change is not consistent with the conservation of water resources within the state of Idaho;

4. The change is not in the local public interest as defined in §42-203A(5), Idaho Code;

5. The proposed change would significantly affect the agricultural base of the local area;

6. The proposed change is beyond the statutory authority of the Applicant;

7. Under current water conditions, if not in all cases, the stored water for which the change is requested is committed by contract to irrigation storage, if not used for inactive storage;

8. The Applicant has not established that, under current water conditions, the proposed use of the stored water is a beneficial use or, if beneficial, that it is of a higher order of preference as a beneficial use than the use of the same stored water for irrigation.

JUN 24 1992

Dated June 3, 1992.

RINGERT CLARK, CHARTERED

By W. F. Ringert

CERTIFICATE OF SERVICE

I hereby certify that service of the within and foregoing Protest of Nampa & Meridian Irrigation District was made this 3rd day of June, 1992, by mailing a copy thereof, postage prepaid to Bureau of Reclamation, Box 43, Boise, Idaho 83724.

W. F. Ringert

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JUN - 4 1992
Department of Water Resources
Western Regional Office

Attorneys for NEW YORK IRRIGATION DISTRICT

DIRECTOR
IDAHO DEPARTMENT OF WATER RESOURCES

| | |
|---|---|
| IN THE MATTER OF THE U.S. BUREAU OF RECLAMATION'S APPLICATION FOR TRANSFER OF WATER RIGHT NO. 63-3614-R/698 FOR STREAMFLOW MAINTENANCE IN IN THE BOISE RIVER | NEW YORK IRRIGATION DISTRICT'S PROTEST TO CHANGE IN WATER RIGHT NO. 63-3614-R/698 |

NEW YORK IRRIGATION DISTRICT, by and through its attorneys HAWLEY TROXELL ENNIS & HAWLEY, protests the proposed change of use as reflected in the Bureau of Reclamation's application for transfer of water right no. 63-3614-R/698 associated with the waters stored in the Anderson Ranch Reservoir on the Boise River. The Bureau proposes to change this water right to include, in addition to irrigation and power generation use, an instream flow use for the 1992-1993 and 1993-1994 non-irrigation seasons. The Bureau intends to use approximately 41,000 acre feet of water from Anderson Ranch Reservoir to maintain minimum streamflows in the Boise River.

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JUN 24 1992

NEW YORK IRRIGATION DISTRICT objects to and protests this proposed change for, but not limited to, the following reasons:

1. The change of use to instream flow uses is contrary to the local public interest. As such, the proposed change is invalid pursuant to § 42-222(1).

2. The proposed change will significantly affect the agricultural base of the Boise area. As such, the proposed change is invalid pursuant to 42-222(1).

3. The Bureau of Reclamation has made no demonstration that the proposed change in use is consistent with the conservation of water resources within the State of Idaho as required by 42-222(1).

4. The proposed change may cause injury to the water rights on which the NEW YORK IRRIGATION DISTRICT depends. If so, the change in water use cannot be permitted under § 42-222(1) or § 42-108.

5. The proposed change may interfere with the contractual rights of the District relating to the storage and delivery of water from the Bureau of Reclamation's Anderson Ranch and Arrowrock Reservoirs and their integrated operation with the Lucky Peak Reservoir, owned and operated by the U.S. Army Corps of Engineers. Any interference with the Districts' contractual rights would constitute a breach of contract by the Bureau of Reclamation.

The NEW YORK IRRIGATION DISTRICT reserves the right to raise additional objections to the Bureau of Reclamation's

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JUN 24 1992

application for temporary transfer of water right no. 63-3614-R/698.

DATED this 2nd day of JUNE 1992.

Henry Kelling

VICE-CHAIRMAN
NEW YORK IRRIGATION DISTRICT

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY
BRENT C. TINGEY

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

June 3, 1992

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JUN - 4 1992
Department of Water Resources
Western Regional Office

Mr. R. Keith Higginson
Director
Department of Water Resources
State of Idaho
2735 Airport Way
Boise, Idaho 83705

RE: Protest to Application for the Change in Nature and Place of Use under Water Right No. 63-03614 of the United States of America, Acting through the Bureau of Reclamation

Dear Mr. Higginson:

Enclosed please find a Protest to the above referenced Application which I have prepared on behalf of A & B Irrigation District, Burley Irrigation District and Falls Irrigation District.

Very truly yours,

Roger D. Ling

RDL:rah
Enclosure

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JUN 24 1992

JUN - 4 1992
Department of Water Resources
Western Regional Office

BEFORE THE DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

- - - - - - - - - -

In the Matter of the Proposed Change of Water Right, No. 63-03614 of the United States of America, Acting through the Bureau of Reclamation.

P R O T E S T

- - - - - - - - - -

COME NOW A & B Irrigation District, Burley Irrigation District and Falls Irrigation District, duly organized irrigation districts under the laws of the State of Idaho, and do hereby protest the application of the Bureau of Reclamation for a proposed change of nature, period and place of use of the water of the Boise River, South Fork under Water Right No. A63-03614 on the grounds and for the following reasons, to-wit:

1. That each of these protestants, through contractual arrangements with the United States of America, acting through the Bureau of Reclamation, operate and maintain a reclamation project constructed pursuant to the Reclamation Act of 1902, as amended, by the Bureau of Reclamation and as authorized by the Congress of the United States.

2. That pursuant to the laws of the United States of America and the contractual agreements between the protestants and the Bureau of Reclamation, protestants are preferred customers for the use of electric power generated by Bureau of Reclamation

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JUN 24 1992

power projects within Southern Idaho, including the power production facilities of the Bureau of Reclamation at Anderson Ranch Dam and Water Right No. A63-03614.

3. Protestants are, by law and contract, the primary beneficiaries of power production from Bureau of Reclamation power projects authorized by the Congress of the United States, and as such beneficiaries, are obligated by law and contract to pay for electric power received from the Bureau of Reclamation Southern Idaho power projects at a rate based upon the operation and maintenance costs of the respective power facilities operated by the Bureau of Reclamation, and the rates of the protestants are affected by the amount of electric power generated by the Bureau of Reclamation through its reclamation power projects located in Southern Idaho, and operated as the Southern Idaho power pool of the Bureau of Reclamation.

4. That protestants and the waterusers within each of the projects operated and maintained by protestants have relied upon the numerous licenses issued to the United States of America, acting through the Bureau of Reclamation, for the storage of water for power production, including the rights to store water in Anderson Ranch Reservoir under License No. 63-03614, in the development, operation and maintenance of the reclamation projects operated by protestants.

5. That under License No. 63-03614, the Bureau of Reclamation has maintained a minimum power pool of 41,000 acre

JUN 24 1992

feet of water in the Anderson Ranch Dam, to maximize the generation of electric power from the hydropower facilities operated at the Anderson Ranch Dam.

6. The change in the nature and place of use of this 41,000 acre feet of stored water now used as a minimum power pool will result in the loss of power production at Anderson Ranch Dam which would otherwise have been generated with the 41,000 acre feet of water, resulting in irreparable damage to protestants and their waterusers who are the primary beneficiaries by contract and law of said power production by the Bureau of Reclamation.

7. That protestants rely upon electric power produced by the Bureau of Reclamation from its reclamation power facilities in Southern Idaho and such electric power is necessary to provide water to the waterusers within the reclamation projects operated by protestants.

8. The applicant, Bureau of Reclamation, has acknowledged in its application that a change in the nature and place of use of stored water under its license will reduce the power production at Anderson Ranch Dam, resulting in injury to the protestants and their waterusers who are, by law, the third party beneficiaries of License No. 63-03614 granted by the State of Idaho for power production.

9. That the application of the Bureau of Reclamation seeks to change the nature and place of use of stored water for the maintenance of a minimum stream flow which is not allowed

JUN 24 1992

under the laws of the State of Idaho and is contrary to the provisions of Chapter 15 of Title 42 of the Idaho Code, in the following respects, to-wit:

(a) No person may appropriate water for a minimum stream flow except the Idaho Water Resource Board, and such appropriation is limited to "unappropriated water."

(b) Appropriation of water for minimum stream flows must be made by application by the Water Resource Board of the State of Idaho to the Director of the Department of Water Resources, and public hearings must be held on the proposed appropriation.

(c) Approved applications by the Water Resource Board of the State of Idaho must be submitted to the legislature and shall not be a final appropriation until affirmatively acted upon by concurrent resolution of the Idaho Legislature or by the failure of the legislature to act prior to the end of the regular session to which the application was submitted.

(d) Under Section 42-1504, Idaho Code, the Bureau of Reclamation must request that the Water Resource Board of the State of Idaho consider the appropriation of a minimum stream flow of the unappropriated waters of any stream, and the Water Resource Board may reject such proposal, and there shall be no right of review of any board decision rejecting such a request.

WHEREFORE, protestants pray that the Director of the Department of Water Resources deny the application for the following reasons, to-wit:

JUN 24 1992

(a) The application of the Bureau of Reclamation should be summarily dismissed on the grounds and for the reasons that the proposed use is contrary to the laws of the State of Idaho.

(b) That the protestants, as third party beneficiaries of applicant's license to store water for power production, will be irreparably damaged by such proposed change in the nature and place of use.

(c) The proposed change in the nature and place of use should be denied on the grounds and for the reasons that it is inconsistent with the conservation of water resources within the State of Idaho.

(d) That the application for the change in nature and place of use should be denied on the grounds and for the reasons that it is against the local public interests as defined in Section 42-203A(5), Idaho Code.

(e) That the application for the change in nature and place of use should be denied on the grounds and for the reasons that it is not a beneficial use by which a federal entity has the authority under the laws of the State of Idaho to appropriate water for.

(f) That the application for the change in nature and place of use be denied on the grounds and for the reasons that said change constitutes an unlawful taking of the rights of protestants and their waterusers, without just compensation, and

JUN 24 1992

without due process to which protestants are entitled under the Constitution of the United States of America and the State of Idaho.

RESPECTFULLY SUBMITTED this 3rd day of June, 1992.

LING, NIELSEN AND ROBINSON

By: _____
Roger D. Ling
Attorneys for A & B Irrigation District, Burley Irrigation District and Falls Irrigation District

Address: P.O. Box 396
Rupert, Idaho 83350

Telephone: (208) 436-4717

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of June, 1992, I served a copy of the foregoing PROTEST upon:

Mr. Max E. Van Den Berg
Regional Director
Bureau of Reclamation
Box 043
550 West Street
Boise, Idaho 83724-0043

by depositing a copy thereof in the United States mail, postage prepaid, in an envelope addressed to said person at the foregoing address.

_____
Roger D. Ling
Attorney for Protestants

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JUN - 5 1992
Department of Water Resources
Western Regional Office

Don A. Olowinski
Richard B. Burleigh
HAWLEY TROXELL ENNIS & HAWLEY
P.O. Box 1617
Boise, Idaho 83701
Telephone: (208) 344-6000
Fax: (208) 342-3829

Attorneys for Boise Project Board of Control

DIRECTOR
IDAHO DEPARTMENT OF WATER RESOURCES

| | |
|---|---|
| IN THE MATTER OF THE U.S. BUREAU OF RECLAMATION'S APPLICATION FOR TRANSFER OF WATER RIGHT NO. 63-3614-R/698 FOR STREAMFLOW MAINTENANCE IN IN THE BOISE RIVER | BOISE PROJECT BOARD OF CONTROL'S PROTEST TO CHANGE IN WATER RIGHT NO. 63-3614-R/698 |

The Boise Project Board of Control, by and through their attorneys Hawley Troxell Ennis & Hawley, protests the proposed change of use requested in the Bureau of Reclamation's application for transfer of water right no. 63-3614-R/698 associated with the waters stored in the Anderson Ranch Reservoir on the Boise River. This water right is designated for irrigation and power generation. The Bureau proposes to change this water right to an instream flow use for the 1992-1993 and 1993-1994 non-irrigation seasons. The Bureau intends to use approximately 41,000 acre feet of water from Anderson Ranch Reservoir to maintain minimum streamflows in the Boise River

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JUN 24 1992

The Boise Project Board of Control objects to and protests this proposed change for, but not limited to, the following reasons:

1. The change of use to instream flow uses is contrary to the local public interest. As such, the proposed change is invalid pursuant to § 42-222(1).

2. The proposed change will significantly affect the agricultural base of the Boise area. As such, the proposed change is invalid pursuant to 42-222(1).

3. The Bureau of Reclamation has made no demonstration that the proposed change in use is consistent with the conservation of water resources within the State of Idaho as required by 42-222(1).

4. The proposed change may cause injury to the water rights under which the Boise Project Board of Control distributes water to its member irrigation districts. If so, the change in water use cannot be permitted under § 42-222(1) or § 42-108.

5. The proposed change may interfere with the contractual rights of the irrigation districts belonging to the Boise Project Board of Control relating to the storage and delivery of water from the Bureau of Reclamation's Anderson Ranch and Arrowrock Reservoirs and their integrated operation with the Lucky Peak Reservoir, owned and operated by the U.S. Army Corps of Engineers. Any interference with these contractual rights would constitute a breach of contract by the Bureau of Reclamation.

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6. The change of the nature and place of use of stored water for the maintenance of a minimum stream flow as requested by the Bureau of Reclamation is not allowed under the laws of the State of Idaho and is contrary to the provisions of Idaho Code § 42-1501 et. seq. in the following respects:

(a) The right to appropriate water for a minimum stream flow is restricted to the Idaho Water Resource Board, and such appropriation is limited to "unappropriated water."

(b) Under Section 42-1504, Idaho Code, the Bureau is permitted to request that the Water Resource Board consider the appropriation of a minimum stream flow from the unappropriated waters of any stream, and the Water Resource Board may reject such proposal, and there shall be no right of review of any Board decision rejecting such a request.

(c) If the Water Resource Board approves the Bureau's request for minimum stream flows, application for the appropriation of water for minimum stream flows by the Water Resource Board must be made to the Director of the Idaho Department of Water Resources, and public hearings must be held on the proposed appropriation.

(d) Approval of instream flows by the Director of the Department of Water Resources must be submitted to the legislature and shall not be a final appropriation until affirmatively acted upon by concurrent resolution of the Idaho Legislature or by the failure to the legislature to act prior to

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JUN 24 1992

the end of the regular session to which the application was submitted.

The Boise Project Board of Control reserves the right to raise additional objections to the Bureau of Reclamation's application for temporary transfer of water right no. 63-3614-R/698.

DATED this 5th day of June, 1992.

HAWLEY TROXELL ENNIS & HAWLEY

By Don A. Olowinski
Don A. Olowinski

JUN 24 1992

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JUN - 5 1992
Department of Water Resources
Western Regional Office

Don A. Olowinski
Richard B. Burleigh
HAWLEY TROXELL ENNIS & HAWLEY
P.O. Box 1617
Boise, Idaho 83701
Telephone: (208) 344-6000
Fax: (208) 342-3829

Attorneys for Wilder Irrigation District

DIRECTOR
IDAHO DEPARTMENT OF WATER RESOURCES

| | |
|---|---|
| IN THE MATTER OF THE U.S. BUREAU OF RECLAMATION'S APPLICATION FOR TRANSFER OF WATER RIGHT NO. 63-3614-R/698 FOR STREAMFLOW MAINTENANCE IN IN THE BOISE RIVER | WILDER IRRIGATION DISTRICT'S PROTEST TO CHANGE IN WATER RIGHT NO. 63-3614-R/698 |

The Wilder Irrigation District, by and through their attorneys Hawley Troxell Ennis & Hawley, protests the proposed change of use requested in the Bureau of Reclamation's application for transfer of water right no. 63-3614-R/698 associated with the waters stored in the Anderson Ranch Reservoir on the Boise River. This water right is designated for irrigation and power generation. The Bureau proposes to change this water right to an instream flow use for the 1992-1993 and 1993-1994 non-irrigation seasons. The Bureau intends to use approximately 41,000 acre feet of water from Anderson Ranch Reservoir to maintain minimum streamflows in the Boise River.

ACKNOWLEDGED
JUN 24 1992

The Wilder Irrigation District objects to and protests this proposed change for, but not limited to, the following reasons:

1. The change of use to instream flow uses is contrary to the local public interest. As such, the proposed change is invalid pursuant to § 42-222(1).

2. The proposed change will significantly affect the agricultural base of the Boise area. As such, the proposed change is invalid pursuant to 42-222(1).

3. The Bureau of Reclamation has made no demonstration that the proposed change in use is consistent with the conservation of water resources within the State of Idaho as required by 42-222(1).

4. The proposed change may cause injury to the water rights on which the members of the Wilder Irrigation District depend. If so, the change in water use cannot be permitted under § 42-222(1) or § 42-108.

5. The proposed change may interfere with the contractual rights of the Wilder Irrigation District relating to the storage and delivery of water from the Bureau of Reclamation's Anderson Ranch and Arrowrock Reservoirs and their integrated operation with the Lucky Peak Reservoir, owned and operated by the U.S. Army Corps of Engineers. Any interference with these contractual rights would constitute a breach of contract by the Bureau of Reclamation.

6. The change of the nature and place of use of stored water for the maintenance of a minimum stream flow as

JUN 1 1992

requested by the Bureau of Reclamation is not allowed under the laws of the State of Idaho and is contrary to the provisions of Idaho Code § 42-1501 et. seq. in the following respects:

(a) The right to appropriate water for a minimum stream flow is restricted to the Idaho Water Resource Board, and such appropriation is limited to "unappropriated water."

(b) Under Section 42-1504, Idaho Code, the Bureau is permitted to request that the Water Resource Board consider the appropriation of a minimum stream flow from the unappropriated waters of any stream, and the Water Resource Board may reject such proposal, and there shall be no right of review of any Board decision rejecting such a request.

(c) If the Water Resource Board approves the Bureau's request for minimum stream flows, application for the appropriation of water for minimum stream flows by the Water Resource Board must be made to the Director of the Idaho Department of Water Resources, and public hearings must be held on the proposed appropriation.

(d) Approval of instream flows by the Director of the Department of Water Resources must be submitted to the legislature and shall not be a final appropriation until affirmatively acted upon by concurrent resolution of the Idaho Legislature or by the failure to the legislature to act prior to the end of the regular session to which the application was submitted.

The Wilder Irrigation District reserves the right to raise additional objections to the Bureau of Reclamation's application for temporary transfer of water right no. 63-3614-R/698.

DATED this 5th day of June, 1992.

HAWLEY TROXELL ENNIS & HAWLEY

By Don A. Olowinski
Don A. Olowinski

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JUN 24 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 2, 1992

ROGER D LING
LING NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

Re: Application for Permit #63-3614

Dear Mr. Ling:

Enclosed is a copy of the above-referenced application for permit and a copy of the notice.

If we can further assist you please call this office.

Sincerely,

Sue Taylor /for

DAVID R. TUTHILL, JR. / P.E.
Manager, Western Regional Office

DRT:st

Encl.

MICROFILMED
JUN 24 1992

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY
BRENT C. TINGEY

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

May 29, 1992

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JUN 1 1992
Department of Water Resources

Department of Water Resources
State of Idaho
1301 N. Orchard
Statehouse Mail
Boise, Idaho 83720

RE: Bureau of Reclamation Application for Temporary Transfer of Water Right for 41,000 acre feet of Inactive Storage of Anderson Ranch Reservoir

Dear Gentlemen:

We have been advised that the United States Department of Interior, Bureau of Reclamation has made application for a temporary transfer of 41,000 acre feet of inactive storage in Anderson Ranch Reservoir for the 1992-1994 non-irrigation seasons. To this date, we have not seen the publication of any notice on this application. Would you please provide to this office a copy of the application and notice as soon as possible. We have been advised that the last date to protest the application is June 8, 1992, and time is of the essence.

Very truly yours,

Roger D. Ling

RDL:rah

JUN 24 1992

File

# RINGERT CLARK
CHARTERED LAWYERS

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christenson
James P. Kaufman
Laura E. Burri
David Hammerquist
Daniel V. Steenson

Samuel Kaufman (1921-1986)

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MAY 26 1992
Department of Water Resources
Western Regional Office

May 22, 1992

Mr. David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: Transfer Application by USBR for Stream Flow Maintenance, Anderson Ranch Dam

Dear Mr. Tuthill:

We have received a copy of Mr. Max E. Van Den Berg's letter to you, dated May 11, 1992, and the Application for Transfer of Water Right by the United States of America, acting through the Regional Director, USBR, covering 41,000 acre feet of Water Right No. 63-6314.

This is to notify you and the USBR that Nampa & Meridian Irrigation District will file a protest against the Application for Change in Use, Nature of Use or Season of Use, as soon after legal notice has been published as counsel can prepare the appropriate protest.

In the meantime, this letter constitutes a formal request that personal and direct service of the Notice of Application and any other notices in the proceeding be made on Nampa & Meridian Irrigation District, by sending copies to me at P.O. Box 2773, Boise, Idaho 83701.

Yours very truly,

W. F. Ringert

WFR:am
Enclosure
cc: Nampa & Meridian Irrigation District
Max E. Van Den Berg, Regional Supervisor of Water, Power & Lands, Bureau of Reclamation

STATEWIDE ADVERTISING

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-03614

Notice is hereby given that United States of America, Acting through the Bureau of Reclamation of Boise has applied to the Department of Water Resources for a change of Nature, period, and place of use of the water of South Fork Boise River.

The right sought to be changed is evidenced by License and is recorded as follows:

Amount: _____ Priority: 12/09/1940

Point(s) of Diversion: T 1S R 8E S. 1 LOT 4 (NWSE)

The water is used for _____ purposes _____

see attached

TO BE CHANGED AS FOLLOWS

Amount: _____

Point(s) of Diversion: _____

The water will be used for _____ purposes _____

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before _____.

R. Keith Higginson
Director

MODIFIED
JUN 24 1992

Published in the _____

on _____ and _____

Gail

This is the transfer that Dove would like to have advertising this time.

— Steve

as recorded

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/1 - 12/31 | Irrigation Storage |
| 487,961 | 3/15 - 11/15 | Irrigation from Storage |
| 493,161 | 1/1 - 12/31 | Power Storage |
| 493,161 | 1/1 - 12/31 | Power from Storage |
| 5,200 | 1/1 - 12/31 | Municipal & Industrial Storage |
| 5,200 | 1/1 - 12/31 | Municipal & Industrial from Storage |

493,161 acre-feet Total for 277,000 acres in Ada & Canyon Counties as portions of the Boise Project.

WATER RIGHT AS CLAIMED IN THE SNAKE RIVER BASIN ADJUDICATION

WATER RIGHT NO. : A63-03614

NAME: United States Acting through Bureau of Reclamation

BASIS OF RIGHT: License

SOURCE: South Fork Boise River tributary to Snake River

PRIORITY DATE: 12/09/1940

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/1 - 12/31 | Irrigation Storage |
| 458,961 | 3/15 - 11/15 | Irrigation from Storage |
| 493,161 | 1/1 - 12/31 | Power Storage |
| 464,161 | 1/1 - 12/31 | Power from Storage |
| 5,200 | 1/1 - 12/31 | Municipal Storage |
| 5,200 | 1/1 - 12/31 | Municipal from Storage |

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493,161 ACRE-FEET TOTAL for 277,000 acres within the service area of Arrowrock Division of Boise Federal Reclamation Project in Ada and Canyon Counties.

WATER RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:

| AMOUNT (ACRE-FEET) | PERIOD | PURPOSE |
|---|---|---|
| 446,961 | 1/1-12/31 | Irrigation Storage |
| 446,961 | 3/15-11/15 | Irrigation from Storage |
| 452,161 | 1/1-12/31 | Power Storage |
| 452,161 | 1/1-12/31 | Power from Storage |
| 5,200 | 1/1-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/1-12/31 | Municipal & Industrial from Storage |
| 41,000 | 1/1-12/31 | Streamflow Maintenance Storage |
| 41,000 | 8/15-4/15 | Streamflow Maintenance from Storage |

493,161 ACRE FEET TOTAL USED WITHIN SAME 277,000 ACRES IN ADA & CANYON COUNTIES.

Power is for Anderson Ranch Dam & Diversion Dam Powerplants.

Mun. & Ind. is for City of Boise.

Streamflow Maintenance is for Boise River downstream from Lucky Peak Reservoir in the 1992-1993 & 1993-1994 NON-IRRIGATION seasons only.

The amount of water available for irrigation use under Bureau contract will not be reduced by this proposal.

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JUN 24 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-03614

Notice is hereby given that the United States of America, acting through the Bureau of Reclamation of Boise has applied to the Department of Water Resources for a change of nature, period, and place of use of the water of Boise River, South Fork. The right sought to be changed is evidenced by license and is recorded as follows:

Priority: 12/09/1940
Point(s) of Diversion: T01S R8E Sec. 1 Lot 4 (NWSE), Elmore County.

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/01-12/31 | Irrigation Storage |
| 487,961 | 3/15-11/15 | Irrigation from Storage |
| 493,161 | 1/01-12/31 | Power Storage |
| 493,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial from Storage |

493,161 Acre-Feet Total for 277,000 acres in Ada and Canyon Counties as portions of the Boise Project.

**WATER RIGHT AS CLAIMED IN THE SNAKE RIVER BASIN ADJUDICATION**

WATER RIGHT NO.: A63-03614
NAME: United States acting through Bureau of Reclamation
BASIS OF RIGHT: License
SOURCE: Boise River, South Fork tributary to Snake River
PRIORITY: 12/09/1940

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 487,961 | 1/01-12/31 | Irrigation Storage |
| 458,961 | 3/15-11/15 | Irrigation from Storage |
| 493,161 | 1/01-12/31 | Power Storage |
| 464,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal Storage |
| 5,200 | 1/01-12/31 | Municipal from Storage |

493,161 Acre-Feet Total for 277,000 acres within the service area of Arrowrock Division of Boise Federal Reclamation Project in Ada and Canyon Counties.

RECEIVED
JUN 24 1992

**WATER RIGHT NO. 63-03614 AND ADJUDICATION CLAIM NO. A63-03614 TO BE CHANGED AS FOLLOWS:**

| Amount (acre-feet) | Period | Purpose |
|---|---|---|
| 446,961 | 1/01-12/31 | Irrigation Storage |
| 446,961 | 3/15-11/15 | Irrigation from Storage |
| 452,161 | 1/01-12/31 | Power Storage |
| 452,161 | 1/01-12/31 | Power from Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial Storage |
| 5,200 | 1/01-12/31 | Municipal & Industrial from Storage |
| 41,000 | 1/01-12/31 | Stream Flow Maintenance Storage |
| 41,000 | 8/15-04/15 | Stream Flow Maintenance from Storage |

493,161 Acre-Feet Total used within same 277,000 acres in Ada and Canyon Counties.

Power is for Anderson Ranch Dam and Diversion Dam Powerplants.

Municipal and Industrial is for City of Boise.

Stream Flow Maintenance is for Boise River downstream from Lucky Peak Reservoir in the 1992-1993 and 1993-1994 non-irrigation seasons only.

The amount of water available for irrigation use under Bureau contract will not be reduced by this proposal.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before June 8, 1992.

R. Keith Higginson
Director

Published in Mountain Home New on 5/21 and 5/27/1992
Published in The Idaho Statesman on 5/22 and 5/28/1992
Published in The Post Register on 5/22 and 5/28/1992
Published in The Lewiston Morining Tribune on 5/22 and 5/28/1992
Published in The Times News on 5/22 and 5/28/1992

JUN 24 1992

Form 222a
6/78

Watermaster comment letter needed

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
# TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JL

1. Right number 63-03614 Applicant USA - Bur. of Reclamation
2. Type of right: ☐ Decree ☑ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☑ Other nature of use; period of use
4. Check:
   a. ☑ Source ☑ Priority ☑ Amount ☑ Purpose ☑ Period of use — some vagueness from license to T. 3310; see attachment A
   b. ☑ Description of original point of diversion.
   c. ☑ Description of original place of use.
5. Amount of land &/or water transferred:
   a. ☑ All of right.
   b. ☐ Part of right *(NOTE! Part B should be filled in only if part of the right is owned by the applicant).*
   c. ☑ Check description of point(s) of diversion.
   d. ☑ Check description of place of use.
   e. ☑ Check map (shows p.d. and p.u. after transfer).
   f. ☑ Check for correct signature, notarization, and fee.
   g. ☑ Check proof of ownership of right &/or land from which water is transferred. → N/A for this license?
   h. ☑ Check for expansion in use of right. Comments DOES not propose any increase in A.F. used
   i. ☑ Check for existing water rights from same source, on land water is being transferred to.
      Right number(s) NONE for the additional 42cfs for points in River
   j. ☑ Is use within a Watermaster District? ☑ Yes ☐ No
      If yes, what district? 63 Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions* _____
4. By _____ Date _____

* *All uses within Watermaster Districts require special conditions.*

# United States Department of the Interior

BUREAU OF RECLAMATION
Pacific Northwest Region
Federal Building & U.S. Courthouse
Box 043-550 West Fort Street
Boise, Idaho 83724-0043

IN REPLY REFER TO:

PN-424

MAY 11 1992

RECEIVED
MAY 11 19[illegible]
Department of Water Resources
Western Regional Office

Mr. David R. Tuthill, Jr.
Manager, Western Region
Idaho Water Resources Department
2735 Airport Way
Boise ID 83705

Subject: Transfer Application, Streamflow Maintenance, Anderson Ranch Dam, (Water Rights)

Dear Mr. Tuthill:

As has been discussed with you, the water which has accrued to storage in Lucky Peak Reservoir Boise River instream flow account has fallen far short this year. We have proposed the use of 41,000 acre-feet of uncontracted water stored in Anderson Ranch Reservoir to supplement the instream flow account. The water right for this storage is for irrigation and power, but it is normally retained in the reservoir as "inactive storage for power head."

Enclosed is an application for Transfer of Water Right to authorize the release of up to 41,000 acre-feet of water from the inactive pool of Anderson Ranch Dam to maintain a minimum streamflow in the Boise River after the irrigation season this coming fall and winter, and possibly during the 1993-1994 non-irrigation season. As indicated in the application, the only anticipated adverse impacts to existing water users will be the reduction of Power Head to the existing Anderson Ranch Dam Powerplant, and a reduced water level in Anderson Ranch Reservoir with its associated impacts to the resident fishery. There will be no change or impacts to Reclamation's irrigation contracts or water users. Should the reservoir not fill during the coming storage season, an equal amount of water will be made available to the irrigation contractors in the 1993 and 1994 seasons. In this way Reclamation's irrigation contractors will not be adversely impacted by this proposal.

The filing fee will be paid from impressed funds.

Sincerely,

Marvin E. VanDenBerg

Regional Supervisor of
Water, Power, and Lands

Enclosure

RECLAMATION
JUN 24 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: Water Right Transfer No.s 3883, 3884 & 3885

DATE: 2-20-92

---

The Bureau of Reclamation filed water right transfers on all all Bureau reservoirs within Idaho. The transfers were submitted in November, 1991. Numerous protests have been received. This water right is included in one of the above transfers. The transfers have been filed in order to recognize release of storage water for fish enhancement purposes (i.e.; to benefit salmon fish migrations).

Since the transfer applications are lengthy and involve numerous rights, a copy of the appropriate transfers are not included in this file. Please refer to the transfer application file for information concerning the transfers.

RECEIVED
NOV 24 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

July 6, 1988

RE: Transfer of Water Right No. 63-3614

Bureau of Reclamation
Box 043-550 W. Fort St.
Boise, ID 83724

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3310). Be sure to note any conditions of approval as listed on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

4 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 17, 1987

Water District 63
Lee Sisco, Watermaster
214 Broadway
Boise, ID 83702

RE: Boise Water Corporation Diversion from the Boise River

Dear Lee:

You have advised this office that in order for Boise Water Corporation to divert water from the Boise River, a water right from storage must be identified.

The purpose of this letter is to advise you that the Department is currently in the process of reviewing an Application for Transfer submitted by the U.S. Bureau of Reclamation, which proposes to provide water for municipal and industrial purposes for a 5200 acre feet portion of licensed water right number 63-3614, from Anderson Ranch Reservoir.

As stated in our discussion on April 16, 1987, the Department received no protests to approval of the application, and approval appears to be imminent. Because Boise Water Corporation has already entered into a contract with the U.S. Bureau of Reclamation for the purchase of storage water, I have requested that you not prevent delivery of this stored water to Boise Water Corporation, pending final action on the transfer application.

On this day the application is being forwarded from the regional office to the state office for final action.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

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JUN 24 1992

DRT:nl
cc: IDWR-State Office
Boise Water Corporation
U.S. Bureau of Reclamation

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill

DATE 4/14/87

MICROFILMED
JUN 24 1992

TO 63-3614

SUBJECT

Pursuant to a visit to the office from Ed Thomas & Jim Brooks of U.S. BOR, I forwarded this file to Bob Fleenor for additional review with respect to what requirements we would establish for the BOR regarding deletion of acres irrigated, in light of new Department policy on storage rights. Bob Fleenor returned the file to me with a recommendation that we could approve the application without identification of lands to be removed from the land list, since the total acre feet of storage remains unchanged.

SIGNATURE

Dave

State of Idaho
**DEPARTMENT OF WATER RESOURCES**
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 6, 1986

U.S. Department of Interior
Bureau of Reclamation
Attn: Mr. Ed Thomas
Box 043
550 West Fort St.
Boise, ID 83724

Re: Application for Transfer of Water Right No. 63-3614

Gentlemen:

As you are aware, the review of the above-referenced Application for Transfer was withheld until July 1, 1986 because an amendment to the statute pertaining to transfers, Section 42-222, Idaho Code, became effective on that date. Based on the revised statute a preliminary analysis of the application has been completed. The purpose of this letter is to describe the results of this analysis.

A basic provision of Section 42-222, Idaho Code, is that a transfer of a water right cannot allow an expansion. Historically this provision has been interpreted by the Department to mean that uses or places of use could not be added to an existing water right, even one for storage purposes. Instead, the Department has historically required that the additional uses or places of use be either (1) described in an Application for Transfer as being in lieu of all or a portion of an existing water right, or (2) filed in an Application for Permit to develop a new water right.

The effect of the amendment to Section 42-222, Idaho Code, was to add a provision that:

> The transfer of the right to the use of stored water for irrigation purposes shall not constitute an enlargement in the use of the original right even though more acres may be irrigated, if no other water rights are injured thereby.

JUN 24 1992

Our interpretation of this new language is that the statute now allows acreage to be added to an existing storage water right for irrigation, if no other water rights are injured thereby. We do not consider the language to apply to the addition of other uses such as municipal or industrial use.

Based on this interpretation, the above-referenced Application for Transfer can not be approved as currently filed. Instead, specific lands must be identified to be reduced from the current land list of 277,000 acres. The storage volume of 493,161 acre feet of water for irrigation of 277,000 acres implies a pro-rata share of 1.78 acre feet per acre. One method of assigning a number of acres to be deleted from the land list to correspond to the allocation of 5200 acre feet for municipal-industrial use is to divide the allocated volume by the pro-rata share, resulting in the computation 2920 acres.

As a next step regarding the application, I would suggest that you identify 2920 acres to be deleted from the existing place of use land list. This information can be conveyed to this office via correspondence to my attention. Upon receipt of this information, or an acceptable alternative that you may provide, the application will be forwarded to the State Office for further action. Please advise if you wish to discuss this interpretation.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

JUN 24 1992

CONVERSATION MEMORANDUM

DATE 10/8/86

FILE 63-3614

NAME OF PARTY Bob Fleenor

EMPLOYEE Dave Tuthill

RE: Interpretation of Change to Section 42-222, I.C., with respect to existing storage water rights.

Bob & I discussed Changes in 42-222 with respect to this application. The change provides that:

"The transfer of the right to the use of stored water for irrigation purposes shall not constitute an enlargement in use of the original right even though more acres may be irrigated, if no other water rights are injured thereby."

Bob's guidance was that we should limit interpretation of this statutory change to the addition of irrigated acres only, and not allow the addition of other uses such as municipal and commercial uses to be added to an existing right unless there is a corresponding deletion of the water right that has been perfected.

JUN 24 1992

CONVERSATION MEMORANDUM

DATE 6/6/86

FILE 63-3614

NAME OF PARTY Lee Sisco, Watermaster of W.D. 63

EMPLOYEE Dave Tuthill

RE: Inquired about Status

I advised Lee that the new change in the transfer law allows the addition of a place of use for storage water if there is no injury.

Thus we will wait until July 1, 1986 when the law becomes effective to process.

DRT

CONVERSATION MEMORANDUM

DATE 3/10/86

FILE 63-3614

NAME OF PARTY Ed Thomas

EMPLOYEE Dave Tuthill

RE: Dave spoke with Mr. Thomas regarding the change in nature-of-use-transfer on Cascade reservoir and also Transfer 63-3614 was discussed as to reducing the # of acres irrigated. Dave explained that in a consumptive to consumptive trade the # of irrigated acres must be reduced to balance the M&I uses. Mr. Thomas is looking into this matter.

GLS

RECEIVED
JUN 24 1992

**INTER-DEPARTMENT MEMO — 1**

FROM Dave T

DATE 1/22/86

TO Lee

13-7248
01-2064

SUBJECT 63-3614

Jim has pulled the two possibly similar rts for our review. Plz review the Dept action on 01-2064 and 13-7248 regarding the increase (or change) of use under a licensed Storage water right, and make a recommendation of whether we should reduce the no of acres shown for irr on the transfer app for 63-3614.

Dave

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 1/15/86

TO Jim

SUBJECT 63-3614

This is the one that we discussed that is similar to two other situations, the recent Bureau of Rec transfer on a reservoir on the Snake River (American Falls?), and the Angus Cordie-related addition of irrigated acres. Were you able to find those two rights?

(Plz return all 3 if possible, as a package)

Dave

SIGNATURE

Standard Form 1034
September 1973
4 Treasury FRM 2000
1034-115

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Department of the Interior
Bureau of Reclamation, PN Region
Box 043-550 W. Fort Street
Boise, Idaho 83724

DATE VOUCHER PREPARED: 11-19-85

SCHEDULE NO.

CONTRACT NUMBER AND DATE: 6-07-10-W0599

PAID BY

REQUISITION NUMBER AND DATE: Anderson Ranch Reservoir Appl for change of use

PAYEE'S NAME AND ADDRESS

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM | TO | WEIGHT

GOVERNMENT B/L NUMBER

| NUMBER AND DATE OF ORDER | DATE OF DELIVERY OR SERVICE | ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) | QUANTITY | UNIT PRICE COST | UNIT PRICE PER | AMOUNT (1) |
|---|---|---|---|---|---|---|
| | | Application Fee - Application for change of use - Water Right License R-698 - Anderson Ranch Reservoir, Idaho<br><br>G. L. Low # 40204<br>Agent for the Director<br>12/10/85 | | | | $50.00 |

(Use continuation sheet(s) if necessary) **(Payee must NOT use the space below)** **TOTAL** $50.00

PAYMENT:
- ☐ COMPLETE
- ☐ PARTIAL
- ☐ FINAL
- ☐ PROGRESS
- ☐ ADVANCE

APPROVED FOR =$50.00

EXCHANGE RATE =$1.00

DIFFERENCES

BY [2]

TITLE Realty Specialist

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date) (Authorized Certifying Officer) [2] (Title)

ACCOUNTING CLASSIFICATION

MICROFILMED
JUN 24 1992

PAID BY

CHECK NUMBER | ON TREASURER OF THE UNITED STATES | CHECK NUMBER | ON (Name of bank)

CASH $ | DATE | PAYEE [3]

[1] When stated in foreign currency, insert name of currency.
[2] If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
[3] When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example "John Doe Company, per John Smith, Secretary", or "Treasurer" as the case may be.

PER

TITLE

State of Idaho
**DEPARTMENT OF WATER RESOURCES**
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

January 6, 1986

Hank Koelling
Watermaster 63
214 Broadway
Boiser, ID 83702

Re: Transfer R-698

Dear Hank:

Enclosed is an application for transfer of a water right within your water district. Also enclosed is a form for your recommendation concerning this application for transfer.

Please review the transfer and return your recommendation within two weeks. This will allow the Department to consider your concerns in its evaluation of the transfer application.

If you have questions or need more information, feel free to contact this office.

Yours truly,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT/jp

Enclosure

RECEIVED
JUN 24 1992

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. R-698

RECOMMENDATION OF WATERMASTER

Department of Water Resources
Western Regional Office

I, HENRY KOELLING, watermaster of _____,

of Water District No. 63, County of ADA, State of Idaho,

whose address is 214 BROADWAY BOISE, IDAHO 83702

have read the attached copy of the application for transfer of water right for _____

BUREAU OF RECLAMATION, and to the best of my knowledge believe the
(name)

application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend that the Director of the Department of Water Resources approve the transfer subject to the following conditions: NONE

OR

B. I do not endorse approval of the above numbered Application for Transfer as requested for the following reasons: _____

Dated at BOISE, Idaho, this 8th day of JANUARY 19 86.

Henry Koelling
(signature)

JUN 24 1992

Please use reverse side if needed.

# United States Department of the Interior

BUREAU OF RECLAMATION
PACIFIC NORTHWEST REGION
FEDERAL BUILDING & U.S. COURTHOUSE
BOX 043 - 550 WEST FORT STREET
BOISE, IDAHO 83724

IN REPLY
REFER TO: PN 420
780.-

NOV 27 1985

RECEIVED
NOV 29 1985
Department of Water Resources

Mr. Kenneth Dunn, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Dunn: Re: License R-698 Application for Transfer of Water Right

Enclosed is an application to change the use of 5,200 acre-feet of Anderson Ranch Reservoir storage water from joint use for irrigation and power to joint use for municipal-industrial and power as recommended by the Boise River Power Modification Study.

Please sign and return the enclosed voucher for payment of the application fee.

Sincerely yours,

John W. Keys, III

Assistant
Regional Director

Enclosures

NOTICE OF PROPOSED CHANGE

OF WATER RIGHT NO. 63-3614

NOTICE IS HEREBY GIVEN that the United States of America, Bureau of Reclamation of Boise, Idaho has applied to the Department of Water Resources for a change in the nature of use of the water of the Boise River, South Fork.

The right sought to be changed is evidenced by Water Right License 63-3614 and is recorded as follows:

AMOUNT: 493,161 Acre Feet PRIORITY: 12/9/1940

POINT OF DIVERSION: Lot 4 Sec. 1 T. 1S. R. 8E.

The water is used for 493,161 Acre Feet storage for irrigation from 1/1 to 12/31, 493,161 Acre Feet storage for power from 1/1 to 12/31, 493,161 Acre Feet irrigation from storage from 3/15 to 11/15 and 493,161 Acre Feet power from storage 1/1 to 12/31 upon lands of the Boise Federal Reclamation Project in Ada and Canyon Counties plus all contract lands under Federal Reclamation for storage in Anderson Ranch Reservoir.

TO BE CHANGED AS FOLLOWS

The water and amount will be used for 487,961 Acre Feet storage for irrigation from 1/1 to 12/31, 487,961 Acre Feet storage for power from 1/1 to 12/31, 5,200 Acre Feet storage for municipal from 1/1 to 12/31 and 5,200 Acre Feet storage for industrial from 1/1 to 12/31 and 487,961 Acre Feet irrigation from storage from 3/15 to 11/15, 487,961 Acre Feet power from storage from 1/1 to 12/31, 5,200 Acre Feet municipal from storage from 1/1 to 12/31 and 5,200 Acre Feet industrial from storage from 1/1 to 12/31, for a total of 493,161 Acre Feet, with a point of diversion



MICROFILMED
JUN 24 1992

within Lot 4 Sec. 1 T. 1S., R. 8E., to be used upon lands of the Boise Federal Reclamation Project in Ada and Canyon Counties, plus all contract lands under Federal Reclamation for storage in Anderson Ranch Reservoir.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before January 13, 1986.

Ken Dunn, Director

Published in the Mountain Home News, on 12/24 & 12/31/85.

JUN 24 1992

DIRECTORS
O. W. BUNTON
FRANK L. DICKERSON
GLENN M. EIDEMILLER
THOS. N. HARRIS
C. B. LUNDY
J. L. NICHOLES
PIERCIE TRUNNELL

# Wilder Irrigation District

Caldwell, Idaho

OFFICERS
O. W. BUNTON
PRESIDENT
F. L. DICKERSON
VICE-PRESIDENT
L. C. KNOWLTON
SECRETARY-TREASURER
J. M. THOMPSON
ATTORNEY

## CERTIFICATE.

I, L. C. Knowlton, do hereby certify that I am the Secretary of the Board of Directors of the Wilder Irrigation District and as such Secretary I have in my custody the minutes of the proceedings, records and files of said Board and of said District and the seal thereof and that the above and foregoing is a true and correct copy of the contract approved and ordered filed February 4th, 1941 and made a part of the general plan in resolution No. 2 of the minutes of February 27th, 1941.

Signed by me with the seal of said District attached this 27th day of February, 1941.

L. C. Knowlton
Secretary

R-698

1 R 698 DEFENDANT'S EXHIBIT NO. 9

Approved by the Secretary of the Interior Jan 13, 1941

Approved by the Board of Directors of Wilder Irrigation District and Filed Feb 4, 1941 See Minutes P. 206 R C Knowlton, Secy.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

BOISE PROJECT, IDAHO

RECEIVED
FEB 28 1941
Department of Reclamation

Contract with Wilder Irrigation District concerning construction of Anderson Ranch Reservoir and related matters

THIS AGREEMENT, Made this _____ day of _____, 194__, under the provisions of the Act of Congress of June 17, 1902 (32 Stat. 388) and acts amendatory thereof or supplementary thereto, and particularly the Act of August 4, 1939 (53 Stat. 1187), known as the Reclamation Project Act of 1939, together hereinafter referred to as the Federal Reclamation Law, between the UNITED STATES OF AMERICA, hereinafter referred to as the United States, acting for this purpose through _____, _____ Secretary of the Interior, hereinafter referred to as the Secretary, and the WILDER IRRIGATION DISTRICT, an irrigation district organized under the laws of the State of Idaho and located in Canyon County, Idaho, hereinafter referred to as the District;

WITNESSETH:

Explanatory Recitals

2. WHEREAS, under the authority of the Federal Reclamation Laws, the United States constructed that certain irrigation project in the State of Idaho commonly known as the Boise Project, and also known as the Boise Reclamation Project; and

3. WHEREAS, the United States and the District entered into contracts dated April 6, 1926 and December 20, 1935 hereinafter collectively referred to as the Government-District contract; and

4. WHEREAS, the Government-District contract provides, among other things, for the payment by the District of a part of the expenditures made by the United States in the construction of said Boise Project; and

5. WHEREAS, the water users within the Arrowrock Division of the Boise Project have suffered a shortage of water during certain irrigation seasons in the past and, in order to improve their water supply, desire the construction of additional storage capacity; and

6. WHEREAS, the Secretary has caused investigations to be made of a proposed reservoir on the South Fork of the Boise River at or near the Anderson Ranch site, of approximately Five Hundred Thousand (500,000) acre-feet capacity, hereinafter referred to as the Anderson Ranch Reservoir, and the District, together with the other irrigation districts of the Arrowrock Division of the Boise Project, has requested the construction thereof; and

7. WHEREAS, the total cost of the proposed Anderson Ranch Reservoir, of sufficient size to create a storage reservoir of approximately 500,000 acre-feet capacity, and appurtenant works including facilities for the generation of electrical power at Anderson Ranch Reservoir, and related flood control improvements at Arrowrock Reservoir, is estimated to be the sum of $13,100,000, of which $400,000 is the estimated cost of the flood control improvements at Arrowrock Reservoir and $2,400,000 is the estimated cost of the power plant, and of which sum of $13,100,000 the proportionate allocation for the storage of water for irrigation is $4,650,000, the proportionate allocation for flood



R-698

control is $5,050,000, and the proportionate allocation for the generation of electrical power, (including the estimated cost of the power plant) is $3,400,000; and

8. WHEREAS, that portion of the actual cost of the Anderson Ranch Reservoir allocated to irrigation is the proportionate part of the Anderson Ranch Reservoir cost (exclusive of the cost of the power plant and of the Arrowrock flood control improvements ) that $4,650,000 is of $10,300,000; and

9. WHEREAS, the District desires to enter into a contract with the United States for certain additional storage water to be made available by said Anderson Ranch Reservoir.

NOW THEREFORE, In consideration of the mutual and dependent stipulations and covenants herein contained, it is hereby mutually agreed by and between the parties hereto as follows:

Works To Be Constructed

10. The United States, subject to article 42 and article 45 of this contract, will construct, on the South Fork of the Boise River at or near the Anderson Ranch site, a dam and reservoir (to be known as the Anderson Ranch Dam and Anderson Ranch Reservoir) designed to provide a storage capacity of approximately Five Hundred Thousand (500,000) acre-feet, and, at its option, may enlarge the outlet gates at Arrowrock Dam with a view to providing improved flood control facilities, and may construct a power plant in connection with the said Anderson Ranch Dam.

General Repayment Obligation of the District

11. As its general repayment obligation under this contract, the District shall pay to the United States, in the installments hereinafter provided, the following amount, subject to adjustment as provided in Article 16 hereof:

Should the actual cost of the Anderson Ranch Reservoir (exclusive of the power plant and of Arrowrock flood control improvements) as determined and stated by the Secretary in the notice and statement provided for in article 12 (a) hereof, be the same as the estimated cost of $10,300,000, the general repayment obligation of the District shall be $1,567,515.

Should the said actual cost exceed or be less than the said estimated cost, then the general repayment obligation of the District shall be that percentage of said actual cost which $1,567,515 is of said estimated cost of $10,300,000, as said actual cost is conclusively determined by the Secretary in accordance with the provisions of article 20 hereof, subject, however, to the limitation, that the maximum general repayment obligation of the District under this contract shall not exceed $1,724,266.50.

Terms of Payment of Construction Installments

12. (a) Whenever the construction of Anderson Ranch Reservoir is substantially completed, or is advanced to a point where storage water in an amount exceeding 275,000 acre-feet becomes available for irrigation use from said storage reservoir, the Secretary shall so announce, and shall give to the District notice thereof, hereinafter referred to as the tentative construction cost notice. Said notice shall be given prior to September 1 of the year in which given and shall include a statement



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of the cost of the Anderson Ranch Reservoir, as then estimated, and of the District's general repayment obligation under article 11 of this contract based on said statement of cost. Said tentative construction cost notice shall govern the amount of repayment obligation installments until such time as the cost and the District's general repayment obligation based thereon can be determined by the Secretary, and the statement thereof submitted to the District in a final construction cost notice. Any difference between the District's general repayment obligation as stated in the tentative construction cost notice and said obligation as stated in the final construction cost notice shall be spread in such a manner as to maintain approximately equal overall annual payments as hereinafter provided for in this article, as increases or decreases as the case may be, in the installments on account of Anderson Ranch Reservoir coming due after said final construction cost notice has been given to the District.

The Secretary's determinations of cost and of the District's general repayment obligation in each of said notices shall be conclusive.

(b) At the time the Secretary gives to the District the tentative construction cost notice provided in (a) of this article, stating the District's general repayment obligation, the Secretary shall determine the respective amounts of the first ten (10) successive annual installments of said obligation. The respective amounts of said first ten (10) installments shall be determined so that the annual installments, including the then estimate of those following the tenth, on account of Anderson Ranch Reservoir, when combined with the then unaccrued installments to be paid by the District for the repair, resurfacing,

improvement and enlargement of Arrowrock Dam (hereinafter referred to as Arrowrock repairs), and the Secretary's then estimate of the probable annual construction installments to be paid by the District under the Government-District contract, form a combined, overall schedule of approximately equal annual installments throughout the forty (40) year repayment period within which the District's general repayment obligation under this contract shall be paid. In the year in which the tenth annual installment due from the District on account of Anderson Ranch Reservoir accrues, the Secretary shall determine the respective amounts of the remaining thirty (30) installments of the District's general repayment obligation under this contract in the same manner as provided above for the first ten installments, excepting that the determination in said tenth installment year shall be made upon consideration of the then unaccrued installments on account of Arrowrock repairs and the Secretary's then estimate of probable annual construction installments to be paid by the District under the Government-District contract. In no event, however, shall any annual installment to be paid by the District on account of Anderson Ranch Reservoir be less than $13,500.

(c) The District agrees to pay the general repayment obligation, in the forty (40) successive annual installments, scheduled under (b) of this article; and there being no irrigation block designated by the Secretary and no development period fixed by him, the first installment shall become due and payable in the calendar year following immediately after the one in which the Secretary gives the tentative construction cost notice provided for in (a) of this article. Each year's installment on account of Anderson Ranch Reservoir shall become due and payable from the District to the United States one-half on July 1 and one-half on December 31 of



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the year in question.

(d) Each year the installment of the District's general repayment obligation scheduled for such year shall be the construction charges due and payable by the District for such year, and the normal and percentage plan of payment shall not apply thereto unless such normal and percentage plan shall be hereafter adopted and provided for by supplemental contract, as authorized in article 44 hereof.

District's Percentage of Stored Water From Anderson Ranch Reservoir

13. Subject to the holdover rights provided for in article 18 hereof, and the allowance of similar holdover rights provided for by contracts with other contracting districts and companies entitled to receive stored water from Anderson Ranch Reservoir, and subject to the adjustment authorized under article 16 hereof, the United States, in the manner and subject to the conditions provided in this contract, will release for the use of the District each year (as ordered by the District through its operating agent, the Board of Control, or the manager or superintendent thereof) as nearly as is reasonably practicable thirty-three and seventy-one hundredths per cent (33.71%) of the stored water actually available from said reservoir that year for irrigation purposes, as determined by the Secretary.

Optional with Secretary to Measure and Deliver Anderson Storage Either at Outlets of Anderson Ranch Reservoir or at Outlets of Arrowrock Reservoir

14. At the option of the Secretary, the Anderson Ranch Reservoir stored water to which the District is entitled may be measured and delivered to or for the District either at the outlets of the Anderson Ranch Reservoir or at the outlets of the Arrowrock Reservoir.

## Secretary Authorized to Determine the Administration of the Reservoirs and the Holding of Water Therein

15. In all matters not expressly covered by the provisions of this contract, the Secretary is authorized to determine the proper administration of the said Anderson Ranch Reservoir and Arrowrock Reservoir and the water supply therefrom, and his authority shall include but not be limited to the authority to determine the length of time and the extent to which the stored water belonging to either of said reservoirs may be held in the other without injury to the holders of rights to water therefrom.

## Right Reserved to Provide Storage, For Big Bend District and other Contractors

16. The United States reserves the right, at the option of the Secretary, to contract to furnish to the Big Bend Irrigation District and to such of the old canal companies and irrigation districts of the Boise Valley as may desire to contract for an additional water supply, the right to the use of the water available from a proportionate part of the storage capacity of Anderson Ranch Reservoir, not exceeding an aggregate amount of eleven and two-tenths percent (11.2%) of the part thereof available for irrigation, and in that event to reduce the percentage to be furnished to the District to such extent as the Secretary shall find necessary not exceeding a reduction of eleven and two-tenths percent (11.2%). In that event the general repayment obligation of the District and any scheduled installments thereof shall be reduced in the same proportion that the District's right to receive stored water under this contract is reduced. It is agreed that the rights to the use of water under contracts made with other parties in accordance with the reservation set out in the preceding sentence shall be full proportionate

rights, in all respects on a par as to priority and dignity of right with the rights of the District hereunder, except as to holdover rights unless they be provided for in the contract with said other party; and that the respective rights of the said four principal districts to the use of storage water made available by Anderson Ranch Reservoir shall be on a basis of equality as to priority and dignity of right.

Each District May Assign Part of Its Contract Right

17. Each of the four principal districts (New York Irrigation District, Boise-Kuna Irrigation District, Nampa & Meridian Irrigation District and Wilder Irrigation District) shall have the right, at its option, to assign and transfer a proportionate part of its right to receive water from said Anderson Ranch Reservoir: Provided, That the assignee assumes a like proportionate part of the obligations of the contract thus partially assigned to it, and provided further that no such assignment shall be valid and binding until approved by the Secretary.

Holdover Rights and Reservations For Power and Flood Control and Temporary Holding In One Reservoir of Water Belonging to Another

18. The rights provided for in this article will be referred to as the District's holdover rights. The District will be allowed to hold over in Anderson Ranch Reservoir from year to year stored water to which it may be entitled in any irrigation season but does not use during such season, and will be given credit therefor the following year or years subject to the following conditions and limitations:

(a) The District shall not be entitled to hold over to its credit in said reservoir at any one time more stored water than can be stored, subject to paragraph (g) of this article, in sixty-seven and forty-two hundredths percent (67.42%) of the available storage capacity of the reservoir usable for irrigation; that is to say, sixty-seven and forty-two hundredths percent (67.42%) of the capacity thereof other than that reserved for control of flash floods and that reserved for power.

(b) Whenever the combined amount of storage water in the Arrowrock Reservoir and the Anderson Ranch Reservoir reaches a point where there remains in the two reservoirs only 45,000 acre-feet unfilled capacity, and additional water shall be available for storage, then such additional storable water shall be considered stored in reservoir capacity made available therefor by reducing and eliminating holdover storage in the following manner: Water shall be considered released from holdover storage of the contracting party having on hand the largest amount of holdover storage water in percent of its maximum holdover storage as fixed by (a) of this article until such percent is reduced to that of the party having on hand the next highest percent, then from both parties' holdover storage, etc., until no party has holdover storage on hand. Any holdover right to and interest in water considered released under this paragraph shall be extinguished and terminated.

(c) It is fully agreed and understood that 75,000 acre-feet of the initial capacity in the Anderson Ranch Reservoir, and such water as can be stored therein, is reserved to the United States as dead storage and removable storage for power purposes, and that the removable part of the water stored in said 75,000 acre-feet of initial capacity may be held by the United States for release for power development purposes after the end of the irrigation season. Anderson Ranch Reservoir stored waters released for power production while Arrowrock Reservoir is not full, shall be considered stored in Arrowrock Reservoir, and in equal amounts may be subsequently replaced in Anderson Ranch Reservoir by storing therein waters storable in Arrowrock Reservoir, provided such replacement is effected prior to the next spill at Arrowrock Reservoir over the wasteway thereof.

(d) It is understood and agreed that a combined total of 45,000 acre-feet of empty storage space shall be kept available in the Anderson Ranch and Arrowrock Reservoirs for control of flash floods, except when used for control of such floods. Of water temporarily impounded in said 45,000 acre-feet capacity, when released, thirty-three and seventy-one hundredths percent (33.71%) of it, or any part of said percentage, may be diverted for the use of the District if it so desires.

(e) It is further understood and agreed that for flood control purposes it is most desirable that the empty storage space should be maintained in Arrowrock Reservoir rather than in Anderson Ranch Reservoir,

and that the attempt will be made, so far as practicable, to keep the empty storage space in Arrowrock Reservoir so that it may be available to control floods from the largest possible watershed. With this purpose in view and for the purpose of making better use of the available water supply for power and irrigation purposes, storage water belonging to the Arrowrock Reservoir or the Deer Flat Reservoir may be held temporarily in the Anderson Ranch Reservoir, or vice versa, instead of holding the same in the reservoir in which it belongs on the basis of priority of right; but the temporary holding of such stored water in the Anderson Ranch Reservoir shall not in any way affect the rights of the several districts to the water in question, and such rights shall be considered to be the same as if said stored water were held at all times in the reservoir in which it properly belongs on the basis or priority of right. Storage water belonging in Arrowrock Reservoir or Deer Flat Reservoir but temporarily held in Anderson Ranch Reservoir will be turned down to the reservoir in which it belongs at or prior to the time that water available for storage in the Anderson Ranch Reservoir becomes available in sufficient quantity to fill the full storage capacity thereof other than the capacity thereof reserved exclusively for control of flash floods.

(f) For the purpose of a more prompt and accurate control of the water supply at canal headgates, and other beneficial purposes

including but not limited to the carrying of peak loads at the power plant at the Anderson Ranch Reservoir, stored water belonging in Anderson Ranch Reservoir, or to the holders of rights in said water, and holdover storage or storage otherwise credited to the Anderson Ranch Reservoir, may likewise be held temporarily in unused space in Arrowrock Reservoir without in any way impairing or affecting the rights of the parties entitled to such water; but such water shall not remain in Arrowrock Reservoir at any time when such use of Arrowrock capacity would injuriously affect the holders of Arrowrock storage rights in the benefit or enjoyment of such Arrowrock rights.

(g) In the filling of the available Anderson Ranch Reservoir capacity, except that reserved for power which will be filled first and except that amount of 45,000 acre-feet capacity reserved for control of flash floods, the reservoir management will endeavor so to handle the filling thereof that the same will serve both for the benefit of irrigation and for the benefit of flood control, and may for flood control purposes evacuate so much of its capacity as is deemed advisable with such releases to be first from holdover storage water on hand, in the same manner and with the same effect as provided in Article 18 (b).

(h) Holdover storage will be charged its pro rata share of evaporation and seepage losses.

## General Obligation of the District

19. The District's obligation hereunder is a general repayment obligation under which the District as a whole is obligated to pay to the United States the full amount or amounts herein agreed upon according to the terms stated, notwithstanding any individual default in the payment to the District by any individual water user of any assessments, tolls, or other charges levied by the District; and while the District, so far as its powers under the laws of Idaho permit, may distribute said obligation among its landowners in a manner that takes into account the productivity of the various classes of lands of its landowners and the benefits accruing to said lands by reason of the construction herein provided, no such distribution of said obligation shall in any manner be deemed to relieve the District, or any of its landowners, or any land therein, of the District's general obligations to the United States.

## Computation of Cost

20. The cost of the Anderson Ranch Reservoir, which shall be the basis of determining the District's obligation as provided in Article 12 hereof, shall embrace all expenditures of whatsoever kind in connection with, growing out of, or resulting from the work described, including the cost of labor, material, equipment, investigations, engineering, legal work, superintendence, administration, overhead, rights of way, property, and damages of all kinds, and also including expenditures made for any of said above-mentioned purposes incurred

prior to the date of this contract. The determination of what costs are properly chargeable hereunder, and the amount thereof, shall be conclusively made by the Secretary.

Cost of Operation and Maintenance to be Paid in Advance

21. For the year in which the first general repayment obligation installment becomes due, as provided in Article 12 (c) above, and for each year thereafter, the District will pay to the United States in advance, in the manner hereinafter provided, its share of the operation and maintenance costs of Anderson Ranch Reservoir. Payment shall be made on the basis of annual estimates made by the Secretary. Such annual estimates, hereinafter referred to as the operation and maintenance charge notice, shall contain a statement of the estimated cost to be incurred during the calendar year covered by said notice for the operation and maintenance of Anderson Ranch Reservoir, a statement of the part of said estimated costs allocated to the storage of water for irrigation, and the District's share thereof. The District's share shall be thirty-three and seventy-one hundredths percent (33.71%) of the part of said estimated costs allocated by the Secretary to the storage of water for irrigation, less any reduction, not to exceed eleven and two tenths percent (11.2%), thereof made under Article 16 hereof.

Such operation and maintenance charge notice shall be given to the District and to the Board of Control of the Arrowrock Division,

Boise Project, on or before April 1 of the calendar year covered by said notice. The District agrees to pay its share of the estimated cost of operation and maintenance allocated to the storage of water for irrigation as set out in said notice on or before May 1 of the year in which said notice is given. Whenever in the opinion of the Secretary, funds so advanced will not be adequate to meet the District's share of costs of operating and maintaining Anderson Ranch Reservoir, he may give to the District and to the Board of Control a supplemental operation and maintenance charge notice stating therein the amount of the District's share, determined in the manner above provided, of the additional amount required for such operation and maintenance. The District shall pay its share of such additional amount, as set forth in said supplemental notice, on or before the due date fixed by the Secretary in said notice. If funds advanced by the District under this Article exceed the District's share of the actual cost and maintenance for the year for which advanced, as determined conclusively by the Secretary, the excess will be credited to operation and maintenance charges due from the District subsequent to the determination of such excess.

There shall be included in the operation and maintenance costs covered by the provisions of this Article an annual equitable charge, as determined by the Secretary, to cover general expenses and the cost of bookkeeping, accounting, clerical and legal work of the Bureau of

Reclamation in connection with the accounts and collections for storage water from Anderson Ranch Reservoir.

Any expense incurred in running or protecting the Anderson Ranch Reservoir water in the channel of Boise River or the South Fork thereof or in diverting the same into the Main South Side Canal of the Arrowrock Division shall be considered a part of the cost of operation and maintenance of the Anderson Ranch Reservoir and charged accordingly in like manner as other operation and maintenance expenses in connection with said reservoir.

Water Rental Before Commencement of Construction Cost Repayment

22. Prior to the year in which the first general repayment obligation installment provided for in Article 12 (c) accrues, storage water, if available, may be released for the use of the District only upon advance payment by the District to the United States of a charge per annum per acre-foot, or other charge, to be fixed by the Secretary each year and to be paid in advance of delivery of water. After the expiration of the water rental period, if any, any such charges collected and which the Secretary determines to be in excess of the cost of operation and maintenance, during the period, allocated by the Secretary to the District shall be credited to the general repayment obligation of the District under this contract in the manner determined by the Secretary.

## Refusal of Water in Case of Default

23. No water from the Anderson Ranch Reservoir shall be delivered to or for the District if the District shall be in arrears in the advance payment of the operation and maintenance charges provided for in Article 21 or in arrears in the payment of any other operation and maintenance charges due to the United States, or more than twelve (12) months in arrears in the paymont, as required by the terms of this contract, of the general repayment obligation installments provided for in Article 12 of this contract, or more than twelve months in arrears in the payment of any other construction charge installments due to the United States. The District agrees that it will refuse to deliver water to lands or parties which are in arrears in the advance payment of operation and maintenance charges due from said lands or parties to the United States or to the District, or to lands or parties who are in arrears for more than twelve months in the payment of the amounts due from said lands or parties to the United States or to the District for the general repayment obligation installments due from the District to the United States under this or any other contract. The provisions of this Article are not exclusive and shall not in any manner prevent the United States from exercising any other remedy given by this contract or by law to enforce the collection of any payments due under the terms of this contract.

Penalty for Delinquent Payments

24. In the event that any payment provided for in this contract is not made on or before the date that such payment is due and payable, there shall be added to the amount unpaid a penalty of one-half of one percent (1/2%) on the day following the due date, and there shall be added a like penalty of one-half of one percent of said unpaid amount on the first day of each calendar month thereafter so long as such default shall continue.

Title to Reservoir in the United States

25. Pursuant to the provisions of section 6 of the Act of June 17, 1902 (32 Stat. 388), title to the Anderson Ranch Reservoir shall remain in the United States until otherwise provided by Congress.

Power Resources to Remain Perpetually in the United States

26. The rights and resources which may be used or useful for the development of power, and any plant or plants and appurtenant structures and facilities which may be now or hereafter constructed by or under the authority of the United States which may be used or useful for the development of hydroelectric power, are hereby reserved to and shall be and remain in the exclusive control, possession and ownership of the United States: Provided, That no costs, as determined by the Secretary and which are in his opinion, attributable solely to power development, shall be taken into account in determining the District's construction cost obligation under this contract. All revenues, including miscellaneous revenues from or incident to the establishment or use of power

plants or appurtenant structures and facilities, and from the use, sale or other disposal of power in any form, shall be and remain the property of the United States and shall be disposed of as provided in the Interior Department Appropriation Act, 1939, (Act of May 9, 1938, 52 Stat. 291,322).

Operation and Maintenance of Works by the United States

27. The works constructed by the United States under the provisions of Article 10 above will be operated and maintained by the United States as a part of the reserved works of the Arrowrock Division of the Boise Project in the same manner as that provided in the Government-District contract, but the District's share of the cost of operation and maintenance of said works shall be paid by the District as provided in Article 21 above.

Board of Control as Operating Agent

28. The provisions of the Government-District contract relating to the Board of Control are hereby made applicable to the collection of operation and maintenance charges provided for in this contract, and to the payment to the United States of said charges and to the enforcement of the provisions of Article 23 of this contract, and to the distribution of the water to the lands entitled to receive the same. It is agreed that under the administration of the Board of Control the transferred works of the Arrowrock Division of the Boise Project shall be available for the conveyance of the Anderson Ranch Reservoir water



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to the lands entitled to receive the same, in similar manner and subject to similar conditions applicable to the distribution of Arrowrock and Deer Flat water.

Collections Outside Districts

29. The District agrees that, if requested by the Secretary to do so, the Board of Control will collect charges due to the United States under Anderson Ranch Reservoir contracts from parties other than the four principal districts named in Article 17 hereof, and will pay over promptly to the United States such charges so collected, and where such organization or individuals receive such storage water from Anderson Ranch Reservoir through the transferred works in control of the Board of Control, the said Board, in accordance with the terms of such contracts, will enforce the payment of such charges by withholding delivery of water, and is authorized to do so. If, by reason of the fact of the lands involved being out of cultivation, or for any other reason, the withholding of water proves ineffectual in securing the payment of such charges, the Board of Control will report such cases to the authorized representative of the Secretary, for such action as the United States shall deem advisable.

Selection of Manager or Superintendent

30. The obligation of the Board of Control to employ a project manager or superintendent as provided in Article 61 of the contract between the United States and the District dated April 6, 1926, shall

continue until completion of the payment to the United States of all installments due to the United States under this contract.

Economical Use of Water

31. It is understood and agreed that if Anderson Ranch Reservoir is to be effective in reducing water shortages in dry cycles, it is essential that the District take every reasonable measure to effect economical and efficient use of water by every water user within the District; and the District agrees to take such measures. It is further understood and agreed that whenever wasteful, inefficient or uneconomical use of w ater is being made by a water user within the District, the District with the advice and cooperation of the Bureau of Reclamation will take such action as may be necessary to correct such wasteful, inefficient, or uneconomic use of water.

District to Use All Powers to Collect Charges

32. The District agrees it will cause to be levied and collected all necessary assessments, and will use all the powers and resources of the District, including the taxing power of the District, and the power to withhold delivery of water, to pay to the United States all charges provided in this contract in full on or before the day that the same become due.

Shortage of Water

33. On account of droughts, inaccuracy of distribution, or other causes, it is expected there will occur at times a shortage in

the quantity of storage water which normally can be made available from Anderson Ranch Reservoir, and in no event shall any liability accrue against the United States or any of its officers, agents, or employees for any damages, direct or indirect, arising from any such shortage; and the payments to the United States provided for herein shall not be reduced because of any such shortage or damage.

Losses in Running Stored Water to be Deducted

34. A pro rata share of such losses, if any, as may be incurred in running the Anderson Ranch Reservoir stored water from the reservoir to the head of the New York Canal will be charged to the District.

Contract to be Authorized by Electors and Confirmed by Court

35. The District agrees that, upon the execution of this contract, it will proceed promptly to secure the authorization of this contract by the electors of said District, and will secure a decree of the proper court of the State of Idaho approving and confirming this contract and decreeing and adjudging the same to be a lawful, valid and binding general obligation of the District, and decreeing the same to be lawful and valid, and promptly will apportion the benefits of this contract to the lands of the District and will secure a confirmation court decree confirming such apportionment as provided for in the Idaho statutes. The District shall furnish certified copies of such decrees to the Secretary. In the event that in the opinion of the Secretary satisfactory

confirmatory decrees are not promptly secured as herein provided, the Secretary may terminate this contract.

Waste Water, Seepage, and Return Flow Water Not Abandoned and Right Reserved to Recapture the Same

36. It is agreed and understood that the United States does not abandon or relinquish any of the waste, seepage or return flow water resulting from the use, application or conveyance of the said Anderson Ranch Reservoir water, but that the same is reserved and intended to be retained for the benefit of the Boise Project.

Assignment of Contract

37. No assignment or transfer of this contract, or any part hereof, or interest therein, shall be valid until approved by the Secretary. All rights for breach of this contract are reserved to the United States as provided in Section 3737 of the Revised Statutes of the United States.

Secretary the Arbiter -- Secretary's Acts, Decisions and Determinations Conclusive

38. In the event of disputes between the parties hereto arising out of this contract involving questions of fact, and in so far as the provisions hereof require a determination of fact to be made, the Secretary is hereby designated as the arbiter of such questions and as the one required to make such determination of facts; and his decision therein shall be conclusive and binding on the parties hereto.

In all acts, matters and determinations provided in this contract to be done, determined or decided by the Secretary or by the United States, it is agreed that the acts, decisions, findings and determinations by the Secretary shall be final and conclusive and shall be accepted as final and conclusive by all the parties to this contract and by all persons claiming any rights under or by virtue of this contract or in any wise based upon or arising out of this contract or any act or proceeding carried on thereunder.

Changes in Organization of District

39. While this contract is in effect no change will be made in the District, either by inclusion or exclusion of lands, by partial or total consolidation or merger with another district, by proceedings to dissolve, or otherwise, except upon the Secretary's written assent thereto.

Rules and Regulations

40. The Secretary reserves the right, so far as the purport thereof may be consistent with the provisions of this contract, to make rules and regulations and to add to and modify them, as may be deemed proper and necessary to carry out this contract and to supply necessary details of its administration, and, by suitable rules and regulations, to provide for the administration of the Anderson Ranch Reservoir and the water supply thereof as to any details of such administration not expressly covered by the terms of this contract; and the District agrees to observe such rules and regulations.

## Representative of Secretary

41. It is agreed and understood that where this contract requires action by the Secretary, said action may be taken for and on behalf of the Secretary by his representative duly authorized in writing by the Secretary. Written notice of any such authority shall be mailed to the Board of Control within one week from the date of such authorization.

## Obligation to Proceed Contingent Upon the Execution of Contracts in Form Satisfactory to the Secretary Covering the Full Amount Allocated to Irrigation

42. The obligation of the United States to proceed with the construction provided for under the provisions of Article 10 hereof is contingent upon the execution and confirmation of contracts in form satisfactory to the Secretary providing for the repayment to the United States of the full proportionate part of the cost of the Anderson Ranch Reservoir allocated to irrigation.

## Substitution of Payette or Salmon River Water

43. It is agreed that in lieu of the water which the District is entitled to receive from the Boise River and its tributaries and the reservoirs thereon, or any part of such water, the United States, at the option of the Secretary, shall have the right to substitute an equal amount of water from the Payette River or the Salmon River, or in part from the Payette and in part from the Salmon, and in the event of such substitution the Secretary, upon the completion of the necessary tunnels and other works to such extent as may be necessary to convey such



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Payette River or Salmon River water to the Boise River immediately above the government diversion dam, for the Arrowrock Division of the Boise Project, will make, by appropriate credits, such readjustment, if any, in the charges against the District as he shall then find to be equitable in view of the changed conditions then applicable to the water supply furnished for the District, but such readjustment, if any, shall not increase the financial obligations of the District under this contract nor reduce the amount of water which the District is entitled to receive under this contract.

Right to Include Obligations in Contract Under Reclamation Project Act of 1939

44. In the event that the District enters into an amendatory contract under the provisions of section 4 of the Reclamation Project Act of 1939 (53 Stat. 1187) for the purpose of securing the benefits of said section of said act, the right is reserved to the District to have included in such amendatory contract the construction charge obligations of the District under this contract, and in that event the then unaccrued portion of the charges for the costs incurred in the Arrowrock repairs shall be treated as part of the Arrowrock dam construction charges, as authorized by Act of April 22, 1940 (_____ Stat. _____).

Contingent Upon Appropriation or Allotments of Funds

45. The expenditure of any money or the performance of any work by the United States herein provided for which may require appropriations

of money by Congress or the allotment of funds, shall be contingent upon such appropriations or allotments being made. The failure of Congress so to appropriate funds, or the failure of an allotment of funds, shall not relieve the District from any obligations under this contract and no liability shall accrue to the United States in case such funds are not so appropriated or allotted.

Officials Not to Benefit

46. No Member of or Delegate to Congress, or Resident Commissioner, shall be admitted to any share or part of this contract, or to any benefit that may arise therefrom, but this restriction shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

Former Contracts Remain in Effect

47. All provisions of the former contracts between the United States and the District, including the contracts dated April 6, 1926, and December 20, 1935, to the extent that they are not inconsistent with the terms and provisions of this contract, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed the day and year first above written.

UNITED STATES OF AMERICA

By _____
Secretary of the Interior

WILDER IRRIGATION DISTRICT

(SEAL)
Attest:

By _____
President

_____
Secretary



R-698

DIRECTORS
O. W. BUNTON
FRANK L. DICKERSON
GLENN M. EIDEMILLER
THOS. N. HARRIS
C. B. LUNDY
J. L. NICHOLES
PIERCIE TRUNNELL

# Wilder Irrigation District

Caldwell, Idaho

OFFICERS
O. W. BUNTON
PRESIDENT
F. L. DICKERSON
VICE-PRESIDENT
L. C. KNOWLTON
SECRETARY-TREASURER
J. M. THOMPSON
ATTORNEY

## CERTIFICATE.

I, L. C. Knowlton, do hereby certify that I am the Secretary of the Board of Directors of the Wilder Irrigation District and as such Secretary I have in my custody the minutes of the proceedings, records and files of said Board and of said District and the seal thereof and that the above and foregoing is a true and correct copy of studies and report of Wm. H. Tuller, Licensed Engineer and Manager of Boise Project filed in this office February 27th, 1941. pertaining to Anderson Ranch Reservoir contract with the District.

Signed by me with the seal of said District attached this 27th day of February 1941.

L. C. Knowlton
Secretary

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Filed Feb 27 1941
E. C. Knowlton, Secy

RECEIVED
FEB 28 1941
Department

February 25, 1941

Wilder Irrigation District

Sirs:

ESTIMATED YEARS COSTS AND BENEFITS TO THE WILDER IRRIGATION DISTRICT FROM THE ANDERSON RANCH RESERVOIR.

| | |
|---|---|
| Average acre amount due the Bureau of Reclamation on the present construction cost of the Boise P roject January - 1941..$ | 54.00 |
| Amount due on Arrowrock Refacing..... | 3.60 |
| Total..... | 57.60 |

Assuming that Anderson Ranch Reservoir payments will start in four years and that the payments on the present construction will average $1.40 each year and on the Arrowrock resurfacing $0.18 - then

| | |
|---|---|
| $1.40 + $0.18 X 4 .....$ | 6.32 |
| Balance due per acre in 1945.....$ | 51.28 |

If Anderson Ranch Reservoir is built this can be figured as if it were spread over 40 years or per acre per year.....$ 1.28

On the present estimated cost of $10,300,000 for the Anderson Ranch Dam, the Wilder District's share will be $1,567,515 reduced by the Secretary's sale of 11.2% of Anderson water. This amount will be.....$1,391,953.00

| | |
|---|---|
| If these charges are spread over 54,000 acres, the charge per acre will be .....$ | 25.78 |
| If spread over 56,600 acres, the charge per acre will be.....$ | 24.59 |
| Average construction cost using higher cost will be each year per acre.....$ | .64 |
| Average payment (40 years) as above.....$ | 1.28 |
| Total construction payment per acre (40 years).....$ | 1.92 |

Estimated construction costs for 40 year period without Anderson Ranch are tabulated below:

| | 1941 to 1961 | 1961 to 1979 | 1979 to 1982 |
|---|---|---|---|
| Present const. Repayment | $ 1.40 | $ 1.40 | $ 0 |
| Arrowrock Refacing | .18 | 0 | 0 |
| Total estimate per acre yearly | $ 1.58 | $ 1.40 | 0 |

Estimated construction costs for 40 year period if Anderson Ranch Reservoir is built, are tabulated below:

| | 1941 to 1945 | 1945 to 1955 | 1955 to 1961 | 1961 to 1978 | 1978 to 1985 |
|---|---|---|---|---|---|
| Present construction | $ 1.40 | 1.45 | 1.45 | 1.45 | 0 |
| Arrowrock Refacing | .18 | .18 | .18 | . 0 | 0 |
| Anderson Ranch Reservoir | 0 | .29 | .29 | .47 | 1.92 |
| Total estimated per acre yearly | $ 1.58 | 1.92 | 1.92 | 1.92 | 1.92 |

Estimate of Extra Water from Anderson Ranch Reservoir taken from Anderson Ranch Reservoir - report of June 5, 1940.

Table 3 on the report shows the following:

| Years | Present Shortage Acre Feet | Remaining Shortage 382,000 a.f. Effective Capacity | Gain a.f. | Boise Project Gain 90% | Wilder Dist. Gain 33.71% | Gain Per A. |
|---|---|---|---|---|---|---|
| 1895 to 1939 Average | 62,000 | 5,000 | 47,000 | 42,300 | 14,300 | .26 |
| 1932 to 1939 Average | 119,000 | 14,000 | 105,000 | 94,500 | 32,000 | .59 |

In the Anderson Ranch Reservoir report, a value of $5.00 per acre foot is used to arrive at the benefits. Using this value and taking the 45 year period of 1895 to 1939 the yearly benefits to the Wilder District will be:

14,000 X $5.00 ..... $ 70,000

If we take the period of 1923 to 1939, 17 years - the yearly benefits to the Wilder District will be: 32,000 X $5.00..... $ 160,000

Estimated Operation and Maintenance Costs with Anderson Ranch Reservoir are as follows:

| | |
|---|---|
| Bureau of Reclamation Costs at Dam, yearly..... | $ 2,000 |
| Extra Cost to Project due to longer irrigation season (Present time)..... | $ 7,000 |
| Total additional costs to Project..... | $ 9,000 |
| Estimated costs per acre to Wilder District..... | $ 0.05 |

- - - - -

The above information was taken from the records of the Wilder Irrigation District and the Boise Project Board of Control, also from the Bureau of Reclamation report on Anderson Ranch Reservoir of June 1940.

I do hereby certify the information given above to be true to the best of my knowledge and belief.

W. H. Tucker

Licensed Engineer & Project Manager

Reclamation Department

~~WILDER IRRIGATION DISTRICT~~
~~Caldwell, Idaho~~

February 28th
1941

RECEIVED
FEB 28 1941
Department of Reclamation

To the Members of the Board of Directors
of
Wilder Irrigation District

Gentlemen:

Beg to acknowledge receipt of certified copies of the following, to wit:

1. Copy of the minutes of your Board of Directors of February 4, 1941, in which you approved the contract between the United States of America and the Wilder Irrigation District approved by the Secretary of the Interior January 13, 1941, and ordered the same filed, together with the request of certain engineers for surveys, maps, examinations, plans, and estimates of the cost of construction of Anderson Ranch Reservoir. substantially in form

2. A copy of the minutes of your Board of Directors of February 22nd 1941, included in which were resolutions No. 1 and No. 2; said resolution No. 2 embraced the general plan of the district to acquire a supplemental water supply for the irrigation of the lands within the Wilder Irrigation District.

3. A copy of the contract between the United States of America and the Wilder Irrigation District approved by the Secretary of the Interior January 13, 1941, and approved by your Board of Directors February 4, 1941, and ordered filed, included in the above mentioned resolution No. 2 and made a part of the said general plan.

4. Surveys, examinations, maps and plans of Anderson Ranch Reservoir made or caused to be made by R. J. Newell, a competent irrigation engineer of Boise, Idaho, together with the estimated cost of construction of said Anderson Ranch Reservoir prepared by or caused to be prepared by S. O. Harper, Chief Engineer of the Bureau of Reclamation of the United States of America.

5. A copy of studies and report prepared by Wm. H. Tuller, an irrigation engineer and Manager of the Boise Project, in which Project are included the lands of the Wilder Irrigation District, showing the annual benefits to the lands within said district from the purchase of the supplemental water supply and the annual cost thereof through a series of years.

I find that the application for the right to appropriate and store the water in said Anderson Ranch Reservoir located on the south fork of the Boise River has been approved by this Department on Feb 25 1941, and that Permit No 698 has been issued and included in the list of lands to be irrigated from said storage water in Anderson Ranch Reservoir are the lands within the Wilder Irrigation District.

I further find that when Anderson Ranch Reservoir has been constructed, practically all the feasible reservoir sites of Boise basin will have been occupied. It further appears that this reservoir with the other reservoirs (now in use in Boise Valley) would impound practically all the water available for storage in Boise River and its tributaries.

R-647

In conclusion, it should be stated that it is desirable that the above general plan be culminated, as under existing conditions and circumstances it seems very doubtful that in the visible future Wilder Irrigation District will be afforded another opportunity to acquire the much needed supplemental water supply for the lands in such district. Upon examination of all the matters presented, I further find that the said general plan is feasible and practicable and that the benefits accruing to the lands within the district in acquiring the rights to the storage water aforesaid will greatly exceed the cost thereof and I, therefore, approve the same.

Yours very truly,

Paragraph

WILDER IRRIGATION DISTRICT
Office - Caldwell, Idaho

February 4, 1941

RECEIVED
FEB 28 1941
Department of Reclamation

MINUTES OF BOARD OF DIRECTORS

Board met in regular session.

Present - all of Directors towit: Frank L. Dickinson; Glenn M. Eidemiller; Thos. M. Harris; C. B. Lundy; J. L. Nicholes; Preacie Trunell; O. W. Bunton, President; and L. C. Knowlton, Secretary.

The following proceedings were had towit:

* * * * * * * * * * * * * * *

The following resolution was presented and unanimously adopted.

WHEREAS the Wilder Irrigation District for ten years last past has been negotiating with the United States Bureau of Reclamation endeavoring to acquire a supplemental water supply to the lands within said district and

WHEREAS such negotiations has resulted in the drafting of a contract between the United States of America and the Wilder Irrigation District approved by the Secretary of the Interior on January 13, 1941, and

WHEREAS said approved draft of the contract contains the terms and conditions agreed to by and between the United States of America and this district with reference to Anderson Ranch Reservoir

NOW THEREFORE be it resolved

1st. - that the contract approved by the Secretary of the Interior January 13, 1941, be and the same is hereby approved by this district and ordered filed.

2nd. - that S. O. Harper, Chief Engineer of the Bureau of Reclamation and R. J. Newell of Boise, Idaho, both competent irrigation engineers, be requested to file with this Board, estimates of the cost of construction of Anderson Ranch Reservoir and maps and plans and estimates properly certified by one or the other of said engineers.

* * * * * * * * *

On motion the Board adjourned to meet 7:00 P.M. February 27th 1941.

O. W. BUNTON
President

Attest:
L. C. KNOWLTON
Secretary

R-2418

DIRECTORS
O. W. BUNTON
FRANK L. DICKERSON
GLENN M. EIDEMILLER
THOS. N. HARRIS
C. B. LUNDY
J. L. NICHOLES
PIERCIE TRUNNELL

# Wilder Irrigation District

Caldwell, Idaho

OFFICERS
O. W. BUNTON
PRESIDENT
F. L. DICKERSON
VICE-PRESIDENT
L. C. KNOWLTON
SECRETARY-TREASURER
J. M. THOMPSON
ATTORNEY

## CERTIFICATE.

I, L. C. Knowlton do hereby certify that I am the Secretary of the Board of Directors of the Wilder Irrigation District and as such Secretary I have in my custody the minutes of the proceedings, records and files of said Board and of said District and the seal thereof and that the above and foregoing is a true and correct copy of minutes of the Board of Directors of said district under date of February 4, 1941.

Signed by me with the seal of said District attached this 27th day of February, 1941.

L. C. Knowlton
Secretary

R-096

DIRECTORS
O. W. BUNTON
FRANK L. DICKERSON
GLENN M. EIDEMILLER
THOS. N. HARRIS
C. B. LUNDY
J. L. NICHOLES
PIERCIE TRUNNELL

OFFICERS
T. N. HARRIS
PRESIDENT
G. M. EIDEMILLER
VICE-PRESIDENT
L. C. KNOWLTON
SECRETARY-TREASURER

# Wilder Irrigation District

Caldwell, Idaho

RECEIVED
FEB 28 1941
Department of Reclamation

## CERTIFICATE.

I, L. C. Knowlton, do hereby certify that I am the Secretary of the Board of Directors of the Wilder Irrigation District and as such Secretary I have in my custody the minutes of the proceedings, records and files of said Board and of said District and the seal thereof and that the attached maps, plans and estimates are true and correct copies of maps, plans and estimates signed and certified by R. J. Newell and or S. O. Harper pertaining to Anderson Ranch Reservoir on file in this office February 27th, 1941.

Signed by me with the seal of said District attached this 27th day of February, 1941.

L C Knowlton
Secretary

R-6-96

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

Denver, Colorado
February 13, 1941

To The Board of Directors of
Wilder Irrigation District,
Caldwell, Idaho.

Gentlemen:

The following certificate is furnished in accordance with your request.

I do hereby certify that the estimated cost of Anderson Ranch Reservoir is as follows:

| | |
|---|---|
| Right of Way, Clearing and Road Relocation | $1,200,000 |
| Dam | 6,500,000 |
| Outlet | 800,000 |
| Spillway | 1,800,000 |
| Power Plant | 2,400,000 |
| Arrowrock Outlets | 400,000 |
| | $13,100,000 |

I do hereby certify that the surveys and examinations of the Anderson Ranch Reservoir, together with the estimated cost of construction thereof as above set forth, and the maps and plans of said dam and reservoir were made by me or under my direction and that I believe the same to be true and correct.

S. O Harper
Chief Engineer
Bureau of Reclamation

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JAN 28 1941
Department of ...

Estimated years costs and benefits to the Wilder Irrigation District from the Anderson Ranch Reservoir.

| | |
|---|---|
| Average acre amount due the Bureau of Reclamation on the present construction cost of the Boise Project January 1941 . . . . . | $54.00 |
| Amount due on Arrowrock Refacing. . . . . | 3.60 |
| Total . . . . . | $57.60 |

Assuming that Anderson Ranch Reservoir payments will start in four years and that the payments on the present construction will average $1.40 each year and on the Arrowrock resurfacing $0.18 - then

| | |
|---|---|
| $1.40 + $0.18 X 4 . . . . . | $ 5.32 |
| Balance due per acre in 1945. . . . . | $51.28 |

If Anderson Ranch Reservoir is built this can be figured as if it were spread over 40 years or per acre per year. . $ 1.28

On the present estimated cost of $10,300,000 for the Anderson Ranch Dam, the Wilder District's share will be $1,867,515 reduced by the Secretary's sale of 11.2% of Anderson Water. This amount will be. . . $1,391,953.

If these charges are spread over 54,000 acres, the charge per acre will be . . . . . $ 25.78

If spread over 56,600 acres, the charge per acre will be . . . . . $ 24.59

Average construction cost using higher cost will be each year per acre. . . . . $ .64

Average payment (40 years) as above . . . . . $ 1.28

Total construction payment per acre (40 years) . . . $ 1.92

R-692

Estimated construction costs for 40 year period without Anderson Ranch are tabulated below:

| | 1941 to 1961 | 1961 to 1979 | 1979 to 1982 |
|---|---|---|---|
| Present construct. Repayment | $ 1.40 | $ 1.40 | $ 0 |
| Arrowrock Refacing | .18 | 00 | 0 |
| Total estimate per acre yearly | $ 1.58 | $ 1.40 | 0 |

Estimated construction costs for 40 year period if Anderson Ranch Reservoir is built, are tabulated below:

| | 1941 to 1945 | 1945 to 1955 | 1955 to 1961 | 1961 to 1978 | 1978 to 1985 |
|---|---|---|---|---|---|
| Present construction | $1.40 | 1.45 | 1.45 | 1.45 | 0 |
| Arrowrock Refacing | .18 | .18 | .18 | .0 | 0 |
| Anderson Ranch Reservoir | 0 | .29 | .29 | .47 | 1.92 |
| Total estimated per acre yearly | $1.58 | 1.92 | 1.92 | 1.92 | 1.92 |

Estimate of Extra Water from Anderson Ranch Reservoir taken from Anderson Ranch Reservoir - report of June 5, 1940.

Table 3 of the report shows the following:

| YEARS | Present Shortage Acre Feet | Remaining Shortage 382,000 a.f. Effective Capacity | Gain a.f. | Boise Project 90% Gain | Wilder Dist. 33.71% Gain | Gain per A. |
|---|---|---|---|---|---|---|
| 1895 to 1939 Average | 62,000 | 5,000 | 47,000 | 42,300 | 14,300 | .86 |
| 1932 to 1939 Average | 119,000 | 14,000 | 105,000 | 94,500 | 32,000 | .59 |

In the Anderson Ranch Reservoir report a value of $5.00 per acre foot is used to arrive at the benefits. Using this value and taking the 45 year period of 1895 to 1939 the yearly benefits to the Wilder District will be . . . . . 14,000 X $5.00 = $ 70,000

If we take the period of 1923 to 1939, 17 years - the yearly benifits to the Wilder District will be 32,000 X $5.00 = $ 160,000

Estimated Operation and Maintenance Costs with Anderson Ranch Reservoir are as follows:

| | |
|---|---|
| Bureau of Reclamation Costs at Dam yearly | $ 2,000 |
| Extra Cost to Project due to longer irrigation season (Present time) | 7,000 |
| Total additional costs to Project | $ 9,000 |
| Estimated costs per acre to Wilder District. . . . . | $ 0.06 |

Wm. H. Fuller
Project Manager

12/27/41

R-645

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Department of Reclamation

# REVISED LIST OF LANDS

# WITHIN THE BOUNDARIES OF THE NEW YORK IRRIGATION DISTRICT

## JULY 1, 1941

P 696

Boundaries of NEW YORK IRRIGATION DISTRICT

Ada County, Idaho

-----:-----

Revised List - July 1, 1941

-----:-----

Township 2 North, Range 1 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 1 | Lot 2 (NW¼ NE¼) | 39.66 | 37.88 | |
| | SW¼ NE¼ | 40 | 39.33 | |
| | Lot 3 (NE¼ NW¼) | 39.32 | 38.56 | |
| | Lot 4 (NW¼ NW¼) | 38.98 | 37.50 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 38.88 | |
| | SW¼ SW¼ | 40 | 38.88 | |
| | SE¼ SW¼ | 40 | 39.50 | |
| | NE¼ SE¼ | 40 | 35.97 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 40 | |
| | SE¼ SE¼ | 40 | 39.24 | |
| | | | | 544.98 |
| 2 | Lot 1 (NE¼ NE¼) | 39.05 | 37.57 | |
| | Lot 2 (NW¼ NE¼) | 39.46 | 38.08 | |
| | SW¼ NE¼ | 40 | 39.54 | |
| | SE¼ NE¼ | 40 | 38.31 | |
| | Lot 3 (NE¼ NW¼) | 39.87 | 38.76 | |
| | Lot 4 (NW¼ NW¼) | 40.28 | 37.71 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 38.72 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 37.34 | |
| | SE¼ SE¼ | 40 | 38.50 | |
| | | | | 463.01 |
| 3 | Lot 1 (NE¼ NE¼) | 40.35 | 37.88 | |
| | Lot 2 (NW¼ NE¼) | 40.42 | 38.72 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 38.08 | |
| | Lot 3 (NE¼ NW¼) (NW¼ NW¼ exeluded 7/6/26 on petition Eliza J. Lindsay, 10 Misc. 637) | 40.49 | 39.27 | |
| | SW¼ NW¼ | 40 | 33.69 | |
| | SE¼ NW¼ | 40 | 37.37 | |
| | SW¼ SW¼ | 40 | 33.21 | |
| | | | | 298.22 |

## Township 2 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 4 | Lot 1 (NE¼ NE¼) | 40.62 | 38.39 | |
| | Lot 2 (NW¼ NE¼) | 40.68 | 39.92 | |
| | SW¼ NE¼ | 40 | 36.50 | |
| | SE¼ NE¼ | 40 | 38.10 | |
| | Lot 3 (NE¼ NW¼) | 40.74 | 30.88 | |
| | SW¼ NW¼ | 40 | 37.77 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 15 | |
| | NW¼ SW¼ | 40 | 36.51 | |
| | SW¼ SW¼ | 40 | 38.74 | |
| | (1926 Assessment 34.24 A. Subsequently added 4.5 A.) | | | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | SW¼ SE¼ | 40 | 18.13 | 411.18 |
| 5 | Lot 1 (NE¼ NE¼) | 40.80 | 39.28 | |
| | Lot 2 (NW¼ NE¼) | 40.71 | 35.90 | |
| | SW¼ NE¼ | 40 | 36.50 | |
| | SE¼ NE¼ | 40 | 37.65 | |
| | Lot 3 (NE¼ NW¼) | 40.62 | 39.86 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 33.45 | |
| | (1926 Assessment 29.55 A. Subsequently added 5.90 A.) | | | |
| | SE¼ SE¼ | 40 | 27.75 | |
| | NE¼ SW¼ | 40 | 39.65 | |
| | NW¼ SW¼ | 40 | 39.24 | |
| | SW¼ SW¼ | 40 | 25.68 | |
| | SE¼ SW¼ | 40 | 2.45 | 474.65 |
| 6 | Lot 2 (NW¼ NE¼) | 40.33 | 20.97 | |
| | Lot 3 (NE¼ NW¼) | 40.22 | 35.82 | |
| | SE¼ NW¼ | 40 | 33.24 | 90.03 |
| 7 | NE¼ SW¼ | 40 | 39.64 | |
| | Lot 3 (NW¼ SW¼) | 36.87 | 33.95 | |
| | Lot 4 (SW¼ SW¼) | 36.96 | 35.51 | |
| | SE¼ SW¼ | 40 | 37.35 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 37.82 | 224.25 |
| 8 | SW¼ NE¼ | 40 | 25.32 | |
| | SE¼ NE¼ | 40 | 34.11 | |
| | NE¼ NW¼ | 40 | 26.55 | |
| | NW¼ NW¼ | 40 | 24.38 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 40 | 191.60 |

## Township 2 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 9 | NW¼ NE¼ | 40 | 12.97 | |
| | NE¼ NW¼ | 40 | 22.27 | |
| | NW¼ NW¼ | 40 | 35.58 | |
| | SW¼ NW¼ | 40 | 38.11 | |
| | SE¼ NW¼ except that part lying north of Dawson canal | 14.09 | 10.67 | |
| | (Excepted portion exeluded by court decree 6/19/26, Book "X" Judgments 147) | | | 119.60 |
| 10 | SW¼ NE¼ | 40 | 22.91 | |
| | NE¼ NW¼ | 40 | 13.30 | |
| | NW¼ NW¼ | 40 | 38.50 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 39.24 | |
| | SW¼ SW¼ | 40 | 37.78 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 27.18 | |
| | | | | 337.39 |
| 11 | NE¼ NE¼ north of Main Canal | 11.60 | 10.50 | |
| | | | | 10.50 |
| 12 | NW¼ NE¼ north of Main Canal | 29.80 | 29.80 | |
| | NE¼ NW¼ " " " " | 29.21 | 29.21 | |
| | NW¼ NW¼ " " " " | 23.05 | 23.05 | |
| | | | | 82.06 |
| 15 | NE¼ NW¼ | 40 | 36.41 | |
| | NW¼ NW¼ | 40 | 35.82 | |
| | SW¼ NW¼ | 40 | 37.44 | |
| | SE¼ NW¼ | 40 | 24.70 | |
| | | | | 136.37 |
| 17 | NE¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 39.80 | |
| | NE¼ SW¼ | 40 | 37.28 | |
| | | | | 116.32 |
| 18 | NW¼ NE¼ | 40 | 38.44 | |
| | SW¼ NE¼ | 40 | 40 | |
| | NE¼ NW¼ | 40 | 39.24 | |
| | Lot 1 (NW¼ NW¼) | 37.06 | 35.61 | |
| | Lot 2 (SW¼ NW¼) | 37.16 | 36.40 | |
| | SE¼ NW¼ | 40 | 40 | |
| | | | | 229.69 |
| 20 | NE¼ SW¼ | 40 | 37.93 | |
| | NW¼ SW¼ | 40 | 37.54 | |
| | SE¼ SW¼ | 40 | 38.78 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 37.18 | |
| | SE¼ SE¼ | 40 | 36.31 | |
| | | | | 266.98 |

## Township 2 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 28 | That part of NW¼ NW¼ south of Mora Canal | 12.30 | 12.07 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | Original list of boundaries "part of SW¼ NW¼ south of Mora Canal" but limitation has no application. | | | |
| | That part of SE¼ NW¼ west of Mora Canal | 5.50 | 5.50 | |
| | NW¼ SW¼ | 40 | 38.63 | |
| | SW¼ SW¼ | 40 | 35.34 | |
| | | | | 130.78 |
| 30 | NE¼ SE¼ | 40 | 33.73 | |
| | NW¼ SE¼ | 40 | 38.85 | |
| | SW¼ SE¼ | 40 | 37.84 | |
| | SE¼ SE¼ | 40 | 39.24 | |
| | | | | 149.66 |
| 32 | NE¼ NE¼ | 40 | 37.78 | |
| | NW¼ NE¼ | 40 | 38.64 | |
| | SW¼ NE¼ | 40 | 37.75 | |
| | SE¼ NE¼ | 40 | 38.09 | |
| | NE¼ NW¼ | 40 | 36.94 | |
| | The South 25.48 A. of NW¼ NW¼ (Remainder of subdivision excluded 8/2/27 on petition of L. T. McCalm, 11 Misc. 294) | 25.48 | 25 | |
| | SW¼ NW¼ | 40 | 33.80 | |
| | SE¼ NW¼ | 40 | 36.15 | |
| | NE¼ SW¼ | 40 | 28.13 | |
| | NW¼ SW¼ | 40 | 30.97 | |
| | | | | 343.25 |
| | Total irrigable area in T. 2 N., R. 1 E. | | | 4620.50 |

## Township 2 North, Range 2 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 6 | That part of Lot 5 ($SW\frac{1}{4}$ $NW\frac{1}{4}$) east of Main Canal (Annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | 26 | 6.10 | |
| | (That part of said Lot 5 west of Main Canal excluded 7/1/41 on petition T. C. Daniels, 17 Misc. 348) | | | |
| | | | | 6.10 |
| | Total irrigable area in T. 2 N., R. 2 E. | | | 6.10 |

## Township 2 North, Range 3 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 4 | Lot 7 (portion of NW¼ NE¼) (Annexed on petition Boise Trust Co. et al. 11/27/26, 17 Misc. 325) | 36.74 | 5.85 | |
| | | | | 5.85 |
| | Total irrigable area in T. 2 N., R. 3 E. | | | 5.85 |

## Township 2 North, Range 1 West, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 1 | Lot 3 (NE¼ NW¼) | 39.72) | | |
| | Lot 4 (NW¼ NW¼) | 39.58) | 74.48 | |
| | SW¼ NW¼ | 40 | 38.70 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 38.96 | |
| | SW¼ SW¼ | 40 | 20.50 | |
| | SE¼ SW¼ | 40 | 37.15 | |
| | | | | 249.79 |
| 2 | Lot 1 (NE¼ NE¼) | 39.62 | 38.86 | |
| | Lot 2 (NW¼ NE¼) | 39.80 | 39.04 | |
| | SW¼ NE¼ | 40 | 36.75 | |
| | SE¼ NE¼ | 40 | 36.98 | |
| | Lot 3 (NE¼ NW¼) | 39.98 | 37.82 | |
| | Lot 4 (NW¼ NW¼) | 40.16 | 30.61 | |
| | SW¼ NW¼ | 40 | 38.24 | |
| | SE¼ NW¼ | 40 | 33.70 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 38.86 | |
| | SW¼ SW¼ | 40 | 32.55 | |
| | SE¼ SW¼ | 40 | 29.90 | |
| | | | | 433.33 |
| 3 | NE¼ SE¼ | 40 | 37.40 | |
| | NW¼ SE¼ | 40 | 39.04 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.49 | |
| | | | | 154.17 |
| 10 | NE¼ SW¼ | 40 | 39.17 | |
| | | | | 39.17 |
| 12 | NE¼ NE¼ | 40 | 38.49 | |
| | NW¼ NE¼ | 40 | 37.02 | |
| | SW¼ NE¼ | 40 | 38.32 | |
| | SE¼ NE¼ | 40 | 37.47 | |
| | NE¼ NW¼) | | | |
| | NW¼ NW¼) | 80 | 25.40 | |
| | SW¼ NW¼ | 40 | .70 | |
| | SE¼ NW¼ | 40 | 9.40 | |
| | NE¼ SW¼ | 40 | 38.55 | |
| | NW¼ SW¼ | 40 | 34.20 | |
| | SW¼ SW¼ | 40 | 37.05 | |
| | SE¼ SW¼ | 40 | 39.30 | |
| | NE¼ SE¼ | 40 | 38.77 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.49 | |
| | | | | 492.40 |

## Township 2 North, Range 1 West, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 13 | NE¼ NE¼ | 40 | 38.49 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 37.79 | |
| | NW¼ NW¼ | 40 | 38.49 | |
| | SW¼ NW¼ | 40 | 38.44 | |
| | SE¼ NW¼ | 40 | 38.32 | |
| | | | | 310.01 |
| 21 | NW¼ NE¼ | 40 | 38.28 | |
| | SW¼ NE¼ | 40 | 38.24 | |
| | | | | 76.52 |
| 24 | S½ NE¼ SW¼ | 20 | 19.34 | |
| | W½ SW¼ SE¼ | 20 | 17.59 | |
| | | | | 36.93 |
| 26 | That part of NE¼ NE¼ north of O.S.L. Ry. | 4.80 | --- | |
| | In original list of boundaries is shown E½ NE¼ but above is only subdivision to which limitation is applicable. This description was probably intended to be "South of O.S.L. Ry." No part of the 80 is assessed in NYID. Subject to exclusion. | | | |
| | Original boundary list included: | | | |
| | NE¼ SW¼ | | | |
| | NE¼ SE¼ SW¼ | | | |
| | N½ SE¼ SE¼ SW¼ | | | |
| | S½ NW¼ SE¼ SW¼ | | | |
| | NE¼ NW¼ SW¼ | | | |
| | E½ SW¼ SW¼ | | | |
| | N½ SE¼ NW¼ | | | |
| | SE¼ SE¼ NW¼ | | | |
| | E½ SW¼ NW¼ | | | |
| | NW¼ SW¼ NW¼ | | | |
| | N½ NW¼ NW¼ SW¼ | | | |
| | all of which were excluded 8/10/26 on petition J. P. Gray, 11 Misc. 172 | | | |
| | | | | 00.00 |
| 27 | NE¼ NE¼ | 40 | 37.45 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 38.63 | |
| | NW¼ SE¼ | 40 | 38.66 | |
| | SW¼ SE¼ | 40 | 37.95 | |
| | SE¼ SE¼ | 40 | 30.86 | |
| | | | | 222.79 |
| | Total irrigable area in T. 2 N., R. 1 W. | | | 2015.01 |

## Township 3 North, Range 1 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 13 | SW¼ NE¼ | 40 | 39.02 | |
| | S½ NW¼ SE¼ NE¼) | | | |
| | S½ SE¼ NE¼) | 25 | 23.58 | |
| | S½ NW¼ NW¼ | 20 | 22.04 | |
| | (The irrigable area within the NYID is 19.62 A. but an adjoining tract in N½NW¼NW¼ of 2.42 A, although in Nampa-Meridian Irr. Dist., has by agreement or acquiescence, always been assessed in NYID under the original supplemental contract #285) | | | |
| | SW¼ NW¼ | 40 | 38.69 | |
| | SE¼ NW¼ | 40 | 38.75 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 39.24 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.50 | |
| | | | | 396.74 |
| 14 | E 3/4 S½ NE¼ NE¼ | 15 | 14.07 | |
| | E 3/4 SE¼ NE¼ | 30 | 29.24 | |
| | E 3/4 NE¼ SE¼ | 30 | 28.73 | |
| | SE¼ SE¼ | 40 | 38.30 | |
| | | | | 110.34 |
| 17 | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | (Two foregoing descriptions annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | | | |
| | | | | 79.24 |
| 23 | NE¼ NE¼, except SW¼ SW¼ NE¼ NE¼ | 37.50 | 35.31 | |
| | E½ NE¼ NW¼ NE¼ | 5 | 4.80 | |
| | | | | 40.11 |
| 24 | NE¼ NE¼ | 40 | 38.03 | |
| | NW¼ NE¼ | 40 | 38.76 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 38.76 | |
| | NW¼ NW¼ | 40 | 38.03 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 40 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 37.65 | |
| | | | | 546.69 |
| 25 | NE¼ NE¼ | 40 | 37.57 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ | 40 | 38.82 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 39.24 | |
| | NW¼ NW¼ | 40 | 38.05 | |
| | SW¼ NW¼ | 40 | 38.86 | |
| | SE¼ NW¼ | 40 | 39.22 | |

(Sec. cont.)

## Township 3 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 25 | NE¼ SW¼ north of Main Canal | 30.40 | 30.40 | |
| | NW¼ SW¼ " " " " | 32.30 | 32.30 | |
| | NE¼ SE¼ north of Main Canal | 34.80 | 34.80 | |
| | NW¼ SE¼ " " " " | 39.01 | 39.01 | |
| | | | | 446.75 |
| 26 | NE¼ NE¼ | 40 | 38.50 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 38.76 | |
| | NE¼ SW¼ | 40 | 38.50 | |
| | NW¼ SW¼ | 40 | 36.72 | |
| | SW¼ SW¼ | 40 | 37.52 | |
| | SE¼ SW¼ | 40 | 38.47 | |
| | NE¼ SE¼ | 40 | 37.45 | |
| | NW¼ SE¼ | 40 | 39.05 | |
| | SW¼ SE¼ | 40 | 37.12 | |
| | SE¼ SE¼ | 40 | 36.42 | |
| | | | | 456.97 |
| 27 | SE¼ NE¼ | 40 | 36.35 | |
| | SW¼ NE¼ | 40 | 36.04 | |
| | E½ NE¼ SW¼<br>NW¼ SW¼ | 60 | 50.69 | |
| | SW¼ SW¼ | 40 | 36.84 | |
| | SE¼ SW¼ | 40 | 36.59 | |
| | NE¼ SE¼ | 40 | 36.71 | |
| | NW¼ SE¼ | 40 | 39.79 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.50 | |
| | | | | 356.75 |
| 28 | NE¼ NE¼ | 40 | 37.34 | |
| | NW¼ NE¼ | 40 | 38.57 | |
| | SW¼ NE¼ | 40 | 38.96 | |
| | SE¼ NE¼ | 40 | 38.28 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 38.39 | |
| | W½ NW¼ SE¼ | 20 | 19.06 | |
| | NE¼ NW¼ SE¼ | 10 | 9.64 | |
| | NW¼ NW¼ SE¼ | 10 | --- | |
| | (NW¼NW¼SE¼ classified as having irrigable area of 9.29 A, not having acquired supplemental Arrowrock water, was not included in 1926 assessment of benefits and is not computed in 1941 assessment of benefits. It is subject to such assessment contingent upon compliance with board regulations) | | | |
| | SW¼ SE¼ | 40 | 38.90 | |
| | SE¼ SE¼ | 40 | 36 | |
| | | | | 372.88 |

Township 3 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 32 | NE¼ NE¼ | 40 | 37.90 | |
| | NW¼ NE¼ | 40 | 38.58 | |
| | NE¼ NW¼ | 40 | 38.66 | |
| | NW¼ NW¼ | 40 | 37.66 | |
| | SW¼ NW¼ | 40 | 10.75 | |
| | SE¼ SE¼ | 40 | 32.30 | |
| | SW¼ SE¼ | 40 | | |
| | NW¼ SW¼ | 40 | | |
| | SW¼ SW¼ | 40 | | |
| | SE¼ SW¼ | 40 | | |
| | (SW¼SE¼, NW¼SW¼, and SW¼SW¼ were annexed on petition Boise Trust Co. et al. 11/27/26, 17 Misc.325. Lands so annexed have the following irrigable areas: SW¼SE¼ 15.91; NW¼SW¼ 17.02; SW¼SW¼ 23.64; SE¼SW¼ 10.78; a total of 67.35 A., which not having acquired supplemental Arrowrock water were not included in 1926 assessment of benefits and are not computed in 1941 assessment of benefits. They are subject to such assessment contingent upon acquisition of supplemental Arrowrock water) | | | |
| | | | | 196.13 |
| 33 | NW¼ NE¼ | 40 | 38.94 | |
| | SW¼ NE¼ | 40 | 39.17 | |
| | (NE¼NE¼ included in original boundaries but excluded 7/1/41 on petition Della M. Rohrer et al. 17 Misc. 348) | | | |
| | NE¼ NW¼ | 40 | 39.24 | |
| | NW¼ SW¼ | 40 | 34.84 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 38.38 | |
| | SW¼ SE¼ | 40 | 38.69 | |
| | | | | 307.20 |
| 34 | NE¼ NE¼ | 40 | 38.50 | |
| | NW¼ NW¼ | 40 | 37.74 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 35.33 | |
| | NE¼ SW¼ | 40 | 39.46 | |
| | NW¼ SW¼ | 40 | 37.68 | |
| | SW¼ SW¼ | 40 | 38.50 | |
| | SE¼ SW¼ | 40 | 38.65 | |
| | NW¼ SE¼ | 40 | 38.19 | |
| | SW¼ SE¼ | 40 | 38.07 | |
| | | | | 378.36 |

## Township 3 North, Range 1 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 35 | NE¼ NE¼ | 40 | 37.77 | |
| | NW¼ NE¼ | 40 | 38.11 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 38.79 | |
| | SW¼ SW¼ | 40 | 32.57 | |
| | SE¼ SW¼ | 40 | 39.84 | |
| | NE¼ SE¼ | 40 | 38.34 | |
| | NW¼ SE¼ | 40 | 36.97 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | | | | 343.03 |
| | Total irrigable area in T. 3 N., R. 1 E. | | | 4031.19 |

## Township 5 North, Range 2 West, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable |
|---|---|---|---|
| 15 | SW¼ NW¼ | 40 | |
| | That part of SE¼ NW¼ lying west of bluff line (Annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | 2.65 | |
| | NE¼ SW¼ (The easterly portion below the bluffline is probably subject to exclusion) | 40 | |
| | NW¼ SW¼ | 40 | |
| | Irrigable Area in Above Four Subdivisions | | 70.70 |
| | In SW¼ SW¼ | | |
| | NW¼ SW¼ SW¼ | 10 | 9.28 |
| | NE¼ SW¼ SW¼ | 10 | 9.62 |
| | SW¼ SW¼ SW¼ (Lot 8 Upland Park) | 10 | 9.28 |
| | SE¼ SW¼ SW¼ (Lot 7 Upland Park) | 10 | 9.62 |
| | In W½ SE¼ SW¼ | | |
| | NW¼ SE¼ SW¼ (Lot 5 Upland Park) | 10 | 8.62 |
| | SW¼ SE¼ SW¼ (Lot 6 Upland Park) | 10 | 8.03 |
| | That portion of E½ SE¼ SW¼ lying west of State Highway, except Block 20 of Hillcrest Subd. (which is in NE¼SE¼ SW¼) (Annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) (Acquired storage since 1926, 9.56 A. An additional .22 A. irrigable, upon compliance with board regulation assessable) | 16 | 9.56 |
| | That portion of SW¼ SE¼ lying west of State Highway (Annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) (1.44 A. irrigable and assessable upon compliance with board regulation) | 2 | --- |
| | | | 134.10 |

## Section 16, Township 3 North, Range 2 East, B.M.

| SUBD. | LOT | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| NW¼ NE¼ | 5 | 5 | 2.42 | |
| | 9 | 5 | 5 | |
| | 10 | 5 | 5 | |
| | 12 | 5 | 4.63 | |
| | (Original boundary list excepted Lots 6 and 11. Lots 7 and 8 excluded 1/6/27 on petition Lorase C. Myers, 11 Misc. 124) | | | 17.05 |
| SW¼ NE¼ | 21 | 5 | 4.25 | |
| | 22 | 5 | 4.61 | |
| | 23 | 5 | 4.60 | |
| | 24 | 5 | 4.26 | |
| | 25 | 5 | 4.31 | |
| | 26 | 5 | 4.66 | |
| | 27 | 5 | 4.82 | |
| | 28 | 5 | 4.45 | 35.96 |
| SE¼ NE¼ | 17 (Lot 17, i.e. S½NE¼SE¼NE¼, not assessed, possibly subject to exclusion) | 5 | --- | |
| | 18 | 5 | 4.52 | |
| | 19 | 5) | | |
| | 20 | 5) | [illegible] | |
| | 29 | 5 | 4.45 | |
| | 30 (Storage acquired subsequent to 1926, 1 A.) | 5 | 4.01 | |
| | 31 | 5 | 4.51 | |
| | 32 | 5 | 4.37 | 31.86 |
| NE¼ NW¼ | 33 | 10 | 10 | |
| | 34 (The north 5.75 A. irrigable not assessed but contingently assessable) | 10 | 3.75 | |
| | 39 | 10 | 10 | |
| | 40 | 10 | 10 | 33.75 |
| NW¼ NW¼ | 35 | 10 | 9.15 | |
| | 36 | 10 | 9.25 | |
| | 37 (Brand's Subdivision) (Assessed in 1926, .5 A. storage since acquired, .5 A. of the remaining 7.49 A. irrigable 5.77 A. are not entitled to water for lack of N.Y. Canal Co. stock and 1.72 A. are contingently assessable upon compliance with Board regulation) | 10 | 1 | |
| | 38 | 10 | [illegible] | 29.35 |
| SW¼ NW¼ | 43-44 (Grandview Park) (Of the 10.97 A. originally classed as irrigable 5.64 A. have no water for lack of N.Y. Canal Co. stock; 10.99 A. are contingently assessable upon compliance with Board rule. Of the 4.34 A. here classed irrigable .44 A. was assessed in 1926 but this was an error for .85 since corrected. Acreage which has since acquired storage 3.79 A.) | 20 | 4.34 | |

Section 16, Township 3 North, Range 2 East, B.M. (cont.)

| SUBD. | LOT | AREA Gross | Irrigable | |
|---|---|---|---|---|
| SW¼ NW¼ (cont) | 45 | 10 | 8.77 | |
| | 46 | 10 | 8.83 | |
| | | | | 21.94 |
| SE¼ NW¼ | 41 | 10 | 8.78 | |
| | 42 | 10 | 10 | |
| | 47 | 10 | 8.82 | |
| | 48 | 10 | 9.31 | |
| | | | | 36.91 |
| NE¼ SW¼ | 53 | 10 | 9.26 | |
| | 54 | 10 | 9.62 | |
| | 59 | 10 | 9.62 | |
| | 60 | 10 | 9.26 | |
| | | | | 37.76 |
| NW¼ SW¼ | 55 | 10 | 9.62 | |
| | 56 | 10 | 9.17 | |
| | 57 | 10 | 9.26 | |
| | 58 | 10 | 9.62 | |
| | | | | 37.67 |
| SW¼ SW¼ | 71 | 10 | 9.63 | |
| | 72 | 10 | 9.26 | |
| | 73 | 10 | 7.99 | |
| | 74 | 10 | 9.09 | |
| | | | | 35.97 |
| SE¼ SW¼ | 69 | 10 | 9.25 | |
| | 70 | 10 | 9.62 | |
| | 75 | 10 | 9.12 | |
| | 76 | 10 | 9.06 | |
| | | | | 37.05 |
| NE¼ SE¼ | 49 | 10 | 9.26 | |
| | 50 (Storage acquired subsequent to 1926, 9.11 acres) | 10 | 9.11 | |
| | 63 | 10 | 8.97 | |
| | 64 | 10 | 9.11 | |
| | | | | 36.45 |
| NW¼ SE¼ | 51-52 | 20 | 17.92 | |
| | 61 | 10 | 9.26 | |
| | 62 | 10 | 9.26 | |
| | | | | 36.44 |
| SW¼ SE¼ | 67 | 10 | 9.26 | |
| | 68 | 10 | 9.25 | |
| | 77 | 10 | 9.04 | |
| | 78 | 10 | 9.04 | |
| | | | | 36.59 |
| SE¼ NE¼ | 65 | 10 | 8.67 | |
| | 66 | 10 | 9.25 | |
| | 79 | 10 | 9.05 | |
| | 80 | 10 | 8.77 | |
| | | | | 35.74 |
| Total irrigable area Sec. 16, T. 3 N. R. 2 E. | | | | 500.48 |

## Township 3 North, Range 2 East, B.L. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 17 | NE¼ SE¼ NW¼ | 10 | 9.50 | |
| | E 3/4 S½ SE¼ NW¼ | 15 | 14.56 | |
| | S 3/4 S½ SW¼ | 30 | 28.25 | |
| | S½ S½ SE¼ SW¼ | 10 | 9.07 | |
| | E 3/4 NE¼ SE¼ | 30 | 27.54 | |
| | S½ S½ SW¼ NE¼ | 10 | 8.59 | |
| | E 3/4 N½ SE¼ SE¼ | 15 | 14.36 | |
| | | | | 111.87 |
| 18 | NE¼ SW¼ | 40 | 38.80 | |
| | Lot 3 (NW¼ SW¼) | 42.02 | 41.26 | |
| | Lot 4 (SW¼ SW¼) | 42.51 | 40.94 | |
| | SE¼ SW¼ | 40 | 38.91 | |
| | S½ S½ NW¼ NE¼ | 10 | 9.34 | |
| | S 3/4 NW¼ SE¼ | 30 | 29.16 | |
| | SW¼ NE¼ | 40 | 38.64 | |
| | SE¼ SE¼ | 40 | 39.24 | |
| | S½ Lot 2 (S½ SW¼ NW¼) | 20.77 | 18.98 | |
| | | | | 295.87 |
| 19 | NE¼ NE¼ | 40 | 37.39 | |
| | NW¼ NE¼ | 40 | 38.59 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 38.89 | |
| | Lot 1 (NW¼ NW¼) | 42.95 | 40.81 | |
| | Lot 2 (SW¼ NW¼) | 42.90 | 42.14 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 38.99 | |
| | Lot 3 (NW¼ SW¼) | 42.85 | 41.09 | |
| | Lot 4 (SW¼ SW¼) | 42.80 | 41.24 | |
| | SE¼ SW¼ | 40 | 39.24 | |
| | NE¼ SE¼ | 40 | 39.24 | |
| | NW¼ SE¼ | 40 | 39.66 | |
| | SW¼ SE¼ | 40 | 38.59 | |
| | SE¼ SE¼ | 40 | 37.49 | |
| | | | | 632.40 |
| 20 | NE¼ NE¼ | 40 | 39.24 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ | 40 | 39.21 | |
| | SE¼ NE¼ | 40 | 39.30 | |
| | NE¼ NW¼ | 40 | 39.24 | |
| | NW¼ NW¼ | 40 | 38.03 | |
| | SW¼ NW¼ | 40 | 38.64 | |
| | SE¼ NW¼ | 40 | 38.98 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 39.24 | |
| | SW¼ SW¼ | 40 | 38.27 | |
| | SE¼ SW¼ | 40 | 39.06 | |
| | NE¼ SE¼ | 40 | 30.38 | |
| | NW¼ SE¼ | 40 | 38.93 | |
| | SW¼ SE¼ | 40 | 37.50 | |
| | SE¼ SE¼ | 40 | 26.63 | |
| | | | | 602.09 |

## Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 21 | NE¼ NE¼ | 40 | 36.19 | |
| | NW¼ NE¼ (includes Eagleson Park Add. | 80 | 75.28 | |
| | SW¼ NE¼ | | | |
| | SE¼ NE¼ | 40 | 39.62 | |
| | NW¼ NW¼ (includes Eagleson Park | (40 | 37.74 | |
| | SW¼ NW¼ Subdivisions #2 and #3) | (40 | 37.10 | |
| | NE¼ NW¼ | | | |
| | SE¼ NW¼ (Stein's Addition) | 80 | 78.77 | |
| | (E½ NW¼ annexed 8/3/26 on petition Robert O. Clark 11 Misc. 60. Acreage adjusted after 1926 assessment by adding .07 A. Contingently assessable .94 A.) | | | |
| | NE¼ SW¼ | 40 | 30.43 | |
| | NW¼ SW¼ | 40 | 31.60 | |
| | SW¼ SW¼ | 40 | 40 | |
| | SE¼ SW¼ | 40 | 37.21 | |
| | NE¼ SE¼ | 40 | 38.50 | |
| | NW¼ SE¼ (Eagleson Park Subd. No. 1) | 40 | 40 | |
| | (Acreage adjusted after 1926 assessment by adding 1 A.) | | | |
| | SW¼ SE¼ north of Main Canal | 16.27 | 16.27 | |
| | SE¼ SE¼ " " " " | 33.90 | 33.90 | |
| | (N½SE¼SE¼ is Abbs Subd.) | | | |
| | | | | 572.61 |
| 22 | NW¼ NE¼ lying west of State Highway (Classified as 15.06 A. irrigable, not assessed in 1926 for lack of supplemental contracts for storage water, since which 3.27 A. have acquired storage, leaving 11.79 A. Contingently assessable) | 17.7 | 3.27 | |
| | SW¼ NE¼ lying west of State Highway | 26.3 | 16.20 | |
| | (Two last subdivisions annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | | | |
| | NE¼ NE¼ NW¼ | | | |
| | W½ NE¼ NW¼ | 30 | 27.66 | |
| | SW¼ NW¼ | 40 | 36.14 | |
| | NE¼ NE¼ NW¼ | 10 | 8.18 | |
| | SE¼ NW¼ (Two last subdivisions annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | 40 | 38.85 | |
| | NE¼ SW¼ | 40 | 38.93 | |
| | NW¼ SW¼ | 40 | 38.58 | |
| | SW¼ SW¼ | 40 | 39.84 | |
| | SE¼ SW¼ | 40 | 40 | |
| | NW¼ SE¼ | 40 | 33.74 | |
| | SW¼ SE¼ | 40 | 35.79 | |
| | SE¼ SE¼ south and west of Main Canal | 18.90 | 18.90 | |
| | SE¼ SE¼ north and east of Main Canal | 21.10 | --- | |
| | (No N.Y. Canal Co. stock, no Arrowrock water. Subject to exclusion) | | | |
| | | | | 377.48 |

Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | Irrigable | |
|---|---|---|---|---|
| 24 | SE¼ SW¼ (In SW¼ SW¼, Lots 9 and 10 of Broadmoor Subd. annexed on petition Boise Trust Co. et al. 11/27/26, 17 Misc. 325, and excluded 3/3/31 on petition Ada County, 12 Misc. 550) | 40 | 39.18 | |
| | E½ SW¼ NE¼<br>SW¼ SW¼ SE¼ (NW¼SW¼SE¼ excluded 7/1/41 on petition C.E.Faust 17 Misc. 348. Its 9.66 A. transferred to Lot 7, Sec. 30, T. 3 N., R. 3 E.) | 20)<br>10) | 27.04 | |
| | | | | 66.22 |
| 25 | NE¼ NE¼<br>NW¼ NE¼<br>SW¼ NE¼<br>SE¼ NE¼ | 40<br>40<br>40<br>40 | 33.17<br>34.87<br>40<br>40 | |
| | NE¼ NW¼<br>In NW¼ NW¼ Lots 22 and 23 Broadmoor Subd. (Lots 15, 16, 19, 22, 23, 26, and 27 of Broadmoor annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325; all except Lots 22 and 23 excluded 3/3/31 on petition Ada County, 12 Misc. 550. Not in 1926 assessment list. No Arrowrock water. Contingently assessable in 1941) | 40<br>4 | 35.05<br>--- | |
| | SW¼ NW¼<br>SE¼ NW¼ | 40<br>40 | 38.30<br>39.24 | |
| | NE¼ SW¼<br>NW¼ SW¼ | 40<br>40 | 30.30<br>28.05 | |
| | NE¼ SE¼<br>NW¼ SE¼ | 40<br>40 | 25.30<br>29.10 | |
| | | | | 378.28 |

Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | Irrigable |
|---|---|---|---|
| 26 | That portion of E½ NE¼ NE¼ lying north of Ridenbaugh Canal (Original list read NE¼NE¼NE¼, On petition Boise Trust Co. et al. 11/27/26 there was annexed "that portion of E½ NE¼ NE¼ lying north of Ridenbaugh Canal" 17 Misc.325. This is correct description) | 10 | 9.80 |
| | That part of Section north of Main Canal and south of Ridenbaugh Canal, except NE¼ NE¼ SW¼, which is proper as follows: | | |
| | NE¼ south of Ridenbaugh Canal | 82.60 | 82.60 |
| | NW¼ NW¼ south of Ridenbaugh Canal | 12.91 | 12.91 |
| | SW¼ NW¼ north of Main Canal | 38.64 | 38.64 |
| | That portion of NE¼ NW¼ and of NE¼ SW¼ north of Main Canal and south of Ridenbaugh Canal, except NE¼NE¼SW¼ | 32.33 | 32.33 |
| | NE¼ SE¼ north of Main Canal | 15.95 | 10.80 |
| | NW¼ SE¼ north of Main Canal | 10 | --- |
| | | | 187.16 |

## Township 3 North, Range 2 East, B.M. (cont.)

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 27 | N½ north of Main Canal except W½ SE¼ NE¼, which is properly designated as follows: | | | |
| | NE¼ NE¼ )<br>W½ NE¼ north of Main Canal )<br>W½ SE¼ NE¼ " " " "<br>E½ W½ SE¼ NE¼ north of Main Canal | 95.90<br>14<br>7.95 | 91.70<br>12.24<br>7.82 | |
| | N½ NW¼ north of Main Canal<br>SE¼ NW¼ " " " " | 59.35<br>1.35 | 58.35<br>--- | 170.11 |
| 29 | N½ NE¼ north of Main Canal | 17 | 17 | |
| | NE¼ NW¼ " " " "<br>NW¼ NW¼ " " " " | 32.30<br>33.27 | 32.30<br>33.27 | 82.57 |
| 30 | NE¼ and W½ north and west of Main Canal, as shown in original boundaries, properly subdivided as follows: | | | |
| | NE¼ NE¼ north and west of Main Canal<br>NW¼ NE¼<br>SW¼ NE¼<br>SE¼ NE¼ " " " " " " | 39.90<br>40<br>40<br>25.59 | 26.87<br>27.90<br>20.35<br>25 | |
| | NE¼ NW¼<br>Lot 1 (NW¼ NW¼)<br>Lot 2 (SW¼ NW¼)<br>SE¼ NW¼ | 40<br>42.80<br>42.85<br>40 | 35.84<br>41<br>41.14<br>38.12 | |
| | NE¼ SW¼<br>Lot 3 (NW¼ SW¼) north and east of Main Canal<br>Lot 4 (SW¼ SW¼) north and east of Main Canal<br>SE¼ SW¼ north and east of Main Canal<br>(The canal curves through the last three subdivisions and as to them the original designation "north and west", while generally applicable to the larger description, is not strictly accurate as to these three subdivisions, which are assessed as above given) | 40<br>37.94<br>1<br>20.40 | 39.76<br>37.94<br>---<br>20.40 | |
| | (In NW¼ and SE¼ NW¼, Sec. 30, an additional 38.05 A. are irrigable and contingently assessable upon compliance with board regulation) | | | 354.32 |
| | Total irrigable area in T. 3 N., R. 2 E. | | | 4464.96 |

## Township 3 North, Range 3 East, B.M.

| SEC. | SUBDIVISION | AREA Gross | AREA Irrigable | |
|---|---|---|---|---|
| 29 | That portion of Lot 7 northerly and easterly of Main Canal, except Idaho Power Co's Barber Dam Site | 5.70 | 5.70 | |
| | (Original boundary read "SE¼SW¼ North of Main Canal" but portion outside above description excluded 7/1/41 on petition Idaho Power Co. Misc. ) | | | |
| | Lot 6 north and east of Main Canal | 11.25 | 6.45 | |
| | (Original boundary read "SW¼SW¼ North of Main Canal" which is only a part of Lot 6. It became merged in description as above annexed 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325) | | | |
| | | | | 12.15 |
| 30 | Lot 3 (SW¼ NW¼) south of Ridenbaugh Canal | 20 | 17.50 | |
| | S½ north of Main Canal and south of Ridenbaugh Canal to which by annexation 11/27/26 on petition Boise Trust Co. et al. 17 Misc. 325, were added "That portion of NE¼SW¼ and of N½SE¼ lying north of Ridenbaugh Canal." | | | |
| | Restated, the subdivisions are: | | | |
| | NE¼ SW¼, except Ridenbaugh Canal | 36.55 | 32.87 | |
| | Lot 2 (NW¼ SW¼) north of Main Canal | 33.91 | 26.31 | |
| | SE¼ SW¼ " " " " | .50 | --- | |
| | Lot 7 (NE¼ SE¼) south of Ridenbaugh Canal | 19.25 | 17.66 | |
| | (6 A. assessed in 1926, balance of 9.66 A. subsequently assessed result of transfer from C.E.Faust, NW¼SW¼SE¼ Sec. 24, T. 5 N., R. 2 E., balance of 1.59 A. contingently assessable) | | | |
| | NW¼ SE¼, except Ridenbaugh Canal | 38.40 | 34.62 | |
| | SW¼ SE¼ north of Main Canal | 4.50 | 4.50 | |
| | SE¼ SE¼ " " " " | 2.35 | 2.35 | |
| | | | | 137.81 |
| 32 | NE¼ NW¼ north of Main Canal | 4.67 | 4.67 | |
| | That portion of Lot 2 (NW¼NE¼) lying northerly and easterly of Main Canal except Idaho Power Co's Barber Dam Site | 18.02 | 18.02 | |
| | That portion of SW¼ NE¼ lying northerly and easterly of Main Canal | 1.80 | 1.80 | |
| | | | | 24.49 |
| | Total irrigable area in T. 3 N., R. 3 E. | | | 174.45 |

## Township 3 North, Range 1 West, B.M.

| SEC. | SUBDIVISION | ACRES Gross | ACRES Irrigable | |
|---|---|---|---|---|
| 25 | NE¼ NW¼ | 40 | 38.88 | |
| | NW¼ NW¼ | 40 | 32.10 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 38.75 | |
| | NE¼ SW¼ | 40 | 40 | |
| | NW¼ SW¼ | 40 | 38.20 | |
| | SW¼ SW¼ | 40 | 37.20 | |
| | SE¼ SW¼ | 40 | 38.97 | 301.34 |
| 26 | NE¼ NE¼ | 40 | 38.49 | |
| | NW¼ NE¼ | 40 | 38.98 | |
| | SW¼ NE¼ | 40 | 38.81 | |
| | SE¼ NE¼ | 40 | 38.22 | |
| | NE¼ NW¼ | 40 | 36.94 | |
| | NW¼ NW¼ | 40 | 3 7.64 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 40 | |
| | NE¼ SW¼ | 40 | 38.65 | |
| | NW¼ SW¼ | 40 | 35.69 | |
| | SW¼ SW¼ | 40 | 38.92 | |
| | SE¼ SW¼ | 40 | 18.64 | |
| | NE¼ SE¼ | 40 | 38.45 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 34.64 | |
| | SE¼ SE¼ | 40 | 38.49 | 589.60 |
| 27 | NE¼ NE¼ | 40 | 38.49 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ | 40 | 40 | |
| | SE¼ NE¼ | 40 | 39.24 | |
| | NE¼ NW¼ | 40 | 38.06 | |
| | NW¼ NW¼ | 40 | 38.49 | |
| | SW¼ NW¼ | 40 | 39.24 | |
| | SE¼ NW¼ | 40 | 39.09 | |
| | NW¼ SE¼ | 40 | 37.69 | |
| | SW¼ SE¼ | 40 | 39.24 | 388.76 |
| 35 | NE¼ NE¼ | 40 | 38.50 | |
| | NW¼ NE¼ | 40 | 39.24 | |
| | SW¼ NE¼ north of Rawson Canal | 6.20 | 6.20 | |
| | SE¼ NE¼ except 16 ft. strip along canal (In original list was NE¼ north of Rawson Canal. On petition Boise Trust Co. et al. 11/27/26 17 Misc. 325, there was annexed "all that portion of SE¼ NE¼ lying South of Rawson Canal, except 16 foot strip along said canal") | 39.78 | 31.30 | |
| | NE¼ NW¼ north of Rawson Canal | 27.56 | 26.80 | |
| | NE¼ SE¼ | 40 | 39.53 | |
| | NW¼ SE¼ | 40 | 40 | |
| | SW¼ SE¼ | 40 | 39.24 | |
| | SE¼ SE¼ | 40 | 38.50 | 299.31 |
| | Total irrigable area in T. 3 N. R. 1 W. | | | 1579.23 |

There are excepted from the boundaries of the district and from the lands above described and the computation of irrigable areas therein all portions of the right of way of the Oregon Short Line (now Union Pacific) Railroad.

References to Main Canal, or Main South Side Canal, are to the so-called New York Canal, the main canal of the Boise Reclamation Project of the United States, in Ada County, Idaho.

# SUMMARY

| Township | 1926 Assessment | Acquired Storage since 1926 | Excluded | 1941 Assessment | 1941 Contingent Assessment |
|---|---|---|---|---|---|
| 2 N 1 E | 4612.10 | 8.40 | | 4620.50 | |
| 2 2 | 6.10 | | | 6.10 | |
| 2 3 | 5.85 | | | 5.85 | |
| 2 N 1 W | 2015.01 | | | 2015.01 | |
| 3 N 1 E | 4031.19 | | | 4031.19 | 76.64 |
| 3 2 | 4446.22 | 28.40 | 9.66 | 4464.96 | 74.90 |
| 3 3 | 164.79 | 9.66 | | 174.45 | 1.59 |
| 3 N 1 W | 1579.23 | | | 1579.23 | |
| | 16,860.49 | 46.46 | 9.66 | 16,897.89 | 153.13 |

NEW YORK IRRIGATION DISTRICT

-----:-----

Resolution

In Re Revised Description

of

District Boundaries and Irrigable Areas

-----:-----

The assistant secretary presented the following schedules prepared by him under the direction of the district's attorney:

Revised List of Lands Within the Boundaries of the New York Irrigation District -- July 1, 1941, containing:

1. A list of the lands within the boundaries of the said district, as originally declared by the Board of County Commissioners of Ada County, Idaho, on May 10, 1926, as shown by the said county commissioners' Minutes, Book E, page 65, and recorded in Book 10 of Miscellaneous at page 443 in the office of the recorder of said county.

2. A notation of all changes in said boundaries made by order of the board of directors of said district and confirmation decrees of the District Court of the Third Judicial District of the State of Idaho in and for Ada County.

3. Alternative and corrected descriptions to conform to the identifying designations shown on the public surveys and on recorded plats of subdivisions.

4. The gross area of the respective tracts of land.

5. The area of the respective tracts of land classified as irrigable, according to the determinations and official records of the said district.

After a careful examination of said list, the board unanimously adopted the following resolution:

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE NEW YORK IRRIGATION DISTRICT, That the

Revised List of Lands Within the Boundaries of the New York Irrigation District -- July 1, 1941,

heretofore prepared by order of the board and this day presented by the assistant secretary, be and the same is hereby approved as a revised and corrected description of all lands within the boundaries of the district and a correct statement of the areas therein now classified as irrigable on the records of the district and subject to the apportionment and assessments of benefits heretofore made under the Anderson Ranch Reservoir contract. All other areas within the district potentially irrigable are contingently assessable under said Anderson Ranch Reservoir contract under the following rule hereby adopted:

> Lands within the boundaries of the district not classified on said list as irrigable may upon request of the owners and approval of the board receive the benefits of the Anderson Ranch Reservoir contract, upon consenting to the apportionment of benefits under the said contract and paying or assuming the assessments thereunder upon the same acreage basis as lands now classified as irrigable.

NEW YORK IRRIGATION DISTRICT

STATE OF IDAHO, )
) ss.
County of Ada. )

I, W. J. ABBS, the duly appointed, qualified, and acting Assistant Secretary of the New York Irrigation District, do hereby certify that the attached

REVISED LIST OF LANDS
WITHIN THE BOUNDARIES OF THE NEW YORK IRRIGATION DISTRICT
July 1, 1941

contains:

1. A list of the lands within the boundaries of the said district, as originally declared by the Board of County Commissioners of Ada County, Idaho, on May 10, 1926, as shown by the said county commissioners' Minutes, Book M, page 65, and recorded in Book 10 of Miscellaneous at page 443 in the office of the recorder of said county.

2. A notation of all changes in said boundaries made by order of the board of directors of said district and confirmation decrees of the District Court of the Third Judicial District of the State of Idaho in and for Ada County.

3. Alternative and corrected descriptions to conform to the identifying designations shown on the public surveys and on recorded plats of subdivisions.

4. The gross area of the respective tracts of land.

5. The area of the respective tracts of land classified as irrigable, according to the determinations and official records of the said district.

I further certify that said list was presented to the board of directors of said district at its regular meeting on July 1, 1941, and was adopted and approved by said board as the official list of lands within the boundaries of said district, as shown by copy of resolution attached thereto, the same being a full, true, and correct copy of said resolution, as shown by the records of said

district (Book 8 of Minutes at page 89 ) in my custody.

WITNESS, My hand and the seal of said district, this 2nd day of July, 1941.

(SEAL)

W. J. ABBS

Assistant Secretary.

Form 23

STATE OF IDAHO

# DEPARTMENT OF RECLAMATION

BOISE, IDAHO

# REPORT OF ENGINEER

Permit No. R-698

This proof is for Beneficial Use In Water District No.

1. Name of applicant U.S.Dep't. of Interior, Bureau of Rec'l. P.O.Box 937, Boise, Idaho
2. Source of water supply: South Fork of the Boise River
3. Location of point of diversion: Is in the Lot 4 of Section 1
   T. 1 S. R. 8 E., B.M. County of Elmore
4. Describe works as they exist, giving dimensions and capacities of same:
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

   Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties as more particularly described in Certificate of Completion of Works issued in connection with Permit No. R-698, including all lands for contracts under the Federal Reclamation laws for space in Anderson Ranch Reservoir.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 26 day of April, 19 56

(Signed) E. N. Humphreys
Examiner.

R-698

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
APR 26 1956
Department of Reclamation

Harold T. Nelson, Regional Director, Region 1
U.S.Dep't. of the Interior, Bureau of Reclamation, P.O.Box 937
Boise, Idaho

Permit No. R-698

Examination for Beneficial Use

County Elmore

1-1S.-8E.

Q - 500,000 Acre Feet

S - South Fork Boise River

P.D. - Lot 4, Sec. 1, T. 1S.-R. 8E

Use - Irrigation & Power

Wilbur & Ellis Co.
34661

New Europe

Filed - Dec. 9, 1940
Due - Feb. 25, 1951
(No extensions ?)

C/W - 6-30-52

See C/W. proofs.

Cap. ~~[illegible]~~ = 493161 acre feet
for supplemental irrigation
on lands as described in the
published notice.

Filing was for { 197593 acres
78173 "

Power Generation is 37500 KW. = max.

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23

# STATE OF IDAHO

# DEPARTMENT OF RECLAMATION

# BOISE

# REPORT OF ENGINEER

PERMIT NO. R-698

REPORT ON PROOF OF Beneficial Use

U.S.Dep't. of the Interior, Bureau of Reclamation, P. O. Box 937
Boise, Idaho

493 161 acre feet
for irrigation and
such power as can
be generated by use
of water released
for irrigation use.
mrk

78,173
197,593
275,766 acres

R-698

December 17, 1956

Re: Permit No. R-698

Mr. H. T. Nelson, Regional Director
U. S. Bureau of Reclamation
P. O. Box 937
Boise, Idaho

Dear Mr. Nelson:

Herewith License and Certificate of Water Right issued under Permit No. R-698 confirming the right to the use of 493.161 acre-feet of water from South Fork of the Boise River with point of diversion in Lot 4, Section 1, Township 1 South, Range 8 East of the Boise Meridian, with priority of December 9, 1940, for irrigation and such power as can be generated by use of water released for irrigation of all lands for contracts under the Federal Reclamation laws for space in Anderson Ranch Reservoir.

Also enclosed is departmental receipt No. 28278 for $5.00 issued for payment of License fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

ER:nls
Encls:

R-698

February 27, 1957

U. S. Department of Interior
Regional Office, Region 1
Box 937
Boise, Idaho

Attention: Mr. Wm. H. Tuller, Regional Director Assistant

Dear Mr. Tuller:

We are returning herewith corrected License No. R-698 dated December 17, 1956, covering use of waters off the South Fork of the Boise River.

Correction has also been made on the recorded License No. R-698 on file in this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:ab
Enclosure

Standard Form No. 1034a—Revised
Form prescribed by
Comptroller General, U. S.
September 1950
(Gen. Reg. No. 51, Supp. No. 11)

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

D. O. Vou. No. .....

Bu. Vou. No. 304

U. S. Department of the Interior
Bureau of Reclamation
(Department, bureau, or establishment)

PAID BY

*Voucher prepared at* Box 937, Boise, Idaho 11/30/56
(Give place and date)

THE UNITED STATES, Dr., *Payee's Account No.* .....

(For use of Paying Office)

*To* Mark R. Kulp
State Reclamation Engineer
State House, Boise, Idaho
(Address) (City) (State)

| No. and Date of Order | Date of Delivery or Service | ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms | QUANTITY | UNIT PRICE Cost | UNIT PRICE Per | AMOUNT Dollars | AMOUNT Cts. |
|---|---|---|---|---|---|---|---|
| | | Statutory Fee for water permit, Anderson Ranch Reservoir, Boise Project. Permit No. R-698 | | | | 5.00 | |
| | | | | | | | |
| | | Use continuation sheet(s) if necessary | | | Total | 5.00 | |

PAYMENT:
Complete [X]
Partial [ ]
Final [ ]

Shipped from ..... to ..... Weight ..... Government B/L No. .....

(Payee must NOT use this space)

Differences .....

Mark R. Kulp

State Reclamation Engineer

5.00

Account verified; correct for .....
(Signature or initials) mb

Contract No. ..... Date ..... Req. No. ..... Date ..... Invoice Rec'd.

5.00

# MEMORANDUM

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)

| Appropriation, limitation, or project symbol | Appropriation title | Limit'n. or Proj't. Amount | Appropriation Amount |
|---|---|---|---|
| 14X0664.200 | Operation & Maintenance, Bureau of Reclamation, Boise Project | | 5.00 |

| Allotment symbol | Amount | Obligations liquidated | COST ACCOUNT Symbol | COST ACCOUNT Amount | OBJECTIVE CLASSIFICATION Symbol | OBJECTIVE CLASSIFICATION Amount |
|---|---|---|---|---|---|---|
| | | | | 5.00 | | 5.00 |

Paid by { Check No. ..... dated ..... 19..... for $ ..... on Treasurer of the United States in favor of payee named above.
Cash, $ ..... on ..... 19 .....

16—22900a 2

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION 1
BOX 937, BOISE, IDAHO

IN REPLY
REFER TO:

RECEIVED
NOV 6 1956

NOV 5 1956

Mr. Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Attn: Edna P. Rutledge, Chief Clerk

Dear Mr. Kulp:

Enclosed is a voucher in the amount of $5.00 to cover the cost of issuing Anderson Ranch Reservoir water appropriation permit No. R-698, as mentioned in your letter of October 24, 1956.

Please sign the voucher where indicated and return it to this office to be processed for payment.

Very truly yours,
M. T. Nelson
Regional Director

Enclosure

R-698

November 6, 1956

Re: Permit No. R-698

Bureau of Reclamation
Regional Office, Region 1
Box 937, Boise, Idaho

ATTENTION: Mr. H. T. Nelson
Regional Director

Dear Mr. Nelson:

We are returning herewith the properly signed Voucher made out to The State Reclamation Engineer in payment of the License fee on the above captioned Permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR
Enc.

October 24, 1956

RE: Permit No. R-698

Mr. H. W. Nelson
Regional Director
Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Nelson:

Upon receipt of the statutory fee of $5.00 a license can be issued, under Permit No. R-698 for irrigation and such power as can be generated by use of water released for irrigation use, for 493,161 acre feet of water.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

R:hll

R 164

Contract No. 14-06-100-525

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
Boise Project, Idaho

RECEIVED

CONTRACT WITH CAPITOL VIEW IRRIGATION DISTRICT CONCERNING CONSTRUCTION OF ANDERSON RANCH RESERVOIR AND RELATED MATTERS

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Contract No. 14-06-100-525

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
Boise Project, Idaho

CONTRACT WITH CAPITOL VIEW IRRIGATION DISTRICT CONCERNING CONSTRUCTION OF ANDERSON RANCH RESERVOIR AND RELATED MATTERS

THIS AGREEMENT, made this 7th day of July, 1954, under the provisions of the act of Congress of June 17, 1902 (32 Stat. 388) and acts amendatory thereof or supplementary thereto, and particularly the act of August 4, 1939 (53 Stat. 1187), known as the Reclamation Project Act of 1939, together hereinafter referred to as the Federal Reclamation Laws, between THE UNITED STATES OF AMERICA, hereinafter referred to as the United States, acting for this purpose through the Secretary of the Interior, hereinafter referred to as the Secretary, and the CAPITOL VIEW IRRIGATION DISTRICT, an irrigation district organized under the laws of the state of Idaho and located in Ada County, Idaho, hereinafter referred to as the District;

WITNESSETH, THAT:

EXPLANATORY RECITALS

2. WHEREAS, under the authority of the Federal Reclamation Laws, the United States constructed that certain irrigation project in the state of Idaho commonly known as the Boise Project, and also known as the Boise reclamation project; and

3. WHEREAS, the water users receiving water from the District's canal have suffered a shortage of water during certain irrigation seasons in the past and, in order to improve their water supply, the District desires to enter into a contract with the United States for certain additional storage water to be made available by Anderson Ranch Reservoir;

NOW, THEREFORE, in consideration of the mutual and dependent stipulations and covenants herein contained, it is hereby mutually agreed by and between the parties hereto as follows:

CONSTRUCTED WORKS

4. The United States has constructed on the south fork of the Boise River a dam and reservoir, known as the Anderson Ranch Dam and Anderson Ranch Reservoir, designed to provide a storage capacity of approximately five hundred thousand (500,000) acre-feet, and is enlarging the outlet gates at Arrowrock Dam with a view to providing improved flood control facilities, and has constructed a powerplant in connection with the said Anderson Ranch Dam.

GENERAL REPAYMENT OBLIGATION OF THE DISTRICT

5. As its general repayment obligation under this contract, the District shall pay to the United States, in the instalments hereinafter provided, six thousand four hundred dollars ($6,400).

TERMS OF PAYMENT OF CONSTRUCTION INSTALMENTS

6. The District's general repayment obligation shall be spread in forty equal annual instalments of one hundred sixty dollars ($160) each. Each year's instalment on account of the general repayment obligation under this contract shall become due and payable from the District to the United States one-half on July 1 and one-half on December 31 of the year for which it is applicable. Notwithstanding the later execution of this contract, the instalments shall begin for the year 1952. Upon execution of this contract, the Secretary shall give notice of the then accrued instalments and the District shall pay the amount on or before the date established in said notice.

DISTRICT'S PERCENTAGE OF STORED WATER
FROM ANDERSON RANCH RESERVOIR

7. Subject to the holdover rights provided for in article 11 hereof, and the allowance of similar holdover rights provided for by contracts with other contracting districts and companies entitled to receive stored water from Anderson Ranch Reservoir, the United States, in the manner and subject to the conditions provided in this contract, will release for the use of the District each year (as ordered by the District) as nearly as is reasonably practicable, eleven hundredths per cent (0.11%) of the stored water actually available from said reservoir that year for irrigation purposes, as determined by the Secretary. It is the District's responsibility to arrange for the diversion and carriage of said released water to its lands, including an arrangement with the Farmers' Union Ditch Company to transport the said released water in that company's canal.

OPTIONAL WITH SECRETARY TO MEASURE AND DELIVER ANDERSON STORAGE
EITHER AT OUTLETS OF ANDERSON RANCH RESERVOIR
OR AT OUTLETS OF ARROWROCK RESERVOIR

8. At the option of the Secretary, the Anderson Ranch Reservoir stored water to which the District is entitled may be measured and delivered to or for the District either at the outlets of the Anderson Ranch Reservoir or at the outlets of the Arrowrock Reservoir.

SECRETARY AUTHORIZED TO DETERMINE THE ADMINISTRATION
OF THE RESERVOIRS AND THE HOLDING OF WATER THEREIN

9. In all matters not expressly covered by the provisions of this contract, the Secretary is authorized to determine the proper administration of the said Anderson Ranch Reservoir and Arrowrock Reservoir and the water supply therefrom, and his authority shall include but not be limited to the authority to determine the length of time and the extent to which

the stored water belonging to either of said reservoirs may be held in the other without injury to the holders of rights to water therefrom.

ALL RIGHTS IN RESERVOIR OF EQUAL PRIORITY

10. It is agreed that all parties contracting with the United States for stored water for irrigation purposes from said Anderson Ranch Reservoir shall be entitled to proportionate rights to stored water available for irrigation purposes from said reservoir and that the rights of the District under this contract shall be in all respects on a par as to priority and dignity of rights with the rights of the other contracting parties, except as to holdover rights, which holdover rights shall be as provided for in article 11 hereof.

HOLDOVER RIGHTS AND RESERVATIONS FOR POWER AND FLOOD CONTROL AND TEMPORARY HOLDING IN ONE RESERVOIR OF WATER BELONGING TO ANOTHER

11. The rights provided for in this article will be referred to as the District's holdover rights. The District will be allowed to hold over in Anderson Ranch Reservoir from year to year stored water to which it may be entitled in any irrigation season, but does not use during such season, and will be given credit therefor the following year or years subject to the following conditions and limitations:

(a) The District shall not be entitled to hold over to its credit in said reservoir at any one time more stored water than can be stored, subject to paragraph (g) of this article, in twenty-two hundredths per cent (0.22%) of the available storage capacity of the reservoir usable for irrigation; that is to say, twenty-two hundredths per cent (0.22%) of the capacity thereof other than that reserved for control of flash floods and that reserved for power.

(b) Whenever the combined amount of storage water in the Arrowrock Reservoir and the Anderson Ranch Reservoir reaches a point where there remains in the two reservoirs only 45,000 acre-feet unfilled capacity, and additional water shall be available for storage, then such additional storable water shall be considered stored in reservoir capacity made available therefor by reducing and eliminating holdover storage in the following manner: Water shall be considered released from holdover storage of the contracting party having on hand the largest amount of holdover storage water in per cent of its maximum holdover storage as fixed by (a) of this article until such per cent is reduced to that of the party having on hand the next highest per cent, then from both parties' holdover storage, etc., until no party has holdover storage on hand. Any holdover right to and interest in water considered released under this paragraph shall be extinguished and terminated.

(c) It is fully agreed and understood that 75,000 acre-feet of the initial capacity of the Anderson Ranch Reservoir, and such water as can be stored therein, is reserved to the United States as dead storage and removable storage for power purposes, and that the removable part of the water stored in said 75,000 acre-feet of initial capacity may be held by the United States for release for power development purposes after the end of the irrigation season. Anderson Ranch Reservoir stored waters released for power production while Arrowrock Reservoir is not full, shall be considered stored in Arrowrock Reservoir, and in equal amounts may be subsequently replaced in Anderson Ranch Reservoir by storing therein waters storable in Arrowrock Reservoir, provided such replacement is effected prior to the next spill at Arrowrock Reservoir over the wasteway thereof.

(d) It is understood and agreed that a combined total of 45,000 acre-feet of empty storage space shall be kept available in the Anderson Ranch and Arrowrock Reservoirs for control of flash floods, except when used for control of such floods. Of water temporarily impounded in said 45,000 acre-feet capacity, when released, eleven hundredths per cent (0.11%) of it, or any part of said percentage, may be diverted for the use of the District if it so desires.

(e) It is further understood and agreed that for flood control purposes it is most desirable that the empty storage space should be maintained in Arrowrock Reservoir rather than in Anderson Ranch Reservoir, and that the attempt will be made, so far as practicable, to keep the empty storage space in Arrowrock Reservoir so that it may be available to control floods from the largest possible watershed. With this purpose in view and for the purpose of making better use of the available water supply for power and irrigation purposes, storage water belonging to the Arrowrock Reservoir or the Deer Flat Reservoir may be held temporarily in the Anderson Ranch Reservoir, or vice versa, instead of holding the same in the reservoir in which it belongs on the basis of priority of right; but the temporary holding of such stored water in the Anderson Ranch Reservoir shall not in any way affect the rights of the several districts to the water in question, and such rights shall be considered to be the same as if said stored water were held at all times in the reservoir in which it properly belongs on the basis of priority of right. Storage water belonging in Arrowrock Reservoir or Deer Flat Reservoir but temporarily held in Anderson Ranch Reservoir will be turned down to the reservoir in which it belongs at or prior to the time that water available for storage in the Anderson

Ranch Reservoir becomes available in sufficient quantity to fill the full storage capacity thereof other than the capacity thereof reserved exclusively for control of flash floods.

(f) For the purpose of a more prompt and accurate control of the water supply at canal headgates, and other beneficial purposes including but not limited to the carrying of peak loads at the powerplant at the Anderson Ranch Reservoir, stored water belonging in Anderson Ranch Reservoir, or to the holders of rights in said water, and holdover storage or storage otherwise credited to the Anderson Ranch Reservoir, may likewise be held temporarily in unused space in Arrowrock Reservoir without in any way impairing or affecting the rights of the parties entitled to such water; but such water shall not remain in Arrowrock Reservoir at any time when such use of Arrowrock capacity would injuriously affect the holders of Arrowrock storage rights in the benefit or enjoyment of such Arrowrock rights.

(g) In the filling of the available Anderson Ranch Reservoir capacity, except that reserved for power which will be filled first and except that amount of 45,000 acre-feet capacity reserved for control of flash floods, the reservoir management will endeavor so to handle the filling thereof that the same will serve both for the benefit of irrigation and for the benefit of flood control, and may for flood control purposes evacuate so much of its capacity as is deemed advisable with such releases to be first from holdover storage water on hand, in the same manner and with the same effect as provided in (b) of this article.

(h) Holdover storage will be charged its pro rata share of evaporation and seepage losses.

GENERAL OBLIGATION OF THE DISTRICT

12. The District's obligation hereunder is a general repayment obligation under which the District as a whole is obligated to pay to the United States the full amount or amounts herein agreed upon according to the terms stated, notwithstanding any individual default in the payment to the District by any individual water user of any assessments, tolls, or other charges levied by the District; and while the District, so far as its powers under the laws of Idaho permit, may distribute said obligation among its landowners in a manner that takes into account the productivity of the various classes of lands of its landowners and the benefits accruing to said lands by reason of the construction herein provided, no such distribution of said obligation shall in any manner be deemed to relieve the District, or any of its water users or any land receiving water from its canal, of the District's general obligations to the United States.

COST OF OPERATION AND MAINTENANCE TO BE PAID IN ADVANCE

13. (a) For the year in which the first general repayment obligation instalment becomes due, as provided in article 6 above, and for each year thereafter, the District will pay to the United States in advance, in the manner hereinafter provided, its share of the operation and maintenance costs of Anderson Ranch Reservoir. Payment shall be made on the basis of annual estimates made by the Secretary. Such annual estimates, hereinafter referred to as the operation and maintenance charge notice, shall contain a statement of the estimated cost to be incurred during the calendar year covered by said notice for the operation and maintenance of Anderson Ranch Reservoir, a statement of the part of said estimated costs

allocated to the storage of water for irrigation, and the District's share thereof. The District's share shall be eleven hundredths per cent (0.11%) of the part of said estimated costs allocated by the Secretary to the storage of water for irrigation.

(b) Such operation and maintenance charge notice shall be given to the District on or before April 1 of the calendar year covered by said notice. The District agrees to pay its share of the estimated cost of operation and maintenance allocated to the storage of water for irrigation as set out in said notice on or before May 1 of the year in which said notice is given. Whenever, in the opinion of the Secretary, funds so advanced will not be adequate to meet the District's share of costs of operating and maintaining Anderson Ranch Reservoir, he may give to the District a supplemental operation and maintenance charge notice stating therein the amount of the District's share, determined in the manner above provided, of the additional amount required for such operation and maintenance. The District shall pay its share of such additional amount, as set forth in said supplemental notice, on or before the due date fixed by the Secretary in said notice. If funds advanced by the District under this article exceed the District's share of the actual cost of operation and maintenance for the year for which advanced, as determined conclusively by the Secretary, the excess will be credited to operation and maintenance charges due from the District subsequent to the determination of such excess.

(c) There shall be included in the operation and maintenance costs covered by the provisions of this article an annual equitable charge, as determined by the Secretary, to cover general expenses and the cost of

bookkeeping, accounting, clerical and legal work of the Bureau of Reclamation in connection with the accounts and collections for storage water from Anderson Ranch Reservoir.

(d) Any expense incurred by the United States in running or protecting the Anderson Ranch Reservoir water in the channel of Boise River or the south fork thereof or in diverting the same into the canals that transport water for the District shall be considered a part of the cost of operation and maintenance of the Anderson Ranch Reservoir and charged accordingly in like manner as other operation and maintenance expenses in connection with said reservoir.

RELEASE OF WATER IN CASE OF DEFAULT

14. It is further agreed and understood that the payment of the construction and operation and maintenance charges at the rates and upon the terms and conditions provided for herein is a prerequisite to the right to receive water from any of the works constructed by the United States; and no irregularity in levying charges or assessments by the District, or lack of authority in the District, whether affecting the validity of District assessments or not, and no water user of the District, or landowner under the canal of the District, shall have any right to demand or receive storage water from storage works constructed by the United States hereunder, unless construction and operation and maintenance charges at the rates and upon the terms and conditions provided for herein have been paid by the District to the United States or its successors, and such landowner's or water user's pro rata share thereof paid by such landowner or water user to the District. No water from the water supply provided for in this contract shall be delivered to or for

the District or any landowner or water user of the District while the District is in arrears in the advance payments to the United States of operation and maintenance charges provided for in article 13 or in arrears in the payment of any other operation and maintenance charges due to the United States, or more than twelve (12) months in arrears in the payment to the United States of any construction charges or general repayment obligation instalments provided for in article 6 of this contract, or more than twelve (12) months in arrears in the payment of any other construction charge instalments due to the United States. The District agrees that it will refuse to deliver water to any lands or parties which are in arrears in the advance payment of operation and maintenance charges, due from said lands or parties to the United States or to the District, or to any lands or parties which are in arrears more than twelve (12) months in the payment of the amounts due from said lands or parties to the United States or to the District for the construction or general repayment obligation instalments due from the District to the United States under this or any other contract. The provisions of this article are not exclusive and shall not in any manner prevent the United States from exercising any other remedy given by this contract or by law to enforce the collection of any payments due under the terms of this contract.

PENALTY FOR DELINQUENT PAYMENTS

15. In the event that any payment provided for in this contract is not made on or before the date that such payment is due and payable, there shall be added to the amount unpaid a penalty of one-half of one per cent (1/2%) on the day following the due date, and there shall be added a like

penalty of one-half of one per cent (1/2%) of said unpaid amount on the first day of each calendar month thereafter so long as such default shall continue.

TITLE TO RESERVOIR IN THE UNITED STATES

16. Pursuant to the provisions of section 6 of the act of June 17, 1902 (32 Stat. 388), title to the Anderson Ranch Reservoir shall remain in the United States until otherwise provided by the Congress.

POWER RESOURCES TO REMAIN PERPETUALLY IN THE UNITED STATES

17. The rights and resources which may be used or useful for the development of power, and any plant or plants and appurtenant structures and facilities which may be now or hereafter constructed by or under the authority of the United States which may be used or useful for the development of hydroelectric power, are hereby reserved to and shall be and remain in the exclusive control, possession and ownership of the United States. All revenues, including miscellaneous revenues from or incident to the establishment or use of powerplants or appurtenant structures and facilities, and from the use, sale or other disposal of power in any form, shall be and remain the property of the United States and shall be disposed of as provided by law.

OPERATION AND MAINTENANCE OF WORKS BY THE UNITED STATES

18. The works constructed by the United States under the provisions of article 4 above will be operated and maintained by the United States as a part of the reserved works of the Arrowrock Division of the Boise Project and the District's share of the cost of operation and maintenance of said works shall be paid by the District as provided in article 13 above.

## ECONOMICAL USE OF WATER

19. (a) It is understood and agreed that if Anderson Ranch Reservoir is to be effective in reducing water shortages in dry cycles, it is essential that the District take every reasonable measure to effect economical and efficient use of water by every water user receiving water from the District's canal; and the District agrees to take such measures. It is further understood and agreed that whenever wasteful, inefficient or uneconomical use of water is being made by a water user receiving water from the District's canal, the District, with the advice and cooperation of the Bureau of Reclamation, will take such action as may be necessary to correct such wasteful, inefficient, or uneconomic use of water.

(b) The District agrees to distribute storage water made available to the District under the provisions of this contract and to use the same only upon lands under the District's canal, except that not to exceed twenty per cent (20%) of the water provided to the District under terms of this contract each year may be made available to the Farmers' Union Ditch Company as payment for transportation of the stored water in the main canal of the Farmers' Union Ditch Company, and subject to the condition that such water shall not be furnished to any one landowner in amounts in excess of the amounts provided in the Federal Reclamation Laws.

## DISTRICT TO USE ALL POWERS TO COLLECT CHARGES

20. The District agrees it will cause to be levied and collected all necessary assessments, and cause to be fixed or established and collected all necessary charges, rates or tolls and will use all powers and resources of the District, including the power to withhold delivery of water, to collect and pay to the United States all charges provided in this contract in full on or before the day that the same become due.

## SHORTAGE OF WATER

21. On account of drought, inaccuracy of distribution, or other causes, it is expected there will occur at times a shortage in the quantity of storage water which normally can be made available from Anderson Ranch Reservoir, and in no event shall any liability accrue against the United States or any of its officers, agents, or employees for any damages, direct or indirect, arising from any such shortage; and the payments to the United States provided for herein shall not be reduced because of any such shortage or damage.

## LOSSES IN RUNNING STORED WATER TO BE DEDUCTED

22. A pro rata share of such losses, if any, as may be incurred in running the Anderson Ranch Reservoir stored water from the reservoir to the head of the Farmers' Union Ditch Company will be charged to the District.

## NO OBLIGATION TO DELIVER WATER IF PAYMENTS IN ARREARS AND SECRETARY MAY TERMINATE CONTRACT

23. It is expressly understood and agreed that the United States shall not be obliged to deliver or release any water to or for said District or the landowners thereunder or stockholders thereof at any time when the District is in default in any of the payments herein agreed to be made, and should any of the payments herein agreed to be made by the District to the United States remain unpaid for more than twelve (12) months after the same become due, the Secretary at his option, after thirty (30) days' notice to the District, may terminate this contract, and after such termination the District shall have no further interest or right of any nature or kind whatsoever in the water supply provided for in this contract. It is expressly understood and agreed that the instalments herein agreed to be paid by the District would be a fair and reasonable

rental price for the water supply provided for herein, and that in case of any such termination of the contract any instalments or payments theretofore made by the District shall be held and considered to be the rental price for the use and benefit of such stored water as the District shall have received or used prior to such termination.

WASTE WATER, SEEPAGE, AND RETURN FLOW WATER NOT ABANDONED AND RIGHT RESERVED TO RECAPTURE THE SAME

24. It is agreed and understood that the United States does not abandon or relinquish any of the waste, seepage or return flow water resulting from the use, application or conveyance of the said Anderson Ranch Reservoir water, but that the same is reserved and intended to be retained for the benefit of the Boise Project.

ASSIGNMENT OF CONTRACT

25. No assignment or transfer of this contract, or any part hereof, or interest therein, shall be valid until approved by the Secretary. All rights for breach of this contract are reserved to the United States as provided in section 3737 of the revised statutes of the United States.

SECRETARY THE ARBITER—SECRETARY'S ACTS, DECISIONS AND DETERMINATIONS CONCLUSIVE

26. In the event of disputes between the parties hereto arising out of this contract involving questions of fact, and in so far as the provisions hereof require a determination of fact to be made, the Secretary is hereby designated as the arbiter of such questions and as the one required to make such determination of facts; and his decision therein shall be conclusive and binding on the parties hereto. In all acts, matters and determinations provided in this contract to be done, determined or decided



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by the Secretary or by the United States, it is agreed that the acts, decisions, findings and determinations by the Secretary shall be final and conclusive and shall be accepted as final and conclusive by all the parties to this contract and by all persons claiming any rights under or by virtue of this contract or in anywise based upon or arising out of this contract or any act or proceeding carried on thereunder.

RULES AND REGULATIONS

27. The Secretary reserves the right, so far as the purport thereof may be consistent with the provisions of this contract, to make rules and regulations and to add to and modify them, as may be deemed proper and necessary to carry out this contract and to supply necessary details of the administration, and, by suitable rules and regulations, to provide for the administration of the Anderson Ranch Reservoir and the water supply thereof as to any details of such administration not expressly covered by the terms of this contract; and the District agrees to observe such rules and regulations.

REPRESENTATIVE OF SECRETARY

28. It is agreed and understood that where this contract requires action by the Secretary, said action may be taken for and on behalf of the Secretary by his representative duly authorized in writing by the Secretary. Written notice of any such authority shall be mailed to the District within one week from the date of such authorization.

## SUBSTITUTION OF PAYETTE OR SALMON RIVER WATER

29. It is agreed that in lieu of the water which the District is entitled to receive from the Boise River and its tributaries and the reservoirs thereon, or any part of such water, the United States, at the option of the Secretary, shall have the right to substitute an equal amount of water from the Payette River or the Salmon River, or in part from the Payette and in part from the Salmon, and in the event of such substitution the Secretary, upon completion of the necessary tunnels and other works to such extent as may be necessary to convey such Payette River or Salmon River water to the Boise River immediately above the government diversion dam, for the Arrowrock Division of the Boise Project, will make, by appropriate credits, such readjustment, if any, in the charges against the District as he shall then find to be equitable in view of the changed conditions then applicable to the water supply furnished for the District, but such readjustment, if any, shall not increase the financial obligations of the District under this contract nor reduce the amount of water which the District is entitled to receive under this contract.

## CONTINGENT UPON APPROPRIATION OR ALLOTMENT OF FUNDS

30. The expenditure of any money or the performance of any work by the United States herein provided for which may require appropriations of money by the Congress or the allotment of funds, shall be contingent upon such appropriations or allotments being made. The failure of the Congress so to appropriate funds, or the failure of an allotment of funds shall not relieve the District from any obligations under this contract and no liability shall accrue to the United States in case such funds are not so appropriated or allotted.



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## OFFICIALS NOT TO BENEFIT

31. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this contract, or to any benefit that may arise therefrom, but this restriction shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed the day and year first above written.

THE UNITED STATES OF AMERICA

By /s/ H. T. Nelson
Regional Director, Region 1
Bureau of Reclamation

CAPITOL VIEW IRRIGATION DISTRICT

By /s/ Tom Hardin
President

Attest:

/s/ John Andregg
Secretary



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STATE OF IDAHO )
) ss.
County of Ada )

On this 14th day of July, 1954, before me, the undersigned, a Notary Public, personally appeared Tom Hardin and John Andregg, known to me to be the President and Secretary of the Capitol View Irrigation District, and the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

/s/ J. T. Majors
Notary Public for Idaho
residing at Boise

(SEAL)

My commission expires Oct. 6, 1954

STATE OF IDAHO )
) ss.
County of Ada )

On this 29th day of July, 1954, personally appeared before me H. T. Nelson, to me known to be the official of the United States of America that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said United States, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

/s/ Doris D. Meyers
Notary Public in and for the
State of Idaho
Residing at Boise, Idaho
My commission expires: Jan. 16, 1957

(SEAL)

Ilr-1360

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

BOISE PROJECT, IDAHO

RECEIVED
APR 12 1953
Department of Reclamation

**Contract with Boise-Kuna Irrigation District concerning construction of Anderson Ranch Reservoir and related matters**

THIS AGREEMENT, Made this 1st day of August, 1941, under the provisions of the Act of Congress of June 17, 1902 (32 Stat. 388) and acts amendatory thereof or supplementary thereto, and particularly the Act of August 4, 1939 (53 Stat. 1187), known as the Reclamation Project Act of 1939, together hereinafter referred to as the Federal Reclamation Law, between the UNITED STATES OF AMERICA, hereinafter referred to as the United States, acting for this purpose through John J. Dempsey Under Secretary of the Interior, hereinafter referred to as the Secretary, and the BOISE-KUNA IRRIGATION DISTRICT, an irrigation district organized under the laws of the State of Idaho and located in Canyon and Ada Counties, Idaho, hereinafter referred to as the District;

WITNESSETH:

Explanatory Recitals

2. WHEREAS, under the authority of the Federal Reclamation Laws, the United States constructed that certain irrigation project in the State of Idaho commonly known as the Boise Project, and also known as the Boise Reclamation Project; and

3. WHEREAS, the United States and the District entered into a contract dated March 20, 1926, as amended by a contract dated October 11, 1940, hereinafter referred to as the Government-District contract; and

4. WHEREAS, the Government-District contract provides, among other things, for the payment by the District of a part of the expenditures made by the United States in the construction of said Boise Project; and

5. WHEREAS, the water users within the Arrowrock Division of the Boise Project have suffered a shortage of water during certain irrigation seasons in the past and, in order to improve their water supply, desire the construction of additional storage capacity; and

6. WHEREAS, the Secretary has caused investigations to be made of a proposed reservoir on the South Fork of the Boise River at or near the Anderson Ranch site, of approximately Five Hundred Thousand (500,000) acre-feet capacity, hereinafter referred to as the Anderson Ranch Reservoir, and the District, together with the other irrigation districts of the Arrowrock Division of the Boise Project, has requested the construction thereof; and

7. WHEREAS, the total cost of the proposed Anderson Ranch Reservoir, of sufficient size to create a storage reservoir of approximately 500,000 acre-feet capacity, and appurtenant works including facilities for the generation of electrical power at Anderson Ranch Reservoir, and related flood control improvements at Arrowrock Reservoir, is estimated to be the sum of $13,100,000, of which $400,000 is the estimated cost of the flood control improvements at Arrowrock Reservoir and $2,400,000 is the estimated cost of the power plant, and of which sum of $13,100,000 the proportionate allocation for the storage of water for irrigation is $4,650,000, the proportionate allocation for flood

control is $5,050,000, and the proportionate allocation for the generation of electrical power, (including the estimated cost of the power plant) is $3,400,000; and

8. WHEREAS, that portion of the actual cost of the Anderson Ranch Reservoir allocated to irrigation is the proportionate part of the Anderson Ranch Reservoir cost (exclusive of the cost of the power plant and of the Arrowrock flood control improvements) that $4,650,000 is of $10,300,000; and

9. WHEREAS, the District desires to enter into a contract with the United States for certain additional storage water to be made available by said Anderson Ranch Reservoir.

NOW THEREFORE, In consideration of the mutual and dependent stipulations and covenants herein contained, it is hereby mutually agreed by and between the parties hereto as follows:

Works To Be Constructed

10. The United States, subject to article 42 and article 45 of this contract, will construct, on the South Fork of the Boise River at or near the Anderson Ranch site, a dam and reservoir (to be known as the Anderson Ranch Dam and Anderson Ranch Reservoir) designed to provide a storage capacity of approximately Five Hundred Thousand (500,000) acre-feet, and, at its option, may enlarge the outlet gates at Arrowrock Dam with a view to providing improved flood control facilities, and may construct a power plant in connection with the said Anderson Ranch Dam.

General Repayment Obligation of the District

11. As its general repayment obligation under this contract, the District shall pay to the United States, in the installments hereinafter



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provided, the following amount, subject to adjustment as provided in article 16 hereof:

Should the actual cost of the Anderson Ranch Reservoir (exclusive of the power plant and of Arrowrock flood control improvements) as determined and stated by the Secretary in the notice and statement provided for in article 12 (a) hereof, be the same as the estimated cost of $10,300,000, the general repayment obligation of the District shall be $1,404,765.

Should the said actual cost exceed or be less than the said estimated cost, then the general repayment obligation of the District shall be that percentage of said actual cost which $1,404,765 is of said estimated cost of $10,300,000, as said actual cost is conclusively determined by the Secretary in accordance with the provisions of article 20 hereof, subject however, to the limitation, that the maximum general repayment obligation of the District under this contract shall not exceed $1,545,241.50.

Terms of Payment of Construction Installments

12. (a) Whenever the construction of Anderson Ranch Reservoir is substantially completed, or is advanced to a point where storage water in an amount exceeding 275,000 acre-feet becomes available for irrigation use from said storage reservoir, the Secretary shall so announce, and shall give to the District notice thereof, hereinafter referred to as the tentative construction cost notice. Said notice shall be given prior to September 1 of the year in which given and shall include a statement of the cost of the Anderson Ranch Reservoir, as then estimated, and of



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the District's general repayment obligation under article 11 of this contract based on said statement of cost. Said tentative construction cost notice shall govern the amount of repayment obligation installments until such time as the cost and the District's general repayment obligation based thereon can be determined by the Secretary, and the statement thereof submitted to the District in a final construction cost notice. Any difference between the District's general repayment obligation as stated in the tentative construction cost notice and said obligation as stated in the final construction cost notice shall be spread in such a manner as to maintain approximately equal overall annual payments as hereinafter provided for in this article, as increases or decreases as the case may be, in the installments on account of Anderson Ranch Reservoir coming due after said final construction cost notice has been given to the District.

The Secretary's determinations of cost and of the District's general repayment obligation in each of said notices shall be conclusive.

(b) At the time the Secretary gives to the District the tentative construction cost notice provided in (a) of this article, stating the District's general repayment obligation, the Secretary shall determine the respective amounts of the first ten (10) successive annual installments of said obligation. The respective amounts of said first ten (10) installments shall be determined so that the annual installments, including the then estimate of those following the tenth, on account of Anderson Ranch Reservoir, when combined with the then unaccrued installments to be paid by the District for the repair, resurfacing,



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improvement and enlargement of Arrowrock Dam (hereinafter referred to as Arrowrock repairs), and the Secretary's then estimate of the probable annual construction installments to be paid by the District under the Government-District contract, form a combined, overall schedule of approximately equal annual installments throughout the forty (40) year repayment period within which the District's general repayment obligation under this contract shall be paid. In the year in which the tenth annual installment due from the District on account of Anderson Ranch Reservoir accrues, the Secretary shall determine the respective amounts of the remaining thirty (30) installments of the District's general repayment obligation under this contract in the same manner as provided above for the first ten installments, excepting that the determination in said tenth installment year shall be made upon consideration of the then unaccrued installments on account of Arrowrock repairs and the Secretary's then estimate of probable annual construction installments to be paid by the District under the Government-District contract. In no event, however, shall any annual installment to be paid by the District on account of Anderson Ranch Reservoir be less than $12,100.

(c) The District agrees to pay the general repayment obligation, in the forty (40) successive annual installments, scheduled under (b) of this article; and there being no irrigation block designated by the Secretary and no development period fixed by him, the first installment shall become due and payable in the calendar year following immediately after the one in which the Secretary gives the tentative construction cost notice provided for in (a) of this article. Each year's installment on account of Anderson Ranch Reservoir shall become due and payable from the District

to the United States one-half on July 1 and one-half on December 31 of the year in question.

(d) Each year the installment of the District's general repayment obligation scheduled for such year shall be the construction charges due and payable by the District for such year, and the normal and percentage plan of payment shall not apply thereto unless such normal and percentage plan shall be hereafter adopted and provided for by supplemental contract, as authorized in article 44 hereof.

District's Percentage of Stored Water From Anderson Ranch Reservoir

13. Subject to the holdover rights provided for in article 18 hereof, and the allowance of similar holdover rights provided for by contracts with other contracting districts and companies entitled to receive stored water from Anderson Ranch Reservoir, and subject to the adjustment authorized under article 16 hereof, the United States, in the manner and subject to the conditions provided in this contract, will release for the use of the District each year (as ordered by the District through its operating agent, the Board of Control, or the manager or superintendent thereof) as nearly as is reasonably practicable thirty and twenty one hundredths percent (30.21%) of the stored water actually available from said reservoir that year for irrigation purposes, as determined by the Secretary.

Optional With Secretary to Measure and Deliver Anderson Storage Either at Outlets of Anderson Ranch Reservoir or at Outlets of Arrowrock Reservoir

14. At the option of the Secretary, the Anderson Ranch Reservoir stored water to which the District is entitled may be measured and

delivered to or for the District either at the outlets of the Anderson Ranch Reservoir or at the outlets of the Arrowrock Reservoir.

Secretary Authorized to Determine the Administration of the Reservoirs and the Holding of Water Therein

15. In all matters not expressly covered by the provisions of this contract, the Secretary is authorized to determine the proper administration of the said Anderson Ranch Reservoir and Arrowrock Reservoir and the water supply therefrom, and his authority shall include but not be limited to the authority to determine the length of time and the extent to which the stored water belonging to either of said reservoirs may be held in the other without injury to the holders of rights to water therefrom.

Right Reserved To Provide Storage, For Big Bend District and other Contractors

16. The United States reserves the right, at the option of the Secretary, to contract to furnish to the Big Bend Irrigation District and to such of the old canal companies and irrigation districts of the Boise Valley as may desire to contract for an additional water supply, the right to the use of the water available from a proportionate part of the storage capacity of Anderson Ranch Reservoir, not exceeding an aggregate amount of eleven and two-tenths percent (11.2%) of the part thereof available for irrigation, and in that event to reduce the percentage to be furnished to the District to such extent as the Secretary shall find necessary not exceeding a reduction of eleven and two-tenths percent (11.2%). In that event the general repayment obligation of the District and any scheduled installments thereof shall be reduced in the same proportion that the District's right to receive stored water under this contract is reduced. It is agreed that the rights to the use of

water under contracts made with other parties in accordance with the reservation set out in the preceding sentence shall be full proportionate rights, in all respects on a par as to priority and dignity of right with the rights of the District hereunder, except as to holdover rights unless they be provided for in the contract with said other party; and that the respective rights of the said four principal districts to the use of storage water made available by Anderson Ranch Reservoir shall be on a basis of equality as to priority and dignity of right.

Each District May Assign Part of Its Contract Right

17. Each of the four principal districts (New York Irrigation District, Boise-Kuna Irrigation District, Nampa & Meridian Irrigation District and Wilder Irrigation District) shall have the right, at its option, to assign and transfer a proportionate part of its right to receive water from said Anderson Ranch Reservoir: Provided, that the assignee assumes a like proportionate part of the obligations of the contract thus partially assigned to it, and provided further that no such assignment shall be valid and binding until approved by the Secretary.

Holdover Rights and Reservations For Power and Flood Control and Temporary Holding In One Reservoir of Water Belonging to Another

18. The rights provided for in this article will be referred to as the District's holdover rights. The District will be allowed to hold over in Anderson Ranch Reservoir from year to year stored water to which it may be entitled in any irrigation season but does not use during such season, and will be given credit therefor the following year or years subject to the following conditions and limitations:

(a) The District shall not be entitled to hold over to its credit in said reservoir at any one time more stored water than can be stored.

subject to paragraph (g) of this article, in sixty and forty-two hundredths per cent (60.42%) of the available storage capacity of the reservoir usable for irrigation; that is to say, sixty and forty-two hundredths per cent (60.42%) of the capacity thereof other than that reserved for control of flash floods and that reserved for power.

(b) Whenever the combined amount of storage water in the Arrowrock Reservoir and the Anderson Ranch Reservoir reaches a point where there remains in the two reservoirs only 45,000 acre-feet unfilled capacity, and additional water shall be available for storage, then such additional storable water shall be considered stored in reservoir capacity made available therefor by reducing and eliminating holdover storage in the following manner: Water shall be considered released from holdover storage of the contracting party having on hand the largest amount of holdover storage water in per cent of its maximum holdover storage as fixed by (a) of this article until such per cent is reduced to that of the party having on hand the next highest per cent, then from both parties' holdover storage, etc., until no party has holdover storage on hand. Any holdover right to and interest in water considered released under this paragraph shall be extinguished and terminated.

(c) It is fully agreed and understood that 75,000 acre-feet of the initial capacity in the Anderson Ranch Reservoir, and such water as can be stored therein, is reserved to the United States as dead storage and removable storage for power purposes, and that the removable part

of the water stored in said 75,000 acre-feet of initial capacity may be held by the United States for release for power development purposes after the end of the irrigation season. Anderson Ranch Reservoir stored waters released for power production while Arrowrock Reservoir is not full, shall be considered stored in Arrowrock Reservoir, and in equal amounts may be subsequently replaced in Anderson Ranch Reservoir by storing therein waters storable in Arrowrock Reservoir, provided such replacement is effected prior to the next spill at Arrowrock Reservoir over the wasteway thereof.

(d) It is understood and agreed that a combined total of 45,000 acre-feet of empty storage space shall be kept available in the Anderson Ranch and Arrowrock Reservoirs for control of flash floods, except when used for control of such floods. Of water temporarily impounded in said 45,000 acre-feet capacity, when released, thirty and twenty one hundredths per cent (30.21%) of it, or any part of said percentage, may be diverted for the use of the District if it so desires.

(e) It is further understood and agreed that for flood control purposes it is most desirable that the empty storage space should be maintained in Arrowrock Reservoir rather than in Anderson Ranch Reservoir, and that the attempt will be made, so far as practicable, to keep the empty storage space in Arrowrock Reservoir so that it may be available to control floods from the largest possible watershed. With this purpose in view and for the purpose of making better use of the available water supply for power and irrigation purposes, storage water belonging to the Arrowrock Reservoir or the Deer Flat Reservoir may be held temporarily in the Anderson Ranch Reservoir, or vice versa, instead of holding the same in

the reservoir in which it belongs on the basis of priority of right; but the temporary holding of such stored water in the Anderson Ranch Reservoir shall not in any way affect the rights of the several districts to the water in question, and such rights shall be considered to be the same as if said stored water were held at all times in the reservoir in which it properly belongs on the basis of priority of right. Storage water belonging in Arrowrock Reservoir or Deer Flat Reservoir but temporarily held in Anderson Ranch Reservoir will be turned down to the reservoir in which it belongs at or prior to the time that water available for storage in the Anderson Ranch Reservoir becomes available in sufficient quantity to fill the full storage capacity thereof other than the capacity thereof reserved exclusively for control of flash floods.

(f) For the purpose of a more prompt and accurate control of the water supply at canal headgates, and other beneficial purposes including but not limited to the carrying of peak loads at the power plant at the Anderson Ranch Reservoir, stored water belonging in Anderson Ranch Reservoir, or to the holders of rights in said water, and holdover storage or storage otherwise credited to the Anderson Ranch Reservoir, may likewise be held temporarily in unused space in Arrowrock Reservoir without in any way impairing or affecting the rights of the parties entitled to such water; but such water shall not remain in Arrowrock Reservoir at any time when such use of Arrowrock capacity would injuriously affect the holders of Arrowrock storage rights in the benefit or enjoyment of such Arrowrock rights.

(g) In the filling of the available Anderson Ranch Reservoir capacity, except that reserved for power which will be filled first and except that amount of 45,000 acre-feet capacity reserved for control of flash floods, the reservoir management will endeavor so to handle the filling thereof that the same will serve both for the benefit of irrigation and for the benefit of flood control, and may for flood control purposes evacuate so much of its capacity as is deemed advisable with such releases to be first from holdover storage water on hand, in the same manner and with the same effect as provided in Article 18 (b).

(h) Holdover storage will be charged its pro rata share of evaporation and seepage losses.

General Obligations of the District

19. The District's obligation hereunder is a general repayment obligation under which the District as a whole is obligated to pay to the United States the full amount or amounts herein agreed upon according to the terms stated, notwithstanding any individual default in the payment to the District by any individual water user of any assessments, tolls, or other charges levied by the District; and while the District, so far as its powers under the laws of Idaho permit, may distribute said obligation among its landowners in a manner that takes into account the productivity of the various classes of lands of its landowners and the benefits accruing to said lands by reason of the construction herein provided, no such distribution of said obligation shall in any manner be deemed to relieve the District, or any of its landowners, or any land therein, of the District's general obligations to the United States.

Computation of Cost

20. The cost of the Anderson Ranch Reservoir, which shall be the basis of determining the District's obligation as provided in Article 12 hereof, shall embrace all expenditures of whatsoever kind in connection with, growing out of, or resulting from the work described, including the cost of labor, material, equipment, investigations, engineering, legal work, superintendence, administration, overhead, rights of way, property, and damages of all kinds, and also including expenditures made for any of said above-mentioned purposes incurred prior to the date of this contract. The determination of what costs are properly chargeable hereunder, and the amount thereof, shall be conclusively made by the Secretary.

Cost of Operation and Maintenance to be Paid in Advance

21. For the year in which the first general repayment obligation installment becomes due, as provided in Article 12 (c) above, and for each year thereafter, the District will pay to the United States in advance, in the manner hereinafter provided, its share of the operation and maintenance costs of Anderson Ranch Reservoir. Payment shall be made on the basis of annual estimates made by the Secretary. Such annual estimates, hereinafter referred to as the operation and maintenance charge notice, shall contain a statement of the estimated cost to be incurred during the calendar year covered by said notice for the operation and maintenance of Anderson Ranch Reservoir, a statement of the part of said estimated costs allocated to the storage of water for irrigation, and the District's share thereof. The District's share shall be thirty and twenty one hundredths percent (30.21%) of the part of said



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estimated costs allocated by the Secretary to the storage of water for irrigation, less any reduction, not to exceed eleven and two tenths percent (11.2%), thereof made under Article 16 hereof.

Such operation and maintenance charge notice shall be given to the District and to the Board of Control of the Arrowrock Division, Boise Project, on or before April 1 of the calendar year covered by said notice. The District agrees to pay its share of the estimated cost of operation and maintenance allocated to the storage of water for irrigation as set out in said notice on or before May 1 of the year in which said notice is given. Whenever in the opinion of the Secretary, funds so advanced will not be adequate to meet the District's share of costs of operating and maintaining Anderson Ranch Reservoir, he may give to the District and to the Board of Control a supplemental operation and maintenance charge notice stating therein the amount of the District's share, determined in the manner above provided, of the additional amount required for such operation and maintenance. The District shall pay its share of such additional amount, as set forth in said supplemental notice, on or before the due date fixed by the Secretary in said notice. If funds advanced by the District under this Article exceed the District's share of the actual cost and maintenance for the year for which advanced, as determined conclusively by the Secretary, the excess will be credited to operation and maintenance charges due from the District subsequent to the determination of such excess.

There shall be included in the operation and maintenance costs covered by the provisions of this Article an annual equitable charge, as determined by the Secretary, to cover general expenses and the cost of bookkeeping, accounting, clerical and legal work of the Bureau of Reclamation in connection with the accounts and collections for storage water from Anderson Ranch Reservoir.

Any expense incurred in running or protecting the Anderson Ranch Reservoir water in the channel of Boise River or the South Fork thereof or in diverting the same into the Main South Side Canal of the Arrowrock Division shall be considered a part of the cost of operation and maintenance of the Anderson Ranch Reservoir and charged accordingly in like manner as other operation and maintenance expenses in connection with said reservoir.

Water Rental Before Commencement of Construction Cost Repayment

22. Prior to the year in which the first general repayment obligation installment provided for in Article 12 (c) accrues, storage water, if available, may be released for the use of the District only upon advance payment by the District to the United States of a charge per annum per acre-foot, or other charge, to be fixed by the Secretary each year and to be paid in advance of delivery of water. After the expiration of the water rental period, if any, any such charges collected and which the Secretary determines to be in excess of the cost of operation and maintenance, during the period, allocated by the Secretary to the District shall be credited to the general repayment obligation of the District under this contract in the manner determined by the Secretary.

Refusal of Water in Case of Default

23. No water from the Anderson Ranch Reservoir shall be delivered to or for the District if the District shall be in arrears in the advance payment of the operation and maintenance charges provided for in Article 21 or in arrears in the payment of any other operation and maintenance charges due to the United States, or more than twelve (12) months in arrears in the payment, as required by the terms of this contract, of the general repayment obligation installments provided for in Article 12 of this contract, or more than twelve months in arrears in the payment of any other construction charge installments due to the United States. The District agrees that it will refuse to deliver water to lands or parties which are in arrears in the advance payment of operation and maintenance charges due from said lands or parties to the United States or to the District, or to lands or parties who are in arrears for more than twelve months in the payment of the amounts due from said lands or parties to the United States or to the District for the general repayment obligation installments due from the District to the United States under this or any other contract. The provisions of this Article are not exclusive and shall not in any manner prevent the United States from exercising any other remedy given by this contract or by law to enforce the collection of any payments due under the terms of this contract.

Penalty for Delinquent Payments

24. In the event that any payment provided for in this contract is not made on or before the date that such payment is due and payable, there shall be added to the amount unpaid a penalty of one-half of one



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percent (1/2%) on the day following the due date, and there shall be added a like penalty of one-half of one percent of said unpaid amount on the first day of each calendar month thereafter so long as such default shall continue.

Title to Reservoir in the United States

25. Pursuant to the provisions of section 6 of the Act of June 17, 1902 (32 Stat. 388), title to the Anderson Ranch Reservoir shall remain in the United States until otherwise provided by Congress.

Power Resources to Remain Perpetually in the United States

26. The rights and resources which may be used or useful for the development of power, and any plant or plants and appurtenant structures and facilities which may be now or hereafter constructed by or under the authority of the United States which may be used or useful for the development of hydroelectric power, are hereby reserved to and shall be and remain in the exclusive control, possession and ownership of the United States: Provided, That no costs, as determined by the Secretary and which are in his opinion, attributable solely to power development, shall be taken into account in determining the District's construction cost obligation under this contract. All revenues, including miscellaneous revenues from or incident to the establishment or use of power plants or appurtenant structures and facilities, and from the use, sale or other disposal of power in any form, shall be and remain the property of the United States and shall be disposed of as provided in the Interior Department Appropriation Act, 1939, (Act of May 9, 1938, 52 Stat. 291, 322).

Operation and Maintenance of Works by the United States

27. The works constructed by the United States under the provisions of Article 10 above will be operated and maintained by the United States as a part of the reserved works of the Arrowrock Division of the Boise Project in the same manner as that provided in the Government-District contract, but the District's share of the cost of operation and maintenance of said works shall be paid by the District as provided in Article 21 above.

Board of Control as Operating Agent

28. The provisions of the Government-District contract relating to the Board of Control are hereby made applicable to the collection of operation and maintenance charges provided for in this contract, and to the payment to the United States of said charges and to the enforcement of the provisions of Article 23 of this contract, and to the distribution of the water to the lands entitled to receive the same. It is agreed that under the administration of the Board of Control the transferred works of the Arrowrock Division of the Boise Project shall be available for the conveyance of the Anderson Ranch Reservoir water to the lands entitled to receive the same, in similar manner and subject to similar conditions applicable to the distribution of Arrowrock and Deer Flat water.

Collections Outside Districts

29. The District agrees that, if requested by the Secretary to do so, the Board of Control will collect charges due to the United States under Anderson Ranch Reservoir contracts from parties other than



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the four principal districts named in Article 17 hereof, and will pay over promptly to the United States such charges so collected, and where such organization or individuals receive such storage water from Anderson Ranch Reservoir through the transferred works in control of the Board of Control, the said Board, in accordance with the terms of such contracts, will enforce the payment of such charges by withholding delivery of water, and is authorized to do so. If, by reason of the fact of the lands involved being out of cultivation, or for any other reason, the withholding of water proves ineffectual in securing the payment of such charges, the Board of Control will report such cases to the authorized representative of the Secretary, for such action as the United States shall deem advisable.

Selection of Manager or Superintendent

30. The obligation of the Board of Control to employ a project manager or superintendent as provided in Article 61 of the contract between the United States and the District dated March 20, 1926, shall continue until completion of the payment to the United States of all installments due to the United States under this contract.

Economical Use of Water

31. It is understood and agreed that if Anderson Ranch Reservoir is to be effective in reducing water shortages in dry cycles, it is essential that the District take every reasonable measure to effect economical and efficient use of water by every water user within the District; and the District agrees to take such measures. It is further understood and



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agreed that whenever wasteful, inefficient or uneconomical use of water is being made by a water user within the District, the District with the advice and cooperation of the Bureau of Reclamation will take such action as may be necessary to correct such wasteful, inefficient, or uneconomic use of water.

District to Use All Powers to Collect Charges

32. The District agrees it will cause to be levied and collected all necessary assessments, and will use all the powers and resources of the District, including the taxing power of the District, and the power to withhold delivery of water, to pay to the United States all charges provided in this contract in full on or before the day that the same become due.

Shortage of Water

33. On account of drought, inaccuracy of distribution, or other causes, it is expected there will occur at times a shortage in the quantity of storage water which normally can be made available from Anderson Ranch Reservoir, and in no event shall any liability accrue against the United States or any of its officers, agents, or employees for any damages, direct or indirect, arising from any such shortage; and the payments to the United States provided for herein shall not be reduced because of any such shortage or damage.

Losses in Running Stored Water to be Deducted

34. A prorata share of such losses, if any, as may be incurred in running the Anderson Ranch Reservoir stored water from the reservoir to the head of the New York Canal will be charged to the District.

## Contract to be Authorized by Electors and Confirmed by Court

35. The District agrees that, upon the execution of this contract, it will proceed promptly to secure the authorization of this contract by the electors of said District, and will secure a decree of the proper court of the State of Idaho approving and confirming this contract and decreeing and adjudging the same to be a lawful, valid and binding general obligation of the District, and decreeing the same to be lawful and valid, and promptly will apportion the benefits of this contract to the lands of the District and will secure a confirmation court decree confirming such apportionment as provided for in the Idaho statutes. The District shall furnish certified copies of such decrees to the Secretary. In the event that in the opinion of the Secretary satisfactory confirmatory decrees are not promptly secured as herein provided, the Secretary may terminate this contract.

## Waste Water, Seepage, and Return Flow Water Not Abandoned and Right Reserved to Recapture the Same

36. It is agreed and understood that the United States does not abandon or relinquish any of the waste, seepage or return flow water resulting from the use, application or conveyance of the said Anderson Ranch Reservoir water, but that the same is reserved and intended to be retained for the benefit of the Boise Project.

## Assignment of Contract

37. No assignment or transfer of this contract, or any part hereof, or interest therein, shall be valid until approved by the Secretary. All rights for breach of this contract are reserved to the United States as provided in Section 3737 of the Revised Statutes of the United States.



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Secretary the Arbiter -- Secretary's Acts, Decisions and Determinations Conclusive

38. In the event of disputes between the parties hereto arising out of this contract involving questions of fact, and in so far as the provisions hereof require a determination of fact to be made, the Secretary is hereby designated as the arbiter of such questions and as the one required to make such determination of facts; and his decision therein shall be conclusive and binding on the parties hereto. In all acts, matters and determinations provided in this contract to be done, determined or decided by the Secretary or by the United States, it is agreed that the acts, decisions, findings and determinations by the Secretary shall be final and conclusive and shall be accepted as final and conclusive by all the parties to this contract and by all persons claiming any rights under or by virtue of this contract or in any wise based upon or arising out of this contract or any act or proceeding carried on thereunder.

Changes in Organization of District

39. While this contract is in effect no change will be made in the District, either by inclusion or exclusion of lands, by partial or total consolidation or merger with another district, by proceedings to dissolve, or otherwise, except upon the Secretary's written assent thereto.

Rules and Regulations

40. The Secretary reserves the right, so far as the purport thereof may be consistent with the provisions of this contract, to make rules and regulations and to add to and modify them, as may be deemed proper and necessary to carry out this contract and to supply necessary details of



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its administration, and, by suitable rules and regulations, to provide for the administration of the Anderson Ranch Reservoir and the water supply thereof as to any details of such administration not expressly covered by the terms of this contract; and the District agrees to observe such rules and regulations.

Representative of Secretary

41. It is agreed and understood that where this contract requires action by the Secretary, said action may be taken for and on behalf of the Secretary by his representative duly authorized in writing by the Secretary. Written notice of any such authority shall be mailed to the Board of Control within one week from the date of such authorization.

Obligation to Proceed Contingent Upon the Execution of Contracts in Form Satisfactory to the Secretary Covering the Full Amount Allocated to Irrigation

42. The obligation of the United States to proceed with the construction provided for under the provisions of Article 10 hereof is contingent upon the execution and confirmation of contracts in form satisfactory to the Secretary providing for the repayment to the United States of the full proportionate part of the cost of the Anderson Ranch Reservoir allocated to irrigation.

Substitution of Payette or Salmon River Water

43. It is agreed that in lieu of the water which the District is entitled to receive from the Boise River and its tributaries and the reservoirs thereon, or any part of such water, the United States, at the option of the Secretary, shall have the right to substitute an equal amount of water from the Payette River or the Salmon River, or in part



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from the Payette and in part from the Salmon, and in the event of such substitution the Secretary, upon the completion of the necessary tunnels and other works to such extent as may be necessary to convey such Payette River or Salmon River water to the Boise River immediately above the government diversion dam, for the Arrowrock Division of the Boise Project, will make, by appropriate credits, such readjustment, if any, in the charges against the District as he shall then find to be equitable in view of the changed conditions then applicable to the water supply furnished for the District, but such readjustment, if any, shall not increase the financial obligations of the District under this contract nor reduce the amount of water which the District is entitled to receive under this contract.

Right to Include Obligations in Contract Under Reclamation Project Act of 1939

44. In the event that the District enters into an amendatory contract under the provisions of section 4 of the Reclamation Project Act of 1939 (53 Stat. 1187) for the purpose of securing the benefits of said section of said act, the right is reserved to the District to have included in such amendatory contract the construction charge obligations of the District under this contract, and in that event the then unaccrued portion of the charges for the costs incurred in the Arrowrock repairs shall be treated as part of the Arrowrock dam construction charges, as authorized by Act of April 22, 1940 ( 54 Stat. 155 ).

Contingent Upon Appropriation or Allotments of Funds

45. The expenditure of any money or the performance of any work by the United States herein provided for which may require appropriations of money by Congress or the allotment of funds, shall be contingent upon



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such appropriations or allotments being made. The failure of Congress so to appropriate funds, or the failure of an allotment of funds, shall not relieve the District from any obligations under this contract and no liability shall accrue to the United States in case such funds are not so appropriated or allotted.

Officials Not to Benefit

46. No Member of or Delegate to Congress, or Resident Commissioner, shall be admitted to any share or part of this contract, or to any benefit that may arise therefrom, but this restriction shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

Former Contracts Remain in Effect

47. All provisions of the former contracts between the United States and the District, including the contract dated March 20, 1926, as amended by the contract dated October 11, 1940, to the extent that they are not inconsistent with the terms and provisions of this contract, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed the day and year first above written.

UNITED STATES OF AMERICA

(9/29/41)

By John J. Dempsey
Under Secretary of the Interior

(SEAL)

BOISE-KUNA IRRIGATION DISTRICT

Attest:

By C. C. Trobaugh
President

J. A. Martin
Secretary



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IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

APR 11 1956

RECEIVED
APR 12 1956
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Boise, Idaho

Dear Mr. Kulp:

Mr. Humphrey has inquired of this office concerning additional information for your use in connection with the acceptance of the proof of completion of water to beneficial use and the issuance of water right certificate under Permit No. R-698 relating to Anderson Ranch Reservoir. Mr. Humphrey inquired about the installed capacity of the Anderson Ranch powerplant. The nameplate rating carried for the plant is 27,000 kw. However, in actual practice, the plant is operated at a capacity of 37,500 kw. As indicated in the deposition of witnesses submitted in connection with proofs under the permit, the machinery as installed is capable of this operation, or even greater in times of emergency.

Mr. Humphrey also inquired concerning the payment contract arrangements for the disposition of water for irrigation at Anderson Ranch Reservoir. Contracts have been entered into with the Boise Valley irrigation districts and canal companies as follows:

| District | Contract No. | Date |
|---|---|---|
| Nampa-Meridian Irrigation District | Ilr-1362 | 7/2/41 |
| New York Irrigation District | Ilr-1359 | 8/7/41 |
| Boise-Kuna Irrigation District | Ilr-1360 | 8/1/41 |
| Wilder Irrigation District | Ilr-1361 | 8/1/41 |
| Pioneer Irrigation District | Ilr-1479 | 11/10/43 |
| Farmers Union Ditch Company | Ilr-1477 | 6/5/43 |
| New Dry Creek Ditch Company | Ilr-1480 | 10/5/44 |
| Settlers Irrigation District | Ilr-1478 | 7/26/43 |
| Boise Valley Irrigation Ditch Company | Ilr-1481 | 6/25/45 |
| Ballentyne Ditch Company | Ilr-1512 | 1/20/48 |
| South Boise Mutual Irrigation Company | Ilr-1476 | 2/26/45 |
| Big Bend Irrigation District | Ilr-1544 | 12/11/46 |
| Capitol View Irrigation District | 14-06-100-525 | 7/7/54 |

There is enclosed for your information a copy of the contract with the Boise-Kuna Irrigation District which is typical of the contracts with the four major irrigation districts and which subscribes to the portion of the irrigation space not contracted to the remaining districts. There is also enclosed a copy of the contract with the Capitol View Irrigation District which is typical of the contracts with the remaining districts.

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I hope this information meets your requirements, and if there is any additional material that would be helpful to you so that the water right certificate can be issued by your office as soon as possible, it will be provided.

Sincerely yours,

Wm H Tuller

Acting Regional Director

Enclosures

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Form 16.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

**Permit No.** R-698

# Proof of Application of Water to Beneficial Use

## Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Harold T. Nelson, Regional Director, Region 1, United States Department of the Interior, Bureau of Reclamation, P. O. Box 937, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. United States of America, acting through the Regional Director, Region 1, Bureau of Reclamation, Box 937, Boise, Idaho, pursuant to a delegation of authority from the Secretary of the Interior.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. R-698 dated February 25, 1941. Priority dated December 9, 1940

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. South Fork of the Boise River - north 790 feet, west 2,070 feet distant from the southwest corner of section 6, township 1 south, range 9 east, Boise meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. New York Canal, 2,850 c.f.s.; Ridenbaugh Canal, 600 c.f.s.; other canals 1,850 c.f.s.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties as more particularly described in Certificate of Completion of Works issued in connection with Permit No. R-698, including all lands for contracts under the Federal Reclamation laws for space in Anderson Ranch Reservoir.

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Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. In addition to use of water for irrigation purposes, water is used for generation of power at Anderson Ranch powerplant. As of the date of this deposition, power has been generated at varying rates up to 37,500 kw. (50,250 hp).

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Approximately 1,700 c.f.s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Each year since initial storage of approximately 100,000 a.f. of water in 1946 in gradually increasing amounts up to the full reservoir capacity of 493,161 a.f.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. The water here involved is in addition to the other rights of natural flow and storage to which the lands are entitled. The permits held by the United States include Nos. 430, 4,800, 7,180, 16,098 and R-652.

xSignx

~~I hereby certify that the foregoing testimony was read to the above subscribed before the signing that I believe him to be the person he represents himself to be and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 21st day of February, A. D. 1956.~~

(Sign) R. H. Harris

~~My commission expires June 18, 1957.~~

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 21st day of February, A. D. 1956.

R. H. Harris

My commission expires June 18, 1957.

Form 17

**STATE OF IDAHO**
**DEPARTMENT OF RECLAMATION**
**BOISE, IDAHO**

PERMIT NO. R-698

# Proof of Application of Water to Beneficial Use

# Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Wm. H. Tuller, 67, Boise, Idaho, Assistant Regional Director, United States Bureau of Reclamation, P. O. Box 937, Boise, Idaho

Ques. 2. Are you acquainted with The United States of America, acting through the Bureau of Reclamation, the Agency holder of Permit No. R-698? How long have you known ~~him~~ and where ~~does he reside~~ is its local place of business?

Ans. Yes. Since 1919. For purposes of this deposition, the place of business is the Fairgrounds, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. R-698, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. The South Fork of the Boise River, as stored in Anderson Ranch Reservoir, diverted at various Boise River diversion dams, through the canals and ditches of the Boise Federal Reclamation Project.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. New York Canal, 2,850 c.f.s.; Ridenbaugh Canal, 600 c.f.s.; other canals 1,850 c.f.s.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties as more particularly described in Certificate of Completion of Works issued under Permit No. R-698, including all lands having storage rights in Anderson Ranch Reservoir pursuant to repayment contracts entered into under the Federal Reclamation laws.

R-698

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. In addition to use of water for irrigation purposes, water is used for generation of power at Anderson Ranch powerplant. As of the date of this deposition, power has been generated at varying rates up to 37,500 kw.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Highly productive, sandy to clay loams. About 3.7 acre-feet per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. In my official capacity as Assistant Regional Director, Region 1, Bureau of Reclamation, Boise, Idaho.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Each year since initial storage of approximately 100,000 acre-feet of water in 1946 in gradually increasing amounts up to the full reservoir capacity of 493,161 acre-feet.

(Signed) Wm H. Tuller

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 21st day of February, A. D. 19 56.

R. H. Harris

Notary Public.

My commission expires June 18, 1957.

Form 17

**STATE OF IDAHO**
**DEPARTMENT OF RECLAMATION**
**BOISE, IDAHO**

PERMIT NO. R-698

# Proof of Application of Water to Beneficial Use

## Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Geo. N. Carter, 68, Boise, Idaho, Civil Engineer, P. O. Box 937, Boise, Idaho.

Ques. 2. Are you acquainted with the Bureau of Reclamation, the holder of Permit No. R-698? How long have you known ~~him~~ and where ~~does he reside?~~ is its local place of business?

Ans. Yes. Since 1908. For purposes of this deposition, the place of business is the Fairgrounds, Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. R-698, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. The South Fork of the Boise River, as stored in Anderson Ranch Reservoir, diverted at various Boise River diversion dams, through the canals and ditches of the Boise Federal Reclamation Project.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. New York Canal, 2,850 c.f.s.; Ridenbaugh Canal, 600 c.f.s.; other canals 1,850 c.f.s.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties as more particularly described in Certificate of Completion of Works issued under Permit No. R-698, including all lands having storage rights in Anderson Ranch Reservoir pursuant to repayment contracts entered into under the Federal Reclamation laws.

R-698

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. In addition to use of water for irrigation purposes, water is used for generation of power at Anderson Ranch powerplant. As of the date of this deposition, power has been generated at varying rates up to 37,500 kw.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Highly productive, sandy to clay loams. About 3.7 acre-feet per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. In my official capacity as Regional Supervisor of Irrigation, Region 1, Bureau of Reclamation, Boise, Idaho, and as owner of a ranch under the Farmers' Union Ditch Company, Limited.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Each year since initial storage of approximately 100,000 a.-f. of water in 1946 in gradually increasing amounts up to the full reservoir capacity of 493,161 acre-feet.

(Signed) Geo. N. Carter

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 21st day of February, A. D. 19 56.

R. H. Harris
Notary Public.

My commission expires June 18, 1957.

Form 16.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. R-698

# Proof of Application of Water to Beneficial Use

## Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Harold T. Nelson, Regional Director, Region 1, United States Department of the Interior, Bureau of Reclamation, P. O. Box 937, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. United States of America, acting through the Regional Director, Region 1, Bureau of Reclamation, Box 937, Boise, Idaho, pursuant to a delegation of authority from the Secretary of the Interior.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. R-698 dated February 25, 1941. Priority dated December 9, 1940

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. South Fork of the Boise River - north 790 feet, west 2,070 feet distant from the southwest corner of section 6, township 1 south, range 9 east, Boise meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. New York Canal, 2,850 c.f.s.; Ridenbaugh Canal, 600 c.f.s.; other canals 1,850 c.f.s.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties as more particularly described in Certificate of Completion of Works issued in connection with Permit No. R-698, including all lands for contracts under the Federal Reclamation laws for space in Anderson Ranch Reservoir.

R-698

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. In addition to use of water for irrigation purposes, water is used for generation of power at Anderson Ranch powerplant. As of the date of this deposition, power has been generated at varying rates up to 39,500 kw. (53,240 hp).

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Approximately 1,700 c.f.s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Each year since initial storage of approximately 100,000 a.f. of water in 1946 in gradually increasing amounts up to the full reservoir capacity of 493,161 a.f.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. The water here involved is in addition to the other rights of natural flow and storage to which the lands are entitled. The permits held by the United States include Nos. 430, 4,800, 7,180, 16,098 and R-652.

[redacted]

(Sign)

[redacted]

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 21st day of February, A. D. 1956.

My commission expires June 18, 1957.

Form 17

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. R-698

# Proof of Application of Water to Beneficial Use

## Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Wm. H. Tuller, 67, Boise, Idaho, Assistant Regional Director, United States Bureau of Reclamation, P. O. Box 937, Boise, Idaho

Ques. 2. Are you acquainted with The United States of America, acting through the Bureau of Reclamation, the holder of Permit No. R-698? How long have you known the Agency and where is its local place of business?

Ans. Yes. Since 1919. For purposes of this deposition, the place of business is the Fairgrounds, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. R-698, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. The South Fork of the Boise River, as stored in Anderson Ranch Reservoir, diverted at various Boise River diversion dams, through the canals and ditches of the Boise Federal Reclamation Project.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. New York Canal, 2,850 c.f.s.; Ridenbaugh Canal, 600 c.f.s.; other canals 1,850 c.f.s.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties as more particularly described in Certificate of Completion of Works issued under Permit No. R-698, including all lands having storage rights in Anderson Ranch Reservoir pursuant to repayment contracts entered into under the Federal Reclamation laws.

R-698

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. In addition to use of water for irrigation purposes, water is used for generation of power at Anderson Ranch powerplant. As of the date of this deposition, power has been generated at varying rates up to 37,500 kw.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Highly productive, sandy to clay loams. About 3.7 acre-feet per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. In my official capacity as Assistant Regional Director, Region 1, Bureau of Reclamation, Boise, Idaho.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Each year since initial storage of approximately 100,000 acre-feet of water in 1946 in gradually increasing amounts up to the full reservoir capacity of 493,161 acre-feet.

(Signed) Wm H. Tiller

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 21st day of February, A. D. 19 56.

R. H. Harris
Notary Public.

My commission expires June 18, 1957.

Form 17

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. R-698

# Proof of Application of Water to Beneficial Use

## Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Geo. N. Carter, 68, Boise, Idaho, Civil Engineer, P. O. Box 937, Boise, Idaho.

Ques. 2. Are you acquainted with the United States of America, acting through the Bureau of Reclamation, the Agency holder of Permit No. R-698? How long have you known ~~him~~ and where ~~does he reside?~~ is its local place of business?

Ans. Yes. Since 1908. For purposes of this deposition, the place of business is the Fairgrounds, Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. R-698, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. The South Fork of the Boise River, as stored in Anderson Ranch Reservoir, diverted at various Boise River diversion dams, through the canals and ditches of the Boise Federal Reclamation Project.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. New York Canal, 2,850 c.f.s.; Ridenbaugh Canal, 600 c.f.s.; other canals 1,850 c.f.s.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated lands of the Boise Federal Reclamation Project in Ada and Canyon counties is more particularly described in Certificate of Completion of Works issued under Permit No. R-698, including all lands having storage rights in Anderson Ranch Reservoir, pursuant to repayment contracts entered into under the Federal Reclamation laws.

R-698

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. **In addition to use of water for irrigation purposes, water is used for generation of power at Anderson Ranch powerplant. As of the date of this deposition, power has been generated at varying rates up to 37,500 kw.**

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. **Highly productive, sandy to clay loams. About 3.7 acre-feet per acre.**

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. **In my official capacity as Regional Supervisor of Irrigation, Region 1, Bureau of Reclamation, Boise, Idaho, and as owner of a ranch under the Farmers' Union Ditch Company, Limited.**

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. **Each year since initial storage of approximately 1,000 acre-feet of water in 1946 in gradually increasing amounts up to the full reservoir capacity of 493,161 acre-feet.**

(Signed) Geo. H. Carter

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in **Boise**, County of **Ada**, State of Idaho, on this **21st** day of **February**, A. D. 19**56**.

R. H. Harris
Notary Public.

My commission expires **June 18, 1957**.

February 21, 1956

RE: Permit No. R-698

Mr. William Tuller
Assistant Regional Director
Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Tuller:

We are enclosing herewith Statements from the Idaho Daily Statesman at Boise and from the Caldwell New-Tribune at Caldwell in connection with Publication Notices of the Publication of Beneficial Use on Anderson Ranch Reservoir Permit No. R-698.

We are also enclosing a copy of our office letter to the Caldwell News-Tribune and a copy of their reply to this Department.

These letters are being enclosed for the purpose of explanation in the difference in costs for the Publication of the same Notice by the two different newspapers.

Please send us the necessary vouchers in payment of the enclosed Statements in connection with said Notices of Beneficial Use proof.

We will request that you return the two Statements which we will keep for our files.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

T:cu
Enc.

IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

RECEIVED
FEB 23 1956
Department of Reclamation

February 21, 1956

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Kulp:

In connection with Permit No. R-698 relating to storage of 493,161 acre-feet of water at Anderson Ranch Reservoir, Proof of Application of Water to Beneficial Use was taken before Robert H. Harris, Notary Public, at 10:00 a.m. on February 21, 1956. The proofs, which are enclosed in duplicate, consist of the deposition of the Regional Director on behalf of the holder of the permits, the Deposition of Witness of Geo. N. Carter, Regional Supervisor of Irrigation, Boise, Idaho, and Wm. H. Tuller, Assistant Regional Director, Boise, Idaho.

If any further information is needed in connection with completion of the steps necessary to issue the water rights certificate, please advise us.

Very truly yours,

H. T. Nelson

H. T. Nelson
Regional Director

Enclosures

P-698

Form 10

NOTICE FOR PUBLICATION

# NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 21st day of February, 19 56, at Bureau of Reclamation Office at Fairview (U.S. Highway 30) at Orchard Avenue County of Ada, State of Idaho, before R. H. Harris, Notary Public, proof will be submitted of the application to beneficial use of 493,161 acre-feet of the waters of Boise River, as stored at Anderson Ranch Reservoir accordance with the terms and conditions of Permit No. R-698 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, acting through the Regional Director, Region 1, Bureau of Reclamation, P. O. Box 937, Boise, Idaho

The use to which said water has been applied is irrigation and power

The amount applied to beneficial use is 493,161 acre-feet

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

Twps. 1,2,3,4,5 N.,Rge. 1 E.,B.M. Twps. 2,3,4, N.,Rge. 2 E.,B.M. Twps. 2 & 3 N., Rge. 3 E.,B.M. Twp. 1 S.,Rge. 1 W.,B.M. Twps. 1,2,3,4,5, N.Rge. 1 W., B.M. Twp. 1 S., Rge. 2 W.,B.M. Twps. 1,2,3,4, N.,Rge. 2 W.,B.M. Twps. 2,3,4,5 N.Rge. 3 W.,B.M. Twps. 2,3,4,5 N.,Rge. 4 W.,B.M. Twps. 3,4,5,6 N.,Rge. 5 W., B.M. Twps. 4,5,6 N., Rge. 6 W.,B.M. Also Twps. 21 & 22 S.,Rge. 46 E., and Twp. 21 S.,Rge. 47 E., Willamette Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of use is various canals and ditches participating in the Boise Federal Reclamation Project.

The right to take water from such works is based upon Permit No. R-698

The source of supply from which such water is diverted is Anderson Ranch Reservoir

The date of priority which said user is prepared to establish is December 9, 1940

MARK R. KULP
State Reclamation Engineer.

THE
SERVING IDAHO'S
NEWS
FARM MARKET
TRIBUNE
SINCE 1903

BOX 491 - PH. 3-4664

CALDWELL, IDAHO

RECEIVED
FEB 17 1956
Department of Reclamation

February 16, 1956

State of Idaho
Department of Reclamation
Boise, Idaho

Attention Mr. Thompson:

Gentlemen:

Referring to your letter of February 15 and also to the enclosed charge for legal advertising, we wish to advise you that the rates charged for this advertising are the rates that were set by the last legislature for legal and official notices.

The advertising was set in 6 point type, which is our standard type, for which, according to law we are to charge 15 cents per column line for the first insertion and 10 cents per column line for each subsequent insertion.

We do not know how the Statesman arrived at their figures but the enclosed bill has been figured at the same rate that has been used since May 5, 1955.

Very truly yours,

News-Tribune

By H. G. Cochrane
H. G. Cochrane
Business Manager

HGC/gw



R-698

February 15, 1956

Caldwell News-Tribune
Caldwell
Idaho

Gentlemen:

We are in receipt of your Affidavit of Publication also your Statement of Costs for publishing said Notice. We are enclosing said Affidavit and Statement for your information.

The Department of Reclamation authorized this same Notice to be published in your paper and the Idaho Daily Statesman at Boise and we have received their Statement for publication for four consecutive weeks to the amount of $17.05. Your bill, as enclosed, states a cost of $30.15 for the publication of the same Notice and the same number of publications.

We think there must be an error in your Statement of Costs. If so kindly correct same and if not return the Affidavit and Statement.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

You
Enc.

RECEIVED
16
Department of Reclamation

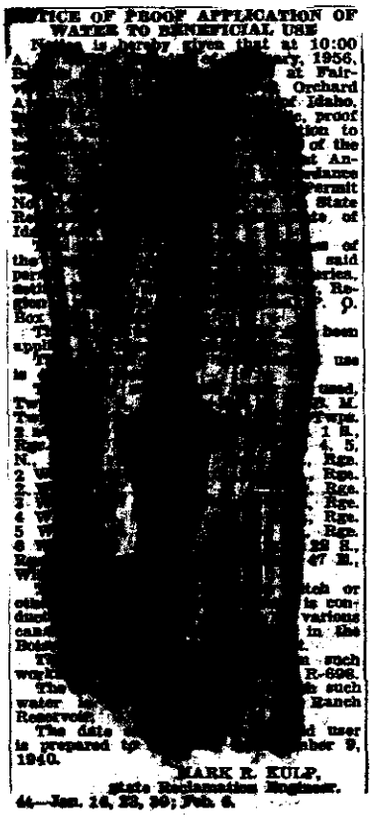
STATE OF IDAHO, }
COUNTY OF ADA } ss.

DOLORES ROWLAND, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Daily Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Daily Statesman in conformity with Sec. 60-108, Idaho Code, for FOUR consecutive weekly insertions beginning with the issue of JANUARY 16, 1956, and ending with the issue of FEBRUARY 6, 1956.

Dolores Rowland, Principal Clerk

Subscribed and sworn to before me this 6 day of FEBRUARY, 1956.

Ruth Yonne
Notary Public for Idaho, Residing at Boise, Idaho.



NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

[redacted]

MARK R. KULP,
State Reclamation Engineer.

44—Jan. 16, 23, 30; Feb. 6.

R-698

IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

RECEIVED
FEB 14 1957
Department of Reclamation

FEB 13 1957

State Reclamation Engineer
Department of Reclamation
State House
Boise, Idaho

Attention: Mr. Thompson Re: Permit No. R-698

Dear Mr. Thompson:

In accordance with telephone conversation between you and Mr. Van Uden of this office, Water License No. R-698, dated December 17, 1956, covering use of waters of the South Fork of the Boise River, is returned for correction.

Since the license was recorded by your office in the State Records prior to forwarding to us with your letter of December 17, 1956, it is requested that the correction also be made in the license as recorded.

Sincerely yours,

Wm H Tuller

Assistant Regional Director

Enclosure

R-698

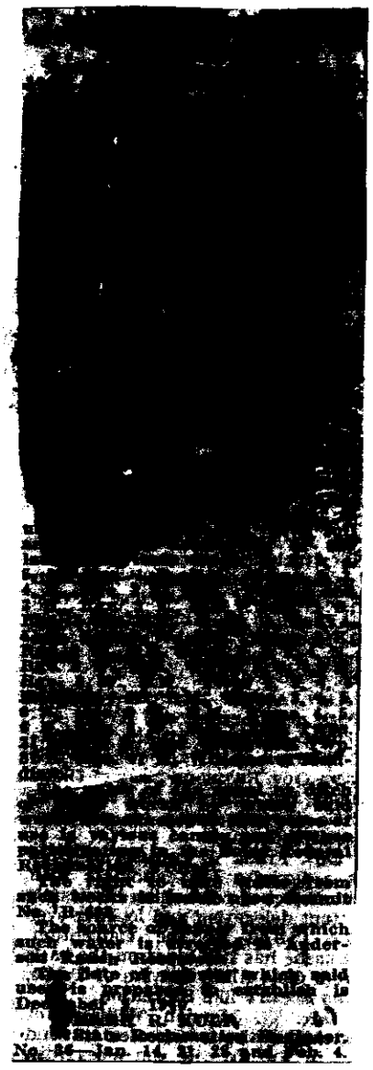
# Affidavit of Publication

RECEIVED
FEB 8 1956
Department of Reclamation

STATE OF IDAHO, } ss.
County of Canyon }

Virgil Grey, being first duly sworn, deposes and says;

That he is the Foreman of **WESTERN IDAHO PUBLISHERS, INC.**, publisher of **The News-Tribune**, a daily newspaper published at Caldwell, Idaho, within the meaning of Chapter 154 of the 1933 Session Laws of Idaho; published six consecutive days a week except legal holidays. And that the publisher of said **The News-Tribune**, a daily newspaper, has all the time since the 5th day of July, 1933 and in each issue thereof, at the head of the editorial column of said newspaper, announced the day of the week to-wit: Saturday, on which legal notice required by law or by order of any Court of competent jurisdiction to be published weekly, will be published; that the said paper is in general circulation in Canyon County, Idaho and has been for a period of seventy-eight weeks preceding the first publication of this advertisement, a copy of which is attached hereto, and by reference thereto made a part of this affidavit, and was published in the regular



Saturday issue of **The News-Tribune** for 4 consecutive weeks beginning with the issue of January 14, 1956 and ending with the issue of February 4, 1956

Virgil Grey

Subscribed and sworn to before me this 4 day of February, 1956

E. G. Cochrane

Notary Public for Idaho
Residing at Caldwell, Idaho

R-698

January 20, 1956

Re: Permit R-698

Idaho Daily Statesman Newspaper
Boise, Idaho

Dear Sirs:

We made an error in our letter of January 11, 1956, in requesting you to send affidavit of publication together with the statement of costs to the Bureau of Reclamation, Box 937, Boise, Ida.

Please send both the affidavit of publication and also the statement of costs to Department of Reclamation, State House, Boise, Idaho.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

T:EPR

January 20, 1956

Re: Permit R-698

Caldwell News Tribune
Caldwell, Idaho

Dear Sirs:

We made an error in our letter of January 11, 1956, in requesting you to send affidavit of publication together with the statement of costs to the Bureau of Reclamation, Box 937, Boise, Idaho.

Please send both the affidavit of publication and also the statement of costs to Department of Reclamation, State House, Boise, Idaho.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

T:epr

Attorney for Lessee &c.

R-698

WAT R TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 21st day of February, 1956, Bureau of Reclamation Office at Fairview (U. S. Highway 30) at Orchard Avenue, County of Ada, State of Idaho, before R. H. Harris, Notary Public, proof will be submitted of the application to beneficial use of 493,161 acre feet of the waters of Boise River, as stored at Anderson Ranch Reservoir in accordance with the terms and conditions of Permit No. R-698 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, acting through the Regional Director, Region 1, Bureau of Reclamation, P. O. Box 937, Boise, Idaho.

The use to which said water has been applied is irrigation and power.

The amount applied to beneficial use is 493,161 acre-feet.

The place where said water is used, Twps. 1, 2, 3, 4, 5, N., Rge. 1 E., B. M. Twps. 2, 3, 4, N., Rge. 2 E. B. M. Twps. 2 and 3 N. Rge. 3 E., B. M. Twp. 1 S., Rge. 1 W., B. M. Twps. 1, 2, 3, 4, 5, N., Rge. 1 W., B. M. Twp. 1 S., Rge. 2 W., B. M. Twps. 1, 2, 3, 4, N., Rge. 3 W., B. M. Twps. 2, 3, 4, 5 N., Rge. 4 W., B. M. Twps. 2, 3, 4, 5 N., Rge. 5 W., B. M. Twps. 3, 4, 5, 6 N., Rge. 6 W., B. M. Twps. 4, 5, 6 N., Rge. 45 E., B. M. Also Twps. 21 and 22 S., Rge. 46 E., and Twp. 21 S., Rge. 47 E., Willamette Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of use is various canals and ditches participating in the Boise Federal Reclamation Project.

The right to take water from such works is based upon Permit No. R-698.

The source of supply from which such water is diverted is Anderson Ranch Reservoir.

The date of priority which said user is prepared to establish is December 9, 1940.

R-6486 MARK R. KULP,
State Reclamation Engineer.

Jan. 16, ~~23, 30; Feb 6.~~

## APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a.m. on the 21st day of February, 1956, at Bureau of Reclamation Office at Fairview (U.S. Highway 30) at Orchard Avenue, County of Ada, State of Idaho, before R. H. Harris, Notary Public, proof will be submitted of the application to beneficial use of 493,-161 acre-feet of the waters of Boise River, as stored at Anderson Ranch Reservoir in accordance with the terms and conditions of Permit No. R-698 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person of corporation holding said permit are United States of America, acting through the Regional Director, Region 1, Bureau of Reclamation, P.O. Box 937, Boise, Idaho.

The use to which said water has been applied is irrigation and power.

The amount applied to beneficial use is 493,161 acre-feet.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) Twps. 1, 2, 3, 4, 5, N., Rge. 1 E., B.M. Twps. 2, 3, 4, N., Rge. 2 E., B.M. Twps 2 and 3 N., Rge. 3 E., B.M. Twp. 1 S., Rge. 1 W., B.M. Twps. 1, 2, 3, 4, 5, N. Rge. 1 W., B.M. Twp. 1 S., Rge. 2 W., B.M. Twps. 1, 2, 3, 4, N., Rge. 2 W., B.M. Twps. 2, 3, 4,5 N. Rge. 3 W., B.M. Twps 2, 3, 4, 5 N., Rge. 4 W., B.M. Twps. 3, 4, 5, 6 N., Rge. 5 W., B.M. Twps. 4, 5, 6 N., Rge. 6 W., B.M. Also Twps. 21 and 22 S., Rge. 46 E., and Twp. 21 S., Rge. 47 E., Willamette Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of use is various canals and ditches participating in the Boise Federal Reclamation Project.

The right to take water from such works is based upon Permit No. R-698.

The source of supply from which such water is diverted is Anderson Ranch Reservoir.

The date of priority which said user is prepared to establish is December 9, 1940.

MARK R. KULP, R-698
State Reclamation Engineer.

No. 36—Jan. 14, [redacted]

# THE STATESMAN NEWSPAPERS

ESTABLISHED JULY 26, 1864

BOISE, IDAHO

DATE Jan. 15 1956

Idaho Dept. of Relamation
Statehouse
Boise

We are in receipt of your notice for publication regarding permit No. R-698.

Scheduled publication dates are:

Jan. 16, 23, 30, Feb. 6, 1956.

STATESMAN PRINTING COMPANY

RECEIVED
JAN 19 1956
Department of Reclamation

When the above item has been checked indicate and return.

R-698

January 11, 1956

RE: Permit No. R-698

Idaho Daily Statesman
Boise, Idaho

Gentlemen:

We enclose, herewith, notice for publication once a week for four weeks prior to February 21, 1956, the date set for proof, on the above numbered Permit in the name of the United States of America, acting through the Regional Director, Region 1, Bureau of Reclamation, Box 937, Boise, Idaho, to whom please send affidavit of publication together with statement of costs, on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

T:hll
Enc.

Same letter to the Caldwell News Tribune, Caldwell, Idaho

R-698

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 3-5411

# THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

Idaho Dept. of Reclamation
Statehouse
Boise

| DATE | DESCRIPTION | INCHES | TOTAL INCHES | CHARGES | ✓ | CREDITS | BALANCE |
|---|---|---|---|---|---|---|---|
| | BALANCE STATEMENT RENDERED | | | | | | |
| Jan. 16/56 | Permit No. R-698 | 55L 4X | | 17.05 | | | 17.05 |

I HEREBY CERTIFY THAT THE ABOVE ACCOUNT IS CORRECT AND JUST, THE SERVICES WERE ACTUALLY RENDERED AS CHARGED AND THAT WE HAVE NOT RECEIVED PAYMENT THEREFOR.

Signed STATESMAN PRINTING COMPANY

By _____
H. M. BALLIF
BUSINESS MANAGER

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN THIS COLUMN IS BALANCE DUE

R-698

300 NORTH 6TH | IN ACCOUNT WITH | DIAL 3-5411

# THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

Idaho Dept. of Reclamation
Statehouse
Boise

| DATE | DESCRIPTION | INCHES | TOTAL INCHES | CHARGES | ✓ | CREDITS | BALANCE |
|---|---|---|---|---|---|---|---|
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Signed STATESMAN PRINTING COMPANY

By _____
H. M. BALLIF
BUSINESS MANAGER

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN THIS COLUMN IS BALANCE DUE

R-698

Form No. 11

**NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE**

---

(Date) January 5, 1956

(P. O.) Box 937, Boise, Idaho

**TO THE STATE RECLAMATION ENGINEER:**

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the _____ of _____ published in the county in which the works are situated.

Acting Regional Director

---

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

_____

Engineer.

R-696

September 8, 1952

RE: Permit No. R-698

Mr. F. M. Clinton
C/o Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Clinton:

We enclose Certificate of Completion of Works issued under Permit No. R-698 for the storage of 493,161 acre feet of water from Boise River; point of outlet being in Lot 4, Section 1, Township 1 South, Range 8 East, B.M.

We also enclose departmental receipt No. 24819 for the $593.90 fee paid in connection with proof of completion of works.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

R-698

Standard Form No. 1034a—Revised
Form prescribed by
Comptroller General, U. S.
September 7, 1950
(Gen. Reg. No. 51, Supp. No. 11)

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

D. O. Vou. No. .....

Bu. Vou. No. 6-102- 0420

U. S. Department of the Interior,
Bureau of Reclamation
(Department, bureau, or establishment)

*Voucher prepared at* 214 Broadway, Boise, Idaho 8/13/52
(Give place and date)

PAID BY

(For use of Paying Office)

THE UNITED STATES, Dr., *Payee's Account No.* .....

*To* State Reclamation Engineer
(Payee)
Boise, Idaho
(Address) (City) (State)

| No. and Date of Order | Date of Delivery or Service | ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms | QUANTITY | UNIT PRICE Cost | UNIT PRICE Per | AMOUNT Dollars | AMOUNT Cts. |
|---|---|---|---|---|---|---|---|
| Permit # R-698 | | Statutory fee, State of Idaho, for Certificate of Completion of Works, Permit # R-698, Anderson Ranch Dam Project, having a capacity of 493,161 acre feet of water. | | | | 593. | 90 |
| PAYMENT: Complete [X] Partial [ ] Final [ ] | | Use continuation sheet(s) if necessary | | | | | |
| Shipped from | to | Weight | Government B/L No. | | Total | 593. | 90 |

(Payee must NOT use this space)

Differences .....

State Reclamation Engineer

593. 90

Account verified; correct for [illegible]
(Signature or initials) .....

Contract No. Permit # R-698 Date Req. No. Date Invoice Rec'd.

593.90

Russell M. Crettol, Accountant
Authorized Certifying Officer

**MEMORANDUM**

8/15/52

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)

| Appropriation, limitation, or project symbol | Appropriation title | Limit'n. or Proj't. Amount | Appropriation Amount |
|---|---|---|---|
| 14X0601 | Construction and Rehabilitation, Bureau of Reclamation, Boise Project, Anderson Ranch Dam | | 593.90 |

| Allotment symbol | Amount | Obligations liquidated | COST ACCOUNT Symbol | COST ACCOUNT Amount | OBJECTIVE CLASSIFICATION Symbol | OBJECTIVE CLASSIFICATION Amount |
|---|---|---|---|---|---|---|
| | | | | | 07 | 593.90 |
| | | | | 593.90 | | |

Paid by { Check No. ..... dated ....., 19....., for $..... } on Treasurer of the United States in favor of payee named above.
{ Cash, $....., on ....., 19..... }

16—22900a-2

R-698

July 7, 1952

RE: Permit No. R-698

Mr. F. M. Clinton
C/o U. S. Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Clinton:

We now have on file the report of our field engineer on examination for completion of works on Permit No. R-698, Anderson Ranch Dam.

This report shows completion of works with a capacity of 493,161 acre feet and a certificate of completion of works can be issued for that amount upon payment of the statutory fee amounting to $593.90. This is at the rate of $5.00 for the first 2500 acre feet and 30 cents for each additional 250 acre feet.

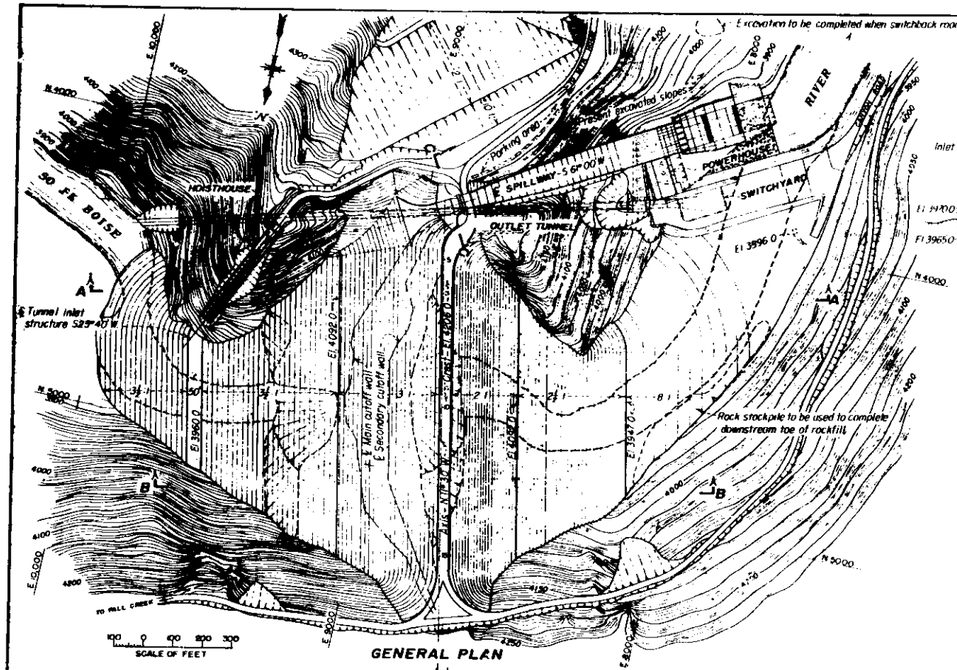
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

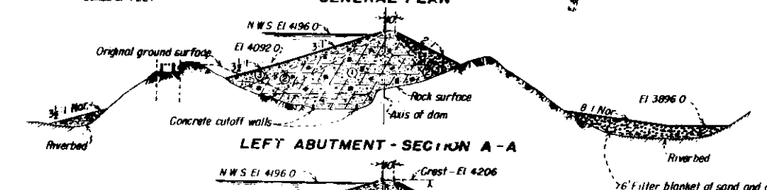
Chief Clerk

A:fg

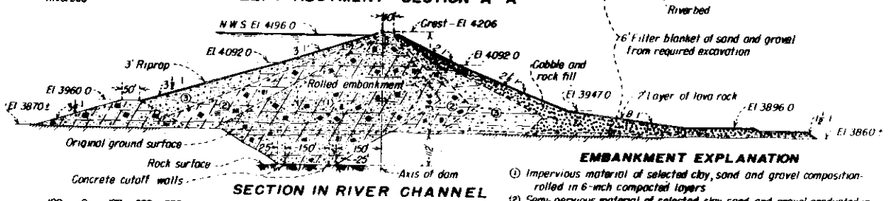
R-698



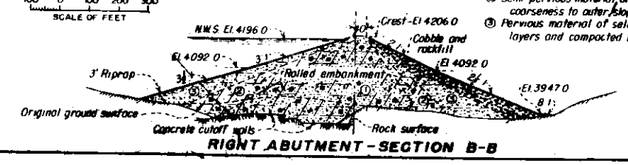

GENERAL PLAN



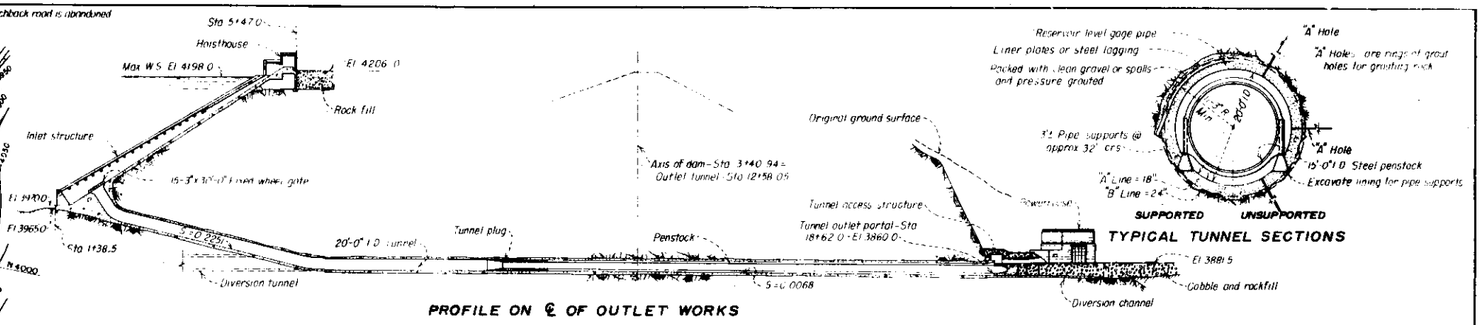

LEFT ABUTMENT - SECTION A-A




SECTION IN RIVER CHANNEL



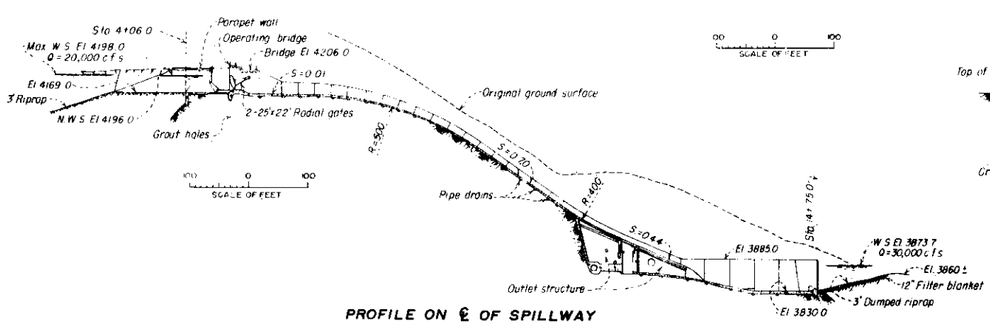

RIGHT ABUTMENT - SECTION B-B



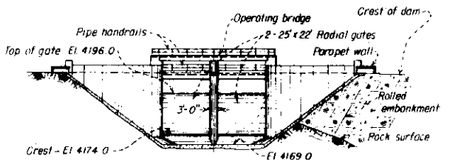

PROFILE ON ℄ OF OUTLET WORKS



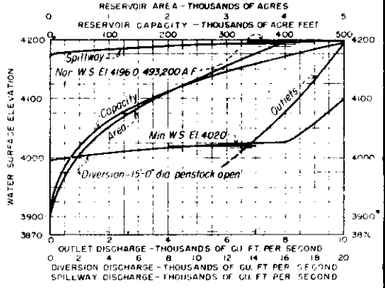

TYPICAL TUNNEL SECTIONS




PROFILE ON ℄ OF SPILLWAY




SECTION C-C




AREA-CAPACITY-DISCHARGE CURVES

### DAM

| | |
|---|---|
| Maximum height | 456 Feet |
| Approximate length at top | 1,400 Feet |
| Approximate thickness at bottom | 2,500 Feet |
| Thickness at top | 40 Feet |
| Bedrock 119 Feet below old riverbed | |
| Total volume of material | 9,054,000 Cu.Yds. |

### POWER PLANT

GENERATORS
- Two units planned for present, with provisions for one additional unit in future.
- Capacity — 13,500 K.W. each
- Speed — 277 R.P.M.
- Voltage between phases — 6,900

TURBINES
- Two units planned for present, with provisions for one additional unit in future.
- Rated capacity — 18,500 H.P.
- Designed for head of 170 to 324 Feet.
- Speed — 277 R.P.M.

PENSTOCKS
- Three 90 inch I.D. branch penstocks supplied by 15'-0" I.D. main penstock header.

### RESERVOIR

| | |
|---|---|
| Total area at normal water surface | 4,741 Acres |
| Capacity | |
| Dead storage | 29,000 Acre Feet |
| Live storage | 464,000 Acre Feet |
| Maximum depth | 326 Feet |
| Length of shore line | 45 Miles |
| Length of reservoir | 13.5 Miles |

### SPILLWAY AND OUTLET WORKS

SPILLWAY
- Capacity — 20,000 C.F.S.
- Drop — 322 Feet
- Length — 1,145 Feet
- Width — Varies from 53 Feet at top to 100 feet at bottom

OUTLET WORKS
- Five 72 inch I.D. outlet pipes supplied by 15'-0" I.D. penstock header.
- Rate of discharge controlled by five 72-inch hollow jet valves.
- Discharge capacity — 10,000 C.F.S. total

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
BOISE PROJECT-IDAHO

# ANDERSON RANCH DAM

INFORMATION DRAWING

| | |
|---|---|
| DRAWN: R.B.R. | SUBMITTED: |
| TRACED: W.J.G. | RECOMMENDED: |
| CHECKED: | APPROVED: |
| 3-Q-19 | ANDERSON DAM, IDAHO 8-27-48 |

R-698

RECEIVED
BUREAU OF RECLAMATION
CENTRAL SNAKE RIVER DISTRICT
SEP 12 1946
BOISE, IDAHO

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

Region 1 - Boise, Idaho

ANDERSON RANCH AND CASCADE DAMS - BOISE PROJECT

Anderson Ranch Dam, on the South Fork of the Boise River, is a major unit in the comprehensive development of southwestern Idaho. It will make available a much-needed supplemental supply of water for 320,000 acres in the Boise Project, provide more than 100 million kilowatt-hours of electric power to meet growing needs of southern Idaho, and help control flood waters in the Boise River Basin, which some years have caused considerable damage.

Eventually, when facilities for exchanging water between the Payette River Basin and the Boise River have been completed, Anderson Ranch Dam will furnish irrigation water for a large tract of desert land under the 400,000 acre Mountain Home Project. The Boise waters diverted to the Mountain Home area will be replaced when needed by Boise River irrigators from surplus flows from the Payette River regulated in the proposed Garden Valley and Cascade Reservoirs. The latter is now under construction.

Anderson Ranch Dam when completed will be the highest earth-fill dam in the world. The crest will be 456 feet above lowest bedrock. Other dimensions of the structure will be: crest length, 1,350 feet; crest width, 40 feet; thickness between the upstream and downstream toes, 2,500 feet; volume, 9,053,300 cubic yards; and reservoir capacity, 500,000 acre-feet. The top of the dam will be 4,206 feet above sea level.

Earth-placing production reached a record high in August 1946 with 414,709 cubic yards of material added to the structure. This brought the dam, exclusive of the outlet works, spillway, and powerhouse to 84 percent completion. Approximately 1,638,814 cubic yards of material remain to be placed.

The body of the dam is a rolled embankment which is being zoned to produce an impervious (water tight) core, supported by stable, free-drainage sections. Three feet of heavy rock rip-rap is provided to protect the upstream face of the dam from wave action. Two concrete cut-off walls extend across the base of the dam and up both abutments.

The spillway, now under construction, is designed for a maximum discharge of 20,000 cubic feet per second. It is situated on the left abutment and will be a concrete-lined, open channel chute, cut in rock, varying in width from 53 to 100 feet. It is unusually steep and with the water falling about 330 feet during periods of overflow, a spectacular waterfall will be created.

During the construction of the dam, the South Fork of the Boise River, which has an average peak flow of 5,000 cubic feet per second, is being

R-698

diverted past the dam site through a 1500-foot long diversion tunnel, 20 feet in diameter. The tunnel will become a permanent part of the outlet works for controlling the discharge of water out of the reservoir.

A 41,500-kilowatt power plant is to be constructed at the base of the dam. Penstocks will carry the water from the outlet works into the turbines. Space has been provided for three 13,500-kilowatt generators, but present plans call for the installation of only two of the units. The powerhouse will be 70 feet wide and 104 feet long.

Construction of Anderson Ranch Dam was started in August 1941 by the contractor, Morrison-Shea-Twaits-Winston Company, with the scheduled completion date April 24, 1946. Despite material and labor shortages due to the war, the contractor pushed work vigorously until December 1942, when with the structure one-third completed, the War Production Board issued a stop-order to divert critical materials to war purposes. The stop-order was modified on October 6, 1943, on the recommendation of the War Food Administration, which felt the project could make a sizable contribution to war food supplies if completed in time. Limited construction was permitted.

The original construction program contemplated completing a partial section of the dam to permit storing 45,000 acre-feet of water during the 1945 irrigation season, 130,000 acre-feet during the 1946 irrigation season, and completing all of the authorized program to permit full storage for the 1947 irrigation season. Because of manpower shortages and inability to obtain certain materials and equipment, part of the program anticipated for the 1944 season was not completed. This necessitated a revision of the program for the 1945 season. The revised program provided for raising the upstream portion of the dam to make available 80,000 acre-feet of storage for the 1946 irrigation season. This goal was met.

Present plans call for the storage of 130,000 acre-feet of water for the 1947 irrigation season, 340,000 acre-feet in 1948, and full storage for the 1949 season. The dam is scheduled to be completed in 1948, provided adequate appropriations are made available.

CASCADE DAM

Work on Cascade Dam, initiated in 1941 but stopped by the War Production Board in 1942 for the duration of the war, was resumed this spring. The earth-fill structure, scheduled to be completed in 1948 provided adequate funds are allotted, will make available a full supply of water for 25,000 acres of new land near New Plymouth and Middleton of the Payette Division, and a supplemental supply for 85,000 acres in the Emmett Valley, which suffer periodic shortages.

The earth-fill structure, which will one day also become a regulating reservoir for the Mountain Home Project, will be 90 feet high, 660 feet wide at the base, and 860 feet long on the crest. It will have a volume of approximately 368,000 cubic yards with the reservoir storing 700,000 acre-feet of water.

Construction of the distribution system on the Payette Division is also in progress. In contrast to Anderson Ranch Dam, which will serve no new land at first, this project will make settlement opportunities available for qualified veterans and others on 7,000 acres of public land in the Payette Division.

Form 23

STATE OF IDAHO

# DEPARTMENT OF RECLAMATION

BOISE, IDAHO

# REPORT OF ENGINEER

Permit No. ~~R-689~~ 698

This proof is for Completion of works In Water District No.

1. Name of applicant U. S. Bureau of Reclamation, Boise, Idaho

2. Source of water supply: South fork of Boise River

3. Location of point of ~~diversion~~ outlet: Is in the Lot 4 of Section 1

T. 1 S. R. ~~7~~ 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Dam H is approx. 255'. H above bed rock is 456'. Crest l. 1350' W - 40'. Upstream slope 3 to 1. Downstream 2 to 1, greater at base. Freeboard is 10'. Well rip rapped. Concrete spillway 53' w at top by 32' w, 100' w at bottom. Capacity - 20,000 c.f.s. Reservoir capacity - 473,719 a.f. Steel tube leading to each turbine is 7½' in diameter. Main tube through tunnel is 15' in diameter. Main tube through tunnel is 15' in diameter. There are 5 by pass valve each 72" in diameter with 2,000 c.f.s. per unit. Theme are directly under the spillway. The building for the power plant is solid concrete, 101' wide, main section is 55' wide by 139' long by 55' high. There are two 13,500 k.w. generators operating and provisions made for installation of a third one. Generator No. 1 - Westinghouse 15,000 K.V.A. 6900 V. 1253 amps. 90% P.F. 3 phase, 60 cycle, 277 r.p.m. No. 1 S 26 P 792. Turbine No. 1, James Leffel & Co. Springfield, Ohio, Head - 245', B.H.P. - 18,500, R.P.M. 277. Year - 1950, Type N. Order No. W 2300

5. Water is used for: Irrigation and power

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Supplemental irrigation of 275,766 acres in the following townships:

| | |
|---|---|
| Townships 1, 2, 3, 4 and 5 North, | Range 1 East, B.M. |
| Township 2, 3 and 4, North, | Range 2 East, B.M. |
| Townships 2 and 3 North, | Range 3 East, B.M. |
| Township 1 South, | Range 1 West, B.M. |
| ~~Townships 1, 2, 3, 4 and 5 North,~~ | ~~Range 1 West, B. M.~~ |
| Township 1 South, | Range 2 West, B.M. |
| Townships 1, 2 3 and 4 North, | Range 2 West, B.M. |
| Townships 2, 3, 4 and 5 North, | Range 3 West, B.M. |
| Townships 2, 3, 4 and 5 North, | Range 4 West, B.M. |
| ~~Townships 3, 4, 5 and 6 North,~~ | ~~Range 5 West, B.M.~~ |
| Townships 4, 5 and 6 North, | Range 6 West, B.M. |

Also Twps. 21 S. and 22 S., Range 46 E., and Twp. 21 S., Range 47 E., Willamette Mer. State of Oregon.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Generator No. 2 and Turbine No. 2 do not have specification plates mounted, but are duplicates of the first two. There are two air compressor units, one to furnish air for brakes on the turbines, and the other for plant use. One is powered by a Westinghouse 20 h.p. electric motor, compressor size 7 X 7. No. 43255. The other has a 30 h.p. motor, compressor size 9 X 9, No. 43425. Both are multiple V. belt driven. There is a 120 V. lead acid emergency storage battery in the plant. Ventilating system for whole building operated by 5 h.p. G.E. motor. American Blower H. S. fan size 440 X 39 Ser. 81 No. 46693 A. There is large DeLaval oil filter unit, Model 74-36 P No. 3517257, operated by a 2 h.p. G.E. electric motor. It is used to filter and reclaim oil from the transformers and also the lubricating oil.

An automatic fire extinguishing is coupled to each large generator. At present water used for irrigation passes on down stream thru Arrowrock.

This examination was made on the 24th day of June, 1952

(Signed) E. N. Humphreys
Examiner.

R-698

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

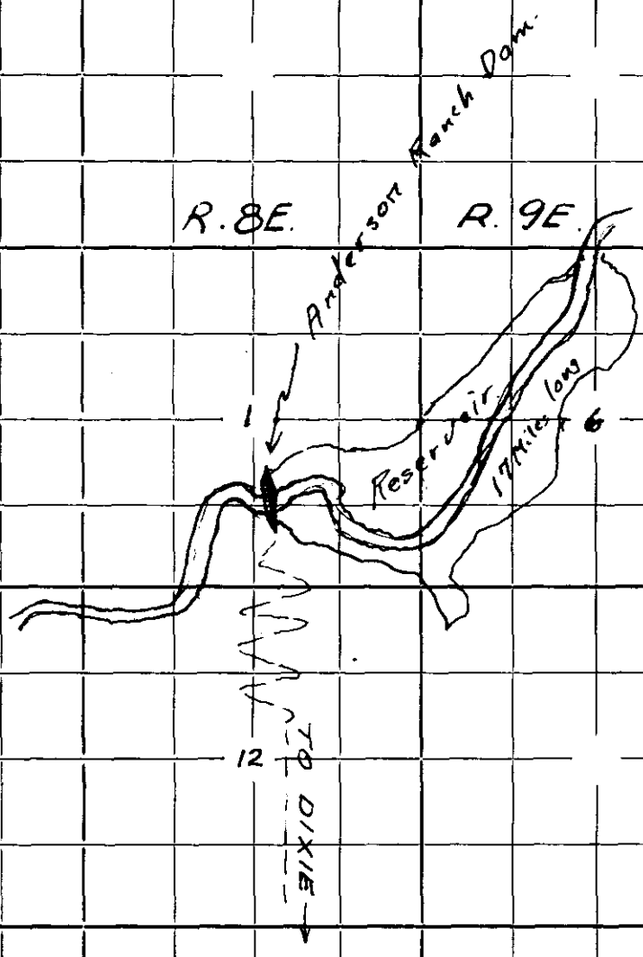
U. S. Bureau of Reclamation
Anderson Ranch

Permit No. R-689

Examination for Completion of works

County Elmore

RECEIVED
JUL 1 1952
Department of Reclamation




Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23

# STATE OF IDAHO

# DEPARTMENT OF RECLAMATION

# BOISE

# REPORT OF ENGINEER

PERMIT NO. 698 R-~~689~~

REPORT ON PROOF OF Completion of Works

U. S. Bureau of Reclamation- Anderson Ranch Dam

December 14, 1950

Re: Permit No. R-698

Mr. William Burpee
Assistant Regional Counsel
Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Burpee:

In reply to your request of December 13, 1950, we are sending you under separate cover, ten sets of forms for making Proof of Completion of Works.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

R-698

IN REPLY REFER TO:

150

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

RECEIVED
DEC 14 1950
Department of Reclamation

December 13, 1950

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Attention: Jeanne L. Anderson
Chief Clerk

Dear Mr. Kulp:

Reference is made to your letter of December 11 indicating that the Notice of Completion of Works Proof under Permit No. R-698 is being published in the Mountain Home News.

Our supply of forms for making proof has been exhausted, and we would appreciate your forwarding at least 10 copies in order that we can supply information copies to our interested offices and water users.

Sincerely yours,

William Burpee

Assistant Regional Counsel

R-698

December 11, 1950

Re: Permit No. R-698

Mr. F. M. Clinton
Acting Regional Director
Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Clinton:

We acknowledge receipt of your letter of December 8, 1950, enclosing duplicate Notices of Completion of Works Proof to be made on Permit No. R-698 on February 6, 1951.

We shall send a copy of this notice to the Mountain Home News with instructions to publish it once a week for four consecutive weeks prior to that date, and to send you the Affidavit of Publication, together with statement of costs.

We think the forms for making this proof have previously been sent to your office, probably to Mr. Stueve, but if that is not the case, we will be glad to furnish you the necessary forms upon request.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

R-648

IN REPLY REFER TO:

150

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

DEC 8 1950

Registered Mail

RECEIVED
DEC 9 1950
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Kulp:

In connection with Permit No. R-698 under Application No. R-26522, relating to the storage of water in Anderson Ranch Reservoir, Boise Project, Idaho, there is submitted the necessary information to make proof of completion of works as required by section 42-214, Idaho Code.

If you desire any additional information, we will be happy to supply it.

Sincerely yours,

F. M. Clinton

Acting Regional Director

Enclosure

R-698

Form No. 7

# State of Idaho

## DEPARTMENT OF RECLAMATION

BOISE

## INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

U.S.A. Bureau of Reclamation
Box # 937
Boise, Idaho

Boise, Idaho, December 1, 1950

Dear Sirs—

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. ~~R-698 (Anderson Ranch Dam)~~

This form should be filled out and mailed to the Department of Reclamation, at least 60 days before the date upon which proof is to be submitted, which proof MUST be on or before ~~February 25, 1951~~. Upon receipt of the blank properly filled out, notice of publication will be sent to the paper direct from this office, which notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a notary public or other officer authorized to administer oaths.

The certificate that shall be issued under this proof does not give you a perpetual right to the use of the water for which application is made, as it only confirms the completion of the works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

R-692

November 6, 1950

Re: Permit No. R-698

Mr. William Burpee
C/o Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Burpee:

At your request, we enclose some forms for making Notice of Proof of Completion of Works (Form 8), also Form 11 which is authorization for us to have the notice published in the designated county newspaper at Permit Holder's expense.

As you know, this notice should be made in duplicate, setting time and place and naming the Notary Public before whom the proof is to be made. As four weeks publication are required, the time should be set sufficiently far ahead. Both copies of Form 8 to be returned to this Department, together with Form 11.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

R-698

DEFENDANT'S EXHIBIT NO

March 12, 1943

Board of Directors
Settler's Irrigation District
Meridian, Idaho

Gentlemen:

Subject: Anderson Ranch Reservoir
Contract for purchase of storage water from the United States by Settler's Irrigation District.

Reference is made to your letter of March 10, 1943, concerning the purchase of storage water in the Anderson Ranch Reservoir and requesting a report on the feasibility of the above subject project by this Department.

The resolution unanimously adopted by you on March 19th at the special meeting referred to accepted the surveys, examinations, maps, plans and estimates of cost of said Anderson Ranch Reservoir prepared by the U. S. Bureau of Reclamation and heretofore filed with and approved by this Department under reservoir permit #698 as your surveys, examinations, maps, plans and estimates of cost to the extent of feasibility and cost of said project.

Your resolution also approved the contract inclosed in your letter to be entered into by Settler's Irrigation District, which contract was approved by the Secretary of the Interior of the United States on June 20, 1941.

My report is favoreble to the acquisition of said water right and the entering into of said contract as in my opinion the construction of Anderson Ranch Reservoir is feasible and the general plan adopted by Settler's Irrigation District by which it will acquire supplemental water for irrigation of the lands in said District is feasible and it is to the best interests of said district and the land owners therein that such supplemental water should be acquired in the method proposed under the contract between the United States of America acting through the Secretary of the Interior and Settler's Irrigation District.

Respectfully yours,

James Spofford
State Reclamation Engineer.

JS:T

R-698

CERTIFICATE OF SECRETARY

STATE OF IDAHO )
: ss.
County of Ada )

I, Frank L. Cox, hereby certify that I am, and at the time hereinafter mentioned was, the duly appointed, qualified and acting Secretary of Settlers Irrigation District, in Ada County, Idaho; that I attended a meeting of the Board of Directors of said District held at 11:00 o'clock A.M. on the 19th day of March, 1943, and as such Secretary kept the minutes of the proceedings of said Board of Directors; that the above and foregoing, consisting of three sheets numbered from 1 to 3, both inclusive, is a full, true and correct copy of the minutes of said meeting, which minutes were duly recorded in the permanent minute book of said Directors of said Settlers Irrigation District.

IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of March, 1943.

Frank L. Cox
Secretary
Settlers Irrigation District

K-694

MINUTES OF SPECIAL MEETING
BOARD OF DIRECTORS
SETTLERS IRRIGATION DISTRICT
March 19, 1943

The Board of Directors of Settlers Irrigation District met on March 19, 1943, at 11:00 o'clock, A.M., pursuant to call of the President, Fred Rosti. The meeting was called to order by the President and the minutes were kept by the Secretary, Frank L. Cox. A roll call showed the following Directors present:

Fred Rosti W. L. McMullen
John Demond

constituting the entire Board of Directors.

The President stated this meeting had been called for the purpose of considering entering into a contract with the United States of America, acting through the Secretary of the Interior, whereby Settlers Irrigation District will purchase a portion of the waters to be stored in Anderson Ranch Reservoir on the South Fork of Boise River. The President further stated a copy of the proposed contract by which Settlers Irrigation District may purchase said waters has been furnished by the United States and is in the possession of Mr. Cox, Secretary; that under said proposed contract Settlers Irrigation District would purchase, as nearly as practicable, 1.12% of the stored water in said Reservoir, available for irrigation purposes.

After the discussion of said question and the consideration of said proposed contract Mr. Demond presented and the Secretary read the following resolution:

> "WHEREAS, Settlers Irrigation District for many years last past has attempted to acquire a supplemental water supply for the irrigation of the lands within said District, and in furtherance of this object has joined with other water users in Boise Valley in urging the United States Bureau of Reclamation to investigate the possibilities of additional storage on Boise River and its tributaries; and,



R-696

"WHEREAS, Such negotiations have resulted in the Bureau of Reclamation acquiring a reservoir site at what is known as Anderson Ranch on the South Fork of Boise River and is constructing a dam to impound water in what is known as Anderson Ranch Reservoir; and,

"WHEREAS, The United States of America, acting through the Secretary of the Interior, is willing to enter into an agreement with Settlers Irrigation District whereby said District will purchase, as nearly as is reasonably practicable, 1.12% of the water stored in said Reservoir and available for irrigation purposes; and,

"WHEREAS, Under said proposed contract the estimated cost to be paid by Settlers Irrigation District is $52,080.00 and the maximum liability of said District shall not exceed $65,100.00; and,

"WHEREAS, In the judgment of the Board of Directors it is to the best interest of said District and the land owners therein that said proposed contract be approved and entered into between the United States of America and Settlers Irrigation District; and,

"WHEREAS, Complete surveys, examinations, maps, plans and estimates of cost for the construction of said Anderson Ranch Reservoir have been made by the engineers of the United States Bureau of Reclamation and have been filed with, and approved by, the Department of Reclamation of the State of Idaho, to which reference is hereby made for the details thereof;

"NOW, THEREFORE, BE IT RESOLVED:

"(a) That the contract approved by the Secretary of the Interior of the United States on June 20, 1941, a copy of which has this day been considered by the Board of Directors of Settlers Irrigation District be, and the same is hereby, approved by said District and ordered filed with its Secretary.

"(b) That the surveys, examinations, maps, plans and estimates of cost prepared by the United States Bureau of Reclamation and filed with and approved by the Department of Reclamation of the State of Idaho be, and the same are hereby, adopted as the surveys, examinations, maps, plans and estimates of cost of Settlers Irrigation District as to the feasibility and cost of said project.

"(c) That copies of the proposed contract between the United States of America and Settlers Irrigation District whereby said District will acquire a portion of the storage waters in Anderson Ranch Reservoir, as hereinabove set out, be filed by the Secretary of said District with the Department of Reclamation of the State of Idaho and the State Reclamation Engineer be requested to approve said contract and the surveys, examinations, maps, plans and estimates of cost for the construction of said Anderson Ranch Reservoir, hereinabove referred to.



R-697

"BE IT FURTHER RESOLVED That the general plan for acquiring supplemental water for the irrigation of the lands within the Settlers Irrigation District is as follows:

"(1) It is proposed that said District enter into a contract with the United States of America to purchase, as nearly as reasonably practicable, 1.12% of the stored water in Anderson Ranch Reservoir available for irrigation purposes, all as set forth in a proposed contract between the United States of America and Settlers Irrigation District 'concerning the construction of Anderson Ranch Reservoir and related matters' approved by the Secretary of the Interior June 20, 1941, and approved and ordered filed by this Board, as hereinabove set out; the estimated cost to said District being $52,080.00 and the maximum cost not to exceed $65,100.00; which said contract on file with the Secretary of said District is hereby referred to and by reference made a part of this resolution.

"(2) It is proposed that Settlers Irrigation District raise the money necessary to make the payments under said contract by annual assessments to be levied against the lands within said Irrigation District, in the manner provided by law."

After the consideration of said resolution it was moved by Director Demond and seconded by Director McMullen that the same be adopted. After consideration thereof and upon ballot being taken all Directors voted in favor of the motion to adopt said resolution and the President thereupon declared said motion unanimously carried.

There being no further business to come before said meeting, the same was duly adjourned.

Attest:

Frank R. Cox
Secretary

Fred Bostic
President



R-698

FRED M. TAYLOR
ASSOCIATE

SUITE 403-404-405 IDAHO BUILDING
TELEPHONE 6161

THOMAS L. MARTIN
ATTORNEY AT LAW
BOISE, IDAHO

March 19, 1943

Honorable James Spofford
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Spofford:

Settlers Irrigation District, organized under the irrigation district laws of the State of Idaho, and being in Ada County, Idaho, desires to enter into a contract with the United States of America, acting through the Secretary of the Interior, whereby said District will become the purchaser of 1.12% of the water stored in Anderson Ranch Reservoir, being constructed by the United States Bureau of Reclamation on the South Fork of Boise River; a copy of which proposed contract is submitted herewith and by reference made a part hereof.

The Directors of said District have considered said contract and approved the same, as shown by a resolution adopted by said Directors, a certified copy of which resolution is enclosed herewith.

You will note by said resolution said Directors have adopted the surveys, examinations, maps, plans and estimates of cost of said project prepared by the United States Bureau of Reclamation which are on file in the Department of Reclamation, as the surveys, examinations, maps, plans and estimates of cost of said Settlers Irrigation District.

By said resolution said Directors also adopted a general plan for acquiring supplemental water for the lands within said District as set forth in said resolution, all of which is hereby referred to and by reference made a part of this application.

You will further note that under said resolution the Secretary of said District requests the State Engineer of the Department of Reclamation of the State of Idaho to approve said contract to be entered into between the United States of America and Settlers Irrigation District, and the surveys, examinations, maps, plans and estimates of cost for the construction of said Anderson Ranch Reservoir.

I am writing this letter as the Secretary of said Irrigation District under direction of the Board of Directors thereof with the request that you examine the instruments herewith delivered and hereinabove referred to, and that you execute and deliver to Settlers Irrigation District your approval thereof, as provided by Section 42-401, Idaho Code Annotated.

Respectfully yours,

SETTLERS IRRIGATION DISTRICT

By _____
Secretary

TLM:JH

ENCLOSURES

R-648

PLANS FOR ARRANGEMENT FOR ACQUIREMENT

OF USE OF

ADDITIONAL OR SUPPLEMENTAL WATER
FOR
NEW YORK IRRIGATION DISTRICT

TO E. V. BERG, COMMISSIONER
BUREAU OF RECLAMATION
STATE OF IDAHO
BOISE, IDAHO

The New York Irrigation District has for sometime been negotiating with the Secretary of the Interior of the United States through the Federal Bureau of Reclamation, with the view of cooperation with the United States as provided under Chapter XVIII, Title 42 Idaho Code Annotated.

The Board of Directors of the New York Irrigation District, under authority of Section 42-1803 I.C.A. are seeking to enter into a contract with the United States for the construction, operation and maintenance of the necessary works for the delivery and distribution of water therefrom, under the provisions of the Federal Reclamation Act, and all acts amendatory thereof, or supplementary thereto, and the Rules and regulations established thereunder.

Application for water permit has heretofore been filed by the United States Department of Interior, Bureau of Reclamation with which filing, certain surveys, examinations, maps, plans, and estimates prepared by a competent irrigation engineer, and certified by him as provided for in Section 42-401 I.C.A., has been prepared, copies of which we herewith submit, or by reference thereto make a part hereof as though herewith filed.

a. Map of Anderson Ranch Reservoir, certified to by R. J. Newell, Construction Engineer, United States Bureau of Reclamation.

R-698

b. Map of canals and land of the Boise Project, which includes the New York Irrigation District, prepared by United States Department of Interior, Bureau of Reclamation, and certified to by R. J. Newell, Construction Engineer, United States Bureau of Reclamation.

c. Land list accompanying Anderson Ranch Reservoir filing.

d. By reference thereto description of lands in the New York Irrigation District in Ada County, Idaho as heretofore filed with your department.

e. Report of the Anderson Ranch Reservoir, Boise Project, submitted to the President of the United States on July 22nd, 1940, through Harold L. Ickes, Secretary of the Interior, showing generally the details for construction of the proposed Anderson Ranch Reservoir and its necessity and benefits to arise therefrom to the New York Irrigation District, which said report is officially on record with the construction engineer of the United States Department of Reclamation at his office on Broadway, in Boise City, Idaho, and available for your inspection and examination in your office, being lodged with the Application for Permit No. 26522, now under consideration in your office.

f. Copy of contract presented to the Board of Directors of the New York Irrigation District as the same was approved by the Secretary of the Interior on December 18th, 1940, showing generally the construction costs and the charges to be made for the use of waters from said Anderson Ranch Reservoir when completed.

The Board of Directors did, by resolution entered on its records, approve said plans of its proposed participation in and the operation of the works to be constructed at Anderson



R-698

Ranch Reservoir site, and other works in connection therewith of purchasing the right to the use of certain space therein, and water deliveries therefrom, all as outlined and set forth in the detail hereinbefore referred to.

The surveys, examinations and plans in the judgment of this board form the proper basis for an estimate of the cost of carrying out the same, and we have therefore by said resolution also called an election to submit the question to the qualified electors of the District as to whether or not the contract should be entered into; Said election being called for holding on February 4th, 1941, in accordance with the provisions of Section 42-401 and 42-1808 I. C. A.

The Board having already determined the amount of money necessary to be raised and the same being embodied in the proposed contract as hereinbefore referred to, and this being an element which under the rules and regulations and requirements of the Federal Statute must necessarily precede approval by the Secretary of the Interior, and by the Electors and the Board of Directors, the order of proceedure has been somewhat slightly changed from that generally outlined in Section 42-401 I. C. A.

It is desired that we have approval of your department of the proceedure, plans of construction, and generally those matters which in the judgment of your department may be desirable as provided for in Section 42-401 I. C. A., and embodied in a report to us so that formal compliance with the requirement of the statute are evident.

Respectfully submitted:

BOARD OF DIRECTORS
NEW YORK IRRIGATION DISTRICT
By _____ President.
and by _____ Assistant Secretary.

R-698

NEW YORK IRRIGATION DISTRICT

SPECIAL SESSION --

APPORTIONMENT

OF BENEFITS

Office of the Board
409 Noble Building
Boise, Idaho
May 26, 1941

The board met this day at 10 o'clock A.M. in special session, pursuant to resolution adopted at its last regular meeting for the purpose of apportioning benefits under the Anderson Ranch Reservoir contract.

Present: J. M. Lampert, President, Chas. L. King, Secretary, and E. L. Abbott, Directors; W. J. Abbs, Assistant Secretary, and B. W. Oppenheim, attorney.

No appearance either in person or by written protest was made by anyone to object to such apportionment.

The assistant secretary presented a map of the district, showing the boundaries thereof and the lands therein subject to assessment under the 1926 contract with the government. He also presented the assessment list under said contract showing the irrigable area in each subdivision assessed thereunder, together with various summaries thereof. It appears that the total irrigable area administered by the district is 17,757.18 acres, as shown by its 1941 toll list. Of the said acreage, 17,043.05 acres of irrigable land are within the boundaries of the district. The remainder are lands irrigable from the system, served under contract with river and Arrowrock water as a part of the project of the district's predecessor, the New York Canal Company, from which lands installments in the nature of assessments are collected by the district as fiscal agent. The said lands, under the Anderson Ranch Reservoir contract, are privileged to contract with the district for proportionate shares of Anderson Ranch Reservoir water.

The said totals are subject to slight change from time to time by reason of various factors, such, for example, as

Uncertainty as to the status of the ownership of small blocks of New York Canal Company stock and transfers thereof;

Titles of land and water stock in dispute;

Delinquencies in payment of assessments;

Ownership of lands taken by the county and the district on tax titles;

Segregation of assessable area by reason of transfers;

Subdivision of farm lands into urban and suburban tracts;

Pending exclusions of land and possible annexation of small tracts;

Adjustments from time to time of irrigable areas due to changed conditions and the installation of pumps for areas originally classified as high lands; etc.

The changes so made occur from time to time, more or less constantly, but do not at any time materially affect the total irrigable area.

For practical purposes, the board determined that the assessable irrigable area within the legal boundaries of the district is approximately 17,000 acres, and that while the said area constitutes the minimum acreage which can become liable under all adverse contingencies for the district's share of the construction cost of Anderson Ranch Reservoir, 17,700 acres is the approximate area which will be benefited by the construction of said reservoir and can be relied upon to pay the cost by assessments or by installments under contract.

The board further determined that the minimum liability of the district under said Anderson Ranch Reservoir contract is $456,276.60, and the maximum $565,207.50, that a uniform assessment of $26 per acre on each and every acre of irrigable land benefited will pay the district's minimum obligation, and that if the said assessment were increased by 25% the district would be enabled to pay the maximum obligation under the most adverse contingencies which can be anticipated under said contract.

## Proposed Exclusions of Land Not Classified as Irrigable Under Anderson Ranch Reservoir Contract

The assistant secretary reported that, under the direction of the board and the district's attorney, he had informally notified numerous owners of land not now assessed for benefits under the 1926 contract with the United States of the willingness of the directors to consider petitions for exclusion thereof from the boundaries of the district; that petitions had already been filed by

Idaho Power Company,

C. E. Faust, and

Della H. Rohrer et al.;

and that several other petitions were, according to his information, in process of preparation and would probably be filed before the board's regular meeting in June, the first occasion when, under the statute, the board can consider them.

It appearing to the board that certain petitions have been filed and others are about to be filed praying for the exclusion from the boundaries of the district of certain lands which for various reasons are not properly within its boundaries and which have not been assessed for benefits under the 1926 contract with the federal government; that said petitions are pending, at the board's invitation, for the purpose of more accurately conforming the district's boundaries to its assessed irrigable area:

The board, by motion duly made, seconded and unanimously carried, declared its intention to exclude all such lands the owners of which shall make proper legal proof of right to exclusion, and further determined that such lands (to be more accurately and specifically identified by the board's subsequent action on such petitions) are not a part of the irrigable area within the district which will be benefited under the contract between this district and the United States for the construction of Anderson Ranch Reservoir.

## Reclassification of Lands of CLAUDE BREEDEN

Claude Breeden, an owner of land within the boundaries of the district, appeared before the board and filed the following petition:

May 26, 1941

Board of Directors
New York Irrigation District
409 Noble Building
Boise, Idaho

Gentlemen:

With respect to the assessment of benefits under the Anderson Ranch Reservoir contract on my land, the South half (S½) of South-west quarter (SW¼) of Section Four (4), Township 2 North, Range 1 East, B.M. The total irrigable area heretofore assessed under the 1926 contract is 73.48 acres. This computation resulted from the exclusion of road rights-of-way and of high land, the latter amounting to 4.5 acres.

This high land is where my house and its yard are located, and I have facilities for pumping water thereon. I therefore request that it be included as a part of the irrigable area under the pending assessment of benefits, making the total area assessed 77.98 acres.

Please consider this also as my application for additional supplemental water for said 4.5 acres whenever your Board finds it convenient and expedient to allocate the same.

Respectfully yours,

/s/ CLAUDE BREEDEN
Your Office No. 376

The board, having verified the information in said petition from its records, thereupon unanimously agreed to classify as irrigable the 4.5 acres of high land referred to in said petition, and authorized the secretary to show the irrigable area on the S½ SW¼, Sec. 4, Twp. 2 N., R. 1 E., B.M., as 77.98 acres for the purpose of assessment of benefits under the Anderson Ranch Reservoir contract.

The matter of allocating supplemental water under the 1926 contract to said 4.5 acres was temporarily deferred for action at a later meeting of the board.

The board thereupon recessed at 4 o'clock P.M., to meet Tuesday, May 27, 1941, at 10 o'clock A.M.

NEW YORK IRRIGATION DISTRICT

By /s/ J. M. LAMPERT
President.

ATTEST:

/s/ CHAS. L. KING
Secretary.

NEW YORK IRRIGATION DISTRICT

Office of the Board
409 Noble Building
Boise, Idaho
May 27, 1941

SPECIAL SESSION --

APPORTIONMENT

OF BENEFITS

The board met at 10 o'clock A.M. in special session, pursuant to adjournment, to continue its work of apportioning benefits under the Anderson Ranch Reservoir contract.

Present: J. M. Lampert, President, Chas. L. King, Secretary, and E. L. Abbott, Directors.

The board continued in session throughout the day in discussion of the various phases and problems of such apportionment.

No appearance either in person or by written protest was made by anyone to object to such apportionment. Several land owners appeared, however, during the day to discuss the effect of such apportionment. To them the board explained its proposed action, to which they made no objection.

At 4 o'clock P.M., no further business appearing, the board recessed to meet Wednesday, May 28, 1941, at 10 o'clock A.M.

NEW YORK IRRIGATION DISTRICT

By /s/ J. M. LAMPERT
President.

ATTEST:

/s/ CHAS. L. KING
Secretary.

NEW YORK IRRIGATION DISTRICT

SPECIAL SESSION —

APPORTIONMENT

OF BENEFITS

Office of the Board
409 Noble Building
Boise, Idaho
May 28, 1941

The board met at 10 o'clock A.M. in special session, pursuant to adjournment, to continue its work of apportioning benefits under the Anderson Ranch Reservoir contract.

Present: J. M. Lampert, President, Chas. L. King, Secretary, and E. L. Abbott, Directors.

The board continued in session throughout the day in discussion of the various phases and problems of such apportionment.

No appearance either in person or by written protest was made by anyone to object to such apportionment. Several persons appeared throughout the day for discussion but without protest against the board's proposed action.

-----:-----

Apportionment of Benefits Under
Anderson Ranch Reservoir Contract

The board having had under consideration and having fully discussed the subject of apportionment of benefits under the Anderson Ranch Reservoir contract, Director Abbott moved the adoption of the following resolution, which was seconded by Director King, and unanimously adopted:

Premises:

Pursuant to authority conferred at an election held in the New York Irrigation District February 4, 1941, and confirmed by decree of the court on March 24, 1941, the Board of Directors has authorized entering into a contract with the United States, which was approved as to form by the Secretary of the Interior December 18, 1940, and which is about to be formally executed, for the

construction of Anderson Ranch Reservoir and related matters, whereby this district has, among other matters, assumed the payment of the district's share of the cost of such construction, estimated at a minimum of $456,276.60 but subject to a possible increase to $565,207.50, dependent upon contingencies in said contract provided.

The board, having examined each tract or legal subdivision of land in the district for the purpose of determining the benefits which will accrue to each of such tracts or subdivisions under said contract, did by resolution in regular session on May 6, 1941, fix May 26, 1941, at 10 o'clock A.M., at the board's office, 409 Noble Building, in Boise, Ada County, Idaho, as the time and place for making an apportionment and distribution over the lands of said district of the amount owing to the United States under said contract and of assessing benefits thereunder and of making a list of such apportionment, distribution, and assessment, at which place and time, or continuation thereof, any person interested was privileged to appear, be heard, and make his objections.

Pursuant to such resolution and order, notice was given to the owners of all lands in said district by:

Publication of the same in The Idaho Sunday Statesman in its issues of May 11, 18, and 25, 1941, as shown by affidavit of the publisher's principal clerk now on file; and

Mailing of such notice on a postal card to each owner of lands within the district, as shown by the records and assessment rolls of the district, at their respective addresses, as shown on said records, as appears by certificate of the assistant secretary now on file.

Pursuant to said order and notice, this board convened at its said office May 26, 1941, at the hour of 10 o'clock A.M., for the purpose aforesaid, and continued in session throughout the day and during the two following days. No one has appeared to object or protest and no written objections have been filed. The board, being fully advised, is now prepared to apportion and assess such benefits.

**Resolution:**

THEREFORE, BE IT RESOLVED by the Board of Directors of the New York Irrigation District that--

The irrigable area of the system of the district is approximately 17,700 acres, including lands served under contract, and the irrigable area within the boundaries of the district is approximately 17,000 acres. The basic record of such irrigable area consists of the surveys made and maps prepared by the U. S. Bureau of Reclamation at or about the time of the organization of the district, as modified by slight changes and adjustments over the intervening years and more accurately reflected on the present assessment rolls of the district under apportionment of benefits made under the 1926 contract with the United States. The area within the district boundaries is shown on the map prepared for this meeting, which has been identified as filed this day and is hereby made a part of the official records of the district, and by reference made a part of this resolution.

All lands within the district, as well as all lands under the district's system privileged to purchase Anderson Ranch Reservoir storage water, now classified on the district records as irrigable, are and will be equally, uniformly, and proportionately benefited by the said contract with the United States.

To meet the minimum obligations of the district under the said Anderson Ranch Reservoir contract, there is hereby apportioned as benefits to each and every acre within the boundaries of the district now classified on its records as irrigable the sum of $26.00, subject to an additional possible increase up to 25% of such sum, conditioned upon the contingencies which may occur under the terms of said contract, and particularly the following:

1. Under said contract, the cost of construction may be increased up to an additional 10% over present estimates. Should the actual cost of construction exceed the estimated cost, the obligation of the district will be increased and the apportionment of benefits to each acre of irrigable land will be correspondingly increased pro rata.

2. Under the said contract, the Secretary of the Interior has the option to sell up to 11.2% of the water storage rights for which this and other major districts have contracted to lands outside said districts. Should the Secretary fail to exercise such option or should such outside lands fail to contract with the United States therefor, this district will be obligated to pay its proportionate share of such unsold rights. In such event the district's water supply will be thereby increased, and each acre of irrigable land within the district will be proportionately additionally benefited thereby and reciprocally will become liable for its proportionate share of the added obligation.

3. Certain lands not within the legal boundaries of the district, but situated and served with water by virtue of stock ownership in the New York Canal Company which the district acquired, are now served under contract. Such lands, under the Anderson Ranch Reservoir contract, are privileged to acquire storage rights therein by contract with this district and by paying in installments the equivalent of assessments, and a portion of the storage rights for which the district is obligated is tentatively allocated for such purpose. Any rights so allocated which are not so contracted for will remain in the district and will proportionately augment the water supply and benefits of each and every acre of irrigable land therein and proportionately increase its apportionment.

BE IT FURTHER RESOLVED that the assistant secretary prepare copies of the map of all assessed lands within the boundaries of the district presented to this meeting (the same being on a convenient scale), endorsing thereon a general statement that all such lands are assessed at the rate in this resolution fixed; that one copy of such map be filed in the office of the Department of Reclamation of the State of Idaho, and one copy thereof remain in the office of the board of directors for public inspection.

BE IT FURTHER RESOLVED that B. W. Oppenheim, as attorney for the district, is hereby authorized and instructed to proceed forthwith to take the necessary legal proceedings to have the said apportionment and assessment of benefits examined, approved, and confirmed by the District Court of the Third Judicial District of the State of Idaho in and for the County of Ada.

No further business appearing, the board adjourned.

NEW YORK IRRIGATION DISTRICT

By /s/ J. M. LAMPERT
President.

ATTEST:

/s/ CHAS. L. KING
Secretary.

CERTIFICATE OF TRUE COPY

NEW YORK IRRIGATION DISTRICT

STATE OF IDAHO )
) ss.
County of Ada )

I, W. J. ABES, the duly appointed, qualified, and acting Assistant Secretary of the New York Irrigation District in said county and state, do hereby certify that the foregoing is a full, true and correct copy of Minutes of Special Session of Board of Directors of New York Irrigation District, beginning on May 26, 1941, and ending on May 28, 1941, including a full, true and correct copy of Resolution, fixing and apportioning benefits under the Anderson Ranch Reservoir contract, as shown by the records and files of said district.

WITNESS my hand and the seal of said district this 29th day of May, 1941.

W. J. ABES
Assistant Secretary
New York Irrigation District.

DEFENDANT'S EXHIBIT NO. [illegible]

RECEIVED
JUL 10 1941
3 P.M.
Department of Reclamation

NEW YORK IRRIGATION DISTRICT

MINUTES OF SESSION BEGINNING MAY 26, 1941

APPORTIONING BENEFITS
UNDER ANDERSON RANCH RESERVOIR
CONTRACT

(Book 8 of Minutes, page 64)

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

TO WHOM IT MAY CONCERN:

I, E. V. Berg, Commissioner of Reclamation of the State of Idaho, do hereby certify that on the 10th day of July, 1941, the Board of Directors of the New York Irrigation District filed in my office where they remain on file for public inspection the following documents:

1. Certified copy of Minutes of the session of said board May 26-28, 1941, apportioning benefits under Anderson Ranch Reservoir Contract.

2. Duplicate copy of map certified as filed with said board May 26, 1941, showing the boundaries of said district and assessable areas of said district in connection with said apportionment of benefits.

3. Revised list of lands within the boundaries of said district, showing areas therein classified as irrigable and assessable under said apportionment of benefits.

WITNESS my hand and the seal of my office this 10th day of July, 1941.

E. B. BERG
Commissioner of Reclamation

(SEAL)

Deputy Commissioner of Reclamation

CERTIFICATE OF TRUE COPY

NEW YORK IRRIGATION DISTRICT

STATE OF IDAHO, )
) ss.
County of Ada. )

I, W. J. ABBS, the duly appointed, qualified, and acting Assistant Secretary of the New York Irrigation District in said county and state, do hereby certify that the attached map is a duplicate copy of map filed with the Board of Directors of the New York Irrigation District May 26, 1941, showing the boundaries of said district and the assessable irrigable areas therein, as the said map was subsequently revised to show certain exclusions of land ordered by said board July 1, 1941, as shown by the records and files of said district in my custody.

WITNESS, My hand and the seal of said district, this 8th day of July, 1941.

W J Abbs

Assistant Secretary,
New York Irrigation District.

(DISTRICT SEAL)

DEPARTMENT OF RECLAMATION

March 19, 1941

STATEMENT BY THE COMMISSIONER OF RECLAMATION IN REGARD TO THE STORAGE WATERS TO BE IMPOUNDED BY THE ANDERSON RANCH DAM AS THEY PERTAIN TO THE NAMPA AND MERIDIAN IRRIGATION DISTRICT

I have carefully examined the map showing the distribution system of the Nampa and Meridian Irrigation District and approve the system as sufficient to water the lands thereunder.

The map showing a cross section of the proposed Anderson Ranch Dam and the contours within the reservoir site, as well as a table of capacities for various contour elevations has been checked and is hereby approved.

The items on the sheet containing the cost estimate of the Dam, the Reservoir and Power Plant have been investigated and appear to be reasonable.

The estimate of Annual Costs and Benefits to the lands within the Nampa and Meridian Irrigation District have been carefully worked out. Of the total of 300,000 acre feet set aside for irrigation, this district is allotted 84,461 acre feet at a cost to the district of $1,033,539. This amount is spread over a period of 40 years, beginning in 1945 and amounts to an annual payment of 64¢ per acre on project lands lying above the Ridenbaugh Canal and 31¢ per acre on lands receiving water from the Ridenbaugh Canal. The annual increase in Operation and Maintenance Costs range from 2¢ to 5¢ per acre depending on the location of the land on the project. The costs as they will be assessed to the landowner, both for construction and for operation and maintenance are low in comparison to the benefits derived and are hereby approved.

The Minutes of the meeting of the Board of Directors, called for the purpose of outlining a plan for the improvement of the water supply for the lands under the district have been submitted.

All the Directors and the Secretary were present and a very clear statement of the Contract to be entered into with the Government was set forth, together with a statement of the costs and benefits to accrue to the water users. This Department is convinced that the directors of the district well understand the terms and conditions of the Contract for the construction of the Anderson Ranch Dam, and the minutes are hereby approved.

It is the conclusion of the Commissioner of Reclamation that all maps and documents submitted are in order and that the project represented thereby is meritorious and should have the support of all the water users concerned.

A. V. [illegible]
Commissioner of Reclamation

DEPARTMENT OF RECLAMATION

March 19, 1941

STATEMENT BY THE COMMISSIONER OF RECLAMATION IN REGARD TO THE STORAGE WATERS TO BE IMPOUNDED BY THE ANDERSON RANCH DAM AND THEY CONTRACT TO THE NAMPA AND MERIDIAN IRRIGATION DISTRICT

I have carefully examined the map showing the distribution system of the Nampa and Meridian Irrigation District and approve the system as sufficient to water the lands thereunder.

The map showing a cross section of the proposed Anderson Ranch Dam and the contours within the reservoir site, as well as a table of capacities for various contour elevations has been checked and is hereby approved.

The items on the sheet containing the cost estimate of the Dam, the Reservoir and Power Plant have been investigated and appear to be reasonable.

The estimate of Annual Costs and Benefits to the lands within the Nampa and Meridian Irrigation District have been carefully worked out. Of the total of 380,000 acre feet set aside for irrigation, this district is allotted 84,461 acre feet at a cost to the district of $1,033,539. This amount is spread over a period of 40 years, beginning in 1945 and amounts to an annual payment of 64¢ per acre on project lands lying above the Ridenbaugh Canal and 31¢ per acre on lands receiving water from the Ridenbaugh Canal. The annual increase in Operation and Maintenance Costs range from 2¢ to 5¢ per acre depending on the location of the land on the project. The costs as they will be assessed to the landowner, both for construction and for operation and maintenance are low in comparison to the benefits derived and are hereby approved.

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It is the conclusion of the Commissioner of Reclamation that all maps and documents submitted are in order and that the project represented thereby is meritorious and should have the support of all the water users concerned.

E. V. [illegible]
Commissioner of Reclamation

ANDERSON RANCH RESERVOIR

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ESTIMATE OF ANNUAL COSTS AND BENEFITS TO THE LANDS WITHIN THE NAMPA & MERIDIAN IRRIGATION DISTRICT

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The Engineers of both the Army and Bureau of Reclamation estimate the construction cost of the dam at $10,300,000, of which $4,650,000 is payable by irrigation districts.

The general obligation of the Nampa-Meridian Irrigation District is 25.03% of the irrigation cost, amounting to $1,163,895. The Secretary of the Interior reserves the right to sell 11.2% to other districts in the Boise Valley which will make the net obligation of said district $1,033,539. This is payable in 40 annual instalments, payments to begin after 275,000 acre feet of water are available for irrigation.

The total capacity of the reservoir is about 500,000 acre feet of which 380,000 are set aside for irrigation and flood control and allocated to the various districts.

Of this amount, 84,461 acre feet are allotted to the Nampa-Meridian Irrigation District at a cost of $12.24 per acre foot of space.

A study of past records indicates that, as nearly as practicable, a uniform water supply will be secured for all lands within the district by the following apportionment:

U. S. GOVERNMENT PROJECT LANDS LYING ABOVE THE RIDENBAUGH CANAL AND HAVING WATER DELIVERED BY THE BOISE PROJECT BOARD OF CONTROL

16,070 acres at 2.10 acre feet of space per acre — 33,747 Ac.Ft.

U. S. GOVERNMENT PROJECT LANDS HAVING WATER DELIVERED FROM THE RIDENBAUGH CANAL

24,130 acres at 1.02 acre feet of space per acre — 24,529 Ac.Ft.

OLD RIGHT RIDENBAUGH LANDS

26,185 acres at 1.00 acre feet of space per acre — 26,185 Ac.Ft.

Total — 84,461

Annual construction payments due on ALL PROJECT LANDS in the District (Based on present crop returns and without Anderson Ranch Reservoir)

| | 1941-1961 | 1961-1985 |
|---|---|---|
| Boise Project Construction | $ 1.05 | $ 1.05 |
| Arrowrock Repairs | .18 | .00 |
| Total per acre | $ 1.23 | $ 1.05 |

Annual construction payments on PROJECT LANDS LYING ABOVE THE RIDENBAUGH CANAL (Based on present crop returns and with Anderson Ranch Reservoir)
(Estimated that payments on this reservoir will not begin until 1945)

| | 1941-1945 | 1945-1985 |
|---|---|---|
| Boise Project Construction | $ 1.05 | $ 1.05 |
| Arrowrock Repairs | .18 | .07 |
| Anderson Ranch Dam | .00 | .64 |
| Total per acre | $ 1.23 | $ 1.76 |

Annual construction payments on PROJECT LANDS RECEIVING WATER FROM THE RIDENBAUGH CANAL (Based on present crop returns and with Anderson Ranch Reservoir)

| | 1941-1945 | 1945-1985 |
|---|---|---|
| Boise Project Construction | $ 1.05 | $ 1.05 |
| Arrowrock Repair | .18 | .07 |
| Anderson Ranch Dam | .00 | .31 |
| Total per acre | $ 1.23 | $ 1.43 |

Present Annual Average Construction payments on OLD RIGHT RIDENBAUGH LANDS

| | 1941-1944 | 1944-1952 | |
|---|---|---|---|
| Bond and Interest | $ .625 | $ .85 | Paid up in |
| U. S. Drainage Construction | .40 | .00 | 1952 |
| Total per acre | $1.025 | $ .85 | |

Annual construction payments with Anderson Ranch Reservoir OLD RIGHT RIDENBAUGH LANDS

| | 1941-1944 | 1944-1945 | 1945-1952 | 1952-1985 |
|---|---|---|---|---|
| Bond and Interest | $ 0.625 | $ .85 | $ .85 | $ .00 |
| U.S.Drainage | .40 | .00 | .00 | .00 |
| Anderson Ranch Dam | .00 | .00 | .31 | .31 |
| | $ 1,025 | $ 0.85 | $ 1.16 | $ 0.31 |

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BENEFITS ACCRUING TO LANDS WITHIN THE NAMPA & MERIDIAN IRRIGATION DISTRICT FROM THE CONSTRUCTION OF ANDERSON RANCH DAM.

From a 25 year average of the crop reports on the U. S. Government Project Lands, it has been determined that an acre foot of water in Anderson Ranch Reservoir should produce an annual crop benefit of $5.00.

BENEFITS TO PROJECT LANDS LYING ABOVE THE RIDENBAUGH CANAL

Records of the run-off on the Boise River, as computed by the Bureau of Reclamation, show that during the years 1923 to 1939 inclusive, the average gain for these lands would have been about 0.57 acre foot per acre.

Annual benefit per acre = .57 x $5.00 = $2.85

BENEFITS TO RIDENBAUGH LANDS AND TO PROJECT LANDS LYING BELOW RIDENBAUGH CANAL

Records of the District Office in Nampa show that the average gain for these lands during the years 1928 to 1940 inclusive would have been about 0.27 acre foot per acre.

Annual benefit per acre = .27 x $5.00 = $1.35

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INCREASE IN ANNUAL OPERATION AND MAINTENANCE COST

For Anderson Ranch Reservoir - The Bureau of Reclamation estimate is about ½ cent per acre foot of space.

For Project lands---------- Mr. Wm. H. Tuller, Project Manager for the Board of Control, estimates 6¢ per acre

For Ridenbaugh Lands---------- About 2¢ per acre.

I, FORREST SOWER, do hereby certify that I have carefully examined the surveys made by the Bureau of Reclamation of the proposed Anderson Ranch Reservoir on the South Fork of the Boise River; the examination made of such Reservoir, with maps and plans of the said Reservoir and Dam; and the estimates of the costs of constructing said dam as made by the said Bureau of Reclamation, and also by R. J. Newell, Construction Engineer. From such examination I find that the said plan is feasible and practicable; that the proposed Reservoir when constructed will improve the water supply for the land within the Nampa & Meridian Irrigation District, and now receiving water for irrigation purposes and will provide a practical plan for storage of water for a supplemental supply for seasons of water shortage, and that such plan will conserve the waters of the Boise River and prevent a large part of

said water from being wasted in unusual run-offs. That said surveys, plans, maps, examinations and estimates above mentioned furnish a proper basis for an estimate of the cost for carrying out the construction of said Reservoir and Dam, and I do hereby approve said plans and estimates above mentioned.

Dated March 18, 1941.

Forrest Sower

Licensed Engineer, and Manager of the Nampa & Meridian Irrigation District.

EXHIBIT "I"

MINUTES OF A MEETING OF THE BOARD OF DIRECTORS OF

THE NAMPA & MERIDIAN IRRIGATION DISTRICT HELD ON

MARCH 18, 1941

Present - W. T. Evans,
John W. Hubbard, and
Wm. Wymer - Directors.

Jesse Jones - Secretary.

The following proceedings were had:

A copy of the proposed Contract between the United States and the Nampa & Meridian Irrigation District, approved by the Secretary of the Interior on January 13, 1941, providing for the construction of a reservoir on the South Fork of the Boise River at or near the Anderson Ranch site for the storage of water for irrigation purposes, was presented to the Board of Directors; and the Board having duly considered said Contract and it appearing to the Board that the construction of said "Anderson Ranch Reservoir" is for the best interest of the District and the water users within the District, thereupon the Board unanimously adopted the following Resolution:

BE IT RESOLVED By the Board of Directors of the Nampa & Meridian Irrigation District that the proposed Contract between the United States and the Nampa & Meridian Irrigation District, approved by the Secretary of the Interior on January 13, 1941, be and the same is hereby approved, subject to the approval by the electors of said District at a special election to be hereafter called and held in said District, and said Contract is hereby ordered to be filed by the Secretary of the District. A copy of said Contract is attached hereto marked "Exhibit 1-A" and made a part hereof.

The question of formulating a general plan to improve the water supply for the irrigation of land within the District, by providing for the storage of supplemental water coming on for consideration. Thereupon, the Board after full consideration, unanimously adopted the following Resolution as a general plan for improving the water supply of the Nampa & Meridian Irrigation District, and for providing storage space for a supplemental water supply:

BE IT RESOLVED By the Board of Directors of the Nampa & Meridian Irrigation District that, whereas by the laws of the State of Idaho governing Irrigation Districts, it is provided as follows:

"Said Board may also construct the necessary dams, reservoirs and works for the collection of water for said District and to do any and every lawful act necessary to be done that sufficient water may be furnished to each land owner in said District for irrigation purposes."

It appearing to the Board of Directors of the Nampa & Meridian Irrigation District that the District has heretofore acquired, by purchase, what is known as the Ridenbaugh Canal System, diverting water from the Boise River, in Ada County, State of Idaho, to lands in said District, sufficient to furnish a supply of water from the run-off of the Boise River to water approximately 26,185 acres of land in said District, during the time that the water is flowing in the Boise River. That the said lands so irrigated from the water of the Boise River diverted through the Ridenbaugh Canal System will hereinafter be referred to as the "old water right lands". That there is, within the boundaries of the

Nampa & Meridian Irrigation District approximately 40,200 acres of land for which no water is available for irrigation from the Ridenbaugh Canal, and some portions of which are above the Ridenbaugh Canal system and can not be watered therefore; and that heretofore the District entered into Contracts with the United States to furnish water rights for lands within the District not susceptible to irrigation from the Ridenbaugh Canal and lands under the Ridenbaugh Canal for which no water rights were available, which lands are hereinafter referred to as "project lands", which said Contracts were dated April 1, 1909, June 1, 1915, November 5, 1918 and March 2, 1926, which are hereinafter collectively referred to as "Government-District Contracts".

That the works contemplated by the "Government-District Contracts" have been completed and it appearing to the Board that the water users within the Nampa & Meridian Irrigation District, including "old water right lands" and "project lands" have suffered a shortage of water for irrigation purposes during certain irrigation seasons in the past and that generally there is a shortage of water for both the "old water right lands" and the "project lands" for late irrigation; and that it is for the best interest of the District and the owners of the "project lands" that additional storage capacity be provided for the purpose of supplementing the water supply when necessary in the latter part of the irrigation season; and to, as far as possible, provide for the holding over of water in storage in years when there is a sufficient water run-off, to permit such storage to supplement the water supply in the years of a short water run-off; and that some of the "old water right lands" need such supplemental storage.

The United States of America, acting through the Bureau of Reclamation, has submitted to the said District a proposed Contract with reference to furnishing additional storage capacity for the storage of water of the Boise River, by constructing what is known as the "Anderson Ranch Reservoir" on the South Fork of the Boise River, and to sell to the District storage space in said Reservoir sufficient for the storage of 84,461 acre feet of water; to be used for the storage of water of the Boise River for delivery as needed, which said proposed Contract provides with the allocation for stored water from said "Anderson Ranch Reservoir", for the use of "old water right lands" of the District only to the extent that such additional stored water supply shall be contracted for by the owners thereof under Contract between such land owners and the District, all the remainder of the stored water supply provided for the District under said Contract and not covered by the Contracts with the owners of the "old water right lands" to be allocated and furnished to the "project lands" of the District.

It appearing to the Board that the United States is willing to sell to said District a sufficient storage capacity in said "Anderson Ranch Reservoir" to store 84,461 acre feet, and that such additional storage capacity is necessary to supply an adequate supplemental water right for the lands within said District; and

That the cost of such storage capacity is estimated to be ONE MILLION ONE HUNDRED SIXTY-THREE THOUSAND EIGHT HUNDRED NINETY-FIVE & NO/100 ($1,163,895.00) DOLLARS, and that the Secretary of the Interior reserves the right to sell 11-2/10% of the rights reserved by the said District, which if sold will reduce the amount of the estimated cost to the said District to ONE MILLION THIRTY-THREE THOUSAND FIVE HUNDRED THIRTY-NINE & NO/100 ($1,033,539.00) DOLLARS. It being provided by said proposed Contract, however, that the maximum general repayment of the obligation of said District shall not exceed ONE MILLION TWO HUNDRED EIGHTY THOUSAND TWO HUNDRED EIGHTY-FOUR & 50/100 ($1,280,284.50) DOLLARS. That by the terms of said Contract, the District shall be obligated to pay in forty (40) annual installments, without interest, the payments to begin after 275,000 acre feet are available from said "Anderson Ranch Reservoir" for irrigation purposes.

Said Contract further provides that any portion of said storage capacity in said "Anderson Ranch Reservoir" allocated to the Nampa & Meridian Irrigation District not contracted for by the owners of the "old water right lands" and not needed for the use of "project lands" within said District, may be sold with the consent of the Secretary of the Interior.

The cost of all storage capacity and storage water under said proposed Contract to be by the District apportioned to the several tracts of land in said District according to the benefits to accrue therefrom under the terms of said Contract and assessed to said lands.

It further appearing to the Board of Directors that the Engineers of the United States Reclamation Service have heretofore made surveys, examinations, maps, plans and estimates for the construction of the said "Anderson Ranch Reservoir" to be used as a storage reservoir for flood control and generation of electricity, and that the same have been received by this Board, and that the Construction Engineer of the United States Reclamation Service, R. J. Newell, has made a report as to the cost of the construction of said "Anderson Ranch Reservoir", which are now received by the Board, and which said maps, surveys, estimates and plans are hereby accepted and made a part of this plan; and it further appearing to the Board that all such surveys, examinations, maps, plans and estimates were made under the direction of the Engineers of the United States Department of Reclamation, certified to by them, and that said Engineers are competent Irrigation Engineers; and that this Board has heretofore employed Forrest Sower, a competent Irrigation Engineer and that said Forrest Sower has carefully examined said surveys, maps, plans and estimates, and certified that they demonstrated the practicability of such plans and furnish the proper basis for an estimate of the cost of carrying out the same, and has approved the estimate of cost heretofore mentioned.

NOW THEREFORE, It is ordered by the Board that the foregoing shall constitute the general plan of the Board of Directors for the purpose of providing supplemental water rights and to improve the water supply for the "project lands" and "old water right lands" within said District, subject to changes and modifications as good policy and the best interest of the District may direct. It is ordered that the maps, plans and estimates above referred to, together with this Resolution, be submitted to the Commissioner of Reclamation of the State of Idaho as required by law, and that the Secretary of the Board is hereby authorized at the earliest moment to convey to the said Commissioner of Reclamation of Boise, Idaho, said maps, plans and estimates for his examination and report.

On motion the Board adjourned.

Attest:

President

Secretary

DEFENDANT'S EXHIBIT NO 13

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

BOISE PROJECT, IDAHO

Contract with Settlers Irrigation District concerning construction of Anderson Ranch reservoir and related matters.

THIS AGREEMENT, Made this _____ day of _____, 194__, under the provisions of the Act of Congress of June 17, 1902 (32 Stat. 388) and acts amendatory thereof or supplementary thereto, and particularly the Act of August 4, 1939 (53 Stat. 1187), known as the Reclamation Project Act of 1939, together hereinafter referred to as the Federal Reclamation Law, between the UNITED STATES OF AMERICA, hereinafter referred to as the United States, acting for this purpose through the Secretary of the Interior, hereinafter referred to as the Secretary, and the Settlers Irrigation District, an irrigation district organized under the laws of the State of Idaho and located in Ada County, Idaho, hereinafter referred to as the District;

WITNESSETH:

Explanatory Recitals

2. WHEREAS, under the authority of the Federal Reclamation Law, the United States constructed that certain irrigation project in the State of Idaho commonly known as the Boise project, and also known as the Boise reclamation project; and

3. WHEREAS, the United States and the District entered into contract dated February 9, 1918, contract dated February 18, 1919 and amended September 19, 1921, and contract dated June 12, 1931, all of

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which are hereinafter collectively referred to as the Government-District contract; and

4. WHEREAS, the water users within the District have suffered a shortage of water during certain irrigation seasons in the past and, in order to improve their water supply, desire the construction of additional storage capacity; and

5. WHEREAS, the Secretary has caused investigations to be made of a proposed reservoir on the south fork of the Boise river at or near the Anderson Ranch site, of approximately five hundred thousand (500,000) acre-feet capacity, hereinafter referred to as the Anderson Ranch reservoir, and the District, together with the other irrigation districts of the Arrowrock Division of the Boise project, has requested the construction thereof; and

6. WHEREAS, the total cost of the proposed Anderson Ranch reservoir, of sufficient size to create a storage reservoir approximately 500,000 acre -feet capacity, and appurtenant works including facilities for the generation of electrical power at Anderson Ranch reservoir, and related flood control improvements at Arrowrock reservoir, is estimated to be the sum of $13,100,000, of which $400,000 is the estimated cost of the



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flood control improvements at Arrowrock Reservoir and $2,400,000 is the estimated cost of the power plant, and of which sum of $13,100,000 the proportionate allocation for the storage of water for irrigation is $4,650,000, the proportionate allocation for flood control is $5,050,000, and the proportionate allocation for the generation of electrical power (including the estimated cost of the power plant) is $3,400,000; and

7. WHEREAS, that portion of the actual cost of the Anderson Ranch Reservoir allocated to irrigation is the proportionate part of the Anderson Ranch Reservoir cost (exclusive of the cost of the power plant and of the Arrowrock flood control improvements) that $4,650,000 is of $10,300,000; and

8. WHEREAS, the District desires to enter into a contract with the United States for certain additional storage water to be made available by said Anderson Ranch Reservoir;

NOW, THEREFORE, In consideration of the mutual and dependent stipulations and covenants herein contained, it is hereby mutually agreed by and between the parties hereto as follows:

Works To Be Constructed

9. The United States, subject to article 37 and article 40 of this contract, will construct, on the South Fork of the Boise River at or near the Anderson Ranch site, a dam and reservoir (to be known as the Anderson Ranch Dam and Anderson Ranch Reservoir) designed to provide a storage capacity of approximately Five Hundred

Thousand (500,000) acre-feet, and, at its option, may enlarge the outlet gates at Arrowrock Dam with a view to providing improved flood control facilities, and may construct a power plant in connection with the said Anderson Ranch Dam.

General Repayment Obligation of the District

10. As its general repayment obligation under this contract, the District shall pay to the United States, in the installments hereinafter provided, the following amount:

Should the actual cost of the Anderson Ranch Reservoir (exclusive of the power plant and of Arrowrock flood control improvements) as determined and stated by the Secretary in the notice and statement provided for in Article 11 (a) hereof, be the same as the estimated cost of $10,300,000, the general repayment obligation of the District shall be $52,080.

Should the said actual cost exceed or be less than the said estimated cost, then the general repayment obligation of the District shall be that percentage of said actual cost which $52,080 is of said estimated cost of $10,300,000, as said actual cost is conclusively determined by the Secretary in accordance with the provisions of article 18 hereof, subject, however, to the limitation, that the maximum general repayment obligation of the District under this contract shall not exceed $65,100.

Terms of Payment of Construction Installments

11. (a) Whenever the construction of Anderson Ranch Reservoir is substantially completed, or is advanced to a point where storage water



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in an amount exceeding 275,000 acre-feet becomes available for irrigation use from said storage reservoir, the Secretary shall so announce, and shall give to the District notice thereof, hereinafter referred to as the tentative construction cost notice. Said notice shall be given prior to September 1 of the year in which given and shall include a statement of the cost of the Anderson Ranch Reservoir, as then estimated, and of the District's general repayment obligation under Article 10 of this contract, based on said statement of cost. Said tentative construction cost notice shall govern the amount of repayment obligation installments until such time as the cost and the District's general repayment obligation based thereon can be determined by the Secretary, and the statement thereof submitted to the District in a final construction cost notice. Any difference between the District's general repayment obligation as stated in the tentative construction cost notice and said obligation as stated in the final construction cost notice shall be spread in such a manner as to maintain approximately equal overall annual payments as hereinafter provided for in this article, as increases or decreases as the case may be, in the installments on account of Anderson Ranch Reservoir coming due after said final construction cost notice has been given to the District.

The Secretary's determinations of cost and of the District's general repayment obligation in each of said notices shall be conclusive.

(b) At the time the Secretary gives to the District the tentative construction cost notice provided in (a) of this article, stating the District's general repayment obligation, the Secretary shall determine



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the respective amounts of the first ten (10) successive annual installments of said obligation. The respective amounts of said first ten (10) installments shall be determined so that the annual installments, including the then estimate of those following the tenth, on account of Anderson Ranch Reservoir, when combined with the then unaccrued installments to be paid by the District for the repair, resurfacing, improvement and enlargement of Arrowrock Dam (hereinafter referred to as Arrowrock repairs), and the Secretary's then estimate of the probable annual construction installments to be paid by the District under the Government-District contract, form a combined, overall schedule of approximately equal annual installments throughout the forty (40) year repayment period within which the District's general repayment obligation under this contract shall be paid. In the year in which the tenth annual installment due from the District on account of Anderson Ranch Reservoir accrues, the Secretary shall determine the respective amounts of the remaining thirty (30) installments of the District's general repayment obligation under this contract in the same manner as provided above for the first ten installments, excepting that the determination in said tenth installment year shall be made upon consideration of the then unaccrued installments on account of Arrowrock repairs and the Secretary's then estimate of probable annual construction installments to be paid by the District under the Government-District contract. In no event, however, shall any annual installment to be paid by the District, on account of Anderson Ranch Reservoir be less than $1,000.

(c) The District agrees to pay the general repayment obligation, in the forty (40) successive annual installments, scheduled under (b) of this article; and there being no irrigation block designated by the Secretary and no development period fixed by him, the first installment shall become due and payable in the calendar year following immediately after the one in which the Secretary gives the tentative construction cost notice provided for in (a) of this article. Each year's installment on account of Anderson Ranch reservoir shall become due and payable from the District to the United States one-half on July 1 and one-half on December 31 of the year in question.

(d) Each year the installment of the District's general repayment obligation scheduled for such year shall be the construction charges due and payable by the District for such year, and the normal and percentage plan of payment shall not apply thereto unless such normal and percentage plan shall be hereafter adopted and provided for by supplemental contract, as authorized in Article 39 hereof.

District's Percentage of Stored Water from Anderson Ranch Reservoir

12. Subject to the holdover rights provided for in Article 16 hereof, and the allowance of similar holdover rights provided for by contracts with other contracting districts and companies entitled to receive stored water from Anderson Ranch reservoir, the United States, in the manner and subject to the conditions provided in this contract, will release for the use of the District each year (as ordered by the District as nearly as is reasonably practi-

cable one and twelve hundredths per cent (1.12%) of the stored water actually available from said reservoir that year for irrigation purposes, as determined by the Secretary.

Optional With Secretary to Measure and Deliver Anderson Storage Either at Outlets of Anderson Ranch Reservoir or at Outlets of Arrowrock Reservoir

13. At the option of the Secretary, the Anderson Ranch Reservoir stored water to which the District is entitled may be measured and delivered to or for the District either at the outlets of the Anderson Ranch Reservoir or at the outlets of the Arrowrock Reservoir.

Secretary Authorized to Determine the Administration of the Reservoirs and the Holding of Water Therein

14. In all matters not expressly covered by the provisions of this contract, the Secretary is authorized to determine the proper administration of the said Anderson Ranch Reservoir and Arrowrock Reservoir and the water supply therefrom, and his authority shall include but not be limited to the authority to determine the length of time and the extent to which the stored water belonging to either of said reservoirs may be held in the other without injury to the holders of rights to water therefrom.

All Rights in Reservoir of Equal Priority

15. It is agreed that all parties contracting with the United States for stored water for irrigation purposes from said Anderson Reservoir shall be entitled to proportionate rights to stored water available for irrigation purposes from said reservoir and that the rights of the District under this contract shall be in all respects on a par as to priority and dignity of rights with the rights of the other contracting parties, except as to holdover rights, which holdover rights shall be as provided for in Article 16 hereof.



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## Holdover Rights and Reservations For Power and Flood Control and Temporary Holding In One Reservoir of Water Belonging to Another

16. The rights provided for in this article will be referred to as the District's holdover rights. The District will be allowed to hold over in Anderson Ranch Reservoir from year to year stored water to which it may be entitled in any irrigation season but does not use during such season, and will be given credit therefor the following year or years subject to the following conditions and limitations:

(a) The District shall not be entitled to hold over to its credit in said reservoir at any one time more stored water than can be stored, subject to paragraph (g) of this article, in two and twenty-four hundredths per cent (2.24%) of the available storage capacity of the reservoir usable for irrigation; that is to say, two and twenty-four hundredths per cent (2.24%) of the capacity thereof other than that reserved for control of flash floods and that reserved for power.

(b) Whenever the combined amount of storage water in the Arrowrock Reservoir and the Anderson Ranch Reservoir reaches a point where there remains in the two reservoirs only 45,000 acre-feet unfilled capacity, and additional water shall be available for storage, then such additional storable water shall be considered stored in reservoir capacity made available therefor by reducing and eliminating holdover storage in the following manner: Water shall be considered released from holdover storage of the contracting party having on hand the largest amount of holdover storage water in per cent of its maximum holdover storage as fixed by (a) of this article until such per cent is reduced to that of



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the party having on hand the next highest per cent, then from both parties' holdover storage, etc., until no party has holdover storage on hand. Any holdover right to and interest in water considered released under this paragraph shall be extinguished and terminated.

(c) It is fully agreed and understood that 75,000 acre-feet of the initial capacity in the Anderson Ranch Reservoir, and such water as can be stored therein, is reserved to the United States as dead storage and removable storage for power purposes, and that the removable part of the water stored in said 75,000 acre-feet of initial capacity may be held by the United States for release for power development purposes after the end of the irrigation season. Anderson Ranch Reservoir stored waters released for power production while Arrowrock Reservoir is not full, shall be considered stored in Arrowrock Reservoir, and in equal amounts may be subsequently replaced in Anderson Ranch Reservoir by storing therein waters storable in Arrowrock Reservoir, provided such replacement is effected prior to the next spill at Arrowrock Reservoir over the wasteway thereof.

(d) It is understood and agreed that a combined total of 45,000 acre-feet of empty storage space shall be kept available in the Anderson Ranch and Arrowrock Reservoirs for control of flash floods, except when used for control of such floods. Of water temporarily impounded in said 45,000 acre-feet capacity, when released, one and twelve hundredths per cent (1.12%) of it, or any part of said percentage, may be diverted for the use of the District if it so desires.

(e) It is further understood and agreed that for flood control purposes it is most desirable that the empty storage space should be maintained in Arrowrock Reservoir rather than in Anderson Ranch Reservoir



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and that the attempt will be made, so far as practicable, to keep the empty storage space in Arrowrock Reservoir so that it may be available to control floods from the largest possible watershed. With this purpose in view and for the purpose of making better use of the available water supply for power and irrigation purposes, storage water belonging to the Arrowrock Reservoir or the Deer Flat Reservoir may be held temporarily in the Anderson Ranch Reservoir, or vice versa, instead of holding the same in the reservoir in which it belongs on the basis of priority of right; but the temporary holding of such stored water in the Anderson Ranch Reservoir shall not in any way affect the rights of the several districts to the water in question, and such rights shall be considered to be the same as if said stored water were held at all times in the reservoir in which it properly belongs on the basis of priority of right. Storage water belonging in Arrowrock Reservoir or Deer Flat Reservoir but temporarily held in Anderson Ranch Reservoir will be turned down to the reservoir in which it belongs at or prior to the time that water available for storage in the Anderson Ranch Reservoir becomes available in sufficient quantity to fill the full storage capacity thereof other than the capacity thereof reserved exclusively for control of flash floods.

(f) For the purpose of a more prompt and accurate control of the water supply at canal headgates, and other beneficial purposes including but not limited to the carrying of peak loads at the power plant at the Anderson Ranch Reservoir, stored water belonging in Anderson Ranch Reservoir, or to the holders of rights in said water, and holdover storage or storage otherwise credited to the Anderson Ranch Reservoir, may likewise be held temporarily in unused space in Arrowrock Reservoir

without in any way impairing or affecting the rights of the parties entitled to such water; but such water shall not remain in Arrowrock Reservoir at any time when such use of Arrowrock capacity would injuriously affect the holders of Arrowrock storage rights in the benefit or enjoyment of such Arrowrock rights.

(g) In the filling of the available Anderson Ranch Reservoir capacity, except that reserved for power which will be filled first and except that amount of 45,000 acre-feet capacity reserved for control of flash floods, the reservoir management will endeavor so to handle the filling thereof that the same will serve both for the benefit of irrigation and for the benefit of flood control, and may for flood control purposes evacuate so much of its capacity as is deemed advisable with such releases to be first from holdover storage water on hand, in the same manner and with the same effect as provided in Article 16 (b).

(h) Holdover storage will be charged its pro rata share of evaporation and seepage losses.

General Obligation of the District

17. The District's obligation hereunder is a general repayment obligation under which the District as a whole is obligated to pay to the United States the full amount or amounts herein agreed upon according to the terms stated, notwithstanding any individual default in the payment to the District by any individual water user of any assessments, tolls, or other charges levied by the District; and while the District, so far as its powers under the laws of Idaho permit, may distribute said obligation among its landowners in a manner that takes into account the productivity of the various classes of lands of its landowners and the benefits accruing to said lands by reason of the construction



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herein provided, no such distribution of said obligation shall in any manner be deemed to relieve the District, or any of its landowners, or any land therein, of the District's general obligations to the United States.

Computation of Cost

18. The cost of the Anderson Ranch Reservoir, which shall be the basis of determining the District's obligation as provided in Article 11 hereof, shall embrace all expenditures of whatsoever kind in connection with, growing out of, or resulting from the work described, including the cost of labor, material, equipment, investigations, engineering, legal work, superintendence, administration, overhead, rights of way, property, and damages of all kinds, and also including expenditures made for any of said above-mentioned purposes incurred prior to the date of this contract. The determination of what costs are properly chargeable hereunder, and the amount thereof, shall be conclusively made by the Secretary.

Cost of Operation and Maintenance to be Paid in Advance

19. For the year in which the first general repayment obligation instalment becomes due, as provided in Article 11 (c) above, and for each year thereafter, the District will pay to the United States in advance, in the manner hereinafter provided, its share of the operation and maintenance costs of Anderson Ranch Reservoir. Payment shall be made on the basis of annual estimates made by the Secretary. Such annual estimates, hereinafter referred to as the operation and maintenance charge notice, shall contain a statement of the estimated cost to be incurred during the calendar year covered by said notice for the



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operation and maintenance of Anderson Ranch Reservoir, a statement of the part of said estimated costs allocated to the storage of water for irrigation, and the District's share thereof. The District's share shall be one and twelve hundredths per cent (1.12%) of the part of said estimated costs allocated by the Secretary to the storage of water for irrigation.

Such operation and maintenance charge notice shall be given to the District and to the Board of Control of the Arrowrock Division, Boise Project, on or before April 1 of the calendar year covered by said notice. The District agrees to pay its share of the estimated cost of operation and maintenance allocated to the storage of water for irrigation as set out in said notice on or before May 1 of the year in which said notice is given. Whenever in the opinion of the Secretary, funds so advanced will not be adequate to meet the District's share of costs of operating and maintaining Anderson Ranch Reservoir, he may give to the District and to the Board of Control a supplemental operation and maintenance charge notice stating therein the amount of the District's share, determined in the manner above provided, of the additional amount required for such operation and maintenance. The District shall pay its share of such additional amount, as set forth in said supplemental notice, on or before the due date fixed by the Secretary in said notice. If funds advanced by the District under this Article exceed the District's share of the actual cost and maintenance for the year for which advanced, as determined conclusively by the Secretary, the excess will be credited to operation and maintenance charges due from the District subsequent to the determination of such excess.



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There shall be included in the operation and maintenance costs covered by the provisions of this Article an annual equitable charge, as determined by the Secretary, to cover general expenses and the cost of bookkeeping, accounting, clerical and legal work of the Bureau of Reclamation in connection with the accounts and collections for storage water from Anderson Ranch Reservoir.

Any expense incurred in running or protecting the Anderson Ranch Reservoir water in the channel of Boise River or the South Fork thereof or in diverting the same into the District's canals shall be considered a part of the cost of operation and maintenance of the Anderson Ranch Reservoir and charged accordingly in like manner as other operation and maintenance expenses in connection with said reservoir.

Water Rental Before Commencement of Construction Cost Repayment

20. Prior to the year in which the first general repayment obligation instalment provided for in Article 11 (c) accrues, storage water, if available, may be released for the use of the District only upon advance payment by the District to the United States of a charge per annum per acre-foot, or other charge, to be fixed by the Secretary each year and to be paid in advance of delivery of water. After the expiration of the water rental period, if any, any such charges collected and which the Secretary determines to be in excess of the cost of operation and maintenance, during the period, allocated by the Secretary to the District shall be credited to the general repayment obligation of the District under this contract in the manner determined by the Secretary.

Release of Water in Case of Default

21. No water from the Anderson Ranch Reservoir shall be delivered to or for the District if the District shall be in arrears in the advance payment of the operation and maintenance charges provided for in Article 19 or in arrears in the payment of any other operation and maintenance charges due to the United States, or more than twelve (12) months in arrears in the payment, as required by the terms of this contract, of the general repayment obligation instalments provided for in Article 11 of this contract, or more than twelve months in arrears in the payment of any other construction charge instalments due to the United States. The District agrees that it will refuse to deliver water to lands or parties which are in arrears in the advance payment of operation and maintenance charges due from said lands or parties to the United States or to the District, or to lands or parties who are in arrears for more than twelve months in the payment of the amounts due from said lands or parties to the United States or to the District for the general repayment obligation instalments due from the District to the United States under this or any other contract. The provisions of this Article are not exclusive and shall not in any manner prevent the United States from exercising any other remedy given by this contract or by law to enforce the collection of any payments due under the terms of this contract.

Penalty for Delinquent Payments

22. In the event that any payment provided for in this contract is not made on or before the date that such payment is due and payable, there shall be added to the amount unpaid a penalty of one-half of one

per cent (1/2%) on the day following the due date, and there shall be added a like penalty of one-half of one per cent of said unpaid amount on the first day of each calendar month thereafter so long as such default shall continue.

Title to Reservoir in the United States

23. Pursuant to the provisions of section 6 of the Act of June 17, 1902 (32 Stat. 388), title to the Anderson Ranch Reservoir shall remain in the United States until otherwise provided by Congress.

Power Resources to Remain Perpetually in the United States

24. The rights and resources which may be used or useful for the development of power, and any plant or plants and appurtenant structures and facilities which may be now or hereafter constructed by or under the authority of the United States which may be used or useful for the development of hydroelectric power, are hereby reserved to and shall be and remain in the exclusive control, possession and ownership of the United States: Provided, That no costs, as determined by the Secretary and which are in his opinion, attributable solely to power development, shall be taken into account in determining the District's construction cost obligation under this contract. All revenues, including miscellaneous revenues from or incident to the establishment or use of power plants or appurtenant structures and facilities, and from the use, sale or other disposal of power in any form, shall be and remain the property of the United States and shall be disposed of as provided in the Interior Department Appropriation Act, 1939, (Act of May 9, 1938, 52 Stat. 291, 322).



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Operation and Maintenance of Works by the United States

25. The works constructed by the United States under the provisions of Article 9 above will be operated and maintained by the United States as a part of the reserved works of the Arrowrock Division of the Boise Project in the same manner as that provided in the Government-District contract, but the District's share of the cost of operation and maintenance of said works shall be paid by the District as provided in Article 19 above.

Economical Use of Water

26. (a) It is understood and agreed that if Anderson Ranch Reservoir is to be effective in reducing water shortages in dry cycles, it is essential that the District take every reasonable measure to effect economical and efficient use of water by every water user within the District; and the District agrees to take such measures. It is further understood and agreed that whenever wasteful, inefficient or uneconomical use of water is being made by a water user within the District, the District with the advice and cooperation of the Bureau of Reclamation will take such action as may be necessary to correct such wasteful, inefficient, or uneconomic use of water.

(b) The District agrees to distribute storage water made available to the District under the provisions of this contract and to use the same only upon lands within the District, upon like terms and conditions as provided for the use and distribution of storage water made available to the District under the provisions of the Government-District Contract.

District to Use All Powers to Collect Charges

27. The District agrees it will cause to be levied and collected all necessary assessments, and will use all the powers and resources of the District, including the taxing power of the District, and the power to withhold delivery of water, to pay to the United States all charges provided in this contract in full on or before the day that the same become due.

SHORTAGE OF WATER

28. On account of drought, inaccuracy of distribution, or other causes, it is expected there will occur at times a shortage in the quantity of storage water which normally can be made available from Anderson Ranch Reservoir, and in no event shall any liability accrue against the United States or any of its officers, agents, or employees for any damages, direct or indirect, arising from any such shortage; and the payments to the United States provided for herein shall not be reduced because of any such shortage or damage.

Losses in Running Stored Water to be Deducted

29. A pro rata share of such losses, if any, as may be incurred in running the Anderson Ranch Reservoir stored water from the reservoir to the head of the Settlers Canal will be charged to the District.

Contract to be Authorized by Electors and Confirmed by Court

30. The District agrees that, upon the execution of this contract, it will proceed promptly to secure the authorization of this contract by the electors of said District, and will secure a decree of the proper

court of the State of Idaho approving and confirming this contract and decreeing and adjudging the same to be a lawful, valid and binding general obligation of the District, and decreeing the same to be lawful and valid, and promptly will apportion the benefits of this contract to the lands of the District and will secure a confirmation court decree confirming such apportionment as provided for in the Idaho statutes. The District shall furnish certified copies of such decrees to the Secretary. In the event that in the opinion of the Secretary satisfactory confirmatory decrees are not promptly secured as herein provided, the Secretary may terminate this contract.

Waste Water, Seepage, and Return Flow Water
Not Abandoned and Right Reserved to Recapture the Same

31. It is agreed and understood that the United States does not abandon or relinquish any of the waste, seepage or return flow water resulting from the use, application or conveyance of the said Anderson Ranch Reservoir water, but that the same is reserved and intended to be retained for the benefit of the Boise Project.

Assignment of Contract

32. No assignment or transfer of this contract, or any part hereof, or interest therein, shall be valid until approved by the Secretary. All rights for breach of this contract are reserved to The United States as provided in Section 3737 of the Revised Statutes of the United States.

## Secretary the Arbiter — Secretary's Acts, Decisions and Determinations Conclusive

33. In the event of disputes between the parties hereto arising out of this contract involving questions of fact, and in so far as the provisions hereof require a determination of fact to be made, the Secretary is hereby designated as the arbiter of such questions and as the one required to make such determination of facts; and his decision therein shall be conclusive and binding on the parties hereto. In all acts, matters and determinations provided in this contract to be done, determined or decided by the Secretary or by the United States, it is agreed that the acts, decisions, findings and determinations by the Secretary shall be final and conclusive and shall be accepted as final and conclusive by all the parties to this contract and by all persons claiming any rights under or by virtue of this contract or in any wise based upon or arising out of this contract or any act or proceeding carried on thereunder.

## Changes in Organization of District

34. While this contract is in effect no change will be made in the District, either by inclusion or exclusion of lands, by partial or total consolidation or merger with another district, by proceedings to dissolve, or otherwise, except upon the Secretary's written assent thereto.

## Rules and Regulations

35. The Secretary reserves the right, so far as the purport thereof may be consistent with the provisions of this contract, to make rules and regulations and to add to and modify them, as may be deemed proper and

necessary to carry out this contract and to supply necessary details of its administration, and, by suitable rules and regulations, to provide for the administration of the Anderson Ranch Reservoir and the water supply thereof as to any details of such administration not expressly covered by the terms of this contract; and the District agrees to observe such rules and regulations.

Representative of Secretary

36. It is agreed and understood that where this contract requires action by the Secretary, said action may be taken for and on behalf of the Secretary by his representative duly authorized in writing by the Secretary. Written notice of any such authority shall be mailed to the District within one week from the date of such authorization.

Obligation to Proceed Contingent Upon the Execution of Contracts in Form Satisfactory to the Secretary Covering the Full Amount Allocated to Irrigation

37. The obligation of the United States to proceed with the construction provided for under the provisions of Article 9 hereof is contingent upon the execution and confirmation of contracts in form satisfactory to the Secretary providing for the repayment to the United States of the full proportionate part of the cost of the Anderson Ranch Reservoir allocated to irrigation.

Substitution of Payette or Salmon River Water

38. It is agreed that in lieu of the water which the District is entitled to receive from the Boise River and its tributaries and the reservoirs thereon, or any part of such water, the United States, at the option of the Secretary, shall have the right to substitute an

equal amount of water from the Payette River or the Salmon River, or in part from the Payette and in part from the Salmon, and in the event of such substitution the Secretary, upon the completion of the necessary tunnels and other works to such extent as may be necessary to convey such Payette River or Salmon River water to the Boise River immediately above the government diversion dam, for the Arrowrock Division of the Boise Project, will make, by appropriate credits, such readjustment, if any, in the charges against the District as he shall then find to be equitable in view of the changed conditions then applicable to the water supply furnished for the District, but such readjustment, if any, shall not increase the financial obligations of the District under this contract nor reduce the amount of water which the District is entitled to receive under this contract.

Rights to Include Obligations in Contract Under Reclamation Project Act of 1939

39. In the event that the District enters into an amendatory contract under the provisions of section 4 of the Reclamation Project Act of 1939 (53 Stat. 1187) for the purpose of securing the benefits of said section of said act, the right is reserved to the District to have included in such amendatory contract the construction charge obligations of the District under this contract, and in that event the then unaccrued portion of the charges for the costs incurred in the Arrowrock repairs shall be treated as part of the Arrowrock dam construction charges, as authorized by Act of April 22, 1940 ( 54 Stat. 155 ).



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Contingent Upon Appropriation or Allotment of Funds

40. The expenditure of any money or the performance of any work by the United States herein provided for which may require appropriations of money by Congress or the allotment of funds, shall be contingent upon such appropriations or allotments being made. The failure of Congress so to appropriate funds, or the failure of an allotment of funds shall not relieve the District from any obligations under this contract and no liability shall accrue to the United States in case such funds are not so appropriated or allotted.

Officials Not to Benefit

41. No member of or delegate to Congress, or Resident Commissioner, shall be admitted to any share or part of this contract, or to any benefit that may arise therefrom, but this restriction shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

Former Contracts Remain in Effect

42. All provisions of the Government-District Contract, to the extent that they are not inconsistent with the terms and provisions of this contract, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed the day and year first above written.

UNITED STATES OF AMERICA

By_____
Secretary of the Interior

SETTLERS IRRIGATION DISTRICT

By_____
President

(Seal)

Attest:

_____
Secretary



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DIRECTORS
O. W. BUNTON
FRANK L. DICKERSON
GLENN M. EIDEMILLER
THOS. N. HARRIS
C. B. LUNDY
J. L. NICHOLES
PIERCIE TRUNNELL

# Wilder Irrigation District

Caldwell, Idaho

OFFICERS
O. W. BUNTON
PRESIDENT
F. L. DICKERSON
VICE-PRESIDENT
L. C. KNOWLTON
SECRETARY-TREASURER
J. M. THOMPSON
ATTORNEY

## CERTIFICATE

I, L. C. Knowlton, do hereby certify that I am the Secretary of the Board of Directors of the Wilder Irrigation District and as such Secretary I have in my custody the minutes of the proceedings, records and files of said Board and of said District and the seal thereof, and that the above and foregoing is a true and correct copy of Minutes of the Board of Directors of said District under date of February 27, 1941.

Signed by me with the seal of said District attached this 27th day of February, 1941.

L C Knowlton
Secretary

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RECEIVED
FEB 28 1941
Department of Reclamation

WILDER IRRIGATION DISTRICT OFFICE
Caldwell, Idaho
February 27th 1941

Minutes of the Board of Directors

Board met pursuant to adjournment on February 4, 1941.

Present - all directors to-wit: Frank L. Dickinson; Glenn M. Eidemiller; Thos. M. Harris; C. B. Lundy; J. L. Nicholes; Peacie Trunell; O. W. Bunton, President; and L. C. Knowlton, Secretary.

The following proceedings to be had

* * * * * * * * * * *

The following resolution known as Resolution No. 1 of February 27th 1941, was presented and unanimously adopted.

THAT WHEREAS in accordance with the request of this Board on February 4, 1941, R. J. Newell, a competent irrigation engineer of Boise, Idaho, has made surveys, examinations, maps and plans of the Anderson Ranch Reservoir and assigned and certified the same and submitted them to this Board, and also in accordance with the request of this Board on February 4, 1941, S. O. Harper, Chief Engineer of the Bureau of Reclamation of the United States of America, has made estimates of the cost of the construction of Anderson Ranch Reservoir and assigned and certified the same and submitted them to this Board. And

THAT WHEREAS on request, W. H. Tuller, a competent irrigation engineer and Project Manager, has made studies and a report thereon estimating the annual benefits to the lands within the Wilder Irrigation District growing out of the purchase of the supplemental water supply in Anderson Ranch Reservoir and as set forth in that certain contract between the United States of America and the Wilder Irrigation District approved January 13, 1941 by the Secretary of the Interior and approved and ordered filed by this Board February 4, 1941, together with the estimated annual costs thereof covering a series of years and the said Wm. H. Tuller has signed and certified said studies and report and submitted the same to this Board.

THEREFORE BE IT RESOLVED

First - That the said surveys, examinations, maps and plans prepared by R. J. Newell be and the same are hereby accepted and ordered filed.

Second - That the said estimated cost of construction of said Anderson Ranch Reservoir prepared by S. O. Harper be and the same is hereby ordered filed.

Third - That the said studies and report of Wm. H. Teller be and the same is hereby ordered filed.

The following resolution to be known as Resolution No. 2 of February 27th 1941, was presented and unanimously adopted.

THAT WHEREAS for more than ten years last past the water supply for the irrigation of the lands within the boundaries of Wilder Irrigation District has been inadequate for the proper irrigation of the lands within said district and great damage has resulted to the crops growing on said lands by reason thereof, and

WHEREAS a supplemental water supply to the water supply which the district has is necessary in order to insure crop production within said district every year, and

WHEREAS surveys, examinations, maps and plans of Anderson Ranch Reservoir have been made by R. J. Newell of Boise, Idaho, and estimates of the cost of construction of Anderson Ranch Reservoir have been made by S. O. Harper as stated in the above and preceding Resolution No. 1 and the same are now on file in this office, and

WHEREAS studies and report have been made by Wm. H. Teller, Engineer and Manager of what is known as the Boise Project, included in which are the lands within the Wilder Irrigation District, showing an estimate of the annual cost and benefits as mentioned in the above and preceding Resolution No. 1, and the same are now on file in this office, and

WHEREAS it appears that the annual benefits to the lands within the Wilder Irrigation District through the adoption and operation of the following general plan in acquiring a supplemental water supply will greatly exceed the annual cost thereof, and that such plan is practical

NOW THEREFORE BE IT RESOLVED by the Board of Directors of the Wilder Irrigation District

/that the following shall constitute a general plan for acquiring a supplemental water supply for the lands of the Wilder Irrigation District.

First - It is proposed that the said district enter into a contract with the United States of America to purchase the right to the stored water available from 33.71% of the storage capacity of the Anderson Ranch Reservoir allocated

to irrigation purposes in accordance with the terms and conditions of that certain contract between the United States of America and Wilder Irrigation District "Concerning the Construction of Anderson Ranch Reservoir and Related Matters" approved by the ~~[illegible]~~ Secretary of the Interior January 13, 1941, and approved and ordered filed by this Board on February 4, 1941, at a cost not to exceed ~~$1,784,000.00~~ 1,724,246.50 and that said contract on file in this office is hereby referred to and by reference made a part of this resolution and said general plan.

Second - It is proposed by the Wilder Irrigation District to raise the funds necessary to carry out this general plan by annual assessments to be levied against the lands in the Wilder Irrigation District as provided by law.

BE IT FURTHER RESOLVED that L. C. Knowlton, Secretary of this District, be and he is hereby authorized and directed to certify to and submit such certified copies to the Department of Reclamation, State Capitol, Boise, Idaho, to-wit:

First - Certified copy of the Minutes of the Board of Directors of February 4, 1941

Second - Certified copy of the Minutes of the Board of Directors of February 27th 1941, in which resolutions No. 1 and No. 2 are to be submitted, included in which Resolution No. 2 is the general plan for acquiring the supplemental water supply for the lands within this district, in which general plan and resolution there is included the contract between the United States of America and the Wilder Irrigation District

Third - A certified copy of the contract between the United States of America and the Wilder Irrigation District approved by the ~~[illegible]~~ Secretary of the Interior January 13, 1941, and by this Board on February 4, 1941.

Fourth - Copies of the surveys, examinations, maps and plans prepared by Engineer R. J. Newell

Fifth - Copy of the estimated cost of construction of the Anderson

Sixth - A certified copy of the studies and report prepared by Wm. H. Tuller, showing the estimate of the annual cost and benefits during a series of years.

Attested: L. C. Knowlton, Secretary

S-674

DEFENDANT'S EXHIBIT NO. 11

To the Board of Directors of the Boise Kuna Irrigation District:

Gentlemen:

I wish to state that I have carefully examined the maps, list of lands, the Bureau of Reclamation reports and the Anderson Ranch Reservoir Contract.

The water to be impounded in the proposed reservoir is to be used as a supplemental water right on 275,766 acres of land under the Boise Kuna Irrigation District and certain other areas, practically all of which land is now under successful cultivation.

Stream records show that sufficient water is available in the Boise River to justify a reservoir of the size as proposed. Thorough examination of all the elements necessary have determined that the type of dam as proposed is feasible, and the the cost will not be excessive.

The fact that the dam can be used for flood control and power purposes adds to its utility and also is the reason that the greater part of the cost will be charged to those two uses and will not have to be repaid by the irrigation interests.

All the requirements of the Department of Reclamation have been met and it is the opinion of this Department that the proposed new construction will be a great asset to the water users who are to be benefitted, as well as to the people at large in this part of the State.

Respectfully,

E. V. Berg

Commissioner of Reclamation

EVB:dbj

MINUTES AND PROCEEDINGS OF THE BOARD OF DIRECTORS OF THE BOISE KUNA IRRIGATION DISTRICT, HELD ON THE 4TH DAY OF FEBRUARY, 1941.

The Board of Directors of the Boise-Kuna Irrigation District, consisting of I. A. Weaver, G. M. Olsen and C. C. Trobaugh, all members being present, duly assembled on the 4th day of February, 1941, and the following resolution was unanimously passed:

Whereas, the water users of the Boise-Kuna Irrigation District have suffered a shortage of water during many irrigation seasons in the past and desire construction of additional water storage capacity; and

Whereas, the Secretary of the Interior has caused investigations to be made on the South Fork of the Boise River near the Anderson Ranch site of a proposed reservoir of approximately 500,000 acre feet capacity, and the District, together with other irrigation districts of the Arrowrock Division of the Boise Project, has requested the construction thereof; and

Whereas, the total cost of the proposed Anderson Ranch Reservoir and appurtenant works is estimated to be $13,100,000, and the Boise Kuna Irrigation Districts share of the cost of said reservoir is estimated to be $1,404,765, with a maximum contract obligation of $1,545,241.50, in the event that the actual cost shall exceed the estimated cost; and

Whereas, a contract has been prepared which provides that the District shall pay its share of the cost of construction of said reservoir in 40 successive annual installments and shall be entitled to 30.21 percent of the available stored water from said reservoir:

Now, therefore, be it hereby resolved, that the proposed contract between the United States of America and the Boise-Kuna Irrigation District, hereby is adopted as the Boards formulated plan for obtaining the additional water storage needed by the District, and that a copy of said proposed contract, together with a copy of this resolution be submitted to the Department of Reclamation of the State of Idaho, with a request for a report thereon as provided by Sec. 42-401, Idaho Code Annotated.

Attest:

C. C. Trobaugh
President

J. A. Martin
Secretary

State of Idaho)
County of Ada )ss.

I, J. A. Martin, Secretary of the Boise-Kuna Irrigation District and custodian of the records of said district, do hereby certify and declare, that the above and foregoing is a full and true copy of the minutes of the Board of Directors of said district made on the 4th day of Feb. 1941, as the same appears in the minute book of said district.

J. A. Martin

Subscribed and sworn to before me this 4th day of Feb. 1941.

L. W. Gribe
Notary Public, Kuna, Idaho.

June 7, 1944

Pioneer Irrigation District
Caldwell, Idaho.

Gentlemen:

This Department has received on this 7th day of June, 1944, and filed on this day, the Pioneer Irrigation District Exhibit A - Apportionment of Benefits of this $313,038.00, maximum repayment of the obligation of the Pioneer Irrigation District for the purchase of the supplemental water supply from Anderson Reservoir assessed, distributed, and apportioned on each tract and legal sub-division of the land within said district in accordance with the benefits as determined and ratified by the Board of Directors of this district at its meeting on May 2, 1944, consisting of 138 pages duly certified by the secretary of said district.

Very truly yours,

Roy W. Thompson
Supervisor of Water Distribution.

RWT:lt

R-698

PIONEER IRRIGATION DISTRICT

EXHIBIT A

Received and filed for record in the Department of Reclamation at Boise, Idaho at 9 A.M. June 7, 1944

Frank R. Kulp
Assistant Engineer
By Roy W. Thompson

APPORTIONMENT OF BENEFITS

OF

$313,038.00, the maximum repayment obligation of Pioneer Irrigation District for the purchase of supplemental water supply from Anderson Ranch Reservoir, assessed, distributed and apportioned upon each tract and legal subdivision of land within said District in accordance with the benefits as determined and ratified by the Board of Directors of said District at its meeting May 2nd, 1944; that the attached list of 130 typewritten pages contains a description of each tract and legal subdivision of land within the District, with the name of the owner thereof and the amount and rate per acre so apportioned and assessed.

Filed May 2, 1944, as directed by order of the Board of Directors of said District, at its meeting on said date.

Kathryn H. Hartkopf
Secretary.

EXPLANATION:

Column 1. Account Number as shown on Assessment Roll.

2. The legal description of the Land or Lot.

3. Number of Acres or Lots Assessed.

4. Amount of Benefits per acre or per lot Assessed.

5. Owner's Name.

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 1. | W 27 Acres of Lot 2, Sec 19 Twp 4 N. R 1 WBM | 27 | $9.20 | Wesley James Schmitt |
| 2. | NE¼ SW¼ and E 10 A of Lot 2, Sec 19, T4 N, R 1 WBM | 50 | 9.20 | Kenneth Lankford |
| 3. | Lot 1, Sec. 19, T 4 N, R 1 WBM | 36.76 | 9.20 | Harold E. McNichols |
| 4. | SE¼ SW¼ Sec 19, T 4 N, R 1 WBM | 40 | 9.20 | Wm. T. White |
| 5. | W 3/4 S½ SE¼, Sec.19,T 4 N R 1 WBM | 60 | 9.20 | Mrs. Iva Demaray |
| 6. | Lot 1, Sec. 30,T 4 N R 1 WBM | 36.62 | 9.20 | Jake Eames |
| 7. | NE¼ NW¼ Sec. 30,T 4 N R 1 WBM | 40 | 9.20 | A.L. Lingo |
| 8. | Lot 2; SE¼ NW¼; SW¼ NE¼ Sec. 30 T 4 N, R 1 WBM | 117.47 | 9.20 | F.W. & W.L. Grim |
| 9. | NW¼ NE¼ Sec. 30, T 4 N,R 1WBM | 40 | 9.20 | Russell Brockus |
| 10. | Lot 3; NE¼ SW¼ & W½ NW¼ SE¼ Sec. 30, T 4 N, R 1 WBM | 96.15 | 9.20 | Clay Mills |
| 11. | Lot 4, Sec. 30, T 4 N, R 1 WBM | 36.9 | 9.20 | Henry Heithecker |
| 12. | W½ SE¼ SW¼, Sec. 30,T4 N,R1 WBM | 20 | 9.20 | Henry Heithecker |
| 13. | E½ SE¼ SW¼ & W 27 A SW¼ SE¼ Sec. 30, T 4 N R 1 WBM | 47 | 9.20 | C.J. Wolf |
| 14. | Lot 1; N½ Lot 2, SW¼ Lot 2; NE¼ NW¼; N½ SE¼ NW¼; W½ NW¼ NE¼ & NW¼ SW¼ NE¼, less drain, Sec. 31 T 4 N R 1 WBM | 143.20 | 9.20 | Chas H. Smith |
| 15. | W½ NW¼ NW¼ & SE¼ NW¼ NW¼ , less drain, Sec. 7, T 3 N, R 1 WBM | 25.4 | 9.20 | Anna E. Hunt |
| 16. | SW¼ NE¼ NW¼ less drain, Sec. 7, T 3 N, R 1 WBM | 8.1 | 9.20 | F.A. Burlingame |
| 17. | NE¼ SW¼ NW¼ & NW¼ SE¼ NW¼, Sec. 7, T 3 N, R 1 WBM | 20 | 9.20 | John L. Ptacek |
| 18. | Lot 4, less drain, Sec. 1,T 3 N, R 2 WBM | 39.2 | 9.20 | E. Gomer |
| 19. | W½ Lot 3, less drain, Sec. 1, T 3 N, R 2 WBM | 18.15 | 9.20 | William West |
| 20. | E½ Lot 3, less drain, Sec. 1 T 3 N, R 2 WBM | 17.75 | 9.20 | Charlie & Arthur Flynn |
| 21. | SW¼ NW¼, Sec. 1T 3 N, R 2 WBM | 40 | 9.20 | John H. Brandt |
| 22. | SE¼ NW¼ & a strip 24' wide and 1353' long along the N side of the NW¼ SW¼, Sec. 1, T 3 N, R 2 WBM | 40.75 | 9.20 | George Mahler |



B-6-78

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 22A. | NW¼ SE¼ & S½ NE¼ SE¼, Sec. 1, T 3 N, R 2 WBM | 58 | $9.20 | Harry W. Burlingame |
| 23. | Beg. at NW corner Lot 2; th.E.417'; th. S.208.5'; th. W.417'; th.N. 208.5'; to Beg; Sec. 1, T 3 N, R 2 WBM | 2 | 9.20 | School Dist. No. 50 |
| 24. | Lot 2, except 2 A School Lot in NW corner, less drain, Sec. 1, T 3 N, R 2 WBM | 37.3 | 9.20 | C. O. Grimes |
| 25. | Lot 1 Sec. 1, T 3 N, R. 2 WBM | 40.1 | 9.20 | Roy Coffman |
| 26. | N½ S½ NE¼, less drain, Sec. 1, T 3 N, R 2 WBM | 37.5 | 9.20 | Cecil E. Parker |
| 27. | N½ NE¼ SE¼ & S½ S½ NE¼, Sec. 1,T 3 N, R 2 WBM | 55.2 | 9.20 | H. Avon Hill |
| 28. | N½ SW¼ & N¼ S½ SW¼, except a private road 24' wide and 1353' long along the N. Side of the NW¼ SW¼, Sec. 1, T. 3 N, R 2 WBM | 96.65 | 9.20 | E. L. Collins & J.A. Corlett |
| 29. | W 53 rds of S 60 rods of SW¼, less drain, Sec. 1, T 3 N, R 2 WBM | 19 5/8 | 9.20 | Arlin E. & Madeline S. Hesse |
| 30. | S 60 rds of S½ SW¼, exc. W 53 rds, less drain, Sec. 1, T 3 N, R 2 WBM | 35.925 | 9.20 | Elden Brown |
| 31. | All that portion S½ SE¼ S of Drain Sec. 1, T 3 N, R 2 WBM | 19 | 9.20 | H.H. Montgomery |
| 31A. | All that portion S½ SE¼ N of Drain Sec. 1, T 3 N R WBM | 30.8 | 9.20 | Harry W. Burlingame |
| 32. | Lot 4, less drain, Sec. 2 T 3 NR 2 WBM | 37.68 | 9.20 | W. C. Bergquist |
| 33. | Lot 3, less drain, Sec. 2 T 3 NR 2 WBM | 39.02 | 9.20 | R. C. Shryack |
| 34. | Lot 2, Sec. 2, T 3 NR 2 WBM | 40.36 | 9.20 | M.E. Roth |
| 35. | Lot 1, Sec. 2, T 3 NR 2 WBM | 40.4 | 9.20 | Herbert A. Tiegs |
| 36. | S½ NW¼, less drain, Sec. 2 T 3 NR 2 WBM | 76.9 | 9.20 | M. Kreutzer |
| 37. | Begin 419' N of SE corner of NE¼; Th. N 49°45' W 249'; Th. W. 1230'; th. N 68° W 990'; th N 59°45' W 350.5'; to W line of said NE¼; th. N to NW corner of S½ NE¼; th. E to NE corner; th. S to place of beginning, less drain, Sec. 2, T 3 NR 2 WBM | 38 | 9.20 | Herbert A. Tiegs |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 38 | Begin at the SE corner NE¼; th N 419'; th N 49°45' W 249'; th W 1230'; th N 68° W 990'; th N 59°45' W 350.5'; th S to SW corner said NE¼; th E to place of beg less canal and drain, Sec 2 T 3 NR 2 WBM | 36.6 | 9.20 | Edward A. Stark |
| 39 | N½ SW¼, Sec 2, T 3 NR 2 WBM | 80 | 9.20 | Union Central Life Ins Co. |
| 39A | Beg at a point 7' W of SE corner of section; th N 37°0' W 960'; th N 28°0' W 614'; th N 47°0' W 340'; th N 43°0' W 365'; th N 51°30' W 250'; th N 61°30' W 200'; th N 58°0' W 775'; th N 54°30' W 317' to NW corner SE¼; th S 948.4'; th S 53°30' E 995'; th S 47°0' E 291'; th S 20°0' E 966'; th E 1305' to pt of beg, Sec 2 T 3 NR 2 WBM | 61.26 | 9.20 | George M. Thompson |
| 39B | Beg at SW corner SE¼; th N 1700'; th S 53°30' E 995'; th S 47°0' E 291'; th S 20°0' E 966' to a pt on S line of Sec, 1340' E of point of beg; th W to point of beg, Sec 2 T 3 NR 2 WBM | 34.08 | 9.20 | Floy D. Eshelman |
| 39C | Beg at SE corner Sec 2; th W 7'; th N 37°0' W 960'; th N 28°0' W 614' th N 47°0' W 340'; th N 43°0' W 365' th N 51°30' W 250'; th N 61°30' W 200'; th N 58°0' W 775'; th N 54°30' W 317' to NW corner of SE¼; th E to NE corner; th S to SE corner, less drain, Sec 2 T 3 NR 2 WBM | 61.4 | 9.20 | W.R. Brauner |
| 39D | S½ SW¼, Sec 2 T 3 NR 2 WBM | 80 | 9.20 | John H. Brandt |
| 40 | Lot 4, less drain, Sec 3 T 3 NR 2 WBM | 36.25 | 9.20 | Edith L. Miller |
| 41 | Lot 3, Sec 3, T 3 NR 2 WBM | 40.39 | 9.20 | Rudolph J. Buchta |
| 41A | SW¼ NE¼, Sec 3 T 3 NR 2 WBM | 40 | 9.20 | Joseph Dostal |
| 42 | N½ SW¼ NW¼, less drain, except beg at NW corner same; th S 260 ft; th E 167.5 ft; th N 260 ft; th W to pt of beg, Sec 3, T 3 NR 2 WBM | 16.81 | 9.20 | Mrs. H.B. Chapman |
| 42A | Beg at NW corner N½ SW¼ NW¼; th S 260 ft; th E 167.5 ft; th N 260 ft; th W 167.5 ft to beg, Sec 3 T 3 NR 2 WBM | 1. | 9.20 | Lowell B. Chapman |
| 43 | S½ SW¼ NW¼, less drain, Sec 3 T 3 NR 2 WBM | 19.7 | 9.20 | Alford Moser |
| 44 | NW¼ SE¼ NW¼ less E 14 ft; S½ SE¼ NW¼; S 14 ft of NE¼ SE¼ NW¼, Sec 3 T 3 NR 2 WBM | 28.1 | 9.20 | A.F. Kaiser |
| 44A | SE¼ SW¼, less drain, except beg at SE corner of same; th W 877 ft. to center line of a certain private drain ditch; th along center line of said drain ditch to N | | | |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 44A (Cont) | th S to pt of beg, Sec 3 T 3 NR 2 WBM | 10 | 9.20 | E.E. Stewart, Trustee |
| 44A1. | Beg. at SE corner SE¼ SW¼; th W 877 ft. more or less to center line of a certain private drain ditch; th following said center line to N line of SE¼ SW¼; th E 837 ft. more or less to NE corner of said SE¼ SW¼; th S to point of beg, Sec. 3 T 3 NR 2 WBM | 28.34 | 9.20 | Marie Stewart |
| 45. | E 14' NW¼ SE¼ NW¼; NE¼ SE¼ NW¼, except S 14', Sec. 3 T 3 NR 2 WBM | 10 | 9.20 | John Ivan Maglecic |
| 46. | Lot 2, less drain, Sec. 3 T 3 NR 2 WBM | 37.09 | 9.20 | F.E. Bodle |
| 47. | Lot 1 and SE¼ NE¼, less drain, Sec. 3 T 3 NR 2 WBM | 76.54 | 9.20 | Herbert Tiegs |
| 48. | NW¼ SW¼, Sec. 3, T 3 NR 2 WBM | 40 | 9.20 | Leo Lydon |
| 49. | NE¼ SW¼, less drain, Sec. 3, T 3 NR 2 WBM | 36.14 | 9.20 | Fritz Wissell |
| 50. | N½ SW¼ SW¼, Sec. 3, T 3 NR 2 WBM | 20 | 9.20 | Sam Christenson |
| 51. | N½ NW¼ SE¼, Sec. 3, T 3 NR 2 WBM | 20 | 9.20 | John Ivan Maglecec |
| 51A. | N½ NE¼ SE¼, Sec. 3, T 3 NR 2 WBM | 20 | 9.20 | Albert Young |
| 52. | S½ NW¼ SE¼, Sec. 3 T 3 NR 2 WBM | 20 | 9.20 | Jennie Pearson |
| 53. | S½ NE¼ SE¼, Sec. 3 T 3 NR 2 WBM | 20 | 9.20 | N. A. Burns |
| 54. | W½ SW¼ SE¼ & NE¼ SW¼ SE¼, less drain, Sec. 3, T 3 NR 2 WBM | 27.63 | 9.20 | Scholton Logan |
| 55. | SE¼ SW¼ SE¼, Sec. 3 T 3 NR 2 WBM | 10 | 9.20 | Thomas N. Dace |
| 56. | All of SE¼ SE¼ N of ditch extending through N½ of SE¼ of SE¼, Sec. 3 T 3 NR 2 WBM | 17 | 9.20 | A. W. Froemming |
| 57. | All of SE¼ SE¼ S of ditch, Sec. 3, T 3 NR 2 WBM | 23 | 9.20 | Charles L. Cotner |
| 58. | S½ SW¼ SW¼, Sec. 3 T 3 NR 2 WBM | 20 | 9.20 | William Blaise |
| 59. | Lot 4, less drain, Sec. 4, T 3 NR 2 WBM | 36.27 | 9.20 | Charles W. Murphy |
| 60. | All of lots 2 & 3 lying S & W of I.N.R.R., Sec. 4, T 3 NR 2 WBM | 37.06 | 9.20 | Grace Otto |
| 61. | S½ NW¼, less drain, Sec. 4 T 3 NR 2 WBM | 76.7 | 9.20 | Leland A. Peterson |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 62. | All of Lots 2 & 3 lying N & E of I.N.R.R. except the E 60.3 ft of Lot 2, Sec. 4 T 3 NR 2 WBM | 38.42 | 9.20 | T. C. Smith |
| 63. | Lot 1 & E 60.3' of Lot 2, less drain, Sec. 4 T 3 NR 2 WBM | 40.29 | 9.20 | Adam Hergert |
| 64. | S½ NE¼, except R.R., Sec. 4 T 3 NR 2 WBM | 77 | 9.20 | Josephine Schaeber |
| 65. | N½ NW¼ SW¼, Sec. 4, T 3 Nr 2 WBM | 20 | 9.20 | Ellenor S. & Charles E. Mason |
| 66. | S½ NW¼ SW¼, Sec. 4, T 3 NR 2 WBM | 20 | 9.20 | Edmond A. Anderson |
| 67. | NE¼ SW¼ & W½ SE¼ SW¼, less drain, Sec. 4 T 3 NR 2 WBM | 55.9 | 9.20 | W. C. Frazier |
| 68. | W½ SW¼ SW¼, Sec. 4 T 3 NR 2 WBM | 20 | 9.20 | S. L. Sparks |
| 69. | E½ SW¼ SW¼, Sec. 4, T 3 NR 2 WBM | 20 | 9.20 | W. H. Bodle |
| 70. | E½ SE¼ SW¼, less drain, Sec. 4, T 3 NR 2 WBM | 18.45 | 9.20 | Wm. W. Dowdle |
| 71. | N½ SE¼ less R.R., Sec. 4 T 3 NR 2 WBM | 77 | 9.20 | J. A. Trimble |
| 72. | All of E 3/4 S½ SE¼ W of R R, except the S 347.5' of the W 93' of same, Sec. 4 T 3 NR 2 WBM | 18.44 | 9.20 | Joseph E. Villeneuve |
| 73. | W½ SW¼ SE¼; and S 347.5' of W 93' of E½ SW¼ SE¼, less drain, Sec. 4, T 3 NR 2 WBM | 19.28 | 9.20 | D. L. Strand |
| 74. | All of S½ SE¼ E of R R, less drain, Sec. 4, T 3 NR 2 WBM | 38 | 9.20 | Guy W. Smith |
| 75. | Lot 4 & SW¼ NW¼, less drain, Sec. 5, T 3 NR 2 WBM | 76.06 | 9.20 | Albert G. Robbins |
| 76. | Lot 3 & SE¼ NW¼, less drain, Sec. 5 T 3 NR 2 WBM | 76.8 | 9.20 | Frank J. DeCoursey |
| 77. | Lots 1 & 2, ex. SE 660 X 660' of Lot 1, Sec. 5, T 3 NR 2 WBM | 69.35 | 9.20 | Elmer N. Brown |
| 78. | SE 660 X 660' of Lot 1, Sec. 5, T 3 NR 2 WBM | 10 | 9.20 | Carl J. Johnson |

| Account No. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 79 | S½ NE¼, Sec. 5, T 3 N.R. 2 W.B.M. | 80 | $9.20 | Rafaela Muguira |
| 79A | Beg. where E line of Solomon Drain intersects the S line of section; th. E 305'; th. N 33°58' W 520'; th. N 20° 43' W 523 '; th. N. 22°46' W 716'; th. n. 610'; th. Nwly 522.5' to a point on half sectionline 1652' E of where it intersects E. line of Solomon drain; th. W to drain; th. SEly along E line of drain to point of beg., Sec. 5 T3 N.R. 2 W.M.B. | 76.5 | 9.20 | Anthony Berg |
| 79B | Beg. at SE corner of Sec; th. W 823 '; th. N. 33° 58' W. 520'; th N. 20°43' W. 523'; th. N. 22° 46' W 716'; th. N. 610'; th. Nwly 522.5' to a point 1810' W of NE corner of SE¼; th. E. to NE corner; th S to point of beg., Sec. 5 T 3 N. R 2 W.B.M. | 85.1 | 9.20 | Emil Berg |
| 80 | SW¼ SW¼, Sec. 5 T 3 N.R. 2 WBM | 40 | 9.20 | Fred W. Jordon |
| 81 | E½ SW¼, and all that part of SE¼ South and West of drain, Sec. 5 T. 3 N.R.2 W.B.M. | 68.9 | 9.20 | Clyde A. Woodhouse |
| 82 | NW¼ SW¼, Sec. 5 T 3 NR 2 WBM | 40 | 9.20 | Alphonse Ostyn |
| 83 | All of Lots 4 and 5 N and & of OSLRR Sec. 6 T 3 NR 2 WBM | 53.6 | 9.20 | Wm. E. Gray |
| 84 | Lot 3 and SE¼ NW¼, less canal & drain, and all of NE¼ SW¼ N & E of OSLRR, less canal, Sec. 6 T3 N.R. 2 WBM | 84.15 | 9.20 | Albert C. Laster |
| 85 | All of Lot 5 S & W of R.R., less canal, S ec. 6 T 3 NR 2 WBM | 17.4 | 9.20 | John M. Nicholas |
| 86 | All that part of Lot 2 lying West of lateral running N & S through said Lot, S ec. 6 T 3 NR 2 WBM | 34.45 | 9.20 | George E. Lantzer |
| 86A | Lot 1 and all of Lot 2 lying East of a lateral ditch extending N & S through Lot 2, Sec. 6 T. 3 N R 2 WBM | 45 | 9.20 | Herschel S. Sparks |
| 87 | S½ NE¼, less canal, Sec. 6 T 3 NR2 WBM | 78.6 | 9.20 | Lloyd Fluetsch |
| 88 | NW¼ SE¼, less RR & canal, Sec. 6 T 3 NR 2 WBM | 38.2 | 9.20 | James Crawford |
| 89 | S E¼ S E¼, Ex. RR, and beg. 603.41' S of NW corner of SE¼ SE¼; th. SW to OSL RR; th. SEly along RR to W line of SE¼ SE¼; th. N. to beg. Sec. 6 T3 N.R2 WBM | 38.73 | 9.20 | Frank Metcalf |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 90 | NE¼ SE¼, Sec. 6 T 3 N.R. 2 WBM | 40 | $9.20 | M. E. Robinson |
| 91 | Beg. at NW corner NW¼ SW¼ th. E. 374.8'; th. SWly 460.2' to a point on the Blvd. 84' S Ely from West line of section; th. NWly 84' to section line; th. N to beg., S ec. 6 T 3 NR 2 WBM | 1.63 | 9.20 | Flyyd H. Suttle |
| 92 | Beg. at a point on N. line of SW¼ 374.8' E of NW corner; th. E 742'; Th. S . 1116.4'; th. SWly at right angle to Blvd. 205'; th. NWly along Blvd. 1348'; th. NEly 460.2' to point of beginning, Sec. 6 T 3 N.R 2 WBM | 19.8 | 9.20 | Ben F. Broadbent |
| 93 | Beg. at NE corner NW¼ SW¼ th. S to SE corner; th. SWly 139.5' to Blvd. at right angle to same; th NWly along Blvd. to a point 1432' SEly from W line of NW¼ SW¼; th NEly at right angle to Blvd. 205'; th. N 1116.4' to N line of NW¼ SW¼; th. E to beginning, Sec. 6 T 3 NR 2 WBM | 4.96 | 9.20 | B. J. Vanderford |
| 94 | All of NE¼ SW¼ S & W of OSLRR and W of drain, Sec. 6 T 3 NR 2 WBM | 1 8 | 9.20 | John M. Nicholas, Jr |
| 95 | All of SE¼ NE¼ SW¼ S & W of OSL RR and E of drain ditch, less drain, Sec. 6 T 3 NR 2 WBM | 3.7 | 9.20 | John M. Nicholas, Jr. |
| 96 | Lots 1 to 7 inc. Bensonhurst Subd. of that part of SE¼ SW¼ & SW¼ SE¼, Sec. 6-3-2, and NW¼ NW¼ NE¼, Sec. 7-3-2 lying between Blvd. and OSL RR, less Drain | 33.83 | 9.20 | John M. Nicholas, Jr. |
| 97 | Begin at a point on SW line of Blvd. 949.3 feet SEly from its intersection with W. line of Sec.; th. SWly 380' at right angles with Blvd. to Moses drain ditch; th. SEly along said drain to the S. line of N½ N½ SW¼ SW¼; th. E 747.2' to Blvd.; th. NWly 919.7' to point of beginning, in Sec. 6 Tw. 3 NR 2 WBM | 7.17 | 9.20 | Ida M. Smith |
| 97A | Beg. at SW corner SW¼; th. N. 995.5' to real pt. of beg. th. E to R.of W. of Moses Drain; th. NWly along same to where it intersects the W. line of said SW¼; th. S. to pt. of beg., Sec. 6 T 3 NR 2 WBM | 3 | 9.20 | Decil R. Newman |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 97B | Beg. with Intersection of W. line of Se.c. with SWly line of Blvd.; th. SE along Blvd. 432.3 feet to real point of beg; th. S 601.3' to Moses drain; th. SEly along drain 109.9'; th. NEly 380 ft. to a point on Blvd. 517 ft. from point of beg; th. NWly to Pt. of beg., Sec. 6 Twp. 3 NR 2 WBM | 2.5 | 9.20 | August F. Eckhorst |
| 98 | B eg. at intersection of W. line of Sec. with SW line of Blvd; thence SEly along Blvd. 432.3' th. S . 601.3' to Moses Drain; th. NWly along said Drain to W. line of Sec.; th. N. to pt. of begin., in Sec. 6 T. 3 NR 2 WBM | 5 | 9.20 | Nick Vulk |
| 99 | Beg. at S W corner Lot 7; th. E. 404.3}; th. N. 765.9'; th. W. to W line of Lot 7; th. S to place of beg., Sec. 6 T 3 NR 2 WBM | 7.27 | 9.20 | Annabel Lees |
| 99A | Beg. at SW corner Lot 7; th. N. 765.9' to real pt. of beg.; th. E. parallel with S. line of Sec. 404.3'; th. N. 231'; th. W 404.3'; th. S. 231' to pt. of beg., Sec. 6 T. 3 NR 2 WBM | 2 | 9.20 | Edna E. Baker |
| 100 | Beg. 404.3' E of SW corner lot 7; th. N 995.9'; th. E. 956'; Th. SEly along Blvd to S line of Sec.; th. W 2049.5' to place of beginning; Sec. 6 R 3 NR 2 WBM | 32 | 9.20 | O. V. Platt |
| 101 | Lot 12 Bensonhurst Subd. lying N. & E. of OSL RR, except 105' x 330' in NE corner of Lot 12, Sec. 6 T 3 NR 2 WBM | 9.7 | 9.20 | Carl F. Hoffman |
| 101A | 105' x 330' in NE corner of Lot 12, Bensonhurst Add., Sec. 6 T 3 NR 2 WBM | .8 | 9.20 | M. E. Robinson |
| 102 | Lots 8 and 9, Bensonhurst Subd. in Sec. 6 & 7,-3-2, lying between Blvd. and OSL RR | 9.37 | 9.20 | Laura J. Butt |
| 102A | Lot 8 Bensonhurst Subd. in Sec. 6 and 7, T. 3 NR 2 WBM | 5 | 9.20 | Laura J. Butt |
| 102B | Lots 10 and 11, Bensonhurst Subd. in Secs. 6 & 7, T 3 NR 2 WBM lying between Blvd. and O.S.L. RR | 10 | 9.20 | Claude R. Shannon |
| 103 | All that part of Lot 3 and NE¼ SW¼ S & W of drain ditch, less drain, Sec. 7 T. 3 NR 2 WBM | 47.47 | 9.20 | J. E. Christopherso |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 104 | All that part of Lot 3 and NE¼ SW¼ N & E of drain ditch. Sec. 7 T 3 NR 2 WBM | 27.50 | 9.20 | S. W. Rowland |
| 105 | Lot 4, Sec. 7 T. 3 NR 2 WBM | 40.38 | 9.20 | Jack Obstarczyk |
| 106 | SE¼ SW¼, less drain, Sec. 7 T 3 NR 2 WBM | 38.9 | 9.20 | Joseph F. Obstarczyk |
| 107 | W½ NW¼ SE¼, Sec. 7 T 3 NR 2 WBM | 20 | 9.20 | Bertha A. Rowland |
| 108 | E½ NW¼ SE¼, except beg. at NE corner; th W 297'; th S 140.5'; th SE 150.5' th. SW 921.5'; th NW 300 '; th NW 136' th. SW 63'; th. S to SW corner; th E. 655.9'; th. N. to beg., in Sec. 7 T 3 NR 2 WBM | 10.73 | 9.20 | Ira Lee Davis |
| 108A | Beg. at NE corner E½ NW¼ SE¼ th. W 297'; th. S 140.5'; th. SE 150.5'; th. SW 921.5'; th NW 300'; th NW 136'; th S 347' to SW corner; th E 655.9'; th to Beg., in Sec. 7 T 3 NR 2 WBM | 9.27 | 9.20 | Virgil Brooke |
| 109 | NE¼ SE¼, Sec. 7 T. 3 NR 2 WBM | 40 | 9.20 | Earl A. McReynolds |
| 110 | S½ SE¼, less drain. Sec. 7 T 3 NR 2 WBM | 74.95 | 9.20 | Ivy R. McReynolds |
| 111 | Lots 6 and 7, Midway Subd. of NE¼, Sec. 7 T 3 NR 2 WBM | 18.2 | 9.20 | Willard F. Turner |
| 112 | Lots 2 and 3 Portners Subd. of E½ NW¼ Sec. 7 T 3 NR 2 WBM | 20 | 9.20 | Willard F. Turner |
| 112A | Lot 7, Portners Sub. of E½ NW¼, Sec. 7 T 3 NR 2 WBM | 10 | 9.20 | Leonard D. Wagers |
| 113 | A part of Lot 1, Bumgarners Re-sub. of NE¼, beg. at a pt. in center of Blvd. 2392.6' NWly from where same cuts to E line of Sec.; th. NWly 311.1'; th. N. 752.5' to Sec. line; th. E. 725,3'; th Swly 1086.8' to place of beg., less drain, Sec. 7 T 3 NR 2 WBM | 8.5 | 9.20 | Walter Helwege |
| 114 | Lot 2 Bumgarners re-subd. and all that part of Lot 1 lying E. of a line drawn from a point in center of Blvd. 2081.5' NWly from where same cuts E line of Sec., and a point on the SWly line of OSL RR 368.3' SEly of where same cuts the N line of Sec., less drain, Sec. 7 T 3 NR 2 WBM | 39.62 | 9.20 | Wm. Murphy |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 114A | That part of Bemgarners Re-subd. of Sec. described as: B.g. at a point in center of Blvd. 2081.5' NWly from where same cuts the E line of Sec.; NWly 311.1'; th. NEly 1086.8' to a pt. on N line of Sec. 111.7' W of where same intersects SW line of OSL RR; th. S to RR; th. SEly 368.3'; th. SWly 1134.2' to place of beg., less drain, Sec. 7 T 3 NR 2 WBM | 9.11 | 9.20 | John Mattson |
| 115 | Lot 4 MIdway Subd. of NE¼, Sec. 7 T 3 NR 2 WBM | 10.64 | 9.20 | Robert J. Messinger |
| 116 | Lots 8 and 9, Midway Subd., Sec. 7 T 3 NR 2 WBM | 50.55 | 9.20 | Jas. Van der Meer |
| 117 | Lot 10, Midway Subd. Sec. 7 T 3 NR 2 WBM | 6.5 | 9.20 | Mary Edith Gibson |
| 118 | Lot 1, Sec. 7 T 3 NR 2 WBM | 38.82 | 9.20 | J. J. Cassell |
| 119 | Lot 10, Portners Subd. Sec. 7 T 3 NR 2 WBM | 4.07 | 9.20 | H. R. Dreason |
| 120 | Lot 9, Portners Subd. Sec. 7 T. 3 NR 2 WBM | 5 | 9.20 | John W. Johnson |
| 121 | Lot 1, Portners Subd. Sec. 7 T 3 NR 2 WBM | 10 | 9.20 | Warren W. Corning |
| 122 | Lot 8, Portners Subd. Sec. 7 T 3 NR 2 WBM., ex. West 4 acres | 6 | 9.20 | Chas. Henry Standley |
| 122A | West 4 acres, Lot 8 Portners Sub. Sec. 7 T 3 N.R. 2 WBM | 4 | 9.20 | H. R. Dreason |
| 123 | Lot 2, less drain, Sec. 7 T 3 NR 2 WBM | 37.4 | 9.20 | M. H. Lindsay |
| 124 | Lot 6, Portners Subd. Sec. 7 T 3 NR 2 WBM | 10 | 9.20 | Harvey E. Dillman |
| 125 | W½ Lot 4 & Lot 5, Portners Subd. Sec. 7 T 3 NR 2 WBM | 7.5 | 9.20 | Bertha A. Rowland |
| 125A | E½ Lot 4, Portners Subd. Sec. 7 T 3 NR 2 WBM | 2.5 | 9.20 | P. V. Johnson |
| 127 | Lot 2, Midway Subd., Sec. 8 T 3 NR 2 WBM | 1.0625 | 9.20 | Canyon County |
| 128 | Lot 3, Midway Sub., Sec. 8 T 3 NR 2 WBM | .45 | 9.20 | Canyon County |
| 129 | Tracts 1, 4, 5, & 6, except Nly 60' of 6, and Lot 7, lying between OSL RR and Highway No. 30, Sec. 8 T. 3 NR2 WBM | 31 | 9.20 | ~~Bd. of Home Mis. of U. P. Church~~ C. M. Corlett |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 129A | All of Lot 1 and Lot 13, Midway Sub. in NW¼ lying N of Indian Creek and W. of N & S line 835' W of E line of Lot 1, Sec. 8 T 3 NR 2 WBM | 41.8 | 9.20 | Antone Chacartegui |
| 129B | All that part of Lots 1, 13 & 14 Midway Subd. of NW¼ E of a N & S line 835' W. of the East line of Lot 1, and N of Indian Creek, Sec. 8 T 3 NR 2 WBM | 41.8 | 9.20 | Eusebio Chacartegui |
| 129C | Beg. at a point on W line of Sec. 286' S of NW corner of same; th E 90'; th. S 4°28' E 40'; th. N. 38° 0' E. 70' to a point in channel of Indian Creek; th. SEly along said channel to its intersection with the E. line of NW¼; th. S along said line to R. of W. of OSL RR; th. NWly along said R. of W to W line of Sec.; th North to point of bbgin., Sec. 8, Twp 3 NR 2 WBM | 46.06 | 9.20 | Mrs. Pearl Jones |
| 129D | Tracts 2, 3 and the Nly 60' of 6 between OSL RR and Highway 30, Sec. 8 T 3 NR 2 WBM | 8.69 | 9.20 | W. S. Ladd |
| 130 | Lot 11, Midway Subd. & beg. at Sly corner of Lot 11; th. Sely 70' th. NEly 392'; th. NWly 70'; th. SWly 392' to beg., Sec. 8, T 3 N R 2 WBM | 4.93 | 9.20 | School Dist. No. 51 |
| 131 | Lots 21 & 22 and W. 10.35 acres of Lot 26 Midway Subd., ex: Begin at SW corner of Lot 21; th. N. 1189.2'; th SEly 67' parallel with Bldv; th. NEly 25' to Boise Valley Traction Co. R of W; th. SEly along same 570.8'; th. SWly at right angle thereto 430' to center line of lateral from Phyllis Canal; th SEly along said center line 460.6'; th W. 400.6' to place of beggining, Sec. 8 T 3 NR 2 WBM | 20.55 | 9.20 | Thos. F. Fry |
| 131A | Commencing at NW corner of the SW¼; th S along W line of Sec. 848.5' to point of beg.; th. E 217' to center line of lateral from Phyllis Canal; th SEly along said center line 460.6' more or less; th W 400.6' to W line of Sec; th. N 421.5' to Point of bbginning, Sec. 8, T. 3 NR 2 WBM | 2.5 | 9.20 | Clarence E. Weaver |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 131B | Beg. at NW corner of SW¼; th. S. 80.8' to real pt. of beg.; th. S. 46° 36' E. 67'; th. N. 43°25' E. to Blvd; th. SEly along Blvd. 570.8'; th. S. 43° 24' W 430'; th. SEly 47.8' along center line of lateral from Phyllis Canal; th. W 217' more or less to W. line of Sec.; th. N. to pt. of beg., Sec. 8 T. 3 N.R. 2 WBM | 5 | 9.20 | John R. Grant |
| 13 2 | Lot 19 Midway Subd., Sec. 8 T 3 NR 2 WBM | 5 | 9.20 | B. F. Arnold |
| 132A | Lot 18 Midway Subd., Sec. 8 T 3 NR 2 WBM | 4.25 | 9.20 | Leulah C. Pasley |
| 133 | Lot 17 Midway Subd. Sec. 8 T 3 NR 2 WBM | 4 | 9.20 | Carl G. Hallberg |
| 134 | Lot 16 Midway Subd. Sec. 8 T 3 NR 2 WBM | 10 | 9.20 | Wesley C. Miller |
| 135 | Lots 27 & 28, Midway Sub., Sec. 8 T 3 NR 2 WBM | 33.3 | 9.20 | Grace V. Childers |
| 136 | Lot 23 Midway Sub., Sec. 8 T 3 NR. 2 WBM | 6.53 | 9.20 | Roma Wood |
| 137 | E 9.8 acres of Lot 26, Midway Sub. Sec. 8 T 3 NR 2 WBM | 9.8 | 9.20 | B. M. Post |
| 138 | Lots 24 & 25 Midw ay Sub. Sec. 8 Tw 3 NR 2 WBM | 16.98 | 9.20 | John F. & Winifred Riskemire |
| 139 | Lot 2 9 Midway Sub. Sec. 8 T 3 NR. 2 WBM | 11.58 | 9.20 | Amelia Budell |
| 140 | NE¼ Sec. 8 T 3 NR 2 WBM | 160 | 9.20 | Fred W. Jordan |
| 141 | Beg. at SE corner N½ of SE¼; th. N 68° 5' W. 807.4'; th. W 1514' to OSL RR; th. NWly along RR to W line of said SE¼; th. N to NW corner said SE¼ th. E to NE corner; th S to place of beg. Sec. 8 T 3 NR 2 WBM | 62.63 | 9.20 | H. H. Keim Co. |
| 142 | Lots 32 & 33 Midway Subd. Sec. 8 T 3 NR 2 WBM | 50 | 9.20 | E. B. Robertson |
| 143 | All that part of Lot 31 Midway Sub. beg. at a stone in SW corner of SE¼; th. E 1076'; th. N to OSL RR; th. NWly along RR to W line of said SE¼; th. S to place of beg., ex. such part as lies S & W of Blvd. & ex. beg. at the intersection of center line of Sec. & Highway 30; th. N. 501.3'; th. SEly 600'; th. S 501.3' to Highway 30; th. NWly 600' to pt. of beg., Sec. 8 T 3 NR 2 WBM | 24. 49 | 9.20 | F. M. Wilmarth |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 143A | Beg. at pt. on N & S center line of Sec. 270.6' N of S line of Sec; th N. 501.5'; th SEly 600' to a pt. 501.3' N of NEly line of Highway 30; th S. to highway 30; th NWly to pt. of beg., S c. 8 T 3 NR 2 WBM | 5 | $9.20 | C.G. Halliday |
| 145 | All that part of Lot 31 Midway sub. S of OSL RR lying between a line drawn from a pt. on S line of SE¼ 410.8' W of intersection of said line with OSL RR N to said RR and a line drawn from a point on said S line 1076' E of SW corner said SE¼ N to said RR, Sec. 8 T 3 NR 2 WBM | 4.71 | 9.20 | Margaret C. Hickox et al |
| 146 | Beg. at intersection of SW line of OSL RR with S line of Section; th NWly along RR 559.1'; th S. 382' to a pt. on S line of Section 410.8' W of pt. of beg; th E to beg., Sec. 8 T 3 NR 2 WBM | 1.8 | 9.20 | H. H. Johnson |
| 147 | NW¼ NW¼ S ec. 9 T 3 NR 2 WBM | 40 | 9.20 | Viola Orcutt |
| 148 | N½ NE¼ NW¼, Sec. 9 T 3 NR 2 WBM | 20 | 9.20 | Earl B. Crooks |
| 149 | S ½ NE¼ NW¼, Sec. 9 T 3 NR 2 WBM | 20 | 9.20 | Lilly E. Skinner |
| 150 | S W¼ NW¼, Sec. 9 T 3 NR 2 WBM | 40 | 9.20 | Otto Odermott |
| 151 | SE¼ NW¼, Sec. 9 T 3 NR 2 WBM | 40 | 9.20 | Otto Helmke |
| 152 | SE¼ less RR and drain, Sec. 9 T 3 NR 2 WBM | 157.4 | 9.20 | Amalgamated Sugar Co. |
| 152A1 | All of NE¼ E of RR, Sec. 9 T 3 NR 2 WBM | 34 | 9.20 | Ray Chapman |
| 152A2 | A triangular piece in extreme SE corner of that part of NE¼ lying between RR and Gov. drain, Sec. 9 T 3 NR 2 WBM | 1.15 | 9.20 | Amalgamated Sugar Co. |
| 152A3 | All that part of NE¼ lying between Gov. drain and RR ex. a triangular piece in extreme SE corner next to RR, Sec. 9 T 3 NR 2 WBM | 54.45 | 9.20 | Aaron Payne |
| 152A4 | All that part of NE¼ West of Gov. Drain, Sec. 9 T 3 NR 2 WBM | 56.2 | 9.20 | Tracey Coker |
| 153 | NW¼ SW¼, Sec. 9 T 3 NR 2 WBM | 40 | 9.20 | Shelley C.Robinson |
| 154 | SW¼ NW¼ S W¼ SW¼, Sec. 9 T 3 NR 2 WBM | 2.5 | 9.20 | O. R. Price |
| 154A | NE¼ NW¼ SW¼ SW¼, Sec. 9 T 3 NR 2 WBM | 2.5 | 9.20 | C. A. Alber |
| 154B | SE¼ NW¼ SW¼ SW¼ , Sec. 9 T 3 NR 2 WBM | 2.5 | 9.20 | Shelley C.Robinson |
| 154C | NE¼ SW¼ SW¼, Sec. 9 T 3 NR 2 WBM | 10 | 9.20 | Mary Eleanor Robinson |
| 154D | NW¼ NW¼ SW¼ SW¼, Sec. 9 T 3 NR 2 WBM | 2.5 | 9.20 | Mrs. Samuel J. Robinson |
| 155 | SW¼ SW¼ SW¼, Sec. 9 T 3 NR 2 WBM | 10 | 9.20 | Oscar Stromberg |
| 156A 1 | E½ SE¼ SW¼ SW¼, Sec. 9 T 3 NR 2 WBM | 5 | 9.20 | Maggie Myrtle Davison |
| 156 | W½ SE¼ SW¼ SW¼, Sec. 9 T 3 NR 2 WBM | 5 | 9.20 | W.B. McDannel |
| 157 | NE¼ SW¼, Sec. 9 T 3 NR 2 WBM | 40 | 9.20 | Arthur Ahrens |
| 158 | N½ SE¼ SW¼, Sec. 9 T 3 NR 2 WBM | 20 | 9.20 | T. F.Wilson |
| 159 | S½ SE¼ SW¼, S c. 9 T 3 NR 2 WBM | 20 | 9.20 | Sylvena Clark |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 160 | N½ NW¼ NW¼ Sec. 10, T 3 NR 2 WBM | 20 | 9.20 | Fred Hergert |
| 161 | S ½ NW¼ NW¼ Sec. 10 T. 3 NR 2 WB M | 20 | 9.20 | Alton E. Wagers |
| 162 | N½ SW¼ NW¼, Sec. 10 T 3 NR 2 WBM | 20 | 9.20 | Dave Sullivan |
| 163 | S½ S W¼ NW¼, Sec. 10 T 3 NR 2 WBM | 20 | 9.20 | Andrew Wennersten |
| 164 | W½ NE¼ NW¼, Sec. 10 T 3 NR 2 WBM | 20 | 9.20 | T. H. Carlson |
| 165 | E½ SW¼ SE¼, Sec. 10 T 3 NR 2 WBM | 10 | 9.20 | E. L. Clark |
| 165A | E½ NE¼ NW¼, Sec. 10 T 3 NR 2 WBM | 20 | 9.20 | Martin Larsen |
| 166 | N½ SE¼ NW¼, Sec. 10 T 3 NR 2 WBM | 20 | 9.20 | T. C. Smith |
| 167 | S ½ S E½ NW¼ & N½ N½ NE¼ SW¼, Ex. 3 A. W of a line drawn from a pt. 228 E of the NW corner to a Pt. 557' E. of the SW corner of said N½ N½ NE¼ SW¼, Sec. 10 T 3 NR 2 WBM | 27 | 9.20 | Kate Moreland |
| 168 | W 60 A. of NE¼ Sec. 10 T 3 NR 2 WBM | 60 | 9.20 | Archie E. Dennis |
| 168A | W 25 A. of NW¼ SE¼ and W 15 A. of SW¼ SE¼, less drain, Sec. 10 T 3 NR 2 WBM | 36.81 | 9.20 | W. J. Smith |
| 169 | N 40 A. of E 100 A. of NE¼, less drain, Sec. 10 T 3 NR 2 WBM | 38.16 | 9.20 | John H. Brandt |
| 170 | S. 60 A. of E 100 A. of NE¼, less drain, Sec. 10 T 3 NR 2 WBM | 54 | 9.20 | Paris O. & Elvis F. Comer |
| 171 | N½ NW¼ SW¼ N & E of RR and that portion of N½ N½ NE¼ SW¼ lying W of a line drawn from a pt. on N line of same 228' E of NW corner to a pt. on S line 557' E of SW corner of same, Sec. 10 T 3 NR 2 WBM | 22 | 9.20 | Mrs. J. W. Bell |
| 172 | All W. of RR in SW¼, ex. S. 871' Sec. 10 T 3 NR 2 WBM | 6 | 9.20 | J. C. Weber |
| 173 | All of S. 871' W of RR in SW¼ SW¼, Sec. 10 T 3 NR 2 WBM | 12 | 9.20 | C. L. Simerly |
| 174 | S 3/4 W½ SW¼ N & E of RR, Sec. 10 T 3 NR 2 WBM | 39.4 | 9.20 | Anna Korn |
| 175& 176 | S 3/4 NE¼ SW¼, Sec. 10, T 3 NR 2 WBM | 30 | 9.20 | Virgie M. Cazer |
| 177 | W 495' of SE¼ SW¼, Sec. 10 T 3 NR 2 WBM | 15 | 9.20 | Joseph Kolar |
| 177A | E 825' of SE¼ S W¼, Sec. 10 T 3 NR 2 WBM | 25 | 9.20 | Geerge T. Smythe |
| 178 | E 15 A. of NW¼ SE¼ & W. 15 A. of E. 25 A. of SW¼ SE¼, less drain, Sec. 10 T 3 NR 2 WBM | 30 | 9.20 | George T. Smythe |
| 178A | SE¼ SE¼, less drain, Sec. 10 T 3 N. R. 2 WBM | 36.35 | 9.20 | David F. Martin |
| 179 | NE¼ SE¼ less drain, Sec. 10 T 3 NR 2 WBM | 36.67 | 9.20 | Philip M. Hiaring |
| 179A | S½ of NE¼SE¼, S ec. 10 T 3 NR 2 WBM | 10 | 9.20 | Arnold C. Covert |
| 180 | NW¼ NW¼, less drain, S ec. 11 T 3 NR 2 WBM | 29.18 | 9.20 | N. C. Triplett |
| 181 | NE¼ NW¼, Sec. 11 T 3 NR 2 WBM | 40 | 9.20 | Conrad Wiedeman |
| 182 | SW¼ NW¼, less drain, Sec. 11 T 3 NR 2 WBM | 36 | 9.20 | A.M. & Louise L. Ruble, Ivan R. & |
| 183 | SE¼ NW¼ Sec. 11 T 3 NR 2 WBM | 40 | 9.20 | Bertha A. Moser Fred K. Nichol |
| 184 | N½ SW¼, less drain, Sec, 11 T 3 NR 2 WBM | 76 | 9.20 | Mike Duspiva |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 185. | Begin where N line of Idaho Central RR cuts the W line of SE¼; th N 2416'; th E 1100'; th S 1610' to RR; SWly along RR to place of beginning, less drain, Sec. 11, T 3 NR 2 WBM | 44.47 | 9.20 | Lloyds Inc. |
| 186. | W½ SW¼ SW¼, Sec. 11 T 3 NR 2 WBM | 20 | 9.20 | Walter Milliken |
| 187. | E½ SW¼ SW¼, Sec. 11 T 3 NR 2 WBM | 20 | 9.20 | Elizabeth Milliken |
| 188. | W½ SE¼ SW¼, Sec. 11 T 3 NR 2 WBM | 20 | 9.20 | D.A. Tarter |
| 189. | N 3/4 E½ SE¼ SW¼ & SW¼ SE¼ SE¼ SW¼, less RR, Sec. 11, T 3 NR 2 WBM | 16.22 | 9.20 | Belle Nicodemus |
| 190. | NW¼ NE¼ & SW¼ NE¼ NE¼, Sec. 11, T 3 NR 2 WBM | 50 | 9.20 | Benjamin Peter Korn |
| 191. | NW¼ NE¼ NE¼, Sec. 11, T 3 NR 2 WBM | 10 | 9.20 | Chas. B. & John J. Pavelka |
| 192. | E½ NE¼ NE¼ & BEG. At the NE corner SE¼ NE¼; th W 448'; th SEly to a pt. 500' S of said NE corner; th N. to place of beginning, Sec. 11, T 3 NR 2 WBM | 22.5 | 9.20 | Beulah Call |
| 193 | S½ NE¼, ex. a triangular piece in NE corner extending from a line drawn from a pt. 448' W of said corner to a pt. 500' S of same, Sec. 11, T 3 NR 2 WBM | 77.5 | 9.20 | Herbert A. Tiegs |
| 194 | Beg. at a pt. 1100 ' E of NW cirner of SE¼; th. S. 1610' to RR; th NEly along RR to E line of said SE¼; th N to NE corner; th W to pt. of beg., ex. beg. at NE corner SE¼; th W 1024.4'; th S. 1610 to RR; th NElt along RR to E line of Sec; th N to pt. of beg., Sec. 11, T 3 NR 2 WBM | 17.75 | 9.20 | Benj. F. Camey |
| 194A | Beg. at NE corner SE¼; th S 300' th W 512.2'; th S 250'; th W 512.2'; th N 550.2'; th E 1024.4' to beg., Sec. 11, T 3 NR 2 WBM | 10 | 9.20 | Robert F. & Nancy E. Hall |
| 194B | Beg. at a pt. 800' S of NE corner of SE¼; th W 512.2'; th S 250'; th W 512.2'; th S. 666.1' to center line of RR to E side of Sec.; th. 390' N to pt. of beg., Sec. 11 T 3 NR 2 WBM | 10 | 9.20 | H. D. Hatfield |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 195 | All that part of SE¼ NE¼ SE¼ lying S & E of RR and all that part of the E 469' of SW¼ NE¼ SE¼ and the NW¼ SE¼ SE¼ S & E of RR, Sec. 11, T 3 NR 2 WBM | 18.12 | 9.20 | Herbert Tiegs |
| 196 | Beg. 1128.5' W and 330' N of SE corner of Sec.; th N to RR; th SWly along RR to where it crosses N line of S½ SW¼ SW¼ SE¼; th E to place of beginning, Sec. 11, T 3 NR 2 WBM | 13.38 | 9.20 | State of Idaho |
| 197 | Lots 4,5, & 6 Silver Valley Tracts in N½ NW¼, Sec. 12, T 3 NR 2 WBM | 30 | 9.20 | D. R. Weaver |
| 198 | Lots 1, 2 & 3 Silver Valley, Tracts in N½ NW¼, Sec. 12, T 3 NR 2 WBM | 30 | 9.20 | Charles I. Murray |
| 198A. | Lots 7 & 8 Silver Valley Tracts, Sec. 12, T 3 NR 2 WBM | 20 | 9.20 | Charles I. Murray |
| 199 | SW¼ NW¼, Sec.12, T 3 NR 2 WBM | 40 | 9.20 | Benjamin J. Korn |
| 199A | SE¼ NW¼, Sec. 12, T 3 NR 2 WBM | 40 | 9.20 | Chas, Joseph Korn |
| 200 | All W½ NW¼ SW¼ S of RR, Sec. 12, T 3 NR 2 WBM | 7.5 | 9.20 | Loy Sandy |
| 201 | All W½ NW¼ SW¼ N of RR, Sec. 12, T 3 NR 2 WBM | 10 | 9.20 | L. A. Brandt |
| 202 | N½ NE¼, less drain, Sec. 12, T 3 NR 2 WBM | 77.8 | 9.20 | Iva M. Silver |
| 203 | N½ SW¼ NE¼ & SW¼ SW¼ NE¼, Sec. 12, T 3 NR 2 WBM | 30 | 9.20 | Herbert A. Tiegs |
| 204 | NW¼ SE¼ NE¼, Sec. 12, T 3 NR 2 WBM | 8 | 9.20 | John L. Ptacek |
| 205.& 206 | NW¼ NW¼ NW¼ & N½ N½ SW¼ NW¼ NW¼, ex. beg. at NW corner NW¼ NW¼; th E 33'; th S 181' to real pt. of beg; th S 149'; th E 165.5'; N 149'; W 165.5' to real pt. of beg., Sec. 14, T 3 NR 2 WBM | 11.93 | 9.20 | L.D. Goodman |
| 205A | Beg. at NW corner NW¼ NW¼; th E 33'; th S 181' to real pt of beg.; th S. 149'; th E 165.5' th N 149'; th W 165.5' to real pt of beg., Sec. 14, T 3 NR 2 WBM | .57 | 9.20 | Robert Lemons |
| 206A | S½ N½ SW¼ NW¼ NW¼, Sec. 14, T 3 NR 2 WBM | 2.5 | 9.20 | Nira C. Bond |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 207 | Beg. 990' S of NW corner of Sec.; th E 660'; th S 129.5' to OSL RR th SWly along RR to sec. line; th N to place of beginning, Sec. 14, T 3 NR 2 WBM | 5.7 | 9.20 | A. L. Huffaker |
| 208 | NE¼ NW¼ NW¼; all of SE¼ NW¼ N of OSL RR; and all of N½ NE¼ NW¼ N of RR, Sec. 14, T 3 NR 2 WBM | 20.22 | 9.20 | L.D. Goodman |
| 209 | All that part W 3/4 NE¼ NW¼; E½ NW¼ NW¼ and N 3/4 SW¼ NW¼ S & E of RR, Sec. 14, T 3 NR 2 WBM | 51.3 | 9.20 | Ambros W. Johnson |
| 210 | Beg. 591.1' N of SW corner of Sec. th E 800'; th N 64.9'; th W 140'; th N 330' th W 660'; th S 394.9' to place of beginning, Sec. 14, T 3 NR2 WBM | 6.19 | 9.20 | Richard Nedrow |
| 211 | Beg. at SW corner of Sec; th N 595.1'; th E 800'; th S 595.1'; th W 800' to place of beg. Sec. 14, T 3 NR 2 WBM | 10.93 | 9.20 | J.N. Roberts |
| 212 | E 520' of SE¼ SW¼ SW¼, Sec. 14, T 3 NR 2 WBM | 7.88 | 9.20 | Wm. A. McClintock |
| 213 | NW¼ NW¼, less RR, Sec. 15, T 3 NR 2 WBM | 37 | 9.20 | Benjamen J. Korn |
| 214 | N½ SW¼ NW¼, less RR, Sec. 15, T 3 NR 2 WBM | 19.44 | 9.20 | Alfred G. Thornton |
| 215 | All of S½ SW¼ NW¼ & N½ NW¼ SW¼ Lying N & E of 6th St. Nampa extended, Sec. 15, T 3 NR 2 WBM | 27.64 | 9.20 | Clarence Clay |
| 216 | All of SE¼ NW¼ SW¼ lying N & E of 6th St., Nampa extended, Sec. 15, T 3 NR 2 WBM | 2. | 9.20 | Edith M. Clay |
| 217 | All of SW¼ NW¼ S & W of 6th St. Nampa extended, Sec. 15, T 3 NR 2 WBM | .5 | 9.20 | B.P.O. Elks |
| 218 | W½ NE¼ NW¼, Sec. 15, T 3 NR 2 WBM | 20 | 9.20 | W.D. Potter |
| 219 | N½ NE¼ NE¼ NW¼, Sec. 15, T 3 NR 2 WBM | 5. | 9.20 | J.A. Zimmerman |
| 220 | N½ SE¼ NE¼ NW¼ and S½ NE¼ NE¼ NW¼ Sec. 15, T 3 NR 2 WBM | 10 | 9.20 | Joseph Kolar |
| 221 | S½ SE¼ NE¼ NW¼, Sec. 15, T 3 NR 2 WBM | 5 | 9.20 | Earl C. Fulcher |
| 222 | All of SE¼ NW¼ lying N & E of RR Sec. 15, T 3 NR2 WBM | 34.2 | 9.20 | J.E. Woodring |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 223 | All of SW¼ lying S & W of 6th St. Nampa, extended, and W of INRR Sec. 15, T 3 NR 2 WBM | 97 | 9.20 | Don H. Eagleson |
| 223A | Lot 5 Plainview Nampa in SE¼ Sec. 15, T 3 NR 2 WBM | 7.75 | 9.20 | Sidney Arzt |
| 224 | All of SE¼ NW¼ and E½ SW¼, lying N & E of 6th St., Nampa, ext. & S. & W of INRR, Sec. 15, T 3 NR 2 WBM | 20.34 | 9.20 | City of Nampa |
| 225 | Lot 1 Fraziers Acg. Tracts, Sec. 15, T 3 NR 2 WBM | 5 | 9.20 | Lucy Comstock |
| 226 | Lot 2 & W 1.88 A. of Lot 3 Fraziers Acg. Tracts, Sec. 15, T 3 NR 2 WBM | 6.88 | 9.20 | John Vanek |
| 227 | E 1.8 A of Lot 3, Fraziers Acg. Tracts, Sec. 15, T 3 NR 2 WBM | 1.8 | 9.20 | Thomas Wilson |
| 228 | Lot 4, Fraziers Acg. Tracts, Sec. 15, T 3 NR 2 WBM | 1.32 | 9.20 | James H. Shepherd |
| 229 | Lot 5, Fraziers Acg. Tracts, Sec. 15, T 3 NR 2 WBM | 5 | 9.20 | Ervin L. Morris |
| 230 | Lot 6, Fraziers Acg. Tracts, Sec. 15, T 3 NR 2 WBM | ~~2.35~~ 5. | 9.20 | E. J. Dimick |
| 231 | Beg. at NW corner NW¼ & NE¼; E 267.25'; S 407.48'; W 267.25'; N 407.48' to beg., Sec. 15, T 3 NR 2 WBM | 2.5 | 9.20 | Fred A. Wilson |
| 232 | Beg. at a pt. 407.48' S of NW corner NW¼ NE¼; E 267.25'; S 407.48'; W 267.25'; N 407.48' to beg., Sec. 15, T 3 NR 2 WBM | 2.5 | 9.20 | H. A. Wilson |
| 233. | Beg. at NE corner NW¼ NE¼; 853.4 rds; W 46 rds; N 4 rds; W 6.2 rds; N 49.4 rods; E 52.2 rds to place of beg, Sec. 15, T 3 NR 2 WBM | 19.85 | 9.20 | Eliz. Verheyen |
| 234 | Beg. 53.4 rds S of NE corner NW¼ NE¼; S 79.6 rds; W 80 rds; N 83.61 rds; E 32.89 rds; S 4 rds; E 46 rds to place of beg., Sec. 15, T 3 NR 2 WBM | 38.35 | 9.20 | Percy C.Rand |
| 235 | S 13½ A of SW¼ NE¼ & all of NW¼ SE¼, lying N & W of RR & N & E of Madison Ave., Nampa, ex. drain & ex. 2 A. school lot in extreme S part of same, Sec. 15, T 3 NR 2 WBM | 29.83 | 9.20 | H. C. Susewind |
| 236 | NE¼ NE¼, less drain, Sec. 15, T 3 NR 2 WBM | 37.83 | 9.20 | F. M. Bright |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 237 | N 180.7' of SE¼ NE¼, less drain, Sec. 15 T 3 NR 2 WBM | 5.71 | 9.20 | D.R. Gerichs Et al |
| 238 | All that part of SE¼ NE¼ lying N & W of RR except the N 180.7' of same, Sec. 15 T 3 NR 2 WBM | 17 | 9.20 | Bonita F. Clark |
| 239 | All of SE¼ NE¼, lying S & E of RR, Sec. 15 T 3 NR 2 WBM | 9.04 | 9.20 | Mary E. & Effie E. Beanblossom |
| 240 | Beg. 479' E of SW corner NW¼ SE¼; NWly along Madison Ave. 325'8"; E 374' to OSL RR; SWly along RR to S line of said NW¼ SE¼; W 166'5" to pt. of beg., Sec. 15 T 3 NR 2 WBM | 2 | 9.20 | Ralph E. Creason |
| 241 | Lot 3 Plainview Ad. to Nampa, less drain, Sec. 15 T 3 NR 2 WBM | 3.48 | 9.20 | Conrad Gerlach |
| 242 | Lot 2 Plainview Ad. to Nampa, Sec. 15, T 3 NR 2 WBM | 2 | 9.20 | John Prachyl |
| 243 | Lot 4 Plainview Ad. to Nampa , Sec. 15 T 3 NR 2 WBM | 3.98 | 9.20 | Lester Cotner |
| 244 | Lot 7, Fraziers Acg. Tracts Sec. 15 T 3 NR 2 WBM | 1.45 | 9.20 | S. C. Whitehead |
| 245 | Lot 6, Plainview Ad. to Nampa, Sec. 15 T 3 NR 2 WBM | 5.88 | 9.20 | E. L. Walker |
| 245A | Beg. at SE corner SE¼; th. N. 595.1'; th W 33'; th S 595.1' th E 33' to pt. of beg., Sec. 15 T 3 NR 2 WBM | .45 | 9.20 | Richard Nedro |
| 246 | Beg. at a pt. 33' W of SE corner SE¼; N 381.6'; SWly 517.7' to a pt. 353.2' W of pt. of beg. E to place of beg., Sec. 15 T 3 NR 2 WBM | 1.5 | 9.20 | J. N. Robert |
| 247 | Lot 22 Sylvan Heights Ad to Nampa , Sec. 15, T 3 NR 2 WBM | .4 | 9.20 | P.I.D. |
| 248 | All that part of Lot 5, Sylvan Heights Ad. to Nampa lying within the District, Sec. 15 T 3 NR 2 WBM | 10 | 9.20 | W.E. Johnston Jr. |
| 289 | All that part of Lot 12, Sylvan Heights, Nampa, lying within the District, and beg. at NW corner SW¼ NW¼ SW¼ SW¼, Sec. 14-3-2 W; th S 394.9'; W 33'; N 394.4'; E 33' to beg., Sec. 15 T 3 NR 2 WBM | 12.8 | 9.20 | Mary McCants |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 250 | All of SE¼ SW¼, lying N & E of RR, Sec. 15 T 3 NR 2 WBM | 6 | 9.20 | City of Nampa |
| 251 | Lot 1, Arbon Subd. Sec. 16 T 3 N R 2 WBM | 33.87 | 9.20 | Richard V. Keim |
| 252 | Lot 2, Arbon Subd. Sec. 16 T 3 NR 2 WBM | 23.26 | 9.20 | H. H. Mossman |
| 252A | Beg. where Nly line of Blvd. cuts W line of Sec.; N 86.2'; E 469'; S 152.4'; SWly 282' to Blvd.; NWly along Blvd. 395.4' to place of beg. Sec. 16, T 3 NR 2 WBM | 2.56 | 9.20 | H.H.Mossman |
| 253 | Lot 3, Arbon Sub. of W½ NW¼, Ex. that pt. of NW¼ of a line drawn from a pt. 469' E. of W. line of Sec.; S. 152.4'; th. Swly 282' to Blvd., Sec. 16, T 3 NR 2 WBM | 10.39 | 9.20 | D. C. Groeseuback |
| 254 | S 115' of Lot 4 Arbon Subd. of W½ NW¼ Sec. 16 T 3 NR 2 WBM | .75 | 9.20 | E. C. Comstock |
| 254A | N. 155' of Lot 4, Arbon Subd. Sec. 16, T 3 NR 2 WBM | .50 | 9.20 | Idaho Power Company |
| 255A | NE¼ NW¼, Sec. 16 T 3 NR 2 WBM | 40 | 9.20 | Pauline S. Keim |
| 255B. | W½ NE¼, Sec. 16 T 3 NR 2 WBM | 80 | 9.20 | Amalgamated Sugar Co. |
| 256 | All of S ½ NW¼ N & E of OSL RR and all of NE¼ NE¼ SW¼ N & E of RR, Sec. 16 T 3 NR 2 WBM | 29.05 | 9.20 | H. H. Keim |
| 257 | E½ NE¼, Sec. 16, T 3 NR 2 WBM, ex.257A | 80 | 9.20 | Amalgamated Sugar Co. |
| 257A | Beg. at SE corner of Sec.; th N 154'; th W 495.2'; th S 148'; th W 2170.4' th S 6'; th E 2665.4' to pt. of beg, Sec. 16 T 3 NR 2 WBM | 1.9356 | 9.20 | Nampa Lodge No. 1389 B.P.O.E. |
| 258 | Beg. at intersection of Blvd. with N. line of NW¼ SW¼; SEly along Blvd. 541' NEly to a pt on N line of said NW¼ SW¼, 262' W of NE corner of same; W 683.5' to place of beginning; Sec. 16, T 3 NR 2 WBM | 2.9 | 9.20 | D. A. Kurtz |
| 259 | Beg. at a pt. in center of Blvd. 735.2' SEly of intersection of same with N. line of NW¼ SW¼; NEly to a pt. on N. line of said NW¼ SW¼ 130' W. of NE corner of same; W 132'; SWly 472'; S Ely to pt. of beg., Sec. 16, T 3 NR 2 WBM | 2.1 | 9.20 | Harvey M. Frederick |
| 260 | Beg. at E line of NW¼ SW¼ & center line of Blvd.; N 896.5' to NE corner of same; W. 130'; SWly to a pt. on center of Blvd. 567.8' NWly of pt of beg.; th. SEly to place of beg., Sec. 16 T 3 NR 2 WBM | 5 | 9.20 | H. E. Gregory |



R-596

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 261 | All of NW¼ SW¼ S & W of Blvd. ex.E 276.4' of same, Sec. 16 T 3 N.R 2 WBM | 27.5 | 9.20 | E. C. Comstock |
| 262 | N 5 A. of Lot 10 Home Subd., & beg. 109' W of SE corner of NW¼ SW¼; Th N. 454' to Blvd; th NWly to a point 605.7', N of S line of said NW¼ SW¼; th. S 605.7' to said S line; th. E 167.4' to pt. of beg., Sec. 16 T 3 NR 2 WBM | 7 | 9.20 | Floe Bushell |
| 262A | Beg. at SE corner of NW¼ SW¼; th. W 109'; th. N 454' to Blvd; Th. SEly to E line of NW¼ SW¼; th S . to pt. of beg., Sec. 16 T 3 NR 2 WBM | 1 | 9.20 | Mary E. Oeder |
| 263 | Lot 11 Home Subd. of S½, Sec. 16 T 3 NR 2 WBM | 2.02 | 9.20 | E. J. Wiley |
| 264 | Lot 12 Home Subd. of S½, less 100' N & S by 200' E & W in SW corner Sec. 16 T 3 NR 2 WBM | 2.54 | 9.20 | J. W. Gunn, Jr. |
| 265 | 100' N & S by 200' E & W in SW corner Lot 12, Home Subd. of S½, Sec. 16 T 3 NR 2 WBM | .5 | 9.20 | Effie Whaley |
| 266 | Lot 13, Home Subd. of S½, Sec. 16 T 3 NR 2 WBM | 5.06 | 9.20 | Albert Lee |
| 267 | Lot 14, Home Subd. of S½, Sec. 16, T 3 NR 2 WBM | 10.12 | 9.20 | Ruby V. Frahm |
| 267A | W½ Lot 14, Home Subd. Sec. 16 T 3 NR 2 WBM | 5.06 | 9.20 | Ruby V. Frahm |
| 268 | W 402.5' of E. 73 4' of S 990' of Lot 10, Home Subd. of S ½, Sec. 16 T 3 NR 2 WBM | 9.27 | 9.20 | Elizabeth E.C. Horst |
| 268A | W 8 rods of S 20.27 A. of Lot 10, Home Subd. of S½, Sec. 16 T 3 NR 2 WBM | 3. | 9.20 | Irvin R. Pepper |
| 268B | East 131.4' of S. 994.5' of the W. 262.8' of Lot 10, Home Subd. of S½, Sec. 16 T 3 NR. 2 WBM | 3 | 9.20 | F.R. & Alice Odle |
| 268C | E. 331.5' of S. 660' of Lot 10 Home Subd. of S½, Sec. 16 T 3 NR 2 WBM | 5 | 9.20 | Elizabeth E.C.Horst |
| 269 | Beg. at a pt. on Nly line of Blvd. 1131.5' NWly from where same cuts E line of SW¼; E 507.3' to PFE tract; NWLY along said tract to a point 50' E of W line of NE¼ SW¼; S to Blvd.; SEly to Pt. of beg. Sec. 16 T 3 NR 2 WBM | 7.33 | 9.20 | W. L. Mccok |



R-642

| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 269A | Beg. at a pt. on Nly line of Blvd. 1131.5' NWly from where same cuts E line of SW¼; E 507.3' to PFE tract; SWly 380' more or less to a pt. on Blvd. 372.8' SEly from pt. of beg.; NWly to pt. of beg. Sec. 16 T 3 NR 2 WBM | 1.5 | 9.20 | Earl B. McFarland |
| 270 | Beg. at a pt. on Nly line of Blvd. 758.7' NWly of where same cuts E line of SW¼; NEly at right angle with Blvd. 380' more or less to PFE tract; SEly along said tract 191.1'; SWly to Blvd; NWly along Blvd. to pt. of beg., Sec. 16 T 3 NR 2 WBM | 2 | 9.20 | W. C. Nolte |
| ~~270A~~ | ~~Beg. at a pt. on Nly line of Blvd.~~ 258.7' NWly of where same cuts E line of SW¼; NEly at right angle with Blvd. 380' more or less to PFE tract; SEly along said tract 90.2'; SWly to Blvd.; NWly 101.2' to place of beg., ~~Sec. 16 T 3 NR 2 WBM~~ | 1 | 9.20 | ~~M. E. Robinson~~ |
| 270B | Beg. at a pt. on Blvd. 556.7' Nwly of wnere same intersects E line of SW¼; th NEly at right angle with Blvd. 380' more or less to PFE Tract; th. SEly along said tract 178.1'; th. S. on Sec line 35.9'; th. SWly to Blvd to pt 202.6' SEly of place of beg.; th. NWly to Beg., Sec. 16 T 3 NR 2 WBM | 2 | 9.20 | W. C. Nolte |
| 271 | Southeasterly ½ of all that portion of the SW¼ NE¼ SW¼ lying S & W of Nampa-Caldwell Blvd., Sec. 16 T 3 NR 2 WBM | .80 | 9.20 | Bessie Hunter |
| 271A | Northwesterly ½ of all that portion of SW¼ NE¼ SW¼ lying S & W of Nampa-Caldwell Blvd., Sec. 16 T 3 NR 2 WBM | .80 | 9.20 | Bessie Hunter |
| 272 | N. 385' of Lot 8 Home Subd. of S½, Sec. 16 T 3NR 2 WBM | 5.25 | 9.20 | Thos. W. Drury |
| 273 | N. 117.6' of S 275' of Lot 8, Home Subd. of S½, Sec. 16, T 3 NR 2 WBM | 2.68 | 9.20 | A. T. Smith |
| 273A | S 157.4' of Lot 8 Home Subd. of S½ Sec. 16 T 3 NR 2 WBM | 3.57 | 9.20 | Christopher A. Rogers |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 274 | Lot 9 Home Subd. of S½, Sec. 16, T 3 NR 2 WBM | 6.75 | 9.20 | George S.G. King |
| 275 | Lot 7 Home Subd. of S½, ex. beg. at SW corner SW¼ SE¼; th E 465' to Blvd. th NWly along Blvd. to W line of SW¼ SE¼ th S. 435.9' to pt. of beg. and ex. N 120' of Lot 7, and ex. 167' E and W and 261' N & S in SW corner of said Lot 7, Sec. 16, T 3 NR 2 WBM | 5.90 | 9.20 | W. M. Stickney |
| 275A | Beg. at SW corner SW¼ SE¼; th. E. 465' to Blvd; th. NWly along Blvd. to W. line of SW¼ SE¼; th. S 435.9' to pt. of beg., Sec. 16 T 3 NR 2 WBM | 2 1/3 | 9.20 | Clarence R. Simmons |
| 275B | N. 120' of Lot 7 Home Subd., Sec. 16 T 3 NR 2 WBM | 1 | 9.20 | Lovilla Wood |
| 275C | Beg. at SW corner Lot 7 Home Subd; E 167'; N 261'; W 167'; S to pt. of beg. 261'; Sec. 16, T 3 NR 2 WBM | 1 | 9.20 | E. H. Billick |
| 276 | Beg where center line of Indian Creek cuts N line of SE¼; thence E to NE corner SE¼ thence S to a pt. 600' S of SE corner NE¼ SE¼; th. W 400'; thence N. 26° 30' W. 1105' more or less to center line of Indian Creek; th NWly along meandering center line of Indian Creek to Pt. of beg., Sec. 16 T 3 NR 2 WBM | 53.25 | 9.20 | B.P.O.E. |
| 277 | All of NE¼ SW¼ SE¼ lying N & E of OSL RR, Sec. 16 T 3 NR 2 WBM | .95 | 9.20 | A. R. Miller |
| 278 | A portion of SE¼ beg. at a stone at SE corner; th. N 89' to N boundary of Nampa Drain Ditch R of W; th. following said R of W Wly 184.4'; th. N. 68° 19½' W 56.8' to real place of beg.; N 68° 19½' W 67.6'; NWly parallel to OSL RR 528.4'; th SWly 45' to RR; NWly along RR 848.8'; th N 273.2'; th. E 250'; th. S. 475.4'; th. SEly parallel to RR 464.6' th Ely 48.2'; th. S 46° 37' E 591.2' to place of beg., Sec. 16 T 3 NR 2 WBM | 2.9 | 9.20 | City of Nampa |
| 279 | Beg. where the center line of Indian Creek intersects the N line of SE¼; th. W to NW corner SE¼: th. S to OSL RR R of W; th. SEly along said R of W to where it intersects the N line of SW¼ SE¼; th. E to a p t. 250' E of NW corner SE¼ SE¼; th. S 475.4'; th. SEly along Nly line of a right of way belonging to City of Nampa 1375.2' to a point on E line of said SE¼ 89' N of SE corner of said SE¼; th. N to a pt. 600' S of NE corner SE¼ SE¼; th. W 400'; th. N 26 deg. 30'W 1105' more or less to center line of Indian Creek; th.NWly along center line of Indian Creek to pt. of beg. Sec. 16 T 3 NR 2 WBM | 31.42 | 9.20 | A. R. Miller |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 279A | Beg. at a pt. 2203.2' W of E¼ corner of Sec; th. S 62 deg. 55' E 500'; th. S. 27 deg. 05' W 360'; th N. 62 Deg. 55' W 820.8' to N & S center line of Sec.; th. N. 174.7' to center of Sec; th. E. 446.3' to pt of beg.; Sec. 16 T 3 NR 2 WBM | 6.33 | 9.20 | City of Nampa |
| 280 | Beg. where Nly line of Blvd. cuts W line of SE¼; SEly along same 52.1'; NEly at right angle 380' more or less to SWly line of PFE tract; NWly along said tract 406.1'; SWly to Blvd.; S Ely along Blvd. to place of beg. Sec. 16, T 3 NR 2 WBM | 4 | 9.20 | Nathan E. Lewis |
| 281 | Beg. 52.1' S ely from where Nly line of Blvd. cuts W line of SE¼; SEly along Blvd. 335'; NEly at right angles 380' more or less to PFE tract; NWly along said tract 335'; SWly to place of beg. ex. the SE 120' of same, Sec. 16 T 3 NR 2 WBM | 2.09 | 9.20 | Nathan E. Lewis |
| 281A | Beg. at a pt. 267.1' S Ely from where NEly line of Blvd. crosses W line of SE¼; th. SEly 120'; th. NEly at right angle with Blvd. 380.3' to PFE tract; th. NWly along said tract 120'; th. SWly to pt. of beg., Sec. 16 T 3 NR 2 WBM | 1.16 | 9.20 | B. M. Hawley |
| 282 | Beg. at pt. on Nly line of Blvd. 387.1' S Ely from where same cuts W line of SE¼; SEly along same 322.6'; NEly at right angle to Blvd. to PFE tract; NWly along same 322.6'; SWly to place of beg., Sec. 16 T 3 NR 2 WBM | 3.2 | 9.20 | Homer Leslie |
| 283 | Beg. where S line of Sec. 16 intersects NEly line of Blvd; th. NWly along Blvd. 88.6'; th. NEly at right angle with OSL RR 380.3'; th. SEly parallel with center line of RR and 800' there from 157.6'; th. SWly at right angle with RR 380.3' to Blvd; th. NWly to point of beg., S ec. 16 & 21, T 3 NR 2 WBM | 1.5 | 9.20 | Adolph Lauterbach |
| 284 | B eg. at pt. on S line of Sec. 16 where it intersects the Wly line of the road to PFE shops; th. N 44 deg. 50' E 156.8'; th. NWly on a line parallel to and 800' from center line OSL RR 150'; th. S Wly at right angles with RR 380.3'; to Blvd; th SEly along Blvd 150'; th. NEly 223.5' to pt. of beg. Ex a strip 24' wide off of same bordering on PFE tract; Sec. 16 & 21 T 3 NR 2 WBM | 1.35 | 9.20 | E. B. Robertson |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 284A | Beg. where S. line of Sec. intersects NWly line of road to PFE shops th NEly along said line 132.8' to real pt. of beg.; th continuing along said road 24 ft to PFE line which is 800' from center line of OSL RR; th NWly along said line 130' to alley; th SWly along alley 24'; th SEly 130' to real pt. of beg., in Sec. 16 T 3 NR 2 WBM | 1/10 | 9.20 | Ralph A. Thompson |
| 285 | W½ NW¼, less drain, Sec. 17 T 3 NR 2 WBM | 76.2 | 9.20 | Fred Krajnik |
| 286 | W 1/3 N 3/4 E½ NW¼, Sec. 17 T 3 NR 2 WBM | 20 | 9.20 | D. A. Decime |
| 287 | E 2/3 N 3/4 E½ NW¼, Sec. 17 T 3 NR 2 WBM | 40 | 9.20 | James Decime |
| 288 | S½ SE¼ NW¼, Sec. 17 T 3 NR 2 WBM | 20 | 9.20 | Eugene Bruno |
| 289 | W½ W½ SW¼, Sec. 17 T 3 NR 2 WBM | 40 | 9.20 | Eldon Davis |
| 290 | E½ W½ SW¼, Sec. 17 T 3 NR 2 WBM | 40 | 9.20 | Francis J. Williams |
| 291 | W½ E½ SW¼, less drain, Sec. 17 T 3 NR 2 WBM | 37 | 9.20 | Leroy Bowker |
| 292 | N½ E½ E½ SW¼, Sec. 17 T 3 NR 2 WBM | 20 | 9.20 | Eugene & Isabella Bruno |
| 292A | All that part of E½ E½ SE¼ SW¼ lying N & E of drain, ex. 1 rd wide next to drain; also the E 100' of that part of E½ E½ S E¼ SW¼ lying South of Drain, Sec. 17 T 3 NR 2 WBM | 6.75 | 9.20 | Easton Parrish |
| 292B | All that part of E½ E½ SW¼ lying S & W of drain, ex. the W 1 rod of same and ex. the E 100' of that part of same lying S of drain, Sec. 17 T 3 NR 2 WBM | 8.25 | 9.20 | D. H. Klima |
| 293 | W. 2.33 A. of Lot 6 and Lot 7 Tippins Acg. in NE¼, Sec. 17 T 3 NR 2 WBM | 5.88 | 9.20 | Nellie Wilmarth |
| 294 | E 7.67A of Lot 6 Tippins Acg. in NE¼ Sec. 17 T 3 NR 2 WBM | 7.67 | 9.20 | Geo. C. Seitz |
| 295 | Lots 4 and 5 Tippins Acg. in NE¼, Ex. a small triangular piece in extreme S of Lot 4, Sec. 17 T 3 NR 2 WBM | 10 | 9.20 | H. H. Johnson |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 296 | Lot 4 Marks Subd. of E 5/8 of NE¼, Sec. 17 T 3 NR 2 WBM | 2.5 | 9.20 | Florence Eagley |
| 297 | Lot 3 Tippins Acg. in NE¼, Sec. 17 T 3 NR 2 WBM | 10.05 | 9.20 | May R. Hynek |
| 298 | Lot 2 Tippins Acg. in NE¼, Sec. 17 T 3 NR 2 WBM | 20.33 | 9.20 | Olen Cassell |
| 298A | E 70 acres of N½ SE¼, except Com. at NE corner N½ SE¼; th. W 2066' to a pt. on the N line 598.4' E of NW corner thereof; th. S 735.5'; th E 50'; th S 570' to S line N½ SE¼; th. E 2016' to S E corner thereof; th N to pt. of beg., Sec. 17 T 3 NR 2 WBM | 8.6 | 9.20 | Frank C. Sparks |
| 298B | W 10 acres of N½ SE¼, Sec. 17 T 3 NR 2 WBM | 10 | 9.20 | Shelley C. Robinson |
| 298C | Com. at NE corner of N½ SE¼; th. W. 2066' more or less to a pt. 598.4' E from W corner; th. S. 535.5'; th. E 50'; th. S 570' to a pt. 642.8' E of SW corner thereof; th. E to SE corner; th. N to pt of beg., Sec. 17 T 3 NR 2 WBM | 61.4 | 9.20 | Peder Brekkeflat |
| 299 | Beg. 1646.5' W of SE corner NE¼; N. 1818.5' to Blvd; NWly along same to N line of NE¼; W to NW corner; S to SW corner; E to place of beg. Sec. 17 T 3 NR 2 WBM | 50 | 9.20 | Aug. Fichtner |
| 3 00 | Lots 8 to 13 Marks Subd of E 5/8 NE¼, lying S & W of IT RR, Sec. 17 T 3 NR 2 WBM | 21.5 | 9.20 | W. B. McDannel |
| 301 | Lots 1 to 3 Marks Subd. of E 5/8 NE¼, Sec. 17 T 3 NR 2 WBM | 7.5 | 9.20 | F. G. Harland |
| 302 | Lots 7 Marks Subd. of E 5/8 NE¼, Sec. 17 T 3 NR 2 WBM | 2.5 | 9.20 | Jay A. Mathews |
| 302A | Lots 5 and 6, Marks Sub. of E 5/8 NE¼, Sec. 17 T 3 NR 2 WBM | 5 | 9.20 | Mary H. Fyfe |
| 303 | Lot 1 Tippans Acg. in NE¼, Sec. 17 T 3 NR 2 WBM | 2.86 | 9.20 | E. Blaine Robertson Investment Co. |
| 304 | W½ SW¼ SE¼, less drain, Sec. 17 T 3 NR 2 WBM | 18.6 | 9.20 | John Penzien |
| 305 | E½ S W ¼ SE¼, Sec. 17 T 3 NR 2 WBM | 20 | 9.20 | Harold Anderson |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 306 | $N\frac{1}{2}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$, Sec. 17 T 3 NR 2 WBM | 20 | 9.20 | Mrs. Arthur Drummond |
| 307 | $SW\frac{1}{4}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$, Sec. 17 T 3 NR 2 WBM | 10 | 9.20 | Edgar O. Cash |
| 308 | $SE\frac{1}{4}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$, S ec. 17 T 3 NR 2 WBM | 10 | 9.20 | Geo. R. Proctor |
| 309 | Lot 1, Sec. 18 T 3 NR 2 WBM | 39.82 | 9.20 | Curtis F. Fewkes |
| 309A | Lot 2 ($SW\frac{1}{4}$ $NW\frac{1}{4}$), less drain, Sec. 18 T 3 NR 2 WBM | 37 | 9.20 | O. E. Marshall |
| 309B | $W\frac{1}{2}$ $NE\frac{1}{4}$ $NW\frac{1}{4}$, Sec. 18 T 3 NR 2 WBM | 20 | 9.20 | Laurence L. Baum |
| 309C | $E\frac{1}{2}$ $NE\frac{1}{4}$ $NW\frac{1}{4}$, Sec. 18 T 3 NR 2 WBM | 20 | 9.20 | B. M. Post |
| 309D | $SE\frac{1}{4}$ $NW\frac{1}{4}$, Sec. 18 T 3 NR 2 WBM | 40 | 9.20 | W. F. Jerome |
| 310 | Lot 3, Less drain, & except that portion of same E. of drain, Sec. 18 T 3 NR. 2 WBM | 37.54 | 9.20 | Ralph V. Hower |
| 310A | Beg. at NE corner Lot 3; th W. 275' to drain; SEly 570' to where drain intersects E line of Lot 3; th. N. 505' to beginning, Sec. 18, T 3 NR 2 WBM | 1.5 | 9.20 | Oliver Marshall |
| 311 | $E\frac{1}{2}$ S $\frac{1}{4}$, less drain, Sec. 18 T 3 NR 2 WBM | 74.9 | 9.20 | Anna E. Stephens |
| 312 | $N\frac{1}{2}$ Lot 4, less drain, Sec. 18 T 3 NR 2 WBM | 18.5 | 9.20 | Walter C. Higgins |
| 313 | $S\frac{1}{2}$ Lot 4, less drain, Sec. 18 T 3 NR 2 WBM | 18.34 | 9.20 | Walter Higgins |
| 314 | $N\frac{1}{2}$ $NE\frac{1}{4}$, and $N\frac{1}{2}$ $SE\frac{1}{4}$, $NE\frac{1}{4}$, less drain, except Beg. at NW corner $N\frac{1}{2}$ $NE\frac{1}{4}$; th E along N line of $N\frac{1}{2}$ $NE\frac{1}{4}$ 922' th SEly 1345' to a point on S line thereof 1144 ' E. of Sw corner; th W to SW corner; th N to point of beginning, Sec. 18 T 3 NR 2 WBM | 63.24 | 9.20 | James W. Buck |
| 314A | Beg. at NW corner $N\frac{1}{2}$ $NE\frac{1}{4}$; th E along N line of same 922'; th SEly 1345' to a point on S line of same 1144' E. of SW corner; th W to SW corner; th N to pt. of beg., Sec. 18, T 3 NR 2 WBM | 31.46 | 9.20 | C. Earl Flory |
| 315 | $SW\frac{1}{4}$ $NR\frac{1}{4}$ & $S\frac{1}{2}$ $SE\frac{1}{4}$ $NE\frac{1}{4}$, Sec. 18 T 3 NR 2 WBM | 60 | 9.20 | Martin Leo Smith |
| 316 | $W\frac{1}{2}$ $SE\frac{1}{4}$, less drain, Sec. 18 T 3 NR 2 WBM | 78.9 | 9.20 | Anna E. Stephens |
| 317 | $W\frac{1}{2}$ $NE\frac{1}{4}$ $SE\frac{1}{4}$, Sec. 18 T 3 NR 2 WBM | 20 | 9.20 | Albert Lee |
| 317A | $NW\frac{1}{4}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$, Sec. 18 T 3 NR 2 WBM | 10 | 9.20 | John L. Loder |
| 318 | $E\frac{1}{2}$ $E\frac{1}{2}$ $SE\frac{1}{4}$, Sec. 18 T 3 NR 2 WBM | 40 | 9.20 | Leon R. Sturtevant |
| 319 | $W\frac{1}{2}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$, Sec. 18 T 3 NR 2 WBM | 20 | 9.20 | Wilbur McCarty |
| 320 | Lot 1, less drain, Sec. 19 T 3 NR 2 WBM | 40.17 | 9.20 | Heinrich Kroh |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 321 | NE¼ NW¼, less drain, Sec. 19 T 3 NR 2 WBM | 37.3 | 9.20 | Thos. C. Jensen |
| 322 | NE¼ Lot 2, Sec. 19, T 3 NR 2 WBM | 10 | 9.20 | Hayden Powell |
| 323 | N½ SE¼ NW¼; SE¼ SE¼ NW¼, and all that part of NW¼ SE¼ lying within the District, ex. the S 1 rod and drain, Sec. 19 T 3 NR 2 WBM | 43.34 | 9.20 | Thomas C. Jensen |
| 324 | NW¼ NE¼, less drain, Sec. 19 T 3 NR 2 WBM | 35.8 | 9.20 | W. H. McCarty |
| 325 | NE¼ NE¼; S½ N½ SE¼ NE¼ and N½ SE¼ SE¼ NE¼, less drain, Sec. 19 T 3 NR 2 WBM | 52.75 | 9.20 | Stella M. Chase |
| 326 | S½ S E¼ SE¼ NE¼, Sec. 19 T 3 NR 2 WBM | 5 | 9.20 | Edna J. McIntyre |
| 327 | N½ S ¼ NE¼ and SW¼ SW¼ NE¼, Sec. 19 T 3 NR 2 WBM | 30 | 9.20 | W.S. & Ella O. Higginson |
| 328 | All of S ½ SE¼ within the District, lying W of Mason Creek Drain and N of Phyllis Canal, Sec. 19 T 3 NR 2 WBM | 6.29 | 9.20 | Ernst D. Isgrigg |
| 329 | All of E½ SE¼ within the District, lying N & E of Wilson Slough, Sec. 19 T 3 NR 2 WBM | 14.41 | 9.20 | Nellie E. Buck |
| 330 | N¼ SE¼ NE¼, less drain, Sec. 19 T 3 NR 2 WBM | 8.8 | 9.20 | Carl F. Chase |
| 331 | Beg. at SW corner NW¼ NW¼; N 391'; th. SEly 490' to a pt. on S line NW¼ NW¼ 292' E of pt. of Beg. W to pt. of beg., Sec. 20 T 3 NR 2 WBM | 1.3 | 9.20 | Wallace D. Robbins |
| 332 | NW¼ NW¼, less drain and less triangular piece in SW corner, described as beg. at SW corner; th. N 391'; th. SEly 490' to a pt. on S line 292' E of pt. of beg.; th. W to pt. of beg., Sec. 20 T 3 NR 2 WBM | 37.7 | 9.20 | J. G. Lupton |
| 333 | All that portion E½ NW¼ lying within District and N of Phyllis Canal, Sec. 20, T 3 NR 2 WBM | 48 | 9.20 | Ora Lupton |
| 334 | Beg. at NW corner of Lot 11, Westview subd.; th. S to SW corner of said Lot; th E to a pt. 50' W of the SE corner; th Nly along W bank of drain ditch 590'; th E 108'; th N on E bank of drain ditch to Gov. drain; th. NWly along Gov. drain to N line of said Lot; th W to pt. of beg., less drain, Sec. 20 T 3 NR 2 WBM | 25.67 | 9.20 | Winnie & N.P. Minster |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 335 | All that part of Lot 11 Westview Sub. beg. at a pt. 44⅔ rds S & 29 3/4 rds E of NW corner of said Lot; Th Sly along E bank of ditch to a pt. 590' N of S line of said lot; th W 108'; th Sly along W line of ditch to a pt 50' W of SE corner of said Lot 11; th N to S line of Lot 10 of Westview Subd. th W to beg., Sec. 20 T 3 NR 2 WBM | 5.5 | 9.20 | C. M. Curtis |
| 336 | All that part of E½ NW¼ S & W of Phyllis Canal lying within the District, Sec. 20 T 3 NR 2 WBM | 2 | 9.20 | B. F. Perry |
| 337 | Lot 10Westview Sub. of NE¼, less drain, and 1 1/3 acres in the NE corner of Lot 11 NE of drain ditch, Sec. 20, T 3 NR 2 WBM | 22.63 | 9.20 | L. R. Duncan |
| 338 | Lot 8 Westview Subd. of NE¼ Sec 20 T 3 NR 2 WBM | 1.85 | 9.20 | Mennonite Church |
| 339 | Lot 7 Westview Sub. of NE¼, Sec. 20 T 3 NR 2 WBM | 11.4 | 9.20 | Mrs. Ralph L. Jones |
| 340 | Lot 9 Westview Subd. of NE¼, except beg. at SE corner of Lot 9; th N 300'; W 1452'; S 300'; E 1452' to pt. of beg., Sec. 20 T 3 NR 2 WBM | 16.8 | 9.20 | Carroll S. Bean |
| 340A | Beg. at SE corner Lot 9 Westview Subd. th N. 300 ' to real Pt. of beg.; th W 726'; th S. 250'; th E 726'; th N. 250' to place of begin., Sec. 20 T. 3 NR 2 WBM | 4.15 | 9.20 | F. J. Sloan |
| 340A1 | Beg. at S E corner N½ NE¼; th W 1452'; th N. 300'; th E. 726'; th S. 250'; th E 726'; th S 50' to pt. of beginning, S ec. 20, T 3 NR 2 WBM | 5.85 | 9.20 | Harry C. Brandt |
| 341 | Lot 51 Westview Sub. of NE¼, being E½ SW¼ NE¼, less drain, except that portion N & E of Elijah Drain, Sec. 20 T 3 NR 2 WBM | 16.3 | 9.20 | Hanry Bruck |
| 341A | All that part of E½ S W¼ NE¼ also known as Lot 51 Wes tview Sub. lying N and E of Elijah Drain, Sec. 20 T 3 NR 2 WBM | 2.00 | 9.20 | Harry C. Brandt |
| 342 | Lot 14, Westview Sub. of NE¼, less drain, Sec. 20 T 3 NR 2 WBM | 18.2 | 9.20 | W. H. Andres |
| 343 | S 4 A. Lot 15, Westview Subd. of NE¼, Sec. 20 T 3 NR 2 WBM | 4 | 9.20 | Ray Olmstead |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 343A | North 6 acres of Lot 15 Westview Sub. of NE¼, Sec. 20 T 3 NR 2 WBM | 6 | 9.20 | A. Leslie Spencer & Don Luis |
| 344 | Lot 27 Westview Subd. of NE¼, less drain, Sec. 20 T 3 NR 2 WBM | 8.5 | 9.20 | Geo. Waldner |
| 345 | NE¼ NE¼ SE¼, less canal, Sec. 20 T 3 NR 2 WBM | 9 | 9.20 | G. A. Conrad |
| 346 | W½ NW¼ NW¼, Sec. 21 T 3 NR 2 WBM | 20 | 9.20 | Joe V. Slansky |
| 347 | E½ NW¼ NW¼, Sec. 21 T 3 NR 2 WBM | 20 | 9.20 | Mrs. John W. May |
| 348 | NW¼ S½ NW¼ & all W of Phyllis Canal in NE¼ SW¼ NW¼, Sec. 21 T 3 NR 2 WBM | 18.7 | 9.20 | Myrtle D. Purves |
| 349 | All of SW¼ SW¼ NW¼ lying N & E of drain, Sec. 21 T 3 NR 2 WBM | 6.92 | 9.20 | Abraham Paster |
| 350 | All of S½ of Lots 1 & 2 Hiltys Sub. lying W of drain, Sec. 21 T 3 NR 2 WBM | 6.24 | 9.20 | A. D. McMillan |
| 350A | S . 180' of all that part of SW¼ SW¼ NW¼ S & W of Elijah Drain, Sec. 21, T 3 NR 2 WBM | 1.24 | 9.20 | Orval Cherry |
| 350B | Lots 9, 10 & 11, all of Lot 8 W of drain, Hiltys Subd., Sec. 21 T 3 NR 2 WBM | 12 | 9.20 | Otto L. Heyer |
| 350C | Beg. at SW corner SW¼ NW¼; th. N. 180' to real place of beg., th. N 150'; th E 170' to center of Gov. Drain; th. SEly along center of drain 210.4'; th W 275' to place of beg., Sec. 21 T 3 NR 2 WBM | 1 | 9.20 | Benj. Fuller |
| 350D | A strip of land 182' wide lying S . of and bordering on the N line of N½ NW¼ NW¼ SW¼ and extending from the West line of same E to the Elijah drain, Sec.21, T 3 NR 2 WBM | 2 | 9.20 | Martin B. Krueger |
| 350E | Begin. at NW corner SW¼; th. S 132' to real pt. of beg.; th E. to Elijah Drain; th. SEly along drain to S line of N½ N½; th. W to W line of same; th N to pt. of beg., Sec. 21 T 3 NR 2 WBM | 2 | 9.20 | Norman McDonald |
| 350F | Beg. at S W corner SW¼ NW¼; th. N. 132'; th E 340'; th SEly along drain to S line of SW¼ NW¼; th. W 420' to beg., Sec. 21 T 3 NR 2 WBM | 1.15 | 9.20 | Leon Sturtevant |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 351 | All of Lots 1, 2 & 3 Hiltys Subd of N½ S½, lying E of drain ditch Sec. 21 T 3 NR 2 WBM | 13.75 | 9.20 | Jose Almanac |
| 352 | Lot 7 & all of Lot 8 E of drain Hiltys Subd. of N½ SW¼, Sec. 21 T 3 NR 2 WBM | 7 | 9.20 | R. D. Weeks |
| 353& 354 | Lots 4 & 5 of Hilty's Subd. sec. 21 T 3 NR 2 WBM | 11.3 | 9.20 | Frank Vanek |
| 355 | Lot 6 Hilty's Sub. of N½ S½, Sec. 21 T 3 NR 2 WBM | 4.65 | 9.20 | A. T. Tomer |
| 356 | W½ NW¼ SE¼ SW¼, less drain, Sec. 21 T 3 NR 2 WBM | 4.25 | 9.20 | L. K. Magee |
| 357 | E½ NW¼ SE¼ SW¼ & S 3/4 W½ E½ SE¼ SW¼, less drain, Sec. 21 T 3 NR 2 WBM | 9.6 | 9.20 | Mike Jedlika |
| 358 | S 3/4 E½ E½ SE¼ SW¼ S of drain, Sec. 21 T 3 N. R. 2 WBM | 7.05 | 9.20 | Marie Stika Zatlonkal |
| 359 | All of SW¼ SE¼ within the district, Sec. 21 T 3 NR 2 WBM | 6 | 9.20 | D. H. Krebs |
| 360 | Beg. at pt. where the N line of Caldwell-Nampa Blvd. cuts the W line of the SE¼ NE¼ NW¼ NE¼; th S Ely along Blvd. 136'; th NEly on a line at right angles with Blvd. 320.3'; th. NWly parallel with Blvd. to W line of NE¼ NE¼ NW¼ NE¼; th S to place of begin., Sec. 21 T 3 NR 2 WBM | 1.5 | 9.20 | James Roff |
| 361 | Beg. at a point on Nly line of Blvd 808' S ely from where it cuts the Ely line of PFE road; th. NEly ~~xtongxikm~~ 380' m/l, to PFE tract; th SEly along the line of said Tract extended to its intersection with the S. boundary line of District; th W. to Nly line of Blvd; th NWly along Blvd t to pt. of begin,, except such portion as lies without the P.I.D | .26 | 9.20 | F. A. Perkins |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 361A. | Beg. at a pt on Nly line of Blvd 136' SEly from where it cuts the W line of E½ NE¼ NW¼ NE¼; th NEly at right angle with Blvd 380' more or less to PFE tract; th Sely along said tract 200'; th SWly to Blvd; th NWly along Blvd 200' to pt of beg. Sec. 21, T 3 NR 2 WBM | 1.75 | 9.20 | V.G. Overholser |
| 361B | Beg at a pt on Nly line of Nampa-Caldwell Blvd 608 ft. SEly from where it cuts the Ely line of P.F.E. road; th NEly 380.3 ft to a pt on P.F.E. track SWly line which is 608 ft SEly from said P.F.E. road; th SEly along said line 200 ft; th SWly 380 ft, more or less, to a pt on the blvd 200 ft from pt of beg; th NWly to pt of beg | 1.74 | 9.20 | F. A. Perkins |
| 362 | Beg at the SW corner of SE¼ NW¼ NE¼ NE¼; th 175.1' N to realpt of beg; th E 963.8' to E line of section; th S 505.1' to district boundary; th W 660' th N. 330'; th W to a pt 380.3' NE of Nly boundary of Blvd; th NWly to pt of beg, Sec. 21, T 3 NR 2 WBM | 8 | 9.20 | City of Nampa |
| 363 | All NE of RR in N½ NE¼ NE¼ NE¼, Sec 21, T 3 NR 2 WBM | .5 | 9.20 | City of Nampa |
| 364 | SE¼ SW¼ NW¼, all of S½ SE¼ NW¼ in Dist. except beg at SW corner SE¼ SW¼NW¼; th E 198 ft; N 660 ft; W 198 ft; S 660 ft, to pt of beg, Sec. 21, T 3 NR 2 WBM | 14 | 9.20 | Josephine Payer |
| 364A | Beg at SW corner SE¼ SW¼ NW¼; th E 198 ft; th N 660 ft; th W 198 ft; th S 660 ft; to pt of beg, Sec. 21, T 3 NR 2 WBM | 3 | 9.20 | F.J. Steiger |
| 365 | All of NW¼ within the District, lying N & E of OSL RR, less drain, Sec. 22 T 3 NR 2 WBM | 76.94 | 9.20 | Don H.Eagleson |
| 366 | All of NW¼ NW¼ lying S & W of OSL RR, Sec. 22, T 3 NR 2 WBM | 8 | 9.20 | P.I.D. |
| ~~367~~ | ~~N½ SE¼ SE¼ NW¼, Sec. 22, T 3 NR 2 WBM, Sec. 22, T 3 NR 2 WBM~~ | ~~5~~ | ~~9.20~~ | ~~O.SL RR 66.~~ |
| 368 | All of N 3/4 W½ SE¼ NW¼ lying S & W of OSL RR, Sec. 22, T 3 NR 2 WBM | 4 | 9.20 | City of Nampa |
| 369 | N½ NW¼ NW¼ NW¼, Sec. 23, T 3 NR 2 WBM | 5 | 9.20 | J.N. Robert |
| 370 | All of Lots 2,3 & 4, Tuites Subd of E½ NW¼ and W½ NE¼, North of Phyllis Canal, less drain, Sec. 28, T 3 NR 2 WBM | 7.18 | 9.20 | Jasuko Kayama |
| 371 | N 13.16 A of Lot 2, less drain, Sec 19 T 4 NR 2 WBM | 13.16 | 9.20 | James T. Hogg |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 372 | N½ SE¼ NW¼, less drain, Sec. 19, T 4 NR 2 WBM | 16.48 | 9.20 | Arthur Wells |
| 373 | W½ SW¼ NE¼, less school grounds in SW corner, Sec 19, T 4 NR 2 WBM | 18 | 9.20 | Arthur Wells |
| 374 | S 25 A of Lot 2, Sec. 19, T 4 NR 2 WBM | 25 | 9.20 | I.E. Vassar |
| 374A | Lot 3 and NE¼ SW¼, less drain, Sec 19 T 4 NR 2 WBM | 74.78 | 9.20 | Junius S. Voris |
| 375 | Lot 4 and SE¼ SW¼, less drain, Sec 19 T 4 NR 2 WBM | 77.78 | 9.20 | Henry Vinson |
| 376 | S½ SE¼ NW¼, less drain, sec 19 T 4 NR 2 WBM | 16.16 | 9.20 | Walter Griffiths |
| 377 | Beg at center of Sec; th E 20 rds; th N 16 rds; th W 20 rds; th S 16 rds to pt of beg, Sec. 19, T 4 NR 2 WBM | 2. | 9.20 | School District#12 |
| 378 | E½ SE¼, less drain, Sec 19, T 4 NR 2 WBM | 75.5 | 9.20 | Hilda &SophiaRoedel |
| 378A | SE¼ NE¼ and E½ SW¼ NE¼, less school yard and drain, Sec 19, T 4 NR 2 WBM | 57.5 | 9.20 | Oscar E. Roedel |
| 379 | SW¼ SE¼, less drain, Sec 19 T 4 NR 2 WBM | 35 | 9.20 | H.H. Ryan |
| 379A | NW¼ SE¼, less drain, Sec 19 T 4 NR 2 WBM | 35 | 9.20 | George S. Admyers |
| 380 | S 7/8 W½ W½ less drain, Sec 20, T 4 NR 2 WBM | 133.47 | 9.20 | Walter Griffiths |
| 381 | All of NE¼ NW¼ W of RR, less drain & SE¼ NW¼, less drain, Sec 20, T 4 NR 2 WBM | 66.18 | 9.20 | J.E. Harris |
| 382 | All of NE¼ NW¼ lying E of RR, Sec 20 T 4 NR 2 WBM | 6.89 | 9.20 | H.M. Whitney |
| 383 | W½ E½ SW¼ and W 2 rds of E½ SW¼, Sec 20, T 4 NR 2 WBM | 42 | 9.20 | Simon & AlvaCrosiar |
| 384 | E½ SW¼ except W 2 rds & W 4 rds of W½ SE¼, Sec. 20 T 4 NR 2 WBM | 42 | 9.20 | E.R. & Grace H. Baird |
| 385 | W½ SE¼ ex. W 4 rds & RR, Sec 20, T 4 NR 2 WBM | 69.65 | 9.20 | David K. Batt |
| 386 | NE¼ SE¼ except beg at SE corner thereof; th N 96 ft; th W 960 ft to irrig. ditch; th SEly along said ditch 125 ft, more or less, to S line of said NE¼ SE¼; th E 900 ft, m/l, to pt of beg, Sec 20, T 4 NR 2 WBM | 38 | 9.20 | Ruth Ida Awe |
| 386A | Beg at SE corner of NE¼ SE¼; th N 96 ft; th W 960 ft to irrig ditch; th SEly along said ditch 125 ft, more or less, to S line of said NE¼ SE¼; th E 900 ft, m/l, to pt of beg, Sec 20, T 4 NR 2 WBM | 2 | 9.20 | Donald F. Awe |
| 387 | SE¼ SE¼, Sec 20, T 4 NR 2 WBM | 40 | 9.20 | Carl E. Weymouth & Carrie L. Weymouth |
| 388 | E 3/4 S½ SW¼ NE¼, Sec. 21, T 4 NR 2 WBM | 15 | 9.20 | Henry J. Zeh |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 389 | Beg at SW corner SE¼ NE¼; th N 680' S 86°23' E 414'; S 71°43' E 579'; S 86°23' E 365'; S to SE corner said SE¼ NE¼; th W to place of beg, Sec 21, T 4 NR 2 WBM | 17 | 9.20 | Oliver Latture |
| 390 | W½ SE¼ SW¼, Sec. 21 T 4 NR 2 WBM | 20 | 9.20 | J.T. Taylor |
| 390A | SW¼ SW¼ Sec 21 T 4 NR 2 WBM | 40 | 9.20 | C.J. Weymouth |
| 391 | E½ SE¼ SW¼, Sec 21 T 4 NR 2 WBM | 20 | 9.20 | E.L. Randolph |
| 392 | Beg at SE corner; W 1320'; N 274.5'; N 57°12' W 250'; N 21°01' W 326'; N 17°37' W 424.4 ft; N 61°53' E 637.2ft S 36°35' E 314.5 ft; S 51°35' E 110 ft; S 70°05' E 272 ft; S 64°25' E 188 ft; S 78°40' E 170 ft; S 46°20' E 464 ft; S 568 ft to place of beg. Sec 21, T 4 NR 2 WBM | 37.88 | 9.20 | Harvey O. Woods |
| 393 | Beg at NE corner SE¼; S 2072 ft N 46°20' W 464 ft; N 78°40' W 170 ft; N 64°25' W 188 ft; N 70°05' W 272 ft; N 51°35' W 110 ft; N 36°35' W 337 ft; N 13°35' W 130 ft; N 45°25' W 264 ft; N 30°50' W 288 ft; N 292 ft; N 73°15' W 395 ft; N 53°25' W 400 ft to N line of SE¼; E 2263 ft to place of beg. Sec. 21 T 4 NR 2 WBM | 59.7 | 9.20 | Howard K. & Harmon G. Eyestone |
| 394 | Beg at SW corner SE¼; th E to SE corner SW¼ SE¼; th N 274.5'; N 57°12' W 250 ft; N 21°01' W 326 ft; N 17°37' W 424.4 ft; N 61°53' E 637.2 ft; N 36°35' West 22.5 ft; N 13°35' West 130 ft; N 45°25' W 264 ft; N 30°50' W 288 ft; N 53°25' W 400 ft to N line SE¼; W to NW corner; S to place of beg. Sec 21, T 4 NR 2 WBM | 54.52 | 9.20 | C.M. Haynes |
| 395 | Beg at SW corner SW¼ NW¼; th E 743.7 ft; th N 42.7 ft; th N 58°11' W 530'; N 66°31' W 319 ft; to W line of section; th S to place of beg, Sec 22, T 4 NR 2 WBM | 4.76 | 9.20 | Oliver Latture |
| 396 | All NW¼ SW¼ exc. that part S & E of Highline Canal, Sec. 22, T 4 NR 2 WBM | 29 | 9.20 | Jos. B. Hoffman |
| 396A | All of NW¼ SW¼ S & E of R of W of Caldwell Highline Canal, Sec 22 T 4 NR 2 WBM | 9 | 9.20 | Floyd J. Rosdahl |
| 397 | SW¼ SW¼, lesscanal, Sec 22, T 4 NR 2 WBM | 37.12 | 9.20 | Robt. L. Howard |
| 398 | NE¼ SW¼, less canal, Sec 22, T 4 NR 2 WBM | 37 | 9.20 | Floyd J. Rosdahl |
| 399 | All W½ NE¼ lying S of Caldwell Canal, Sec 22 T 4 NR 2 WBM | 4 | 9.20 | Lida C. Oldaker |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 400 | 7½ A in S½ SE¼ NE¼ lying S of Caldwell Highline Canal, Sec 22 T 4 NR 2 WBM | 7.5 | 9.20 | Wm E. Pechanec |
| 401 | SE¼ SW¼, Sec 22, T 4 NR 2 WBM | 40 | 9.20 | Bessie Richardson |
| 402 | NW¼ SE¼, Sec. 22, T 4 NR 2 WBM | 40 | 9.20 | Frank Hartman |
| 403 | NE¼ SE¼, Sec. 22, T 4 NR 2 WBM | 40 | 9.20 | Wm E. Pechanec |
| 404 | SW¼ of SE¼, less church lot 132 ft E & W by 330 ft N & S in SW corner and school lot 270 ft E & W by 400 ft N & S in SE corner, also beg at NW corner SE¼ SE¼; th E 82.37 ft; th S 920 ft; th W 82.37 ft; th N 920 ft to pt of beg, Sec. 22, T 4 NR 2 WBM | 38.24 | 9.20 | Larthe Nofziger |
| 405 | Beg at SW corner SE¼, N 330 ft; E 132 ft; S 330 ft; W 132 ft to place of beg, Sec 22, T 4 NR 2 WBM | 1. | 9.20 | Franklin Presby/ Churdh |
| 406 | Beg at SE corner SW¼ SE¼; N 400'; th W 270 ft; th S 400 ft; th E 270 ft to beg, Sec 22, T 4 NR 2 WBM | 2.5 | 9.20 | School Dist. #2 |
| 407 | SE¼ SE¼ ex. a strip 82.37' E & W by 920' N & S lying along N part of W side, Sec 22, T 4 NR 2 WBM | 38.26 | 9.20 | John Bumgartner |
| 408 | Beg at SE corner SW¼ NW¼; th N 385' to Highline Canal; th SWly along canal to W line of Sec; th S 120' to S line of said SW¼ NW¼; E to beg, Sec 23, T 4 NR 2 WBM | 9.42 | 9.20 | College of Idaho |
| 409 | W 29 A. of NW¼ SE¼; E 1 A. of NE¼ SW¼, Sec 23, T 4 NR 2 WBM | 30. | 9.20 | S.J. Brown |
| 409B | S½ SE¼ NW¼, Sec 23, T 4 NR 2 WBM | 10 | 9.20 | Orville Allen |
| 410 | NE¼ SE¼ and E 11 A. of NW¼ SE¼, Sec. 23, T 4 NR 2 WBM | 51 | 9.20 | L.R. Young |
| 410A | Beg at NW corner SW¼ S 70 rds E 80 rds; S 90 rds; E 68 rds; N 160 rds; W 158 rds to place of beg, Sec 23, T 4 NR 2 WBM | 107.3/8 | 9.20 | Dr. S.J. Miller |
| 411 | Beg at SW corner; th N 90 rds; th E 45 rds; th S 90 rds; th W 45 rds to place of beg, Sec. 23, T 4 NR 2 WBM | 25,3125 | 9.20 | Emil Berg |

ACCOUNT NO.

| | | | | |
|---|---|---|---|---|
| 412 | Beg 45 rds E of SW corner of Sec; th N 90 rods; th E 17 7/9 rds; th S 90 rds; W 17 7/9 rds to place of beg, Sec. 23, T 4 NR 2 WBM | 10 | 9.20 | J.F. Walker |
| 413 | Beg 62 7/9 rds. E of SW corner of sec; th N 90 rds; th E 27 2/9 rds; th S 90 rds; th W 27 2/9 rds to place of beg., Sec. 23, T 4 NR 2 WBM | 15 5/16 | 9.20 | Orville Allen |
| 414 | S½ SE¼ and E 2 rds of SE¼ SW¼, Sec 23, T 4 NR 2 WBM | 81 | 9.20 | R.T.McClenahan |
| 415 & 417 | S½ SW¼ NE¼, Sec 23, T 4 NR 2 WBM | 20 | 9.20 | F.S. May |
| 418 | S½ SE¼ NE¼, Sec. 23, T 4 NR 2 WBM | 20 | 9.20 | John Gribar |
| 419 | S½ SW¼ NW¼, Sec 24, T 4 NR 2 WBM | 10 | 9.20 | Martin Curran Est. |
| 420 | N½ SW¼, Sec. 24, T 4 NR 2 WBM | 80 | 9.20 | W.W. Baker |
| 421 | S½ SW¼, Sec. 24, T 4 NR 2 WBM | 80 | 9.20 | Fred K.Robinson |
| 422 | NW¼ SE¼ exc. beg. at NE corner of same; th S 692.5'; th W 594'; NWly 734.8' to a pt on N line 840' W of NE corner; th E to NE corner, Sec. 24, T 4 NR 2 WBM | 40 | 9.20 | Lester Sommers |
| 422A | SE¼ SE¼, Sec. 24, T 4 NR 2 WBM | 40 | 9.20 | F.W. Grim |
| 423 | NE¼ SE¼, Sec. 24, T 4 NR 2 WBM | 40 | 9.20 | Galen P. Harrold |
| ~~425A~~ | ~~Beg at NE corner NW¼ SE¼; th S 692.5'; th W 594'; th Nwly 734.8' to a pt 840 W of said NE corner; th E to NE corner, Sec. 24, T 4 NR 2 WBM~~ | ~~11.4~~ | ~~9.20~~ | ~~Lester Sommers~~ |
| 424 | SW¼ SE¼, Sec 24, T 4 NR 2 WBM | 40 | 9.20 | G.W. Flory |
| 425 | W½ NW¼ NW¼ and SW¼ NW¼, Sec. 25, T 4 NR 2 WBM | 60 | 9.20 | Emmett L. Collins |
| 426 | E½ NW¼ NW¼ & NE¼ NW¼, Sec. 25, T 4 NR 2 WBM | 60 | 9.20 | Niels P.Anderson |
| 427 | SE¼ NW¼ & NE¼ SW¼, Sec. 25, T 4 NR 2 WBM | 80 | 9.20 | Christopher Backer |
| 428 | NW¼ SW¼, Sec. 25, T 4 NR 2 WBM | 40 | 9.20 | A.L. Whittenberger |
| 429 | SW¼ SW¼, Sec. 25, T 4 NR 2 WBM | 40 | 9.20 | A.L. Whittenberger |
| 430 | SE¼ SW¼, Sec. 25, T 4 NR 2 WBM | 40 | 9.20 | C.W. Shryack |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 431 | NW¼ NE¼, Sec. 25, T 4 NR 2 WBM | 40 | 9.20 | Robt J. Brown |
| 432 | NE¼ NE¼, Sec. 25, T 4 NR 2 WBM | 40 | 9.20 | Frank Hartman |
| 433 | SW¼ NE¼ & NW¼ SE¼, Sec. 25, T 4 NR 2 WBM | 80 | 9.20 | Christoph Backer |
| 434 | SE¼ NE¼ & NE¼ SE¼, Sec. 25, T 4 NR 2 WBM | 80 | 9.20 | Ida Backer Hinchy |
| 435 | SW¼ SE¼, Sec 25, T 4 NR 2 WBM | 40 | 9.20 | R.C. Shryack |
| 436 | SE¼ SE¼, Sec. 25, T 4 NR 2 WBM | 40 | 9.20 | Charlie C.Johnson |
| 437 | N½ NW¼, Sec. 26, T 4 NR 2 WBM | 80 | 9.20 | Mable Wittenberger |
| 438 | SW¼ NW¼, Sec. 26, T 4 NR 2 WBM | 40 | 9.20 | Frank W. Grim |
| 439 | SE¼ NW¼, Sec. 26, T 4 NR 2 WBM | 40 | 9.20 | Charles C. Ogburn |
| 440 | N½ SW¼, Sec. 26, T 4 NR 2 WBM | 80 | 9.20 | Joe Dickens |
| 441 | S½ SW¼, less drain, Sec. 26, T 4 NR 2 WBM | 77.61 | 9.20 | Sarah L. Haltom |
| 442 | N½ NE¼, Sec. 26, T 4 NR 2 WBM | 80 | 9.20 | Wayne Naugle |
| 443 | SW¼ NE¼, Sec. 26, T 4 NR 2 WBM | 40 | 9.20 | Ellen E. Prescott |
| 444 | SE¼ NE¼, Sec. 26, T 4 NR 2 WBM | 40 | 9.20 | Ralph A. Bower |
| 445 | NW¼ SE¼, Sec. 26, T 4 NR 2 WBM | 40 | 9.20 | Ellen E. Prescott |
| 446 | NE¼ SE¼, Sec. 26, T 4 NR 2 WBM | 40 | 9.20 | Clyde W. Ahrens |
| 447 | S½ SE¼, less drain, Sec. 26, T 4 NR 2 WBM | 75.3 | 9.20 | Sara L. Haltom, Trustee |
| 448 | NW¼ NW¼ & all of NE¼ NW¼ & SW¼ NW¼ & SE¼ NW¼ N & W of Highline Canal, less drain & canal, Sec 27, T 4 NR 2 WBM | 38.2 | 9.20 | Walter Guinn |
| 449 | NE¼ NW¼, exc. that pt. S & W of Highline Canal, Sec 27, T 4 NR 2 WBM | 34.8 | 9.20 | Thomas M DeCoursey |
| 450 | SW¼ NW¼exc. 1 A N & E of canal and NW¼ SW¼, Sec. 27, T 4 NR 2 WBM | 77.9 | 9.20 | W.H. Potter |
| 451 | SE¼ NW¼ exc. that pt. N & W of canal and less drain, Sec 27, T 4 NR 2 WBM | 33.5 | 9.20 | Thos. M.DeCoursey |
| 451A | SW¼ NE¼, Sec. 27, T 4 NR 2 WBM | 40 | 9.20 | Thos M. DeCoursey |
| 452 | NW¼ SE¼; S½ SE¼, and all that portion of NE¼ SW¼ lying N and E of Five Mile drain in Sec 27, T 4 NR 2 WBM | 104.07 | 9.20 | H. J. Spencer |
| 452A | All of E½ SW¼ lying N and E of Bennett Lateral less that protion lying N and E of Five Mile Drain, Sec 27, T 4 NR 2 WBM | 36.53 | 9.20 | Hosea Jordan |
| 453 | SW¼ SW¼, Sec. 27, T 4 NR 2 WBM | 40 | 9.20 | J.W. Bissell |
| 454 & 455 | All that part E½ SW¼ lying S and W of Bennett Lateral, Sec 27, T 4 NR 2 WBM | 41.35 | 9.20 | John Potter |
| 456 | NW¼ NE¼, Sec. 27, T 4 NR 2 WBM | 40 | 9.20 | Albert E. Burnham |
| 457 | N 21½ A of NE¼ NE¼, Sec. 27, T 4 NR 2 WBM | 21.5 | 9.20 | Leland H. Wright |
| 458 | S 18½ A of NE¼ NE¼, Sec. 27, T 4 NR 2 WBM | 18.5 | 9.20 | Frank W. Grim |



B-690

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 459 | SE¼ NE¼ & NE¼ SE¼, Sec. 27, T 4 NR 2 WBM | 80 | 9.20 | Mrs. Katie Smith |
| 460 | NW¼ NW¼, less canal, Sec. 28 T 4 NR 2 WBM | 38 | 9.20 | Henry B. Brunson |
| 461 | E½ NW¼, less canal, Sec. 28, T 4 NR 2 WBM | 78 | 9.20 | Carl E. Grove |
| 462 | SW¼ NW¼ less canal & drain, Sec. 28, T 4 NR 2 WBM | 33.4 | 9.20 | Edgar O. Cash |
| 463 | W½ SW¼, less RR, Sec 28, T 4 NR 2 WBM | 76.6 | 9.20 | Joe Schreiber |
| 464 | E½ SW¼ & N½ NW¼ SE¼, Sec. 28, T 4 NR 2 WBM | 100.00 | 9.20 | M.M. Christensen |
| 465 | W½ NE¼, less canal, Sec. 28, T 4 NR 2 WBM | 78. | 9.20 | Irene S. Moffitt |
| 466 | E½ NE¼, less canal, Sec. 28, T 4 NR 2 WBM | 73.7 | 9.20 | W.H. Potter |
| 467 | NE¼ SE¼, less drain, Sec. 28 T 4 NR 2 WBM | 38.36 | 9.20 | Alvin Huter |
| 468 | S 3/4 W½ SE¼, Sec. 28, T 4 NR 2 WBM | 60. | 9.20 | M.M. Christenson |
| 469 | SE¼ SE¼, less drain, Sec. 28, T 4 NR 2 WBM | 38.36 | 9.20 | Alma Huter |
| 470 | W½ NW¼, less drain, Sec. 29, T 4 NR 2 WBM | 73.16 | 9.20 | New World Life Ins. Co. |
| 471 | E½ NW¼, less drain & Canal, Sec 29, T 4 NR 2 WBM | 77.96 | 9.20 | Alva Crosiar |
| 472 | N½ SW¼, less drain, Sec. 29, T 4 NR 2 WBM | 72.94 | 9.20 | Mohn O. Bow |
| 473 | SW¼ SW¼, less drain, Sec. 29, T 4 NR 2 WBM | 38.1 | 9.20 | H.C. Bruce |
| 474 | SE¼ SW¼, lesscanal & drain, Sec 29, T 4 NR 2 WBM | 36.3 | 9.20 | S.F. Bow |
| 475 | NW¼ NE¼, less drain & less 25' along W side of tract, Sec 29, T 4 NR 2 WBM | 37.65 | 9.20 | Robert J. Brown |
| 476 | E½ NE¼ less RR and canal except beg at intersection of SWly line OSLRR with W line of E½ of NE¼; th S 1192 ft.; th E 417 ft; th NWly along RR to pt of beg, in Sec 29, T 4 NR 2 WBM | 62.5 | 9.20 | Austin Edwards |



52-678

ACCOUNT NO.

| | | | | |
|---|---|---|---|---|
| 476B | Beg at intersection of SWly line of OSLRR and W line of E½ of NE¼; th S 1192 ft; th E 417 ft.; th NWly 1282 ft, to beg, Sec. 29 T 4 NR 2 WBM | 5.72 | 9.20 | Co-op Oil Assoc |
| 477 | 25 ft. strip along W side of NW¼ NE¼; SW¼ NE¼; NW¼ SE¼, less drain & canal, Sec. 29, T 4 NR 2 WBM | 76.83 | 9.20 | Wm A Fugate, et al |
| 478 | NE¼ SE¼, less canal & drain, and all that part of E½ of NE¼ lying S of Caldwell Hiline Canal, Sec. 29, T 4 NR 2 WBM | 42 | 9.20 | Fed Land Bank of Spokane |
| 478A | S½ NE¼, less canal & drain, Sec. 29, T 4 NR 2 WBM | 71.34 | 9.20 | L.G. Bow |
| 479 | Lot 1, Sec. 30, T 4 NR 2, WBM | 39.31 | 9.20 | Earl R. Baird |
| 480 | NE¼ NW¼, Sec. 30, T 4 NR 2 WBM | 40 | 9.20 | John Dirks |
| 481 | Lot 2 & SE¼ NW¼, less drain, Sec. 30, T 4 NR 2 WBM | 75.45 | 9.20 | Henry Vinson |
| 482 & 484A | Lot 3, less drain & N½ Lot 4, Sec. 30, T 4 NR 2 WBM | 56 | 9.20 | Wm. D. Trout |
| 483 | E½ SW¼, less drain, Sec. 30, T 4 NR 2 WBM | 74.8 | 9.20 | John M. Reasor |
| 484 | S½ Lot 4, Sec. 30, T 4 NR 2, WBM | 19.71 | 9.20 | Clarence L. Olsen |
| 485 | W½ W½ NE¼, Sec. 30, T 4 NR 2 WBM | 40 | 9.20 | H. Ward Gordon |
| 486 | E½ W½ NE¼, less drain, Sec. 30, T 4 NR 2 WBM | 38.6 | 9.20 | Ida M. Lockwood |
| 487 | W½ NE¼ NE¼, less drain, Sec. 30, T 4 NR 2 WBM | 17.6 | 9.20 | Lulu B. Bettis |
| 489 | E½ NE¼ NE¼, less drain, Sec. 30, T 4 NR 2 WBM | 19.55 | 9.20 | Mary E. Dillon |
| 490 | SE¼ NE¼, less drain, Sec. 30, T 4 NR 2 WBM | 38 | 9.20 | John A. Riddle |
| 491 | W½ SE¼, Sec. 30, T 4 NR 2 WBM | 80 | 9.20 | Peter E. Johnson |
| 491A | E½ SE¼, Sec. 30, T 4 NR 2 WBM | 80 | 9.20 | Federal Land Bank |
| 492 | Lots 1 & 2 & E½ NW¼, exc. that part of SE¼ NW¼, lying S & E of Highline Canal, Sec. 31, T 4 NR2 WBM | 153.41 | 9.20 | Geo. Runciman et al |
| 493 | Lots 7 &8 Longview Place in SW¼ Sec. 31, T 4 NR 2 WBM | 39.53 | 9.20 | Randall Cornell |
| 494 | Lots 5 & 6 Longview Place in SW¼ less canal all of SE¼ NW¼ lying S & E of Canal, Sec. 31, T 4 NR 2 WBM | 42.22 | 9.20 | R.H. Davenport |



D-618

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 495 | Lots 1 & 2 Longview Place in SW¼, less drain, Sec 31, T 4 NR 2 WBM | 53.69 | 9.20 | E.J. Caperon |
| 497 | Lot 4, Longview Place in SW¼, Sec 31, T 4 NR 2 WBM | 20 | 9.20 | R. L. Batie |
| 498 | NE¼, less canal & drain & less that part of SW¼ NE¼ lying S of canal and W of drain, Sec 31, T 4 NR 2 WBM | 143.71 | 9.20 | Roger D & Arabella Minster |
| 499 | N½ N½ less drain & all that part SW¼ NE¼ S of canal & W of drain, Sec 31, T 4 NR 2 WBM | 42. | 9.20 | O.J. Olsen |
| 500 | S½ N½, less drain, Sec 31, T 4 NR 2 WBM | 37. | 9.20 | Edgar C. Myers |
| 501 | SW¼ SE¼, Sec 31, T 4 NR 2 WBM | 40. | 9.20 | George E. Lantzer |
| 502 | SE¼ SE¼, less drain, Sec 31, T 4 NR 2 WBM | 38.25 | 9.20 | Theo Folkerts |
| 503 | NW¼ NW¼, less canal, Sec 32, T 4 NR 2 WBM | 38.3 | 9.20 | Joshua Shultz |
| 504 | E½ NW¼, less canal & drain, Sec 32, T 4 NR 2 WBM | 75.1 | 9.20 | Henry Vinson |
| 505 | SW¼ NW¼, Sec 32, T 4 NR 2 WBM | 40. | 9.20 | John J. Dyer |
| 506 | N½ SW¼, Sec 32, T 4 NR 2 WBM | 80. | 9.20 | Fed. Land Bank |
| 507 | S½ SW¼, less drain, Sec 32, T 4 NR 2 WBM | 75.96 | 9.20 | Lee Richardson |
| 508 | W½ NE¼, less drain, Sec 32, T 4 NR 2 WBM | 75. | 9.20 | Oscar Harry Gibson |
| 509 | E½ NE¼, less drain, Sec 32, T 4 NR 2 WBM | 76.35 | 9.20 | John C. Vassar |
| 510 | N½ SE¼, less drain, Sec 32, T 4 NR 2 WBM | 76.1 | 9.20 | C.D. Stearns |
| 510A | SW¼ SE¼, Sec. 32, T 4 NR 2 WBM | 40. | 9.20 | R. Raymond Vinson |
| 510B | SE¼ SE¼, Sec 32 T 4 NR 2 WBM | 40 | 9.20 | Mary Ella Bybee |
| 511 | N½ NW¼; SE¼ NW¼ less RR and drains, Sec33, T 4 NR 2 WBM | 112.18 | 9.20 | Mrs. Anna Niemann |
| 512 | SW¼ NW¼, less RR; all of SW¼ lying W of RR less drain, Sec 33, T 4 NR 2 WBM | 141.35 | 9.20 | W.F. Corn |
| 513 | All of E½ SW¼ lying N & E of RR less drain, Sec 33, T 4 NR 2 WBM | 38.96 | 9.20 | E.G. Stark |
| 514 | W½ NE¼, Sec 33, T 4 NR 2 WBM | 80. | 9.20 | M.M. Christensen |
| 515 | E½ NE¼, Sec 33, T 4 NR 2 WBM | 80. | 9.20 | H.D. Hanks |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 516 | SE¼, less drain, Sec. 33 T 4 NR 2 WBM | 148.1 | $9.20 | Portland Mtg. Co. |
| 517 | W½ NW¼, Sec. 34 T 4 NR 2 WBM | 80 | 9.20 | Alvin Huter |
| 518 | E½ NW¼, Sed. 34 T 4 NR 2 WBM | 80 | 9.20 | Maud F. Denny |
| 519 | W½ SW¼, less drain, Sec. 34 T 4 NR 2 WBM | 77 | 9.20 | Tolleth & Denny |
| 520 | E½ SW¼, less drain, except 1 A. in the SE corner, Sec. 34 T 4 NR 2 WBM | 76 | 9.20 | J. F. Birk |
| 520A | 24.75 A. South of Later No. 26 in W½ SE¼, less drain, Sec. 34 T 4 NR 2 WBM | 24.75 | 9.20 | Mrs. Eliza Woodman |
| 520B | 54 A. N of Lateral No. 26, in W½ S E¼ Sec. 34 T 4 NR 2 WBM | 54 | 9.20 | Donald W. Frost |
| 520C | One A in SE corner SE¼ SW¼, Sec 34, T 4 NR 2 WBM | 1 | 9.20 | Western Bohemian Benev. Society |
| 521 | E½ SE¼, Sec. 34, T 4 NR 2 WBM | 80 | 9.20 | Roy G. Johnston |
| 521A | NE¼ less drain, Sec 34, T 4 NR 2 WBM | 156.21 | 9.20 | Roy G. Johnston |
| 5 22 | N 20 A NW¼, less drain, Sec 35, T 4 NR 2 WBM | 15.5 | 9.20 | Sara h L. Haltom |
| 523 | S 30 A of NW¼ NW¼, less drain, Sec 35, T 4 NR 2 WBM | 26.47 | 9.20 | Lester Mitchell |
| 524 | S 30 A NE¼ NW¼, Sec 35, T 4 NR 2 WBM | 3 0 | 9.20 | Mary E. Goodloe |
| 525 | All of S½ NW¼, lying N & E of Ten Mile Creek, less drain, Sec 35, T 4 NR 2 WBM | 19.25 | 9.20 | Carlton M.Hamilton |
| 526 | All of S½ NW¼ lying S & W of Ten Mile Creek N½ SW¼ less drain, except beg at SW corner N½ SW¼; th E along S line of same 65 rds to real pt of beg; th continuing E 95 rds, more or less to SE corner of N½ SW¼; th N to center line of Ten Mile Creek; th NWly along said center line to a pt in said S½ NW¼ 65 rods E of the W line thereof; th S to real pt of beg., Sec 35, T 4 NR 2 WBM | 65. | 9.20 | Albert Juedes |



R-698

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 526A | Beg. at SW corner N½ SW¼; th. E along S. line of same 65 rds to real pt. of beg.; th E 95 rds, m/l to SE corner of N½ SW¼; th N to center line of Ten Mile Creek; th. NWly along said center line to a pt. in said S½ NW¼ 65 rods E of the W line thereof; th. S to pt. of beg., Sec. 35 T 4 NR 2 WBM | 70 | 9.20 | Fred E. Klug |
| 527 | W½ SW¼ SW¼, Sec. 35 T 4 NR 2 WBM | 20 | 9.20 | Albert & Carolina Juedes |
| 528 | W½ SE¼ S W¼; E½ S W¼ SW¼ SE¼ SE¼ SW¼, Sec. 35, T 4 NR 2 WBM | 50 | 9.20 | E. G. Alley |
| 529 | NE¼ SE¼ SW¼ & W 25 A. SW¼ SE¼ Sec. 35 T 4 NR 2 WBM | 35 | 9.20 | Robert C. Shryack |
| 53o | N 30 A. NE¼, less drain, Sec. 35 T 4 NR 2 WBM | 25.5 | 9.20 | Sara L. Haltom, Trustee |
| 531 | SW¼ NE¼, less drain, Sec. 35 T 4 NR 2 WBM | 38.2 | 9.20 | Ruth Thomas |
| 531A | S. 25 A of NW¼ NE¼, Sec. 35 T 4 NR 2 WBM | 25 | 9.20 | Ruth Thomas |
| 53 2 | S 25 A. of NE¼ NE¼ & SE¼ NE¼, Sec. 35 T 4 NR 2 WBM | 65 | 9.20 | Mrs. Belle Schwasinger |
| 533 | NW¼ SE¼, less drain, Sec. 35 T 4 NR 2 WBM | 37.2 | 9.20 | Martin Reiss |
| 534 | NE¼ SE¼, less drain, Sec. 35 T 4 NR 2 WBM | 38.5 | 9.20 | L.R. Donaldson |
| 535 | SE¼ SE¼; E 15 A. SW¼ S E¼, Sec. 35 T 4 NR 2 WBM | 55 | 9.20 | Rudolph Morf |
| 536 | NW¼ NE¼, less drain, Sec. 36 T 4 NR 2 WBM | 36.36 | 9.20 | David Betts |
| 536A | NW¼ NW¼ , less drain, Sec. 36 T 4 NR 2 WBM | 38.22 | 9.20 | Lydia Edna Eiler |
| 536B | NE¼ NW¼, less drain, Sec. 36 T 4 NR 3 WBM | 38.07 | 9.20 | Lydia Edna Eiler |
| 536C | SW¼ NE¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Gilbert L. Betts |
| 537 | NW¼ SW¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Verne E. Booth |
| 537A | SW¼ NW¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Leland Peterson |
| 538 | NE¼ SW¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Hazel Ferguson Miller |
| 539 | SW¼ SW¼, less drain, Sec. 36 T 4 NR 2 WBM | 3 7.69 | 9.20 | Frank Dvorak |
| 540 | SE¼ SW¼,Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Bert R. Basey |
| 541 | NE¼ NE¼, less drain, Sec. 36, T 4 NR 2 WBM | 36.35 | 9.20 | Donald Tobler |



R-698

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 542 | SE¼ NE¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Nina J. Colton |
| 543 | NW¼ SE¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Henry A. Lousman |
| 544 | NE¼ SE¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | George Brocko |
| 545 | N½ S½ SE¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Hartzell Cobbs |
| 546 | S ½ S W¼ SE¼, Sec. 36 T 4 NR 2 WBM | 20 | 9.20 | Fred Kilzer |
| 547 | S½ SE¼ SE¼, Sec. 36 T 4 NR 2 WBM | 20 | 9.20 | E. G. Stark |
| 548 | S E¼ NW¼, Sec. 36 T 4 NR 2 WBM | 40 | 9.20 | Hazel Ferguson Miller |
| 549 | Lot 4, less drain; SW¼ NW¼ less Sec. 1 T 3 NR 3 WBM | 76.02 | 9.20 | Ralph Peterson |
| 550 | All that part of E½ NW¼ N & E of drain, except that part N & E of Blvd. and except that part between irrigation ditch heading at the Caldwell Highline Canal near the S line of said E½ NW¼, and the E line of said E½ NW¼, Sec. 1 T 3 NR 3 WBM | 32 | 9.20 | Dallus Rush |
| 550A | All that part of SE¼ NW¼ lying W of drain ditch, Sec. 1 T 3 NR 3 WBM | 20 | 9.20 | Mrs. Clarence Patterson |
| 550B- | All that part of E½ NW¼ N & E of Gov. drain lying E of an irrigation ditch heading in the Caldwell Highline Canal near S line of said E½ NW¼; except beg. where E line of same intersects Cleveland Blvd; th. Nwly 4 rds; th. Swly to a pt. on said irrigation ditch 16 rds W of the E line of E½ NW¼; th. SEly along said irrigation ditch to B lack Canyon Canal; th. Ely along said canal to E. line of S½ NW¼; th N to beg.; except beg. at a pt. where Blvd. intersects N line of Sec.; th W 379.5'; th S 330' to irrigation ditch; th NEly 552.75' to a pt. on Blvd. 115.5' SEly from pt. of begl; th. NWly to beg., Sec. 1 T 3 NR 3 WBM | 13.22 | 9.20 | G. M. Rush |
| 550C | Beg. where E line of E½ NW¼ intersects Cleveland Blvd; th NWLY 4 rds; th. SWly to a pt. on the irrigation ditch which heads in Caldwell Highline Canal near S. line of said E½ NW¼, which is 16 rods W of the E line of said E½ NW¼; th. S Ely along said irrig. ditch to the Black Canyon Canal; th. Ely along said canal to said E. line; th. N. to pt. of beg., Sec. 1 T 3 NR 3 WBM | 5 | 9.20 | Fern Rogers |



R 698

| ACCOUNT NO. | DESCRIPTION | ACRES | PERA. | OWNER |
|---|---|---|---|---|
| 550D | Beg. at a pt. on the S line of Blvd. where it intersects the N line of Sec. th. W 379.5'; th. S. 413' to irrigation ditch; th. NEly 607' to a Gov. Bench Mark on Blvd. which is 117.5' SEly from pt. of beg.; th. NWly to pt. of Beg., Sec. 1 T 3 NR 3 WBM | 3 | 9.20 | Emma Davison |
| 551 | All that part of N½ SW¼ W of the Wilson Slough drain ditch, except the N 5 A of NW¼ NW¼ SW¼ S & W of said drain, Sec. 1 T 3 NR 3 WBM | 18.60 | 9.20 | B. W. Parkhurst |
| 551A | Beg. at the NW corner N½ SW¼; th. 36 rds. E to E bank of drain ditch which is the true place of beg.,; th. S Ely along said E bank of drain ditch to S line of said N½ S W¼; th. due E to W bank of Black Canyon Canal; th. NEly along W bank of said canal to within 20' of the point where the Phyllis Canal lateral crosses the said Black Canyon canal; th NWly following a line 20' from said Phyllis Canal lateral to the point where said line crossesthe N line of said N½ SW¼; th. W to E Bank of drain ditch the place of beg., Sec. 1 T 3 NR 3 WBM | 21.88 | 9.20 | B. M. Hays |
| 551B | Beg. at SE corner of N½ SW¼; th. W 53 rds. to W side of Black Canyon canal; th. following said canal to a pt. 24.6 rds W and 63 rds S of the NE corner of N½ SW¼; th. E to E line of said N½ SW¼. th. S to place of begl; also beg. at NE corner said NE¼ SW¼; th. W to E side of drain ditch; th. SEly along said E line of drain ditch to where it cuts the E line of saidNE¼ S W¼; th. N to pt. of beg. Sec. 1, T 3 NR 3 WBM | 8.43 | 9.20 | N. E. Alcorn |
| 551C | N 5 A. of NW¼ NW¼ SW¼ S & W of Wilson Slough Drain, Sec. 1 T 3 NR 3 WBM | 5 | 9.20 | B. C. Ashby |
| 551D | Beg. at NE corner of NE¼ SW¼ and run. W on ½ sec. line to where same crosses W line of drain ditch R of W,which is true pt. of beg.; th. W 1061' to E line of R of W of a lateral from Phyllis Canal as now constructed; th. SEly along said R of W to where same crosses Black Canyon canal; th. SEly along N line of R of W of said canal to a pt. which is 24.6 rds W and 63 rds. S of NE corner of said NE¼ SW¼; th. due E to E line of said NE¼ SW¼; th. N along said line to drain ditch; th. NWly along W line of drain ditch to true pt. of beg., Sec. 1 T 3 NR 3 WBM | 15.63 | 9.20 | Mrs. Clarence Patterson |



R. 698

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 552 | SW¼ SW¼, less canal & drain, Sec. 1 T 3 NR 3 WBM | 25.93 | 9.20 | Fred Chapman |
| 553 | SE¼ SW¼, and SW¼ SE¼, less canal & drain, and ex. Beg. at NE corner SW¼ SE¼; th W 1070 ft. to center of drain ditch; th SEly along same to a pt. 400' W of SE corner SW¼ SE¼; th E to SE corner; th N to pt. of beg., Sec. 1 T 3 NR 3 WBM | 54.22 | 9.20 | W. B. Peterson |
| 554 | Beg. at NE corner SW¼ SE¼,; th W 1070 to center of drain; th SEly to S line of SW¼ SE¼ at a point 400' W of SE corner; th E to SE corner; th N to pt. of beg., Sec. 1 T 3 NR 3 WBM | 16 | 9.20 | John W. Fosnot |
| 555 | Beg. at a pt. in center of Blvd. 1037.8 ft. Sely from the intersection of said center line with the W line of SE¼ NE¼; th. N 1683' to OSLRR; th NWly along RR to N. line of Section; th W to NW corner NW¼ NE¼; th 495 S. to center line of Blvd.; th SEly to point of beg., Sec. 1 T 3 NR 3 WBM | 56.98 | 9.20 | L. W. Eggleston |
| 555A | All that portion NE¼ NW¼ N and E of Blvd. Sec. 1 T 3 NR 3 WBM | 2.9 | 9.20 | N.A. & Melba Cropghan |
| 556 | All N & E of RR in NE¼, less drain Sec. 1 T 3 NR 3 WBM | 10.6 | 9.20 | A. J. McDonald |
| 557 | All that part of SE¼ NE¼ S & W of Cleveland Blvd. Sec. 1 T 3 NR 3 WBM | 7.5 | 9.20 | Mrs. John M.Nicholas |
| 557A | Beg. at a pt. in center of Nampa-Caldwell Blvd. 1037.8' S E of where it intersects the W line of SE¼ NE¼; th. N. 1683' to OSL RR; th. SEly along RR to E line of Sec.; th. S . to SE corner of SE¼ NE¼; th. W to center line Blvd; th. NWly to place of begin. Sec. 1, T 3 NR 3 WBM | 20.5 | 9.20 | John M. Nicholas Est. |
| 558 | Beg. at S W corner Lot 2; th. N. 50 rds. to Blvd; th. SEly along Blvd. 27 rods; th. S. 30 rds.; th W to pt. of beg., Sec. 1 T 3 NR 3 WBM | 5 | 9.20 | Ver a Jordan |
| 559 | All of SW¼ NE¼ S & W of Blvd. & all E½ SW¼ of Lot 2 and W½ SE¼ of Lot 2 lying S & W of Blvd. less Notus Canal & drain, Sec. 1 T 3 NR 3 WBM | 35.11 | 9.20 | Mabel C. Sebree |
| 560 | Beg. at pt. on the center line of Nampa-Caldwell Blvd. 250' S Ely from its intersection with N. line of N½ SE¼; th. S 43° 30'W 216'; th.S 46°30' E 60'; th.S 43°30' W. 347' to intersection of center line of Moser drain; th.SEly along said center line to E line of N½ SE¼; th N to center line of Blvd; th NWly to pt. of beg. Sec. 1 T 3 NR 3 WBM | 8.2 | 9.20 | Eddie C. Allen |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 560A. | Beg. at SE corner N½ SE¼; W. 1045' to real pt. of beg.; th. W 1598.7' to SW corner N½ SE¼; th. N. 1325' to NW corner same; th. E 1080' to intersection of irrigation lateral; th. SWly on meandering line of centerof lateral to pt. of beg., Sec. 1 T 3 NR 3 WBM | 42.3 | 9.20 | Howard L. Fosnot |
| 560B | That portion of N½ SE¼ lying N & E of Nampa-Caldwell Blvd. described as: Beg. at NE corner of N½ SE¼; th. S 276' to Blvd.; th. N 46° 49' W 403.3' to intersection of Blvd. with N line of SE¼; th E 294' to pt. of beginning, Sec. 1 T 3 NR 3 WBM | .93 | 9.20 | Bart Holloway |
| 560C | Beg. at SE corner N½ SE¼; th. W 1045'; th. N 488'; th. N. 76° 0' E 642' to center line of Moses drain ditch; th SEly 719' along said center line to its intersection with E line of Sec. ; th S 130' to pt. of beg., Sec. 1 T 3 NR 3 WBM | 10.2 | 9.20 | Eddie C. & Bernice I. Allen |
| 560D | Beg. at intersection of c enter line of Nampa-Caldwell Blvd. with N. line of N½ SE¼ Sec.; th. S. 46° 30' E. 250' along said center line; th S 43 deg. 30' West 216'; th S. 46 deg. 30' E 50'; th. S. 43 deg. 30' W 247 ' to intersection of center line of Moses drain; th. S 39 deg. 0'E 101' along center line of said drain; th. S 74 deg. 40' W. 642' to intersection of center line of irrigation lateral; th. on a meander line along center line of said lateral N 1° deg. 20' W. 238'; th N. 29° 30' W. 264.5' th. N. 43 deg. 20' W 168.5'; th N 71 deg. 20' W 92';th N 35 deg. 20' W 272' to intersection of N boundary line of N½ SE¼; th. N. 89 deg 30 o' E 1215' along said line to point of beg., Sec. 1 T 3 NR 3 WBM | 14.5 | 9.20 | Simon Hynek |
| 561 | SE¼ SE¼, Sec. 1 T 3 NR 3 WBM | 40 | 9.20 | John W. Fosnot |
| 562 | Lot 1, Block 3 Upland Park Sub. of NE¼ & NW¼, Sec. 2 T 3 NR 5 WBM | 10 | 9.20 | N. H. Hansen |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 563 | Lot 2 Block 3, Upland Park Sub. of NE¼, NW¼, Sec. 2 T 3 NR 3 WBM | 10 | 9.20 | Carl Bane |
| 564 | Lot 3 Block 3, Upland Park Sub. of NE¼ NW¼, Sec. 2 T 3 NR WBM | 5 | 9.20 | Claude Buck |
| 565 | Lot 4, Blovk 3 , Upland Park Sub. of NE¼, NW¼, Sec. 2 T 3 NR 3 WBM | 5 | 9.20 | Kenneth Black |
| 566 | Lot 5, Block 3 Upland Park Sub. of NE¼ & NW¼, Sec. 2 T 3 NR 3 WBM | 5 | 9.20 | Hugh M. Brock |
| 567 | Lot 6, Block 3, Upland Park Sub. of NE¼ & NW¼, Sec. 2 T 3 NR 3 WBM | 5 | 9.20 | Paul F. Ernst |
| 568 | W 3/4 Lots 1 & 2, Block 4 Upland Park Sub. of NE¼ & NW¼, Sec. 2 Twp. 3 NR 3 WBM | 15 | 9.20 | John Bockrath |
| 569 | E½ Lots 1 & 2 & all of Lot 3 Block 4 Upland Park Sub. of NE¼ & NW¼ Sec. 2 T 3 NR 3 WBM | 10 | 9.20 | Western Loan & Inv. |
| 570 | Lot 4 Block 4, Upland Park Sub. of NE¼ & NW¼, Sec. 2 T 3 NR 3 WBM | 5 | 9.20- | Clarence L. Pruitt |
| 571 | Lot 5 Block 4 Upland Park Sub. of NE¼ & NW¼, Sec. 2 T 3 NR 3 WBM | 5.25 | 9.20 | Iona Sprague & Alice Eishenberger |
| 572 | Lot 6 Block 4, Upland Park Sub. of NE¼ & NW¼, Sec. 2 T 3 NR 3 WBM | 5.25 | 9.20 | Marion A. Sanderson |
| 573 & 574 | Lot 4 & SW¼ NW¼, less drain, Sec. 2 T 3 NR 3 WBM | 75.5 | 9.20 | Alverdia C. Hoshaw |
| 575 | N½ SE¼ NW¼, Sec. 2 T 3 NR 3 WBM | 20 | 9.20 | Ira Wilson |
| 576 | S½ SE¼ NW¼, Sec. 2 T 3 NR 3 WBM | 20 | 9.20 | Jessie Edna Coon |
| 577 | All of SW¼ lying E of drain, less drain, Sec. 2 T 3 NR 3 WBM | 101.36 | 9.20 | Lloyd H. Peterson |
| 577A | All of SW¼ lying W of drain, less drain, Sec. 2 T 3 NR 3 WBM | 51.37 | 9.20 | J. Randall Sloop |
| 578 | Lot 1, less canal & drain, Sec. 2 T 3 NR 3 WBM | 37.24 | 9.20 | Fred Wulf |
| 579 | N½ S W¼ NE¼, Sec. 2 T 3 NR 3 WBM | 20 | 9.20 | John H. Bockrath |
| 580 | S½ SW¼ NE¼, Sec. 2 T 3 NR 3 WBM | 20 | 9.20 | Fred Wade |
| 581 | N 3/4 SE¼ NE¼, less canal & drain Sec. 2 T 3 NR 3 WBM | 27.75 | 9.20 | Roy Whitmore |
| 582 | NW¼ SE¼, Exc. N. 20', Sec. 2 T 3 NR 3 WBM | 39 | 9.20 | Geo. W. Miller |
| 583 | S½ SE¼ NE¼, less canal; N 20' of NW¼ SE¼ and NE¼ SE¼, less canal and drain, Sec. 2 T 2 NR 3 WBM | 49.5 | 9.20 | Federal Land Bank |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 584 | S½ S E¼, Sec. 2 T 3 NR 3 WBM | 80 | 9.20 | Fred B. Baker |
| 585 | Lot 1, Sec. 2 T 3 NR 3 WBM | 40.45 | 9.20 | James Korn |
| 585A | SE¼ NE¼, Sec. 3 NR 3 WBM | 40 | 9.20 | L. M. Porter |
| 586 | NE¼ of Lot 2, Sec. 3 NR 3 WBM | 10.65 | 9.20 | Clara V. Messler |
| 587 | SE¼ of Lot 2; Lots 1, 2, 3, & 4 Walker Acg. in NE¼ & NW¼ of NW¼ SE¼, Sec. 3 T 3 NR WBM | 30.65 | 9.20 | W. H. Messler |
| 588 | NW¼ Lot 2, Sec. 3 T 3 NR 3 WBM | 10.65 | 9.20 | Melvin R. Smith |
| 589 | S W 10 A. of Lot 2, Sec. 3 T 3 NR 3 WBM | 10 | 9.20 | I. A. Stapp |
| 590 | SW¼NE¼ Sec. 3 T 3 NR 3 WBM | 40 | 9.20 | Frank Kinney |
| 591 | Lot 3, less E 1½ rds & drain, Sec. 3 T 3 NR 3 WBM | 38.2 | 9.20 | Ray M. Glasby |
| 592 | Lot 4 & SW¼ NW¼, Sec. 3 T 3 NR 3 WBM | 82.15 | 9.20 | Alice Ward |
| 593 | SE¼ NW¼, Sec. 3 T 3 NR 3 WBM | 40 | 9.20 | Claude E. Bingham |
| 594 | N½ NE¼ SW¼, Sec. 3 T 3 NR 3 WBM | 20 | 9.20 | Claude E. Bingham |
| 595 | N½ NW¼ SW¼ & E½ SE¼ NW¼ SW¼, Sec. 3 T 3 NR 3 WBM | 25 | 9.20 | Joe Dickens |
| 596 | S½ NE¼ SW¼, Sec. 3 T 3 NR 3 WBM | 20 | 9.20 | J oe Dickens |
| 597 | NE¼ SE¼ SW¼, Sec. 3 T 3 NR 3 WBM | 10 | 9.20 | Michael Krutzer |
| 598 | E½ NW¼ SE¼ SW¼, Sec. 3 T 3 NR 3 WBM | 5 | 9.20 | Joseph Dickens |
| 599 | N. 15 A. SE¼ SE¼, Sec. 3 T 3 NR 3 WBM | 15 | 9.20 | William A. Bruner |
| 600 | S 25 A. of SE¼ SE¼, Sec. 3 T 3 NR 3 WBM | 25 | 9.20 | Joseph Robinson |
| 601 | SW¼ SE¼ and Lots 5, 6, 7 & 8, Walkers Acg. in NW¼ SE¼, Sec. 3 T 3 NR 3 WBM | 60 | 9.20 | J. H. Miller |
| 603 | NE¼ SE¼, Sec. 3 T 3 NR 3 WBM | 40 | 9.20 | Floyd M. Harbington |
| 604 | Lot 1; NE¼ SE¼ NE¼; E½ SE¼ SE¼ NE¼; E½ NW¼ SE¼ NE¼; NW¼ NW¼ SE¼ NE¼, Sec. 4 T 3 NR 3 WBM | 64.93 | 9.20 | John Krszek |
| 605 | E½ Lot 2 & NE¼ NE¼ SW¼ NE¼, Sec. 4 T 3 NR 3 WBM | 23.94 | 9.20 | Mattie R. Billups |
| 606 | NE¼ NE¼; NE¼ NW¼ NE¼; NE¼ SE¼ NE¼; Sec. 10, T 3 NR 3 WBM | 60 | 9.20 | W. D. Broadhurst |
| 607 | NW¼ NW¼, Sec. 11 T 3 NR 3 WBM | 40 | 9.20 | Geo. F. Underkofler Est |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 608 | E½ NW¼, less drain & less 1 A. in SE corner, Sec. 11 T 3 NR 3 WBM | 72 | 9.20 | Willis E. Day |
| 609 | SE 209' by 209' in SE¼ NW¼ Sec. 11 T 3 NR 3 WBM | 1 | 9.20 | School Dist. #53 |
| 610 | SW¼ NW¼, Sec. 11 T 3 NR 3 WBM | 40 | 9.20 | Jay R. Lonkey |
| 611 | NE¼ SW¼, less drain, Sec. 11 T 3 NR 3 WBM | 38.5 | 9.20 | Lydia Ann Smith |
| 612 | NE¼ NW¼ SW¼, Sec. 11 T 3 NR 3 WBM | 10 | 9.20 | Charley Kempthorn |
| 613 | NE¼ SE¼ SW¼, Sec. 11 T 3 NR 3 WBM | 10 | 9.20 | Lloyd E. Bigham |
| 614 | N½ NE¼, Sec. 11 T 3 NR 3 WBM | 80 | 9.20 | Federal Land Bank |
| 615 | N½ SW¼ NE¼, Sec. 11 T 3 NR 3 WBM | 20 | 9.20 | A. J. Cummings |
| 616 | S½ SW¼ NE¼, Sec. 11 T 3 NR 3 WBM | 20 | 9.20 | Roy Davison |
| 617 | NW¼ SE¼, Sec. 11 T 3 NR 3 WBM | 40 | 9.20 | Bernice E. Ward |
| 618 | SE¼ NE¼, Sec. 11 T 3 NR 3 WBM | 40 | 9.20 | I. F. Phillips |
| 619 | NE¼ SE¼, Sec. 11 T 3 NR 3 WBM | 40 | 9.20 | Henry Vinson |
| 620 | SE¼ SE¼, Sec. 11 T 3 NR 3 WBM | 40 | 9.20 | Henry Vinson |
| 621 | N½ SW¼ SE¼, Sec. 11 T 3 NR 3 WBM | 20 | 9.20 | J. E. Smead |
| 622 & 623 | S½ NW¼, SE¼, Sec. 11 T 3 NR 3 WBM | 20 | 9.20 | Richard McAlister |
| 624 | W½ NW¼, Sec. 12 T 3 NR 3 WBM | 80 | 9.20 | R. W. Brown |
| 625 | E½ NW¼, less drain, Sec. 12 T 3 NR 3 WBM | 73.52 | 9.20 | C. L. Crow |
| 626 | Beg. at center of Sec.; th. W 940.5' th SEly to a pt. 510.5'S and 858'W of Pt. of beg; th. E 858'; th N. 510.5' to pt. of beg., Sec. 12 T 3 NR 3 WBM | 10 | 9.20 | Dallas Grant |
| 626A | SW¼ SW¼, Sec. 12 T 3 NR 3 WBM | 40 | 9.20 | Ella Taussig |
| 626AA | All of E½ SW¼ E of drain, except Beg. at a pt. on N line thereof 940.5' E of center of Sec.; th S. 510.5'; th. W 858'; th. NWly to center of Sec.; th. E to pt. of beg., Sec. 12 T 3 NR 3 WBM | 28.4 | 9.20 | Lindsay & Sons |
| 626B | NW¼ SW¼, Sec. 12 T 3 NR 3 WBM | 40 | 9.20 | E. V. Radabaugh |
| 626C | All that part of NE¼ SW¼ W of drain ditch, Sec. 12 T 3 NR 3 WBM | 15 | 9.20 | E.V. Radabaugh |
| 626D | All that part of SE¼ SW¼ W of drain ditch, Sec. 12 T 3 NR 3 WBM | 19.5 | 9.20 | Wm. A. Tussing |
| 627 | NW¼ NE¼, less drain, and all that part of S½ NE¼ NE¼ lying W of Isaih Drain, Sec. 12 T 3 NR 3 WBM | 40.2 | 9.20 | Fred L. Gustin |
| 627A | W½ SW¼ NE¼, Sec. 12 T 3 NR 3 WBM | 20 | 9.20 | Frank J. DeCoursey |
| 627AA | E½ SW¼ NE¼, Sec. 12 T 3 NR 3 WBM | 20 | 9.20 | Earl R. & Rowena B. DeCoursey |
| 627B | W½ SW¼ S E¼, Sec. 12 T 3 NR 3 WBM | 20 | 9.20 | Stewart Gutenberger |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 627C | W½ E½ SW¼ SE¼, Sec. 12 T 3 NR 3 WBM | 10 | 9.20 | Tressie Adams |
| 627E | All of E½ SE¼ SE¼ lying E of Isiah Drain, except the N. 2' of same, Sec. 12 T 3 NR 3 WBM | 7.4 | 9.20 | Jake Hergert |
| 627F | W½ NW¼ SE¼, Sec. 12 T 3 NR 3 WBM | 20 | 9.20 | Dallas Grant |
| 627E1 | B eg. at pt. on E line of Sec. 593.5' S of NE corner SE¼; th W 563' to center line of Isaiah Drain; th SEly along said center line 732.3' to its intersection with N line of SE¼ SE¼; th E to SE corner NE¼ SE¼; th 728.5' N to pt. of beg., Sec. 12 T 3 NR 3 WBM | 8.6 | 9.20 | Jacob Heffel |
| 627G | Beg. at NE corner SE¼; th W 616.6' to center of drain; th SEly 594.3' th E 563' to E line of Sec.; th N 593.5' to pt. of beg., Sec. 12 T 3 NR 3 WBM | 8 | 9.20 | Theodore G. Albers |
| 627H | E½ E½ SW¼ SE¼, Sec. 12 T 3 NR 3 WBM | 10 | 9.20 | Wayne E. Amberg |
| 627I | Beg. at NW corner NE¼ SE¼: th. S . 870.2'; th E 787.1'; th. NW ly 873.3' to a pt. 714.86' E of pt. of beg.; th W to pt. of beg, Sec. 12 T 3 NR 3 WBM | 15 | 9.20 | Dean G. Holt |
| 627J | All of SE¼ NE¼ West of drain, Sec. 12 T 3 NR 3 WBM | 10 | 9.20 | Bert Coleman |
| 627K | N½ NE¼ NE¼, exc. the W. 198' of same, and ex. 660 x 660' in NE corner, Sec. 12 T 3 NR 3 WBM | 7 | 9.20 | John F. Sheets |
| 627K1 | W 198' of N½ NE¼ NE¼, Sec. 12 T 3 NR 3 WBM | 3 | 9.20 | L. G. Dolling |
| 627L | S½ NE¼ NE¼, less drain, ex. that portion lying W of Isiah Drain, Sec. 12 T 3 NR 3 WBM | 14.78 | 9.20 | Vivian L. Loofli |
| 627M | All of SE¼ NE¼ E of Isiah drain, Sec. 12 T 3 NR 3 WBM | 27.5 | 9.20 | Willie Schroeter |
| 627N | E½ NW¼ SE¼, Sec. 12 T 3 NR 3 WBM | 20 | 9.20 | V. L. Loofli |
| 6270 | All of SE¼ SE¼ lying W of drain canal, exc. beg. at SW corner SE¼ SE¼; th E 207.15' to center line Stone Lat; th N 24deg. 15' E 200'; th N. 21 deg. 42' E 333'; th N. 14 deg 42' E 155 '; th N 3 deg. 56' E 120'; th N 5 deg. 4' W 240'; th N 8 deg. 1' W 226'; th N. 25 deg. 10' W 109.2', to N line of SE¼ SE¼; th W 334' to NW corner same; th S along W line to place of beg., Sec. 12 T 3 NR 3 WBM | 18.64 | 9.20 | L. W. Blair |



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| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 627P | Beg. at SW corner SE¼ SE¼; th. E 207.15 to intersection of Stone Lateral; th N 24 deg. 15' E 200'; th N. 21 deg. 42' E 333'; N. 14 deg. 42' E 155'; N. 3 deg. 56' E. 120'; N 5 deg. 4' W 240'; N 8 deg. 1' W 226'; N. 25 deg 10' W 109.2' to N line SE¼ SE¼; W 334' to NW corner SE¼ SE¼; S along W line of SE¼ SE¼ to place of beg., and beg at a pt. on the W line of NE¼ SE¼ 1143' S of the NW corner thereof; E 809.7'; S 179.9'; W 824.6'; N 179.3' to pt. of beg., Sec. 12 T 3 NR 3 WBM | 14.72 | 9.20 | Esther M. Amberg |
| 627Q | Beg. at a pt. 870.2' S of the NW corner NE¼ SE¼; S 272.8'; E 809.7'; NWly 273.7'; W 787.1' to pt. of beg.; Sec. 12 T 3 NR 3 WBM | 5 | 9.20 | Edwin E. Krieger |
| 627R | Beg. at NE cor. of Sec.; W 660'; S. 660'; E 660'; N 660', to pt. of beg., Sec. 12 T 3 NR 3 WBM | 10 | 9.20 | C. L. Foltz |
| 628 | NW¼ NW¼, Sec. 13 T 3 NR 3 WBM | 40 | 9.20 | Thomas B. & Alta Wilson |
| 629 | NE¼ NW¼, less drain, except that pt W of drain, Sec. 13 Twp 3 NR 3 WBM | 5 | 9.20 | Earl B. McFarland |
| 629A | All that part of NE¼ NW¼ lying W of Drain Canal, Sec. 13, T 3 NR 3 WBM | 31 | 9.20 | T. S. Lyda |
| 630 | SW¼ NW¼, Sec. 13 T 3 NR 3 WBM | 40 | 9.20 | E. L. Collins |
| 631 | SE¼ NW¼, less drain, Sec. 13 T 3 NR 3 WBM | 37 | 9.20 | E. L. Collins |
| 631A | NE¼ SW¼, less drain, a strip 20' wide across the N. side of SW¼ SW¼ and 50' E & W by 20' N & S in NW corner of SE¼ SW¼, Sec. 13 T 3 NR 3 WBM | 37.08 | 9.20 | Leonard H. Krieger |
| 631B | NW¼ NE¼, less drain, Sec. 13 T 3 NR 3 WBM | 38.6 | 9.20 | Gail H. Thueson |
| 631C | SW¼ NE¼, less drain, Sec. 13 T 3 NR 3 WBM | 37.6 | 9.20 | R. J. Simmons |
| 631D | N½ SE¼, less drain, Sec. 13 T 3 NR 3 WBM | 76.32 | 9.20 | Roy J. Simmons |
| 631E | SW¼ SE¼, less drain, Sec. 13 T 3 NR 3 WBM | 35.4 | 9.20 | C. A. Barnhart |
| 631F | SE¼ SE¼, Sec. 13 T 3 NR 3 WBM | 40 | 9.20 | Harvey D. Cox |
| 632 | SE¼ NE¼, less drain, Sec. 13 T 3 NR 3 WBM | 38.36 | 9.20 | Samuel W. Rowland |
| 633 | NW¼ SW¼, Sec. 13 T 3 NR 3 WBM | 40 | 9.20 | Emmett L. Collins |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 634 | SE¼ SW¼, less drain, NE¼ SW¼ SW¼, E½ SE¼ SW¼ SW¼, except a strip 20' wide across N side of NE¼ SW¼ SW¼ and 50' E & W by 20' N & S in NW corner of SE¼ SW¼, Sec. 13 T 3 NR 3 WBM | 52.87 | 9.20 | Arthur Day |
| 635 | NE¼ NE¼, less drain, ex. all that part lying N & E of Elijah Drain, Sec. 13 T 3 NR 3 WBM | 35.1 | 9.20 | Charles A. Strubhar |
| 635A | All that part of NE¼ NW¼, lying W & E of Elijah Drain, Sec. 13 T 3 NR 3 WBM | 2 | 9.20 | Ernest O. Young |
| 636 | N½ NW¼ NE¼, Sec. 14 T 3 NR 3 WBM | 10 | 9.20 | Lloyd Bigham |
| 636A | NE¼ NE¼, Sec. 14 T 3 NR 3 WBM | 40 | 9.20 | Ralph Ahrens |
| 637 | E½ SE¼ NE¼; N½ NW¼ SE¼ NE¼, Sec. 14 T 3 NR 3 WBM | 25 | 9.20 | Bessie P. Wilson |
| 638-9-40-41 | Lots 1 to 8 Stephens Orchard Tract, being NE¼ NE¼, less drain, Sec. 24 T 3 NR 3 WBM | 37.95 | 9.20 | Wilbur H. McCarty |
| 642 | NW¼ NE¼, less drain, Sec. 24 T 3 NR 3 WBM | 36.7 | 9.20 | R. A. Hosek |
| 643 | S E¼ NE¼, less drain, except a piece in the SW corner beg. at a pt. 2 rds N of the SW corner of said SE¼ NE¼; th E 92'; th N. 354' th NWly 112'; th S 388' to beg., and less S 2 rds, Sec. 24 T 3 NR 3 WBM | 34.61 | 9.20 | Frank Svehlak |
| 644 | S½ NE¼ and beg. at a pt. 2 rds N of the SW corner of SE¼ NE¼; th E 92'; th N. 354'; th. NWly 112'; th S to place of beg. & the S 2 rds of SE¼ NE¼, Sec. 24 T 3 NR 3 WBM | 40.79 | 9.20 | Anna Blecha |
| 645 | N½ NE¼ NW¼; SE¼ NE¼ NW¼; E½ SW¼ NE¼ NW¼; E½ NW¼ SE¼ NW¼; NE¼ SE¼ NW¼; S½ SE¼ NW¼, Sec. 24 T 3 NR 3 WBM, less drain | 64.1 | 9.20 | Mrs. M. Parsons |
| 646 | E½ NE¼ NW¼ NW¼, Sec. 24 T 3 NR 3 WBM | 5 | 9.20 | Zelma Edna McIlvain |
| 647 | E½ SE¼ SW¼ NW¼, Sec. 24 T 3 NR 3 WBM | 5 | 9.20 | Wm. J. Helling, Jr. |
| 648 | N½ NE¼ SW¼, ex. that pt. E of Gov. Drain; E½ NE¼ NW¼ SW¼, less drain, Sec. 24 T 3 NR 3 WBM | 9 | 9.20 | Mery Lois Butt |
| 648A | All that part N½ NE¼ SW¼ E of Gov. drain, Sec. 24 T 3 NR 3 WBM | 11.2 | 9.20 | Ralph Ahrens |
| 649 | NW¼ NW¼ SE¼; W½ E½ NW¼ SE¼, Sec. 24 T 3 NR 3 WBM | 15 | 9.20 | Mrs. Earl McMillin |
| 650 | NE¼ SW¼; E 3/4 E½ NW¼ SE¼, less drain, Sec. 24 T 3 NR 3 WBM | 53 | 9.20 | C. H. Reinemer |
| 651 | Beg. at SE corner SE¼ SW¼; th N. 13 20'; th W 835'; th SEly to a pt. 4 12' W and 760' N of said SE corner; th S 760' to S line of said SE¼ SW¼; th E pt of beg., Sec. 14 T 4 NR 3 WBM | 15.36 | 9.20 | E. N. Brown |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 653 | NE¼ SE¼ SE¼, except beg. at SW corner; th. NEly 136.6' along SEly side of 15th Av., extended; th SEly 145.3' to a pt. 199.4' E of pt. of beg; th. W to beg.; and including beg. on S line of NE¼ SE¼ SE¼ 199.4' E of S W corner; th SEly 234.7' to SEly line of 16th Ave. extended; th NEly along said Avenue 220.6' to said S line; th. W 433.2' to beg., and except beg. at the SE corner; th. N. 184.3'; th SWly 256.9' to a pt. on S line 176.7' W of said SE corner; th E to SE corner, Sec 22 T 4 NR 3 WBM | 10 | 9.20 | I.O.O.F. Grand Lodge |
| 653A | Beg. at SE corner NE¼ SE¼ SE¼; th. N 184.3'; th. SWly to pt. on S line thereof 176.7' W of the SE corner; th. E to the SE corner, Sec. 22 T 4 NR 3 WBM | .75 | 9.20 | Perry F. Jenkins |
| 654 | B eg. at NE corner SE¼ SE¼ SE¼; th W. 176.7' to 16th Ave. extended; th SWly along same 220.6'; th NWly parallel with Elgin St. 380'; th. SWly 136.6' to NW corner SE¼ SE¼ SE¼; th S. to Nly line of Chicago St.; th SEly to S line of Sec.; th E to SE corner Sec.; th N. to pt of beg., Sec. 22 T 4 NR 3 WBM | 9 | 9.20 | City of Caldwell |
| 656 | Beg. at NW CORNER SW¼ SW¼; E 250'; S. 332.5'; W 250'; N. 332.5' to place of beg., Sec. 23 T 4 NR 3 WBM | 1.93 | 9.20 | I.O.O.F Grand Lodge |
| 657 | NW¼ SW¼ SW¼, less Notus Canal & less 250' E & W by 332.5' N & S in NW corner, and ex. Beg. at SW corner of NW¼ NW¼ SW¼ SW¼; th E 142.8'; th. SWly 206.9' to a pt. 149' S of pt. of beg.; th N 149' to pt. of beg., Sec. 23 T 4 NR 3 WBM | 7.37 | 9.20 | Perry Jenkins |
| 658 | NE¼ SW¼ SW¼, Sec. 23 T 4 NR 3 WBM | 10 | 9.20 | Frank Taylor |
| 659 | All that pt. of W ½ SE¼ SW¼ lying S & W of Notus Canal, Sec. 23 T 4 NR 3 WBM | 1ȳ | 9.20 | Wm. A. Chrz |
| 660 | S½ SE¼ SW¼ SW¼, Sec. 23 T 4 NR 3 WBM | 5 | 9.20 | H. E. Leonard |
| 660A | N½ SE¼ SW¼ SW¼, Sec. 23 T 4 NR 3 WBM | 5 | 9.20 | Wester Harris |



R-698

| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 661 | N½ SW¼ SW¼ SW¼, Sec 23, T 4 NR 3 WBM | 5 | 9.20 | Ida. Meat Packers, Inc |
| 662 | S½ SW¼ SW¼ SW¼, Sec 23, T 4 NR 3 WBM | 5 | 9.20 | C.E. Bales |
| 663 | E½ NE¼ NW¼, Sec 23, T 4 NR 3 WBM | 20 | 9.20 | Wm A. Fugate |
| 664 | W½ NW¼ NE¼, Sec 23 T 4 NR 3 WBM | 20 | 9.20 | Florence S. English |
| 665 | E½ NW¼ NE¼, Sec 23 T 4 NR 3 WBM | 20 | 9.20 | L.G. Fuller |
| 666 | NE¼ NE¼, Sec. 23, T 4 NR 3 WBM | 40 | 9.20 | Geo W. Mason |
| 667 | N½ SW¼ NE¼; SE¼ SW¼ NE¼ & N½ SW¼ SW¼ NE¼, Sec 23, T 4 NR 3 WBM | 35 | 9.20 | N.C. Maysonholder |
| 668 | SE¼ NE¼ exc. W 1 rd & exc W 30 rds of S 3 rds, Sec 23, T 4 NR 3 WBM | 38.94 | 9.20 | Chas C. Peret |
| 669 | NE¼ NW¼ SE¼, less drain, sec 23, T 4 NR 3 WBM | 8 | 9.20 | G. C. Muller |
| 670 | N 3/4 NE¼ SE¼; S½ SE¼ NE¼ SE¼; W 30 rds of S 3 rds of SE¼ NE¼ & W 1 rd of SE¼ NE¼, Sec 23, T 4 NR 3 WBM | 36.6x ~~36.10~~ | 9.20 | G.C. Muller |
| 671 | S 3/4 SE¼ SE¼ & N¼ NE¼ SE¼ SE¼, Sec 23, T 4 NR 3 WBM | 35 | 9.20 | G.C. Muller |
| 672 | NW¼ NW¼, less drain, Sec 24, T 4 NR 3 WBM | 38.4 | 9.20 | S.H. Vassar |
| 673 | NE¼ NW¼, less drain; W 26 A of NW¼ NE¼, less drain, Sec 24, T 4 NR 3 WBM | 58 | 9.20 | Eva M. Moore |
| 674 | E 14 A of NW¼ NE¼, less drain, Sec. 24, T 4 NR 3 WBM | 12.8 | 9.20 | T.C. Pearson |
| 675 | SW¼ NW¼, Sec 24, T 4 NR 3 WBM | 40 | 9.20 | Pokie Arnold |
| 676 | SE¼ NW¼ & N 6 rds of NE¼ SW¼, less drain, Sec 24, T 4 NR 3 WBM | 41.3 | 9.20 | Canyon County |
| 677 | S½ NE¼, less drain, Sec 24, T 4 NR 3 WBM | 76.6 | 9.20 | T.C. Pearson |
| 678 | W½ W½ SW¼, Sec 24 T 4 NR 3 WBM | 40 | 9.20 | Walter E. Babcock |
| 679 | E½ W½ SW¼ & E½ SW¼, exc. N 6 rds, Sec 24, T 4 NR 3 WBM | 117 | 9.20 | James L. & Marcel G. Muller |
| 680 | NW¼ SE¼, less drain, Sec. 24, T 4 NR 3 WBM | 39.3 | 9.20 | Thos C. Pearson |
| 681 | NE¼ SE¼, lessdrain, Sec. 24, T 4 NR 3 WBM | 36.66 | 9.20 | Edgar C. Muller |
| 682 | S½ SE¼, less drain, Sec. 24, T 4 NR 3 WBM | 75.8~~6~~ | 9.20 | Carrie E. Dille |



B-698

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 683 | NW¼ NW¼; N½ SW¼ NW¼ & SE¼ SW¼ NW¼ Sec. 25, T 4 NR 3 WBM | 70 | 9.20 | H.L. Roedel |
| ~~684~~ | ~~N½ SW¼ NW¼ & SE¼ SW¼ NW¼, Sec 25, T 4 NR 3 WBM~~ | ~~30~~ | ~~9.20~~ | ~~Jacob Roedel~~ |
| 685 | E½ NW¼ & W½ NE¼, Sec 25, T 4 NR 3 WBM | 160 | 9.20 | J.W. Smeed |
| 686 | N 70 A of E½ NE¼, less drain, Sec 25, T 4 NR 3 WBM | 66.4 | 9.20 | Wm C. Newton |
| 687 | S½ S½ SE¼ NE¼ & NE¼ SE¼, Sec. 25, T 4 NR 3 WBM | 50 | 9.20 | Earl Horton |
| 688 | NW¼ SE¼, Sec 25, T 4 NR 3 WBM | 40 | 9.20 | Adaline Griffin |
| 689 | SW¼ SE¼, Sec 25, T 4 NR 3 WBM | 40 | 9.20 | Frederick P.Houston |
| 690 | SE¼ SE¼, Sec 25, T 4 NR 3 WBM | 40 | 9.20 | W.D. Hickman |
| 691 | NE¼ SW¼, esc that part lying S & E of Caldwell Ditch, and all of that part of Lots 5,6, and 10 Parks Orchard Tracts in SW¼ lying within the District, Sec. 25, T 4 NR 3 WBM | 46 | 9.20 | State of Idaho |
| 691A | Lots 2, 3, 13, 14, 15, 16 and all of 10 within the District, Parks Orchard Tracts in SW¼, Sec. 25, T 4 NR 2 WBM | 26 | 9.20 | J.L. Niday |
| 692 | Lot 11 & 12 Parks Orchard Tracts in N½ SW¼, Sec 25, T 4 NR 3 WBM | 10 | 9.20 | Frank G. Collins |
| 694 | All that part of SE¼ NEP SW¼, lying S & E of old Caldwell ditch, Sec 25, T 4 NR 3 WBM | 5 | 9.20 | Arthur Corning |
| 695 | SE¼ SW¼, exc that pt beg at SW corner of said SE¼ SW¼; th N 1258' to canal; th Elyalong canal 533'; th 463'; th SWly along center line of drain ditch 119' to a pt which is 457' E from W line of said SE¼ SW¼; th SWly to a pt ~~E from W line of said SE¼ SW¼; th SWly to a pt~~ on S line of said SE¼ SW¼ 314.5' E of the SW corner; th W to place of beg, less canal, Sec 25, T 4 NR 3 WBM | 26.39 | 9.20 | Fred P. Houston |
| 696 | A portion of SE¼ SW¼ described as beg at SW corner of same; N 1258'; E 533'; S 463' to drain ditch; SWly along center line of drain ditch 119'; SWly to S line of said tract at a pt 314.5' E of SW corner; W to place of beg, Sec 25, T 4 NR 3 WBM | 12.5 | 9.20 | Fred P. Houston |
| 697 | S½ SW¼ SW¼, less Notus Canal, Sec 25, T 4 NR 3 WBM | 18 | 9.20 | Thomas E. Hunt |



P-6-18

| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 698 | N½ NW¼ NW¼, Sec 26, T 4 NR 3 WBM | 20 | 9.20 | John W. Smeed |
| 699 | NW¼ NE¼ NW¼, less Notus Canal, Sec 26, T 4 NR 3 WBM | 9.1 | 9.20 | J.W. Smeed |
| 700 | S½ NW¼ NW¼ & all of SW¼ NW¼ N & E of OSL RR, Sec 26, T 4 NR 3 WBM | 49.58 | 9.20 | J.W. Smeed |
| 701 | SW¼ NE¼ NW¼, Sec 26, T 4 NR 3 WBM | 10 | 9.20 | J.W. Smeed |
| 702 | E 3/4 N½ NE¼ NE¼ lying N & E of Highline Canal, E½ SE¼ NE¼ NE¼, Sec 26, T 4 NR 3 WBM | 19.9 | 9.20 | Clara A. Kimple |
| 703 | Beg on NE line of Blvd 750.81' SEly of where same cuts the W line of sec; NEly 1178' to pt where SW line of OSL RR cuts E line of W½ SW¼; S to NE line of Blvd; NWly to place of beg, Sec 26, T 4 NR 3 WBM | 13 | 9.20 | C.H. Leighty |
| 704 | All that part of S 232' of N½ N½ SW¼ SW¼, lying S & W of Blvd, exc beg 330' S and 30' E of the NW corner SW¼ SW¼; th E 270'; th N 165 1/12'; th W 270'; th S 165 1/12', to beg; and exc a strip 33' wide off the E end thereof next to and parallel with the Blvd; all in Sec 26, T 4 NR 3 WBM | 2 | 9.20 | Gordon Strickland |
| 704A | Beg 330' S and 30' E of NW corner SW¼ SW¼; th E 270'; th N 165 1/12'; th W 270'; th S 165 1/12' to pt of beg, Sec 26, T 4 NR 3 WBM | 1 | 9.20 | Marion F. Cummings |
| 704B | A strip of land 33' wide lying next to Cleveland Blvd., the N line of which is an E and W line 98' S of the N line of SW¼ SW¼ and the S line of which is an E and W line 330' S of said N line of SW¼ SW¼, of Sec 26, T 4 NR 3 WBM | 1/3 | 9.20 | Gordon Strickland |
| 705 | Beg at a pt 330' S and 25' E of NW corner SW¼ SW¼; E 275'; S 165' W 275'; N 165' to place of beg, Sec. 26, T 4 NR 3 WBM | 1.5 | 9.20 | C. M. Scriven |
| 706 | S½ W 300 ft of SW¼ NW¼ SW¼ SW¼, Sec 26, T 4 NR 3 WBM | 1.2 | 9.20 | E.L. Sprague |
| 707 | All that part of S½ N½ SW¼ SW¼ lying S & W of Blvd, exc the W 300' of same, Sec 26, T 4 NR 3 WBM | 4.5 | 9.20 | B.W. Bass |
| 708 | All of S½ SW¼ SW¼ lying S & W of Blvd., Sec 26, T 4 NR 3 WBM | 18 | 9.20 | Southern Idaho Con. Assn. |
| 709 | Beg at a pt 25' S and 12½ E of NW corner SE¼ SW¼; E 252.42'; S 982.6' to Blvd; NWly along Blvd 365.22'; N 743.06' to pt of beg, less drain, exc beg 648' S and (cont. following pg) | | | |

| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| | 12½' E of NW corner SE¼ SW¼; th S 60'; E 130'; N 60'; W 130', Sec 26, T 4 NR 3 WBM | 4 | 9.20 | Duane W. Parkinson [illegible] |
| 709A | Beg 648' S and 12½' E of NW corner SE¼ SW¼; th S 60'; E 130'; N 60'; W 130', Sec 26 T 4 NR 3 WBM | .18 | 9.20 | Geo Slote |
| 710 | All of SW¼ SE¼ SW¼ lying S & W of Idaho Traction Co. right of way Sec 26, T 4 NR 3 WBM | 2.78 | 9.20 | Mrs. Mary Bartles Ingraham / |
| 711 | All that part of the SE¼ SW¼, lying between a line 264.92' E of W line of said SE¼ SW¼ Cleveland Blvd. and the Wilson Slough drain, exc. com. at SW corner SE¼ NW¼; th E 567.88'; th N 25'; th E 215' to real pt of beg; th E 139.88'; th NWly 249(; th S 206' to pt of beg, Sec 26, T 4 NR 3 WBM | 4.78 | 9.20 | Oscar A. Payne |
| 711A | Com at SW corner SE¼ NW¼; E 567.88' N 25'; E 215' to real pt of beg, th E 139.88'; NWly 249'; S 206' to pt of beg, Sec 26, T 4 NR 3 WBM | .5 | 9.20 | Oscar A. Payne |
| 712 | All that part of SE¼ SW¼ lying between the OSL RR Wilson Slough drain & a line 264.92' E of the W line of said SE¼ SW¼, less drain, and all that part of SW¼ SE¼ S & W of OSL RR, Sec 26, T 4 NR 3 WBM | 31.29 | 9.20 | Lewis E. Griffiths |
| 713 | All that part SE¼ SW¼ Lying N & E of OSL RR, Sec 26, T 4 NR 3 WBM | 1. | 9.20 | Carl Hoff |
| 714 | All E½ NW¼ SE¼ within the Dist, less Notus Canal, Sec 26, T 4 NR 3 WBM | 2.7 | 9.20 | J.H. Witherspoon |
| 715 | W½ SW¼ NE¼ SE¼, less Notus Canal, and S 433.3' of E½ SW¼ NE¼ SE¼, Sec 26 T 4 NR3 WBM | 5 | 9.20 | Goldie P. Simmerman |
| 716A | All that part of Lot 30 City View Tracts, lying within the Dist, less Notus Canal, Sec. 26, T 4 NR 3 WBM | 1 | 9.20 | College of Idaho |
| 717 | S½ SE¼ SE¼, exc that pt beg at a pt 527.8' N of the SE corner of said tract and running th N 134.44' more or less; th W 405'; th S 134.44'; th E 405' to pt of beg, Sec 26, T 4 NR 3 WBM | 18.3/4 | 9.20 | Henry L. Leninger |
| 718 | All that pt of N½ SE¼ SE¼, less Canal & creek, lying N of Indian Cr, Sec 26, T 4 NR 3 WBM | 15.5 | 9.20 | Melva A. Simmerman |



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| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 719 | Beg at NE corner SE¼ SE¼ SE¼; th S 134.44'; th W 405'; th N 134.44'; th E to pt of beg, Sec 26, T 4 NR 3 WBM | 1.½ | 9.20 | P.I.D. |
| [illegible] | All that Pt of N½ SE¼ SE¼ lying S of Indian Creek, Sec 26, T 4 NR 3 WBM | 3.5 | 9.20 | Henry L. Leininger |
| 721 | All that pt SW¼ SE¼ lying N & E of OSL RR less R of Way for Highway deeded to State of Idaho, Sec 26, T 4 NR 3 WBM | 20.86 | 9.20 | Carl Hoff |
| 722 | Beg at a pt on sec line 529.6' W of SE corner of Sec 22, where it intersects the Sly line of Chicago Street, City of Caldwell, Idaho; th NWly along said line 543', to the NWly corner of Block 65, Footes Add to City of Caldwell, Idaho; th SWly along the Ely line of 15th Ave 527' to a pt on sec line 449.1' E of the Nly Boundary line of OSL RR; th W 449.1', to RR; th SEly along RR 1065'; th N 43°27' E 837'; th N 46°33' W 197' to pt of beg, exc lots 22-23 & 24, Block 66 Footes Add to City of Caldwell, Idaho, Sec 22 & 27, T 4 NR 3 WBM | 15.44 | 9.20 | Ida. Meat Packers, Inc |
| 722A | Beg at the pt on E line NE¼ where same intersects Indian Cr; th NWly along Indian Cr to Nly line of OSL RR; th NWly along said line to a pt 1065' SEly from where it intersects N line of Sec; th N 43°27' E 837'; th N 46°33' W to sec line; th E 529.6' to NE corner of sec; th S to pt of beg, Sec 27, T 4 NR 3 WBM | 13. | 9.20 | John W. Smeed |
| 723 | All that part of SE¼ NE¼ N & E of OSL RR, Sec 27, T 4 NR 3 WBM | 2.62 | 9.20 | Union Stock Yards |
| 724 | N½ NW¼ NE¼ SW¼ except W 462' of same, Sec 27, T 4 NR 3 WBM | 1½ | 9.20 | Florence Elizabeth Lester |
| 25 | W 169' of N½ NW¼ NE¼ SW¼, Sec 27, T 4 NR 3 WBM | 1.28 | 9.20 | J.S. Wilson |
| 25A | Beg at a pt 169' E of the NW corner NE¼ SW¼; th S 330'; E 293'; N 330'; W 293' to beg, Sec 27, T 4 NR 3 WBM | 2.22 | 9.20 | Roger W. Batt |



R-692

| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 726 | All that part of E½ NW¼ SW¼ E of drain, except that portion cut off by a line beg at a pt on E boundary line of drain ditch 320' S of the N line of said tract; th E 158'; th N 320' to said N line and exc beg at SE corner E½ NW¼ SW¼; th N 680.98'; th W 198.2'; th SEly to pt of beg, Sec 27, T 4 NR 3 WBM | 4.72 | 9.20 | J.T. Ohl |
| 726A | A portion of land lying in the NW corner of that portion of the E½ NW¼ SW¼ lying E of drain ditch, described as beg at a pt on E line of drain ditch 320' S of the N line of said tract; th E 158'; th N 320'; th W to drain ditch; th SEly to pt of beg, Sec 27 T 4 NR 3 WBM | 1.5 | 9.20 | A.J. Denney |
| 726B | Beg at SE corner E½ NW¼ SW¼; th N 680.58'; th W 198.2'; th SEly to pt of beg, Sec 27, T 4 NR 3 WBM | 1.5 | 9.20 | Bertha B. Sandmeyer |
| 727 | All that part of E½ NW¼ SW¼, W of drain, Sec 27, T 4 NR 3 WBM | 8.78 | 9.20 | Fred W. Specht |
| 728 | S½ NW¼ NE¼ SW¼ & N½ SW¼ NE¼ SW¼, Sec 27, T 4 NR 3 WBM | 10 | 9.20 | Frank M. Brown |
| 729 | S½ SW¼ NE¼ SW¼, Sec 27, T 4 NR 3 WBM | 5 | 9.20 | Walter Burke |
| 730 | Tracts 16 & 17 Mountainview Subd No 2 of W½ of SE¼ SW¼, less drain, except 150'x 150' in SW corner of Lot 17, Sec 27, T 4 NR 3 WBM | 7.49 | 9.20 | Carl Isaacson |
| 730A | Tract 15, Mountain View Subd. No 2 in W½ SE¼ SW¼, Sec 27, T 4 NR 3 WBM | 4 | 9.20 | Geo R. Smith |
| 730B | Lot 14, Mountain View Subd. No. 2 of W½ SE¼ SW¼, lessdrain, Sec 27, T 4 NR 3 WBM | 4½ | 9.20 | Carl Isaacson |
| 730C | 150' by 150' in SW corner Lot 17 Mountain View Subd No. 2 in W½ of SE¼ SW¼, Sec 27, T 4 NR 3 WBM | .51 | 9.20 | R.D. Foreman |
| 731 | Lot 48, Dormans Lake View Add., Sec. 27, T 4 NR 3 WBM | 2.5 | 9.20 | Carl H. Busse |
| 732 | Lots 50, 51, 52 & 53, Dorman's lake View Add, Sec 27, T 4 NR 3 WBM | 10. | 9.20 | A.K. Cloninger |
| 732A | Block 49, Dorman's Lake View Add. Sec. 27, T 4 NR 3 WBM | 2.5 | 9.20 | A.J. Johnson |
| 733 | Lot 54, Dorman's Lake View Add, Sec 27, T 4 NR 3 WBM | 2.5 | 9.20 | C.C. Bagley |
| 734 | SW¼ Lot 54, Dorman's Lake View Add, Sec 27, T 4 NR 3 WBM | .625 | 9.20 | Electa Clithero |



B 697

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 735 | N½ Lot 54, Dorman's Lake View Add Sec 27, T 4 NR 3 WBM | 1.¼ | 9.20 | P.I.D. |
| 736 | Lot 55 Dorman's Lake View Add Sec 27, T 4 NR 3 WBM | 2.5 | 9.20 | Fred W. Specht |
| 737 | Lots 1 & 2 Beal's Acg. Tracts, Sec 27, T 4 NR 3 WBM | 5 | 9.20 | E.L. Weick |
| 738 | Lots 3,4,5,6,11,12,13 & 14, Beal's Acg.tracts, Sec 27, T 4 NR 3 WBM | 20 | 9.20 | Chester L. Vincent |
| 739 | Lots 7 & 10, Beal's Acg. Tracts, Sec. 27 T 4 NR 3 WBM | 5 | 9.20 | Sarah E. Fowler |
| 740 | Lots 8 & 9, Beal's Acg. Tracts, Sec. 27, T 4 NR 3 WBM | 5 | 9.20 | Glen D. Weed |
| 741 | Lot 15 Beal's Acg. Tracts, Sec 27, T 4 NR 3 WBM | 2.5 | 9.20 | Wm O. Rochester |
| 742 | Lot 16, Beal's Acg. tracts, Sec. 27, T 4 NR 3 WBM | 2.5 | 2.33 | Georgia M. Lester |
| ~~743~~ | ~~All that part of NE¼ NE¼, lying between Indian Cr and the OSL RR right of Way, Sec 27, T 4 NR 3 WBM~~ | ~~4~~ | ~~9.20~~ | ~~OSL RR~~ |
| 744 | Lots 1 & 2 Mitchell's Acg in SW¼, less drain, Sec 28, T 4 NR 3 WBM | 7.67 | 9.20 | George Harris |
| 745 | W½ Lots 3 & 4 Mitchell's Acg in SW¼, Sec 28, T 4 NR 3 WBM | 5. | 9.20 | D.D. Duffy |
| 746 | E½ Lots 3 & 4 Mitchell's Acg. in SW¼, Sec 28, T 4 NR 3 WBM | 5. | 9.20 | Lewis L. Jones |
| 747 | Lots 5 & 6 Mitchell's Acg in SW¼ Sec 28, T 4 NR 3 WBM | 10 | 9.20 | Geo. A. Weitz |
| 748 | Lots 7 & 8 Mitchell's Acg in SW¼ Sec 28, T 4 NR 3 WBM | 10 | 9.20 | Henry Schechter |
| 748A | Lot 41 Pioneer Subd of E½ SW¼, except that part of drain ditch, Sec 28, T 4 NR 3 WBM | 5.54 | 9.20 | Peter Auberman |
| 748A1 | All that part of Lot 41, Pioneer subd of E½ SW¼ lying E of drain, Sec 28, T 4 NR 3 WBM | 3.7 | 9.20 | C,M. Wermaas |
| 749 | Lots 9 & 10 Mitchell's acg. in W½ SW¼, Sec 28, T 4 NR 3 WBM | 10. | 9.20 | Robt. Torbett |
| 750 | Lots 11 to 16, Mitchell's Acg in W½ SW¼, Sec 28, T 4 NR 3 WBM | 30 | 9.20 | Geo. J. Dickson |
| 751 | Lot 6 Pioneer Subd of SW¼, Sec. 28, T 4 NR 3 WBM | 2 | 9.20 | Martha J. Hamilton |



P 6.98

| ACCOUNT NO. | DESCRIPTION | ACRES | per A. | OWNER |
|---|---|---|---|---|
| 752 | Lot 7 Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM | 3 | 9.20 | G. Marshall |
| 753 | Lot 8 Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | S.A. Wilson |
| 754 | Lot 9 Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | Elisha D. Holden |
| 755 | Lot 10, Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | A.H. Kelley |
| 756 | Lot 22 Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM | 2.5 | 9.20 | Geo. Eddins |
| 757 | Lots 12, 19, 20, 23 and 42, exc that pt of lot 42 lying between lots 14 & 16, Pioneer Subd of SWP & SE¼; exc 177' E & W by 129' N & S in NE corner of Lot 42, Sec 28, T 4 NR 3 WBM | 32.38 | 9.20 | Margaret A. McLaughlin |
| 757A | Beg at NE corner Lot 42 Pioneer Subd.; th W 177'; th S 129' th E 177'; th N 129' to pt of beg, Sec 28, T 4 NR 3 WBM | .1/3 | 9.20 | Paul P. Maser |
| 758 | Lot 24, Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | Orval Jacobson |
| 759 | Lot 25 Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM | 3.6 | 9.20 | W.H. Glenn |
| 760 | Lot 26 & all of Lot27 W of drain Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM, exc beg at a pt 240' S of NW corner of Lot 26; th E 125'; S 50';W 125';N 50';to beg. | 5.85 | 9.20 | Emma C. Hummell |
| 760A | Beg at a pt 240' S of the NW corner of Lot 26 Pioneer Subd; th E 125'; th S 50'; th W 125'; th N 50' to pt of beg Sec 28, T 4 NR3 WBM | .15 | 9.20 | Ivan Hooks |
| 761 | Lot 27 E of drain, Pioneer Subd of SW¼, Sec 28, T 4 NR 3 WBM | 3.24 | 9.20 | Clifford Baltwell |
| 761A | W½ NE½ SE¼ SW¼, Sec 28, T 4 NR 3 WBM | 5. | 9.20 | Pete Kreuger |
| 761B | E½ NE¼ SE¼ SW¼, Sec 28, T 4 NR 3 WBM | 5. | 9.20 | Pete Kreuger |
| 762 | Lot 40 in Pioneer Subd of SW¼; Lots 38 & 39, Pioneer Subd. of SE¼, Sec 28, T 4 NR 3 WBM | 30. | 9.20 | Alverdia Hoshaw |
| 763 | Lot 11 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | H.H. Thompson |
| 764 | Lot 13, Pioneer Subd in SE¼, Sec. 28, T 4 NR 3 WBM | 5 | 9.20 | Alfred H. Kelly |

ACCOUNT NO.

| | | | | |
|---|---|---|---|---|
| 765 | 365' E & W by 182' N & S in NW¼ corner of Lot 17 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 1.5 | 9.20 | Cole, Kaley & Handford |
| 766 | Lot 17 Pioneer Subd of SE¼ except a piece 335' E & W by 163' N & S in NW corner, Sec 28, T 4 NR 3 WBM | 8.5 | 9.20 | Henry L. Horn |
| 767 | Lot 18 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 10 | 9.20 | Clarence E,McKinney |
| 768 | Lot 21 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 2 | 9.20 | Ruth Baldwin |
| 769 | Lot 30 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 1.5 | 9.20 | Peter B. Wright |
| ~~769A~~ | ~~The W 4 rds of Lot 30, Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM~~ | .5 | 9.20 | Elsie McGee |
| 770 | Lot 31 Pioneer Subd of SE¼, less drain, Sec 28, T 4 NR 3 WBM | 7.1 | 9.20 | Elbie Martin Badger |
| 771 | Lot 32, Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | Goldie M. Garner |
| 772 | N 2 A of Lot 33 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 2 | 9.20 | Susie Sucher |
| 773 | S 3 A of Lot 33 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 3 | 9.20 | Sarah A. McCuobin |
| 774 | Lots 14, 15, 16 and Lot 34, exc S 3 A and all that portion of Lot 42 lying between lots 14 & 16, Pioneer Subd of SE¼, except the W 62½' of Lot 14 and except the N 7 acres of Lot 34, Sec 28, T 4 NR 3 WBM | 2.34 | 9.20 | Edgar Meek |
| 774A | Beg at a pt 512.21' W of the NE corner NW¼ SE¼; th S 305' th E 62½'; th N 305'; th W 62½' to pt of beg, Sec 28, T 4 NR 3 WBM | .5 | 9.20 | Leslie C. Hindberg |
| 774B | ~~N 7 A of~~ W½ NW¼ SE¼ SE¼, ~~Exc beg 662.5' W from E line of Sec and 992.3' N from S line of Sec; th W 662.5'; th N 132'; th E 662.5'; th S 132'~~] Sec 28, T 4 NR 3 WBM | 5 | 9.20 | P.J. Dickerson |
| 774B1 | Beg at a pt 662.5' W of E line of Sec and 992.5' N of S line of Sec; th W 662.5'; th N 132'; th E 662.5' th S 132 to pt of beg, Sec 28, T 4 NR 3 WBM | 2 | 9.20 | Harold J. Eidemiller |
| 775 | S 3 A of Lot 34 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 3 | 9.20 | Mary B. Grandjean |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 776 | Lot 35 except S 5 A, Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 10 | 9.20 | John Griffiths |
| 777 | S 5 A of Lot 35 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | H.A. McCulloch |
| 778 | Lot 36 Pioneer Subd of SE¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | Georgia McCullough Lester |
| 779 | N½ SW¼ SE¼ SE¼, Sec 28, T 4 NR 3 WBM | 5 | 9.20 | Agnes Kable |
| 779A | S½ of lot 37, Pioneer Subd of SE¼ Sec 28, T 4 NR 3 WBM | 5 | 9.20 | H.J. Hardy |
| [illegible] | Lot 2 Pioneer Subd of NE¼ & NW¼, exc the W 1½ A and exc the E 5 A, Sec 28, T 4 NR 3 WBM | 8.16 | 9.20 | Walter Griffiths |
| 780A | W 1½ A of Lot 2 Pioneer Subd, Sec. 28, T 4 NR 3 WBM | 1.5 | 9.20 | Doris T. Harding |
| 780B | E½ SW¼ SW¼ NE¼, Sec. 28, T 4 NR 3 WBM | 5 | 9.20 | R.W. Zink |
| 781 | Vacated Lots 1 to 4 & 21 to 24, Block 1 Frost's Addition, Sec 28, T 4 NR 3 WBM | 5/6 | 9.20 | Nellie Frost |
| 782 | All that protion of Lot 43, Pioneer Subd of NE¼ within District lying N of an E & W line drawn 220' N of the S line of said Lot 43, Sec 28, T 4 N R 3 WBM | .83 | 9.20 | A.K. Platt |
| 783 | Beg at a pt 100' N of SE corner of Lot 43 Pioneer Subd of NE¼; th W 370'; th N 120'; th E 370'; th S 120', to pt of beg, except 165' E & W and 65'N & S in SW corner, Sec 28, T 4 NR 3 WBM | .75 | 9.20 | G.W. Montgomery |
| 783A | Beg 100' N and 205' W of the SE corner of Lot 43 Pioneer Subd of NE¼; th W 165'; th N 65'; th E 165'; th S 65' to pt of beg, Sec 28, T 4 NR 3 WBM | .25 | 9.20 | Ralph W. Hollingsworth |
| 784 | Beg at SE corner Lot 43 Pioneer Subd of NE¼; W 300 ft; N 100 ft; E 300 ft; S 100 ft to pt of beg, Sec 28, T 4 NR 3 WBM | .69 | 9.20 | L.M. Porter |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 785 | All that portion of Lot 43, Pioneer Sub. of NE¼ lying within the District, exc. 2.52 A on E side of said portion, described as Beg. at SE corner of said Lot 43; th. W 300'; th N. 1008; th W 70'; th N to boundary line of District, Sec. 28 T 4 NR 3 WBM | 5.1 | 9.20 | Walter Griffiths |
| 785A | All of S½ NW¼ lying N & W of Lots 2, 3, 4 & 5 Pioneer Subd. & within the District, Sec. 28 T 4 NR 3 WBM | 4.5 | 9.20 | Walter Griffiths |
| 786 | Beg. at a pt. 330' W of the SE corner of SW¼ NE¼; N 715'; W 33 0'; S 715'; E 330' to pt. of beg., Sec. 28 T 4 NR 3 WBM | 5.4 | 9.20 | Emily Purser, et al |
| 786A | Vacated Lots 9 to 16 Block 1, Frost's Add., Sec. 28 T 4 NR 3 WBM | 5/6 | 9.20 | Emily Purser, et al |
| 787 | Vacated Lots 5 to 8 & 17 to 20, Block 1, Frost's Addition, Sec. 28 T 4 NR 3 WBM | 5/6 | 9.20 | Nellie P. Frost |
| 788 | Vacated Lots 1to 4 & 21 to 24, Block 4 Frost's Add., Sec. 28 T 4 NR 3 WBM | 5/6 | 9.20 | Anna McLeod |
| 789 | Vacated Lots 5 to 20, Block 4 Frost's Add., Sec. 28 T 4 NR 3 WBM | 1 1/3 | 9.20 | Geneva Rowland |
| 790 | Lots 40 & 41, Dorman's Lake View Add., Sec. 28 T 4 NR 3 WBM | 5 | 9.20 | Bernice R. Crookham |
| 791 | Lots 42 & 43, Dorman's Lake View Add. Sec. 28 T 4 NR 3 WBM | 5 | 9.20 | Belle Adams |
| 792 | Lots 44 & 45 Dorman's Lake View Add., Sec. 28 T 4 NR 3 WBM | 5 | 9.20 | Daisy Vinson |
| 793 | Lots 46 Dorman's Lake View Add. to Caldwell, ~~exc. the W½ of Lot 47 and exc. the E½ of Lot 47,~~ Sec. 28 T 4 NR 3 WBM | 2.50 | 9.20 | Amos J. Miller |
| 793A | The W½ of Lot 47, Dorman's Lake View Add. in SE¼ Sec. 28, T 4 NR 3 WBM | 1.25 | 9.20 | Fred A. Miller |
| 793B | E½ Block 47, Se. 28 T 4 NR 3 WBM | 1.25 | 9.20 | S. Ben Dunlap |
| 794 | Lot 3, Pioneer Sub. Sec. 28 T 4 NR 3 WBM | 2.5 | 9.20 | Lem Harding |
| 795 | Lot 4, Pioneer S ub., Sec. 28 T 4 NR 3 WBM | 2.5 | 9.20 | Maggie C. Catterson |
| 796 | Lot 5, Pioneer Sub. Sec. 28 T 4 NR 3 WBM | 5 | 9.20 | Emma N. Marlin |
| 797 | All of S½ NE¼ within Dist., Sec. 29, T 4 NR 3 WBM | 7.22 | 9.20 | Walter Griffiths |
| 798 | Beg. at the NW corner of NW¼ NW¼ SW¼; th. E 20 rds; th. S 30½ rds; to county road; th. NWly along road to W line of sec; th. N to pt. of beg. exc. the W 5 rds of same, Sec. 29 T 4 NR 3 WBM | 2.7 | 9.20 | R. D. Lowe |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A | OWNER |
|---|---|---|---|---|
| 798A | Beg. at a pt. 557' E of the NW corner of NW¼ NW¼ SW¼; th E to NE corner of same; th S to SE corner of same; th NWly along county road to a pt. due S of pt. of beg.; th. N to pt. of beg., Sec. 29 T 4 NR 3 WBM | 1.6 | 9.20 | Goldie E. Hopkins |
| 798B | Beg. at a pt. on N line of NW¼ SW¼ 20 rods E of the NW corner thereof; th. E 227'; th. S to the NWly line of County road; th. NWly along said line of road to a pt. due S of pt. of beg.; th N to pt. of beg., Sec. 29 T 4 NR 3 WBM | 2.75 | 9.20 | Walter E. Hall |
| 798C | Beg. at NW corner SW¼; th E 5 rds; th S to County Road; th. NWly along road to W line of sec; th. N to beg., Sec. 29 T 4 NR 3 WBM | .7 | 9.20 | Ed. G.Greenwood |
| 799 | E½ NW¼ SW¼ & S½ NW¼ NE¼ SW¼, Sec. 29 T 4 NR 3 WBM | 25 | 9.20 | Leonard Haggerty |
| 800 | S½ NE¼ SW¼; W½ NE¼ NE¼ SW¼ & N½ NW¼ NE¼ SW¼, Sec. 29 T 4 NR 3 WBM | 30 | 9.20 | W. W. Baker |
| 801 | E½ NE¼ NE¼ SW¼, Sec. 29 T 4 NR 3 WBM | 4 | 9.20 | Geo. L. Crookham |
| 802 | All W½ NW¼ SW¼ lying S of County Rd. Sec. 29 T 4 NR 3 WBM | 12 | 9.20 | Alfred A. Walradt |
| 803 | SE¼ SW¼, Sec. 29 T 4 NR 3 WBM | 40 | 9.20 | Jessie A. Meador |
| 804 | All of NW¼ SE¼ lying N of County Rd., Sec. 29 T 4 NR 3 WBM | 7 | 9.20 | Geo. L. Crookham |
| 805 | SE¼ NW¼ SE¼ & all of N½ NW¼ SE¼ S of County Rd., Sec. 29 T 4 NR 3 WBM | 23.6 | 9.20 | Rosa Huston |
| 806 | S½ NW¼ SE¼, Sec. 29 T 4 NR 3 WBM | 10 | 9.20 | Ruth Mathews |
| 807 | S½ SE¼, Sec. 29 T 4 NR 3 WBM | 40 | 9.20 | Mary M. Baum |
| 808 | Lots 5, 6, 7, and 8, Valley View Sub. of NE¼ SE¼, Sec. 29 T 4 NR 3 WBM | 16.3 | 9.20 | Rosa Huston |
| 809 | Lot 1 Valley View Sub. of NE¼ SE¼, Sec. 29, T 4 NR 3 WBM | 5 | 9.20 | Geo. [illegible]. Weitz |
| 810 | Lot 2 Valley View Sub. of NE¼ SE¼, Sec. 29 T 4 NR 3 WBM | 5 | 9.20 | Albert F. Hamlin |
| 811 | Lots 3 & 4 Valley View Sub. of NE¼ SE¼, Sec. 29 T 4 NR 3 WBM | 10 | 9.20 | Geo. E. Steumenberg |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 812 & 813 | NW¼ SE¼ SE¼, Sec. 29 T 4 NR 3 WBM | 18.57 | 9.20 | Geo. A. Weitz |
| 814 | S½ SE¼ SE¼, less drain, Sec. 29 T 4 NR 3 WBM | 18 1/3 | 9.20 | Geo. A. Weitz |
| 815 | SW¼ SW¼, Sec. 29 T 4 NR 3 WBM | 40 | 9.20 | J. A. Brown |
| 816 | Lot 2, exc. triangular 2.23 A. in NE corner, described as beg. at NE corner of SW¼ NW¼; th. W 602.44'; th SEly to a p t. 323.2' S of pt. of beg.; th. N to pt. of Beg., Sec. 30 T 4 NR 3 WBM | 36.01 | 9.20 | E. W. Smith |
| 817 | Beg. at NE corner SW¼ NW¼; W 602.44' SEly to a pt. 323.2' S of place of beg; th. North to place of beg., Sec. 30 T 4 NR 3 WBM | 2.23 | 9.20 | Robert E. Davison |
| 818 | SW¼ SE¼ NW¼ & W½ NE¼ SW¼, Sec. 30 T 4 NR 3 WBM | 30 | 9.20 | Robert E. Davison |
| 819 | SE¼ SE¼ NW¼, and NE¼ NE¼ SW¼, Sec. 30 T 4 NR 3 WBM | 20 | 9.20 | Margaret I. McConnel |
| 820 | Lot 3 Sec. 30 T 4 NR 3 WBM | 38.42 | 9.20 | Vesta C. Thompson |
| 821 | SE¼ NE¼ S W¼, Sec. 30 T 4 NR 3 WBM | 10 | 9.20 | Ralph J. Burcham |
| 822 | Lot 4, Sec. 30 T 4 NR 3 WBM | 38.6 | 9.20 | C. A. Bayless |
| 823 | W½ SE¼ SW¼, Sec. 30, T 4 NR 3 WBM | 20 | 9.20 | H.C. & Martha M. Scott |
| 824 | E½ SE¼ SW¼, Sec. 30 T 4 NR 3 WBM | 20 | 9.20 | Mrs. Emma Hummell |
| 825 | N½ NW¼ SE¼, S ec. 30 T 4 NR 3 WBM | 20 | 9.20 | Ora Segsworth |
| 826 | S ½ NW¼ SE¼, Sec. 30 T 4 NR 3 WBM | 20 | 9.20 | Earl Trueblood |
| 827 | NW¼ SW¼ SE¼, exc. that part W of drain ditch, Sec. 30 T 4 NR 3 WBM | 3 | 9.20 | Elias Bradford |
| 827A | All that part of NW¼ SW¼ SE¼, lying W of drain ditch, Sec. 30 T 4 NR 3 WBM | 7 | 9.20 | Martha Bond |
| 828 | NE¼ SW¼ SE¼, Sec. 30 T 4 NR 3 WBM | 10 | 9.20 | Mary E. Knight |
| 829 | S½ SW¼ SE¼, Sec. 30 T 4 NR 3 WBM | 20 | 9.20 | Mrs. Ella Bryant |
| 830 | E½ NE¼ S E¼, Sec. 30 T 4 NR 3 WBM | 20 | 9.20 | Edward Young & Libbie |
| 831 | W½ NE¼ SE¼, Sec. 30 T 4 NR 3 WBM | 20 | 9.20 | F. J. Houk |
| 832 | S E¼ SE¼, Sec. 30 T 4 NR 3 WBM | 40 | 9.20 | Thurlow Bryant |
| 833 | N½ NW¼ NW¼, Sec. 31 T 4 NR 3 WBM | 19.43 | 9.20 | Ralph Navis |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 834 | S½ NW¼ NW¼; N½ SW¼ NW¼, Sec. 3 1 T 4 NR 3 WBM | 38.97 | 9.20 | E. E. Mackey |
| 835 | N 3/4 E½ NW¼, Sec. 3 1 T 4 NR 3 WBM | 60 | 9.20 | Christobal Gabiola |
| 836 | N 3/4 W½ W½ NE¼, Sec. 31 T 4 NR 3 WBM | 30 | 9.20 | Ben W. Bass |
| 837 | N 3/4 E½ W½ NE¼ & all of SE¼ SW¼ NE¼ lying N of Phyllis Canal, Sec. 31 T 4 NR 3 WBM | 34 | 9.20 | Alice G. Sheffert |
| 838 | N 7/8 E½ NE¼, Sec. 31 T 4 NR 3 WBM | 70 | 9.20 | Mrs. Alice Sheffert |
| 840 | NW¼ NW¼, Sec. 3 2 T 4 NR 3 WBM | 40 | 9.20 | Alice G. Sheffert |
| 841 | W 3/4 N½ S ½ NW¼; SW¼ NE¼ NW¼, S ec. 32 T 4 NR 3 WBM | 40 | 9.20 | E. D. Dennis |
| 842 | E½ NE¼ NW¼, Sec.32 T 4 NR 3 WBM | 20 | 9.20 | Sarah A. & Simon E. Lawrence |
| 842A | NW¼ NE¼ NW¼, Sec. 32 T 4 NR 3 WBM | 10 | 9.20 | Alta Jones |
| 842B | S½ SE¼ NW¼, Sec. 32 T 4 NR 3 WBM | 20 | 9.20 | S. M. Lawrence |
| ~~842C~~ | ~~W 2 A. of SE¼ SE¼ NW¼, Sec. 3 2 T 4 NR 3 WBM~~ | ~~2~~ | ~~9.20~~ | ~~J. L. Lawrence~~ |
| 842D | W 3/4 S½ S½ NW¼, Sec. 3 2 T 4 NR 3 W BM | 30 | 9.20 | Thos. M. Rader |
| 843 | NE¼ NE¼, less drain, Sec. 3 2 T 4 NR 3 WBM | 36.9 | 9.20 | J. Oscar Baum |
| 844 | W½ W½ NE¼ & E½ W½ NE¼, Sec. 3 2 T 4 NR 3 WBM | 60 | 9.20 | Mary M. Baum |
| 845 | W½ E½ W½ NE¼, S ec. 32 T 4 NR 3 WBM | 20 | 9.20 | Leora M. Ranney |
| 846 | SE¼ NE¼, S ec. 3 2 T 4 NR 3 WBM | 37.31 | 9.20 | J. O. Baum |
| 847 | NE¼ NE¼ SE¼, less canal, Sec. 32 T 4 NR 3 WBM | 9.5 | 9.20 | Charles Black |
| 848 | All of N½ SW¼ within Dist., Sec. 3 2 T 4 NR 3 WBM | 12 | 9.20 | Walter Griffiths |
| 849 | Lots 1 to 4 Woods Acg. Tracts, being W½ NW¼ NW ¼, Sec. 33 T 4 NR 3 WBM | 20 | 9.20 | Robert McDonnell |
| 850 | Lot 5 Woods Acg. Tracts in S W¼ NW¼ Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | Earl M. VanDeventer |
| 851 | Lot 6 Woods Acg. Tracts, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | Earl M. VanDeventer |
| 851A | Lots 7 to 11 Woods Acg. Tracts. Sec. 33, T 4 NR 3 WBM | 25 | 9.20 | Emma C. Hummell |
| 852 | Lots 14, 15, & 16 Woods Acg. Tracts, Sec. 33 T 4 NR 3 WBM | 15 | 9.20 | Earl M. VanDeventer |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 853 | Lot 17 Woods Acg. Tracts in SW¼ NW¼, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | A. D. Whitney |
| 854 | Lots 18 & 19 Woods Acg. Tracts, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Emma C. Hummell |
| 855 | Lots 20 to 23 Woods Acg. Tracts, Sec. 33 T 4 NR 3 WBM | 20 | 9.20 | Ray Brown |
| 856 | W 2 acres of Lot 24 Woods Acg. Tracts, Sec. 33 T 4 NR 3 WBM | 2 | 9.20 | Lillian M. Skidmore |
| 857 | E. 3 A. of Lot 24, Woods Acg. Tracts in NW¼, 2.7 A. in NW corner of NW¼ NE¼ NW¼, described as beg. at NW corner NW¼ NE¼ NW¼; th S 410.5' E 210' to Gov't drain; th NEly along drain to Pt. on N line of Sec. 335' E of Pt. of beg.; th W to beg., Sec. 33 T 4 NR 3 WBM | 5.7 | 9.20 | Chas. E. Jarvis |
| 858 | NE¼ NW¼, except 2.74 A. in NW corner and ex. beg. at NE corner of same; th S 1125'; th N. 50° o' W 1200'; th S 63 degrees 0' W 137'; to center line of Barker Drain; th along said center line N. 6 deg. 20' W 150'; th N 21 deg. 50' E. 300 ' to N. line of Sec.; th E. 955' to pt. of beg.; also SE¼ SE¼ NW¼, NW¼ SE¼ NW¼, and N 3/4 NE¼ SW¼, all in Sec. 33 T 4 NR 3 WBM. | 68.6 | 9.20 | Geo. Runciman, et al |
| 858A | Beg. at NE corner NE¼ NW¼; th S. 1125'; th N. 50 deg 0' W 1200'; th S. 63 deg W 137' to center line of Parker Drain; th along said center line N. 6 deg 20' W 150'; th N. 21 deg. 50' E 300 ft. to N. line of Sec; th E 955' to point of beg., in Sec. 33 T 3 NR 3 WBM | 16.4 | 9.20 | H. J. Hardy |
| 859 | NE¼ SE¼ NW¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Jeanette I.Alexander |
| 860 | SW¼ SE¼ NW¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Jeanette R. Stewart |
| 861 | S 3/4 E½ NW¼ NE¼, Sec . 33 T 4 NR 3 WBM | 15 | 9.20 | Grace H. Howard |
| 861A | N½ SW¼ NE¼, Sec. 33 T 4 NR 3 WBM | 20 | 9.20 | H. W. Stickney |
| 861B | Beg. at NW corner NW¼ NE¼; th E 330'; th S. 660'; th W 330'; th N. 660' to pt. of beg. | 5 | 9.20 | Earl A. Webb |
| 861B1 | W½ NW¼ NE¼, except Beg. at NW corner thereof; th E. 330'; th S. 660'; th W 330'; th 660' N to beg.,Sec. 33 T 4 NR 3 WBM | 15 | 9.20 | Dale K. Wheeler & John Foott |
| 861C | N½ NE¼ NW¼ NE¼, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | Janice W. Smith |
| 862 | S½ SW¼ NE¼, Sec. 33 T 4 NR 3 WBM | 20 | 9.20 | G. W. Montgomery |
| 863-864 | NW¼ NE¼ NE¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Kenneth C. Howard |
| 865 | SW¼ NE¼ NE¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Henry C. Felton |
| 866 | S 15 A. of E½ NE¼NE¼ Sec. 33 T 4 NR 3 WBM | 15 | 9.20 | C. F. Burwell |
| 866A | NW¼ NE¼ NE¼ NE¼, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | Gerald L. Burwell |
| 867 | NW¼ SE¼ NE¼ NE¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Electa Lloyd |
| 868 | S 3/4 E½ SE¼ NE¼, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | John Krezek |
| 868A | N½, NE¼ SE¼ NE¼, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | Claude D. Wampler |
| 868B | S½ NE¼ SE¼ NE¼; N½ SE¼ SE¼ NE¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Electa Lloyd |
| 869 | SW¼ SE¼ NE¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Nancy J. Bayless |
| 870 | N½ NW¼ SE¼; N½ SW¼ NW¼ SE¼, Sec. 33 T 4 NR 3 WBM | 25 | 9.20 | James Smith |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 871 | S E¼ NW¼ SE¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Ralph J. Byland |
| 872 | S 3/4 W½ NE¼ SE¼, Sec. 33 T 4 NR 3 WBM | 15 | 9.20 | Lana M. Gipson |
| 872A | N¼ W½ NE¼ SE¼, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | Amalgamated Sugar Co. |
| 873 | NE¼ NE¼ SE¼, Sec. 33 T 4 NR 3 WBM | 10 | 9.20 | Geo. Holverson |
| 874 | N½ SE¼ NE¼ SE¼, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | Ray H. St.Clair |
| 875 | S½ SE¼ NE¼ SE¼, Sec. 33 T 4 NR 3 WBM | 5 | 9.20 | H.H. Hayman |
| 876 | E½ SE¼ SE¼, Sec. 33 T 4 NR 3 WBM | 20 | 9.20 | Helen Douglas |
| 877 | E½ SW¼ SE¼, except the N. 378' of same, in Sec. 33 T 4 NR 3 WBM | 14.32 | 9.20 | R. J. Ryland |
| 877A | The N 378' of that part of E½ SW¼ SE¼ E of Phyllis Canal, Sec. 33 T 4 NR 3 WBM | 5.68 | 9.20 | Ralph J. Byland |
| 877B | W½ S E¼ SE¼, Sec. 33 T 4 NR 3 WBM | 20 | 9.20 | Carl Brooks |
| 878 | Tract "A" Mtn. View Sub. of NE¼ Sec. 34 T 4 NR 3 WBM | 5 | 9.20 | Southern Idaho Conference Assn. |
| 879 | Tract "B" Mtn View Sub. of NE¼ Sec. 34 T 4 NR 3 WBM | 5 | 9.20 | Clifford C. Goodwin |
| 880 | Tracts "C" "D" "E" & "F" Mtn. View Sub. of NE¼ Sec. 34 T 4 NR 3 WBM | 20 | 9.20 | Eleanor Louise Rush |
| 881 | Tract "G" Mtn View Sub. of NE¼ Sec. 34 T 4 NR 3 WBM | 5 | 9.20 | Thos. E. Swan |
| 882 | Tract "H" Mtn. View Sub. of NE¼, Sec. 34 T 4 NR 3 WBM | 4 | 9.20 | Home Owners Loan Co. |
| 883 | N 137.65' of W. 244.08' of N½ W½, Tract 2 Mt. View Sub. No. 2 of NE¼ Sec. 34 T 4 NR 3 WBM | 1.04 | 9.20 | Wm. E. McDaniel |
| 884 | E½ Tract 2 Mt. View Sub. of NE¼ Sec. 34 T 4 NR 3 WBM | 2.5 | 9.20 | Meta Voight |
| 884A | NE¼ NW¼ SE¼, Sec. 34 T 4 NR 3 WBM | 10 | 9.20 | Fred Miller |
| 885 | S½ W½ Tract 2 and W 300' of N 5' of Tract 3 Mt. View Sub No. 2 of NE¼ Sec. 34 T 4 NR 3 WBM | 1.46 | 9.20 | Otto Shahan |
| 886 | Tracts 3 & 4 Mtn View Sub of NE¼ ex. a strip 5' N & S & 300' E & W in NW corner of Lot 3 Sec. 34 T 4 NR 3 WBM | 10 | 9.20 | Oree Moss |
| 887 | Tracts 7 Mt. View Sub No. 2 of NE¼ Sec. 34 T 4 NR 3 WBM | 5 | 9.20 | William C. Butterfield |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 887A | Tracts 5 & 6, Mtn View Subd No. 2 of NE¼, Sec. 34, T 4 NR 3 WBM | 10. | 9.20 | Clarence L. King |
| 887B | Tract 8, Mtn View Subd. No. 2 of NE¼, Sec. 34, T 4 NR 3 WBM | 5 | 9.20 | Martha J. Garner |
| 888 | Tracts 11, 12, 18, 19, 20, & 21 Mtn View Subd. No. 2 of NE¼ & NW¼, Sec 34, T 4 NR 3 WBM | 26.7 | 9.20 | Grover C. Knight |
| 888A | Tract 9, Mtn View Subd, NE¼ NW¼, Sec. 34, T 4 NR 3 WBM | 4.7 | 9.20 | L.L. Sharp |
| 889 | W½ SW¼ SW¼ NE¼, Sec 34, T 4 NR 3 WBM | 5 | 9.20 | M.A. Hamilton |
| 889B | SE¼ SW¼ SW¼ NE¼, Sec 34, T 4 NR 3 WBM | 2.5 | 9.20 | David Floyd |
| 889C | W½ SE¼ SW¼ NE¼, Sec 34 T 4 NR 3 WBM | 5 | 9.20 | E.L. Sprague |
| 889C1 | E½ SE¼ SW¼ NE¼, Sec 34, T 4 NR 3 WBM | 5 | 9.20 | L.L. Sharp |
| 890 | S½ SW¼ less RR & drain, exc that part lying N and W of drain ditch, Sec 34 T 4 NR 3 WBM | 62.1 | 9.20 | Eugene N. Gustavson |
| 890A | All that part of S½ SW¼ lying N and W of drain ditch, Sec 34 T 4 NR 3 WBM | 10 | 9.20 | Eugene N. Gustavson |
| 892 | Tract 13, Mtn View Subd No 2, of NW¼, Sec 34, T 4 NR 3 WBM | 5 | 9.20 | Olive P. Watson |
| 893 | Tract 1o, Mtn View Subd No. 2 of NW¼, Sec 34, T 4 NR 3 WBM | 5 | 9.20 | Wm H. Haynes |
| 894 | SE¼ SE¼ NW¼, Sec 34, T 4 NR 3 WBM | 10 | 9.20 | Harry E. Urwin |
| 895 | N 429' of E½ E½ SE¼ NW¼, Sec 34. T 4 NR 3 WBM | 6.5 | 9.20 | Ella F. Lane |
| 895A | SW¼ SE¼ NW¼ and S½ S½ N½ SE¼ NW¼, Sec 34, T 4 NR 3 WBM | 15 | 9.20 | J. Randall Sloop |
| 895B | Beg at NE corner SE¼ NW¼; th S 429' to real pt of beg; th S 66'; th W 1320'; th N 495'; th E 660'; th S 429'; th E to pt of beg, Sec 34, T 4 NR 3 WBM | 8.5 | 9.20 | Bates Gibson |
| 896 | W½ NW¼ NW¼, Sec 34, T 4 NR 3 WBM | 20 | 9.20 | E.L. Douglas et al |
| 897 | Beg at NW corner NE¼ NW¼ NW¼; th S to SW corner SE¼ NW¼ NW¼; th E 362.95'; th N 1060'; th W 167.2 8'; th N 260'; th W 195.67' to pt of beg, Sec 34, T 4 NR 3 WBM | 10 | 9.20 | C.E. Sprague |
| 897A | Beg at NE corner NW¼ NW¼; th S to SE corner same; th W 297.05'; th N 1060'; th W 167.28'; th N 260'; th E 464.33' to pt of beg, Sec 34, T 4 NR 3 WBM | 10 | 9.20 | Paul F. Ernst |
| 898 | N½ SW¼ NW¼ & SE¼ SW¼ NW¼, Sec 34, T 4 NR 3 WBM | 30 | 9.20 | Milton Tootle, Jr. |



R. 648

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 899 | SW¼ SW¼ NW¼, less canal, Sec 34 T 4 NR 3 WBM | 9.43 | $ 9.20 | Philip I. Ward |
| 900 | N½ NW¼ SW¼ & SE¼ NW¼ SW¼ Sec 34 T 4 NR 3 WBM | 29.6 | 9.20 | Helen Douglas |
| 901 | N½ SW¼ NW¼ SW¼, Sec 34 T 4 NR 3 WBM | 5 | 9.20 | Charles F. Burwell |
| 902 | S½ SW¼ NW¼ SW¼, Sec 34 T 4 NR 3 WBM | 5 | 9.20 | William M. Hoagland |
| 903 | W½ NE¼ SW¼, less drain, except that pt N & E of Drain Ditch, Sec 34 T 4 NR 3 WBM | 10.8 | 9.20 | Alvie Lanfear |
| 903A | All that part of W½ NE¼ SW¼ lying N & E of drain, Sec 34, T 4 NR 3 WBM | 6 | 9.20 | Levi Strange |
| 904 | S 3/4 E½ NE SW¼, less drain, except beg at NE corner of S½ NE¼ NE¼ SW¼; th S 132'; th W 660'; th N 132' th E 660' to pt of beg. Sec 34 T 4 NR 3 WBM | 11.1 | 9.20 | J.W. Engelbert |
| 904A | N½ NE¼ NE¼ SW¼, Sec 34 T 4 NR 3 WBM | 5 | 9.20 | Susan A. Haynes |
| 904B | A part of S 3/4 E½ NE¼ SW¼, viz: Beg at Ne corner S½ NE¼ NE¼ SW¼; th S 132'; th W 660'; th N 132'; th E 660' to pt of beg. Sec 34 T 4 NR 3 WBM | 2 | 9.20 | Chas. F. Cook |
| 904C | Beg at NE corner SE¼ NE¼ SW¼; th N 198'; th W to W line of same; th S 412'; th E 140'; th N 117'; th E 540' to a pt 97' S of pt of beg; th N to pt of beg | 5 | 9.20 | Margaret Jestrabek |
| 905 | N½ NE¼ SE¼, less canal, Sec 34 T 4 NR 3 WBM | 19 | 9.20 | Southern Ida Conf. Assoc. |
| 906 | N½ S½ N½ SE¼, less drain and canal, N½ SE¼ NW¼ SE¼, and N½ S½ NE¼ SE¼, Sec. 34, T 4 NR 3 WBM | 14.9 | 9.20 | E.P. Maxted |
| 906A | N½ SW¼ NW¼ SE¼, Sec 34 T 4 NR 3 WBM | 5 | 9.20 | J.W. Engelbert |
| 907 | S½ S½ NE¼ SE¼ less drain; all of S½ SE¼ NW¼ SE¼, lying S of drain ditch, Sec 34, T 4 NR 3 WBM | 12.7 | 9.20 | Lem Sargent |
| 908 | SE¼ SE¼, less drain, Sec 34 T 4 NR 3 WBM | 36 | 9.20 | Lee E Moore |
| 909 | NW¼ NW¼ SE¼, Sec 34 T 4 NR 3 WBM | 10 | 9.20 | D.D. Duffy |
| 910 | S½ SW¼ NW¼ SE¼, less drain, Sec 34 T 4 NR 3 WBM | 3.5 | 9.20 | Adolph H. Rehder |
| 911 | N½ SW¼ SE¼, less canal & drain and less that portion of NW¼ SW¼ SE¼ N & W of drain, Sec 34 T 4 NR 3 WBM | 17.25 | 9.20 | Oscar Hauman |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 911A | All that portion of NW¼ SW¼ SE¼ N & W of drain, Sec. 34 T 4 NR 3 WBM | 1 | 9.20 | Richard Hauman |
| 912 | S½ SW¼ SE¼, Sec. 34 T 4 NR 3 WBM | 10 | 9,20 | D. D. Carpender |
| 913 | SE¼ SW¼ SE¼, Sec. 34 T 4 NR 3 WBM | 10 | 9.20 | Fred J. Sellers |
| 914 | All of Tract "1" Mtn View Sub. of NW¼ lying S & W of Caldwell Lateral, Sec. 35 T 4 NR 3 WBM | 3.25 | 9.20 | S. H. Vassar |
| 915 | Tracts "1" NE of Caldwell ditch and Tracts "J" and "L" Mt. View Sub. of NW¼, exc. beg. at S W corner Tract L; th N. 600.7'; th E 88.8'; th S 5 deg. 21' E 153'; th S 30 deg. 24' E 516.7'; th W 366.8' to beg., Sec. 35 T 4 NR 3 WBM | 12.05 | 9.20 | Southern Idaho Conference Assn. |
| 915A | Beg. at SW corner Tract L Mt. View Sub.; th N 600.7'; th E 88.8' E; th S 5 deg. 21' E 153'; th S 30 deg. 24' E 516.7'; th W 366.8' to pt. of beg., Sec. 35 T 4 NR 3 WBM | 2.7 | 9.20 | Gertrude Miller |
| 916 | Tract "K" in Mtn View Sub. of NW¼ Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | C. W. Stier |
| 917 | Tract "M" Mountain View Sub of NW¼, Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | Mrs. Katherine J. Ditton |
| 918 | S½ Tract "N" Mtn. View Sub of NW¼, Sec. 35 T 4 NR 3 WBM | 2.5 | 9.20 | Clarence R. Padget |
| 918A | N½ T ract "N" Mt. View Sub of NW¼ S ec. 3 5 T 4 NR 3 WBM | 2.5 | 9,20 | John R. & Nell Easton |
| 919 | Tract "O" Mt. View Sub. of NW¼, Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | Joseph Dickens |
| 920 | W½ Tract "P" Mtn View Sub of NW¼ Sec. 35 T 4 NR 3 WBM | 2.5 | 9.20 | Geo. W. Pulley |
| 921 | Tract "T" Mtn View Sub of NW¼ Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | Art Jerome |
| 921A | Tract "U" Mtn View Subd of NW¼ Sec. 35 T 4 NR 3 WBM | 10 | 9.20 | Dorothy Dyer Martin |
| 921B | T ract "Q" exc. 208.5' N & S by 417' E & W in NW corner, Sec. 35 T 4 NR 3 WBM | 11.5 | 9.20 | Art Jerome |
| 922 | Beg. at NW corner of Tract "R" Mtn. View Subd; th SEly along S W boundary line of said tract 343 'to real pt. of beg; th N 53 deg 30' E to S Wly boundary line of Gov drain ditch; th SEly along boundary line 75'; th S 53 deg 30' W to SWly boundary line of tract "R"; th NWly 75' to pt. of beg., Sec. 35 T 4 NR 3 WBM | .31 | 9.20 | Josephine Schuler |



R-696

| ACCOUNT NO | DESCRIPTION | ACRES | PER A, | OWNER |
|---|---|---|---|---|
| 922A | All that portion of Tract "R" Mt. View Subd of NW¼ E of drain ditch, Sec. 35 T 4 NR 3 WBM | 1.34 | 9.20 | Susan B. Croghan |
| 922B | Com. at NW corner of Tract "R", Mtn. View Subd; th S. 46 deg. 30' E 418' along SWly boundary line of Tract to real pt. of beg; th. continuing S 46 deg. 30' E 453.4' to SWly boundary of tract; th N. 89 Deg. 50' E 48.9' to SE corner; th N 62.2' to S Wly line of drain ditch; th N 33 deg. 30' W 426' along drain; th S 53 deg. 30' 178' to pt. of beg., Sec. 35 T 4 NR 3 WBM | 1.3 | 9.20 | O. A. Payne |
| 922C | Beg. at NW corner of Tract "R" Mtn. View Subd; th SEly along SWly boundary line of Tract "R" 345'; th N. 53 deg. 30' E 195' to SWly boundary line of Gov. drain; th NWly along said boundary line to the N line of Tract "R"; th W 325.4' to pt. of beg., Sec. 35 T 4 NR 3 WBM | 1.16 | 9.20 | O. A. Payne |
| 923 | Tract "S" Mtn View Sub of NW¼, Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | Art Jerome |
| 924 | Tract "V" Mt. View Sub. of NW¼ Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | Myrtle Thompson |
| 925 | Tract "W" Mtn View Subd of NW¼ Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | A. F. Nagele |
| 926 | Tract "X" Mtn View Sub of NW¼ Sec 35 T 4 NR 3 WBM | 5 | 9.20 | Joe Ison |
| 927 | Tract "Y" Mtn View Subd of NW¼ Sec 35 T 4 NR 3 WBM | 5 | 9.20 | R. H. Maley |
| 928 | Tracts "Z" and "One" Mtn. View Subd., of NW¼, Sec. 35 T 4 NR 3 WBM | 8 | 9.20 | Dorothy Ruth Hennis |
| 929 | E½ Tract "P" Mtn. View Subd of NW¼ Sec. 35 T 4 NR 3 WBM | 2.5 | 9.20 | Edward Jerome |
| 929A | NW¼ SE¼ NW¼, Sec. 35 T 4 NR 3 WBM | 10 | 9.20 | Bernice A. Walsh |
| 930 | E½ SE¼ NW¼; E½ NE¼ SW¼, Sec. 35 T 4 NR 3 WBM | 40 | 9.20 | Charles R. Painter |
| 931 | N½ S ½ SE¼ NW¼, Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | Jennie May Richey |
| 932 | S½ SW¼ SE¼ NW¼, Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | A. C. Bird |



R. 6-46

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 933 | Beg. at NW corner NE¼ NW¼; S 208.5' E 417'; N 208.5'; W 417' to pt. of beg. S.c. 35 T 4 NR 3 WBM | 2 | 9.20 | Orrie D. Snyder |
| 934 | W 3/4 N½ SW¼; N½ S W¼ SW¼ E½ SE¼ SW¼ SW¼, Sec. 35 T 4 NR 3 WBM | 83 | 9.20 | Jessie D. Walker |
| 935 | SW¼ SW¼ SW¼, Sec. 35 T 4 NR 3 WBM | 10 | 9.20 | Alverdia C. Hoshaw |
| 936 | W½ SE¼ SW¼ SW¼, Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | H. H. Hayman |
| 937 | Lots 1 & 2, Block 2 Upland Park Add in SW¼, Sec , 35 T 4 NR 3 WBM | 20 | 9.20 | Claude Ward |
| 938 | Lots 1, 2, 5 & 6, Block 1 Upland Park Add in SE¼, Sec. 35 T 4 NR 3 WBM | 30 | 9.20 | Western Loan & Inv.C |
| 939 | Lots 3 & 4 , Block 2 Upland Park Add in SW¼, Sec. 35 T 4 NR 3 WBM | 10 | 9.20 | Bert & Susie Dowers |
| 940 | Lots 5 & 6, Block 2 Upland Park Add in SW¼ Sec. 35 T 4 NR 3 WBM | 10 | 9.20 | James Nestor |
| 941 | All S & W of OSL RR & N & E of Blvd. in N½ NE¼, less drain, Sec. 35 T 4 NR 3 WBM | 41.49 | 9.20 | Walter Griffiths |
| 942 | All N & E of OS L RR in N½ NE¼, Sec. 35 T 4 NR 3 WBM | 25.8 | 9.20 | George P. Sharpan |
| 943 | All S & W of Blvd. in N½ NE¼, Sec. 35 T 4 NR 3 WBM | 2.75 | 9.20 | Clara H. Powell |
| 944 | All of S W¼ NE¼ and NW¼ SE¼ West of Wilson Drain, exc. the North 662.87' of same, S.c. 35 T 4 NR 3 WBM | 52.92 | 9.20 | Charley Dennis |
| 944A | Beg. at SW corner SE¼ SE¼: N 32 rds. E 25 rds; S 3 2 rds. W 25 rds to place of beg., Sec. 35 T 4 NR 3 WBM | 5 | 9.20 | Mary Firth & Margare Jennifer McDowell |
| 944B | Beg. at a pt. 25 rds E of SW corner of E½ SE¼; th N 32 rds; th W 25 rds to W line of E½ SE¼; th N to N line of Wilson Drain; th NWly on said N line of Drain to U. S. Highway # 30; th SEly on SW line of said Highway to E line of S.c. th S to SE corner; th W to pt. of beg., exc. Beg. on said E sec. line 684.1' S of E¼ corner; th N 46 deg. 35' W 1825.5' to W line of SE¼ NE¼; th S on said line 116.4'; th S 46 deg 35' E 1825.5' to E section line; th N 116.4' to pt. of beg. S.c. 35 T 4 NR 3 WBM | 70 | 9.20 | L. A. Garrison |

| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 944C | All that portion S ½ NE¼ and NE¼ SE¼ lying between Highway No. 30 and the OSL RR, exc. the E 38 rds thereof, Sec. 35 T 4 NR 3 WBM | 22.5 | 9.20 | J. A. Downing |
| 944D | Beg. at a pt. on the N boundary line of the SE¼ NE¼ 22 rods W of the NE corner thereof; th W 16 rds; th S to W S. Highway No. 30; th SEly along highway to a pt. due S of pt. of beg.; th N to pt. of beg., Sec. 35 T 4 NR 3 WBM | 9 | 9.20 | Roy W. Foreman |
| 944E | Beg. at a pt. 21 rds W of the NE corner SE¼ NE¼; th S. 38 rds; th E 7 rds; th S to Cleveland Blvd; th SEly along Blvd. to E line of Sec.; th N to NE corner SE¼ NE¼; th W to pt. of beg., exc beg. at Nly boundary of Blvd. and E line of Sec; th N 42 rds; th W 4 rds; th S to Blvd; th SEly to pt. of beg., Sec. 35 T 4 NR 3 WBM | 10 | 9.20 | A. G. Erskine |
| 944F | Beg. where the Nly boundary of Cleveland Blvd. cuts the E line of Sec; th N. 42 rds; th W 4 rds; th S to Blvd; th SEly to pt. of beg., Sec. 35 T 4 NR 3 WBM | 1 | 9.20 | Calista M. Erskine |
| 944G | Beg. at a pt. 21 rds W and 38 rds S of the NE corner SE¼ NE¼; th S to Highway No. 30; th SEly to a pt. 14 rds W of E section line; th N. to a pt. 7 rds E of pt. of beg; th W 7 rds to pt. of beg., Sec. 35 T 4 NR 3 WBM | 2.5 | 9.20 | Minnie A. Wiseman |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 944H | Beg at NW corner N½ SW¼ NE¼; th S 662.87 ft; th Ely to center Wilson Slough drain; th Nly to SWly boundary Highway 30; th NWly to N line of N½ SW¼NE¼; th W to beg, Sec 35, T 4 NR 3 WBM | 9.62 | 9.20 | Theron F & Ruth J. Lafferty |
| 944HA | Lot 1, Lafferty's Add, Caldwell Idaho | 1.35 | 9.20 | Signal Oil Co. |
| 946 & 947 | Lot 3 & 4 Block 1 Upland Park Add. in SE¼, Sec 35, T 4 NR 3 WBM | 10 | 9.20 | M.A. Sanderson |
| 948 | W½ NE¼ NE¼, Sec 36, T 4 NR 3 WBM | 20 | 9.20 | J.E. McClure |
| 948A | E½ NE¼ NE¼, Sec 36, T 4 NR 3 WBM | 20 | 9.20 | Roy L. Gueck |
| 949 | NW¼ NE¼, Sec 36, T 4 NR 3 WBM | 40 | 9.20 | Henry I. Vinson |
| 950 | SE¼ NE¼, Sec 36, T 4 NR 3 WBM | 40 | 9.20 | H.R. Vinson |
| 951 | SW¼ NE¼, Sec 36, T 4 NR 3 WBM | 40 | 9.20 | F.E. Leibig |
| 952 | SE¼; E½ SW¼; SW¼ SW¼; less RR drain & Notus Canal; SW¼ NW¼ less RR, Sec 36, T 4 NR 3 WBM | 295.8 | 9.20 | Walter Griffiths |
| 953 | NW¼ SW¼ less RR and less that portion of same lying S & W of Blvd. Sec 36, T 4 NR 3 WBM | 34.3 | 9.20 | G.H. DeCoursey |
| 953A | All that portion of NW¼ SW¼ S & W of Nampa-Caldwell Blvd, Sec 36, T 4 NR 3 WBM | 4.5 | 9.20 | Lawrence J.Kistler |
| 954 | NW¼ NW¼ less Notus Canal, Sec 36, T 4 NR 3 WBM | 39 | 9.20 | F.D. Gates |
| 955 | N½ NE¼ NW¼ & beg at a pt 8 rds N of the SE corner of said NE¼ NW¼; N 32 rds; W 40 rds; N 20 rds; W 40 rds; S 22 rds; SEly 45 rds more or less to a pt 4 rds N of S line of said NE¼ NW¼; NEly 35 rds to pt of beg. less Notus Canal, Sec 36, T 4 NR 3 WBM | 29 | 9.20 | Elizabeth Hanley |
| 956 | All that part of land described as follows, except that protion lying W of the Notus Canal; Beg at SE corner NE¼ NW¼; th N 8 rds; th SWly 35 rds to a pt 4 rds N of the S line of said NE¼ NW¼; th NWly 45 rds more or less to a pt on W line of said NE¼ NW¼ 18 rds N of SW corner of same; th S to SW corner; th E to pt of beg, Sec 36, T 4 NR 3 WBM | 2 | 9.20 | Frederick P.Houston |



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| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 957 | All that part of the land described below, except that part lying E of the Notus Canal; Beg at the SE corner NE¼ NW¼; th N 9 rds; th SWly 35 rds to a pt 4 rds N of the S line of said NE¼ NW¼; th NWly 45 rds more or less to a pt on W line of said NE¼ NW¼ 18 rds N of the SW corner of same; th S to SW corner; th E to pt of beg, Sec 36 T 4 NR 3 WBM | 2 | 9.20 | Frederick P.Houston |
| 958 | SE¼ NW¼, except that portion S & W of Notus Canal, Sec 36, T 4 NR 3 WBM | 10.7 | 9.20 | Frederick P. Houston |
| 959 | All that portion of SE¼ NW¼ lying S & W of Notus Canal, Sec 36, T 4 NR 3 WBM | 25 | 9.20 | P.I.D. |
| 960 | N½ SE¼ NE¼ NW¼, Sec 36, T 4 NR 3 WBM | 5 | 9.20 | J.S. Hanley |
| 961 | N½ NE¼ NE¼ & SE¼ NE¼ NE¼, less RR, Sec 21, T 4 NR 4 WBM | 27 | 9.20 | Laura Degner |
| 962 | NW¼ NW¼ & all of SW¼ NW¼ lying N & E of RR & N & W of Gov't Water way, Sec 22, T 4 NR 4 WBM | 59.2 | 9.20 | Laura Degner |
| 962A | NE¼ NW¼, less drain, Sec 22, T 4 NR 4 WBM | 38 | 9.20 | A.D. Piersall |
| 963 | All of E½ SW¼ NW¼ lying S & E of Gov't Water way and N of RR Sec 22, T 4 NR 4 WBM | 12.3 | 9.20 | Ray N. McIndoo |
| 964 | SE¼ NW¼, Sec 22, T 4 NR 4 WBM | 40 | 9.20 | Seburn Harris |
| 965 | NE¼ SW¼ less RR & 3 A of E½ NW¼ SW¼ E of Hollow, Sec 22, T 4 NR4 WBM | 40.5 | 9.20 | Ira Tish |
| 966 | All that part of SW¼ NW¼ S & W of RR lying within the Dist, except that portion lying E of Gov't drain, Sec 22, T 4 NR 4 WBM | 2½ | 9.20 | C.J. Antrim |
| 966A | All that portion of SW¼ NW¼ bounded by the highway, the OSL RR and the Gov't drain, Sec 22, T 4 NR 4 WBM | ½ | 9.20 | Mrs. Severn Tuning |
| 967 | SW¼ NE¼, less drain, Sec 22, T 4 NR 4 WBM | 36.7 | 9.20 | College of Idaho |
| 967A | E½ SE¼, less RR and drain, Sec 22 T 4 NR 4 WBM | 74.6 | 9.20 | College of Idaho |
| 968 | E½ NW¼ SW¼ exc. 3 A E of gulch on E side of same, and exc that pt described as: Beg 40 rds W of NE corner of the NW¼ SW¼; th S 25 rds; th E to center line of County road; th NWlt along said road to N line of NW¼ SW¼; th W to beg, Sec 22, T 4 NR 4 WBM | 13 | 9.20 | John A. Breach |

| ACCOUNT NO | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 968A | All that portion of the NW¼ SW¼ des. as Beg. at a pt. 40 rds W of the NE corner of said NW¼ SW¼; th s 25 rds th E to center line of County Road; th NWly along said road to N line of said NW¼ SW¼; th W to beg., Sec. 22, T 4 NR 4 WBM | 3.5 | 9.20 | W. J. Winslow |
| 969 | E½ SW¼ SW¼, Sec. 22 T 4 NR 4 WBM | 20 | 9.20 | Glen T. Breach |
| 970 | SE¼ SW¼, Sec. 22 T 4 NR 4 WBM | 40 | 9.20 | Dale Gossard |
| 971 | W½ W½ SE¼, less RR, Sec. 22 T 4 NR 4 WBM | 38.5 | 9.20 | Ira Tish |
| 972 | E½ W½ SE¼, less RR, Sec. 22 T 4 NR 4 WBM | 38.5 | 9.20 | F. J. Strain |
| 973 | W½ SW¼, less RR & drain, Sec. 23 T 4 NR 4 WBM | 66.5 | 9.20 | College of Idaho |
| 974 | SE¼ SW¼ & SW¼ NE¼ SW¼, Sec. 23 T 4 NR 4 WBM | 50 | 9.20 | Lawrence M. Porter |
| 975 | SW¼ SE¼, Sec. 23 T 4 NR 4 WBM | 40 | 9.20 | W. F. Starr |
| 976 | SE¼ SE¼, less drain, Sec. 23 T 4 NR 4 WBM | 37 | 9.20 | Mrs. Lucy Corning |
| 977 | S ½ S½ SW¼, Sec. 24 T 4 NR 4 WBM | 40 | 9.20 | W. H. Best |
| 978 | S ½ SW¼ SE¼, Sec. 24 T 4 NR 4 WBM | 20 | 9.20 | W.C.Fisher & Martin Fisher |
| 979 | W½ NW¼, Sec. 25 T 4 NR 4 WBM | 80 | 9.20 | Ernest V. Rowe and Jos. Dickens Est. |
| 979A | E½ NW¼, Sec. 25 T 4 NR 4 WBM | 80 | 9.20 | Roy H. Shelp |
| 980 | W½ NW¼ NE¼, Sec. 25 T 4 NR 4 WBM | 20 | 9.20 | Jess Brown |
| 981 | E½ NW¼ NE¼; NE¼ NE¼, Sec. 25 T 4 NR 4 WBM | 60 | 9.20 | E. H. Gardiner |
| 982 | S½ NE¼, Sec. 25 T 4 NR 4 WBM | 80 | 9.20 | Mrs. John Horrace |
| 983 | NW¼ SW¼, Sec. 25 T 4 NR 4 WBM | 40 | 9.20 | New World Life Ins.C |
| 984 | W½ W½ NE¼ SW¼ & SE¼ SW¼, less 2 A. in school grounds, Sec. 25 T 4 NR 4 WBM | 48 | 9.20 | Mertha Roberts |
| 985 & 986 | E 3/4 NE¼ SW¼, less 150' by 150' Church grounds in SE Corner, Sec. 25 T 4 NR 4 WBM | 29.5 | 9.20 | W. W. Simmonds |
| 987 | 150' x 150' in SE corner of E½ NE¼ SW¼, Sec. 25 T 4 NR 4 WBM | .5 | 9.20 | Pleasant Ridge ME Church |
| 988 | NW¼ SE¼, Sec. 25 T 4 NR 4 WBM | 40 | 9.20 | W. W. Simmonds |
| 989 | NE¼ SE¼, Sec. 25 T 4 NR 4 WBM | 40 | 9.20 | Edith E. Davidson |
| 990 | W½ SW¼ SW¼, Sec. 25 T 4 NR 4 WBM | 20 | 9.20 | E. H. Curtis |
| 991 | E½ SW¼ SW¼, Sec. 25 T 4 NR 4 WBM | 20 | 9.20 | Mrs. J.W. Baird |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 992 | Beg. at NE corner NW¼ SE¼ SW¼; W. 208.7'; S 208.7'; E 417.4'; N 208.7'; W 208.7', to place of beg., Sec. 25 T 4 NR 4 WBM | 2 | 9.20 | School Dist. No. 52 |
| 993 | W½ SW¼ SE¼, Sec. 25 T 4 NR 4 WBM | 20 | 9.20 | A. F. Talcott |
| 994 | E½ SW¼ SE¼, Sec. 25 T 4 NR 4 WBM | 20 | 9.20 | Harold O. Whittig |
| 995 | SE¼ S E½, Sec. 25 T 4 NR 4 WBM | 40 | 9.20 | Harold C. Whittig |
| 996 | 295' N & S x 295.3' E & W in NW corner NW¼ NW¼, Sec. 26 T 4 NR 4 WBM | 2 | 9.20 | Emil Wilske |
| 997 | NE¼ NW¼, Sec. 26 T 4 NR 4 WBM | 40 | 9.20 | John C. Carter |
| 997A | NW¼ NW¼, exc. 295 x 295.3' E & W in NW corner, Sec. 26 T 4 NR 4 WBM | 38 | 9.20 | Forrest R. Holmes |
| 998 | SW¼ NW¼, Sec. 26 T 4 NR 4 WBM | 40 | 9.20 | V. W. A. Hansen |
| 999 | SE¼ NW¼ Sec. 26 T 4 NR 4 WBM | 40 | 9.20 | Homer Altig |
| 1000 | W½ W½ NE¼, Sec. 26 T 4 NR 4 WBM | 40 | 9.20 | Z. N. Holcomb |
| 1001 | E½ W½ NE¼, Sec. 26 T 4 NR 4 WBM | 40 | 9.20 | Alfred I. Rorabaugh |
| 1002 | W 50 A. E½ NE¼, Sec. 26 T 4 NR 4 WBM | 50 | 9.20 | Oren L. Stevens |
| 1003 | E 30 acres of E½ NE¼, except Beg. at NE corner Sec.; th W 30 rds; th S. 26.66 rds; th E 30 rds; th N. 26.66 to pt. of beg., Sec. 36 T 4 NR 4 WBM | 25 | 9.20 | Emerson Goodrow |
| 1003B | Beg. at NE corner of Sec.; th W 30 rds; th S. 26.66 rds; th E 30 rds; th N. 26.66 rds to pt. of beg., Sec. 26 T 4 NR 4 WBM | 5 | 9.20 | Ozella Campbell |
| 1005 | N½ NW¼ SE¼ & SE¼ NW¼ SE¼, Sec. 26 T 4 NR 4 WBM | 30 | 9.20 | Fed. Land Bank |
| 1006 | W½ NE¼ SE¼, Sec. 26 T 4 NR 4 WBM | 20 | 9.20 | Frank G. Carlson |
| 1007 | N½ SE¼ SE¼, Sec. 26 T 4 NR 4 WBM | 20 | 9.20 | J. Lawrence Roberts |
| 1008 | E½ NE¼ SE¼, Sec. 26 T 4 NR 4 WBM | 20 | 9.20 | Emerson Goodrow |
| 1009 | NE¼ NW¼ NW¼, Sec. 27 T 4 NR 4 WBM | 10 | 9.20 | Pearl Thompson |
| 1010 | N½ NE¼ NW¼; SE¼ NE¼ NW¼, Sec. 27 T 4 NR 4 WBM | 30 | 9.20 | Nellie K. Clark |
| 1011 | NW¼ NE¼, Sec. 27 T 4 NR 4 WBM | 40 | 9.20 | Margaret Gluch |



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| ACCOUNT NO. | DESCRIPTION | ACRES | PER A. | OWNER |
|---|---|---|---|---|
| 1012 | NE¼ NE¼ less a strip 3½ rods N & S & 57 rds E & W lying in SW corner, Sec 27, T 4 NR 4 WBM | 38.75 | 9.20 | Emil Wilske |
| 1013 | E½ SE¼ NE¼ & beg at SW corner NE¼ NE¼; th N 3½ rds; th E 57 rds; th S 3½ rds; th W 57 rds to beg, Sec 27, T 4 NR 4 WBM | 21.25 | 9.20 | Boise Trust Co. |
| 1014 | N½ NW¼ NE¼, Sec 36, T 4 NR 4 WBM | 20 | 9.20 | Boise Trust Co. |
| 1014A | N½ NE¼ NW¼, Sec 36, T 4 NR 4 WBM | 10 | 9.20 | Howard W. Talcott |
| 1015 | NE¼ NE¼ Sec 36, T 4 NR 4 WBM | 40 | 9.20 | Jessie Moss |
| 1016 | NE¼ SE¼ NE¼, Sec 36, T 4 NR 4 WBM | 10 | 9.20 | Clare Howard |
| 1018 | Right of Way Caldwell Traction Co; N 50' of E 3/4 S½ SE¼, Sec 33-4-3; N 50' of S½ SW¼, Sec 34-4-3; & 50' through NW¼ SE¼ & W½ NE¼, Sec 34-4-3 | 8 | 9.20 | P.I.D. |
| ~~1019~~ | ~~A tract of land desc as beg at the pt where the W line of SE¼ NW¼, Sec 16-3-2 intersects the Sly line of OSL RR R of W; th SEly along said RR 4343' to the E line of NE¼, Sec 21-3-2; th S 51.4'; th W 963.8'; th NWly parallel to said RR R of W & 700' therefrom 3826' to the said W line of SE¼ NW¼, Sec 16-3-2; th N to pt of beg.~~ | ~~65~~ | ~~9.20~~ | ~~Pacific Fruit Express Co.~~ |



R. 496

## MOUNTAIN VIEW ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1020-1024 | All | 49 | | 9.20 | J. Randall Sloop |
| 1025 | Lots 1 to 9 & 13 to 18 | 50 | $1.50 | | Olive R. Landis |
| 1027 | Lots 10 to 12 | 50 | 1.50 | | J. Randall Sloop |
| 1030 | All Vacated block | 51 | | 9.20 | J. Randall Sloop |
| 1030A | All vacated blocks | 52, 53, & 54 | | 9.20 | H. L. Granger |
| 1031 | All vacated block | 58 | | 9.20 | Frank T. Greenwood |
| 1031A | All | 59 | | 9.20 | H. L. Granger |
| 103 2 | All vacated blocks | 60 & 61 | | 9.20 | H. L. Granger |
| 1033 | All | 62 | | 9.20 | J. R. Sloop |
| 1036 | All vacated | 63 | | 9.20 | J. R. Sloop |
| 1037 & 1039 | W½ | 64 | | 9.20 | R. C. Boyd |
| 1040 | Lots 11 to 13 | 64 | 1.50 | | Harvey E. Allen |
| 1041 | Lots 14 to 17 | 64 | 1.50 | | R. E. Hedberg |
| 1042 | Lots 18 to 20 | 64 | 1.50 | | A. J. Johnson |
| 1043 | Lots 1 to 5 | 78 | 1.50 | | Evelyn E. Scott |
| 1044 | Lots 6 to 10 | 78 | 1.50 | | E. E. Butterfield |
| 1045 | E½ | 78 | | 9.20 | H. L. McCormick |
| 1047 | All | 79 | | 9.20 | H. C. Scott |
| 1048-1050 | All | 80 | | 9.20 | H. C. Scott |
| 1051 | All | 81 | | 9.20 | Edith Smith |
| 1055 | All | 82 | | 9.20 | Ennis Moore |
| 1058 | All vacated | 83 | | 9.20 | Drell Crooke |
| 1059 | All | 88 | | 9.20 | Ennis Moore |
| 1060 | All vacated | 89 | | 9.20 | Catherine R. Wells |
| 1061 | All vacated | 90 | | 9.20 | Fred L.&Faye Scott |
| 1062 | All | 91 | | 9.20 | Mrs. W. E. Jones |
| 1064 | N½ vacated | 92 | | 9.20 | Martha E. Coey |
| 1065 | S½ | 92 | | 9.20 | Flora A. Cox |
| 1067 | All | 93 | | 9.20 | H. L. McCormick |

## GRIFFITHS & KINGS ADDITION TO NAMPA, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1069 | Lot 1 (Youngs) | 12 | 3.00 | | Elvie Zimmer |
| 1070 | Lots 4, 6, 7 & 8 (Youngs) | 12 | 3.00 | | |
| | Lots 11 & 12 | 80 | 3.00 | | Maurice J. Leland |
| 1070A | Lot 3 (Youngs) | 12 | 3.00 | | Edwin D. Machos |
| 1070B | Lot 2 (Youngs) | 12 | 3.00 | | Catherine I. Gobel |
| 1070C | Lot 5 (Youngs) | 12 | 3.00 | | Frank McGemmaz |
| 1071 | Lots 9 to 20 (Youngs) | 12 | 3.00 | | C. C. Tobias |
| 1073 | Lots 1 | 81 | 3.00 | | Minnie Bowman |
| 1074 | Lots 2 & 3 | 81 | 3.00 | | Jaley H. McDougal |
| 1075 | Lot 4 | 81 | 3.00 | | T. R. Woodward |
| 1076 | Frac. Lots 5, 6, & 14 | 81 | | | |
| | " " 1 to 6 (Youngs) | 11 | 3.00 | | Roy B. Hart |
| 1077 | Lots 7 & 13 | 81 | 3.00 | | Olive O. Miles |
| 1078 | Lot 8 | 81 | 3.00 | | Wm. J. Price |
| 1079 | Lots 9 & 10, except the NEly 5' of 10 | 81 | 3.00 | | Rachael Emry |
| 1080 | NEly 5' of Lot 1 0 and Lot 11 less NWly 5' | 81 | 3.00 | | John Ereno |

| ACCOUNT NO | LOTS | Block | PER LOT | OWNER |
|---|---|---|---|---|
| 1081 | NW 5' of Lot 11 & all 12 | 81 | $3.00 | Emma Dodson |
| 1082 | Lot 1 | 82 | 3.00 | Elmer E. Stewart |
| 1083 | Lot 2 | 82 | 3.00 | John J. Whitehead |
| 1084 | Lot 3 | 82 | 3.00 | Ira Schaffer |
| 1085 | Lot 4 | 82 | 3.00 | Saml Perry |
| 1086 | Lot 5 | 82 | 3.00 | Frank Moore |
| 1087 | Lot 6 | 82 | 3.00 | O. A. Corson |
| 1088 | Lot 7 | 82 | 3.00 | Barbara Urquiaga |
| 1089 | Lot 8 | 82 | 3.00 | Lucas Bicardi |
| 1090 | Lot 9 | 82 | 3.00 | Micaela Babica |
| 1091 | Lot 1 0 | 82 | 3.00 | Geo. E. Sparks |
| 1092 | Lot 11 | 82 | 3.00 | Thos. D. Henderson |
| 1093 | Lot 12 | 82 | 3.00 | R. M. Wenger |
| 1094 | Lot 13 exc. NWly 60' | 82 | 3.00 | May Brown |
| 1095 | NWly 60' of Lot 13 | 82 | 3.00 | Eugene Bruno |
| 1096 | Lot 14 | 82 | 3.00 | Elizabeth Slant |
| 1097 | Lots 1 & 2 | 83 | 3.00 | Mary L. Lamm |
| 1098 | Lot 3 | 83 | 3.00 | Thomas Jansoro |
| 1099 | Lot 4 | 83 | 3,00 | J. H. Horton |
| 1100 | Lot 5 | 83 | 3.00 | Mrs.Micaela Gabica |
| 1101 | Lots 6 & 14 | 83 | 3.00 | Elliott Irwin |
| 1102 | NEly 3 5' of Lot 7 & all Lot 8 | 83 | 3.00 | A. L. Gowen |
| 1102A | S Wly 15' Lot 7 & all Lot 13 | 83 | 3.00 | A. L. Gowen |
| 1103 | Lot 9 | 83 | 3.00 | Irene S. Moffitt |
| 1104 | Lot 12 | 83 | 3.00 | A. J. Flack |
| 1104A | Lot 10 | 83 | 3.00 | Irene S. Moffitt |
| 1104B | Lot 11 | 83 | 3.00 | Andrew J.Flack,etal |
| 1105 | Lot 1 | 84 | 3.00 | Wm.A. Moore |
| 1105A | Lot 3 | 84 | 3.00 | Irene S. Moffitt |
| 1105B | Lot 2 | 84 | 3.00 | Irene S. Moffitt |
| 1106 | Lots 4 & 5 (Duffes) | 84 | 3.00 | A. E. Arens |
| 1106A | Lots 6 & 7 (Duffes) | 84 | 3 .00 | Sam Krantz |
| 1107 | Lots 8 & 9 (Duffes ) | 84 | 3 .00 | Stella F. Kelly |
| 1108 | Lots 10 & 11 (Duffes ) | 84 | 3.00 | Minnie Teare |
| 1109 | Lots 12 (Duffes) | 84 | 3.00 | City of Nampa |
| 1109A | Lot 1 3 (Duffes ) | 84 | 3.00 | Ben Gray |
| 1110 | NWly 75' Lots 14 & 15 (Duffes) | 84 | 3.00 | Florence L.Slaymaker & Marion M. Powell |
| 1110A | SEly 65' Lots 14 & 15 (Duffes) | 84 | 3.00 | Henry Rumpel |
| 1111 | Lots 1 & 2 (Duffes ) | 85 | 3.00 | Armenia Twitchell |
| 1 112-1113 | Lots 3 & 4 (Duffes) | 85 | 3.00 | Mrs. Ella Byerly |
| 1112A | Lot 8 (Duffes) | 85 | 3.00 | Arthur H. Stier |
| 1112B | Lot 9 (Duffes) | 85 | 3.00 | Mrs. Eliza Sparks |
| 1112C | Lot 10 (Duffes) | 85 | 3.00 | Mrs. Gussie Wiley |
| 1113A | Lots 11 & 12 (Duffes ) | 85 | 3.00 | Irene S. Moffitt |
| 1114 | N. 70' of W½ (Duffes ) | 85 | 3.00 | Robert M. Ednie |
| 1115 | Lots 1-2-11 & 12 | 87 | 3.00 | Richard Alcorn |
| 1116 | Lot 3 | 87 | 3.00 | Chas. Turner |
| 1117 | Lots 4 & 9 | 87 | 3.00 | Jas. Smith |
| 1118 | Lot 5 | 87 | 3.00 | P.I.D. |
| 1118A | All of Lot 6 S & E of center of Phyllis Canal | 87 | 3.00 | Orval Rogers |
| ~~1119~~ | ~~Lots 7 & 8~~ | ~~87~~ | ~~3.00~~ | ~~O.S.L. R. R. Co.~~ |
| 1120 | Lot 10 | 87 | 3.00 | Chas. Turner |
| 1121 | Frac. Lots 1, 2, & 3 | 88 | 3.00 | R. L. Graves |
| 1122 | Frac. lots 1, 2 & 3 | 89 | 3.00 | Elijah Beason |



R-69

| ACCOUNT No. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 1123 | Lots 1 to 4 & 9 to 12 | 90 | 3.00 | James Taskett |
| 1124 | Lots 5 & 6 | 90 | 3.00 | R. L. Graves |
| ~~1125~~ | ~~Rear, lots 7 & 8~~ | ~~90~~ | ~~3.00~~ | ~~O. S. L. R. R. Co.~~ |
| 1126 | Lots 1 & 2 | 91 | 3.00 | John Boran |
| 1126A | Lot 3 | 91 | 3 .00 | P.I.D |
| 1127 | Rear 50' Lots 4 to 6 | 91 | 3.00 | S. W. Sarratt |
| 1128 | Lots 7 to 9, less creek | 91 | 3.00 | G. W. Overman |
| 1129 | Lots 10 to 12 | 91 | 3.00 | Rissie B. Sturgell |
| 1130 | Lot 1, less creek | 92 | 3.00 | Canyon County |
| 1131 | Lots 2 and 3 | 92 | 3.00 | A. R. Cadow |
| 1132 | Lots 4, 5, & 6, except NW 50' | 92 | 3.00 | A. R. Cadow |
| 1133 | NW 50' of Lots 5 & 6 | 92 | 3.00 | Harold Jones |
| 1134 | SE¼ Lots 7 & 8 | 92 | 3.00 | L.W. & Lucille Cupp |
| 1135 | NW¼ Lots 7 to 10 | 92 | 3.00 | Otilie Dostal |
| 1136 | SE¼ Lots 9 & 10 | 92 | 3.00 | U. D. Kindred |
| 1137 | Lot 12 | 92 | 3.00 | Geo. W. Adams |
| 1138 | Lots 1 & 2 | 93 | 3.00 | Maud Henry |
| 1139 | Lot 3 | 93 | 3.00 | Mary D. Zenor |
| 1140 | Lot 4 | 93 | 3 .00 | Thos. D. Henderson |
| 1141 | Lot 5 | 93 | 3.00 | Mrs. B. F. Hogue |
| 1142 | Lot 6 | 93 | 3.00 | Ralph Flanery |
| 1143 | SE 50' of Lots 7 & 8 | 93 | 3.00 | Tom R. Smith |
| 1144 | Lots 7 & 8 exc. S E 50' | 93 | 3.00 | Vilate Crane |
| 114 5 | Lot 9 | 93 | 3.00 | Maud Henry |
| 1146 | Lot 10 | 93 | 3.00 | Geo. & Edith Ormsby |
| 1147 | Lot 11 | 93 | 3.00 | P. Howard Brackett |
| 1148 | Lot 12, less Indian Creek | 93 | 3.00 | P. Howard Brackett |
| 1149 | Wly ½ Lot 1 | 94 | 3.00 | Henry Joseph |
| 1150 | SE½ Lot 1 | 94 | 3.00 | Frank B. Ziegler |
| 1151 | Lot 2 | 94 | 3.00 | O. A. Corson |
| 1152 | NEly ½ Lot 3 | 94 | 3.00 | W. E. Allen |
| 1152A | SWly ½ Lot 3 & NEly 5' of Lot 4 | 94 | 3.00 | Cora E. Bame |
| 1152B | SWly 45' of Lot 4 | 94 | 3.00 | Wesley Bame |
| 1153 | Lots 5 & 6 | 94 | 3.00 | Cora E. Bame |
| 1154 | Lot 7 | 94 | 3.00 | L. H. Adams |
| 1155 | Lot 8 | 94 | 3.00 | Franklin I. Johnson |
| 1156 | Lot 9 | 94 | 3.00 | Lovilla Wood |
| 1157 | Lots 10 & 11 | 94 | 3.00 | Thos. D. Henderson |
| 1157B | Lot 12 | 94 | 3.00 | Marie W. Dorsey |
| 1158 | Lots 1 & 2 | 95 | 3.00 | E. E. Silver |
| 1159 | Lots 3 & 4 | 95 | 3.00 | Loretta J. Shaver |
| 1160 | Lot 5 | 95 | 3.00 | Elizabeth M. Talbot |
| 1161 | Lot 6 | 95 | 3.00 | Dan Kelshnar |
| 1162 | Lot 7 | 95 | 3.00 | Nampa Trades & Labor Council, Inc. |
| 1163 | SW½ of Lot 8 | 95 | 3.00 | Helen Dempsey |



R-647

GRIFFITHS & KINGS ADDITION TO NAMPA, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 1164 | NE½ Lot 8 | 95 | 3.00 | Nellie Cannell |
| 1165 | Lot 10 | 95 | 3.00 | Mrs. Effie M.Friesen |
| 1165A | Lot 9 | 95 | 3.00 | Howard T. Fujii |
| 1166 | Lot 11 | 95 | 3.00 | Leland McMahan |
| 1167 | NW½ of Lot 12 | 95 | 3.00 | Herman J. Brown |
| 1168 | SE½ of Lot 12 | 95 | 3.00 | Marie Klusak |
| 1169 | Lots 1 & 2 | 96 | 3.00 | Loyd L. Lucas |
| 1169A | Lot 9 | 96 | 3.00 | George N. Lucas |
| 1170 | Lot 3 | 96 | 3.00 | William Ormsby |
| 1171 | Lot 4 | 96 | 3.00 | James J. Ward |
| 1172 | Lot 5 | 96 | 3.00 | Elizabeth Hughes |
| 1172A | Lot 6 | 96 | 3.00 | Oscar L. Stanford |
| 1173 | Lot 7 | 96 | 3.00 | Anna Elizabeth Hoff |
| 1174 | Lot 8 | 96 | 3.00 | Albert Lee Woolard |
| 1175 | Lot 10 | 96 | 3.00 | George Henkle |
| 1176 | Lots 11 & 12 | 96 | 3.00 | Lloyd Lucas |
| 1177 | Lots 2 & 3 | 97 | 3.00 | Alex. Aguer |
| 1177A | Lot 1 | 97 | 3.00 | Laura Johnson |
| 1177B | Lot 4 | 97 | 3.00 | Adolph F.J. Kloninger |
| 1178 | Lot 5 | 97 | 3.00 | Candido Mendiguren |
| 1179 | Lot 6 | 97 | 3.00 | Hulda Bader |
| 1180 | Lot 7 | 97 | 3.00 | Henry Bigelow |
| 1181 | Lot 8 | 97 | 3.00 | Clarence E. Myers |
| 1182 | Lot 9 | 97 | 3.00 | C.H. Fogg |
| 1183 | Lot 10 | 97 | 3.00 | Joseph R. Powell |
| 1184 | Lot 11 | 97 | 3.00 | Melvin C. Olsen |
| 1185 | Lot 12 | 97 | 3.00 | O.J. Ramsey |
| 1186 | Lot 1 | 98 | 3.00 | Mrs. Addie Bauman |
| 1187 | Lot 2 | 98 | 3.00 | Lottie E. Nibarger |
| 1188 | Lots 3 & 4 | 98 | 3.00 | P.I.D. |
| 1189 | Lots 5 & 6 | 98 | 3.00 | Sarah Van Ormer |
| 1190 | SE 70' of lots 7 & 8 | 98 | 3.00 | W.P. Sweath |
| 1191 | NW 70' of lots 7 & 8 | 98 | 3.00 | Sarah Van Ormer |
| 1192 | Lot 9 | 98 | 3.00 | Emmett E. Silvers |
| 1193 | Lots 10, 11 & 12,less cr. | 98 | 3.00 | Homer A. Edwards |
| 1194 | Lots 1 & 2 | 101 | 3.00 | Guy Givens |
| 1195 | Lot 4 | 101 | 3.00 | Mike Ochmanski |
| 1195A | Lot 3 | 101 | 3.00 | Mary Ellen Irish |
| 1196 | Lot 5 | 101 | 3.00 | Mrs. N.E. Harper |
| 1196A | Lot 6 | 101 | 3.00 | Mrs. Elizabeth Huntley |
| 1197 | Lot 7 | 101 | 3.00 | H.R. Griffith |
| 1198 | Lots 8,9 & 10 | 101 | 3.00 | Freda Anna Schafer |
| 1199 | Lot 12 | 101 | 3.00 | Henry Bigelow |
| 1199A | Lot 11 | 101 | 3.00 | H.B. Collins |
| 1200 | Lots 1, 2 & 3 | 102 | 3.00 | James Hale, Sr. |
| 1201 | Lot 4 | 102 | 3.00 | Jas. R. Alridge |
| 1202 | Lots 5 & 6 | 102 | 3.00 | Cal Ross |
| 1203 | Lots 7 &8 | 102 | 3.00 | F.L. Nibarger |
| 1204 | Lots 9 & 10 | 102 | 3.00 | Linnell Lawrence |
| 1205 | Lots 11 & 12 | 102 | 3.00 | Margaret Johnson |
| 1206 | Lots 1 & 2 | 103 | 3.00 | Henry P. Hunter |
| 1207 | Lots 3, 9 & 10 | 103 | 3.00 | Clovis Hughey |
| 1208 | Lot 4 | 103 | 3.00 | E.P. Stirk |
| 1209 | Lot 5 | 103 | 3.00 | P.I.D. |
| 1210 | Lot 6 | 103 | 3.00 | Minerva Peppard |
| 1211 | Lots 7 & 8 | 103 | 3.00 | North Side Mission Church of Nazerine |



R-6-48

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 1212 | Lot 11 | 103 | 3.00 | Bergetta H. Virgin |
| 1213 | Lot 12 | 103 | 3.00 | A. E. Ware |
| 1214 | Lot 1 | 104 | 3.00 | Christina Pfost |
| 1215 | Lot 2 | 104 | 3.00 | I.V. Hoofnagle |
| 1215A | Lot 3 | 104 | 3.00 | George E. Van Aken |
| 1216 | Lot 4 | 104 | 3.00 | P.I.D. |
| 1217 | Lot 5 & 6, less creek | 104 | 3.00 | O.G. Soper |
| 1218 | Lot 7 | 104 | 3.00 | Canyon Loan Co. |
| 1219 | Lots 8 to 12 | 104 | 3.00 | W.G. Burkhardt |
| 1223 | Lots 1 to 3 | 105 | 3.00 | Joe Tyez |
| 1224 | Lot 4 | 105 | 3.00 | P.I.D. |
| 1224A | Lots 5 & 6 | 105 | 3.00 | E.W. Spangler |
| 1225 | SE 45' of Lots 7-8 & 9 | 105 | 3.00 | Frank Moore |
| 1226 | NWly 95' of Lots 7 to 9 and all of 10 | 105 | 3.00 | Ellen Bissett |
| 1227 | Lots 11 & 12 | 105 | 3.00 | John Marxt |
| 1228 | Lots 1 & 2 | 106 | 3.00 | E.E. Silvers |
| 1229 | Lot 3 and NE 40' of Lot 4 | 106 | 3.00 | Irene S. Maffitt |
| 1230 | SWly 10 ft of Lot 4 and NEly 30 ft of Lot 5 | 106 | 3.00 | Homer C. Greene |
| 1230A | SWly 20 ft of Lot 5 & 6 | 106 | 3.00 | Allen Bissett |
| 1232 | Lot 10 | 106 | 3.00 | Geo. R. Mitchell |
| 1232A | Lot 9 | 106 | 3.00 | Leona May Myers |
| 1233 | Lots 11 & 12 | 106 | 3.00 | Martin F. Mische |
| 1234 | Lots 1 to 6 | 107 | 3.00 | Chester C. Minden |
| 1235 | Lots 7 to 12 | 107 | 3.00 | P.I.D. |
| 1236 | Lot 3 | 108 | 3.00 | P.I.D. |
| 1237 | Lots 4,5,6, 7 & 8 | 108 | 3.00 | Rissie B. Sturgill |
| 1238 | Lot 9 | 108 | 3.00 | John W. Crawford |
| 1239 | Lot 10 | 108 | 3.00 | John Schmier |
| 1239A | Lot 11 | 108 | 3.00 | John Schmier |
| 1240 | Lot 12 | 108 | 3.00 | C.H. Roe |
| 1241 | All Fractional block, exc. Lot 6 | 109 | 3.00 | Elijah Beason |
| 1241A | Lot 6 | 109 | 3.00 | Walter Kruger |
| 1242 | All Fractional block | 110 | 3.00 | Elijah Beason |
| 1243 | All Fractional block | 111 | 3.00 | Grover & Perry Surginer |
| 1244 | Lots 1 to 3 | 112 | 3.00 | Emit B. Williams |
| 1244A | Lots 8 & 9 | 112 | 3.00 | Geo. A. Campbell |
| 1244B | Lot 4 | 112 | 3.00 | Frank L. Ashby |
| 1245 | Lot 7 | 112 | 3.00 | Frank Coates |
| 1245A | Lots 5 & 6 | 112 | 3.00 | W. C. Campbell |
| 1246 | Lots 10, 11 & 12 | 112 | 3.00 | Bertha Adell Jacobs |
| 1247 | All | 113 | 3.00 | Chester C. Minden |
| 1248 | Lot 1 | 114 | 3.00 | John Holste |
| 1248A | Lot 2 | 114 | 3.00 | Paul M. Mills |
| 1249 | Lots 3 & 4 | 114 | 3.00 | Ella Wilson |
| 1250 | Lot 5 | 114 | 3.00 | North Side Church of the Nazarene |
| 1251 | Lot 6 | 114 | 3.00 | Irene S. Maffitt |
| 1252 | Lot 7 | 114 | 3.00 | Geo. Tyler |
| 1252A | Lot 8 | 114 | 3.00 | Ed Cash |
| 1253 | Lots 9 & 10 | 114 | 3.00 | O.E. Todd |
| 1254 | Lots 11 & 12 | 114 | 3.00 | Marvin L. Powell & Florence L. Slaymaker |



R-698

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 1255 | Lots 1 & 2 | 115 | 3.00 | H.M. Chase |
| 1256 | Lots 3 & 4 | 115 | 3.00 | H.L. Finley |
| 1256A | Lots 5 & 6 | 115 | 3.00 | H.W. Mallett |
| 1256B | Lots 7 & 8 | 115 | 3.00 | Freightway Terminal |
| 1256C | Lots 9 to 11 | 115 | 3.00 | Raymond L. Bow |
| 1256D | Lot 12 | 115 | 3.00 | Raymond L. Bow |
| 1257 | Lot 4 | 116 | 3.00 | Suel Roper |
| ~~1258~~ | ~~Lots 5 to 9~~ | ~~116~~ | ~~3.00~~ | ~~OSL RR~~ |
| 1258A | Lot 10 | 116 | 3.00 | Home Bldg & Loan Assoc. |
| 1259 | Lot 4 | 117 | 3.00 | Henry Bigelow |
| 1260 | Lot 5 | 117 | 3.00 | L.F. Geisler |
| 1261 | Lot 6 | 117 | 3.00 | Ralph Kyle |
| 1262 | Lot 7 | 117 | 3.00 | Mrs. Mary Stevens |
| 1263 | Lot 8 | 117 | 3.00 | Mary E. Stevens |
| 1263A | Lot 9 | 117 | 3.00 | Lawrence Good |
| 1264 | Lot 1 | 118 | 3.00 | L.R. Adams |
| 1264A | Lot 2 | 118 | 3.00 | Franklin Trent Johnson |
| 1265 | Lots 3 to 6 | 118 | 3.00 | Robert F. Taylor |
| 1268 | Lot 7 | 118 | 3.00 | Herman Steude |
| 1266A | Lot 9 | 118 | 3.00 | Lois Peterson |
| 1266B | Lot 8 | 118 | 3.00 | Edward A. Huntley |
| 1267 | Lot 10 | 118 | 3.00 | Ernest T. Pendleton |
| 1268 | Lot 11 | 118 | 3.00 | James Hale & Mary Hale |
| 1269 | Lot 12 | 118 | 3.00 | Theo. W. Hill |
| 1270 | Lots 5 & 6 | 131 | 3.00 | Elsie M. Kuehn |
| 1271 | Lots 7 & 8 | 131 | 3.00 | O.B. Whitson |
| 1272 | Fractional Block | 132 | 3.00 | C.C. Cowin |

ARLINGTON ADDITION TO CALDWELL, IDAHO

| | | | | |
|---|---|---|---|---|
| 1273 | All Block 1, E½ Block 2, E½ Block 3, All Block 4, and Lots 1 to 7 and 18 to 23, Block 5 | 1 | 3.00 | City of Caldwell |
| 1274 | Lots 1 to 6 | 2 | 3.00 | City of Caldwell |
| 1275 | Lots 3 & 4 | 2 | 3.00 | P.I. District |
| 1276 | Lot 7 | 2 | 3.00 | Sarah F. Seeley |
| 1277 | Lot 8 | 2 | 3.00 | Harmon & Eunice Murphy |
| 1278 | Lot 9 | 2 | 3.00 | A. R. Brandon |
| 1279 | Lot 10 | 2 | 3.00 | Ben Vogt |
| 1280 | Lot 12 | 2 | 3.00 | Herbert L. Wilson |
| 1280A | Lot 11 | 2 | 3.00 | Richard & Margaret E. Malloy |
| 1281 | Lots 1 to 6 | 3 | 3.00 | City of Caldwell |
| 1282 | Lots 7, 8 & 9 | 3 | 3.00 | Josephine Lewis |
| 1283 | Lots 11 & 12 | 3 | 3.00 | Fred L. Evans |
| 1283A | Lot 10 | 3 | 3.00 | A.L. Murphy |
| 1289 | Lots 8 and N½ 9 | 5 | 3.00 | S.E. McLin |
| 1289A | Lots 10 and S½ 9 | 5 | 3.00 | A.T. Souders |
| 1290 | Lots 11 & N½ 12 | 5 | 3.00 | W.G. Robb |
| 1291 | S½ 12 and all of 13 | 5 | 3.00 | W.W. Adsmond |
| 1292 | Lot 14 | 5 | 3.00 | Lizzie Ervin |
| 1292A | Lot 15 | 5 | 3.00 | Wilbur Miller |
| 1292B | Lot 16 | 5 | 3.00 | Carroll D. Shelton |
| 1293 | Lot 17 | 5 | 3.00 | Guy R. Baldwin |

## ARLINGTON ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1294 | Lot 1 | 6 | $ 3.00 | | S.E. Lamkin |
| 1294A | Lot 10 | 6 | 3.00 | | Byron E. & Laura C.Poust |
| 1294B | Lot 2 | 6 | 3.00 | | Ted Williams |
| 1294C | Lots 4 & 7 to 9 | 6 | 3.00 | | Bertha B. Sandmeyer |
| 1294D | Lots 11 & 12 | 6 | 3.00 | | Nora M. Cocks |
| 1294E | Lot 6 | 6 | 3.00 | | Ruth M. Kessler |
| 1294F | Lot 5 | 6 | 3.00 | Cecil | Herbert Marshall |
| 1294G | Lot 3 | 6 | 3.00 | | W.A. Sower |
| 1295 | Lots 1 to 3 | 7 | 3.00 | | Bunyan M. Black |
| 1296 | Lots 4 to 6 | 7 | 3.00 | | Winifred Wilson |
| 1297 | Lots 7 to 9 | 7 | 3.00 | | James K. Moore |
| 1298 | Lots 10 to 12 | 7 | 3.00 | | Flora Woodward Burns |
| 1299 | Lots 1 & 2 | 8 | 3.00 | | Mrs. M.E. Gordon |
| 1300 | Lot 3 | 8 | 3.00 | | D.E. Kaufman |
| 1301 | Lot 4 and N 25' of Lot 5 | 8 | 3.00 | | F.W. Jarvis |
| 1302 | S½ Lot 5 and lot 6 | 8 | 3.00 | | Randall J & Lola W.Burns |
| 1303 | Lots 7 & 8 | 8 | 3.00 | | James M. Wilkins |
| 1304 | Lots 11 and 12 | 8 | 3.00 | | Clifford Raymond |
| 1304A | Lot 10 | 8 | 3.00 | | John J. McClements |
| 1304AA | Lot 9 | 8 | 3.00 | | Clarence Bartlett |
| 1305 | All | 9 | | 9.20 | Ida S. Johnson |
| 1306 | Lot 2 | 9 | 3.00 | | W.H. Moore |
| 1306A | Lots 6 to 10 | 10 | 3.00 | | H.R. Ackley& S.Ben Dunlap |
| 1306B | Lot 3 | 10 | 3.00 | | S. Ben Dunlap |
| 1306C | Lot 1 | 10 | 3.00 | | W.H. Moore |
| 1306D | Lot 4 | 10 | 3.00 | | Ted L. Terry |
| 1306E | Lot 5 | 10 | 3.00 | | S.Ben Dunlap |
| 1307 | Lots 3 to 5 | 11 | 3.00 | | S. Ben Dunlap |
| 1307A | Lot 1 | 11 | 3.00 | | H.C. Cochrane |
| 1307B | Lot 6 | 11 | 3.00 | | Moses L. Alsup |
| 1307C | Lot 2 | 11 | 3.00 | | Clarence I Pearson |
| 1308 | Lots 7 to 12 | 11 | 3.00 | | S.Ben Dunlap & H.R.Ackley |
| 1310 | Lots 1 to 6 | 12 | 3.00 | | S.Ben Dunlap & Hugh R. Ackley |
| 1311 | Lot 7 | 12 | 3.00 | | F.E. Newell |
| 1311A | Lot 8 | 12 | 3.00 | | Fordyce E. Newell |
| 1312 | Lot 9 | 12 | 3.00 | | Genevar Keithley |
| 1313 | Lots 10 & 11 | 12 | 3.00 | | Henry & Ada Groome |
| 1314 | Lot 12 | 12 | 3.00 | | F.H. Blunt |
| 1315 | Lots 1 to 5 | 13 | 3.00 | | H.R. Ackley & S. Ben Dunlap |
| 1315A | Lots 6 & 7 | 13 | 3.00 | | Floyd H. Blunt |
| 1315B | Lots 8 to 10 | 13 | 3.00 | | Idaho First Nat Bk, Boise |

## BLATCHLEY'S ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1316 | Lots 1 to 3 | 1 | 1.50 | | Payne Auto Co |
| 1317 | Lots 4 to 6 | 1 | 1.50 | | Lelia Jane Roberson |
| 1318 | Lots 7 to 12 | 1 | 1.50 | | Geo. G. Barrett |
| 1321 | Lots 13 & 14 | 1 | 1.50 | | Geo. G. Barrett |
| 1321A | Lots 15 & 16 | 1 | 1.50 | | Geo G. Barrett |

## BLATCHLEY'S ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1322 | Lots 17 & 18 | 1 | 1.50 | | George G. Barrett |
| 1323 | Lots 19 to 21 | 1 | 1.50 | | Blanche S. Barrett |
| 1324 | Lots 22 to 24 | 1 | 1.50 | | College of Idaho |

## BOONES ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1325 | Lots 13 and 14 | 55 | 1.50 | | Bonnie May Lois Bruno |
| 1326 | Lots 13, 14 & 16 to 21 | 54 | 1.50 | | C.C. Anderson |
| 1326A | Lot 15 | 54 | 1.50 | | A.S. Dyer |
| 1329 | Lot 24 | 54 | 1.50 | | Robert Ward |
| 1330 | Lots 22 and 23 | 54 | 1.50 | | J.W. Tucknews |
| 1331 | All Frac. Block | 55 | 1.50 | | W.M. Moffitt |
| 1332 | Lots 1 & 2 | 56 | 1.50 | | J.H. Bailie |
| 1333 | Lots 3 & 4 | 56 | 1.50 | | J.T. Watson |
| 1334 | Lots 7 to 9, 16 to 19 20 to 24 | 56 | 1.50 | | P.I. District |
| 1334A. | Frac Lots 10 to 12 | 56 | 1.50 | | Amos Finley |
| 1334B | Lots 5, 6 & 7 | 56 | 1.50 | | Mrs. A.M. Gupton |

## CALLAWAY ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1336 | N. 50' of Lot 3 | 1 | 1.50 | | P. I D. |
| 1337 | S 50' of N 100' of Lot 3 | 1 | 1.50 | | Grace A. Mowery |
| 1338 | S 50' of N 150' of Lot 3 | 1 | 1.50 | | Grace G. Keele |
| 1339 | N 50' of S ½ of Lot 3 | 1 | 1.50 | | Joe Hains |
| 1339A | W 50' of S 90' ofLot 3 | 1 | 1.50 | | AlbertThurlow Bryant |
| 1340 | E 50' of S 90' ofLot 3 | 1 | 1.50 | | Warren Mowrey |
| 1341-2 | Lot 2 | 2 | | 9.20 | Jessie M. Cook |
| 1343 | Lot 3, except S 114' | 2 | | 9.20 | Bessie Ford |
| 1344 | E½ of S 114' of Lot3 | 2 | 1.50 | | Mary S. Moore |
| 1345 | W½ of S 114' of Lot3 | 2 | 1.50 | | Bessie Ford |
| 1346 S 120' | Lot 1, except E 50' of of Lot 1 | 3 | | 9.20 | Grace May Shumate |
| 1346A | E 50' of S 120' of Lot 1 | 3 | 1.50 | | E.M. Kaigler |
| 1346AA | Lot 2 | 3 | 1.50 | | L. Dale Fenrich |

## COLLEGE HEIGHTS ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1347 | All | 1,2,3 & 5 | | 9.20 | College of Idaho |
| 1350 | Lots 1 to 3 | 4 | 1.50 | | Peder Jensen |
| 1351 | Lots 4 to 6 | 4 | 1.50 | | Nydia Higgins & Robert Milliner |
| 1352 | Lots 7 to 10 | 4 | 1.50 | | College of Idaho |
| 1353 | Lots 16 to 20 | 4 | 1.50 | 9.20 | Josephine K. Bryant |
| 1353A | SW¼ | 4 | | 9.20 | Mae F. Preston |
| 1355 | Lots 1 to 3 | 6 | 1.50 | | Home Fed. Sav. & Loan Assoc. |
| 1356 | Lots 4 & 5 | 6 | 1.50 | | R.E. Johnson |
| 1357 | Lots 6 & 7 | 6 | 1.50 | | George W. Millinar |
| 1358 | Lots 8 to 10 | 6 | 1.50 | | College of Idaho |
| 1359 | N½ Lots 11 & 12 & 13 & 14 | 6 | 1.50 | | Wilbur E. Helsley |
| 1360 | S½ Lots 11 to 14 | 6 | 1.50 | | J.W. Turner |
| 1360A | Lots 15 & 16 | 6 | 1.50 | | Clyde L. Sloop |
| 1362 | Lots 17 & 18 | 6 | 1.50 | | H.E. Blevins |
| 1363 | Lots 19 & 20 | 6 | 1.50 | | H.E. Blevins |



R 6-48

COLLEGE HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1364 | Lots 1 to 3, except the N 66' of same | 7 | $1.50 | | Robert R. McCormick |
| 1364A | Lots 8 to 10 | 7 | 1.50 | | Fred W. Specht |
| 1364B | Lots 6 & 7 | 7 | 1.50 | | Fred R. Foster |
| 1364C | Lots 4 & 5 | 7 | 1.50 | | Grace Milliner Est |
| 1364D | N 66' of Lots 1 to 3 | 7 | 1.50 | | Augstin W.& Helen E. Heath |
| 1365 | Lots 11 & 12 | 7 | 1.50 | | Kasser L. & Bertha E. King |
| 1366 | Lots 13 & 14 | 7 | 1.50 | | Jason Hallock |
| 1367 | Lots 15 & 16 | 7 | 1.50 | | F. D. Mumford |
| 1368 | Lots 17 to 20 | 7 | 1.50 | | Emmett Garland |
| 1369 | Lots 1 to 3 | 8 | 1.50 | | G. W. Palmer |
| 1369A | Lots 17 to 20, ex. N 35' of same | 8 | 1.50 | | Lucy M. Shafer |
| 1369B | N. 35' of Lots 17 to 20 | 8 | 1.50 | | Mrs. Anna Ryan |
| 1370 | Lots 4, 5, & 6 | 8 | 1.50 | | Sarah J. Rankin |
| 1371 | Lots 7 & 8 | 8 | 1.50 | | J. M. Rankin |
| 1372 | Lots 9 & 10 | 8 | 1.50 | | [illegible] L. Hendrickson |
| 1373 | Lots 11 & 12 | 8 | 1.50 | | J. W. Hazen |
| 1374 | Lots 13 & 14 | 8 | 1.50 | | Geo. A. Witte |
| 1375 | Lots 15 & 16 | 8 | 1.50 | | Margaret E. Witte |
| 1376 | N. ½ | 9 | 1.50 | | Margaret P. & Esther Nichol |
| 1377 | Lots 11 & 12 | 9 | 1.50 | | Canyon County |
| 1378 | Lots 13 & 16 | 9 | 1.50 | | Canyon County |
| 1380 | Lots 17 to 20 | 9 | 1.50 | | Hugh Wright |
| 1381 | Lots 1 6o 10 | 10 | 1.50 | | Mae Wyatt |
| 1382 | Vacated S½ | 10 | | 9.20 | Mrs. John F. Gowey |
| 1383 & 4 | Lots 1 to 6 & 15 to 20 | 11 | 1.50 | | C. W.Stier |
| 1385 | Lots 7 & 8 | 11 | 1.50 | | James C. Anderson |
| 1386 | Lots 9 & 10 | 11 | 1.50 | | Catherine M. Maddans |
| 1387 | Lots 11 to 14 | 11 | 1.50 | | Mrs. John F. Gowen |
| 1389 & 90 | Lots 1 to 5 | 12 | 1.50 | | Emma L. Crawford |
| 13 91 | Lots 6 to 8 | 12 | 1.50 | | Estelle Schumacher |
| 1392 | Lots 9 & 10 | 12 | 1.50 | | Evelyn M. Lancaster |
| 1393 | Lots 11 & 12 | 12 | 1.50 | | Marina Kline |
| 1394 | Lots 13 & 14 | 12 | 1.50 | | Canyon County |
| 1395 | Lots 15 to 18 | 12 | 1.50 | | Ray W. Betts |
| 1396 | Lots 19 & 20 | 12 | 1.50 | | Mary C. Hoffstatter |
| 1397 | Lots 1 to 6 | 13 | 1.50 | | Mildred T. Martin |
| 1398 | Lots 7 to 10 (s½) | 13 | 1.50 | | Clarence Edward Noyes |
| 1398A | N½ Lots 7 to 10 | 13 | 1.50 | | Harold H. Forsman |
| 1399 | Lots 11 to 13 | 13 | 1.50 | | R. C. Dalton |
| 1400 | Lots 14 & 15 | 13 | 1.50 | | Parks Commercial Co. |
| 1401 | Lots 16 to 20 | 13 | 1.50 | | Sylvester A. Work |
| 1402 | Lots 1 to 4 | 14 | 1.50 | | Ralph McClure |
| 1403 | Lots 5 & 6 | 14 | 1.50 | | Arthur L. Blanwalt |
| 1404 | Lots 7 & 8 | 14 | 1.50 | | L. L. Hickox |
| 1405 | Lots 9 & 10 | 14 | 1.50 | | Henry L. Haffenstall |
| 1406 | Lots 11 to 13 | 14 | 1.50 | | Joe E. Marshall |
| 1407-8 | Lots 14 to 20 ex. S 25' of Lots 17 to 20 | 14 | 1.50 | | Jason Hallock |

## COLLEGE HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT No. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1407A | S 25' of Lots 17-20 | 14 | $1.50 | | Jason Hallock |
| 1409 | Lots 1 to 6 | 15 | 1.50 | | T. A. Ford |
| 1410 | Lots 7 to 10 | 15 | 1.50 | | Edith M. Lonkey |
| 1411 | Lots 11 & 12 | 15 | 1.50 | | Edna W. Benson |
| 1412 | Lots 13 to 20 | 15 | 1.50 | | Eva Blanche & Harry L. Smith |
| 1413 | N½ | 16 | | $9.20 | Mrs. R. D. Hood |
| 1414 | S½ | 16 | | 9.20 | Charles G. Hall |
| 1415 | All vacated | 17 | | 9.20 | Ida W. Glenn |
| 1416 | All vacated | 18 | | 9.20 | Ida W. Glenn |
| 1417 | All vacated | 19 | | 9.20 | Southern Idaho Conf. Assn |
| 1418 | All vacated | 20 | | 9.20 | E. W. Cooper |
| 1419 | Lots 1 to 5 and 11 to 20 | 21 | 1.50 | | Southern Idaho Conf. Assn |
| 1419A | Lots 13, 14 & 15 | 21 | 1.50 | | Southern Idaho Conf. Assn |
| 1421 | Lots 6 to 10 | 21 | 1.50 | | W. D. Shamberger |
| ~~1422~~ | ~~Lots 16 to 20~~ | ~~21~~ | ~~1.50~~ | | ~~Southern Idaho Conf. Assn.~~ |

## DEVERS ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1422A | SW¼ Lots 9 to 12 | 50 | 1.50 | | R. H. Miller |
| 1422B | NE¼ Lots 9 to 12 | 50 | 1.50 | | Anna Thomason |
| 1423 | NE¼ Lots 1 to 4 | 63 | 1.50 | | Lida Bennchoff |
| 1424 | SW¼ Lots 1 to 4 | 63 | 1.50 | | Carl Lawson |
| 1425 | Lots 5 & 6 | 63 | 1.50 | | William F. Boyer |
| 1426 | Lots 7 & 8 | 63 | 1.50 | | Rosa Huston |
| 1427 | Lots 9 & 10 | 63 | 1.50 | | John P. Thomas |

## DORMAN'S ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1428 | Lots 1 to 7 (Frac.) | 1 | 1.50 | | P. I. District |
| 1429 | Lots 1 to 12, less creek | 2 | 1.50 | | Amanda C. Webster |
| 1430 | Lots 1 to 12, less creek | 3 | 1.50 | | A. B. Martin |
| 1431 | Lots 1 to 10, less creek | 4 | 1.50 | | Golda E. Hopkins |
| 1432 | Lots 11 & 12, less creek | 4 | 1.50 | | Mrs. Cora Allison |
| 1433 | Lots 1 to 12 | 5 | 1.50 | | J. E. Fenwick |
| 1434 | All | 6 | 1.50 | | J. Mac Winkelblack |
| ~~1435~~ | ~~Lots 1 to 4, 7 to 13, and 20 to 24~~ | | | | |
| 1435 | Lots 1 to 4, 7 to 13, and 20 to 24 | 7 | 1.50 | | R. W. Whelchel |
| 1435A | Lots 18 & 19 | 7 | 1.50 | | Marion A.Vanderford |
| 1435B | SWly ½ Lots 1 to 4 | 7 | 1.50 | | R. W. Whelchel, et al |
| 1435C | Lots 16 & 17 | 7 | 1.50 | | M.L.& Eva Johnson |
| 1435D | Lots 14 & 15 (Dorman's & Wash. Heights) | 7 & 1 | 1.50 | | Elmer R. Dennerline |
| 1435E | Lots 5 & 6 | 7 | 1.50 | | Marion A. Vanderford |
| 1436 | Lots 7 & 8 | 8 | 1.50 | | Bennie B. Kindall |
| 1436A | Lots 13 & 14 | 8 | 1.50 | | Nora Mae Whelchel |
| 1436B | Lots 15 & 16 | 8 | 1.50 | | Bennie B. Kindall |
| 1436C | Lots 17 & 18 | 8 | 1.50 | | Harvey O.& HelenB. Hoff |
| 1436D | Lots 19 & 20 | 8 | 1.50 | | John H. Demond |
| 1436E | Lots 21 & 22 | 8 | 1.50 | | Glenwood H. Gehle |
| 1436F | Lots 9 to 12 | 8 | 1.50 | | R. W. Whelchel |



R. L-48

DORMAN'S ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1436G | Lots 23 & 24 | 8 | $1.50 | | W. S. Gordon |
| 1436H | Lots 4, 5, & 6 | 8 | 1.50 | | Lyle N. Riley |
| 1436J | Lots 1 to 3 | 8 | 1.50 | | Deo E. Moore |
| 1437 | Lots 1 to 6 | 9 | 1.50 | | Goldie E. Hopkins |
| 1438 | Lots 7 to 12 | 9 | 1.50 | | Rosanna E. Swan |
| 1439 | Lots 13 & 14, except 8' x 7' in Nly corner of 14 | 9 | 1.50 | | C. O. McDannel |
| 1439AA | 7'x 7' in Nly corner of Lot 14 and Lot 15 | 9 | 1.50 | | Frank G. Hartung |
| 1439A | Lots 18 & 19 | 9 | 1.50 | | Calvin & Emily J Van Tress |
| 1439B | Lots 16 & 17 | 9 | 1.50 | | Marion L. Parrott |
| 1440 | Lots 20 & 21 | 9 | 1.50 | | William F. Conarty |
| 1441 | Lots 22 to 24 | 9 | 1.50 | | H. H. Ruddell |
| 1442 | Lots 1 to 4 | 10 | 1.50 | K | Kate O. Daniels |
| 1442A | Lots 5 & 6 | 10 | 1.50 | | E. L. Thurston |
| 1443 | Lots 7 to 12, less creek | 10 | 1.50 | | Hazel V. Thurston et al |
| 1444 | Lots 13, 14 & SE¼ 15 | 10 | 1.50 | | Lester Mason |
| 1445 | NW½ Lot 15 & Lots 16 & 17 | 10 | 1.50 | | Clark O. Brown |
| 1446 | Lots 18 to 20 | 10 | 1.50 | | Olive R. Beck |
| 1447 | Lots 21 to 24 | 10 | 1.50 | | Kate O. Daniels |
| 1448 | Lots 1 to 6, less creek | 11 | 1.50 | | Geo. H. Stuchbery |
| 1449 | Lots 4, 5, & 6, less creek | 11 | 1.50 | | Joe Bates |
| 1449A | Lots 13 to 15 | 11 | 1.50 | | W. L. Alsup |
| 1450 | Lots 16 to 18 | 11 | 1.50 | | Olie Cox |
| 1451 | Lots 7 to 12, less creek | 11 | 1.50 | | Nellie Carter |
| 1451A | Lots 19 to 21 | 11 | 1.50 | | A. L. Gray |
| 1451B | Lots 22 to 24 | 11 | 1.50 | | Phil Ulmen |
| 1452 | Lots 1 to 5 & 13 to 17 Block 30 Orig | 12 | 1.50 | | Ada M. Merrick |
| 1453 | Lots 1 & 2 & 13 & 14 Block 28 Orig. ex. SEly 40' | 13 | 1.50 | | Josephine Bozman |
| 1453A | SEly 40' of Frac. Lots 1 & 2 & Frac. Lots 13 & 14, Orig. Plat Block 28 | 13 | 1.50 | | Nettie L. Shaw |
| 1454 | Frac. Lots 3 & 4, Dormans Block 13, and 15 & 16 Orig Plat Block 28 | 13 | 1.50 | | Louise Peterson Jaspe |
| 1455 | Lots 1 to 3 | 14 | 1.50 | | L. Woodhouse |
| 1456 | Lots 4 & 5 | 14 | 1.50 | | ~~Anna S. Crew~~ Helen Wells |
| 1457 | Lots 6 & 7 | 14 | 1.50 | | Ray L. Travis |
| 1457A | Lots 15 & 16 | 14 | 1.50 | | Glen D. Weed |
| 1457C | Lots 17 & 18 | 14 | 1.50 | | Mryna R. Moore |
| 1457B | Lots 13 & 14 | 14 | 1.50 | | W. D. Broadhurst |
| 1457D | Lots 10, 11 & 12 | 14 | 1.50 | | Henry A. Hansen |
| 1457E | Lots 8 & 9 | 14 | 1.50 | | Henry A. Hansen |
| 1458 | Lots 19 & 20 | 14 | 1.50 | | Sarah Bowman |
| 1459 | Lots 21 & 22 | 14 | 1.50 | | William P. Morey |
| 1460 | Lots 23 & 24 | 14 | 1.50 | | John K. Smeed |
| 1461 | Lots 1 & 2 | 15 | 1.50 | Frank E. | Wilbur |
| 1462 | Lots 3 & 4 | 15 | 1.50 | | Mrs. John Stang |
| 1463 | Lots 5 to 8 | 15 | 1.50 | | Mrs. John Horrace |
| 1464 | Lots 11 & 12 | 15 | 1.50 | | Emma Simmons Est |
| 1464A | Lots 9 & 10 | 15 | 1.50 | | Lester E. Carter |



D-C-98

## DORMAN'S ADDITION TO CALDWELL, IDAHO

| ACCOUNT No. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1465 | Lots 13 & 14 | 15 | $1.50 | | Security Realization Co. |
| 1466 | Lots 15 & 16 | 15 | 1.50 | | Henry W. Henderson |
| 1467 | Lots 17 & 18 | 15 | 1.50 | | E. B. Spottswood |
| 1468 | Lots 19 to 24 | 15 | 1.50 | | J. R. Simplot |
| 1469 | Lots 1 to 3 | 16 | 1.50 | | Idaho Power Co. |
| 1470 | Lots 4 to 6 | 16 | 1.50 | | N. W. Jones |
| 1471 | Lots 7 to 9 | 16 | 1.50 | | Geo. N. Merritt |
| 1472 | Lots 10 to 12 | 16 | 1.50 | | Joe Dickens |
| 1473 | Lots 13 to 15 | 16 | 1.50 | | Nettie M. Rice |
| 1474 | Lots 16 to 18 | 16 | 1.50 | | P. A. Martin |
| 1475 | Lots 19 to 21 | 16 | 1.50 | | Berney & Geneva Goul |
| 1476 | Lots 22 to 24 | 16 | 1.50 | | L. F. Boise |
| 1477 | Lots 1 to 4 | 17 | 1.50 | | Harry Ames |
| 1478 | Lots 5 to 8 | 17 | 1.50 | | Ralph Phillips |
| 1478A | Lots 9 & 10 | 17 | 1.50 | | Claud & Ada Gladys Slade |
| 1479 | Lots 11 & 12 | 17 | 1.50 | | Mary Slade |
| 1480 | Lots 13 & 14 | 17 | 1.50 | | Lena E. Cheesbrough |
| 1481 | Lots 15 & 16 | 17 | 1.50 | | Hazel Webb |
| 1482 | Lots 17 to 19 | 17 | 1.50 | | Marie H. Ernst |
| 1482A | Lots 20 & 21 | 17 | 1.50 | | John F. Records |
| 1483 | Lots 22 to 24 | 17 | 1.50 | | Edgar M. Beck |
| 1484 | Lots 1 & 2 | 18 | 1.50 | | Mrs. Henry Hammond |
| 1485 | Lots 3 to 6 | 18 | 1.50 | | Martha E. Gilgan |
| 1486 | Lots 7 & 8 | 18 | 1.50 | | Sallie Rone |
| 1487 | Lots 9 & 10 | 18 | 1.50 | | Max Becker |
| 1487A | Lots 11 & 12 | 18 | 1.50 | | Rena Wisler |
| 1488 | Lots 13 & 14 (Wash. H.) | 18 & 9 | 1.50 | | Lillian Mary Smith |
| 1488A | Lots 17 & 18 (Wash. H.) | 18 & 9 | 1.50 | | John L. Nicholes |
| 1488A1 | Lots 15 & 16 | 18 | 1.50 | | T. W. Dakan |
| 1489 | Lots 19 to 21 | 18 | 1.50 | | Milton L. March |
| 1490 | Lots 22 to 24 | 18 | 1.50 | | Elmer A. Sprague |
| 1491 | Lots 1 to 3 | 20 | 1.50 | | Ethel Whittenberger |
| 1492 | Lots 4 to 6 | 20 | 1.50 | | C. R. Whittenberger |
| 1493 | Lots 7 & 8 | 20 | 1.50 | | Ethel Whittenberger |
| 1494 | Lots 9 & 10 | 20 | 1.50 | | Melvin C. Anderson |
| 1495 | Lots 11 & 12 | 20 | 1.50 | | Harry. O Kellogg |
| 1496 | Lots 13 to 15 (Wash.H) | 20 & 10 | 1.50 | | Teresa Simon |
| 1497 | Lots 16 & 17 and SE 17' of 18 | 20 | 1.50 | | Clyde Rowland |
| 1499 | Lots 21 & 22 | 20 | 1.50 | | Trustees Church of Christ |
| 1498 | NW 8' of Lot 18 & Lots 19 & 20 | 20 | 1.50 | | F. L. Crews |
| 1500 | Lots 23 & 24 | 20 | 1.50 | | Bertha Boulware |



K-678

## DORMAN'S ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PRICE PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1501 | Lots 1 & 2 | 21 | $1.50 | | Willard T.Kimbrough |
| 1502 | Lots 3 & 4 | 21 | 1.50 | | Minnie Garver |
| 1503 | Lots 5 & 6 | 21 | 1.50 | | Rexford Rogers |
| 1504 | Lots 7 & 8 | 21 | 1.50 | | Lera May Rice |
| 1505 | Lots 9 & 10 | 21 | 1.50 | | Ella F. Lane |
| 1506 | Lots 11 & 12 | 21 | 1.50 | | Carolyn A. Everitt |
| 1507 | Lots 13 & 14 | 21 | 1.50 | | M. D. Riner |
| 1508 | Lots 15 & 16 | 21 | 1.50 | | Callie C. Simpson |
| 1509 | Lots 17 & 18 | 21 | 1.50 | | Amos J. Miller |
| 1510 | Lots 19 to 21 | 21 | 1.50 | | Edith W. Grant |
| 1511 | Lots 22 to 24 | 21 | 1.50 | | Russell Fallert |
| 1512 | Lots 1 to 3 | 22 | 1.50 | | Edna Ballantyne |
| 1513 | Lots 4 & 5 | 22 | 1.50 | | Mae Sattgast |
| 1514 | Lots 6, 7 & NW 8' of 8 | 22 | 1.50 | | First Baptist Church |
| 1515 | SE 17' of Lot 8, Lot 9 and NW 16' of Lot 10 | 22 | 1.50 | | L. E. Greenslet |
| 1516 | S E 9' of Lot 10, & 11 & 12 | 22 | 1.50 | | J. E. Smeed |
| 1517 | Lots 13, 14 & SEly ½ 15 | 22 | 1.50 | | First Presb.Church |
| 1518 | Lots 16 & 17 & NWly ½ of 15 | 22 | 1.50 | | Katherine E. Lint |
| 1519 | Lots 18, 19 & SE 15' of 20 | 22 | 1.50 | | J. E. Kyle |
| 1520 | NW 10' of Lot 20 & Lots 21 and 22 | 22 | 1.50 | | Thomas P. Romans |
| 1521 | Lots 23 & 24 | 22 | 1.50 | | Amelia E. Shuee |
| 1522 | SW½ Lots 1 to 4 | 23 | 1.50 | | Canyon Abs. & Title Co. |
| 1522A | NEly ½ of Lots 1 to 4 | 23 | 1.50 | | S. W. Artis |
| 1523 | Lots 5 & 6 | 23 | 1.50 | | M. Jennie Jacobs et al |
| 1524 | Lots 7 to 9 | 23 | 1.50 | | Bertha Knowlton |
| 1525 | Lots 10 to 12 | 23 | 1.50 | | Arthur L.Sherman |
| 1526 | Lots 13 & 14 | 23 | 1.50 | | Hazel H. Petry |
| 1526A | Lots 15 & 16 | 23 | 1.50 | | EarlMUdick |
| 1527 | Lots 17 & 18 | 23 | 1.50 | | Mary Snodgrass, etal |
| 1528 | Lots 19 & 20 | 23 | 1.50 | | P. J. Dickerson |
| 1529 | Lots 21 & 22 | 23 | 1.50 | | Hazeal B. Brown |
| 1530 | Lots 23 & 24 | 23 | 1.50 | | Huldah Bales |
| 1531 | Lots 1 to 4 | 24 | 1.50 | | D. F. Sholty |
| 1532 | Lots 5 & 6 | 24 | 1.50 | | Thos. W. McCoy |
| 1532A | Lots 7 & 8 | 24 | 1.50 | | Victoria McCoy |
| 1533 | Lots 9 to 12 | 24 | 1.50 | | John Hollrich |
| 1534 | Lots 13 & 14 | 24 | 1.50 | | Amelia Lilly |
| 1535 | Lots 15 & 16 | 24 | 1.50 | | Harry N. Wood |
| 1536 | Lots 17 & 18 | 24 | 1.50 | | Ruth M.Underkofler |
| 1537 | Lots 19 & 20 | 24 | 1.50 | | Ada C. Groves |
| 1538 | Lots 21 to 24 | 24 | 1.50 | | City of Caldwell |
| 1539 | Lots 1 & 2 | 26 | 1.50 | | Allie V. Tucker |
| 1540 | Lots 3 to 5 | 26 | 1.50 | | Lyman B.Hollrich |
| 1541 | Lots 6 & 7 | 26 | 1.50 | | R. T.McConaughey |
| 1542 | Lots 8 to 11 | 26 | 1.50 | | Nellie G. Watkins |
| 1543 | Lots 12 to 15 | 26 | 1.50 | | Mary H. & Virginia D. Patterson |
| 1544 | Lots 16 & 17 | 26 | 1.50 | | R. T.McConaughey |
| 1545 | Lots 18 to 20 | 26 | 1.50 | | Sadie M.Barney |
| 1546 | SWly 70' of Lots 21 &22 | 26 | 1.50 | | Carrie W. Dresser |
| 1546A | NEly 50' of Lots 21 &22 | 26 | 1.50 | | W. M. Brooks |

## DORMAN'S ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1547 | Lots 1 to 3 | 27 | 1.50 | | Madison M. McCoy |
| 1548 | Lots 4 to 6 | 27 | 1.50 | | Ella W. Gartin |
| 1549 | Lots 7 to 9 | 27 | 1.50 | | Uldine Gartin |
| 1550 | Lots 10 to 12 | 27 | 1.50 | | Maggie B. Underkofle |
| 1551 | NE 50' of Lots 13 to 15 | 27 | 1.50 | | C. L. Bourland |
| 1552 | SWly 70' of Lots 13 to 15 | 27 | 1.50 | | Silas E. Dukes |
| 1553 | Lots 16 to 18 | 27 | 1.50 | | E. G. Bow |
| 1554 | Lots 19 to 21 | 27 | 1.50 | | W. Floyd Lemaster |
| 1555 | Lots 22 to 24 | 27 | 1.50 | | Alice M.McNair |
| 1556 | Lots 1 to 3 | 28 | 1.50 | | Mildred Hall Sedlmayer |
| 1557 | Lots 4 & 5 | 28 | 1.50 | | A. C. Garber |
| 1558 | Lots 6 to 8 | 28 | 1.50 | | J. P. Garber |
| 1559 | Lots 9 to 12 | 28 | 1.50 | | Anna W. Young |
| 1560 | NE¼ Lots 13 to 16 | 28 | 1.50 | | G. L. Rhengren |
| 1561 | SW¼ Lots 13 to 16 | 28 | 1.50 | | Malcolm E.Rossman |
| 1562 | Lots 17 to 19 | 28 | 1.50 | | Ethel P. Ward |
| 1563 | Lots 20 & 21 | 28 | 1.50 | | J. M. Carl |
| 1564 | Lots 22 to 24 | 28 | 1.50 | | Helen M.Scatterday |
| 1565 | Lots 1, 2 & NW 5' of 3 | 29 | 1.50 | | Mary D. Knight |
| 1566 | SEly 20' of Lot 3, & Lot 4 | 29 | 1.50 | | Francis Darling |
| 1567 | Lots 5 to 7 | 29 | 1.50 | | David T. Adams |
| 1568 | Lots 8 to 10 | 29 | 1.50 | | J. H. Forbes |
| 1569 | Lots 11 & 12 | 29 | 1.50 | | H. J. McNeel |
| 1570 | Lots 13 to 17 | 29 | 1.50 | | First Presb.Church |
| 1571 | Lots 18 to 20 | 29 | 1.50 | | Howard C. Quast |
| 1572 | Lots 21 to 24 | 29 | 1.50 | | Lella M.Lyon Schradi |
| 1573 | Lots 1 to 3 | 30 | 1.50 | | Dorothea Purcell |
| 1574 | Lots 4 to 6 | 30 | 1.50 | | C. E. Lanning |
| 1575 | Lots 7 to 9 | 30 | 1.50 | | Clifford M. Kaley |
| 1576 | Lots 10 to 12 | 30 | 1.50 | | C. V. Peckham |
| 1577 | Lots 13 to 15 | 30 | 1.50 | | A. I. Myers |
| 1578 | Lots 16 & 17 | 30 | 1.50 | | Stanley C. Poore |
| 1579 | Lots 18 & 19 | 30 | 1.50 | | Carl M.Carlson |
| 1580 | Lots 20 & 21 | 30 | 1.50 | | R. ElizabethWheeler |
| 1581 | Lots 22 to 24 | 30 | 1.50 | | Floyd Southward |
| 1582 | Lots 1 to 3 | 31 | 1.50 | | J. H. Johnson |
| 1583 | Lots 1 to 3 | 33 | 1.50 | | Anna A. Leavitt |
| 1584 | Lots 4 to 6 | 33 | 1.50 | | Harry E. Root |
| 1585 | Lots 7 to 9 | 33 | 1.50 | | Ernest Earl |
| 1586 | Lots 10 to 12 | 33 | 1.50 | | Delos Foreman |
| 1587 | NW 2½' of 17, All of 18 and SEly 22½' of 19 | 33 | 1.50 | | Grace A. Tewell |
| 1588 | Lots 13, 14 and Ely ½ 15 | 33 | 1.50 | | L. B. Rosa |
| 1588A | Lots 23 & 24 and NWly 15' of 22 | 33 | 1.50 | | Harold Engel |
| 1588B | NWly 2½' of Lot 19, Lots 20 & 21, and SEly 10' of Lot 22 | 33 | 1.50 | | Gerald A. Snyder |
| 1588C | NWly 2½' of 15, all of 16 and SEly 22½' of 17 | 33 | 1.50 | | Arnold M. Tewell |
| 1589 | Lots 1 to 3 | 34 | 1.50 | | Minnie L. Gardner |
| 1590 | Lots 4 to 6 | 34 | 1.50 | | Julia Perks |
| 1591 | Lots 7 to 9 | 34 | 1.50 | | John W. Cupples |
| 1592 | Lots 10 to 12 | 34 | 1.50 | | Jessie D. Walker |
| 1593 | NE¼ Lots 13 to 16 | 34 | 1.50 | | C. E. Bales |
| 1594 | SW¼ Lots 13 to 16 | 34 | 1.50 | | Collis R. Smith |



K-6-96

## DORMAN'S ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1595 | Lots 17 & 18 | 34 | 1.50 | | R.D. Clyne |
| 1596 | Lots 19 to 24 | 34 | $ 1.50 | | Church of Jesus Christ of Latter Day Saints |
| 1597 | All | 35 | 1.50 | | Ind.School Dist. 28 |
| 1599 | Lots 1 & 2 | 38 | 1.50 | | Jack LaVar, Marguerite Fox, et al & Grace Smythe |
| 1600 | Lots 3 & 4 | 38 | 1.50 | | Elizabeth M. Barton |
| 1601 | Lots 5 & 6 | 38 | 1.50 | | Fern Bullock Moore |
| 1602 | Lots 7 & 8 | 38 | 1.50 | | B.D. Beauchamp |
| 1603 | Lots 9 & 10 | 38 | 1.50 | | Walter Looney |
| 1604 | Lots 11 & 12 | 38 | 1.50 | | Carrie W. Dresser |
| 1605 | Lots 13 to 24 | 38 | 1.50 | | Jack LaVar, Marguerite Fox et al & Grace Smythe Mary Smythe |
| 1606 | Lots 1 & 2 Dunbars | B | 1.50 | | Fred W. Baker |
| 1607 | Lots 3 to 5 Dunbar's | B | 1.50 | | Ambrose P. Haydon |
| 1608 | Lots 6 to 9 Dunbar's | B | 1.50 | | A. Beardsley |
| 1609 | Lots 13 to 15 Dunbar's | B | 1.50 | | Bill Boehringer |
| 1610 | Lots 16, 17 and Sly ½ 18 and Ely 50' of Lots 21 to 24 and Nly ½ of 20 | B | 1.50 | | Dorsey Donnelly |
| 1610A | NWly ½ of Lot 18, Lot 19 and SEly ½ Lot 20 Dunbar's | B | 1.50 | | Frank G. Collins |
| 1610B | Wly 73.48' of the N½ Lot 20 and of Lots 21 to 24, exc. a triangular piece cut off by a line drawn from a pt 73.48' NEly from the W corner of the block to a pt 69.15' SEly from said corner Dunbar's | B | 1.50 | | Dorsey Donnelly |
| 1610C | Lots 10 to 12 Dunbar's | B | 1.50 | | Henry G. Ankeny |

## FAIR ACRES ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1611 | Begin at SE corner; th N 155'; th W 150'; th S 155'; th E 150' to pt of beg Lot 1 | | 1.50 | | Home Owner's Loan Corp. |
| 1611A | Beg. at a pt 150' W of the SE corner of Lot 1; th N 155'; th W 50'; th S 155'; th E 50' to pt of beg Lot 1 | | 1.50 | | Ray Hindberg |
| 1612 | Beg at NE corner; th W 250.7'; th S 195'; th E 50.7'; th N 20'; th E 200'; th N 175' to pt of beg Lot 1 | | 1.50 | | Seaver S. Smith |
| 1613 | Begin at a pt 319.5' E of the SW corner; th E 98.5'; th N 135'; th W 98.5'; th S 135' to place of beg Lot 1 | | 1.50 | | Sylvester A. Mendenhall |

FAIR ACRES ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO | DESCRIPTION LOTS | PER LOT | PER A. | OWNER |
|---|---|---|---|---|
| 1614 | Beg at a pt 250.7' W of the NE corner; th W 120'; th S 175'; th E 50'; th S 20'; th E 70'; th N 195' to beg Lot 1 | $ 1.50 | | Martha E. Cole |
| 1615 | Beg at a pt 319.5' E of the SW corner; th N 135'; th W 21'; th N 20'; th W 150'; th S 8'; th E 75'; th S 147'; th E 96' to place of beg Lot 1 | 1.50 | | John LeRoy Clemons |
| 1615A | Beg 148.5' E of the SW corner; th E 75'; N 147'; W 75'; S 147' to pt of beg Lot 1 | 1.50 | | Edith M. Clemons |
| 1616 | Begin at a pt 148.5' E of the NW corner; th S 175'; th E 100'; th N 175'; th W 100' to pt of beg. Lot 1 | 1.50 | | John LeRoy Clemons |
| 1617 | Begin 92' N of the SW corner; th N 58'; th E 132.5'; th S 58'; th W 132.5' to pt of beg Lot 1 | 1.50 | | Geo H. Van Slyke |
| 1617A | Beg at SW corner; th N 92'; th E 132.5'; th S 92'; th W to pt of beg Lot 1 | 1.50 | | John LeRoy Clemons |
| 1618 | Begin 150' N of the SW corner; th E 132.5'; th N 50'; th W 132.5'; th S 50' to pt of beg Lot 1 | 1.50 | | Stuart S. Mutch |
| 1619 | Beg 200' N of SW corner; th E 132.5'; th N 50';th W 132.5'; th S 50' to beg Lot 1 | 1.50 | | Fonnie & Vera C. Hall |
| 1620 | Beg at NW corner; th S 80'; th E 148.5'; th N 80'; th W 148.5' to beg Lot 1 | 1.50 | | William M. Ford |
| 1621 | Part of Lot 11, beg at W corner NEly 505' to N corner; SEly 112.5'; SWly a R.A. 130'; SEly 62.5'; SWly 21'; S 136.2' to S line; W 371.3 to pt of beg | | 9.20 | Roy Rabbitt |
| 1621A | Beg at a pt 175' SEly from N corner of Lot 11, th SWly 130'; SEly 62.5; NEly 130'; NWly 62.5' to pt of beg Lot 11 | 1.50 | | Kenneth F. Stringfield |



R-96

FAIR ACRES ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1621B | Beg. at a pt. 237½' SEly from N. corner of Lot 11, th. SWly 130'; th SEly 62.5'; th NEly 130'; th NWly 62.5' to pt. of beg. | | $1.50 | | Mae L. Scatterday |
| 1621C | Beg. 112.5' S Ely from the Nly corner of Lot 11; SEly 62.5'; SW 130'; NW 62.5'; NEly 130' to pt of beg | | 1.50 | | Clem H. Parberry |
| 1621D | Beg. 188.7' Wly from Ely corner of Lot 11; th. Wly 175'; th Nly 136.2'; th NEly 21.6'; th SEly 220.7' to pt. of beg. | | 1.50 | | Roy Rabbitt |
| 1621E | Beg. at a pt. on NEly line 157.6' NWly from the Ely corner; th NWly 75'; SWly 130'; SEly 75'; NEly 130' to pt. of beg., in Lot 11 | | 1.50 | | A. C. Campbell |
| 1621E1 | Beg. at a pt. 57.6' from the Ely corner of Lot 11; th NWly 100'; SWly 130'; SEly 20.7'; Ely 109.3'; NEly 54.7', to pt. of beg. | | 1.50 | | J. Glenn Miller |
| 1622 | All of Lot 12 | | | 9.20 | Ind.School Dist.#28 |
| 1623 | All of Lot 13 | | | 9.20 | Ind.School Dist.#28 |
| 1624 | The Sly 200' of the Ely ½ of Lot 14 | | 1.50 | | Allie V. Tucker |
| 1624A | Nly 50' of the Sly 100' of the Wly ½ of Lot 14 | | 1.50 | | Dorothy A. Simplot |
| 1624B | Nly 75' of Wly ½ of Lot 14 | | 1.50 | | Mae Ervin |
| 1624C | SEly 62½' of the NWly 137½' of the Wly ½ of Lot 14 | | 1.50 | | Arthur A. Bennett |
| 1624D | Sly 50' of Wly ½ of Lot 14 | | 1.50 | | A. R. Huizinga |
| 1624E | Nly 62½' of Sly 162½' of Wly ½ Lot 14 | | 1.50 | | R. G. Benedict |
| 1624F | Beg. at a pt. 60' SWly from N corner of Lot 14; th SWly 60'; SEly 100'; NEly 60'; NWly to pt. of beg. | | 1.50 | | William G. & Una C. Shannon |
| 1624G | NEly ½ of Nly 100' of the Ely ½ of Lot 14 | | 1.50 | | E. Raynot Westcott |
| 1625 | SEly ½ SWly ½ of SWly ½ Lot 15 | | 1.50 | | C. Grant Peterson |
| 1625A | NEly ½ of SWly ½ of Lot 15 | | 1.50 | | Wm. E. Bayhouse |
| 1625B | NW½ SW¼ SW¼ of Lot 15 | | 1.50 | | C. Grant Peterson |
| 1626 | SEly 50' of NWly 200' of SEly ½ of Lot 15 | | 1.50 | | Ind.School Dist.28 |
| 1626A | Beg. at a pt. on the Ely side of Lot 15, 100' from the Nly corner of same; th. SEly 50'; SWly 120'; NWly 50'; NEly 120' to beg. | | 1.50 | | Reva Cree Tweedy |
| 1626B | NWly 50' of SEly ½ of Lot 15 | | 1.50 | | E. D. Stevenson |
| 1626C | SEly 50' of NWly 100' of Ely ½ of Lot 15 | | 1.50 | | John H. Plowhead |
| 1627 | NW 50' of SE 100' of NE½ of Lot 15 | | 1.50 | | David B. Gregory |
| 1628 | SE 50' of NE½ of Lot 15 | | 1.50 | | A. B. Tenney |



N 698

## FAIR ACRES ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1629 | All of Lot 16 & Dorman's | 37 | | $9.20 | Ind.SchoolDist.#28 |
| 1632 | NW 100' of S½ of Lot 18 | | $1.50 | | G. R. Bunn |
| 1633 | SE 200' of S½ & SE 225' of NE¼ of Lot 18 & Dorman's | 36 | 1.50 | | Ind.School Dist.28 |
| 1634 | NW 75' of NE¼ of Lot 18 | | 1.50 | | M. L. Armstrong |
| 1636 | Memorial Park | 26 | | 9.20 | City of Caldwell |
| 1637 | Lots 1 to 3 Shuees Resubd of Block 27 Fair Acres & Block 136 Original Plat | | 1.50 | | L. A. Harmon |
| 1638 | NWly 50' of Lot 4, Block 136 Orig. and Lots 4 & 5, Shuee's Resub of Block 27 Fair Acres & Block 136 Orig. | | 1.50 | | L. A. Harmon |
| 1639 | Lots 6 to 10, Block 27 Fair Acres and 136 Orig. Plat | | 1.50 | | City of Caldwell |
| 1640 | Lots 13 & 14 Shuee's Resubd. | | 1.50 | | P.I.District |
| 1641 | Lots 15 to 19, Shuee's Resub. Block 27 Fair Acres & Block 136 Original Plat | | 1.50 | | City of Caldwell |
| 1643 | Shuee's Resub. NE¼ Lot 20 to 24 Block 27 Fair Acres & Block 136 Original Plat | | 1.50 | | H. B. Mumford |
| 1644 | S½ Lots 20 to 24, Shuee's Resubd. Block 27 Fair Acres & Block 136 Original Plat | | 1.50 | | Paul Parrish |
| 1645 | Lots 9 & 10, Fair Acres Resubd. less drain, 17.3 acres | | | 9.20 | City of Caldwell |

## FOOTE'S ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1650 | All Fractional Block | 53 | 1.50 | | P. I. District |
| 1651 | All Fractional Block | 54 | 1.50 | | E. C. Hickok |
| 1652 | All Fractional Block | 55 | 1.50 | | P. I. District |
| 1653-4-5-6 | Lots 1 to 9 & 13 to 24 | 56 | 1.50 | | Edgar L. Okes |
| 1657 | Lots 1 to 3 | 60 | 1.50 | | R. W. Snodgrass |
| 1658 | Lots 4 to 8 | 60 | 1.50 | | Chas. Cowdrey |
| 1658B | Lots 9 to 12 | 60 | 1.50 | | Chas. Cowdrey |
| 1659 | Lots 13 to 15 | 60 | 1.50 | | C. O. McDannel |
| 1660 | Lots 19 to 22 | 60 | 1.50 | | Thos. C. Lesley |
| 1660A | Lots 16 to 18 | 60 | 1.50 | | Carrie W. Dresser |
| 1661 | Lots 23 & 24 | 60 | 1.50 | | Robert Padget |
| 1662-3-4 | All | 61 | 1.50 | | John W. Smeed |
| 1665 | All vacated | 62 & 63 | | 9.20 | I.O.O.F.Grand Lodge |
| 1666 | All | 64 | 1.50 | | John W. Smeed |
| 1670 | Lots 22 to 24 | 66 | 1.50 | | Ed B. Campbell |



R. 6-48

GOANDU ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1672 | Lots 13 & 14 | 99 | $1.50 | | Grace H. Howard |
| 1672A | Lots 15 & 16 | 99 | 1.50 | | Geo. J. Hird |
| 1673 | Lots 17 & 18 | 99 | 1.50 | | Elizabeth E. Fivecoa |
| 1674 | Lots 19 to 21 | 99 | 1.50 | | Church of the Nazare |
| 1675 | Lots 22 to 24 | 99 | 1.50 | | Church of the Nazarene |
| 1676 | Lots 1 to 3, exc. SWly 48' | 100 | 1.50 | | James Johnson |
| 1677 | SWly 48' of Lots 1 to 3 | 100 | 1.50 | | E. J. Moreland |
| 1678 | Lots 4 & 5 | 100 | 1.50 | | Mrs. John H. Shelp |
| 1679 | Lots 6 & 7 | 100 | 1.50 | | I. H. Waters |
| 1680 | Lots 8 & 9 | 100 | 1.50 | | Grace W. Stier |
| 1681 | Lots 10 to 12 | 100 | 1.50 | | Mrs. Henry Beck |
| 1682 | Lots 13 & 14 | 100 | 1.50 | | W. H. Guerin |
| 1682A | Lots 15 & 16 | 100 | 1.50 | | Cyrus D. Crandall |
| 1683 | Lots 17 & 18 | 100 | 1.50 | | Anna Mabel Pape |
| 1684 | Lots 19 to 24, except NE ly 40' of 20 to 24 | 100 | 1.50 | | Iola E. Westcott |
| 1685 | NE 40' of Lots 20 to 24 | 100 | 1.50 | | L. E. Burrell |
| 1686 | Lots 1 & 2 | 101 | 1.50 | | John L. Smith |
| 1687 | Lots 3 & 4 | 101 | 1.50 | | Wm. M. Ford |
| 1688 | Lots 5 & 6 | 101 | 1.50 | | Helen A. Goldsmith |
| 1689 | Lots 7 & 8 | 101 | 1.50 | | Carl Wemstad |
| 1690 | Lots 9 & 10 | 101 | 1.50 | | Mrs. M.A. Barney |
| 1691 | Lots 11 & 12 | 101 | 1.50 | | Ora M. Cramer |
| 1692 | Lots 13 & 14 | 101 | 1.50 | | Harvey Wilhite |
| 1693 | Lot 15 & SE½ of 16 | 101 | 1.50 | | S. P. Baker |
| 1694 | NW½ Lot 16 & Lot 17 | 101 | 1.50 | | Lena E.Cheesbrough |
| 1695 | Lots 18 & 19 | 101 | 1.50 | | R. E. Spencer |
| 1696 | Lots 20 & 21 | 101 | 1.50 | | Justus William Momberg |
| 1697 | Lots 22 to 24 | 101 | 1.50 | | Earl E. Brooks |
| 1698 | Lots 13 to 15 | 102 | 1.50 | | Bertha E. Bartlett |
| 1699 | Lots 16 & 17 | 102 | 1.50 | | Bertha E. Bartlett |
| 1700 | Lots 18 & 19 | 102 | 1.50 | | Oveda Martin |
| 1701 | Lots 20 & 21 | 102 | 1.50 | | Clare J. Baker |
| 1702 | Lots 22 to 24 | 102 | 1.50 | | Arthur V. Offill |
| 1703 | S wly ½ Lots 1 & 2 | 103 | 1.50 | | W. S. Sinclair |
| 1703A | Lots 3 & 4 | 103 | 1.50 | | J.F. Rowland |
| 1704 | NE¼ Lots 1 & 2 | 103 | 1.50 | | Nellie M. Cooley |
| 1704A | Lots 11 & 12 | 103 | 1.50 | | G. Winifred Graves |
| 1704B | Lots 9 & 10 | 103 | 1.50 | | John C. Miller |
| 1704C | Lots 5 & 6 | 103 | 1.50 | | Jack Gooch |
| 1704D | Lots 7 & 8 | 103 | 1.50 | | Carl M. Carlson |
| 1705 | Lots 19 to 21 | 103 | 1.50 | | Lizzie Jackson |
| 170 5A | Lots 22 to 24 | 103 | 1.50 | | Floyd Williamson |
| 1705B | Lots 15 to 18 | 103 | 1.50 | | David A. Richardson |
| 1706 | Lots 1 & 2 | 104 | 1.50 | | Fred E. McConnell |
| 1707 | Lots 3 & 4 | 104 | 1.50 | | Pauline S.Nicholson |
| 1708 | Lots 5 & 6 | 104 | 1.50 | | Mary S. Hanna |
| 1709 | Lots 7 & 8 | 104 | 1.50 | | M. Hart |
| 1709A | Lots 9 & 10 | 104 | 1.50 | | Hedevigh C. Johns |
| 1710 | Lots 11 & 12 | 104 | 1.50 | | H.D. Hanna |
| 1711 | Lots 13 to 15 | 104 | 1.50 | | F.H. Saunders |
| 1712 | Lots 16 to 20 | 104 | 1.50 | | Lloyd Meyer |
| 1713 | Lots 21 to 24 | 104 | 1.50 | | Russell H. Davenport |

## GOANDU ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1714 | Lots 1 to 10 and 13 to 24 | 105 | | | |
| | All | 106 | | | |
| | All | 107 | | | |
| | All | 108 | | 9.20 | City of Caldwell |
| 1715 | Lots 11 & 12 | 105 | $1.50 | | Homer F. Carper |
| 1716 | All | 106 | 1.50 | | City of Caldwell |

## HASBROUCKS RESUBDIVISION OF FAIR ACRES, CALDWELL, IDA.

| | | | | | |
|---|---|---|---|---|---|
| 1724 | All | 21 | | 9.20 | P.I.D. |
| 1725 &1729 | Lots 1, 2 & 7 to 20 | 22 | 1.50 | | City of Caldwell |
| 1726 | Lots 3 & 4 | 22 | 1.50 | | Sam W. Davis |
| 1727 | Lots 5 & 6 | 22 | 1.50 | | J.J. Marsh |
| 1730 | All | 23 | | 9.20 | P.I.D. |
| 1731 | All | 24 | 1.50 | | City of Caldwell |
| 1732 | Lots 1 & 2 | 25 | 1.50 | | Peter Cooper |
| 1733 | Lots 3, 4, & 11 to 20 | 25 | 1.50 | | P.I.D. |
| 1733A | Lots 5 & 6 | 25 | 1.50 | | City of Caldwell |
| 1734 | Lots 7 & 8 | 25 | 1.50 | | H. Doyle McPherson |
| 1735 | Lots 9 & 10 | 25 | 1.50 | | Oliver Myers |
| 1737 | All | 28 | | 9.20 | City of Caldwell |
| 1738 | Lots 8 to 24 | 31 | 1.50 | | City of Caldwell |

## MEMORIAL PARK ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1739 | Lots 1 & 2 | A | 1.50 | | Effie L. Dowd |
| 1740 | Lots 3 & 4 | A | 1.50 | | Emry Royce |
| 1741 | Lots 5 to 7 | A | 1.50 | | Lulu A. Kipp |
| 1742 | Lots 8 & 9 | A | 1.50 | | Frank E. Meek |
| 1743 | Lots 10 & 11 & 12 | A | 1.50 | | Dean W. Miller |
| 1744A | Lot 13 | A | 1.50 | | R.S. Madden |
| 1744B | Lots 14 & 15 | A | 1.50 | | R.S. Madden |
| 1745 | NWly 50' of Lots 16 & 17 | A | 1.50 | | Mary Skelton |
| 1745A | Lots 16 & 17, exc. NWly 50' | A | 1.50 | | Frank E. Hurt |
| 1746 | Lots 18 to 22 | A | 1.50 | | Ernest E. Rowe |
| 1747 | Lots 23 & 24 | A | 1.50 | | Jesse W. Brandt |

## MOUNTAIN VIEW ADDITION TO CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1748 | Lots 1 to 4 | 17 | 1.50 | | Kenneth R. McEwen |
| 1749 to 1752 | Lots 5,6, 15 & 16 | 17 | 1.50 | | K.R. McEwen |
| 1753 | Lots 7 to 14 | 17 | 1.50 | | V.E. Graves |
| 1754 | S½ of Lots 17 to 20 | 17 | 1.50 | | J.H. Hore |
| 1754A | N½ Lots 17 to 20 | 17 | 1.50 | | Hazel Hore Gipson |



R-6-72

## MOUNTAIN VIEW ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1755 | Begin at the NW corner of Block; th S 110.'; th E 135.05'; th S to S line of Block; th E to SE corner; th N to NE corner; th W to pt of beg | 18 | . | $ 9.20 | Lawrence L. Reed |
| 1757 | Beg at a pt 85' N of the SW¼ of corner of block; th N 85'; th E 135.05'; th S 85'; th W to place of beg | 18 | $ 1.50 | | R.L. Maxfield |
| 1757A | Beg at a pt 70' N of the SW corner; th N 15'; th E 135.05'; th S 15'; th W to pt of beg | 18 | 1.50 | | R.L. Yost |
| 1757B | Beg at the SW corner; N 70'; E 135.05'; S 70'; W to pt of beg | 18 | 1.50 | | Ray J. Herman |
| 1758 | All vacated Blocks | 19 & 20 | . | 9.20 | Vida R. Dunlap |
| 1760 | All vacated Blocks | 21 & 22 | | 9.20 | Marie Specht |
| 1762 | All vacated Blocks | 23 & 24 | | 9.20 | Ellen Masonholder |
| 1764 | N one-half | 33 | | 9.20 | Minnie B. Garver |
| 1766 | All of 18 to 20 | 33 | 1.50 | | Winona M.Freeman |
| 1766AA | S½ of Lots 11 to 17 | 33 | 1.50 | | John D. Moran |
| 1766A | N½ Lots 11 to 17 | 33 | 1.50 | | Frank Luhr |
| 1767 | Lots 1 to 10 | 34 | | 9.20 | Bird Goodwin |
| 1772 | S½ Lots 11 to 20 | 34 | 1.50 | | Roy F. Goodwin |
| 1773 | N½ Lots 11 to 20 | 34 | 1.50 | | Mrs. Claude E. Palmer |
| 1774 | Lots 1 to 5 | 35 | 1.50 | | J.R. Hagler |
| 1776 | Lots 6 to 10 | 35 | 1.50 | | Amanda Brooks |
| 1777 S | one-half | 35 | | 9,20 | Bird Goodwin |
| 1779 | Lots 1 to 7 and 11 to 20 | 36 | | 9.20 | Fred Ode |
| 1779C | Lots 8,9 & 10 | 36 | 1.50 | 9x20 | H.D. Lord |
| 1782 | Lots 1 to 17 | 37 | | 9.20 | F.W. Runyan |
| 1787 | Lots 18 to 20 | 37 | 1.50 | | Roy W. Betts |
| 1788 | All vacated | 38 | | 9.20 | Myrtle L. Crow |
| 1789 | N ½ Block | 39 | | 9.20 | L.D. Dennis |
| 1790 | S½ Block | 39 | | 9.20 | Lee Allen |
| 1794 | Lots 1 to 10 | 40 | | 9.20 | V.E. Graves |
| 1795 | Lots 11 to 20 | 40 | | 9.20 | E.W. Fisher |
| 1796&7 | N one-half | 45 | | 9.20 | Merle Javaux |
| 1798 | Lots 10 to 12 | 45 | 1.50 | | Arline Griffiths |
| 1799 | Lots 13 to 15 | 45 | 1.50 | | Mrs. Ella J. Bay |
| 1800 | Lots 16 to 18 | 45 | 1.50 | | Mrs. Lulu Hagler |
| 1801 | Lots 1 to 7 & 14 to 18 | 46 | | 9.20 | Bird Goodwin |
| 1803 | Lots 8 to 13 | 46 | 1.50 | Clara S. | Howard |

## MOUNTAIN VIEW ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1805 | Lots 1 to 9 | 47 | | $9.20 | C. W. Newport |
| 1806 | Lots 10 to 18 | 47 | | 9.20 | Roy Sparks |
| 1809 | All | 48 | | 9.20 | J. R. & Faly Sloop |
| 1814 | Lots 1 to 6 | 65 | $1.50 | | Mrs. J. M. Oliver |
| 1815 | Lots 7 to 10 | 65 | 1.50 | | Donald F. McKenna |
| 1816 | Lots 11 to 16 | 65 | 1.50 | | Mrs. J. M. Oliver |
| 1817 | Lots 19 & 20 | 65 | 1.50 | | Luther Oliver |
| 1818 | All | 66 | | 9.20 | Major Hudgens |
| 1819 | Lots 4 to 17 | 67 | | 9.20 | G. L. Lang |
| 1819A | Lots 1, 2, 3 & 18,19&20 | 67 | 1.50 | | W. L. Ellsworth |
| 1824 | Lots 1 to 3 | 68 | 1.50 | | College of Idaho |
| 1825 | Lots 4 to 10 | 68 | 1.50 | | H. H. Heyman |
| 1826 | Lots 11 to 13 | 68 | 1.50 | | Leah J. Mills |
| 1827 | Lots 14 to 20 | 68 | 1.50 | | College of Idaho |
| 1828 | Lots 1 to 3 | 74 | 1.50 | | Roy K. Wilcox |
| 1829 | Lots 4 to 6 | 74 | 1.50 | | Leonard A. Shaw |
| 1830 | Lots 7 to 10 | 74 | 1.50 | | Irvin W. Juker |
| 1831 | Lots 11 to 15 | 74 | 1.50 | | J. R. Sloop |
| 1832 | Lots 16 to 20 | 74 | 1.50 | | Ema M. Greene |
| 1834 | Lots 1 to 3 | 75 | 1.50 | | J. E. Brooks |
| 1835 | Lots 4 & 5 | 75 | 1.50 | | E. H. Temple |
| 1836 | Lots 6 & 7 | 75 | 1.50 | | N. G. King |
| 1837 | Lots 8 to 10 | 75 | 1.50 | | Maud Farney King |
| 1838 | Lots 11 to 13 | 75 | 1.50 | | Clarence L. & Earl L. King |
| 1839 | Lots 14 to 16 | 75 | 1.50 | | F. L. Brainard |
| 1840 | Lots 17 to 20 | 75 | 1.50 | | O. A. Payne |
| 1841 | Lots 1 to 10 | 76 | | 9.20 | Fred J. Sellers |
| 1842 | Lots 11 to 20 | 76 | | 9.20 | Clarence L. & Earl L. King |
| 1845 | Lots 1 to 10 | 77 | | 9.20 | Artha J. Munn |
| 1848 | Lots 11 to 13 | 77 | 1.50 | | Mary B. Hickenbotto |
| 1848A | Lots 14 & 15 | 77 | 1.50 | | James E.Hickenbotto |
| 1849 | Lots 16 to 20 | 77 | 1.50 | | Isabelle Mathew Cre |
| 1850 | Lots 1 to 9 | 94 | | 9.20 | Minnie Garbe |
| 1852 | Lots 10 to 18 | 94 | | 9.20 | Annie Torrance |
| 1854 | Lots 1 to 9 ($N\frac{1}{2}$) | 95 | | 9.20 | Effie B. Jewett |
| 1855 | Lots 10 to 18 ($S\frac{1}{2}$) | 95 | | 9.20 | W. B. Pfander |
| 1858 | Lots 1 to 9 ($N\frac{1}{2}$) | 96 | | 9.20 | Oma Hagler |
| 1860 | South one-half | 96 | | 9.20 | Ray R. Jewett |
| 1862 | Lots 1 to 9 | 97 | | 9.20 | Dora & Vernon Garla |
| 1863A | Lot 10 to 13 | 97 | | 9.20 | Mae Wyatt |
| 1865 | Lots 14 to 18 | 97 | 1.50 | | Ole E. Christianson |

## ORIGINAL PLAT OF CALDWELL, IDAHO

| | | | | | |
|---|---|---|---|---|---|
| 1866 | Lots 1 & 2, except triangular piece beg. at Nly corner of Block; th SWly 33.7'; th. Ely 49.3' to a pt. 36' SEly from pt. of beg.; th NWly to pt. of beg. | 0 | | 9.20 | Canyon County |
| ~~1867~~ | ~~Beg. at Nly corner of Block; Th. SWly 33.7'; th. Ely 49.3' to a pt. 36' SEly from pt. of beg; th NWly to pt. of beg.~~ | ~~0~~ | ~~1.50~~ | | ~~OSL RR Co.~~ |



R-6-98

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1868 | Lots 3 to 5 | 0 | $1.50 | | Canyon County |
| 1869 | Lots 6 to 9 | 0 | 1.50 | | Caxton Printers |
| 1870 | Lot 10 | 0 | 1.50 | | Caxton Printers |
| 1871 | Lots 11 & 12 | 0 | 1.50 | | Swift & Co. |
| 1872 | Lots 13, 14 & 19 to 21 less creek | 0 | 1.50 | | Mrs.Mattie Jensen & F. G. Pickett |
| 1874 | Lot 16, Lot 15, less creek | 0 | 1.50 | | Caxton Printers |
| 1876 | Lots 17 & 1 8, less creek | 0 | 1.50 | | Caxton Printers |
| 1877 | Lots 22 to 24, less creek | 0 | 1.50 | | Canyon County |
| 1878 | Lots 1 to 6 | 1 | 1.50 | | George A. Weitz |
| 1881 | Lots 8 to 10 | 1 | 1.50 | | Geo. H.Scatterday |
| 1883 | Lot 7 | 1 | 1.50 | | August A. Koch |
| 1884 | Lots 11 & 12 | 1 | 1.50 | | Mary E.Brown, et al |
| 1885 | Lots 13 to 20, less creek | 1 | 1.50 | | Geo. L. Crookham |
| 1886 | Lots 21 to 24, less creek | 1 | 1.50 | | Mattie Jensen & Lillie Pickett |
| 1887 | Lots 1 to 4 | 2 | 1.50 | | Teresa Goette |
| 1888 | Lot 5 | 2 | 1.50 | | Hugh Ackley & S. B. Dunlap |
| 1889 | Lots 6 to 8 | 2 | 1.50 | | Arthur & Sarah Bennett |
| 1892 | Lots 9 to 11 | 2 | 1.50 | | Geo.H.Scatterday |
| 1893 | Lot 12 | 2 | 1.50 | | Westcott Oil Co. |
| 1894 | Lots 13 to 19 | 2 | 1.50 | | Boise Payette Lbr.Co |
| 1895 | Lots 20 to 24, less creek | 2 | 1.50 | | Rosella M. Keister |
| 1896 | Lots 1 & 2 | 3 | 1.50 | | Westcott Oil Co. |
| 1897 | Lots 3 & 24 | 3 | 1.50 | | Phebe A. Jones |
| 1898 | Lots 4 to 8 | 3 | 1.50 | | Martha A. Gilgan |
| 1899 | Lots 9 & 10 | 3 | 1.50 | | Case Furniture Col |
| 1900 | Lots 11 & 12 | 3 | 1.50 | | Western Loan & Inv. |
| 1901 | Lot 13 & NE¼ 14 | 3 | 1.50 | | Charlotte Davis McCall |
| 1902 | SW¼ Lot 14, all of 15 & NE¼ 16 | 3 | 1.50 | | Alexander Realty Co. |
| 1903 | SW¼ Lot 16 & Lots 17 & 18 | 3 | 1.50 | | Thos.E.Buckner |
| 1904 | Lots 19 & 20 | 3 | 1.50 | | Ida.Gas & Oil Co. |
| 1905 | Lots 21 & 22 | 3 | 1.50 | | Ida.Gas & Oil Co. |
| 1906 | Lot 23 | 3 | 1.50 | | Geo. H.Scatterday |
| 1907 | Lots 25 to 27 | 3 | 1.50 | | Eloise Davis Westfall, etal |
| 1907A | Lots 28 & 29 | 3 | 1.50 | | Charlotte Davis McCall |
| 1908 | Lot 30 | 3 | 1.50 | | M. M. McCoy |
| 1909 | Lots 1 & 2 | 4 | 1.50 | | First National Bank of Idaho |
| 1910 | Lots 3 & 4 | 4 | 1.50 | | A. K. Steunenberg |
| 1911 | Lots 5 & 6 | 4 | 1.50 | | Myrtle M. Kahn |
| 1912 | Lot 7 | 4 | 1.50 | | Frank W., Frances V., and Ada M. Roberts |

ORIGINAL PLAT OF CALDWELL, IDAHO

| Account No. | LOTS | BLOCK | PER LOT | | OWNER |
|---|---|---|---|---|---|
| 1912A | Lot 21 | 4 | $1.50 | | Frank W.,Frances V. & Ada M. Roberts |
| 1913 | Lot 8 | 4 | 1.50 | | Robt. E. McClure |
| 1914 | Lots 9 & 10 | 4 | 1.50 | | Falks Mercantile Co. |
| 1915 | Lots 11 & 12 | 4 | 1.50 | | L. A. Harmon, et al |
| 1916 | Lot 13 | 4 | 1.50 | | John Hollrich |
| 1917 | Lot 14 & 15 | 4 | 1.50 | | L. W. Botkin |
| 1920 | Lots 16 to 20 | 4 | 1.50 | | Mattie Jensen |
| 1921 | Lot 22 | 4 | 1.50 | | Frank W.Frances V. & Ada M. Roberts |
| 1922 | Lots 23 to 25 & 28 to 30 | 4 | 1.50 | | J. H. Lowell |
| 1923 | Lots 26 & 27 | 4 | 1.50 | | Mt. Moriah Lodge No. 39 A.F. & A. M., Inc. |
| 1924 | Lot 1 & 2 | 5 | 1.50 | | C. M. Kaley & L.A.Harmon |
| 1926 | Lot 3 & 4 | 5 | 1.50 | | W. R. & Ralph W. Hollingsworth |
| 1927 | Lot 5 | 5 | 1.50 | | Samuel W. Artis |
| 1928 | Lots 6 to 8 | 5 | 1.50 | | Eva B. Wasmer |
| 1929 | Lots 9 to 12 | 5 | 1.50 | | Chas. Wilson |
| 1930 | Lots 19 & 20 | 5 | 1.50 | | Caldwell Elks Home Assn. |
| 1931 | Lots 21, 25 & 26 | 5 | 1.50 | | Martin Jensen Est |
| 193 2 | Lots 22 & 23 | 5 | 1.50 | | Gue, Stephenson & Zeh |
| 1933 | Lot 24 | 5 | 1.50 | | Mary R. Johnston, et al |
| 1934 | Lot 27 | 5 | 1.50 | | Ada Roberts |
| 1935 | Lots 1 to 3 | 6 | 1.50 | | D. S. Burns |
| 1936 | Lots 4 to 6 | 6 | 1.50 | | Maysel E. McInturff |
| 1937 | Lots 7 & 8 | 6 | 1.50 | | Octavia Bullock |
| 1938 | Lots 9 to 12 | 6 | 1.50 | | Burns Chev. Co. |
| 1939 | Lots 13 to 15 | 6 | 1.50 | | D. S. Burns |
| 1940 | Lots 16 to 20 | 6 | 1.50 | | D. S. Burns |
| 1940A | Lots 21 to 24 | 6 | 1.50 | | J. R. Thorne |
| 1941 | Lots 1 to 3 | 7 | 1.50 | | Samuel Hartkopf |
| 1942 | Lots 4 to 6 | 7 | 1.50 | | M. A. Roberts |
| 1943 | Lots 7 to 9 | 7 | 1.50 | | Lida M. Isham |
| 1944 | Lots 10 to 12 | 7 | 1.50 | | Vincent Farrell |
| 1945 | Lots 15 & 16 | 7 | 1.50 | | Church of God |
| 1945A | Lot 14 | 7 | 1.50 | E | Emil E. Winter |
| 1945B | Lot 13 | 7 | 1.50 | | Leroy C. Shaw |
| 1946 | Lots 17 & 18 | 7 | 1.50 | | Carl Hollrich |
| 1947 | Lots 19 to 21 | 7 | 1.50 | | Lena Hartkopf |
| 1948 | Lots 22 to 24 | 7 | 1.50 | | Helen M. & G.H.Scatterday |
| 1949 | Lots 1 to 4, less creek | 8 | 1.50 | | Caldwell Hatchery Co. |
| 1950 | Lots 5 to 12, less creek | 8 | 1.50 | | H. J. McNeel |
| 1951 | Lots 13 to 16 | 8 | 1.50 | | H. J. McNeel |
| 1951A | The SWly 69' of Lots 15 & 16 and the SWly 69' of the SEly 2' of Lot 17 | 8 | 1.50 | | Adelaide P. Baldridge |
| 1951B | SWly 69' of Lots 17 & 18 except SWly 69' of the SEly 2' of Lot 17 | 8 | 1.50 | | Annual J. Johnson |
| 1952 | NWly ½ of 22,23, & 24 | 8 | 1.50 | | Frank B. Crookham |
| 1952A | Lots 19 to 21 & SEly ½ of 22 | 8 | 1.50 | | Walter C. Whelchel |
| 1953 | Lots 1 to 4, less creek | 9 | 1.50 | | Consumer's Super Service |



R-696

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 1954 | Lots 5 to 10, lesscreek | 9 | $1.50 | | Walter Griffiths |
| 1955 | Lots 11 & 12, less creek | 9 | 1.50 | | Geo. L. Crookham |
| 1956 | Lots 13 & 14 | 9 | 1.50 | | Mary E. Coffelt |
| 1957 | Lots 20 to 24 | 9 | 1.50 | | Amos E. Miller |
| 1957A | Lots 15 to 19 | 9 | 1.50 | | B.A. Tharrington |
| 1958 | Lots 1 & 2 | 10 | 1.50 | | FirstNational Bank |
| 1959 | Lots 3,4 & 5 | 10 | 1.50 | | C.M. Caldwell |
| 1960 | Lot 6 to 9 | 10 | 1.50 | | Mary Helen Burns |
| 1962 | Lot 10 | 10 | 1.50 | | Maggie E. Ball |
| 1963 | Lots 11 & 12 | 10 | 1.50 | | R.& V. Oil Co. |
| 1964 | Lots 13 to 16, less creek | 10 | 1.50 | | Mary Helen Burns |
| 1964A | Lot 17 & 18 | 10 | 1.50 | | Mary Helen Burns |
| 1964B | Lots 19 & 20,less creek | 10 | 1.50 | | John G. Flynn |
| 1964C | SEly 15' of Lot 21 | 10 | 1.50 | | John G. Flynn |
| 1965 | SWly 50' of the NWly 10' of Lot 21 and the SWly 50' of Lots 22 to 24 | 10 | 1.50 | | Elizabeth A. Stockwell |
| 1966 | NEly 25' of SWly 75' of Lots 22 to 24 and of the NWly 10' of the SWly 75' of Lot 21 | 10 | 1.50 | | M.D. Riner and Philip Martin |
| 1966A | The SWly 14' of NEly 45' of Lots 22 to 24 and of the NWly 10' of the NEly 45' of Lot 21 | 10 | 1.50 | | Philip Martin |
| 1966B | SWly 14' of NEly 31' of Lots 22 to 24 and of the NWly 10' of Lot 21 | 10 | 1.50 | | M.D. Riner |
| 1967 | NEly 17' of the NWly 10' of Lot 21, and NEly 17' of Lots 22 to 24 | 10 | 1.50 | | Canyon Abstract & Title Co. |
| 1968 | Lot 1 | 11 | 1.50 | | Canyon Co. Farmer's Mut. Fire Ins. Co. |
| 1969 | Lot 2 | 11 | 1.50 | | Edwin G. Lowell |
| 1970 | Lot 3 | 11 | 1.50 | | Emma H. Gue |
| 1971 | Lots 4 to 7 | 11 | 1.50 | | Emma Gue |
| 1972 | Lot 8 | 11 | 1.50 | | P.I.D. |
| 1973 | Lot 9 | 11 | 1.50 | | Georgia W. Graves |
| 1974 | Lots 10 to 12 exc. NEly 50' of 10 | 11 | 1.50 | | Anna McLeod |
| 1974A | NEly 50' of Lot 10 | 11 | 1.50 | | Arden W. Forrey |
| 1975 | Lots 13 to 17, less creek | 11 | 1.50 | | L.S. Skaggs |
| 1976 | Lots 13 to 24,less creek | 11 | 1.50 | | J.J. Gilgan |
| 1977 | Lots 1 to 4 | 12 | 1.50 | | Edw. S. Smith & C.J.Shire |
| 1978 & 1979 | Lots 5 to 12 | 12 | 1.50 | | Co-op Oil Ass'n. |
| 1979A | Lots 17 & 18 | 12 | 1.50 | | Dairymen's Co-op Cream. Co. |
| 1980 | NEly 60' of Lots 13 & 14 & Lots 15 & 16 | 12 | 1.50 | | Abigail Burnett |
| 1981 | SWly 60' of Lots 13 & 14 | 12 | 1.50 | | Mrs. Emma Gue |
| 1983 | Lots 19 to 24 | 12 | 1.50 | | Dairymen's Co-op CreamCo. |
| 1984 | Lots 1 to 4,7 to 9, & 15 to 18, less creek | 13 | 1.50 | | P.I.D. |



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ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO | | | | |
|---|---|---|---|---|
| 1984A | Lots 5 & 6 | 13 | $1.50 | Walter J. Looney |
| 1985 | Lots 10 to 12 | 13 | 1.50 | E. Rohn |
| 1985A | NEly 70' of Lots 13 & 14, less creek | 13 | 1.50 | E. Rohn |
| 1986 | NEly 25' of the SWly 50' of Lots 13 & 14 | 13 | 1.50 | P.I.D. |
| 1987 | SWly 25' of Lots 13 & 14 | 13 | 1.50 | John W. Millikin |
| 1988 | Lots 19 & 20 | 13 | 1.50 | Pansy Rebecca Glennon |
| 1988A | Lots 17 & 18 | 13 | 1.50 | Amanda C. Glennon |
| 1989 | Lots 21 & 22 | 13 | 1.50 | Verna Myers |
| 1990 | Lots 23 & 24 | 13 | 1.50 | Alma Jensen |
| 1991 | Lots 1 to 8 | 14 | 1.50 | Wm. J. Newland |
| 1992 | Lots 9 & 10 | 14 | 1.50 | Clyde Dilley |
| 1993 | Lots 11 & 12 | 14 | 1.50 | S. Ben Dunlap |
| 1994 | Lots 13 to 16 | 14 | 1.50 | Bird Bowman |
| 1995 | Lots 17 & 18 | 14 | 1.50 | Byron Pounds |
| 1996 | Lots 19 to 21 | 14 | 1.50 | M. Rayne Bros. |
| 1997 | Lots 22 to 24 | 14 | 1.50 | Margaret J. Parsons |
| 1998 | Lots 1 to 12 | 15 | 1.50 | P.I.D. |
| 1999 | Lots 13 to 15 | 15 | 1.50 | Francis M. Camp |
| 2000 | Lots 16, 17 & 18 | 15 | 1.50 | Earl Burris |
| 2000A | SEly 20' of Lot 19 | 15 | 1.50 | Eva M. Cottier |
| 2002 | Lots 22 to 24 | 15 | 1.50 | F.J. Shaffer |
| 2003 | Lots 1, 2 & NW$\frac{1}{2}$ of 3 | 16 | 1.50 | C.M. Nichtman |
| 2004 | SE$\frac{1}{2}$ Lot 3 & Lots 4 & 5 | 16 | 1.50 | Boise Trust Co. |
| 2005 | Lots 6 to 8 | 16 | 1.50 | Bird Bowman |
| 2006 | Lots 9 to 12 | 16 | 1.50 | Eloise Davis Westfall |
| 2007 | Lots 13 to 15 | 16 | 1.50 | Agnes V. Thompkins |
| 2008 | Lots 16 & 17 | 16 | 1.50 | Bertha O. Woodhouse |
| 2009 | Lots 18, 19 & SE$\frac{1}{2}$ 20 | 16 | 1.50 | Rudolph I. Rogstad,Sr. |
| 2010 | NWly $\frac{1}{2}$ of Lot 20 & Lots 21 & 22 | 16 | 1.50 | Harry E. Meek |
| 2011 | Lots 23 & 24 | 16 | 1.50 | Chas. M. Lawrence |
| 2012 | Lots 1 & 2 | 17 | 1.50 | J.L. Bardsley |
| 2013 | Lots 3 & 4 | 17 | 1.50 | A.M. Cox |
| 2014 | Lots 5 & 6 | 17 | 1.50 | Ben W. Orcutt |
| 2015 | Lots 7 & NWly 19' of Lot 8 | 17 | 1.50 | C.H. Satterfield |
| 2016 | Lots 9 & 10 & SEly 6' of Lot 8 | 17 | 1.50 | Ralph Clark |
| 2017 | Lots 11 & 12, less creek | 17 | 1.50 | I.E. Goldsmith |
| 2018 | Lots 13 to 15 | 17 | 1.50 | Lillian M. Skidmore |
| 2019 | Lots 16 to 18 | 17 | 1.50 | Lillian T. Shorb |
| 2020 | Lots 19 to 21 | 17 | 1.50 | L.F. Gaines |
| 2021 | Lots 22 to 24 | 17 | 1.50 | Maggie E. Ball |
| 2022 | Lots 1 to 6,less creek | 18 | 1.50 | City of Caldwell |
| 2024 | Lots 7 to 10,less creek | 18 | 1.50 | City of Caldwell |
| 2025 | Lots 13 to 17 | 18 | 1.50 | H.S. Glenn |
| 2026 | Lots 18 to 21 | 18 | 1.50 | Samuel P. Glenn |
| 2027 | Lots 22 to 24 | 18 | 1.50 | Ida Potter |
| 2028 | Lots 1 & 2 | 19 | 1.50 | City of Caldwell |
| 2029 | Lot 3 | 19 | 1.50 | City of Caldwell |
| 2030 | Lots 4 & 5 | 19 | 1.50 | City of Caldwell |
| 2031 | Lots 6 & 7 | 19 | 1.50 | Nellie K. Clark |
| 2032 | Lots 8 & 9 | 19 | 1.50 | Hennie Kelleher et al |



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ORIGINAL PLAT OF CALDWELL, IDAHO

| Account No. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 2033 | Lots 10 to 12 | 19 | $1.50 | | Continental Oil Co. |
| 2034 | Lots 13 to 17 & SEly ½ 18 | 19 | 1.50 | | IOOF CALD. Lodge |
| 2034A | NWly ½ Lot 18 & Lots 19 & 20 | 19 | 1.50 | | IOOF Grand Lodge |
| 2035 | Lots 21 to 24 | 19 | 1.50 | | Ida M. Christensen |
| 2037 | Lots 1 to 8 | 20 | 1.50 | | M. E. Church |
| 2038 | Lots 9 to 12 | 20 | 1.50 | | W.E.Johnston, Jr. |
| 2039 | Lots 13 to 16 | 20 | 1.50 | | Alvin S. Moss |
| 2040 | Lots 17 & 18 | 20 | 1.50 | | Mrs. Hannah M. Perry |
| 2041 | Lots 19 & 20 | 20 | 1.50 | | Frank B. Crookham |
| 2042 | Lots 21 & 22 | 20 | 1.50 | | Westcott Oil Co. |
| 2042A | Lots 23 & 24, exc. NEly 32' | 20 | 1.50 | | Westcott Oil Co. |
| 2043 | NEly 32' of 23 & 24 | 20 | 1.50 | | Carl B. & Pearl Evans |
| 2044 | Lots 1 & 2 | 21 | 1.50 | | John L. Isenberg |
| 2045 | Lots 3 & 4 | 21 | 1.50 | | First Church of Christ Scientist |
| 2046 | Lots 5 to 8 | 21 | 1.50 | | Kathryn A. Haegele |
| 2047 | Lots 9 & 10 | 21 | 1.50 | | Isaac E. Andrus |
| 2048 | Lots 11 & 12 | 21 | 1.50 | | August Callsen |
| 2049 | Lots 13 to 15 | 21 | 1.50 | | Fred W.& Eva M.Baker |
| 2050 | Lot 16 & SE½ 17 | 21 | 1.50 | | Agnes May Denman |
| 2052 | Lots 19 & 20 | 21 | 1.50 | | C. W. Emery |
| 2051 | NW½ 17 & all 18 | 21 | 1.50 | | Maggie E. Ball |
| 2053 | Lots 21 & 22 | 21 | 1.50 | | C. W. Emery |
| 2054 | Lots 23 & 24 | 21 | 1.50 | | Westcott Oil Co. |
| 2055 | Lots 1 to 4 | 22 | 1.50 | | First Baptist Church |
| 2056 | Lots 5 & 6 | 22 | 1.50 | | Wm. T. Claybaugh Est. |
| 2057 | Lots 7 & 8 | 22 | 1.50 | | Bertha Roberts |
| 2058 | Lots 9 & 10 | 22 | 1.50 | | Paul D. Parrish |
| 2059 | Lots 11 & 12 | 22 | 1.50 | | First Full Gospel Church |
| 2060 | Lots 13 to 15, and Lots 1, 2, & SEly 25' of 3 in Dorman's Addition | 22 | 1.50 | | Martin Jensen Est. |
| 2061 | Lot 16 & SE½ 17 | 22 | 1.50 | | Deanna Alexanderson |
| 2062 | NW½ Lot 17 & Lot 18 | 22 | 1.50 | | E. M.Orr |
| 2063 | Lots 19 & 20 | 22 | 1.50 | | W. F. Sizelove |
| 2063A | Lots 21 & 22 | 22 | 1.50 | | C. A. Maulding |
| 2064 | Lots 23 & 24 | 22 | 1.50 | | John Mason |
| 2065 | Lots 1 to 3, Ex SWly 48' | 23 | 1.50 | | Louisa M. Olmstead |
| 2065A | SWLy 48' of Lots 1 to 3 | 23 | 1.50 | | Tim Kipp |
| 2066 | Lots 4 to 6 | 23 | 1.50 | | Afton Welch |
| 2067 | Lots 7&8 | 23 | 1.50 | | Minnie Baker |
| 2068 | Lots 9 & NWly 2' of 10 | 23- | 1.50 | | H. Dane Williams |
| 2069 | Lots 11 & 12 & SEly 23' of 10 | 23 | 1.50 | | Idaho First Nat'l Bank |
| 2070 | Ely 50' of Lot 15-Block 23 Orig. Plat, Block 20 Fair Acres | 23 | 1.50 | | Mae Ervin |
| 2071 | Wly 25' of Lot 15 & 16 Block 23 Orig. Plat, Block 20 Fair Acres | | 1.50 | | Alma E. Shorb |
| 2072 | Lots 17 & 18 | 23 | 1.50 | | Charles L. Shaffer |



R 692

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2073 | Lots 19 & 20 | 23 | 1.50 | L. A. Harmon |
| 2074 | Lots 21 & 22 | 23 | 1.50 | Bessie L. McConnell |
| 2075 | Lots 23 & 24 | 23 | 1.50 | M. M. McCoy |
| 2076 | Lots 1 to 3 | 24 | 1.50 | Christian Church |
| 2077 | Lots 4 & 5 | 24 | 1.50 | Frank B. Crookham |
| 2078 | Lots 6 to 8 | 24 | 1.50 | Walter Griffiths |
| 2079 | Lots 9 to 12 | 24 | 1.50 | Phebe A. Jones |
| 2080 | Lots 13 to 15 | 24 | 1.50 | Case Furniture Co. |
| 2081 | Lots 16 to 19 | 24 | 1.50 | Geo. L. Crookham |
| 2082 | Lots 20 & 21 | 24 | 1.50 | W. W. Waterman |
| 2083 | NWly 30' of SEly 80' of Lots 22 to 24 | 24 | 1.50 | W. M. Brooks |
| 2083A | N 40' of Lots 22 to 24 | 24 | 1.50 | Brooks Motor Co. |
| 2083B | SEly 50' of Lots 22 to 24 | 24 | 1.50 | E. E. Brooks & W.M.Brooks |
| 2084 | Lots 1 to 4 | 25 | 1.50 | H. R. Ackley |
| 2085 | Lots 5 & 6 | 25 | 1.50 | Evelyn Cross |
| 2086 | Lots 7 & 8 | 25 | 1.50 | Geo. L. Crookham |
| 2087 | Lots 9 to 12 | 25 | 1.50 | The Texas Co. |
| 2088 | Lots 13 to 16 | 25 | 1.50 | Louise C. Manning |
| 2089 | Lots 17 & 18 | 25 | 1.50 | Harold Hartenbower |
| 2090 | Lots 19 to 21- | 25 | 1.50 | Mary Porter |
| 2091 | Lots 22 to 24 | 25 | 1.50 | Agnes Kerr |
| 2092 | Lots 1 & 2 | 26 | 1.50 | Hugh R. & Ina C. Ackley |
| 2092A | Lots 3 & 4 | 26 | 1.50 | M. W. Mathews |
| 2093 | Lots 5 to 8 | 26 | 1.50 | John & Julia A. Nelson |
| 2094 | Lots 9 to 12 | 26 | 1.50 | John Wm/ Ross |
| 2095 | Lots 13 to 16 | 26 | 1.50 | Martha K. Evans |
| 2096 | Lots 17 to 19 | 26 | 1.50 | Frank A. Troescher |
| 2097 | Lots 20, 21 & SE½ 22 | 26 | 1.50 | Edwin M. Stanton |
| 2098 | NW½ Lot 22 & Lots 23 & 24 | 26 | 1.50 | J. R. Blackaby |
| 2099 | All | 27 | 1.50 | School District No. 28 |
| 2100 | Lots 1 & 2 | 28 | 1.50 | Wesley Cole |
| 2101 | Lots 3 & 4 | 28 | 1.50 | Emma Smith |
| 2102 | Lots 5 & 6 | 28 | 1.50 | Eva C. Engel |
| 2103 | Lots 7 & 8 | 28 | 1.50 | Geo. Davidson |
| 2104 | Lots 9 & 10 | 28 | 1.50 | Lee R. Shaffer |
| 2105 | Lots 11 & 12 | 28 | 1.50 | Edward D. Jones |
| 2106 | Lots 17 & 18 | 28 | 1.50 | C. C. Bozeman |
| 2107 | Lots 19 to 21 | 28 | 1.50 | C. C. Bozeman |
| 2108 | Lots 22 to 24 | 28 | 1.50 | Jno. A. Shaffer |
| 2109 | Lots 22, 23 & 24, less creek | 29 | 1.50 | Richard K. Beatty |
| 2109A | SW½ Lots 1 to 3 | 29 | 1.50 | Frances E. Orendorf |
| 2109B | NEly ½ Lots 1, 2, & 3 | 29 | 1.50 | Ernest F. Mason |
| 2110 | Lots 4 & 5 | 29 | 1.50 | Loren M. Trotter Post |
| 2111 | Lots 6 to 12, less creek | 29 | 1.50 | R. H. Miller |
| 2112 | Lots 13 & adjoining 15' of Lot 14 | 29 | 1.50 | Ray L. Travis |
| 2113 | NWly 10' of Lot 14 and Lots 15 & 16, less creek | 29 | 1.50 | L. C. Dillner |
| 2115 | Lots 17 to 22, less creek | 29 | 1.50 | P.I.D. |
| 2116 | Lots 1 to 12, less creek | 30 | 1.50 | C. L. Bourland |
| 2117 | Lots 18 & 19, | 30 | 1.50 | Carl Hollrich |
| 2118 | Lots 20 to 22 | 30 | 1.50 | Norine Brasskamp |

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 2119 | Lots 23 & 24 | 30 | 1.50 | | Intermountain Glass Co. |
| 2120 | Lots 1 & 2 | 31 | 1.50 | | Leslie McClure |
| 2120A | Lots 3 & 4 | 31 | 1.50 | | Paul Warren Peters |
| 2120B | Lots 5 & 6 | 31 | 1.50 | | JLeslie Jenne |
| 2121 | Lots 7 to 9 | 31 | 1.50 | | J. A. Albertson |
| 2122 | Lots 10 to 12 | 31 | 1.50 | | Elmer E. Myers |
| 2123 | Lots 13 to 15 | 31 | 1.50 | | J. H. Altizer Est |
| 2124 | Lots 16 to 18 | 31 | 1.50 | | John H. Myers |
| 2125 | Lots 19 & 20 | 31 | 1.50 | | Hugh & Ina Ackley |
| 2126 | Lots 21 & 22 | 31 | 1.50 | | Wm. Brooks |
| 2127 | Lots 23 & 24 | 31 | 1.50 | | Carrie W. Dresser |
| 2128 | Lots 1 & 2 | 32 | 1.50 | | A. A. Moline |
| 2129 | Lots 3 & 4 | 32 | 1.50 | | Evelyn Cross |
| 2130 | Lots 5 & 6 | 3 2 | 1.50 | | Canyon County |
| 2131 | Lots 7 & 8 | 32 | 1.50 | | M. A. & May E. Montgomery |
| 2131A | Lots 9 & 10 | 32 | 1.50 | | C. S. Claussen |
| 2132 | Lots 11 & 1 2 | 32 | 1.50 | | Canyon County |
| 2133 | Lots 13 to 15 | 32 | 1.50 | | Thomas E. Howard |
| 2134 | Lots 16 & 17 | 32 | 1.50 | | Ethel Jordan |
| 2135 | Lots 18 & 19 | 32 | 1.50 | | Clarence E. McKimmey |
| 2136 | Lots 20 to 22 | 32 | 1.50 | | Geo. S. Sayre |
| 2137 | Lots 23 & 24 | 32 | 1.50 | | Ethel Wilford |
| 2138 | Lots 1 & 2 | 33 | 1.50 | | Fontella Langlois |
| 2139 | Lots 3 to 6 | 33 | 1.50 | | Lettie P. & Edna A.Askey |
| 2140 | Lots 7 & 8 | 33 | 1.50 | | Mrs. L. Askey |
| 2141 | Lots 9 to 12 | 33 | 1.50 | | Cleve Groome |
| 2142 | Lots 13 & 14 | 33 | 1.50 | | Emery Bales |
| 2143 | Lots 15 & 16 | 33 | 1.50 | | Flossie M. Bales |
| 2144 | Lots 17 & 18 | 33 | 1.50 | | Edgar L. Oakes |
| 2145 | Lots 19 to 21 | 33 | 1.50 | | Marjorie B. Oakes |
| 2146 | Lots 22 to 24 | 33 | 1.50 | | Goldie P. Simmerman |
| 2147 | Lots 1 & 2 | 34 | 1.50 | | E. W. Spangler |
| 2148 | Lots 3 & 4 | 34 | 1.50 | | Henry L. & Pansy Reynolds |
| 2149 | Lots 5 to 8 | 34 | 1.50 | | Blanche P. Dutton |
| 2150 | Lots 9 to 12 | 34 | 1.50 | | Josephine S. Mumford |
| 2151 | Lots 13 & 14 | 34 | 1.50 | | Lucy Swain Ewing |
| 2152 | Lots 15 & 16 | 34 | 1.50 | | A. E. Sutton |
| 2153 | Lots 17 to 19 | 34 | 1.50 | | Joseph N. Marshall |
| 2154 | Lots 20 & 21 | 34 | 1.50 | | Jessie A. Meador |
| 2155 | Lots 22 to 24 | 34 | 1.50 | | Cecil C. Smith |
| 2156 | Lots 1 to 4 | 35 | 1.50 | | E. H. Millsap |
| 2157 | Lots 5 & 6 and NW¼ of 7 | 35 | 1.50 | | Florence R. Davis |
| 2157A | SEly ½ Lot 7 and Lot 8 | 35 | 1.50 | | Peter Meurer |
| 2158 | Lots 19 & 20 | 35 | 1.50 | | W. W. Shaver |
| 2158A | NE 2/3 of Lots 13 to 16 | 35 | 1.50 | | A. W. Parks |
| 2158B | SW 60' of Lots 9 to 12 | 35 | 1.50 | | Ralph Evans |
| 2159 | NE 60' of Lots 9 to 12 | 35 | 1.50 | | Helen Goldsmith |
| 2161 | SW 1/3 of Lots 13 to 16 | 35 | 1.50 | | Mrs. Elsie Miller |
| 2162 | Lots 17 & 18 | 35 | 1.50 | | A. W. Parks |
| 2163 | Lots 21 to 24 | 35 | 1.50 | | P.I.D. |
| 2164 | Lots 1 & 2 | 36 | 1.50 | | Earl Parsons |
| 2165 | Lots 3 to 5 | 36 | 1.50 | | Margaret J. Parsons |
| 2166 | Lots 6 & 7 | 36 | 1.50 | | J.A.Cartwright Est. |



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ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2167 | Lots 8 & 9 | 36 | $1.50 | Harry L. Spencer |
| 2168 | Lots 10 to 12 | 36 | 1.50 | James E. Sparks |
| 2169 | Lots 13 to 15 | 36 | 1.50 | Wm. E. Jones |
| 2170 | Lots 16 & SE ¼ 17 | 36 | 1.50 | M. Peterson |
| 2170A | NW¼ 17 & all 18 | 36 | 1.50 | Josephine Schuler |
| 2171 | Lots 19 to 21 | 36 | 1.50 | F. J. Hart |
| 2172 | Lots 22 to 24 | 36 | 1.50 | Frank Daily |
| 2173 | Lots 1 & 2 | 39 | 1.50 | V. L. Oakley |
| 2174 | Lots 3 to 5 | 39 | 1.50 | Charity E. Glenn |
| 2175 | Lots 6 & 7, 8, 9 | 39 | 1.50 | Eliza J. Perry |
| 2177 | Lots 10 to 12 | 39 | 1.50 | F. H. Burley |
| 2178 | Lots 1 to 3 | 40 | 1.50 | E. E. Seamount |
| 2178A | Lots 4 & 5 | 40 | 1.50 | D. J. Brown |
| 2178B | Lots 6 to 12 | 40 | 1.50 | Charles E. Paine |
| 2179 | Lots 13 to 18 | 40 | 1.50 | Timothy D. Finn |
| 2180 | Lots 19 to 24 | 40 | 1.50 | Church of God |
| 2181 | Lots 1 to 4 | 41 | 1.50 | Linnie E. Newell |
| 2183 | Lots 5 to 7 | 41 | 1.50 | C. O. McDannel |
| 2184 | Lots 8, 9, & 10 | 41 | 1.50 | Laura McDannel |
| 2184A | Lots 11 & 12 | 41 | 1.50 | Laura McDannel |
| 2185 | Lots 13 to 16 | 41 | 1.50 | Lydia Abbie Pennington |
| 2186 | Lots 17 & 18 | 41 | 1.50 | Edgar C. Myers |
| 2187 | Lots 19 to 24 | 41 | 1.50 | Frank M. Brown |
| 2188 | Lots 1 & 2 | 42 | 1.50 | L. A. Rucker |
| 2189 | Lots 3 & 4 | 42 | 1.50 | L. A. Rucker |
| 2190 | Lots 5 to 7 | 42 | 1.50 | Fred C. Harris |
| 2191 | Lots 8, 9, & NW¼ 10 | 42 | 1.50 | Oliver W. Collins |
| 2192 | SE¼ Lot 10 & Lots 11 & 12 | 42 | 1.50 | C. H. McDannel |
| 2193 | Lots 13 to 15 | 42 | 1.50 | Roy Collins |
| 2193A | Lots 16 & 17 | 42 | 1.50 | Martin J. Brown |
| 2193B | Lots 18 & 19 | 42 | 1.50 | W. M. Brooks |
| 2194 | Lots 23 & 24 | 42 | 1.50 | Alice Calkins |
| 2194A | Lots 20, 21 & 22 | 42 | 1.50 | Joe Watkins |
| 2195 | Lots 1 & 2 | 43 | 1.50 | Earl Gulley |
| 2196 | Lots 3 & 4 | 43 | 1.50 | Josephine Tidwell |
| 2197 | Lots 5 & 6 | 43 | 1.50 | Hugh R. Ackley |
| 2198 | Lots 7 & 8 | 43 | 1.50 | L. E. Harder |
| 2198A | Lots 9 & 10 | 43 | 1.50 | Hugh R. & Ina Ackley |
| 2199 | Lots 11 & 12 | 43 | 1.50 | Trustees of the Assembly of God |
| 2200 | Lots 13 & 14 | 43 | 1.50 | Elizabeth B. Lafferty |
| 2201 | Lots 15 & 16 | 43 | 1.50 | Riley C. Wyatt |
| 2202 | Lots 17 & 18 | 43 | 1.50 | Elmora Thomas |
| 2203 | Lots 19 & 20 | 43 | 1.50 | Lewis E. Harder |
| 2204 | Lots 21 & 22 | 43 | 1.50 | Lewis E. Harder |
| 2204A | Lots 23 & 24 | 43 | 1.50 | M. C. Lester |
| 2205 | Lots 1 to 5 | 44 | 1.50 | Carrie W. Dresser |
| 2207 | Lots 6, 7 & NW¼ 8 | 44 | 1.50 | Walter Burke |
| 2208 | S E¼ Lot 8 and Lots 9, 10 | 44 | 1.50 | Amos Gilder |
| 2209 | Lots 11 & 12 | 44 | 1.50 | Edwin E. Seamount |
| 2210 | Lots 13 to 24 | 44 | 1.50 | Hugh Ackley |
| 2212 | Lots 1 9 & 20 | 44 | 1.50 | P. I. D. |
| 2214 | Lots 1 to 5 | 45 | 1.50 | Charlie C. Parker |
| 2215 | Lots 6 & 7 | 45 | 1.50 | R. R. Millikin |



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ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT No. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2216 | Lots 8 to 12 | 45 | 1.50 | R. R. Millikin |
| 2216A | Lots 1 3 to 19 | 45 | 1.50 | Lottie Martin |
| 2216B | Lots 20 & 21 | 45 | 1.50 | Ivan L. Martin |
| 2217 | Lots 22 to 24 | 45 | 1.50 | G. M. Hudson |
| 2218 | All fractional | 46 | 1.50 | Ind. School Dist. No.28 |
| 2219 | All | Park | 1.50 | Ind. School Dist. No.28 |
| 2220 | Lots 1 to 4 & 21 to 24 | 47 | 1.50 | Mrs. W. F. Tatum |
| 2221 | Lots 5 & NW½ of 6 | 47 | 1.50 | John Gardiner |
| 2222 | SEly ½ Lot 6 & Lot 7 | 47 | 1.50 | Donald Anderson |
| 2223 | Lots 8 & 9 | 47 | 1.50 | Olive Baker |
| 2224 | Lots 10 & 11 | 47 | 1.50 | Earl Burchard |
| 2225 | Lot 12 | 47 | 1.50 | Sarah I. Bowman |
| 2226 | Lots 13 & 14 | 47 | 1.50 | Aura M. Dennis |
| 2227 | Lots 15 to 17 | 47 | 1.50 | Hugh R. Hammond |
| 2228 | Lots 18 to 20 | 47 | 1.50 | Enoch G. Weide |
| 2229 | Lots 1 & 2 | 48 | 1.50 | Mary E. Cox |
| 2229A | Lots 3 & 4 | 48 | 1.50 | W. W. Yeoman |
| 2230 | Lots 5 to 10 | 48 | 1.50 | Elmer G. Phillips |
| 2231 | Lots 11 & 12 | 48 | 1.50 | Vern E. Pauley |
| 2232 | Lots 13 to 16 | 48 | 1.50 | W. F. Tatum |
| 2233 | Lots 17 to 24 | 48 | 1.50 | Roy & Blanche Harrington |
| 2234 | Lots 1 to 4 | 49 | 1.50 | Otis L. Kingsbury |
| 2236 | Lots 5 & 6 & 6' of 7 adj. | 49 | 1.50 | Mary V. Young |
| 2237 | Lots 9 & 10 | 49 | 1.50 | Elizabeth Olsen |
| 2237A | SEly 19' of Lot 7, and Lot 8 | 49 | 1.50 | Mary V. Young |
| 2238 | Lots 11 & 12 | 49 | 1.50 | A. L. Kepler |
| 2239 | Lots 13 & 14 | 49 | 1.50 | Free Methodist Church |
| 2240 | Lots 15 & 16 | 49 | 1.50 | W. E. March |
| 2241 | Lots 17 & 18 | 49 | 1.50 | Mary Richardson |
| 2242 | Lots 19 to 24 | 49 | 1.50 | E. R. Bender |
| 2243 | Lots 1 & 2 | 50 | 1.50 | Earl Vail |
| 2244 | Lots 3 & 4 | 50 | 1.50 | Geo. A. Hammar |
| 2245 | Lots 5 to 8 | 50 | 1.50 | Jess Froman |
| 2246 | Lots 9 to 12 | 50 | 1.50 | John W. Smeed |
| 2247 | Frac. Lot 19 | 50 | 1.50 | Anna Thomason |
| 2248 | Lots 20 to 22 | 50 | 1.50 | Rose Hoag |
| 2249 | Lots 23 & 24 | 50 | 1.50 | Mrs. E. J. Schleuse |
| 2250 | NW 62½' of Lot 9 ½ | 52 | 1.50 | Dorothy Price |
| 2251 | SE 25' of Lot 9; Frac. Lots 10 & 11; Lot 12 | 52 | 1.50 | Leone Marie Bruner |
| 2252 | Beg. at a pt. on Elgin St. 87½' NW from the SE corner of Lot 9; th NW 62½'; th NE 120'; th SE 62½'; th SW 120' to place of beg. | 52 | 1.50 | J. H. Ross |
| 2253 | Lots 1 to 3 | 53 | 1.50 | Emma J. Drown |
| 2254 | Lots 4 to 6 & 9 to 12 | 53 | 1.50 | O. O. Anderson |
| 2254A | Lots 7 & 8 | 53 | 1.50 | Alfred C. Michaelson |

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2255 to 2258 | Lots 1 to 3 | 54 | $1.50 | Clarence VanDusen |
| 2255A | Lot 4 | 54 | 1.50 | Karl B. Evans |
| 2259 | Lots 9 & 10 | 54 | 1.50 | H. C. Durham |
| 2260 | Lots 11 & 12 | 54 | 1.50 | Vera B. Pugsley |
| 2261 | Lots 1 & 2 | 55 | 1.50 | Carl Leavitt |
| 2261A | Lots 3 to 9 | 55 | 1.50 | Prudence Olsen |
| 2262 | Lots 1 to 12 | 57 | 1.50 | Canyon County |
| 2263 | Lots 1 to 3 | 58 | 1.50 | Frank C. Fuller |
| 2264 | Lots 4 to 6 | 58 | 1.50 | Claudie Alexander |
| 2265 | Lots 7 to 9 | 58 | 1.50 | Canyon County |
| 2266 | Lots 10 to 12 | 58 | 1.50 | M. L. Kurtz |
| 2267 | S½ 50' of NE¼ of Lots 13 & 14 | 58 | 1.50 | Ernest C. Milliner |
| 2268 | Lots 15 & 16 | 58 | 1.50 | Harold McMillion |
| 2269 | Lots 17 to 24 | 58 | 1.50 | P. I. D. |
| 2270 | Lots 1 to 12 | 59 | 1.50 | John Edward Miller |
| 2274 | Lots 13 to 20 | 59 | 1.50 | John Romey |
| 2275 | Lots 21 to 24 | 59 | 1.50 | Clarence K. Reason |
| 2277 | Lots 1 to 3 | 60 | 1.50 | John D. Moran |
| 2277A | Lots 23 & 24 | 60 | 1.50 | Everett Simpson |
| 2278 | Lots 4 to 6 | 60 | 1.50 | H. L. Livesay |
| 2279 | Lots 7 to 9 | 60 | 1.50 | Mary L. Ruark |
| 2280 | Lots 10 to 12 | 60 | 1.50 | E. W. Fisher |
| 2281 | Lots 13 to 15 | 60 | 1.50 | P.I.D. |
| 2282 | Lots 16 to 18 | 60 | 1.50 | Teresa Simon |
| 2283 | Lots 19 to 21 | 60 | 1.50 | Teresa Simon |
| 2283A | Lot 22 | 60 | 1.50 | Teresa Simon |
| 2284 | Lots 1 to 3 | 61 | 1.50 | J. H. Watkins |
| 2284A | Lots 20 to 24 | 61 | 1.50 | Canyon County |
| 2285 | Lots 4 & 5 | 61 | 1.50 | May Lois Bruno |
| 2286 | Lots 6 to 8 | 61 | 1.50 | Joe Ring |
| 2287 | Lots 9 & 10 | 61 | 1.50 | E. A. McWilliam |
| 2287A | Lots 15 & 16 | 61 | 1.50 | L. B. Wehr |
| 2287B | Lots 17 & 18 | 61 | 1.50 | Marion Luther Murray |
| 2287C | Lot 19 | 61 | 1.50 | Grace Riley Bain |
| 2288 | Lots 11 & 12 | 61 | 1.50 | W. D. McLeod |
| 2289 | Lots 13 & 14 | 61 | 1.50 | L. B. Wehr |
| 2290 | All | 62 | 1.50 | Canyon County |
| 2291 | Lots 1 & 2 | 63 | 1.50 | Clare J. Baker |
| 2292 | Lots 3 & 4 | 63 | 1.50 | Ella M. Carlson |
| 2293 | Lots 5 to 8 | 63 | 1.50 | Chas. Cowdry |
| 2294 | Lots 9 to 12 | 63 | 1.50 | Edith M. Gentzler |
| 2295 | Lots 13 to 17 | 63 | 1.50 | Flora Jane Swarm |
| 2296 | Lots 18 & 19 | 63 | 1.50 | Chas. Cowdry |
| 2297 | Lots 20 to 22 | 63 | 1.50 | F. P. McCarthy |
| 2298 | Lots 2 3 & 24 | 63 | 1.50 | M. C. Lester |
| 2299 | Lots 1 to 4 | 64 | 1.50 | Presb. Church |
| 2300 | Lots 5 & 6 | 64 | 1.50 | Henry Mende |
| 2301 | Lots 7 to 9 | 64 | 1.50 | Iva S. Burris |
| 2302 | Lots 10 to 12 | 64 | 1.50 | Russel Vinsonhaler |
| 2303 | SW 40' of Lots 13 to 16 | 64 | 1.50 | R. L. Wyatt |
| 2304 | NE 40' of SW 80' of Lots 13 to 16 | 64 | 1.50 | Helen K. Boyes |
| 2305 | NE 40' of Lots 13 to 16 | 64 | 1.50 | Walter F. Haydon |
| 2306 | Lots 17 & 18 | 64 | 1.50 | J.F. Brooke & Harvey E. Allen |

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2307 | Lots 19 & 20 | 64 | $1.50 | H. N. Caldwell |
| 2308 | Lots 21 to 24 | 64 | 1.50 | Lillie H. Baker |
| 2309 | Lots 1 to 3 & NW 2/5 of 4 | 65 | 1.50 | College of Idaho |
| 2310 | Lots 5, 6 & SE 3 /5 of 4 | 65 | 1.50 | Mary R. Johnston |
| 2311 | Lots 7 to 12 | 65 | 1.50 | Ada Hartenbower |
| 2312 | Lots 13 to 15 | 65 | 1.50 | Frank E. Chalfant |
| 2313 | Lots 16 to 18 | 65 | 1.50 | Frank E. Chalfant |
| 2314 | Lots 19 & 20 | 65 | 1.50 | Jennie B. Bowen |
| 2315 | Wly 1/2 Lots 21 to 24 | 65 | 1.50 | Harry L. Winds or |
| 2316 | Ely 1/2 Lots 21 to 24 | 65 | 1.50 | Clara A. Kimple |
| 2317 | Lots 1 to 6 | 66 | 1.50 | Geo. A. Weitz |
| 2318 | Lots 7 & 8 | 66 | 1.50 | J. R. Tuckness |
| 2319 | Lots 9 to 12 | 66 | 1.50 | Idaho First Nat'l Bank |
| 2320 | NE¼ Lots 13 to 16 | 66 | 1.50 | Wm. Bruce |
| 2321 | S½ Lots 13 to 16 | 66 | 1.50 | Myrtle L. Dotson |
| 2322 | Lots 17 & 18 | 66 | 1.50 | Peter & Augusta Meurer |
| 2323 | Lots 19 to 21 | 66 | 1.50 | Preston J. Olds |
| 2324 | Lots 22-24 | 66 | 1.50 | Frank Moore |
| 2325 | Lots 1 & 2 | 67 | 1.50 | Thos. E. Buckner |
| 2326 | Lots 3 to 12 | 67 | 1.50 | J. G. Conley |
| 2326A | Lots 13 to 24 | 67 | 1.50 | J. G. Conley |
| 2328 | Lots 5 & 6 | 68 | 1.50 t | Thomas Alexander |
| 2329 | Lots 17, 18 & Frac. 19 to 24 | 68 | 1.50 | Walter Griffiths |
| 2329A | Lots 7 & 8 | 68 | 1.50 | Dairymen's Co-op. Creamery |
| 2330 | Lots 10 to 12 | 68 | 1.50 | Dairymen's Co-op. Creamery |
| 2330A | Lot 9 | 68 | 1.50 | Dairymen's Co-op.Creamery |
| 2331 | Lots 13 & 14 | 68 | 1.50 | Katie Green |
| 2332 | Lots 15 & 16 | 68 | 1.50 | Geo. A. Dewey |
| 2333 | Frac. Lots 3, & 4 & 5 | 72 | 1.50 | Malpolt Oil Co. |
| 2334 | Frac. Lots 6 & 7 | 72 | 1.50 | Lilly Seed Co. |
| ~~2335~~ | ~~Lots 8 & 9~~ | ~~72~~ | ~~1.50~~ | ~~O.S.L. R. R. Co.~~ |
| 2336 | Lots 10 to 12 | 72 | 1.50 | Mattie Jensen & Lillie Pickett |
| 2337 | Lots 1 to 4 | 73 | 1.50 | Swift & Co. |
| 2338 | Lots 5 to 12 | 73 | 1.50 | Boise Payette Lumber Co. |
| 2339 | Lots 1 to 4 | 74 | 1.50 | Idaho Power Co. |
| 2340 | Lot 5 | 74 | 1.50 | P.I.D. |
| 2341 | Lot 6 | 74 | 1.50 | Russell M. Smith Est |
| 2342 | Lots 7 to 12 | 74 | 1.50 | Idaho Egg Producers |
| 2343 | Lots 1 to 6 | 75 | 1.50 | Clyde Rowland |
| 2344 | Lot 7 | 75 | 1.50 | Holt Land Co. |
| 2345 | Lot 8, except E 8 in. | 75 | 1.50 | Peder Jensen |
| 2346 | SE 8" of Lot 8, 9 & 10 | 75 | 1.50 | James T. Bales |
| 2347 | Lots 11 & 12 | 75 | 1.50 | Western Loan & Inv. Co. |
| 2348 | Lots 1 & 2 | 76 | 1.50 | Nampa-Weiser Col, Inc. |
| 2349 | Lots 3 | 76 | 1.50 | Peter Meurer |
| 2350 | Lot 4 | 76 | 1.50 | Richard K. Beatty |
| 2351 | Lot 5 | 76 | 1.50 | F. M. Wilson |
| 2352 | Lot 6, exc. SE 1 ft | 76 | 1.50 | Nellie K. Clark |
| 2353 | Lots 7 & 8, exc. SE 1 ft of 8 | 76 | 1.50 | Mary D. Knight |
| 2354 | SE 1' of 8 and Lots 9 & 10 | 76 | 1.50 | Helen R. Strickler |
| 2355 | Lots 11 & 12 | 76 | 1.50 | Wilbur F. Davis & Maggie E. Ball |

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PERLOT | OWNER |
|---|---|---|---|---|
| 2356 | Lots 1 & 2 | 77 | $1.50 | R. C. Pasley |
| 2357 | Lots 3 & 4 | 77 | 1.50 | C. V. Peckham |
| 2358 | Lot 5 | 77 | 1.50 | R. C. Pasley |
| 2359 | Lot 6 | 77 | 1.50 | Fred R. Hartenbower |
| 2360 | Lots 7 & 8 | 77 | 1.50 | Caldwell News-Tribune, Inc |
| 2361 | Lots 9 & 10 | 77 | 1.50 | Daphne E. Gowen |
| 2361A | Lots 11 & 12 | 77 | 1.50 | Mary R.& John Flynn |
| 2362 | Lots 1 & 2 | 78 | 1.50 | Mary R. Flynn |
| 2363 | Lots 3 to 5 & NW ¼ 6 | 78 | 1.50 | Emery Vassar |
| 2364 | SE¼ Lot 6 & Lots 7 & 8 | 78 | 1.50 | Mary A. Froman |
| 2365 | Lots 9 to 12 | 78 | 1.50 | Jennie E. Roller |
| 2366 | Lots 1 & 2 | 79 | 1.50 | Episcopal Church |
| 2367 | Lots 3 & 4 | 79 | 1.50 | Hattie M. Diehl |
| 2368 | Lots 5 & 6 | 79 | 1.50 | Hattie M. Diehl |
| 2369 | Lots 7 & 8 | 79 | 1.50 | Hattie M. Diehl |
| 2370 | Lots 9 & 10 | 79 | 1.50 | Mrs. Dora E. Smith |
| 2371 | Lots 11 & 12 | 79 | 1.50 | Hattie M. Diehl |
| 2372 | Lots 1 & 2 | 80 | 1.50 | Hattie M. Diehl |
| 2372A | Lot 3 & NWly 15' of Lot 4 | 80 | 1.50 | Bessie G. Caldwell |
| 2372B | Lot 6 & NWly 7' of Lot 7 | 80 | 1.50 | Ruth V. Barnes |
| 2372C | SEly 10' of Lot 4 & Lot 5 | 80 | 1.50 | Ida Moe |
| 2372D | Lots 9 to 10 | 80 | 1.50 | Salena E. Flemmons |
| 2372E | Lots 11 & 12 | 80 | 1.50 | Effie H. Eagleson |
| 2372F | SEly 18' of Lot 7 & Lot 8 | 80 | 1.50 | Geo. D. Hanshaw |
| 2373 | Lots 1 to 4 | 81 | 1.50 | Sarah Inglebretson |
| 2374 | Lots 5 & 6 | 81 | 1.50 | H. R. Forstner |
| 2375 | Lots 7 & 8 | 81 | 1.50 | Mrs. J. Russ Baker |
| 2376 | Lots 9 & 10 | 81 | 1.50 | Mary G. Davis |
| 2377 | Lots 11 & 12 | 81 | 1.50 | D. D. Davis |
| 2378 | Lots 1 to 6 | 82 | 1.50 | P.I.D. |
| 2379 | All Frac. Block | 83 | 1.50 | Idaho Meat Packers |
| 2381 | Beg. at a point 150' SEly from the Nly corner of block; th. SEly 150'; th SWly at right angles 149'; th. NWly 150'; th NEly 149' to beg. | 83 | 1.50 | P.I. DIstrict |
| 2382 | Lots 1 to 4 | 84 | 1.50 | E. F. Padgett |
| 2382A | Lots 3 & 4 | 84 | 1.50 | Canyon County |
| 2382B | Lots 5 & 6 | 84 | 1.50 | Orville Thurber |
| 2383 | Lots 7 & 8 | 84 | 1.50 | Amos J. Fish |
| 2384 | Lots 9 & 10 | 84 | 1.50 | Margaret Lucinda Allen |
| 2385 | Lots 11 & 12 | 84 | 1.50 | Mrs. Bert Johnson |
| 2386 | Lots 1 & 2 | 85 | 1.50 | August Ulmen |
| 2387 | Lots 3 & 4, 5 & 6 | 85 | 1.50 | Tom Alexander |
| ~~2388xxxlot~~ | | | | |
| 2389 | Lots 7 & 8 | 85 | 1.50 | G. A. Sturm |
| 2390 | Lots 9 & 10 | 85 | 1.50 | Anna Nelson |
| 2391 | Lots 11 & 12 | 85 | 1.50 | Emert C. Rhodes |
| 2392 | Lots 1 to 3 | 86 | 1.50 | C. V. Peckham |
| 2393 | Lots 4 & 5 | 86 | 1.50 | Evalena Jackson |
| 2394 | Lots 6 & 7 | 86 | 1.50 | Hugh R. Ackley |
| 2395 | Lots 8 & 9 | 86 | 1.50 | Cora E. Wooley |
| 2396 | Lots 10 to 12 | 86 | 1.50 | Robert P. Landauer |
| 2397 | Lots 1 to 3 | 87 | 1.50 | Elizabeth Breshears |
| 2398 | Lots 4 to 6 | 87 | 1.50 | Josephine Schuler |
| 2399 | Lots 7 to 9 | 87 | 1.50 | Wm. M. Kiley |
| 2400 | Lots 10 to 12 | 87 | 1.50 | Cora Goldsmith |

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT No. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2401 | Lots 1 to 3 | 88 | $1.50 | Mrs. George M. Ernst |
| 2402 | Lots 4 to 6 | 88 | 1.50 | Milton F. Brown |
| 2403 | Lots 7 to 12 | 88 | 1.50 | L. L. Hurst |
| 2405 | SWly ½ Lots 1 to 6 | 89 | 1.50 | Hattie B. Moore |
| 2406 | NEly ½ Lots 1 to 6 | 89 | 1.50 | Leone Marie Bruner |
| 2407 | Lot 7 | 89 | 1.50 | Home Lbr. & Coal Co. |
| 2408 | Lots 8 to 10 | 89 | 1.50 | Mary R. Flynn |
| 2409 | Lots 11 & 12 | 89 | 1.50 | Ross Rice |
| 2410 | Lots 1 & 2 | 90 | 1.50 | Geo. A. Weitz |
| 2411 | Lots 3 to 6 | 90 | 1.50 | Geo. A. Weitz |
| 2411A | Lots 7 to 12 | 90 | 1.50 | Edgar L. Oakes |
| 2412 | Lots 1 to 4 | 91 | 1.50 | Reilly Atkinson & Co. |
| 2413 | Lots 5 to 12 | 91 | 1.50 | J. G. Conley |
| 2415 | Lots 1 to 12 | 92 | 1.50 | Dairymen's Co-operative Creamery |
| 2419 | Lots 1 to 12 | 93 | 1.50 | Colorado Milling & Elevator Co. |
| 2420 | Lots 9 to 12 | 96 | 1.50 | E. A. Wheeler Est |
| 2421 | Lot 13 and SEly 20' of 14, less creek | 96 | 1.50 | John F. McClure, et al |
| 2422 | NWly 5' of Lot 14 and 15 to 18, less creek | 96 | 1.50 | P.I.D. |
| 2423 | Lots 1 & 2 | 97 | 1.50 | Fred L. Evans |
| 2424 | Lot 3 and NWly ½ of 4 | 97 | 1.50 | Ernest Rowe |
| 2425 | SEly ½ Lot 4 and Lots 5 to 24 | 97 | 1.50 | Roman Catholic Diocese of Boise |
| 2426 | SWly 63' of Lots 1 & 2 | 98 | 1.50 | Clyde Slane |
| 2426A | NEly 57' of Lots 1 & 2 | 98 | 1.50 | John F. Rode |
| 2427 | Lots 3 & 4 | 98 | 1.50 | Jennie L. Faris |
| 2428 | Lots 5 to 12 | 98 | 1.50 | C. V. Peckham |
| 2429 | Lots 13 to 18 | 98 | 1.50 | George L. Crookham |
| 2429A | Lot 19 | 98 | 1.50 | Sarah M. Lively-Tucker |
| 2429B | Lot 20 | 98 | 1.50 | Charley Wilson |
| 2430 | Lots 21 and 22 | 98 | 1.50 | John Rode |
| 2431 | Lots 23 and 24 | 98 | 1.50 | L. B.Scruggs |
| 2432 | Lots 1 to 3 | 99 | 1.50 | Anna C. Gipson |
| 2433 | Lots 4 to 6 | 99 | 1.50 | Margaret Hickox |
| 2434 | Lots 7 & 8 | 99 | 1.50 | Frank B. Crookham |
| 2435 | Lots 9 & 10 | 99 | 1.50 | James C. Vermaas |
| 2436 | Lots 11 & 12 | 99 | 1.50 | Agnes V. Tompkins |
| 2437 | Lots 1 & 2 | 101 | 1.50 | Harold L. Gilman |
| 2438 | Lots 3 & 4 | 101 | 1.50 | William H. & Gertrude McCormick |
| 2439 | Lots 5 & 6 | 101 | 1.50 | Chester L. Hewitt |
| 2440 | Lots 7 & 8 | 101 | 1.50 | W. M. Brooks |
| 2440A | SWly ½ Lots 9 to 12 | 101 | 1.50 | Sylvester Mendenhall |
| 2440B | NEly ½ Lots 9 to 12 | 101 | 1.50 | Burdette Avers |
| 2441 | NEly ½ Lots 13 to 17 | 101 | 1.50 | Martha J. Dickens |
| 2442 | SWly ½ Lots 13 to 17 and Lot 18 | 101 | 1.50 | Mattie J. Miller |
| 2443 | Lots 19 and SEly ½ 20 | 101 | 1.50 | Donald J. John |
| 2443A | Lots N½ of 20 and Lot 21 | 101 | 1.50 | Francis E. Sherman |
| 2444 | Lots 22 to 24 | 101 | 1.50 | Mildred E. Smith |

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT No. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2445 | 75' x 120' beg. at NWly corner of Block and known as Lots 1 to 3 | 102 | $1.50 | Fannie A. Black |
| 2446 | 75' x 120' beg. xk 75' SEly from NWly corner of Block and known as Lots 4, 5, & 6 | 102 | 1.50 | Clare G. Crockett |
| 2447 | 75' x 120' beg. 150' SEly from NWly corner of Block and known as Lots 7, 8, & 9 | 102 | 1.50 | E. K. Tunison |
| 2448 | 75' x 130' beg. 225' SEly from NWly corner of Block and known as Lots 10, 11 & 12 | 102 | 1.50 | Bertha E. Bartlett |
| 2449 | Frac. Lots 13 to 18 | 106 | 1.50 | H. M. Millikan |
| 2450 | Lots 1 to 4 | 107 | 1.50 | P.I.D. |
| 2451 | Lots 5 & 6 | 107 | 1.50 | Jessie M. Thomas |
| 2452 | Lots 7 to 12 | 107 | 1.50 | P.I.D. |
| 2453 | Lots 13 to 20 | 107 | 1.50 | Birdella A. Wilkins |
| 2454 | Lots 21 to 24 | 107 | 1.50 | Ernest C. Leslie |
| 2455 | Lots 1 & 2 | 108 | 1.50 | Wiley C. Noe |
| 2455A | Lots 3 & 4 | 108 | 1.50 | Eva M. Cottier |
| 2455B | Lots 5 & 6 | 108 | 1.50 | Paris Frederick Glenn |
| 2456 | Lots 7 to 10 | 108 | 1.50 | Blanche Waterman |
| 2457 | Lots 11 & 12 | 108 | 1.50 | John Guy Hopkins |
| 2458 | Lots 13 to 15 | 108 | 1.50 | Wilma Alberta Harding |
| 2459 | Lots 16 to 18 | 108 | 1.50 | Martha K. Evans |
| 2460 | Lots 19 & 20 | 108 | 1.50 | Marie R. Williams |
| 2461 | Lots 21 & 22 | 108 | 1.50 | Norvil T. Hinds |
| 2462 | Lots 23 & 24 | 108 | 1.50 | Norval T. Hinds |
| 2463 | Lots 3 and 4 | 108 | 1.50 | Robert Landauer |
| 2463A | Lots 1 & 2 | 109 | 1.50 | Wilber L. S anderson |
| 2464 | Lots 5 & 6 | 109 | 1.50 | Van C. Kirkpatrick |
| 2465 | Lots 7 & 8 | 109 | 1.50 | R. A. Lee |
| 2466 | Lots 9 & 10 | 109 | 1.50 | Fred L. Evans |
| 2467 | Lots 11 & 12 | 109 | 1.50 | Emma E. Thompson |
| 2468 | Lots 13 & 14 | 109 | 1.50 | John H. Kelly |
| 2469 | Lots 15 & 16 | 109 | 1.50 | Chester Haynes |
| 2470 | Lots 17 & 18 | 109 | 1.50 | John Hollrich |
| 2471 | NWly 10' of 20, 21 and 5' of 22 adjoining | 109 | 1.50 | James H. Gipson |
| 2471A | NWly 20' of Lot 22 and Lots 23 & 24 | 109 | 1.50 | Amelia S. Beatty |
| 2471B | Lot 19 & SEly 15' of Lot 20 | 109 | 1.50 | Myrtle Pennell Riggs |
| 2472 | Lots 1 to 5, except a triangular piece, beg. at N. corner of Block; th SEly 78'; th Wly 106.9' to a pt. on NWly side of Block 73' from pt. of beg; th NEly to pt. of beg. | 110 | 1.50 | Ray Chenoweth |

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2474 | Lots 6 to 8 | 110 | $1.50 | Marion L. Harris |
| 2475 | Lot 9 | 110 | 1.50 | Alfred B. Day |
| 2476 | Lots 10 to 12 | 110 | 1.50 | Nellie Granberger |
| 2477 | Lots 13 to 15 | 110 | 1.50 | Charles O. McClure |
| 2478 | Lots 16 to 18 | 110 | 1.50 | Paul Ells |
| 2479 | Lots 19 to 24 | 110 | 1.50 | Elizabeth M. Grimes |
| ~~2480~~ | ~~A triangular piece beg. at Nly cor. of Block; th SWly 78' th Wly 106.9' to a pt. on NWly side of Block 75' from pt. of beg.; th NEly to pt. of beg.~~ | ~~110~~ | ~~1.50~~ | ~~O.S.L.R.R. CO.~~ |
| 2481 | Frac. Lots 13 to 18 | 111 | 1.50 | Idaho 1st Nat'l Bank, Boise |
| 2482 | Lots 4 to 9 | 112 | 1.50 | Nathaniel C. Mormon |
| 2483 | Lots 10 to 12 | 112 | 1.50 | City of Caldwell |
| 2484 | Lots 13 to 16 | 112 | 1.50 | Paul J. Allread |
| 2485 | Lots 1 & 2 | 113 | 1.50 | Wm. H. Farris |
| 2486 | Lots 3 & 4 | 113 | 1.50 | Hugh R. Ackley |
| 2487 | Lots 5 to 7 | 113 | 1.50 | Mrs. Jasper C. Nichols |
| 2488 | Lots 8 & 9 | 113 | 1.50 | Hugh R. Ackley |
| 2489 | Lots 10 to 12 | 113 | 1.50 | Tilman H. Beck |
| 2490 | Lots 13 to 15 | 113 | 1.50 | J. F. Mormon |
| 2491 | Lots 16 to 18, ex. NWly 3' of 18 | 113 | 1.50 | Fred M. Hoadley |
| 2492 | NWly 3' of Lot 18 and Lots 19 to 21 | 113 | 1.50 | Harry C. Grimes |
| 2493 | Lots 22 to 24 | 113 | 1.50 | O. L. Thornock |
| 2494 | Lots 1 to 3 | 114 | 1.50 | Frank W. Arnold |
| 2495 | Lots 4 to 6 | 114 | 1.50 | Mary E. Arnold |
| 2496 | Lots 7 & 8 | 114 | 1.50 | Mary Jo Summers |
| 2497 | Lots 9 & 10 | 114 | 1.50 | Frank E. Wilber |
| 2498 | Lots 11 & 12 | 114 | 1.50 | Harry Keller |
| 2499 | Lots 13 to 16 | 114 | 1.50 | N. P. Christensen |
| 2500 | Lots 17 & 18 | 114 | 1.50 | Lora Kesner |
| 2501 | Lots 19 to 21 | 114 | 1.50 | C. S. McLin |
| 2503 | Lots 22, 23, & 24 | 114 | 1.50 | Beatrice Hoyt |
| 2504 | Lots 1 to 3 | 115 | 1.50 | Ray J. Woolery |
| 2505 | Lots 4 & 5 | 115 | 1.50 | Mary E. Smith |
| 2506 | Lots 6 to 10 | 115 | 1.50 | Clarence G. Moler |
| 2507 | Lots 11 & 12 | 115 | 1.50 | Dan W. Spears |
| 2508 | Lots 13 to 15 & 18 & 19 | 115 | 1.50 | J. H. Gipson |
| 2508A | Lots 16 & 17 | 115 | 1.50 | Daniel D. Garvey |
| 2509 | Lots 20 & 21 | 115 | 1.50 | Marietta Hiles |
| 2510 | Lots 22 to 24 | 115 | 1.50 | Mary E. Jones |
| 2511 | Lots 1 & 2 | 116 | 1.50 | Geo. G. & May Fitz |
| 2512 | Lots 3 & 4 | 116 | 1.50 | John Wyllie |
| 2513 | Lots 5 to 7 | 116 | 1.50 | Mary E. Smith |
| 2514 | Lots 8 to 12 | 116 | 1.50 | Ruth G. Plowhead |
| 2515 | Lots 15 to 17 | 116 | 1.50 | Lina Gipson |
| 2517 | Lots 18 & 19 | 116 | 1.50 | F. D. Miller |
| 2518 | Lots 20 & 21 | 116 | 1.50 | Mabel S. Clore |
| 2519 | Lots 22 to 24 | 116 | 1.50 | Esther S. Gipson |

ORIGINAL PLAT OF CALDWELL, IDAHO

| Account No. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2520 | Lots 1, 2, and NWly ½ of 3 | 117 | $1.50 | Elizabeth J. Dunlap |
| 2521 | SEly ½ of Lot 3 and Lot 4 | 117 | 1.50 | Elizabeth J. Dunlap |
| 2522 | Lots 5 & 6, and NWly 20' of NE½ of Lot 7 | 117 | 1.50 | S. Ben Dunlap |
| 2523 | SWly ½ Lots 7 to 12 | 117 | 1.50 | M. M. McCoy |
| 2524 | NEly ½ Lots 8 to 12, and SEly 5' of NEly ½ of Lot 7 | 117 | 1.50 | Ida Potter |
| 2525 | SWly ½ of Lots 13 to 18 | 117 | 1.50 | Hugh E. Williams |
| 2526 | NE½ Lots 13 to 18 | 117 | 1.50 | Ketheryn C. Wolfe |
| 2527 | Lots 19 & 20 | 117 | 1.50 | S. Ben Dunlap |
| 2528 | Lots 21 and 22 | 117 | 1.50 | S. Ben Dunlap |
| 2528A | Lots 23 and 24 | 117 | 1.50 | S. Ben Dunlap |
| 2529 | SWly 40' of Lot 1 and SWly 40' of N½ of Lot 2 | 118 | 1.50 | Alma Reichel Est. |
| 2529A | Lots 1, 2, and NWly ½ of 3, exc. the SWly 40' of Lot 1 and the SWly 40' of the NWly ½ of Lot 2 | 118 | 1.50 | Ethel M. Armstrong |
| 2530 | SE½ Lot 3, and Lots 4 & 5 | 118 | 1.50 | Delia Workman |
| 2531 | Lots 6 & 7 | 118 | 1.50 | Mrs. L.E. Nicholes |
| 2532 | Lots 8 & 9 | 118 | 1.50 | Joe G. Duree |
| 2533 | Lots 10 to 12 | 118 | 1.50 | Stella B. Kingsbury Potter |
| 2534 | Lots 13 to 15 | 118 | 1.50 | J. F. Cromwell |
| 2535 | Lots 16 to 18 | 118 | 1.50 | Martin McCoy |
| 2536 | Lots 19 & 20 | 118 | 1.50 | Case Furniture Co. |
| 2537 | Lots 21 to 24 | 118 | 1.50 | T. M. Luallen |
| 2538 | Lots 1 to 12, except Lots 4 & 5 | 119 | 1.50 | J. H. Gipson |
| 2538A | Lots 4 & 5 | 119 | 1.50 | J. Harold Aird |
| 2539 | Lots 13 to 15, exc. Nly 45' of same | 119 | 1.50 | L. W. Faris |
| 2539A | Nly 45' of Lots 13 to 15 | 119 | 1.50 | Shirley Faris |
| 2540 | Lots 16 to 18 | 119 | 1.50 | George Annon |
| 2541 | Lot 19 | 119 | 1.50 | Nettie Clotfelter |
| 2542 | Lots 20 & 21 | 119 | 1.50 | Robert J. Scott |
| 2543 | Lots 22 to 24 | 119 | 1.50 | Herschel A.C.Ketner |
| 2544 | Lots 1 & 2 | 120 | 1.50 | W. G. Pugsley |
| 2545 | Lots 3 & 4 | 120 | 1.50 | Dewey L. Annon |
| 2546 | Lots 5 to 7 | 120 | 1.50 | Gladys E. Bowers |
| 2547 | Lots 8 & 9 | 120 | 1.50 | David B. Gregory |
| 2547 A | Lots 10 to 12 | 120 | 1.50 | Maybell Rockwood |
| 2548 | SWly ½ Lots 13 to 15 | 120 | 1.50 | Paul E.Liming |
| 2548A | NEly ½ Lots 13 to 15 | 120 | 1.50 | R. E. Milliner |
| 2549 | Lots 16 to 18 | 120 | 1.50 | Mrs. Alicia Hill |
| 2550 | Lots 19 & SEly ½ of Lot 20 | 120 | 1.50 | Wayne Hill |
| 2550A | NWly ½ of Lot 20 and Lot 21 | 120 | 1.50 | Wallace J. Carrier |
| 2551 | Lots 22 to 24 | 120 | 1.50 | Vernon Needs |
| 2552 | Lots 2 to 4 | 121 | 1.50 | Lulu A. Brannin |
| 2553 | Lots 5 & 6 | 121 | 1.50 | E. E. Warnke |
| 2554 | Lots 7 & 8 | 121 | 1.50 | Feith Cavanah |
| 2555 | Lots 9 & 10 | 121 | 1.50 | Mrs. W. [illegible]. Mason |
| 2556 | Lots 11 & 12 | 121 | 1.50 | Arthur E. Hastie |
| 2557 | Lots 13, 14 and SEly ½ 15 | 121 | 1.50 | C. R. Cummings |
| 2558 | Lots NW½ 15 and Lots 16 & 17 | 121 | 1.50 | Fred Doty |
| 2559 | Lot 18 | 121 | 1.50 | Lee Stone |
| 2560 | Lots 1 & 2 | 121 | 1.50 | F. S.Doty |



R-6-7X

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2561 | Lots 4 to 6 | 122 | $1.50 | Mrs. W. H. Gainey |
| 2562 | Lots 7 & 8 | 122 | 1.50 | A. M. Sanderson |
| 2563 | Lots 9 & 10 | 122 | 1.50 | Philomena Tegge |
| 2564 | Lots 11 & 12 | 122 | 1.50 | Philomena Tegge |
| 2565 | Lots 13 to 15 | 122 | 1.50 | O. E. Mason |
| 2566 | Lots 16 to 21 | 122 | 1.50 | Elsie Steel |
| 2567 | Lots 1 & 2 | 123 | 1.50 | H. A. James |
| 2567AA | Lots 3 & 4 | 123 | 1.50 | Robert L. Felty |
| 2567A | Lots 5 & 6 | 123 | 1.50 | Catherine Daub |
| 2567B | Lots 7 & 8 | 123 | 1.50 | Canyon Abst. & TitleCo. |
| 2567C | Lots 9 & 10 | 123 | 1.50 | W. N. Withers |
| 2567D | Lots 11 & 12 | 123 | 1.50 | W. E. Owens |
| 2567E | Lots 15 & 16 | 123 | 1.50 | Lena B. Feltwell |
| 2567F | Lots 13 & 14 | 123 | 1.50 | Eugene O. Frank |
| 2567G | Lots 17 & 18 | 123 | 1.50 | J. C. Warner |
| 2567H | Lots 19 & 20 | 123 | 1.50 | Fred W. Perkins |
| 2567I | Lots 21 & 22 | 123 | 1.50 | Alice M. Buffington |
| 2567J | Lots 23 & 24 | 123 | 1.50 | Geo. A. Weitz |
| 2568 | Lots 1 & 2 | 124 | 1.50 | Wm. Stokesbary |
| 2569 | Lots 3 & 4 | 124 | 1.50 | Effie M. Potter |
| 2570 | Lots 5 & 6 | 124 | 1.50 | Dwight W. Karr |
| 2571 | Lots 7 & 8 | 124 | 1.50 | W. D. Arms |
| 2572 | Lots 9 & 10 | 124 | 1.50 | W. E. Owens |
| 2573 | Lots 11 & 12 | 124 | 1.50 | Mary C. Dolbow |
| 2574 | Lots 13 to 18 | 124 | 1.50 | Ordell Royce |
| 2575 | Lots 19 to 24 | 124 | 1.50 | David E. Sommers |
| 2576 | Lots 1 to 6 | 125 | 1.50 | J. T.Watson |
| 2577 | Lots 7 to 12, NE¼ | 125 | 1.50 | W. R. Hollingsworth |
| 2578 | SWly ½ of Lots 7 to 12 | 125 | 1.50 | Alberta Riddle |
| 2579 | Lots 13, 14, and SEly ½ 15 | 125 | 1.50 | Quine L. Bailey |
| 2580 | NWly ½ Lot 15 and Lot 16 | 125 | 1.50 | W. M. Brooks |
| 2581 | Lots 17, 18, & SEly 3/4 of 19 | 125 | 1.50 | Maybell E. Trivett & Esther M. Gilmons |
| 2582 | NWly ¼ Lot 19, Lots 20 & 21 and SEly ¼ of 22 | 125 | 1.50 | F. T. Massie |
| 2583 | NWly 3/4 Lot 22 and Lots 23 & 24 | 125 | 1.50 | W. T. Kimbrough |
| 2584 | Lots 1 to 3 | 126 | 1.50 | Cora E. Milliner |
| 2584B | Lot 4 | 126 | 1.50 | R. A. Lee |
| 2584A | Lots 5 and 6 | 126 | 1.50 | Anna W. Medlin |
| 2585 | Lots 7 & 8 | 126 | 1.50 | Peter S. Olesen |
| 2586 | Lots 9 & 10 | 126 | 1.50 | Silas E. Lukes |
| 2587 | Lots 11 & 12 | 126 | 1.50 | M. S. Sandmeyer |
| 2588 | Lots 13 to 18 | 126 | 1.50 | Jean S. MacFarlane Est |
| 2589 | Lots 19 to 21 | 126 | 1.50 | Mary McClure |
| 2590 | SWly ½ Lots 22 to 24 | 126 | 1.50 | Case Furniture Co. |
| 2591 | NEly ½ Lots 22 to 24 | 126 | 1.50 | W. B. Stitzel |
| 2592 | Lots 1 to 3 | 128 | 1.50 | Ruth McConnell |
| 2593 | Lots 4 to 6 | 128 | 1.50 | Maggie Lemmon |
| 2594 | Lots 7 & 8 | 128 | 1.50 | Velma B. Schnabel |
| 2595 | Lots 9 & 10 | 128 | 1.50 | Ernest V. Rowe |
| 2595A | Lots 11 & 12 | 128 | 1.50 | Elizabeth L. Munn |
| 2596 | Lots 13 to 15 | 128 | 1.50 | Peg Milliner |
| 2597 | Lots 16 to 18 | 128 | 1.50 | Myrtle R. Grantham |
| 2598 | Lots 19 & 20 and E. 8' of 21 | 128 | 1.50 | Orval Faubion |
| 2599 | Wly 17' of Lot 21, and Lot 22 | 128 | 1.50 | W. E. Hunt |
| 2599A | Lots 23 & 24 | 128 | 1.50 | Philip B. Ward |
| 2600 | Lots 1 to 3 | 129 | 1.50 | Harry E. Parmenter |

ORIGINAL PLAT OF CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2601 | Lots 4 to 6 | 129 | $1.50 | Geo. W. Davis |
| 2602 | Lots 7 to 9 | 129 | 1.50 | J. Margaret Rush |
| 2603 | Lots 10 to 12 | 129 | 1.50 | Laura A. Stovel |
| 2604 | Lots 13 to 15, NEly ½ | 129 | 1.50 | George M. Downs |
| 2605 | SWly ½ Lots 13 to 15 | 129 | 1.50 | Harry Froman |
| 2606 | Lots 16 & 17 | 129 | 1.50 | C. D. Rush |
| 2607 | Lots 18 to 20 | 129 | 1.50 | M. C. Stimmel |
| 2608 | Lots 21 & 22 | 129 | 1.50 | Wm. Holton |
| 2609 | Lots 23 & 24 | 129 | 1.50 | George Albert Smith |
| 2610 | Lots 1 to 4 | 130 | 1.50 | Wm. Ralph Barnes |
| 2611 | Lots 5 to 7 | 130 | 1.50 | Paul L. Case |
| 2612 | Lots 8 to 10 | 130 | 1.50 | Mervin Kipp |
| 2613 | Lots 11 & 12 | 130 | 1.50 | B. M. Lynch |
| 2614 | Lots 13 to 16 | 130 | 1.50 | T. M. Wentz |
| 2615 | Lots 17 & 18 | 130 | 1.50 | John W. Albin |
| 2616 | Lots 19 to 21 | 130 | 1.50 | Ida M. Case |
| 2617 | Lots 22 to 24 | 130 | 1.50 | Mrs. D. D. Bagley |
| 2618 | Lots 1 & 2 | 131 | 1.50 | Al. O. Carf |
| 2619 | Lots 3 to 5 | 131 | 1.50 | Lola Berry |
| 2619A | Lots 6 to 9 | 131 | 1.50 | Everet & Ione Evans |
| 2620 | Lots 10 to 12 | 131 | 1.50 | Elzetta Mae Vail |
| 2621 | Lots 13 and 14 | 131 | 1.50 | Esther May Pershall |
| 2621B | Lots 15 & 16 | 131 | 1.50 | Lillian B. Brittain |
| 2621A | Lots 19 to 23 | 131 | 1.50 | B. C. Shaver |
| 2621BB | Lots 17 & 18 | 131 | 1.50 | D. E. Sommers |
| 2622 | All | 132 | 1.50 | Dorotha Vail |
| 2623 | All | 133 | 1.50 | P.I.D. |
| 2624 | Lots 1 & 2 | 134 | 1.50 | Orville Healy |
| 2624A | Lots 3 to 7 | 134 | 1.50 | Violet May Bullock |
| 2625 | Lots 8 & 9 | 134 | 1.50 | Marion L. Tollman |
| 2626 | Lots 10 to 12 | 134 | 1.50 | Laura E. Martin |
| 2627 | Lots 13 to 15 | 134 | 1.50 | Clay Cox |
| 2628 | Lots 16 & 17 | 134 | 1.50 | Lyle Brooks |
| 2629 | Lot 18 | 134 | 1.50 | Martha Healy |
| 2630 | Lots 19 & 20 | 134 | 1.50 | Alex Wasmer |
| 2631 | Lots 21 & 22 | 134 | 1.50 | T. A. Harbo |
| 2631A | Lots 23 & 24 | 134 | 1.50 | Floyd Ames |
| 2632 | All | 135 | 1.50 | City of Caldwell |
| 2633 | All | 137 | 1.50 | City of Caldwell |
| 2634 | Lots 1 to 7 | 138 | 1.50 | P.I.D. |

## WASHINGTON HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 2635 | Lots 1 to 4, except Beg. at Wly corner of Lot 1; th. SEly 100'; th NEly 120'; th NWly 100'; th SWly 120' to pt. of beg. | 2 | | $9.20 | J. Ma cWinkelblack |
| 2635A | Beg. at a pt. on SW line of Lot 1, 43' SEly from the Wly corner of Lot 1; th SEly 57'; th NEly 120'; th NWly 57'; th SWly to pt of beg. | 2 | $1.50 | | C.A. & Berenice McGee |
| 2635B | Beg. at Wly corner of Lot 1; SEly 43'; NEly 120'; NWly 43'; SWly 120' to pt. of beg. | | 1.50 | | Irma McGee Collins |
| 2637 | Lot 5 | 2 | | 9.20 | Opal Stewart |
| 2638 | Lot 6 | 2 | | 9.20 | Opal Stewart |
| 2639 | Lot 7 | 2 | | 9.20 | S. H. Mitchell |
| 2640 | Lot 8 | 2 | | 9.20 | John W. Smeed |
| 2640A | Lots 9 & 10 | 2 | | 9.20 | John W. Smeed |
| 2641 | Lot 1 | 4 | 1.50 | | John W. Smeed |
| 2642 | Lot 2 | 4 | 1.50 | | John W. Smeed |
| 2644 | Lot 3 | 4 | 1.50 | | John W. Smeed |
| 2645 | SEly ½ Lot 4 | 4 | 1.50 | | John W. Smeed |
| 2646 | NWly ½ Lot 4 | 4 | 1.50 | | O.K. Sales Yard |
| 2647 | Lots 1 & 2 | 5 | 1.50 | | O.A. Payne |
| 2648 | Lots 3 to 6 | 5 | 1.50 | | John W. Smeed |
| 2649 | Lots 7 & 8 | 5 | 1.50 | | Carl Hoff |
| 2650 | Lots 9 & 10 | 5 | 1.50 | | Anna Mitchell Est. |
| 2650A | Lots 11 & 12 | 5 | 1.50 | | J. W. Smeed |
| 2651 | Lots 13 to 19 | 5 | 1.50 | | John W. Smeed |
| 2652 | Lots 20 to 22 | 5 | 1.50 | | J. W. Smeed |
| 2653 | Lots 23 & 24 | 5 | 1.50 | | O.A. & D.E. Payne |
| 2654 | SEly 50' of Lot 1 | 6 | 1.50 | | Lovie L. Rutledge Est |
| 2654A | NWly 100' of Lot 1 | 6 | 1.50 | | J.E. Rutledge |
| 2654B | NWly 100' of Lot 2 | 6 | 1.50 | | Joy N. Rutledge |
| 2655 | SEly 50' of Lot 2 | 6 | 1.50 | | Walter J. Neely |
| 2656 | SEly 50' of Lot 3 | 6 | 1.50 | | Edwin E. Seamount |
| 2657 | NWly 50' of SEly 100' of Lot 3 | 6 | 1.50 | | Elmer E. Ballard |
| 2658 | NWly 50' of Lot 3 | 6 | 1.50 | | R. G. Chandler |
| 2659 | SE½ Lot 4 | 6 | 1.50 | | E. E. Corn |
| 2660 | NWly ½ Lot 4 | 6 | 1.50 | | Mattie Lee LaBrier |
| 2661 | NEly ½ of NWly ½ of Lot 1 and Beg. at a pt. 75' SEly of N corner of Lot 1; th SWly 60'; th SEly 25'; th SWly 60'; th SEly 25'; th NEly 120'; th NWly 50' to beg. | 7 | 1.50 | | Erick Peterson |
| 2662 | SWly ½ of NWly ½ of Lot 1 and Beg. at a pt. 8' from center of alley and 75' from NWly line of Lot 1; th NEly 60'; th SEly 25'; th SWly 60'; th NWly 25' to beg. | 7 | 1.50 | | Lillie Pickett |
| 2663 | SEly 25$ of Lot 1 and Lot 2 | 7 | 1.50 | | A. Whelchel |

## WASHINGTON HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2664 | Lot 3 | 7 | $1.50 | Alfred Bayhouse |
| 2665 | SEly 50' of Lot 4 | 7 | 1.50 | Ada P. Robinson |
| 2667 | NWly 100' of Lot 4 | 7 | 1.50 | Clarence G. Moler |
| 2668 | NW 50' of Lot 1 | 8 | 1.50 | Calvin S. Pease |
| 2669 | SE 50' of NW 100' of 1 | 8 | 1.50 | Marie Kingsbury |
| 2670 | SE 50' of Lot 1 | 8 | 1.50 | Halvard J. Grondahl |
| 2671 | NW 50' of Lot 2 | 8 | 1.50 | B.A. Martin |
| 2672 | SW 40' of SE 100' of 2 | 8 | 1.50 | E.E. & Nettie J. Veris |
| 2673 | SW 40' of NE 80' of SE 100' of Lot 2 | 8 | 1.50 | Mary S. Hanna |
| 2674 | NE 40' of SE 100' of 2 | 8 | 1.50 | Mathew M. Maxwell |
| 2675 | SE 50' of Lot 3 | 8 | 1.50 | Clair I. Martin |
| 2676 | NW 50' of SE100' of 3 | 8 | 1.50 | Lela D. Painter |
| 2677 | NW 50' of Lot 3 | 8 | 1.50 | Frank F. Schroeder |
| 2678 | SE 50' of Lot 4 | 8 | 1.50 | Lowell Manchester |
| 2679 | SE 50' of NW 100' of Lot 4 | 8 | 1.50 | T. H. Darrow |
| 2680 | NW 50' of Lot 4 | 8 | 1.50 | John R. McGoldrick |
| 2681 | NW 50' of Lot 1 & Frac.Blk 19 (Dorman's) | 11 | 1.50 | Mrs. Roc D. Helms |
| 2682 | NW 50' of SE 100' of Lot 1 | 11 | 1.50 | H. Z. Zeh |
| 2683 | NE 50' of Lot 1 | 11 | 1.50 | W. H. Kniefel |
| 2684 | NW 50' of Lot 2 | 11 | 1.50 | Mabel A.Kirkpatrick |
| 2685 | NW 50' of SE 100' of 2 | 11 | 1.50 | E. W. Becker |
| 2686 | SE 50' of Lot 2 | 11 | 1.50 | Callie D. Bales Est |
| 2687 | SE 50' of Lot 3 | 11 | 1.50 | W. E. Babcock |
| 2688 | NW 50' of SE 100' of 3 | 11 | 1.50 | D. G. Dorsey |
| 2689 | NW 50' of Lot 3 | 11 | 1.50 | Mary R. Flynn |
| 2690 | SE 50' of Lot 4 | 11 | 1.50 | Ledru Williams |
| 2691 | SE 50' of NW 100' of 4 | 11 | 1.50 | J. E. Neher |
| 2692 | NW 50' of Lot 4 | 11 | 1.50 | Fred Hoffman Est |
| 2693 | NW¼ Lot 1 | 12 | 1.50 | W. F. Howard |
| 2694 | SE¼ Lot 1 | 12 | 1.50 | L. A. McBride |
| 2695 | NW¼ Lot 2 | 12 | 1.50 | Sadie P. Little |
| 2696 | NE¼ Lot 2 | 12 | 1.50 | Mrs. Alice Monk |
| 2697 | SE 50' Lot 3 | 12 | 1.50 | A. B. Cooper |
| 2698 | NW 100' of Lot 3 | 12 | 1.50 | J. F. Bales |
| 2699 | SE¼ Lot 4 | 12 | 1.50 | J. F. Bales |
| 2700 | NW¼ Lot 4 | 12 | 1.50 | C. W. Emery |
| 2701 | NW 55' of Lot 1 | 13 | 1.50 | Clair I . Martin |
| 2701A | SEly 45' of NWly 100' of Lot 1 | 13 | 1.50 | Harry A.& Dewey Tatum |
| 2702 | SE 50' of Lot 1 | 13 | 1.50 | Ethel Whittenberger |
| 2703 | NWly 50' of Lot 2 | 13 | 1.50 | Anna Bayhouse |
| 2703A | NWly 50' of SEly 100' of Lot 2 | 13 | 1.50 | Herman B. Dykstra |
| 2703B | SEly 50' of Lot 2 | 13 | 1.50 | Richard F. Kincaid |
| 2704 | SE¼ Lot 3 | 13 | 1.50 | J. H. Roblyer |

WASHINGTON HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | OWNER |
|---|---|---|---|---|
| 2705 | SEly 62½' of NW¼ of Lot 3 | 13 | 1.50 | Kerby R. Roberts |
| 2706 | SE 50' of Lot 4 & NW 12½' of Lot 3 | 13 | 1.50 | Lila E. Stubblefield |
| 2707 | SE 50' of NW 100' of 4 | 13 | 1.50 | Minnie Davenport |
| 2708 | NW 50' of Lot 4 | 13 | 1.50 | Florence Sperry |
| 2709 | NW¼ Lot 1 | 14 | 1.50 | Margaret E. Knowlton |
| 2710 | SE 37½' of Lot 1 | 14 | 1.50 | E. E. Mackey |
| 2710A | NEly ⅛ of SEly ⅛ of Lot 1 | 14 | 1.50 | Geo. R. Holton |
| 2711 | NWly 55' of Lot 2 | 14 | 1.50 | Jennie D. Goddell |
| 2711A | SEly 45' of NWly 100' of Lot 2 | 14 | 1.50 | Robt. Smylie |
| 2712 | SEly 50' of Lot 2 | 14 | 1.50 | H. W. Groesbeck |
| 2713 | SEly 50' of Lot 3 | 14 | 1.50 | Robt. I. Troxell |
| 2714 | NWly 50' of SEly 100' of Lot 3 | 14 | 1.50 | Harold M. Tucker |
| 2715 | NWly 50' of Lot 3 | 14 | 1.50 | Claude Bingham |
| 2716 | SEly ⅛ of Lot 4 | 14 | 1.50 | E. L. Shaw |
| 2717 | NWly ⅛ Lot 4 | 14 | 1.50 | Owen E. Sproat |
| 2718 | NW 50' | 15 | 1.50 | Hugh N. Caldwell |
| 2719 | SE 50' of NW 100' | 15 | 1.50 | G. H. Bowen |
| 2720 | SE 50' of NW 150' | 15 | 1.50 | Harry Elston |
| 2721 | NW 50' of SE 150' | 15 | 1.50 | T. W. Gruver |
| 2722 | NW 50' of SE 100' | 15 | 1.50 | C. B. Hampson |
| 2723 | SE 50' | 15 | 1.50 | August Johnson |
| 2724 | SE 75' of a strip 120' wide adjoining Block 15 | 15 | 1.50 | Eugene Schreiber |
| 2725 | NW 75' of SE 150' of a strip 120' wide adj. Block 15 | 15 | 1.50 | W. E. Keedick |
| 2726 | SE 50' of NW 150' of a strip 120' wide adj. Block 15 | 15 | 1.50 | C. D. Purkhiser |
| 2727 | SE 50' of NW 100' of a strip 120' wide adj. Block 15 | 15 | 1.50 | George Stovel |
| 2728 | NW 50' of a strip 120' wide adj. Block 15 | 15 | 1.50 | John F. Brady |
| 2729 | Lots 1 & 2 | 17 | 1.50 | Donald Anderson |
| 2729A | Lot 3 | 17 | 1.50 | Robert Troxell |
| 2730 | Lots 4 & 5 | 17 | 1 .50 | Clair Martin |
| 2731 | ½ Lots 6 & 7 | 17 | 1.50 | Anna V. Andrews |
| 2731A | Lots 8 & 9 | 17 | 1.50 | Arthur A. Bennett |
| 2732 | Lots 10 to 12 | 17 | 1.50 | Arthur & Sarah Bennett |
| 2733 | Lots 13 to 15 | 17 | 1.50 | P.G. & Cornelia M. Batt |
| 2734 | Lots 16 to 18 | 17 | 1.50 | P. G. Batt |
| 2735 | Lots 19 to 21 | 17 | 1.50 | J. R. Honnold |
| 2736 | Lots 22 to 24 | 17 | 1.50 | Peter E. Johnson |
| 2737 | Lots 1 to 3 | 18 | 1.50 | College of Idaho |
| 2738 | Lots 4 to 6 & NW¼ of 7 | 18 | 1.50 | W. F. Gigray |
| 2739 | SE¼ Lot 7 & Lots 8 & 9 | 18 | 1.50 | Alma I. Fussell |
| 2739A | Lots 10 to 12 | 18 | 1.50 | Bernice L. Morse |
| 2740 | Lots 13 to 15 | 18 | 1.50 | Mrs. R. G. Dille |
| 2741 | Lots 16 to 18 | 18 | 1.50 | Howard E. A. Jones |
| 2742 | Lots 19 to 21 | 18 | 1.50 | Myrtle M. Kahn |
| 2743 | SWly 70' of Lots 22 to 24 | 18 | 1.50 | Minnie E. Wilson |
| 2743A | NEly 50$ of Lots 22 to 24 | 18 | 1.50 | Will Evans |
| 2744 | Lots 1 to 4 except SE 5' of 4 | 19 | 1.50 | Mary D. Springer |

## WASHINGTON HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT ¼ | OWNER |
|---|---|---|---|---|
| 2745 | SE 5' of Lot 4 & Lots 5 & 6 | 19 | $1.50 | C. H. Leighty |
| 2746 | Lots 7 to 9 | 19 | 1.50 | Elizabeth B. Lafferty |
| 2747 | Lots 10 to 12 | 19 | 1.50 | E. Blanche Waterman |
| 2748 | NE½ Lots 13 to 15 | 19 | 1.50 | Emma A. Clemons |
| 2749 | SW½ Lots 13 to 15 ½ | 19 | 1.50 | Ethel B. Whittenberger |
| 2750 | Lots 16 to 18 | 19 | 1.50 | T. W. Dakan |
| 2751 | Lots 19 & 20 | 19 | 1.50 | Clair Weeks |
| 2752 | Lots 21 & 22 | 19 | 1.50 | John L. Anderson |
| 2752A | Lots 23 & 24 | 19 | 1.50 | Geo. B. Burch |
| 2753 | Lots 1 to 6 | 20 | 1.50 | Baldwin F. Brown |
| 2754 | Lots 7 to 9 | 20 | 1.50 | Fred Hartenbower |
| 2755 | Lots 10 to 12 | 20 | 1.50 | Amos J. Miller |
| 2756 | Lots 13 to 15 & SE½ 16 | 20 | 1.50 | Wm. W. Hall, Jr. |
| 2757 | NW½ Lot 16 & Lots 17 & 18 | 20 | 1.50 | H. W. & Josephine Mecham |
| 2758 | Lots 19 to 21 | 20 | 1.50 | Robert C. Walker |
| 2759 | Lots 22 to 24 | 20 | 1.50 | Mary I.Dudley |
| 2760 | SEly ½ Lot 1 | 21 | 1.50 | Emma H. Gue |
| 2761 | Lot 2 & NEly 18' of Lot 3 | 21 | 1.50 | Presley F. Horne |
| 2762 | SEly ½ of Lot 3, except NEly 18' of same | 21 | 1.50 | J. G. Conley |
| 2763 | NW½ Lot 3 exc. NE 18' of same | 21 | 1.50 | A. E. Sutton |
| 2764 | SEly ½ Lot 4 | 21 | 1.50 | Caroline Palmer |
| 2765 | NWly ½ Lot 4 | 21 | 1.50 | Clara F. Ward |
| 2766 | NWly 62½' of Lot 1 and Block 32 (Dorman's) | 24 | 1.50 | Willard H. Robinson |
| 2767 | SEly 12½' of Lot 1 and Lot 2 | 24 | 1.50 | Paul L. Case |
| 2768 | Lot 3 | 24 | 1.50 | George Slote |
| 2769 | Lot 4 of replatting | 24 | 1.50 | Glen L. Evans |
| 2770 | Lot 5 of replatting | 24 | 1.50 | Harry E. Tunnicliff |
| 2771 | Lot 6 of replatting | 24 | 1.50 | L. J. Larrance |
| 2772 | Lot 7 of replatting | 24 | 1.50 | Ben Doner |
| 2773 | Lot 8 of replatting | 24 | 1.50 | Mrs. Alice Weeks |
| 2774 | Lot 9 of replatting | 24 | 1.50 | Bernice RobinsonCrookham |
| 2775 | Lot 10 of replatting | 24 | 1.50 | Katie M. Williams |
| 2776 | Lots 1 to 3 | 25 | 1.50 | David Baird |
| 2777 | Lots 4 to 6 | 25 | 1.50 | Velma L. Montgomery |
| 2778 | Lots 7 to 9 | 25 | 1.50 | Gertrude McIver |
| 2779 | Lots 10 to 12 | 25 | 1.50 | Minerva I. Walters |
| 2780 | SWly 80' of Lots 13 to 15 | 25 | 1.50 | Church of Christ |
| 2781 | NEly 40' of Lots 13 to 15 | 25 | 1.50 | T. A. Walters Est. |
| 2782 | Lots 16 to 18 | 25 | 1.50 | Margaret B. Russell |
| 2783 | Lots 19 to 21 | 25 | 1.50 | L. C. Maxwell |
| 2783A | Lots 22 & 23 & 24 | 25 | 1.50 | L. J. Oliver |
| 2784 | NWly 67' of Lot 1 | 26 | 1.50 | Sam W. Davis |
| 2785 | Lot 1 except NW 67' & SE 8' | 26 | 1.50 | R. C. Pasley |
| 2786 | SE 8' of Lot 1 & NW 62' of Lot 2 | 26 | 1.50 | Amy I. Mitchell |
| 2787 | Lot 2 except NW 62' | 26 | 1.50 | Lillie Pickett |
| 2788 | SE½ Lot 3, except the NEly 55' of same | 26 | 1.50 | J. H. Lowell |



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## WASHINGTON HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 2788A | NEly 55' of SEly ½ of Lot 3 | 26 | $ 1.50 | | W.H. Odle |
| 2789 | NWly ½ of Lot 3 | 26 | 1.50 | | Nellie B. Hartley |
| 2790 | NWly ½ of Lot 4 | 26 | 1.50 | | Carrie M. & Bess Steunenberg |
| 2790A | SEly ½ of Lot 4 | 26 | 1.50 | | Lillian E. Burns |
| 2791 | NWly 75' of Lot 1 | 27 | 1.50 | | F.M. Cole |
| 2791A | NWly 50' of SEly ½ of Lot 1 | 27 | 1.50 | | Flavilla Blondell |
| 2792 | SEly 25' of Lot 1, and NWly 62½' of Lot 2 | 27 | 1.50 | | Hugh Caldwell |
| 2793 | SEly 87½' of Lot 2 | 27 | 1.50 | | Nora L. Buckner |
| 2794 | The NW 50' of Lot 3 | 27 | 1.50 | | Joseph R. Garber |
| 2794A | The SEly 50' of Lot 3 | 27 | 1.50 | | Eunice C. Smith |
| 2794B | SEly 50' of NWly 100' of Lot 3 | 27 | 1.50 | | Leon C. Jones |
| 2795 | SEly ½ of Lot 4 | 27 | 1.50 | | Francis B. Johnson |
| 2796 | NWly ½ of Lot 4 | 27 | 1.50 | | Carrie M. Steunenberg |
| 2797 | Lots 1 to 3 | 28 | 1.50 | | Jay Galligan |
| 2798 | Lots 4 to 9 | 28 | 1.50 | | L.W. Botkin |
| 2800 | Lots 10 to 12 | 28 | 1.50 | | Ora V. Smith |
| 2801 | Lots 13 to 15 | 28 | 1.50 | | Agnes B. Gowen |
| 2802 | Lots 16 to 18 | 28 | 1.50 | | Margaret Beal |
| 2803 | Lots 19 to 21 | 28 | 1.50 | | James M. & Florence Lyke |
| 2804 | Lots 22 to 24 | 28 | 1.50 | | E.G. & Mildred Bow |
| 2805 | Lots 1 to 3 | 29 | 1.50 | | Grace McCarty Barton |
| 2806 | Lots 4 to 6 & Sly 38' of Lot 10 to 12 | 29 | 1.50 | | H.H. Hayman |
| 2806A | Nly 82' of Lots 10 to 12 | 29 | 1.50 | | G. L. Miller |
| 2807 | Lots 7 to 9 | 29 | 1.50 | | J.R. & Margaret Honnold |
| 2808 | Lots 13 to 18 | 29 | 1.50 | | W.H. Odle |
| 2809 | Lots 19 to 21 | 29 | 1.50 | | Margaret J. & Mary W. Humphreys |
| 2809A | Lots 22 to 24 | 29 | 1.50 | | Ancil K. Steunenberg |
| 2810 | Lots 1 to 3 | 31 | 1.50 | | Herman S. Stockwell |
| 2811 | Lots 4 to 6 | 31 | 1.50 | | Edna J. Boone |
| 2811A | Lots 7 to 9 | 31 | 1.50 | | Joseph L. Streets |
| 2812 | Lots 10 to 12 | 31 | 1.50 | | K. Overgaard |
| 2813 | Lots 13 to 15 | 31 | 1.50 | | Frederick F. Beale |
| 2814 | Lots 16 to 21 | 31 | 1.50 | | Helen M. Scatterday |
| 2815 | Sly 2/3 of Lots 22 to 24 | 31 | 1.50 | | Winifred G. Graves |
| 2815A | Nly 1/3 of Lots 22 to 24 | 31 | 1.50 | | Helen A. Goldsmith |
| 2816 | Lots 1 to 3 | 32 | 1.50 | | W.S. Rivers |
| 2817 | Lots 4 to 6 | 32 | 1.50 | | J.G. Conley |
| 2818 | Lots 7 to 9 | 32 | 1.50 | | J.R. Simplot |
| 2819 | Lots 10 to 12 | 32 | 1.50 | | J.R. Simplot |
| 2820 | Lots 13 to 15 | 32 | 1.50 | | Nellie Thompson |
| 2821 | Lots 16 to 18 | 32 | 1.50 | | Ruth W.Murphy |
| 2822 | Lots 19 to 24 | 32 | 1.50 | | Marietta D. Madden |
| 2823 | Lots 1 to 3 | 33 | 1.50 | | Bernice A. Walsh |
| 2824 | Lots 4 to 6 | 33 | 1.50 | | Thomas J. Blake |
| 2825 | Lots 7 to 9 | 33 | 1.50 | | A.C. & J.P. Garber |
| 2826 | Lots 10 to 12 | 33 | 1.50 | | Katherine Elkins Handford |



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WASHINGTON HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 2827. | Lots 13 to 16 | 33 | $ 1.50 | | W.W. Waterman |
| 2828 | Lots 17 & 18 | 33 | 1.50 | | L.A. Waterman |
| 2829 | Lots 19 to 21 | 33 | 1.50 | | R.S. Madden |
| 2830 | Lots 22 to 24 | 33 | 1.50 | | John A.Buchanan |
| 2831 | Lots 1 to 3 | 34 | 1.50 | | Ida Mabel Norton |
| 2832 | Lots 4 to 6 | 34 | 1.50 | | R.E. Pasley |
| 2833 | Lots 7 to 9 | 34 | 1.50 | | Hazel M. Jester |
| 2834 | Lots 10 to 12 | 34 | 1.50 | | Pirl R. Sayre |
| 2835 | Lots 13 to 15 | 34 | 1.50 | | Arthur I. Myers |
| 2836 | Lots 16 to 18 | 34 | 1 50 | | J.M. Finch |
| 2837 | Lots 19 to 21 | 34 | 1.50 | | Walter W. Waterman |
| 2838 | Lots 22 to 24 | 34 | 1.50 | | Geo. H. Scatterday |
| 2839 | Lots 1 to 3 | 35 | 1.50 | | Glen H. & Gwendolyn Spurgeon |
| 2840 | Lots 4 to 6 | 35 | 1.50 | | May Herriman |
| 2841 | Lots 7 to 9 | 35 | 1.50 | | Fred L. Evans |
| 2842 | Lots 10 to 12 | 35 | 1.50 | | Roger H. McConnell |
| 2843 | Lots 13 to 15 | 35 | 1.50 | | Belle Adams |
| 2844 | Lots 16 to 19 | 35 | 1.50 | | Marie R. Williams |
| 2845 | Lots 19 to 21 | 35 | 1.50 | | H. Dane Williams |
| 2846 | Lots 22 to 24 | 35 | 1.50 | | Donald A. Williams |
| 2847 | NWly 40' of Lot 1 | 36 | 1.50 | | O.A. McDannel |
| 2847AA | NWly 60' of SEly 110', less 8', Alley, Lot 1 | 36 | 1.50 | | Harry U. Harper |
| 2847A | NWly 50' of Lot 4, Block Washington Heights & "C" Dunbars | 36 | 1.50 | | Raymond T. Stuart |
| 2847D | SEly 50' of Lot 4 | 36 | 1.50 | | Dorsey Donnelly |
| 2847B | NWly 50' SEly 100' of Lot 4 | 36 | 1.50 | | V.F. & Velma Evans |
| 2847C | SEly 50' of Lot 1 | 36 | 1.50 | | Russell S. Faris |
| 2848 | NWly 50' of Lot 2 | 36 | 1.50 | | J.F.M. Johnson |
| 2848A | SEly 50' of NWly 100' of Lot 2 | 36 | 1.50 | | Martin C. Warberg |
| 2848B | SEly 50' of Lot 2 | 36 | 1.50 | | Glenn B. Odle |
| 2848C | NEly ½ of the SEly 100' of Lot 3 | 36 | 1.50 | | Walter C.Williams |
| 2848D | SWly ½ of SEly 100' of Lot 3 | 36 | 1.50 | | Paul Tracy |
| 2848F | NWly 50' of Lot 3 | 36 | 1.50 | | Mrs. Ruth Hawks |
| 2849 | All | 38 | 1.50 | | Ind. School Dist. No.28 |
| 2850 | Lots 1 to 6, Waynes Re-sub. | 39 | 1.50 | | W.H. McWilliams |
| 2855 | Vacated Lots 7 to 21 and 25 to 29 | 39 | | 9.20 | Elmer E. Stewart |
| 2856 | Lots 22 to 24 and 35,37 & 38 | 39 | 1.50 | | E.R. Williams |
| 2857 | Lots 30 & 31 Waynes Re-subd. | 39 | 1.50 | | Minnie Sayre |
| 2857A | Lots 32 to 34,Waynes Re-subd. | 39 | 1.50 | | Elmer E. Stewart |

## WASHINGTON HEIGHTS ADDITION TO CALDWELL, IDAHO

| ACCOUNT NO. | LOTS | BLOCK | PER LOT | PER A. | OWNER |
|---|---|---|---|---|---|
| 2858 | Beg. at a pt on Nly line of Lot 4 120' SWly from the N corner of same; th SEly 80'; th SWly to Logan St; th Wly along Logan St to Nly line of Lot 4; th NEly to pt of beg. | 39 | $1.50 | | W.F. Tatum |
| 2858A | Beg at Nly corner Lot 4; SWly on Nly line of Lot 4 120'; SEly 80'; NEly 120'; NWly 80' to pt of beg | 39 | 1.50 | | Bert Roeser |
| 2858B | Southerly 20' of Lot 4 and Northerly 50' of Lot 5 | 39 | 1.50 | | Boyd J. & Myrtle A. Black |
| 2858C | Sly 50' of Lot 5 | 39 | 1.50 | | Paul E. Johnston |

## NEW HOME ADDITION IN SEC 27, TWP 4 N R 3 WBM

| | | | |
|---|---|---|---|
| 2859 | Lot 1 | 9.20 | Boise Payette Lbr Co. |
| 2860 | Lot 2 | 9.20 | Boise Payette Lbr Co |
| 2861 | N½ of Lot 3 | 9.20 | V.E. Park |
| 2861A | S½ Lot 3 | 9.20 | Pina Ada Whelchel |
| 2862 | Lot 4 | 9.20 | Clarence G. Moler |
| 2864 | Lot 7 | 9.20 | Pares L. Curtis |
| 2865 | Lot 7 | 9.20 | Netia Marie & G.A. Inglis |
| 2866 | Lot 8 | 9.20 | Richard Pederson |
| 2867 | Lot 9 and N 25' of Lot 10, New Home Addition | 9.20 | L.L. Hurst |
| 2867A | S 50' of Lot 10 and N 16 2/3' Lot 11 | 9.20 | J.W. Weeks |
| 2867B | S 58 1/3' of Lot 11 and N 8 1/3' Lot 12 | 9.20 | Fred Newman |
| 2867C | S 66'2/3' Lot 12 | 9.20 | J.E. Houston |
| 2867D | Lot 13 and N. 25' of 14, except beg at a pt on E line of Lot 14; 25' S of NE corner; th N 12'; th W 135'; th S 12'; th E to pt of beg | 9.20 | Fred E. Lewis |
| 2867E | S 50' Lot 14 and N 12½' Lot 15 and beg at a pt on E line of Lot 14, 25' S of the NE corner; th N 12'; th W 135'; th S 12'; th E to pt of beg | 9.20 | J.S. Wilson |
| 2867F | S 62½' Lot 15 | 9.20 | J.T. LaFond |
| 2867G | Lot 16 | 9.20 | James B. Freeman |
| 2868 | Lot 17, exc beg at a pt 148.7' N of the SW corner; th N 155'; th E 135.1' to E line of Lot; th S 155'; th W to pt of beg | 9.20 | Emery L. Vassar |



R 648

## NEW HOME ADDITION IN S ec. 27 T. 4 NR 3 WBM

| ACCOUNT NO. | LOTS | PER A. | OWNER |
|---|---|---|---|
| 2868A | A part of Lot 17, beg. at a pt. 148.7' N. of SW corner; th N. 80'; th E. 135.1' to E. line of Lot; th S. 80'; th W 135.1' to pt. of beg. | $9.20 | Frank B. Wilson |
| 2868B | A part of Lot 17, beg. at a pt. on W. line of said Lot 228.7' N of SW corner; th N. 75'; th E. 135.1'; to E line of Lot; th S. 75'; th W. 135.1' to pt. of beg. | 9.20 | Wayne H. Lawrence |
| 2869 | Lot 18 | 9.20 | Charles C. Boyd |
| 2870 | S. 65.17' of Lot 19 | 9.20 | John S. Wilson |
| 2870A | Beg. at NW corner Lot 19; E. 135.1'; th S 50'; W. 135.1'; th N. 50' to beg. | 9.20 | Melvin D. Patterson |
| 2870B | N. 100' of Lot 19, exc. 50' N & S by 135.1' E. & W in NW corner of same | 9.20 | Andrew T. Taylor |
| 2871 | Beg. at NW corner Lot 20; th E. 140'; th S. 62½'; th W. 140'; th N. to pt. of beg. | 9.20 | S. Ray Moon |
| 2871A | Lot 20, except 140' E & W and 62½' N & E in NW corner | 9.20 | Lionel Krall |
| 2872 | N. 50' of Lot 21 | 9.20 | Richard W. Adams |
| 2872A | S. 50' of N. 100' of Lot 21 | 9.20 | Rosemary Simpson |
| 2872B | The E. 50' of S. 151.9' of Lot 21; also beg. 150' S of NW corner of Lot 21; th S. 4.4'; E. 135'; N. 4.4'; W. 135 to pt. of beg. | 9.20 | L. H. & Pauline Dougla |
| 2872C | S. 50' of N. 150' of Lot 21 | 9.20 | Chas. B. Louzader |
| 2872D | W. 85' of S. 101.09' of Lot 21 | 9.20 | Elizabeth E. Parsons |
| 2872D1 | Beg. at a pt. 154.4' S. of NW corner of Lot 21; th S. 50'; E. 85'; N. 50'; W. 85', to pt.of beg. | 9.20 | Helen M. Batt |
| 2873 | Lot 22 | 9.20 | Eva Helmer |
| 2873 | | | |

## STEUNENBERG ACREAGE IN NW¼ SE¼, Sec. 27 T 4 NR 3 WBM

| | | | |
|---|---|---|---|
| 2875 | Lots 1 & 2 | 9.20 | Melvin R. Potter |
| 2876 | N½ Lot 5 & 6 & 7 | 9.20 | Stuart Mutch |
| 2876A | Lots 8 to 10 | 9.20 | E. B. King |
| 2876B | Lot 11 | 9.20 | John B. Gibson |
| 2876C | Lot 12 | 9.20 | Orval B. Roeser |
| 2876D | Lots 3, 4, and S½ 5 Steunenberg's Acreage tracts | 9.20 | Etta May Jenkins |
| 2877 | Lot 13 | 9.20 | Frances Wilkerson |
| 2878A | Lot 14 | 9.20 | G. E. Mathews |
| 2878B | Lots 15 and NWly 25' of Lot 16 | 9.20 | Myrtle I. Thorne |
| 2878C | Lots 21 & 22 | 9.20 | R. B. Scatterday |
| 2878C1 | Lot 19 | 9.20 | E. W. Udick |
| 2878C2 | Lot 23 | 9.20 | City of Caldwell |
| 2878D | Lot 20 | 9.20 | V. E. Graves |
| 2878E | SEly 25' of Lot 17 and Lot 18 | 9.20 | Karen M. McNeel |
| 2878F | SEly 50' of Lot 16 and NW 50' of 17 | 9.20 | Elaine W. Blomquist |

STEUNENBERG ACREAGE IN NW¼ SE¼, Sec. 27 T 4 NR 3 WBM

| ACCOUNT NO. | LOTS | PER A. | OWNER |
|---|---|---|---|
| 2879 | Lots 24 to 28 | $9.20 | College of Idaho |
| 2882A | Lot 29, exc. Beg. at SW corner of Lot; th E. 75'; th N. 452'; th E. 155'; th N. to N. line of Lot; th NWly to N. corner of Lot; th S. to pt. of beg. | 9.20 | John B. Young |
| 2882AA | Beg. at SW corner Lot 29; th E. 75'; th N. 452'; th E. 155'; th. N to Nly line of Lot; th NWly to N corner; th S. to pt. of beg. | 9.20 | John B. Young |
| 2883 | All that part bounded on NE by Cleveland Blvd.; on SE by 23rd Ave; on the SW by Fillmore St. extended; and on NW by 20th Ave. | 9.20 | College of Idaho |
| 2884 | Beg. at SW corner NE¼ SE¼; th N. 279' to College grounds; th SEly 400'; th W. 293' to place of beginning | 9.20 | College of Idaho |
| 2885 | NE¼ SW¼ NW¼, and N½ SE¼ SW¼ NW¼, less drain, except beg. at NW corner NE¼ SW¼ NW¼; th S. 265'; th E 205'; th N. 264'; th W to beg., in Sec. 27 T 4 NR 3 WBM | 9.20 | Ind. School Dist.#28 |
| 2885A | S½ SE¼ SW¼ NW¼, less drain, in Sec. 27 T 4 NR 3 WBM | 9.20 | N.C. Lodge |
| 2885B | Beg. at NW corn NE¼ SW¼ NW¼; S. 264'; E. 205'; N. 264'; W. 205', to pt. of beg, in Sec. 27 T 4 NR 3 WBM | 9.20 | B. E. Kuhns |
| 2886 | Beg. at SE corner SW¼ NE¼ SE¼; th W. 178.8'; to NEly line of Elgin St.; th NWly along said line 281.5'; th NEly 557.4' to a point on E line of said SW¼ NE¼ SE¼ 598.4' N of pt. of beg; th S. to pt. of beg. | 9.20 | Hugh Wright |
| 2886A | SW¼ NE¼ SE¼, exc. Beg. at SE corner of same; th W. 178.1'; to NEly line of Elgin St.; th NWly along said line 281.5'; th NEly 557.4' to a pt. on E line of SW¼ NE¼ SE¼ 598.8' N of pt. of beg; th S. to pt. of beg., and ex all that part of SW¼ NE¼ SE¼ S. & W. of Elgin Street, in Sec. 22 T 4 NR 3 WBM | 9.20 | C. P. Randolph |
| 2886B | All that part of SW¼ NE¼ SE¼ South & West of Elgin Street, in Sec. 22 T 4 NR 3 WBM | 9.20 | Ind. SchoolDist No. 28 |



R 648

| ACCOUNT NO. | DESCRIPTION | PER A. | OWNER |
|---|---|---|---|
| 2887 | NW¼ NE¼ SE¼, less Notus Canal | $9.20 | Walter Griffiths |
| 2888 | Beg. where SW line of O.S.L.R.R. cuts W. line of Section; th SEly along RR 1862.6'; th SW at right angles 1178' to Boulevard; th NWly along Blvd. to W. line of Section; th N. to place of beg., in Sec. 26 T 4 NR 3 WBM | 9.20 | College of Idaho |
| 2889 | All that portion of SW¼ NW¼ SW¼ lying S & W of Idaho Traction Co. R of W and beg. at the SW corner NW¼ SW¼; th S. 58'; th E. 120'; th S. 40'; th W to Cleveland Blvd; th NWly to S line of NW¼ SW¼; th W. to pt. of beg., Sec. 26 T 4 NR 3 WBM | 9.20 | H. E. McCluskey |
| 2890 | Beg. at SW corner NW¼ SW¼; th E. 30' to E. line of Indiana Ave.; th. S. on said line 98' to real pt. of beg.; th E. 120'; th N. 40'; th W. 120'; th S. 40' to beg., Sec. 26 T 4 NR 3 WBM | 9.20 | Maria S. McCluskey |



R 6-97

# CERTIFICATE

STATE OF IDAHO )
COUNTY OF CANYON ) ss.
PIONEER IRRIGATION DISTRICT )

I, KATHRYN H. HARTKOPF, hereby certify:

That I am now the duly appointed, qualified and acting Secretary of Pioneer Irrigation District in Canyon and Ada Counties, State of Idaho, and as such have under my custody and control the assessment list of Pioneer Irrigation District; that the above and foregoing 130 pages, designated as Exhibit A, are a full, true and correct copy of the original apportionment of benefits of $313,038.00, the maximum repayment obligation of Pioneer Irrigation District for the purchase of supplemental water supply from Anderson Ranch Reservoir, as assessed, distributed and apportioned upon each tract and legal subdivision of land in said District, in accordance with the benefits as determined and ratified by the Board of Directors of said District at its meeting held on May 2, 1944.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 2nd day of May, 1944.

Kathryn H. Hartkopf
Secretary

P 67

March 1, 1946

Re: Permit No. R-689

Hon. Frank Langley
Attorney General
Building

Dear Mr. Langley:

The Strongarm Reservoir Irrigation District made application for extension of time for completion of works on Permit No. R-689, under Chapter 12, Session Laws of 1945.

Notice of application was published; Twin Lakes Canal Company protested, and a hearing was held.

Counsel for the applicant objected to testimony other than that relating to good faith and necessity for extension of time.

Objection was over-ruled, with the understanding that the question would be submitted to the Attorney General for an opinion. (See Transcript, page 3).

Your opinion is requested as to whether or not questions concerning claimed unrecorded water rights are germane to a hearing under Chapter 12, Session Laws of 1945.

Please return attached transcript of hearing, applicant's brief and protestant's brief.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

K:A
Encls.

R-689

Standard Form No. 1034a—Revised
Form prescribed by
Comptroller General, U. S.
September 1950
(Gen. Reg. No. 51, Supp. No. 11)

D. O. Vou. No. .....

Bu. Vou. No. .....

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

U. S. Department of the Interior
Bureau of Reclamation
(Department, bureau, or establishment)

Voucher prepared at Box 937, Boise, Idaho 2/23/56
(Give place and date)

PAID BY

(For use of Paying Office)

THE UNITED STATES, Dr., Payee's Account No. .....

To Mark R. Kulp
State Reclamation Engineer
State House Boise, Idaho
(Address) (City) (State)

| No. and Date of Order | Date of Delivery or Service | ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms | QUANTITY | UNIT PRICE Cost | UNIT PRICE Per | AMOUNT Dollars | AMOUNT Cts. |
|---|---|---|---|---|---|---|---|
| | | Publication Notices of the Publication of Beneficial Use on Anderson Ranch Reservoir Permit No. R-698 as appeared in the Caldwell News-Tribune | | | | 30.15 | |
| PAYMENT: Complete X Partial ___ Final ___ | | Use continuation sheet(s) if necessary | | | Total | 30.15 | |

Shipped from ..... to ..... Weight ..... Government B/L No. .....

(Payee must NOT use this space)

Differences .....

Mark R. Kulp
State Reclamation Engineer

30.15

Account verified; correct for .....
(Signature or initials) mb

Contract No. ..... Date ..... Req. No. ..... Date ..... Invoice Rec'd. .....

30.15

## MEMORANDUM

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)

| Appropriation, limitation, or project symbol | Appropriation title | Limit'n. or Proj't. Amount | Appropriation Amount |
|---|---|---|---|
| 14X0664.100 | Operation & Maintenance, Bureau of Reclamation, Boise Project, 1956 | | 30.15 |

| Allotment symbol | Amount | Obligations liquidated | COST ACCOUNT Symbol | COST ACCOUNT Amount | OBJECTIVE CLASSIFICATION Symbol | OBJECTIVE CLASSIFICATION Amount |
|---|---|---|---|---|---|---|
| | | | | | | 30.15 |
| | | | | 30.15 | | |

Paid by { Check No. ..... dated ..... 19..., for $..... on Treasurer of the United States in favor of payee named above.
Cash, $..... on ..... 19 ....

16—22900a-2

STATEMENT

# THE NEWS-TRIBUNE

Serving Idaho's Farm Market

Caldwell, Idaho, January 19 56

Department of Reclamation
State House
Boise Idaho

Published Jan. 14, 21, 28 & Feb. 4

| | | | | |
|---|---|---|---|---|
| L36 | Ane | Insertion 67 lines @ 15¢ | 10 | 05 |
| 3 | Insertions | 67 lines @ 10¢ | 20 | 10 |
| | | | 30 | 15 |

R-648

Standard Form No. 1034a - Revised
Form prescribed by
Comptroller General, U. S.
September 1955
Gen. Reg. No. 51 Supp. No. 11

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

D. O. Vou. No.

Bu. Vou. No. 325

U. S.

**Department of the Interior**
**Bureau of Reclamation**
(Department, bureau, or establishment)

PAID BY

(For use of Paying Office)

*Voucher prepared at* **Box 937, Boise, Idaho** (Give place and date) **2/28/56**

THE UNITED STATES, Dr., *Payee's Account No.*

*To* **Mark R. Kulp**
**State Reclamation Engineer**
(Payee)
**State House,** (Address) **Boise,** (City) **Idaho** (State)

| No. and Date of Order | Date of Delivery or Service | ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms | QUANTITY | UNIT PRICE Cost | UNIT PRICE Per | AMOUNT Dollars | AMOUNT Cts. |
|---|---|---|---|---|---|---|---|
| | | **Publication Notices of the Publication of Beneficial Use on Anderson Ranch Reservoir Permit No. R-698 as appeared in the Idaho Daily Statesman** | | | | **17.05** | |

PAYMENT:
Complete X
Partial
Final

Use continuation sheet(s) if necessary

Shipped from to Weight Government B/L No. Total **17.05**

(Payee must NOT use this space)

Differences

**Mark R. Kulp**
**State Reclamation Engineer**

**17.05**

Account verified; correct for

(Signature or initials) mb

Contract No. Date Req. No. Date Invoice Rec'd.

**17.05**

# MEMORANDUM

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)

| Appropriation, limitation, or project symbol | Appropriation title | Limit'n. or Proj't. Amount | Appropriation Amount |
|---|---|---|---|
| **14X0664.100** | **Operation & Maintenance, Bureau of Reclamation, Boise Project, 1956** | | **17.05** |

| Allotment symbol | Amount | Obligations liquidated | COST ACCOUNT Symbol | COST ACCOUNT Amount | OBJECTIVE CLASSIFICATION Symbol | OBJECTIVE CLASSIFICATION Amount |
|---|---|---|---|---|---|---|
| | | | | | | **17.05** |

Paid by Check No. dated , 19 for $ **17.05** on Treasurer of the United States in favor of payee named above.

Cash, $ , on , 19

16--22900a 2

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 3-5411

# THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

Idaho Dept. of Reclamation
Statehouse
Boise

| DATE | DESCRIPTION | INCHES | TOTAL INCHES | CHARGES | ✓ | CREDITS | BALANCE |
|---|---|---|---|---|---|---|---|
| | BALANCE STATEMENT RENDERED | | | | | | |
| Jan. 16/56 | Permit No. R-698 | 55L 4X | | 17.05 | | | 17.05 |

I HEREBY CERTIFY THAT THE ABOVE ACCOUNT IS CORRECT AND JUST, THE SERVICES ACTUALLY RENDERED AND THAT WE HAVE NOT RECEIVED PAYMENT THEREFOR.

Signed STATESMAN PRINTING COMPANY

By _____
H. N. BALLIF
BUSINESS MANAGER

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN THIS COLUMN IS BALANCE DUE

R-698

March 26, 1956

The Statesman Newspapers
300 North Sixth Street
Boise, Idaho

Gentlemen:

Inclosed herewith is U. S. Treasury Warrant No. 16,181,984, which is made payable to the State Reclamation Engineer and which covers cost of publication notices on Anderson Ranch Reservoir Permit No. R-698, as same appeared in four issues of the Idaho Daily Statesman. These costs amounted to $17.05, and the inclosed warrant is in that amount.

Very truly yours,

Mark R. Kulp
State Reclamation Engineer

By

Secretary and Bookkeeper.

lt
Enc. 1
cc-USBR Office, Box #937, Boise.

January 11, 1956

RE: Permit No. R-698

Mr. Wm. H. Tuller
Acting Regional Director
Bureau of Reclamation
P. O. Box 937
Boise, Idaho

Dear Mr. Tuller:

We acknowledge receipt of notice of beneficial use proof to be made on Permit No. R-698 on February 21, 1956, before Mr. R. H. Harris, Notary Public.

We shall send a copy of the notice to the Idaho Daily Statesman and the Caldwell News-Tribune with instructions to publish it once a week for four weeks prior to that date and to send you the Affidavit of Publication together with statement of costs.

At the time set, you should appear before Mr. R. H. Harris together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

T:hll
Enc.

IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

RECEIVED
JAN 11 1956
Department of Reclamation

JAN 6 1956

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Kulp:

In connection with Permit No. R-698 relating to the storage of 493,161 acre-feet of water at Anderson Ranch Reservoir, there are enclosed, in duplicate, the form "Notice of Proof Application of Water to Beneficial Use", and a letter authorizing the publication of the Notice. Please note that the letter leaves to your discretion the selection of appropriate official newspapers in which to publish the Notice.

In accordance with our past practice, it is requested that you pay the cost of publication of the Notice and bill us for this cost. Upon receipt of your billing, we will forward the usual vouchers covering cost of publication.

You will note that we propose to submit the Notice of Proof Application of Water to Beneficial Use on February 21, 1956. We would, accordingly, appreciate very much your expediting the publication so that the statutory requirements thereon may be satisfied.

Very truly yours,

Wm H. Tullen

Acting Regional Director

Enclosures

R-698

March 17, 1961

Re: Permit No. R-~~609~~ 698

Mountain Home News
Mountain Home, Idaho

Gentlemen:

We enclose U. S. Treasurer's check No. 11,904,104 in the amount of $23.40, endorsed to your order, in payment of the enclosed statement for publication of notice on Permit No. R-698 of the U. S. Bureau of Reclamation.

We shall appreciate your sending us a receipt for our files.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

CC: Mr. J. Lyle Cunningham.

R-698

Standard Form No. 1034a—Rev.
Form approved by
Comptroller General, U. S.
May 26, 1938
(Amended August 15, 1941)

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

D. O. Vou. No. _____

Bu. Vou. No. 6-102-

**GENERAL ACCOUNTING OFFICE PREAUDIT**

Certified for payment in the sum of $_____

Comptroller General of the United States

By _____

*U. S.* Department of Interior, Bureau of Reclamation
(Department, bureau, or establishment)

*Voucher prepared at* Boise, Idaho, February 28, 1951
(Give place and date)

THE UNITED STATES, Dr.,

*To* State Reclamation Engineer
(Payee)

*Address* Boise, Idaho

*Payee's Account No.* _____

**PAID BY**

(For use of Paying Office)

| No. and Date of Order | Date of Delivery or Service | Articles or Services (Enter description, item number of contract or general supply schedule, and other information deemed necessary) Terms ____% Discount Cash ____ days | Quantity | UNIT PRICE Cost | UNIT PRICE Per | AMOUNT Dollars | AMOUNT Cts. |
|---|---|---|---|---|---|---|---|
| | | Brought forward from continuation sheet(s) | | | | | |
| | 2/1/51 | Fee for publishing notice in connection with proof of completion of works under Permit No. R-696, Andersen Ranch Dam and Reservoir. | Job | | | 23 | 40 |

Shipped from _____ to _____ Weight _____ Government B/L No. _____ Total 23. 40

(Payee must NOT use this space)

Differences _____

State Reclamation Engineer

Mark B. Kulp State Reclamation Engineer

Account verified; correct for 23. 40

(Signature or initials) _____

Contract No. _____ Date _____ Req. No. _____ Date _____ Invoice Rec'd _____

4

23.40

# MEMORANDUM

HENRY L. [illegible] ASSISTANT
AUTHORIZED CERTIFYING OFFICER 3/13/51

**ACCOUNTING CLASSIFICATION (for completion by Administrative Office)**

| Appropriation, limitation, or project symbol | Appropriation title | Limit'n or Proj't Amount | Appropriation Amount |
|---|---|---|---|
| 14X0461 | Construction and Rehabilitation, Bureau of Reclamation, Boise Project, Andersen Ranch Dam | | 23.40 |

| Allotment symbol | Amount | Obligations liquidated | COST ACCOUNT Symbol | COST ACCOUNT Amount | OBJECTIVE CLASSIFICATION Symbol | OBJECTIVE CLASSIFICATION Amount |
|---|---|---|---|---|---|---|
| | | | Lib. | | 7.4 | 23.40 |

Paid by { Check No. _____ dated _____, 19___, for $ 23.40 } on Treasurer of the United States in favor of payee named above.
{ Cash, $_____, on _____, 19___, Payee _____ (Sign original only) }

* When a voucher is signed or receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.
† If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for $_____", and over his official title.

U. S. GOVERNMENT PRINTING OFFICE 16—22900a-1

Per _____

Title _____

ESTABLISHED 1889 FINE COMMERCIAL PRINTING

# *Mountain Home News*

ROBERT M. and ELEANOR N. COOLEY, Owners and Publishers

Mountain Home, Idaho Feb. 1, 19 51

In Account With

M U. S. A. Bureau of Reclamation
Box 937
Boise, Idaho

ADVERTISING WITH A READER INTEREST THAT COUNTS

| | | |
|---|---|---|
| Jan. 4, 1950 | Notice for Publication<br>Permit No. R-698<br>78 lines .10 1st insert. | 7 80 |
| Jan. 11-25'50 | Three subsequent inserts.<br>Permit No. R-698 .05 | 15 60 |
| | Total: | $23.40 |

I hereby certify th t the above account is correct and just, that the supplies were actually furnished and the services were actually rendered as charged, and that we have not received payment therefore.

SIGNED: MOUNTAIN HOME NEWS

BY: L. E. Pegg

L. E. Pegg, Bkkpr.

R-698

March 1, 1951

Re: Permit No. R-698

Mr. J. Lyle Cunningham,
Assistant Regional Director
Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Cunningham:

We are in receipt of your letter of February 27, 1951, enclosing Affidavit of Publication in the Mountain Home News, in connection with Proof of Completion of Works under Permit No. R-698, Anderson Ranch Dam and Reservoir.

We will handle the matter of publication costs in the manner you have suggested, and we return signed voucher for the $23.40 costs.

You of course know that before final action is taken in the matter of Completion of Works Proof, the law requires that a field examination be made by an Engineer from this Department, and our Field Engineer will try and contact someone from the Bureau when the examination is made.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

IN REPLY REFER TO:

150

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

FEB 28 1951
Department of Reclamation

FEB 27 1951

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Kulp:

In connection with proof of completion of works under Permit No. R-698 for Anderson Ranch Dam and Reservoir, we have now received the affidavit of publication from the Mountain Home News. The affidavit of publication is enclosed, [illegible] with News also forwarded its statement in the amount of [illegible] in triplicate, which is enclosed. We would appreciate it if you would arrange to make payment for the publication, and we in turn will reimburse you by means of the enclosed voucher. The voucher should be executed in the space indicated and returned for payment.

Sincerely yours,

Regional Director

Assistant

Enclosure

R 698

# Affidavit of Publication

**NOTICE FOR PUBLICATION**

Notice is hereby given that at 10:00 A. M., on the 6th day of February, 1951, at Boise, County of Ada, State of Idaho, before W. L. Vernon, a notary public for Idaho, proof will be submitted of the completion of works for the storage of 500,000 acre feet per annum of the waters of South Fork of the Boise River, a tributary of Snake River, in accordance with the terms and conditions of a certain permit heretofore issued by the Commissioner of Reclamation of the State of Idaho.

1. The name of the person or corporation holding said permit is United States of America acting through the Bureau of Reclamation.

2. The postoffice address of such person or principal place of business of such corporations is P. O. Box 937, Boise, County of Ada, State of Idaho.

3. The number of such permit is R-698, and the date set for the completion of such work is February 25, 1951.

4. Said water is to be used for Irrigation and Power purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of storing in accordance with the plans accompanying the application for such permit, is 500,000 acre feet per annum.

6. The amount of lands for which said water is available is 275,766 acres, located in:

Township 1 N., Range 1 E.; Township 2 N., Range 1 E.; Township 3 N., Range 1 E.; Township 4 N., Range 1 E.; Township 5 N., Range 1 E.; Township 2 N., Range 2 E.; Township 3 N., Range 2 E.; Township 4 N., Range 2 E.; Township 2 N., Range 3 E.; Township 3 N., Range 3 E.; Township 1 N., Range 1 W.; Township 2 N., Range 1 W.; Township 3 N., Range 1 W.; Township 4 N., Range 1 W.; Township 5 N., Range 1 W.; Township 1 S., Range 2 W.; Township 1 N., Range 2 W.; Township 2 N., Range 2 W.; Township 3 N., Range 2 W.; Township 4 N., Range 2 W.; Township 2 N., Range 3 W.; Township 3 N., Range 3 W.; Township 4 N., Range 3 W.; Township 5 N., Range 3 W.; Township 2 N., Range 4 W.; Township 3 N., Range 4 W.; Township 4 N., Range 4 W.; Township 5 N., Range 4 W.; Township 3 N., Range 5 W.; Township 4 N., Range 5 W.; Township 5 N., Range 5 W.; Township 6 N., Range 5 W.; Township 4 N., Range 6 W.; Township 5 N., Range 6 W.; Township 6 N., Range 6 W. all Boise Meridian (Idaho); and Township 21 S., Range 46 E.; Township 22 S., Range 46 E.; Township 21 S., Range 47 E. all Willamette Meridian (Oregon).

MARK R. KULP
State Reclamation Engineer

First publication Jan. 4, 1951.
Last publication Jan. 25, 1951.

County of Elmore } ss.
STATE OF IDAHO }

I, Robert M. Cooley do solemnly swear that I am the foreman, the publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for 4 consecutive weeks, the first publication having been made on the 4th day of January, 19 51, and the last publication having been made on the 25th day of January, 19 51; every number of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS (formerly Mountain Home Republican) has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Robert M. Cooley

Subscribed and sworn to me this 26th day of January, 19 51.

Mary L. Fernandes
Notary Public

D-698

IN REPLY REFER TO:

150

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

FEB 16 1951
Department of Reclamation

FEB 15 1951

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Kulp:

I appreciate your letter of February 14 calling attention to the need for including the date of the permit and the source of water in connection with the proof of completion under Permit No. R-698. I have requested the Mountain Home News to provide us with the required affidavit of publication.

Sincerely yours,

F. M. Clinton

Assistant Regional Director

R-698

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

REGIONAL OFFICE, REGION I
BOX 937, BOISE, IDAHO

IN REPLY REFER TO

150

Mountain Home News

Mountain Home, Idaho

Gentlemen:

In December there was forwarded to your newspaper for publication by the Idaho State Reclamation Engineer a form of notice relating to the proof of completion of Anderson Ranch Reservoir under Permit No. R-698. We would appreciate your forwarding the customary affidavits of publication in triplicate.

Very truly yours,

Regional Director

Copy to: Mr. Mark R. Kulp
Boise, Idaho

February 14, 1951

Re: Permit No. R-698

Mr. Harold T. Nelson
Regional Director
U.S. Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Nelson:

We acknowledge receipt of your letter of February 7, 1951, enclosing depositions of yourself and two witnesses in proof of Completion of Works under Permit No. R-698 for Anderson Ranch Dam and Reservoir.

Question 3 of your own deposition calls for the number and date of the permit, acre feet of water claimed and source of same.

You have not given the date or the source, but with your permission, we can fill this in from our records, the date of the Permit being February 25, 1941, and the source being the South Fork of the Boise River.

The Affidavit of Publication is a necessary part of this proof and the Mountain Home News was instructed to send you this Affidavit. If you have not received it, we suggest that you take the matter up with them.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

R-698

Mtn Home News
Mtn Home, Idaho

MOUNTAIN HOME, IDAHO
DEC 29
6 - PM
1950

THIS SIDE OF CARD IS FOR ADDRESS

Dept. of Reclamation
State House
Boise, Idaho.

12-29-50

Mark L. Kelly
Dept of Reclamation
State House
Boise, Idaho

R-698

Gentlemen:

This is confirming the publication Notice Permit No. R-698. Publication Dates will be Jan. 4 to Jan 25, 1951

Yours truly
Mtn Home News
by: L. E. Page, Mkkr.

IN REPLY REFER TO:

150

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION 1
BOX 937, BOISE, IDAHO

FEB 9
Department of Reclamation

FEB -7 1951

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Kulp:

In connection with Permit No. R-698 for Anderson Ranch Dam and Reservoir, there was received in this office at 10 a.m. on February 6 Proof of Completion of Works. Enclosed are Depositions of Witnesses of Geo. N. Carter, Civil Engineer, Boise, Idaho, and Wm. H. Tuller, Civil Engineer, Boise, Idaho. There is also enclosed Deposition of Holder made on behalf of the United States by the Regional Director of the Bureau of Reclamation. No one other than the persons making the depositions appeared at the hearing.

If any additional material is needed in connection with submitting proof of completion of works it will be provided upon your request.

Sincerely yours,

Regional Director

Enclosures (3)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
P. O. Box 937 - Boise, Idaho
February 21, 1946

Mr. Mark R. Kulp
State Reclamation Engineer
State House, Boise, Idaho

My dear Mr. Kulp: Re: Application for permit to store 500,000 acre feet per annum in the Anderson Ranch Reservoir on the South Fork of the Boise River - Boise project.

Please refer to permit R-698 approved on February 25, 1941 by E. V. Berg, Commissioner of Reclamation, and approving our application R-26522 for the permit to store 500,000 acre feet per annum in the Anderson Ranch Reservoir on the South Fork of the Boise River.

Since the date of the permit the United States has prosecuted the construction of the reservoir diligently and more than one-fifth of the work has been completed on or before February 25, 1946, required by the permit.

Very truly yours,

W. W. Johnston
Acting Regional Director

R-698

Form No. 11

**NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE**

(Date) December 8, 1950

(P. O.) Box 937, Boise, Idaho

**TO THE STATE RECLAMATION ENGINEER:**

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Mountain Home News of Mountain Home, Idaho published in the county in which the works are situated.

F. M. Clinton
Acting Regional Director
Bureau of Reclamation

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

F. M. Clinton
Engineer.

R-646

FORM 8

# Notice for Publication

Notice is hereby given that at 10:00 A. M., on the 6th day of February 1951, at Boise, County of Ada, State of Idaho, before W.L. Vernon, a notary public for Idaho, proof will be submitted of the completion of works for the storage of 500,000 acre feet per annum of the waters of South Fork of the Boise River, a tributary of Snake River, in accordance with the terms and conditions of a certain permit heretofore issued by the Commissioner of Reclamation of the State of Idaho.

1. The name of the perrson or corporation holding said permit is United States of America acting through the Bureau of Reclamation.

2. The postoffice address of such person or principal place of business of such corporation is P.O. Box 937, Boise, County of Ada, State of Idaho.

3. The number of such permit is R-698, and the date set for the completion of such work is February 25, 1951.

4. Said water is to be used for Irrigation and Power purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of storing in accordance with the plans accompanying the application for such permit, is 500,000 acre feet per annum.

6. The amount of lands for which said water is available is 275,766 acres, located in:

| | | |
|---|---|---|
| Township 1 N., Range 1 E. | Township 2 N., Range 1 W. | Township 5 N., Range 3 W. |
| Township 2 N., Range 1 E. | Township 3 N., Range 1 W. | Township 2 N., Range 4 W. |
| Township 3 N., Range 1 E. | Township 4 N., Range 1 W. | Township 3 N., Range 4 W. |
| Township 4 N., Range 1 E. | Township 5 N., Range 1 W. | Township 4 N., Range 4 W. |
| Township 5 N., Range 1 E. | Township 1 S., Range 2 W. | Township 5 N., Range 4 W. |
| Township 2 N., Range 2 E. | Township 1 N., Range 2 W. | Township 3 N., Range 5 W. |
| Township 3 N., Range 2 E. | Township 2 N., Range 2 W. | Township 4 N., Range 5 W. |
| Township 4 N., Range 2 E. | Township 3 N., Range 2 W. | Township 5 N., Range 5 W. |
| Township 2 N., Range 3 E. | Township 4 N., Range 2 W. | Township 6 N., Range 5 W. |
| Township 3 N., Range 3 E. | Township 2 N., Range 3 W. | Township 4 N., Range 6 W. |
| Township 1 S., Range 1 W. | Township 3 N., Range 3 W. | Township 5 N., Range 6 W. |
| Township 1 N., Range 1 W. | Township 4 N., Range 3 W. | Township 6 N., Range 6 W. |

all Boise Meridian (Idaho); and

Township 21 S., Range 46 E. Township 22 S., Range 46 E. Township 21 S., Range 47 E. all Willamette Meridian (Oregon).

MARK R. KULP

State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Re: Permit No. R-698

Date: December 28, 1950

Mountain Home News

Mountain Home, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to February 6, 1951, the date set for proof, the expense of the publication to be paid by the applicant, U.S.A.Bureau of Reclamation, Box 937, Boise, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

R-698

Sheet

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 1E | 5 | 27 | 1 | | 1 | | | | | | | | | | | | | 29 |
| | | 6 | 1 | 19 | | | 27 | | | 17 | | | | | | | | | 64 |
| 2N | 1E | 1 | 11 | 38 | 39 | 39 | 39 | 38 | 40 | 40 | 40 | 39 | 39 | 39 | 36 | 40 | 40 | 39 | 596 |
| | | 2 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 39 | 38 | 39 | 16 | 30 | 39 | 40 | 37 | 38 | 582 |
| | | 3 | 38 | 38 | 40 | 38 | 40 | 38 | 34 | 37 | 4 | 26 | 33 | 1 | 31 | 20 | | | 418 |
| | | 4 | 38 | 40 | 37 | 39 | 32 | 40 | 30 | 4 | 14 | 39 | 38 | 40 | 39 | 11 | 19 | 30 | 490 |
| | | 5 | 27 | 36 | 40 | 38 | 41 | 41 | 40 | 40 | 40 | 40 | 24 | 2 | 40 | 40 | 20 | 37 | 546 |
| | | 6 | 37 | 20 | 6 | 36 | 33 | 37 | 37 | 32 | 37 | 37 | 37 | 40 | 24 | 8 | 39 | 13 | 475 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 35 | 37 | 39 | 40 | 40 | 39 | 40 | 624 |
| | | 8 | 40 | 40 | 27 | 36 | 23 | 19 | 39 | 40 | 40 | 40 | 40 | 40 | 6 | 10 | 18 | | 458 |
| | | 9 | 24 | 13 | 2 | 35 | 27 | 32 | 40 | 14 | 40 | 36 | 2 | 23 | 28 | 8 | 35 | 11 | 370 |
| | | 10 | | | 23 | | 13 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | | 27 | 37 | 9 | 394 |
| | | 11 | 10 | | | | 2 | | | | | | | | | | | | 12 |
| | | 12 | 16 | 30 | | | 29 | 23 | | | | | | | | | | | 98 |
| | | 15 | 4 | 26 | 7 | | 4 | 28 | 40 | 33 | | 10 | | | | | | | 152 |
| | | 16 | 19 | 38 | 40 | 22 | 7 | | | 14 | 32 | | 16 | 39 | 11 | 40 | 10 | | 288 |
| | | 17 | | 26 | 37 | | 40 | 40 | 38 | 40 | 38 | 40 | 40 | 36 | 7 | 40 | 36 | 36 | 497 |
| | | 18 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 31 | 40 | 40 | 40 | 40 | 40 | 631 |
| | | 19 | 40 | 40 | 34 | 36 | 22 | 36 | 37 | 28 | 38 | 37 | 13 | 23 | 23 | 33 | 31 | 39 | 510 |
| | | 20 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 38 | 40 | 39 | 40 | 40 | 37 | 36 | 626 |
| | | 21 | | 2 | | | 36 | 28 | 17 | 4 | 2 | 36 | 22 | 10 | | | | | 157 |
| | | 28 | | | | | 2 | 12 | 39 | 6 | 27 | 38 | 35 | 37 | | 16 | 37 | 19 | 268 |
| | | 29 | 30 | 40 | 38 | 24 | 40 | 40 | 37 | 38 | 32 | 33 | 38 | 37 | 19 | 35 | 39 | 37 | 597 |
| | | 30 | 24 | 26 | 33 | 40 | 37 | 17 | 21 | 30 | 36 | 30 | 30 | 29 | 34 | 40 | 36 | 39 | 504 |
| | | 31 | 35 | 29 | 39 | 32 | 36 | 31 | 36 | 39 | 35 | 36 | 7 | 34 | 38 | 39 | 37 | 36 | 539 |
| | | 32 | 38 | 39 | 38 | 38 | 36 | 38 | 34 | 36 | 16 | 34 | 10 | 26 | 28 | 31 | 28 | 31 | 501 |
| | | 33 | 15 | 35 | 36 | 25 | 33 | 37 | 39 | 34 | 40 | 31 | 22 | 21 | 6 | 15 | 7 | | 396 |
| | | 34 | | | | | | | 1 | | 2 | 23 | 1 | 1 | | | | | 28 |
| 3N | 1E | 1 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 2 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 634 |
| | | 3 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 4 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | | | | | | | | | 312 |
| | | 5 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 6 | 38 | 38 | 40 | 40 | 39 | 32 | 32 | 40 | 40 | 31 | 28 | 37 | 40 | 40 | 40 | 40 | 596 |
| | | 7 | 40 | 40 | 40 | 40 | 20 | 32 | 16 | | | | 13 | 33 | 36 | 33 | 39 | 38 | 420 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 37 | 37 | 36 | 40 | 40 | 34 | 34 | 616 |
| | | 9 | | | | | | | | | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 296 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 13 | 40 | 40 | 39 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 39 | 40 | 39 | 38 | 626 |
| | | 14 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 39 | 39 | 38 | 651 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 39 | 40 | 40 | 39 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 40 | 39 | 40 | 40 | 39 | 635 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 33 | 34 | 40 | 40 | 34 | 32 | 40 | 40 | 40 | 40 | 40 | 618 |
| | | 19 | 40 | 40 | 37 | 34 | 40 | 30 | 32 | 37 | 37 | 34 | 25 | 16 | 16 | 37 | 35 | 30 | 520 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 39 | 31 | 38 | 616 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 23 | 36 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 38 | 37 | 628 |
| | | 24 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 35 | 38 | 39 | 39 | 40 | 39 | 38 | 630 |
| | | 25 | 38 | 38 | 38 | 40 | 39 | 38 | 38 | 40 | 30 | 32 | 25 | | 35 | 39 | 2 | | 472 |
| | | 26 | 38 | 39 | 34 | 39 | 37 | 38 | 37 | 39 | 39 | 37 | 38 | 38 | 37 | 39 | 37 | 36 | 603 |
| | | 27 | 39 | 11 | 38 | 36 | 26 | 37 | 35 | 20 | 40 | 36 | 37 | 17 | 39 | 40 | 39 | 38 | 525 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 1E | 28 | 38 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 39 | 38 | 38 | 39 | 38 | 40 | 38 | 37 | 613 |
| | | 29 | 35 | 40 | 40 | 39 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | 30 | 37 | 40 | 40 | 40 | 40 | 22 | 35 | 40 | 40 | 35 | 36 | 40 | 40 | 40 | 37 | 40 | 602 |
| | | 31 | 32 | 27 | 4 | 3 | 26 | 19 | | | 9 | | 11 | 29 | 13 | 15 | 40 | 40 | 268 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 14 | 40 | 26 | 16 | 24 | 9 | 40 | 40 | 18 | 31 | 498 |
| | | 33 | 38 | 38 | 39 | 39 | 40 | 38 | 37 | 40 | 40 | 35 | 38 | 39 | 39 | 38 | 39 | 37 | 614 |
| | | 34 | 38 | 40 | 36 | 36 | 38 | 38 | 39 | 37 | 39 | 38 | 38 | 39 | 12 | 35 | 39 | 36 | 578 |
| | | 35 | 38 | 38 | 40 | 39 | 38 | 39 | 38 | 39 | 40 | 33 | 33 | 39 | 39 | 39 | 39 | 38 | 609 |
| | | 36 | | | | | | 31 | 18 | | 4 | 34 | 38 | 30 | | | 2 | | 157 |
| 4N | 1E | 25 | | | | | | | | | | 5 | 40 | 33 | | | 5 | | 83 |
| | | 26 | | | | | | | | 15 | 40 | | 40 | 40 | 15 | 35 | 40 | 40 | 265 |
| | | 31 | | | | | | | | | 20 | 20 | 33 | 40 | 20 | 20 | 40 | 40 | 233 |
| | | 34 | 40 | 40 | 40 | 40 | 20 | 10 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 510 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| 2N | 2E | 6 | | | | | | | 8 | | | 1 | 19 | | | | | | 28 |
| | | 7 | | | | | | 14 | | | | | | | | | | | 14 |
| 3N | 2E | 5 | | | | | | | | | 14 | 40 | 40 | 37 | | | 20 | 2 | 153 |
| | | 6 | 16 | 41 | 40 | 36 | 40 | 35 | 43 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 43 | 43 | 40 | 40 | 42 | 38 | 39 | 40 | 40 | 40 | 38 | 643 |
| | | 12 | | | | | | | | | | | 1 | 6 | | | | | 7 |
| | | 13 | | 18 | 26 | | 40 | 4 | | 29 | 5 | | | | | 5 | 5 | | 132 |
| | | 15 | | | | | | | 20 | | 11 | 39 | 40 | 37 | | | 4 | | 151 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | | | | | | | | | | 40 | 38 | 21 | 37 | 40 | 19 | 38 | 235 |
| | | 18 | 40 | 34 | 40 | 40 | 35 | 38 | 33 | 36 | 37 | 41 | 41 | 39 | 39 | 39 | 38 | 39 | 609 |
| | | 19 | 37 | 39 | 40 | 39 | 39 | 41 | 42 | 40 | 39 | 41 | 41 | 39 | 39 | 40 | 38 | 39 | 633 |
| | | 20 | 40 | 39 | 38 | 40 | 39 | 37 | 38 | 38 | 40 | 39 | 38 | 39 | 31 | 38 | 38 | 26 | 598 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 7 | | 1 | 40 | 40 | 1 | 19 | 460 |
| | | 22 | | 17 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 536 |
| | | 23 | | | | | | | | | 40 | 40 | 40 | 40 | 23 | 40 | 40 | 40 | 303 |
| | | 24 | | | | | | | | | | 15 | 40 | 40 | | | 35 | 13 | 143 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 28 | | | 30 | 30 | | | 442 |
| | | 26 | 40 | 40 | 38 | 40 | 40 | 40 | 39 | 34 | 10 | 2 | | | 11 | 4 | | | 338 |
| | | 27 | 40 | 40 | 17 | 30 | 38 | 20 | | 1 | | | | | | | | | 186 |
| | | 28 | 2 | | | | | | | | | | | | | | | | 2 |
| | | 29 | | 17 | | | 32 | 33 | | | | | | | | | | | 82 |
| | | 30 | 27 | 28 | 20 | 25 | 36 | 41 | 41 | 38 | 40 | 38 | 1 | 20 | 1 | 35 | 39 | 13 | 443 |
| | | 31 | 28 | 9 | | | | | | | | | | | | | | | 37 |
| | | 32 | | | | | | 4 | | | | | | | | | | | 4 |
| 4N | 2E | 31 | | | | | | | 29 | 6 | 23 | 45 | 45 | 40 | | | 31 | 2 | 221 |
| 2N | 3E | 4 | | 5 | | | | | | | | | | | | | | | 5 |
| 3N | 3E | 19 | | | | | | | | | 3 | | | 1 | 27 | 13 | 24 | 37 | 105 |
| | | 20 | | | | | | | | | | 12 | 39 | 31 | | | 12 | | 94 |
| | | 28 | | | | | | | 7 | | 8 | 40 | 10 | 5 | | | | | 70 |
| | | 29 | | 31 | 40 | 24 | 37 | 30 | 20 | 37 | 40 | 14 | | 6 | 37 | 38 | 21 | 14 | 389 |
| | | 30 | 7 | | | 7 | | | 26 | | 40 | 27 | | | 5 | 32 | | | 144 |
| | | 32 | | 19 | 3 | | 6 | | | | | | | | | | | | 28 |
| | | 33 | | | | | | | 3 | | 14 | 6 | | 11 | | | 20 | | 54 |
| 1S | 1W | 5 | | | | | | | 2 | | | 16 | 8 | | | | | | 26 |
| | | 6 | | | 10 | | 11 | 22 | 32 | 37 | 40 | 26 | 21 | 28 | 20 | 39 | 21 | 31 | 338 |
| | | 7 | 18 | 27 | 31 | | 33 | 27 | 28 | 37 | 40 | 23 | 23 | 40 | | 23 | 16 | | 366 |
| | | 18 | | | | | 34 | 30 | 27 | 5 | 6 | 29 | 29 | 32 | | | 5 | | 197 |
| | | 19 | | 23 | 38 | 32 | 38 | 29 | 34 | 38 | 38 | 22 | 20 | 34 | 38 | 39 | 34 | 38 | 495 |
| | | 20 | | | | | | | 9 | | 11 | 38 | 34 | 32 | | | | | 124 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1S | 1W | 29 | | 2 | | | 32 | 37 | 34 | 1 | | 5 | | | | | | | 111 |
| | | 30 | 38 | 39 | 37 | 38 | 37 | 28 | 29 | 38 | 39 | 29 | 20 | 39 | 28 | 22 | 30 | 1 | 492 |
| | | 31 | | 35 | 3 | | 15 | | | | | | | | | | | | 53 |
| 1N | 1W | 5 | | | 30 | 16 | 20 | 33 | 39 | 39 | 38 | 35 | 4 | 28 | 35 | 39 | 38 | 17 | 411 |
| | | 6 | 34 | 37 | 37 | 39 | 40 | 40 | 35 | 37 | 19 | 32 | | | 23 | 12 | | | 385 |
| | | 7 | | | | | | | | | | | | | | | | 13 | 13 |
| | | 8 | | 11 | | | 1 | | | | | | 35 | 12 | | | | | 59 |
| | | 17 | | | | | 8 | 33 | | | | | | | | | | | 41 |
| | | 18 | 32 | | 7 | 16 | | | | | | | 4 | 29 | 2 | 30 | 28 | | 148 |
| | | 19 | | 18 | | | 40 | 36 | 37 | 32 | 5 | 31 | 28 | | | | | | 227 |
| | | 30 | | | | | 8 | 37 | 37 | 3 | | 22 | 17 | | | | | | 124 |
| 2N | 1W | 1 | 31 | 30 | 40 | 33 | 40 | 40 | 40 | 40 | 39 | 38 | 19 | 38 | 40 | 40 | 39 | 40 | 587 |
| | | 2 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 38 | 40 | 39 | 33 | 28 | 40 | 40 | 32 | 20 | 586 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 38 | 38 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 631 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 40 | 24 | 621 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 36 | 29 | 39 | 39 | 26 | 31 | 590 |
| | | 6 | 40 | 35 | 37 | 33 | 34 | 37 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 603 |
| | | 7 | 33 | 40 | 32 | 40 | 40 | 35 | 35 | 40 | 32 | 27 | 36 | 38 | 40 | 39 | 40 | 40 | 587 |
| | | 8 | 33 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 37 | 35 | 615 |
| | | 9 | 35 | 33 | 39 | 35 | 34 | 26 | 37 | 29 | 38 | 38 | 38 | 38 | 37 | 30 | 32 | 25 | 544 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 38 | 33 | 40 | 40 | 18 | 32 | 40 | 40 | 40 | 40 | 40 | 599 |
| | | 11 | | | | 12 | | 37 | 38 | 18 | 38 | 40 | 32 | 37 | 38 | 20 | 40 | 40 | 390 |
| | | 12 | 40 | 38 | 38 | 38 | 27 | | 1 | 11 | 39 | 34 | 37 | 40 | 39 | 40 | 40 | 40 | 502 |
| | | 13 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 38 | 35 | 40 | 40 | 40 | 40 | 38 | 28 | 37 | 614 |
| | | 14 | 40 | 40 | 38 | 40 | 14 | 24 | 21 | 3 | 26 | 33 | 40 | 32 | 40 | 40 | 40 | 40 | 511 |
| | | 15 | 40 | 40 | 40 | 36 | 40 | 25 | 37 | 40 | 40 | 27 | 20 | 39 | 38 | 40 | 40 | 40 | 582 |
| | | 16 | 24 | 36 | 37 | 26 | 39 | 38 | 37 | 40 | 40 | 38 | 37 | 39 | 35 | 39 | 38 | 38 | 561 |
| | | 17 | 38 | 38 | 39 | 39 | 38 | 23 | 16 | 40 | 40 | 39 | 37 | 38 | 39 | 38 | 36 | 38 | 576 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 32 | 25 | 28 | 33 | 36 | 38 | 36 | 38 | 580 |
| | | 19 | 38 | 38 | 40 | 39 | 39 | 35 | 37 | 39 | 40 | 37 | 37 | 39 | 39 | 38 | 39 | 37 | 611 |
| | | 20 | 29 | 33 | 40 | 39 | 39 | 38 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 37 | 39 | 37 | 600 |
| | | 21 | 38 | 38 | 38 | 39 | 38 | 36 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 38 | 38 | 37 | 609 |
| | | 22 | 40 | 40 | 33 | 39 | 22 | 35 | 39 | 27 | 39 | 39 | 38 | 38 | 30 | 23 | 39 | 23 | 544 |
| | | 23 | 38 | 34 | 25 | 30 | 24 | 40 | 39 | 39 | 31 | 35 | 5 | 6 | 37 | 40 | 20 | 26 | 469 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 6 | 27 | 40 | 30 | 28 | 11 | 532 |
| | | 25 | 17 | 40 | 25 | 34 | 33 | 12 | 34 | 22 | 39 | 39 | 38 | 39 | 31 | 38 | 38 | 37 | 516 |
| | | 26 | 1 | | 30 | 33 | | | 39 | 39 | 38 | 39 | 30 | 39 | 38 | 40 | 38 | 37 | 441 |
| | | 27 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 40 | 40 | 39 | 37 | 39 | 39 | 39 | 38 | 31 | 613 |
| | | 28 | 37 | 39 | 39 | 37 | 39 | 38 | 38 | 39 | 40 | 38 | 37 | 39 | 37 | 40 | 39 | 38 | 614 |
| | | 29 | 38 | 37 | 38 | 38 | 39 | 38 | 39 | 40 | 36 | 37 | 38 | 39 | 38 | 28 | 39 | 38 | 600 |
| | | 30 | 38 | 38 | 39 | 37 | 38 | 35 | 37 | 40 | 39 | 37 | 36 | 37 | 38 | 36 | 38 | 38 | 601 |
| | | 31 | 38 | 39 | 32 | 35 | 37 | 38 | 33 | 39 | 38 | 31 | 37 | 39 | 36 | 38 | 37 | 31 | 578 |
| | | 32 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 17 | 35 | 26 | 39 | 39 | 16 | 15 | 537 |
| | | 33 | 39 | 38 | 39 | 37 | 39 | 37 | 38 | 38 | 23 | 37 | 28 | 4 | 38 | 37 | 1 | 1 | 474 |
| | | 34 | 7 | 28 | | | 37 | 38 | 39 | 21 | 7 | 35 | | | | | | | 210 |
| | | 35 | 13 | 7 | | | 4 | | | | | | | | | | | | 24 |
| | | 36 | 24 | 37 | 36 | 38 | 32 | 30 | | 3 | | | | | 38 | 33 | 5 | 1 | 277 |
| 3N | 1W | 1 | 39 | 40 | 40 | 40 | 40 | 40 | 35 | 38 | 39 | 40 | 40 | 40 | 35 | 35 | 40 | 40 | 621 |
| | | 2 | 40 | 40 | 40 | 40 | | 38 | 39 | | 36 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 551 |
| | | 3 | 37 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 4 | 41 | 37 | 38 | 37 | 40 | 40 | 40 | 40 | 39 | 34 | 40 | 37 | 40 | 40 | 36 | 40 | 619 |
| | | 5 | 41 | | | 39 | 41 | 41 | 40 | 40 | 40 | 40 | 37 | 38 | 39 | 40 | 38 | 37 | 551 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 39 | 30 | 20 | 35 | 40 | 40 | 36 | 36 | 590 |
| | | 7 | 38 | 37 | 39 | 40 | 29 | 9 | 12 | 30 | 33 | 32 | 37 | 39 | 34 | 34 | 40 | 40 | 523 |
| | | 8 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 32 | 31 | 40 | 34 | 32 | 32 | 40 | 40 | 593 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 1W | 9 | 36 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | 33 | 32 | 40 | 40 | 32 | 31 | 40 | 40 | 599 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 34 | 33 | 38 | 40 | 32 | 32 | 40 | 35 | 602 |
| | | 11 | 40 | 40 | 39 | 40 | 40 | 39 | 38 | 39 | 34 | 34 | 39 | 40 | 34 | 34 | 40 | 40 | 610 |
| | | 12 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 32 | 32 | 40 | 40 | | 34 | 40 | 40 | 538 |
| | | 13 | 40 | 40 | 36 | 40 | 38 | 35 | 40 | 37 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 618 |
| | | 14 | 40 | 39 | 40 | 38 | 39 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 15 | 39 | 33 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 37 | 40 | 40 | 10 | 30 | 584 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 40 | 39 | 28 | 613 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 34 | 40 | 40 | 40 | 40 | 614 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 35 | 37 | 40 | 40 | 34 | 37 | 40 | 38 | 24 | 36 | 32 | 598 |
| | | 19 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 37 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 20 | 40 | 34 | 26 | 40 | 2 | 10 | 34 | 2 | 26 | 40 | 40 | 40 | 40 | 34 | 39 | 40 | 487 |
| | | 21 | 38 | 23 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 22 | 40 | 39 | 28 | 40 | 33 | 21 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 586 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 22 | 40 | 40 | 39 | 39 | 32 | 37 | 40 | 609 |
| | | 24 | 30 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 25 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 40 | 633 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 38 | 19 | 40 | 40 | 39 | 40 | 613 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 26 | 37 | 40 | 25 | 604 |
| | | 28 | 40 | 40 | 38 | 31 | 38 | 31 | 24 | 39 | 38 | 40 | 40 | 38 | 40 | 40 | 35 | 40 | 592 |
| | | 29 | 38 | 39 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 634 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 36 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 623 |
| | | 31 | 40 | 40 | 38 | 40 | 39 | 35 | 36 | 39 | 40 | 36 | 30 | 39 | 39 | 40 | 40 | 40 | 611 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 39 | 39 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 30 | 35 | 37 | 40 | 39 | 32 | 40 | 39 | 602 |
| | | 35 | 40 | 40 | 38 | 30 | 39 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 621 |
| | | 36 | 10 | 21 | 36 | 8 | 35 | 40 | 31 | 34 | 19 | 11 | 18 | 16 | | 6 | 35 | 32 | 352 |
| 4N | 1W | 20 | | | | | | | | | | | | | | | 20 | 20 | 40 |
| | | 21 | | | | | | | | | 40 | | | | | | | | 40 |
| | | 22 | | | | | | | | | | | | | 40 | | | | 40 |
| | | 23 | | | 40 | | | | | | | | | | | 40 | | | 80 |
| | | 27 | 40 | 40 | | | | | | | 40 | 40 | 40 | 40 | | | | | 240 |
| | | 28 | 40 | | | 20 | | | | | | | | | 20 | | | 40 | 120 |
| | | 29 | 38 | 40 | 40 | 39 | | | | | | | | | | | | | 157 |
| | | 31 | | | 25 | 32 | | | | 10 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 383 |
| | | 32 | | | 20 | 25 | | | 30 | 20 | 40 | 37 | 39 | 37 | 40 | 40 | 37 | 37 | 402 |
| | | 33 | | 40 | 10 | 20 | | | 20 | 10 | 40 | 40 | 37 | 38 | 40 | 40 | 40 | 38 | 413 |
| | | 34 | | 40 | | | 40 | 40 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 492 |
| | | 35 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 40 | 240 |
| | | 36 | | 40 | | | 40 | | 40 | 40 | | | 40 | | 40 | 40 | 40 | 40 | 360 |
| 1S | 2W | 1 | 20 | 32 | 37 | 37 | 30 | 25 | 26 | 22 | 36 | 37 | 38 | 35 | 32 | 27 | 39 | 31 | 504 |
| | | 2 | 28 | 16 | 37 | 25 | 29 | 31 | 38 | 38 | 37 | 34 | 32 | 39 | 37 | 39 | 39 | 37 | 556 |
| | | 3 | 28 | 31 | 37 | 36 | 25 | | | 37 | 33 | | 34 | 37 | 31 | 36 | 39 | 37 | 441 |
| | | 10 | 27 | 17 | 38 | 19 | 26 | | 17 | 39 | 39 | 20 | | 38 | 4 | 37 | 24 | | 345 |
| | | 11 | 39 | 37 | 29 | 38 | 13 | 1 | | | 8 | | | 12 | 30 | 27 | 28 | 33 | 295 |
| | | 12 | 35 | 38 | 39 | 32 | 27 | 38 | 39 | 39 | 36 | 39 | 33 | 35 | 36 | 31 | 37 | 25 | 559 |
| | | 13 | 38 | 33 | 38 | 38 | 35 | 37 | 29 | 32 | 26 | 37 | 37 | 37 | 27 | 36 | 40 | 38 | 556 |
| | | 14 | 26 | 28 | 26 | 35 | 26 | | | | 13 | 17 | 12 | 17 | 36 | 28 | 24 | 32 | 320 |
| | | 15 | 5 | 38 | 39 | 25 | 30 | 5 | | 14 | | | | | 38 | 32 | 10 | 37 | 273 |
| | | 22 | 25 | | | | | | | | | | | | | | | | 25 |
| | | 23 | 39 | 31 | 29 | 22 | | 12 | 7 | | | | | | 26 | 23 | | | 189 |
| | | 24 | 38 | 28 | 40 | 38 | 39 | 38 | 12 | 33 | 22 | | | 23 | 37 | 40 | 24 | 27 | 439 |
| | | 25 | 35 | 34 | 39 | 39 | 12 | | 34 | 4 | | | | | 38 | 21 | | 9 | 265 |
| | | 26 | 19 | 19 | | 22 | | | | | | | | | | | | | 60 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 2W | 1 | 40 | 36 | 40 | 39 | 36 | 35 | 36 | 38 | 37 | 37 | 23 | 14 | 35 | 36 | 20 | 13 | 515 |
| | | 2 | 33 | | | 40 | 38 | 16 | 22 | 36 | 35 | 37 | 39 | 35 | 40 | 39 | 30 | 38 | 478 |
| | | 3 | | | | | | | | | | | | | 5 | | 1 | 22 | 28 |
| | | 4 | | | | | 15 | 38 | 39 | 26 | 32 | 29 | | 7 | | | | | 186 |
| | | 5 | 38 | 33 | 6 | 28 | 22 | | | 5 | | | | | | | | | 132 |
| | | 9 | 12 | 24 | 28 | 39 | 12 | | | 5 | 3 | | | | 34 | 26 | | 7 | 190 |
| | | 10 | 35 | 4 | 20 | 34 | | 5 | 39 | 29 | 21 | 39 | 37 | 33 | 39 | 26 | 35 | 37 | 435 |
| | | 11 | 12 | 32 | 4 | | 29 | 36 | 35 | 34 | 26 | 37 | 37 | 30 | | | 2 | | 314 |
| | | 13 | | | | | | | | | | 10 | 35 | 15 | | | | | 60 |
| | | 14 | | 10 | 37 | 12 | 35 | 39 | 39 | 37 | 36 | 39 | 29 | 33 | 38 | 39 | 36 | 38 | 497 |
| | | 15 | 35 | 32 | 7 | 37 | 34 | 38 | 38 | 28 | 27 | 26 | 25 | 31 | 37 | 38 | 37 | 34 | 504 |
| | | 16 | 11 | | | 3 | | | | | | | | | | | | | 14 |
| | | 21 | | | | 6 | | | | | | | | | 9 | | | 2 | 17 |
| | | 22 | 37 | 39 | 35 | 32 | 37 | 6 | 23 | 39 | 37 | 39 | 39 | 39 | 1 | 11 | 22 | 2 | 436 |
| | | 23 | 37 | 33 | 24 | 23 | 27 | 37 | 39 | 40 | 40 | 31 | 32 | 39 | 17 | 27 | 30 | 38 | 514 |
| | | 24 | 31 | 36 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 36 | 38 | 39 | 38 | 38 | 39 | 38 | 606 |
| | | 25 | 38 | 39 | 39 | 38 | 39 | 36 | 39 | 40 | 40 | 39 | 38 | 37 | 39 | 40 | 38 | 39 | 618 |
| | | 26 | 18 | 7 | 30 | 38 | 20 | 1 | | | | | 22 | 18 | 39 | 27 | 33 | 37 | 290 |
| | | 27 | | | 21 | | 36 | 39 | 38 | 38 | 38 | 39 | 38 | 39 | 17 | 38 | 39 | 38 | 458 |
| | | 28 | 6 | | | 10 | | | | | | | | | 7 | | | 1 | 24 |
| | | 34 | 39 | 38 | 32 | 35 | 34 | 37 | 33 | 38 | 18 | 9 | | | 34 | 32 | 16 | 6 | 401 |
| | | 35 | 35 | 38 | 39 | 30 | 38 | 37 | 33 | 39 | 38 | 39 | 14 | 22 | 30 | 39 | 35 | 37 | 545 |
| | | 36 | 11 | 14 | 8 | | 36 | 38 | 37 | 21 | 36 | 34 | 14 | 36 | 29 | 34 | 35 | 29 | 412 |
| 2N | 2W | 1 | 46 | 46 | 40 | 40 | 46 | 46 | 40 | 40 | 40 | 40 | 32 | 39 | 7 | | 35 | 8 | 548 |
| | | 2 | 47 | 40 | 34 | 40 | 47 | 48 | 40 | 40 | 26 | 34 | 18 | 26 | 40 | 20 | 23 | 35 | 556 |
| | | 3 | 47 | 47 | 40 | 40 | 46 | 47 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 667 |
| | | 4 | 47 | 47 | 43 | 40 | 47 | 48 | 39 | 38 | 29 | 30 | 5 | 33 | 39 | 35 | 5 | 38 | 561 |
| | | 5 | 48 | 48 | 40 | 34 | 48 | 46 | 8 | 25 | 4 | | | 4 | 20 | 40 | 39 | 25 | 429 |
| | | 6 | 19 | | | 25 | | | | | | | | | | | | | 44 |
| | | 7 | | | | | | | | | | 5 | 39 | 17 | | | 4 | | 65 |
| | | 8 | 39 | 18 | | 39 | | | | | | | | | 25 | | | | 121 |
| | | 9 | 26 | 4 | 2 | 3 | 11 | 6 | 32 | 7 | 36 | 32 | | | 29 | 39 | 40 | 40 | 307 |
| | | 10 | 40 | 40 | 35 | 39 | 40 | 40 | 36 | 40 | 28 | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 593 |
| | | 11 | 39 | 29 | 10 | 37 | 32 | 40 | 28 | 31 | 15 | 40 | | 36 | 32 | 28 | 28 | 40 | 465 |
| | | 12 | 10 | 11 | 37 | 31 | 19 | 11 | 29 | 40 | 36 | 36 | 40 | 40 | 34 | 37 | 40 | 36 | 487 |
| | | 13 | 40 | 40 | 31 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 39 | 33 | 38 | 37 | 35 | 607 |
| | | 14 | 39 | 25 | 39 | 35 | 35 | 29 | 37 | 28 | 37 | 33 | 39 | 39 | 34 | 40 | 40 | 34 | 565 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 33 | 35 | 34 | 39 | 39 | 613 |
| | | 16 | 40 | 40 | 35 | 40 | | | | 39 | 32 | 38 | 38 | 33 | 33 | 23 | 22 | 27 | 440 |
| | | 17 | | | | 33 | | 7 | 21 | 17 | 8 | 23 | 35 | 34 | 32 | 16 | 16 | 23 | 265 |
| | | 18 | 16 | 37 | 37 | 38 | 37 | 41 | 41 | 39 | 39 | 39 | 39 | 39 | 40 | 37 | 39 | 38 | 596 |
| | | 19 | 38 | 39 | 39 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 37 | 38 | 38 | 39 | 38 | 37 | 616 |
| | | 20 | 38 | 33 | 40 | 39 | 37 | 39 | 39 | 40 | 39 | 37 | 37 | 39 | 39 | 39 | 39 | 38 | 612 |
| | | 21 | 38 | 39 | 36 | 39 | 37 | 36 | 39 | 39 | 39 | 39 | 39 | 36 | 38 | 39 | 37 | 38 | 608 |
| | | 22 | 38 | 39 | 39 | 39 | 33 | 38 | 40 | 38 | 28 | 38 | 37 | 5 | 9 | 7 | | | 458 |
| | | 23 | 34 | 39 | 39 | 33 | 38 | 38 | 38 | 39 | 26 | 18 | | 9 | 32 | 39 | 38 | 31 | 402 |
| | | 24 | 38 | 37 | 37 | 36 | 39 | 35 | 37 | 39 | 31 | 36 | 38 | 32 | 27 | 38 | 31 | 33 | 504 |
| | | 25 | 34 | 34 | 34 | 37 | 39 | 37 | 38 | 38 | 38 | 35 | 38 | 18 | 37 | 39 | 35 | 37 | 508 |
| | | 26 | 32 | 39 | 39 | 33 | 7 | | | | 5 | | | 11 | 32 | 36 | 37 | 33 | 304 |
| | | 27 | | | 6 | | | 16 | 39 | 26 | 28 | 39 | 37 | 10 | | 16 | | | 217 |
| | | 28 | 36 | 38 | 39 | 39 | 39 | 38 | 37 | 39 | 38 | 35 | 37 | 37 | 39 | 39 | 39 | 38 | 607 |
| | | 29 | 38 | 39 | 38 | 39 | 32 | 38 | 39 | 38 | 38 | 34 | 27 | 38 | 39 | 30 | 38 | 38 | 594 |
| | | 30 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 39 | 38 | 38 | 3 | 21 | 30 | 38 | 38 | 31 | 547 |
| | | 31 | 31 | 10 | | 1 | | | | | | | | | | | | | 42 |
| | | 32 | 20 | 38 | 38 | 38 | 38 | 37 | 23 | 39 | 38 | 8 | | 16 | 39 | 40 | 38 | 38 | 486 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | S½ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 2N | 2W | 33 | 38 | 38 | 39 | 39 | 37 | 32 | 37 | 38 | 38 | 39 | 38 | 29 | 12 | 39 | 31 | 2 | 526 |
| | | 34 | | | | | | 28 | 12 | | | | | | 4 | | | | 44 |
| | | 35 | 35 | 29 | 30 | 39 | 29 | 1 | 27 | 39 | 39 | 40 | 33 | 38 | 39 | 21 | 21 | 34 | 494 |
| | | 36 | 37 | 37 | 40 | 33 | 39 | 38 | 38 | 33 | 33 | 39 | 38 | 39 | 36 | 37 | 39 | 38 | 594 |
| 3N | 2W | 11 | | | | | | | | | | | | 2 | | | 9 | 28 | 37 |
| | | 12 | | | 10 | 28 | | | | | 34 | 10 | 38 | 20 | 34 | 34 | 10 | 36 | 254 |
| | | 13 | 20 | 40 | 5 | 26 | 40 | 31 | 40 | 32 | 25 | 13 | 39 | 38 | 30 | 35 | 39 | 40 | 493 |
| | | 19 | | | 10 | 10 | | | 31 | 10 | 40 | 41 | 41 | 40 | 40 | 14 | 40 | 40 | 357 |
| | | 20 | | | | | | | 40 | 30 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 40 | 380 |
| | | 24 | 40 | 39 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 38 | 39 | 39 | 32 | 40 | 40 | 30 | 38 | 614 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 42 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 41 | 41 | 40 | 36 | 37 | 26 | 34 | 40 | 39 | 35 | 39 | 608 |
| | | 31 | 33 | 30 | 38 | 38 | 33 | 8 | | 27 | 2 | | | | 39 | 26 | | 22 | 296 |
| | | 32 | 37 | 37 | 37 | 37 | 43 | 40 | 34 | 36 | 41 | 42 | 40 | 40 | 40 | 39 | 40 | 40 | 623 |
| | | 33 | 40 | 39 | 20 | 40 | 38 | 40 | 36 | 36 | 40 | 40 | 40 | 40 | 44 | 36 | 40 | 40 | 609 |
| | | 34 | | | | | | | | | 39 | 40 | 37 | 36 | 40 | 40 | 40 | 40 | 312 |
| | | 35 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 33 | 33 | 40 | 40 | 38 | 40 | 40 | 36 | 40 | 614 |
| | | 36 | 40 | 37 | 37 | 40 | 38 | 34 | 38 | 34 | 39 | 40 | 40 | 40 | 35 | 35 | 39 | 37 | 603 |
| 2N | 3W | 2 | | | | | | | | | | | 32 | 19 | | | 21 | 2 | 74 |
| | | 3 | | | | | | | | | 36 | 38 | 38 | 38 | 17 | 27 | 38 | 38 | 270 |
| | | 4 | | 14 | 35 | 18 | 32 | 36 | 40 | 39 | 17 | 39 | 37 | | 36 | 38 | 24 | 39 | 444 |
| | | 5 | 35 | 35 | 40 | 37 | 35 | 34 | 38 | 40 | 40 | 39 | 39 | 39 | 39 | 39 | 38 | 39 | 606 |
| | | 6 | 34 | 33 | 35 | 38 | 27 | 31 | 25 | 18 | 35 | 37 | 33 | 39 | 39 | 28 | 34 | 21 | 507 |
| | | 7 | 23 | 38 | 39 | 24 | 37 | 32 | 24 | 16 | 18 | 16 | 21 | 7 | 5 | 16 | | | 316 |
| | | 8 | 30 | 39 | 25 | | 38 | 14 | | 28 | | | | | | | | | 174 |
| | | 9 | 37 | 39 | 40 | 22 | 39 | 33 | 20 | 40 | 37 | 4 | | | | 38 | 9 | | 358 |
| | | 10 | 18 | 33 | | | 28 | 32 | | | | | | | | | | | 111 |
| | | 11 | 23 | 30 | 17 | 36 | 28 | 14 | | 10 | | | | | 9 | | | | 167 |
| | | 12 | | | 21 | | 3 | 17 | 36 | 36 | 31 | 2 | | 5 | 27 | 45 | 12 | 35 | 270 |
| | | 13 | 29 | | 22 | 19 | | | | | | | | | 39 | 12 | | 18 | 139 |
| | | 17 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 18 | | 11 | 5 | 15 | 28 | 45 | 32 | 30 | 37 | 36 | 35 | 37 | 22 | 22 | 38 | 39 | 432 |
| | | 19 | 35 | 39 | 15 | 40 | 32 | 31 | 14 | 24 | | | | | 16 | | | | 246 |
| | | 20 | | | | | 17 | 39 | 40 | 27 | 1 | 13 | | | | | | | 157 |
| | | 24 | 5 | | | 20 | | | | | | | | 6 | 37 | | 30 | 38 | 136 |
| | | 25 | 38 | 28 | 37 | 39 | 22 | | | 8 | 28 | 2 | | | | | | | 202 |
| | | 34 | | | | | | | | | | 12 | | | | | | | 12 |
| 3N | 3W | 3 | | | | | | | | | | 15 | 40 | 25 | | | | | 80 |
| | | 4 | | 21 | 38 | 17 | 43 | 42 | 42 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 38 | 40 | 557 |
| | | 5 | 44 | 45 | 39 | 40 | 45 | 42 | 38 | 40 | 39 | 39 | 38 | 39 | 40 | 42 | 38 | 43 | 651 |
| | | 6 | 44 | 39 | 14 | 38 | | | | | | 5 | 28 | 25 | 32 | | | 19 | 244 |
| | | 7 | | 25 | 35 | 10 | 39 | 34 | 35 | 38 | 39 | 34 | 35 | 38 | 38 | 35 | 39 | 36 | 510 |
| | | 8 | 34 | 39 | 39 | 39 | 39 | 23 | 5 | 32 | 9 | 34 | 41 | | 39 | 40 | 37 | 37 | 487 |
| | | 9 | 38 | 41 | 37 | 23 | 39 | 38 | 39 | 39 | 16 | 37 | 38 | 21 | 7 | 2 | | | 415 |
| | | 10 | | 30 | 40 | 30 | 40 | 38 | 18 | 38 | 15 | | | | 40 | 37 | 12 | 37 | 373 |
| | | 11 | | | | | | | | | | 30 | 40 | 30 | | | | | 100 |
| | | 13 | | | | | | | | | | | 25 | | | | | | 25 |
| | | 14 | | 30 | 40 | 15 | 40 | 38 | 37 | 40 | 40 | 32 | 24 | 40 | 40 | 40 | 40 | 40 | 536 |
| | | 15 | 18 | | | 1 | | | | | | | | | | | | | 19 |
| | | 16 | | | | | 7 | 34 | 13 | | | 3 | | | | | | | 57 |
| | | 17 | 38 | 28 | 21 | 39 | | 39 | 39 | 10 | | 36 | | | 9 | 6 | | | 265 |
| | | 18 | 36 | 39 | 38 | 37 | 38 | 35 | 34 | 40 | 40 | 32 | 35 | 36 | 37 | 40 | 39 | 36 | 593 |
| | | 19 | 9 | 37 | 3 | | 36 | 36 | 38 | 37 | 38 | 40 | 27 | 10 | | 4 | | | 315 |
| | | 23 | 40 | 40 | 40 | 40 | 38 | 17 | 9 | 39 | 16 | | | 1 | 10 | 39 | 35 | 40 | 404 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 3W | 24 | | | | | 10 | 35 | 35 | | 22 | 34 | 40 | 40 | | 10 | 40 | 40 | 306 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 36 | 37 | 36 | 40 | 38 | 624 |
| | | 26 | 40 | 21 | 7 | 39 | | | | | | | | | 40 | 5 | 9 | 13 | 174 |
| | | 29 | | | | | | | | | | | | 17 | | | 20 | | 37 |
| | | 30 | | | | | | 25 | 10 | | 39 | 29 | 10 | 39 | | | 39 | 11 | 202 |
| | | 31 | 14 | 39 | 39 | 16 | 38 | 4 | 19 | 39 | 39 | 33 | 35 | 36 | 33 | 39 | 38 | 39 | 500 |
| | | 32 | | 12 | | 28 | | | | | 2 | 3 | 38 | 39 | 34 | 12 | 39 | 40 | 247 |
| | | 33 | | | | | | | 17 | | | 39 | 33 | | | | | | 89 |
| | | 36 | | 10 | | | 23 | | | | | | | | | 14 | | | 47 |
| 4N | 3W | 4 | | | | | | 16 | 39 | 17 | 30 | 40 | 40 | 33 | | | | | 215 |
| | | 5 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 635 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 16 | 11 | | | 40 | 40 | 10 | 31 | 467 |
| | | 8 | 38 | 10 | | 12 | | | | | | | | | | | | | 60 |
| | | 9 | | 15 | 40 | 18 | 40 | 40 | 31 | 40 | 13 | | | | 20 | 35 | | 23 | 315 |
| | | 15 | | | | | | | 24 | | | | | | | | | | 24 |
| | | 16 | 16 | | | 6 | | | | | | | | | | | | | 22 |
| | | 31 | | | 20 | 10 | | | 18 | 18 | 39 | 38 | 28 | 37 | 38 | 40 | 27 | 38 | 351 |
| | | 32 | | | | | | | | | 32 | 24 | 40 | 45 | 30 | 47 | 22 | 40 | 280 |
| | | 33 | | | | | | | | | 10 | 7 | 43 | 40 | | 5 | 20 | | 125 |
| 5N | 3W | 19 | | | | | | | | | | | 26 | | | | | | 26 |
| | | 30 | | | | | | | | | 17 | 31 | 43 | 40 | | | 14 | | 145 |
| | | 31 | | 30 | 40 | 29 | 40 | 43 | 42 | 40 | 40 | 42 | 52 | 49 | 40 | 40 | 48 | 47 | 622 |
| | | 32 | | | | | | | | | 23 | 40 | 46 | 46 | | 10 | 37 | 10 | 212 |
| 2N | 4W | 1 | 33 | 32 | 39 | 32 | 38 | 37 | 46 | 40 | 40 | 40 | 40 | 40 | 44 | 40 | 40 | 32 | 613 |
| | | 2 | 15 | 22 | 36 | 34 | 40 | 35 | 25 | 37 | 37 | | | 5 | 34 | 40 | 40 | 40 | 440 |
| | | 3 | 7 | | | | | | | | | | | | | | | | 7 |
| | | 11 | 40 | 30 | 11 | 40 | | | | | | | | | 40 | 11 | 30 | 40 | 242 |
| | | 12 | 37 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 13 | 40 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 24 | 40 | 40 | 27 | 606 |
| | | 14 | 40 | 40 | 40 | 40 | 6 | | | 7 | 6 | | | | 40 | 40 | 40 | 40 | 359 |
| | | 23 | 41 | 41 | 40 | 39 | | | | | | | | | 40 | 30 | 21 | 40 | 292 |
| | | 24 | 4 | 18 | 37 | | 40 | 35 | 35 | 40 | 40 | 38 | 28 | 40 | | | 28 | | 383 |
| | | 25 | | 6 | 33 | | 27 | 15 | 40 | 40 | 40 | 40 | 34 | 40 | | 19 | 18 | | 352 |
| | | 26 | 40 | 24 | 14 | 40 | | | | | | | | | 35 | | | | 153 |
| | | 36 | 13 | 40 | 34 | 37 | 35 | 18 | | 29 | | | | | 32 | 15 | | | 253 |
| 3N | 4W | 1 | | 42 | 36 | | 44 | 40 | 43 | 42 | 32 | 38 | 37 | 39 | 7 | 38 | 38 | 25 | 501 |
| | | 2 | 44 | 43 | 44 | 44 | 45 | 44 | 43 | 42 | 35 | 35 | 38 | 38 | 39 | 37 | 35 | 37 | 645 |
| | | 3 | 41 | 45 | 41 | 43 | 44 | 29 | 38 | 34 | 40 | 40 | 40 | 40 | 36 | 37 | 45 | 32 | 626 |
| | | 4 | 29 | 39 | 35 | 40 | 35 | 2 | | 30 | 11 | | | | 39 | 42 | 31 | 39 | 372 |
| | | 5 | | | | | | | 1 | | 10 | 22 | | | | | | | 33 |
| | | 6 | | | 35 | 22 | | | 7 | 29 | 35 | 36 | 34 | 39 | 40 | 35 | 36 | 39 | 387 |
| | | 7 | 39 | 37 | 40 | 40 | 39 | 34 | 33 | 38 | 38 | 33 | 34 | 39 | 40 | 41 | 42 | 41 | 606 |
| | | 8 | | | | | 3 | 12 | 16 | 29 | 38 | 39 | 40 | 40 | 25 | 17 | 40 | 40 | 339 |
| | | 9 | 34 | 5 | | 5 | | | | | 39 | | 40 | 41 | 29 | 18 | 40 | 38 | 289 |
| | | 10 | 40 | 40 | 41 | 40 | 40 | 40 | 15 | 40 | 16 | | 30 | 37 | 40 | 35 | 26 | 34 | 514 |
| | | 11 | 36 | 40 | 40 | 37 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 40 | 40 | 628 |
| | | 12 | 37 | 38 | 39 | 38 | 39 | 38 | 36 | 39 | 38 | 38 | 38 | 36 | 38 | 38 | 38 | 38 | 606 |
| | | 13 | 35 | 37 | 38 | 38 | 39 | 39 | 14 | 37 | 37 | 14 | 10 | 38 | 40 | 40 | 39 | 39 | 534 |
| | | 14 | 37 | 42 | 37 | 6 | 35 | 32 | 38 | 6 | 35 | 34 | 41 | 37 | | 32 | 5 | | 417 |
| | | 15 | 37 | 34 | 40 | 39 | 35 | 38 | 39 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 630 |
| | | 16 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 39 | 27 | 37 | 39 | 39 | 39 | 39 | 615 |
| | | 17 | 40 | 40 | 40 | 40 | 33 | 4 | 40 | 33 | 18 | | | | 40 | 25 | | 17 | 368 |
| | | 18 | | 34 | 41 | 34 | 43 | 50 | | 42 | | | | | | | | | 244 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 30 | | 13 | | | | | 40 | 22 | | | 305 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 23 | 32 | 40 | 38 | 40 | 40 | 39 | 612 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5N | 4W | 23 | | 5 | 8 | | 37 | 37 | 38 | 38 | 37 | 40 | 38 | 39 | | 13 | 25 | | 355 |
| | | 24 | 46 | 41 | 40 | 46 | 30 | | 3 | 31 | 13 | 3 | | | 27 | 29 | 2 | 32 | 343 |
| | | 25 | 7 | | | | | | | | | 11 | 40 | 9 | | | 2 | 21 | 90 |
| | | 26 | | 8 | 4 | | 40 | 40 | 39 | 38 | 36 | 37 | 2 | 19 | 17 | 33 | 39 | 35 | 387 |
| | | 27 | 40 | 28 | 36 | 40 | 40 | 13 | | 26 | | | | | 40 | 40 | 40 | 40 | 383 |
| | | 34 | 40 | 30 | 13 | 40 | | | | | | | | | 40 | | | 40 | 203 |
| | | 35 | 38 | 37 | 39 | 40 | 39 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | 37 | 613 |
| | | 36 | 28 | 23 | 4 | 19 | 27 | 39 | 34 | 31 | 38 | 40 | 40 | 40 | 37 | 30 | 37 | 37 | 504 |
| 4N | 4W | 1 | 39 | 15 | 26 | 38 | 34 | 24 | | | | | | | | | | | 176 |
| | | 2 | 8 | | | | | | | | | | | | | | | | 8 |
| | | 6 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 7 | | | 25 | 3 | 12 | 29 | 33 | 33 | 40 | 33 | 38 | 32 | 29 | 40 | 39 | 38 | 424 |
| | | 8 | | | | | | | | | | 16 | 40 | 17 | | | 8 | | 81 |
| | | 15 | | | | | | | | | | | 15 | | | | | | 15 |
| | | 16 | | | | | | | 16 | 8 | 32 | 28 | 28 | 37 | 6 | 27 | 33 | 38 | 248 |
| | | 17 | 10 | 33 | 34 | 37 | 32 | 29 | 33 | 39 | 38 | 39 | 37 | 38 | 37 | 40 | 38 | 37 | 551 |
| | | 18 | 38 | 38 | 39 | 39 | 39 | 32 | 33 | 40 | 40 | 33 | 31 | 38 | 39 | 39 | 37 | 37 | 592 |
| | | 19 | 36 | 36 | 39 | 38 | 37 | 30 | 32 | 39 | 39 | 29 | 36 | 32 | 38 | 38 | 42 | 38 | 579 |
| | | 20 | 34 | 35 | 39 | 37 | 36 | 36 | 38 | 38 | 39 | 38 | 36 | 37 | 37 | 39 | 36 | 37 | 592 |
| | | 21 | | | 38 | 37 | 33 | 34 | 38 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 521 |
| | | 22 | | | | | | | 3 | | | 10 | 9 | | | | | | 22 |
| | | 26 | | | | | | | | | 32 | 33 | 35 | 20 | | 9 | 31 | 9 | 169 |
| | | 27 | | | 38 | 19 | 9 | 20 | 30 | 37 | 39 | 24 | 16 | 37 | 39 | 40 | 33 | 38 | 419 |
| | | 28 | 33 | 38 | 29 | 28 | 31 | 31 | 38 | 37 | 40 | 38 | 38 | 39 | 31 | 39 | 38 | 30 | 558 |
| | | 29 | 31 | 33 | 40 | 42 | 47 | 40 | 40 | 40 | 31 | 28 | 28 | 38 | 43 | 26 | 41 | 17 | 565 |
| | | 30 | 38 | 34 | 40 | 40 | 40 | 37 | 38 | 40 | | 29 | 39 | | 35 | 30 | 29 | 34 | 505 |
| | | 31 | 37 | 39 | 40 | 37 | 33 | 40 | 27 | 33 | 43 | 37 | | | 41 | 37 | 2 | 3 | 449 |
| | | 32 | 23 | 22 | 39 | 40 | 38 | 37 | 40 | 40 | 13 | 25 | | | 14 | 8 | | 3 | 342 |
| | | 33 | 27 | 13 | 30 | 36 | 10 | 16 | 31 | 22 | 40 | 39 | 32 | 39 | 38 | 36 | 40 | 14 | 462 |
| | | 34 | 23 | 39 | 3 | | 38 | 31 | 39 | 38 | 39 | 39 | 38 | 39 | | 23 | 34 | 19 | 442 |
| | | 35 | 25 | 9 | | 3 | 1 | 4 | | | 2 | | 20 | 36 | 17 | 10 | 38 | 38 | 205 |
| | | 36 | | 19 | 38 | 28 | 29 | 36 | 7 | 27 | 34 | 24 | 39 | 38 | 38 | 37 | 37 | 25 | 456 |
| 5N | 4W | 12 | | | | | | | | | | | 1 | 10 | | | | | 11 |
| | | 13 | | | | | 5 | 34 | | | | | | | | | | | 39 |
| | | 14 | 40 | 32 | 7 | 1 | 36 | 23 | 40 | 21 | | 12 | | | | | | | 212 |
| | | 15 | 16 | | 33 | 40 | | | 15 | 13 | 40 | 39 | 18 | 42 | 38 | 39 | 37 | 15 | 385 |
| | | 20 | | | | | | | | | | | | | | | 33 | 4 | 37 |
| | | 21 | 8 | | 28 | 40 | | | | 4 | 33 | 7 | 26 | 4 | 39 | 29 | | 7 | 225 |
| | | 22 | | | 11 | 5 | 11 | 26 | 16 | 5 | 38 | 40 | 31 | 40 | 33 | 40 | 40 | 40 | 376 |
| | | 23 | | | | | | | | | 19 | 33 | 40 | 35 | 6 | 10 | 19 | 31 | 193 |
| | | 24 | | | | | | | | | | | | 4 | 6 | | 23 | 40 | 73 |
| | | 25 | 24 | 40 | 32 | 3 | 30 | 5 | 37 | 40 | 40 | 40 | 40 | 40 | 28 | 39 | 40 | 40 | 518 |
| | | 26 | 28 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 28 | 30 | 40 | 40 | 30 | 40 | 594 |
| | | 27 | 40 | 40 | 39 | 40 | 31 | 2 | | | | | | | 38 | 15 | 14 | 30 | 289 |
| | | 29 | 37 | 25 | | | | | | | | | | | | | | | 62 |
| | | 35 | 40 | 38 | 37 | 40 | 8 | 15 | 9 | 34 | 10 | | | | | 25 | 10 | | 266 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 37 | 6 | 28 | 38 | 40 | 40 | 38 | 40 | 585 |
| 5N | 5W | 1 | | | | | | 30 | 24 | | 45 | 37 | 40 | 40 | 31 | 25 | 40 | 40 | 352 |
| | | 2 | 43 | 36 | 36 | 17 | 40 | 28 | 34 | 39 | 38 | 35 | 21 | 22 | 34 | 39 | 40 | 37 | 539 |
| | | 3 | 31 | 26 | 30 | 29 | 19 | 23 | 20 | 34 | 28 | | | | 19 | 36 | 33 | 36 | 384 |
| | | 4 | 38 | 30 | | 6 | | | | | | | | | | | | | 74 |
| | | 10 | 40 | | | 27 | | | | | | | | | | | | | 67 |
| | | 11 | 37 | 34 | 31 | 40 | 40 | 40 | 40 | 39 | 40 | 37 | | 35 | 40 | 35 | 40 | 40 | 568 |
| | | 12 | 46 | 42 | 36 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 48 | 40 | 25 | 23 | 40 | 40 | 23 | 26 | | | | | | | | | 265 |
| | | 14 | 40 | 35 | | | | | | | | | | | | | | | 75 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 5W | 1 | | | 5 | | 6 | 23 | 39 | 25 | 38 | 38 | 38 | 38 | 7 | 35 | 25 | 28 | 342 |
| | | 2 | 34 | 38 | 40 | 39 | 39 | 23 | 38 | 26 | 25 | 16 | 33 | 38 | 40 | 32 | 39 | 39 | 539 |
| | | 3 | 34 | 37 | 34 | 36 | 38 | 37 | 36 | 37 | 38 | 38 | 39 | 38 | 39 | 39 | 38 | 38 | 596 |
| | | 4 | 38 | 37 | 37 | 37 | 38 | 38 | 37 | 38 | 33 | 36 | 36 | 33 | 38 | 37 | 36 | 38 | 587 |
| | | 5 | 36 | 29 | 38 | 34 | 40 | 39 | 36 | 35 | | 38 | 38 | 40 | 37 | 38 | 40 | 40 | 558 |
| | | 6 | 39 | 40 | 37 | 37 | 40 | 39 | 38 | 38 | 38 | 37 | 37 | 39 | 36 | 37 | 40 | 39 | 610 |
| | | 7 | 38 | 36 | 38 | 38 | 38 | 36 | 34 | 40 | 39 | 34 | 33 | 37 | 38 | 38 | 38 | 37 | 591 |
| | | 8 | 39 | 34 | 37 | 40 | 38 | 38 | 39 | 39 | 38 | 37 | 37 | 39 | 38 | 39 | 37 | 38 | 605 |
| | | 9 | 38 | 36 | 31 | 39 | 36 | 37 | 38 | 32 | 38 | 38 | 34 | 35 | 38 | 32 | 34 | 38 | 574 |
| | | 10 | 38 | 38 | 36 | 37 | 38 | 37 | 37 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 602 |
| | | 11 | 38 | 39 | 39 | 38 | 38 | 38 | 38 | 39 | 39 | 38 | 37 | 39 | 37 | 39 | 39 | 38 | 615 |
| | | 12 | 38 | 25 | 39 | 36 | 37 | 37 | 36 | 38 | 39 | 37 | 38 | 39 | 38 | 37 | 39 | 38 | 591 |
| | | 13 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 38 | 36 | 37 | 38 | 38 | 38 | 37 | 609 |
| | | 14 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 38 | 39 | | 38 | 39 | 38 | 37 | 37 | 574 |
| | | 15 | 38 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 39 | 40 | 40 | | 39 | 38 | 37 | 38 | 579 |
| | | 16 | 37 | 27 | 33 | 38 | 28 | 39 | 25 | 29 | 19 | 36 | 37 | 32 | 38 | 25 | 29 | 35 | 507 |
| | | 17 | 38 | 38 | 40 | 36 | 39 | 36 | 39 | 39 | 38 | 39 | 45 | 31 | 40 | 38 | 37 | 37 | 610 |
| | | 18 | 38 | 39 | 39 | 39 | 38 | 33 | 35 | 39 | 37 | 34 | 26 | 29 | 39 | 39 | 39 | 38 | 581 |
| | | 19 | 26 | 22 | | | 12 | 2 | | | | | | | | | | | 62 |
| | | 20 | 36 | 38 | 12 | 25 | 30 | 31 | 1 | 7 | 27 | | | 7 | 39 | 29 | 38 | 36 | 356 |
| | | 21 | 34 | 37 | 38 | 38 | 39 | 37 | 26 | 24 | 38 | 38 | 33 | 35 | 37 | 33 | 31 | 37 | 555 |
| | | 22 | 35 | 37 | 32 | 32 | 28 | 40 | 40 | 29 | 41 | 42 | 37 | 38 | 40 | 34 | 33 | 39 | 577 |
| | | 23 | 36 | 37 | 38 | 38 | 37 | 32 | 38 | 37 | 40 | 40 | 40 | 40 | 29 | 38 | 38 | 30 | 588 |
| | | 24 | 36 | 37 | 39 | 39 | 36 | 35 | 37 | 39 | 30 | 14 | 40 | 40 | 34 | 35 | 34 | 21 | 546 |
| | | 25 | 38 | 43 | 43 | 37 | 43 | 35 | 35 | 42 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 636 |
| | | 26 | 26 | 42 | 42 | 12 | 40 | 39 | 38 | 40 | 37 | 36 | 37 | 37 | 45 | 45 | 37 | 39 | 592 |
| | | 27 | | 35 | 39 | 31 | 38 | 25 | 24 | 27 | 14 | 36 | 33 | 9 | 38 | 38 | 34 | 33 | 454 |
| | | 28 | 37 | 33 | 37 | 30 | 32 | 35 | 35 | 36 | 34 | 36 | 35 | 35 | 33 | 33 | 34 | 27 | 542 |
| | | 29 | 38 | 42 | 40 | 35 | | | | | | | | | 38 | 37 | 25 | 37 | 292 |
| | | 30 | 20 | 17 | | 20 | | | | | | | | | 10 | | | | 67 |
| | | 31 | 34 | 39 | 39 | 37 | 27 | 35 | 37 | 37 | 35 | 34 | 17 | 17 | 38 | 37 | 38 | 36 | 537 |
| | | 32 | 38 | 36 | 28 | 37 | 22 | 35 | 34 | 12 | 24 | 35 | 36 | | 33 | 20 | | | 390 |
| | | 33 | 40 | 33 | 33 | 30 | 39 | 37 | 39 | 38 | 35 | 37 | 22 | 39 | 39 | 39 | 39 | 39 | 578 |
| | | 34 | 40 | 36 | 36 | 38 | 36 | 22 | 40 | 35 | 37 | 35 | 32 | 38 | 40 | 40 | 33 | 19 | 557 |
| | [illegible] | 27 | | | | | | | | | | 4 | 38 | 8 | | | | | 50 |
| | | 28 | | | | | | | | | 15 | 31 | 38 | 32 | | 1 | 26 | 21 | 164 |
| | | 29 | | | | | | | 5 | | 3 | 23 | 38 | 23 | 30 | 36 | 39 | 38 | 255 |
| | | 30 | | | 15 | 3 | | | 19 | 16 | 39 | 39 | 27 | 36 | 34 | 39 | 37 | 35 | 339 |
| | | 31 | 38 | 38 | 38 | 37 | 36 | 25 | 35 | 37 | 35 | 3 | 32 | 37 | 37 | 37 | 39 | 39 | 543 |
| | | 32 | 37 | 39 | 38 | 38 | 26 | 37 | 39 | 29 | 37 | 36 | 37 | 31 | 39 | 38 | 39 | 38 | 578 |
| | | 33 | 39 | 38 | 37 | 38 | 37 | 39 | 39 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 37 | 39 | 609 |
| | | 34 | | 36 | 37 | 22 | 31 | 35 | 39 | 38 | 39 | 39 | 38 | 38 | 27 | 38 | 38 | 38 | 524 |
| | | 35 | | | | | | | 16 | 2 | 23 | 37 | 39 | 39 | | 2 | 30 | 12 | 200 |
| | [illegible] | 1 | 35 | 34 | 39 | 39 | 19 | | 13 | 39 | 40 | 26 | 38 | 38 | 39 | 40 | 39 | 36 | 514 |
| | | | | | | | 21 | | | | | | | 1 | 2 | | | 23 | 47 |
| | | 11 | 35 | 13 | 33 | 37 | 32 | | | 40 | 19 | | | | 34 | 28 | | | 271 |
| | | 12 | 37 | 37 | 22 | 30 | 38 | 39 | 39 | 40 | 39 | 38 | 35 | 35 | 10 | 20 | 39 | 32 | 530 |
| | | 13 | 31 | 38 | 20 | 35 | 33 | 8 | | 12 | 5 | | | | 39 | 24 | | 11 | 256 |
| | [illegible] | 25 | | | 1 | 16 | | | | | | | 4 | 15 | 39 | 24 | 38 | 36 | 173 |
| | | [illegible] | 14 | | 19 | 36 | | | | 1 | 32 | | | 38 | 35 | 36 | 21 | 16 | 247 |
| | | 36 | 36 | 38 | 31 | 36 | 39 | 34 | 38 | 34 | 22 | 33 | 2 | | 6 | | | 10 | 359 |
| | [illegible] | 24 | | | | | | | | | | | | | | | | 19 | 19 |
| | [illegible] | 25 | 35 | 1 | 34 | 38 | | | 22 | 15 | 36 | 36 | 37 | 40 | 38 | 36 | 38 | 37 | 443 |
| | | [illegible] | 13 | 1 | 20 | 37 | | | | | | | | | 23 | 22 | 25 | 37 | 178 |
| | | [illegible] | 18 | | | 23 | | | | | | | | | 36 | 29 | 33 | 21 | 160 |
| | | 36 | 37 | 38 | 28 | 31 | 38 | 38 | 39 | 40 | 38 | 17 | 10 | 27 | 28 | 40 | 16 | 4 | 467 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 22S | 46E | 1 | | | | | | 10 | | | | | | | | | | | 10 |
| | | 2 | 30 | 29 | 1 | 6 | | | | | | | | | | | | | 66 |
| 21S | 47E | 19 | | | | | | | | | | | 34 | 20 | | | | | 54 |
| | | 30 | | | | | 31 | 38 | 39 | 30 | 21 | 38 | 36 | 23 | | | | | 256 |
| | | 31 | | | | | 27 | 38 | 39 | 30 | 28 | 36 | 2 | 1 | | | | | 201 |
| | | | | | | | | | | | | TOTAL ACREAGE | | | | | | | 197,593 |

Sheet No. 1

| | | | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Sec. | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3 N | 2 W | 21 | | | | | | | | | | | | | | 20 | 36 | 25 | 81 |
| | | 22 | 40 | 25 | | 40 | | | | | | | | | | | | | 105 |
| | | 23 | | | | 40 | 26 | 35 | 40 | 40 | | | | | 15 | | | | 196 |
| | | 24 | | | | | | 5 | 30 | 8 | 35 | 27 | | | | 34 | 5 | 25 | 169 |
| 3 N | 3 | 19 | | | | | | | | | | | 9 | | | | | | 9 |
| | | 30 | | | | 2 | 9 | 17 | 1 | 8 | | | | | | | | | 37 |
| 3 N | 1 E | 2 | | | | | 40 | | | 35 | | | | | | | | | 75 |
| | | 5 | | 20 | 40 | | | | | | | | | | | | | | 60 |
| | | 7 | | | | | 10 | 30 | 10 | 10 | | | | | | | | | 60 |
| 3 N | 2 | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 615 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 30 | 10 | 595 |
| | | 14 | | | | | 40 | 30 | 30 | | | | 25 | | | | | | 125 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | | 35 | 575 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 19 | 40 | 40 | 30 | 30 | 40 | 40 | 10 | 30 | | | | | | | | | 260 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | | 10 | | | | | 10 | | | | 280 |
| | | 21 | 30 | 5 | | | | 40 | 40 | 5 | 20 | 35 | | 30 | | | 5 | | 200 |
| | | 22 | | | | | 40 | 40 | | 30 | | | | | | | | | 110 |
| | | 23 | | | | | | 5 | | | | | | | | | | | 5 |
| 3 N | 3 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | | 15 | 40 | 40 | 40 | 40 | 560 |
| | | 4 | 40 | 20 | 2 | 20 | | | | | | | | | | | | | 82 |
| | | 10 | 40 | 10 | | 10 | | | | | | | | | | | | | 60 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | | 10 | 40 | 40 | 40 | 40 | 540 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | 40 | 615 |
| | | 14 | 40 | 5 | | 25 | | | | | | | | | | | | | 70 |
| | | 24 | 40 | 40 | 40 | 40 | 30 | 5 | 5 | 35 | 10 | 5 | | | 40 | 30 | | | 320 |
| 4 N | 1 E | 3 | | | | | 3 | 38 | 20 | | | | | | | | | | 61 |
| | | 4 | 40 | 38 | 40 | 40 | 37 | 30 | 39 | 40 | 40 | 39 | 38 | 39 | 19 | 40 | 39 | 17 | 575 |
| | | 5 | 32 | 38 | 40 | 39 | 40 | 34 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 40 | 39 | 38 | 616 |
| | | 6 | 38 | 38 | 38 | 40 | 39 | 32 | 35 | 40 | 40 | 36 | 3 | 33 | 40 | 39 | 38 | 38 | 567 |
| | | 7 | 38 | 39 | 39 | 39 | 39 | 36 | 36 | 40 | 40 | 36 | 19 | 23 | 39 | 39 | 30 | 33 | 565 |
| | | 8 | 38 | 39 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 34 | 40 | 39 | 40 | 31 | 31 | 610 |
| | | 9 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 38 | 40 | 38 | 39 | 40 | 30 | 34 | 611 |
| | | 10 | | | 21 | 2 | | 13 | 38 | 31 | 40 | 39 | 40 | 38 | 17 | 40 | 40 | | 359 |
| | | 11 | | | | | | | | | | | 2 | | | | | | 2 |
| | | 13 | | | | | | | | | | | | | 20 | | | 35 | 55 |
| | | 14 | 63 | | | 10 | | | | | | | | | | | | | 73 |
| | | 15 | | 30 | 18 | | 40 | 33 | | | | | | | | | | | 121 |
| | | 16 | 6 | | | | 40 | 39 | 14 | 5 | | | | | | | | | 104 |
| | | 17 | 35 | 15 | | 3 | 6 | 8 | | | | | | | | | | | 67 |
| | | 18 | 16 | 15 | | | | | | | | | | | | | | | 31 |

Supplement ___ ___st



| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 N | 1 E | 19 | | | 30 | 5 | | | 40 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 425 |
| | | 20 | | | | | | | | | 30 | 40 | 40 | 40 | | 20 | 40 | 40 | 250 |
| | | 21 | | | | | | | | | | | 20 | 15 | | | 5 | | 40 |
| | | 26 | | | | | | | 40 | | | 40 | | | | | | | 80 |
| | | 27 | 13 | 30 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | 7 | | 20 | 20 | | | 407 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | | | | | 20 | 30 | 40 | 40 | | | | | | | | | 130 |
| 4 N | 2 E | 19 | | | | | 22 | | | 8 | | | | | | | | | 30 |
| 4 N | 1 W | 1 | 40 | 39 | 39 | 40 | 41 | 40 | 40 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 630 |
| | | 2 | 38 | 38 | 31 | 30 | 40 | 40 | 36 | 39 | 39 | 40 | 33 | 31 | 40 | 39 | 32 | 38 | 584 |
| | | 3 | 41 | 40 | 39 | 40 | 40 | 41 | 40 | 39 | 38 | 39 | 14 | 18 | 40 | 39 | 26 | 28 | 562 |
| | | 4 | 40 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 38 | 39 | 18 | 20 | 38 | 38 | 19 | 10 | 536 |
| | | 5 | 41 | 40 | 40 | 40 | 40 | 41 | 38 | 38 | 35 | 32 | | | 40 | 40 | 18 | 18 | 501 |
| | | 6 | 41 | 40 | 36 | 39 | 39 | 38 | 6 | 12 | | | 34 | 7 | 28 | 5 | | | 325 |
| | | 10 | 40 | | 39 | 40 | | | | | | | | | | | | | 119 |
| | | 11 | 38 | 38 | 40 | 39 | 40 | 40 | 40 | 40 | | 25 | | | 39 | | | 40 | 419 |
| | | 12 | 38 | 38 | 39 | 40 | 39 | 38 | 39 | 39 | 39 | 39 | 40 | 28 | 40 | 38 | 29 | 20 | 583 |
| | | 13 | | | | | 9 | 38 | | | | | | | | | | | 47 |
| | | 14 | 20 | | | | | | | | | | | | | | | | 20 |
| | | 19 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 20 | 220 |
| | | 20 | | | | | | | | | | | | | 40 | | 20 | 20 | 80 |
| | | 21 | | | | | | | | | | | | 40 | 30 | 17 | 40 | 40 | 167 |
| | | 22 | | | | 10 | | | | | 40 | 35 | 40 | 40 | | 40 | 40 | 40 | 285 |
| | | 23 | | | | 20 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | | 40 | | 280 |
| | | 24 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | | | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | 40 | 40 | 400 |
| | | 28 | | 40 | 40 | 20 | 40 | | | 40 | | | 40 | 40 | 20 | | | | 280 |
| | | 30 | | 40 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 20 | 30 | | 450 |
| | | 31 | | 20 | 10 | | 40 | 40 | 30 | 10 | | | | | | | | | 150 |
| | | 32 | 40 | 40 | 20 | 10 | 40 | 40 | | 20 | | | | | | | | | 210 |
| | | 33 | 40 | | 30 | 20 | 40 | 40 | 20 | 30 | | | | | | | | | 220 |
| | | 34 | 40 | | 40 | 40 | | | 25 | | | | | | | | | | 145 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | | | 400 |
| | | 36 | 40 | | 40 | 40 | | 40 | | | 40 | 40 | | 40 | | | | | 280 |
| 4 N | 2 W | 19 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 20 | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 460 |
| | | 21 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 22 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 23 | | | 20 | 20 | | | 5 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 375 |
| | | 24 | | | | | | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 390 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

| T | R | Sec | NE¼ NE | NE¼ NW | NE¼ SW | NE¼ SE | NW¼ NE | NW¼ NW | NW¼ SW | NW¼ SE | SW¼ NE | SW¼ NW | SW¼ SW | SW¼ SE | SE¼ NE | SE¼ NW | SE¼ SW | SE¼ SE | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 N | 2 W | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 3 W | 6 | | | | | | | | | | | 40 | 40 | | | | 9 | 89 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | | | | | | | | 40 | | | | 240 |
| | | 8 | | | | | | | | | 40 | 40 | | | | 40 | | 40 | 160 |
| | | 22 | | | | | | | | | | | | | 20 | | | 20 | 40 |
| | | 23 | 40 | 40 | 35 | 40 | 20 | | | | | | 40 | 20 | 35 | 10 | | 35 | 315 |
| | | 24 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 600 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 590 |
| | | 26 | 12 | | | | 20 | 40 | 40 | | | 40 | 40 | 40 | 10 | 3 | 40 | 40 | 325 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | | 15 | 40 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 435 |
| | | 29 | | | | 5 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 325 |
| | | 30 | | | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 380 |
| | | 31 | 40 | 40 | 20 | 10 | 40 | 40 | 20 | 20 | | | | | | | | | 230 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 10 | | | | 330 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | | | | | 40 | 35 | 20 | 40 | 515 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 4 W | 1 | | 20 | 14 | | | 16 | 40 | 40 | 35 | | | | 40 | 40 | 40 | 40 | 285 |
| | | 2 | 32 | 40 | | 19 | | | | | | | | | | | | | 91 |
| | | 21 | 30 | | | | | | | | | | | | | | | | 30 |
| | | 22 | | | 40 | | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 470 |
| | | 23 | | | | | | | | | 10 | 40 | 40 | 40 | | | 40 | 40 | 210 |
| | | 24 | | | | | | | | | | | 20 | 20 | | | 20 | | 60 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 30 | | 20 | 410 |
| | | 27 | 40 | 40 | | 20 | 30 | 10 | | | | | | | | | | | 140 |
| | | 36 | 40 | 20 | | 10 | 10 | | | | | | | | | | | | 80 |
| 5 N | 1 E | 31 | | | | | | 1 | 22 | 4 | 39 | 40 | 39 | 32 | 10 | | 5 | 10 | 162 |
| | | 32 | | | | | | | | | | 8 | 36 | 4 | | | 4 | | 52 |
| | | 33 | | | | | | | | | | | | 3 | | | 7 | | 10 |
| | | 34 | | | | | | | | | | | | 7 | | | | | 7 |
| 5 N | 1 W | 26 | | | | | | | | | | 5 | 20 | 3 | | | 13 | 2 | 43 |
| | | 28 | | | | | | | | | | | | 2 | | | 3 | 22 | 27 |
| | | 31 | | | | | | | | | | | 3 | 15 | | | 26 | 38 | 82 |
| | | 32 | | | 8 | 12 | | | | | 29 | 9 | 40 | 39 | 40 | 29 | 39 | 39 | 285 |
| | | 33 | 15 | 34 | 25 | 23 | 16 | | 30 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 39 | 38 | 473 |
| | | 34 | 28 | 9 | 39 | 39 | 1 | | 26 | 35 | 40 | 40 | 39 | 39 | 39 | 9 | 39 | 38 | 450 |
| | | 35 | 39 | 38 | 40 | 39 | 37 | 34 | 40 | 40 | 40 | 40 | 39 | 39 | 39 | 1 | 4 | 38 | 634 |
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| 5 | 4 | 1 | | | | | | | | | | | 3 | | | | | | 3 |
| | | 12 | | | | | | | | | | | | 10 | | | | 30 | 40 |
| | | 13 | | | | | | | | | | | | | | | | | 0 |
| | | 24 | | | | | | | | | | 15 | | 15 | | | | | 30 |
| | | | 17 | 40 | 40 | 40 | 40 | | 40 | 40 | | 40 | | 40 | 40 | | | 40 | 617 |
| | | | 4 | 40 | 40 | 0 | 10 | | 40 | 40 | | 0 | | 40 | 0 | | | 36 | 356 |
| | | | | 40 | | | 40 | | 40 | 36 | | | | 23 | | | | 33 | 312 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 40 | 40 | | | | | | | | 10 | 330 |
| | | | | 40 | 40 | | | | 40 | 40 | | | | | | | | 40 | 640 |

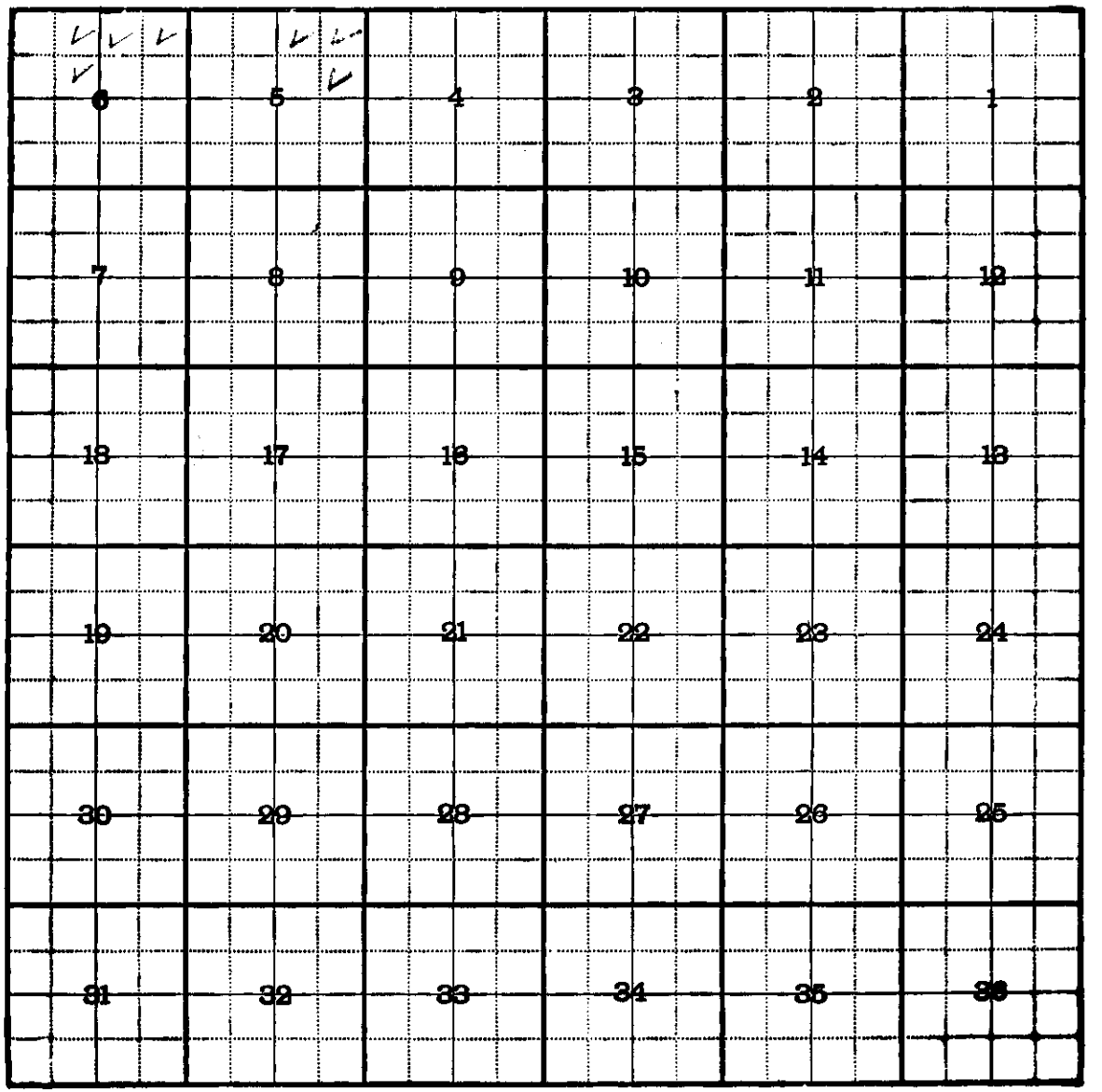
| T. | R. | Sec. | NE. | NW. | SW. | SE. | NE. | NW. | SW. | SE. | NE. | NW. | SW. | SE. | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 N. | 4 W. | 29 | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 575 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | 40 | 34 | 34 | 428 |
| | | 32 | 20 | 20 | | | 20 | 20 | | | | | | | | | 80 |
| | | 33 | 40 | 40 | | | 40 | 20 | | | | | | | | | 140 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 50 | 17 | | 70 | 70 | | 527 |
| | | 35 | | | | | 32 | 25 | 31 | 6 | 30 | 40 | 37 | 37 | 40 | 15 | 30 | 40 | 363 |
| | | 36 | | | | | | | | | | 34 | 12 | | | | | | 46 |
| 5 N. | 5 W. | 2 | | | | | | | | | | | 40 | 40 | | | 40 | | 120 |
| | | 3 | | | 24 | | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 444 |
| | | 4 | 44 | 44 | 40 | 40 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 656 |
| | | 5 | 44 | 44 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 654 |
| | | 6 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | | | 40 | 40 | 30 | 33 | 511 |
| | | 7 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 12 | | | | | | | 20 | | | 20 | 40 | 20 | | | | | 100 |
| | | 13 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 460 |
| | | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 25 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| 5 N. | 6 W. | 1 | 40 | 40 | 40 | 40 | 16 | | | | | | | | | | | | 176 |
| 6 N. | 5 W. | 4 | | | | | | | | | | 40 | 40 | | | | | | 80 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 620 |
| | | 7 | 48 | | | 48 | | | | | | | | | 48 | | | 48 | 192 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | | | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | | | 320 |
| | | 16 | | | | | 20 | 40 | 40 | 20 | 20 | 40 | 40 | | | | | | 220 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 20 | 30 | 40 | | | | | 40 | 51 | | | 40 | 40 | 40 | 40 | 381 |
| | | 20 | 20 | 38 | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 40 | 40 | | 478 |
| | | 19 | 40 | 40 | 40 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 29 | | | | | 40 | 40 | 40 | 40 | | 36 | 40 | | | | | | 236 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 33 | 33 | 40 | 40 | 40 | 40 | 40 | 614 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 32 | | 10 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 555 |
| | | 33 | | | | | | | 38 | 20 | 40 | 40 | 40 | 40 | | 20 | 20 | | 258 |
| 6 N. | 6 W. | 24 | 40 | | | 50 | | | | | 27 | | 40 | | 40 | | 40 | 40 | 277 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 26 | | | | | | | | | | | | | 36 | | | 40 | 76 |
| | | 35 | 35 | | | 35 | | | | | | | | | 37 | | | | 107 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | | | | | | | | | | | | | | | | | | 78,173 |

Work Sheets for compiling descriptions of "Notices":

723—TOWNSHIP PLAT cmadd Printed and for sale by Statesman Ptg. Co., Boise, Idaho

**SCALE: ONE INCH TO ONE MILE**

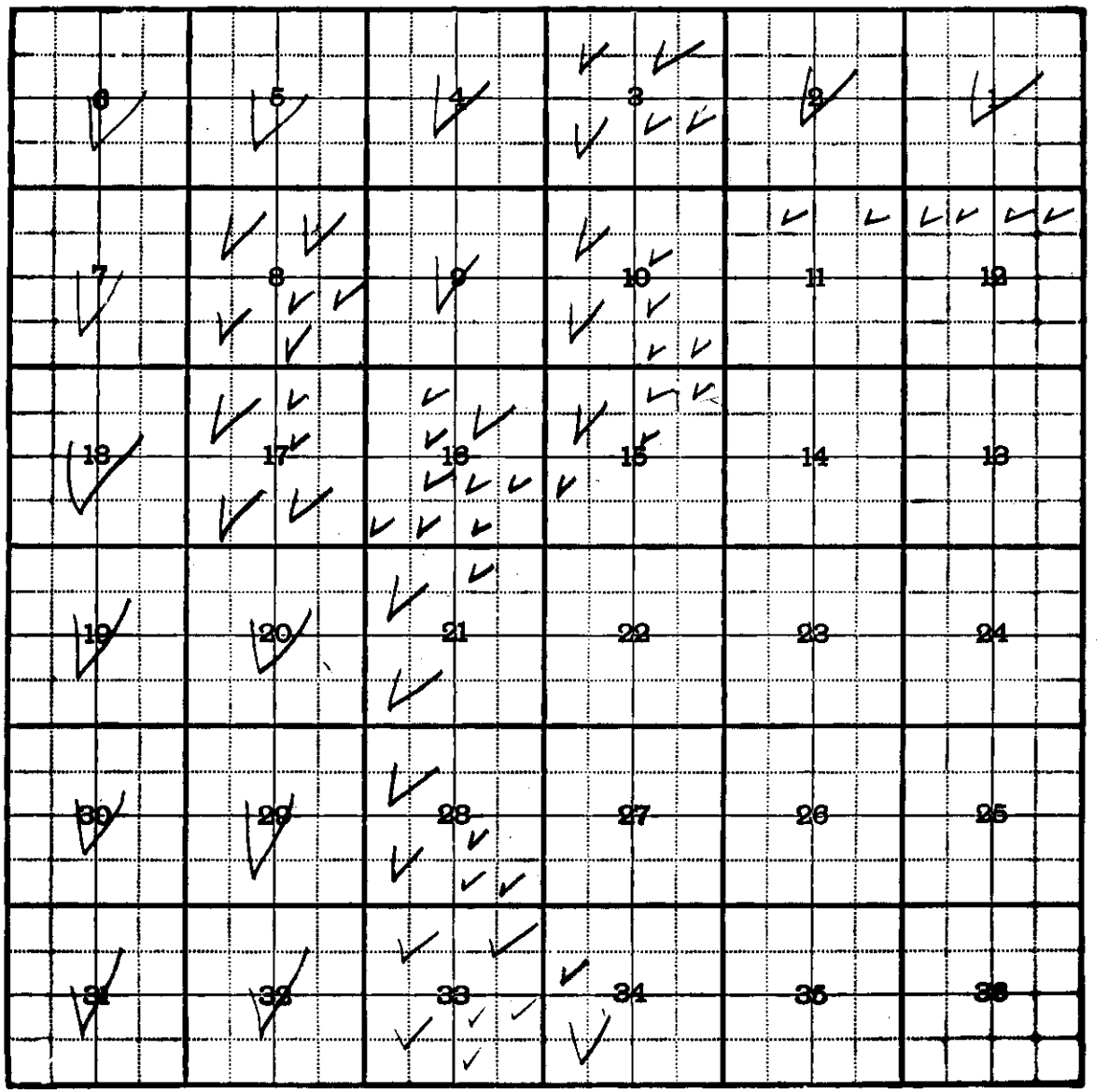
Township ..... Range .....




R-698

**SCALE: ONE INCH TO ONE MILE**

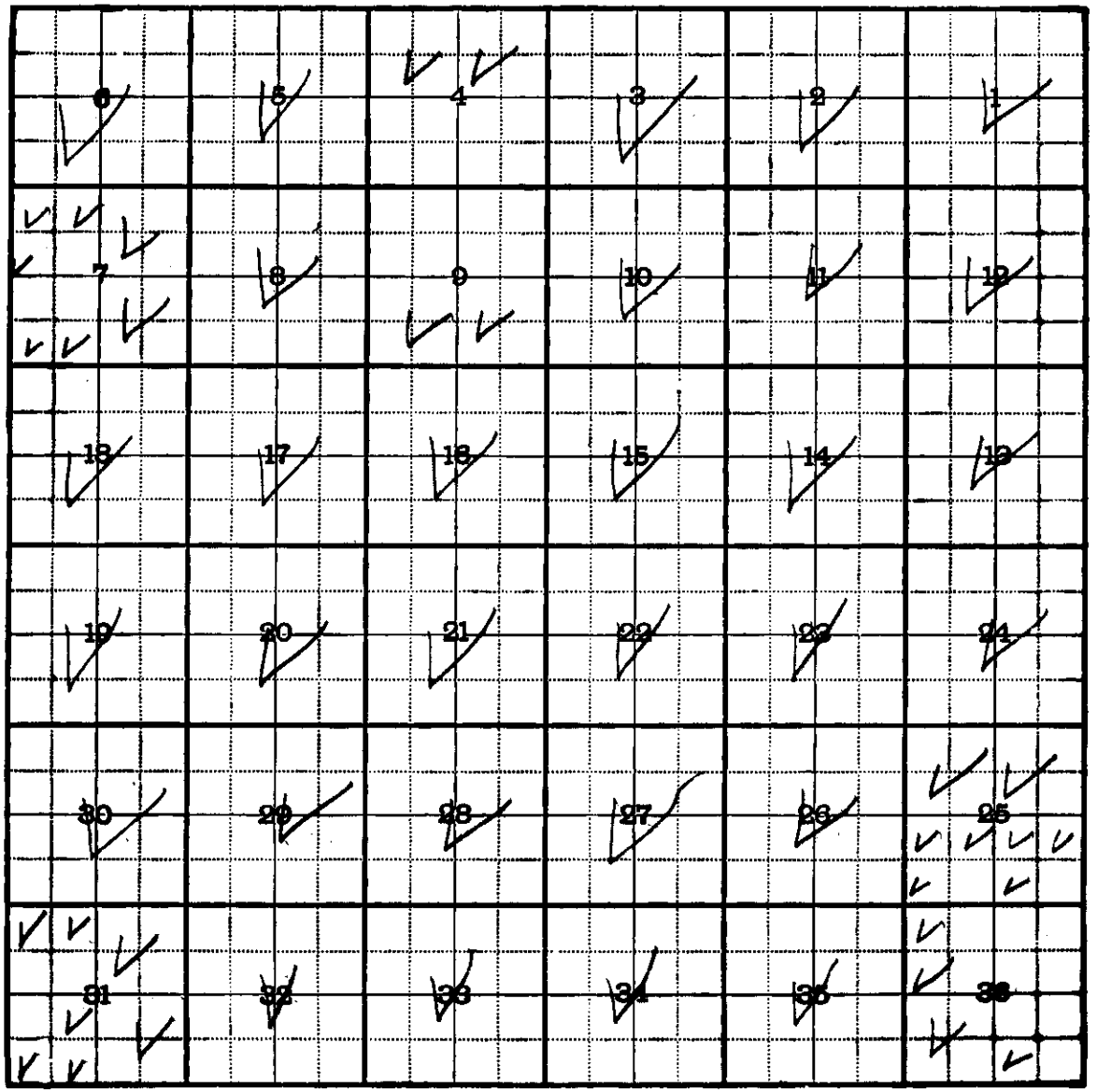
Township 2 N Range 1 E




R-692

**SCALE: ONE INCH TO ONE MILE**

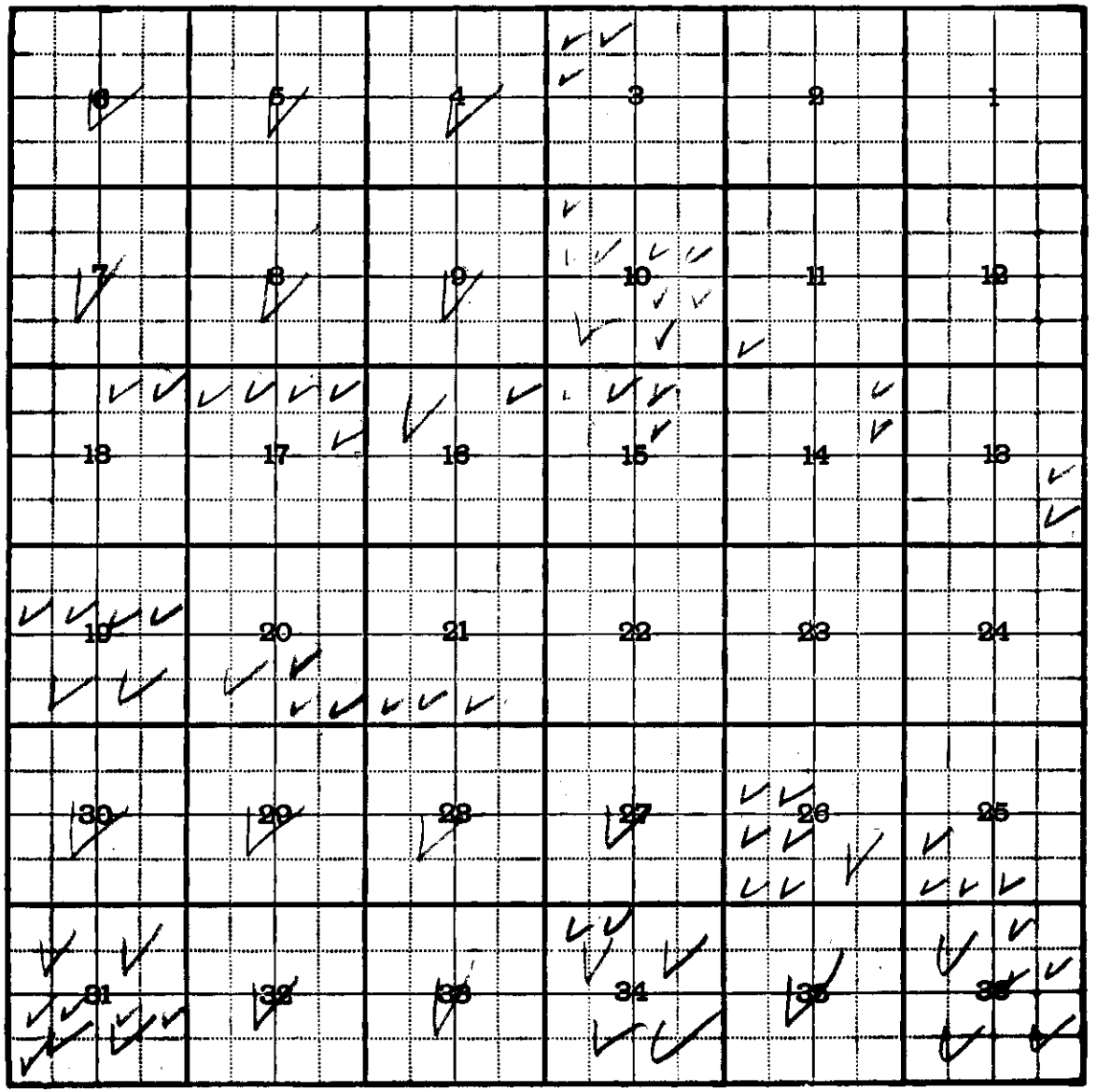
Township 3 N Range 1 E




R-698

SCALE: ONE INCH TO ONE MILE

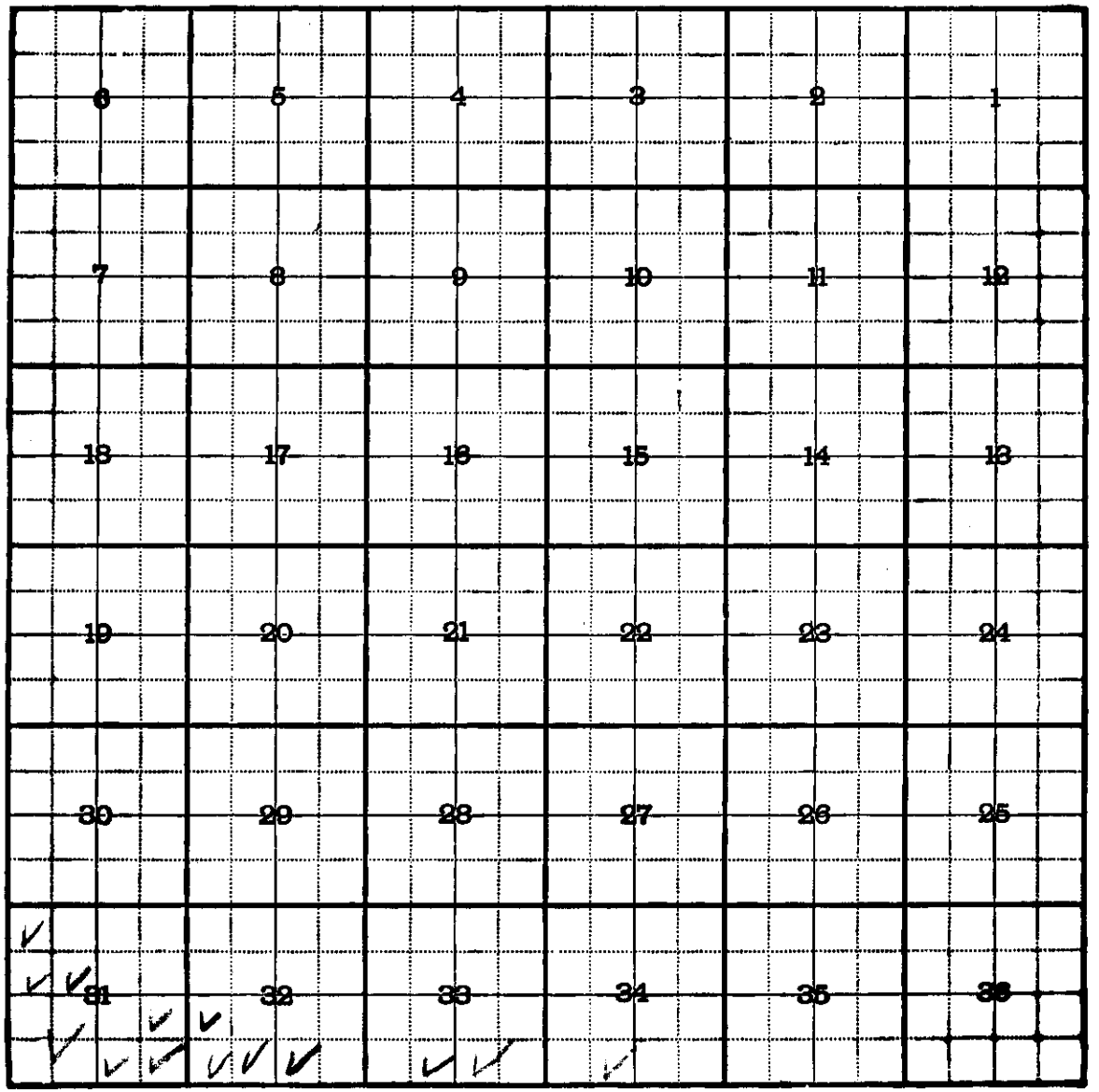
Township 4 N Range 1 E




R-698

**SCALE: ONE INCH TO ONE MILE**

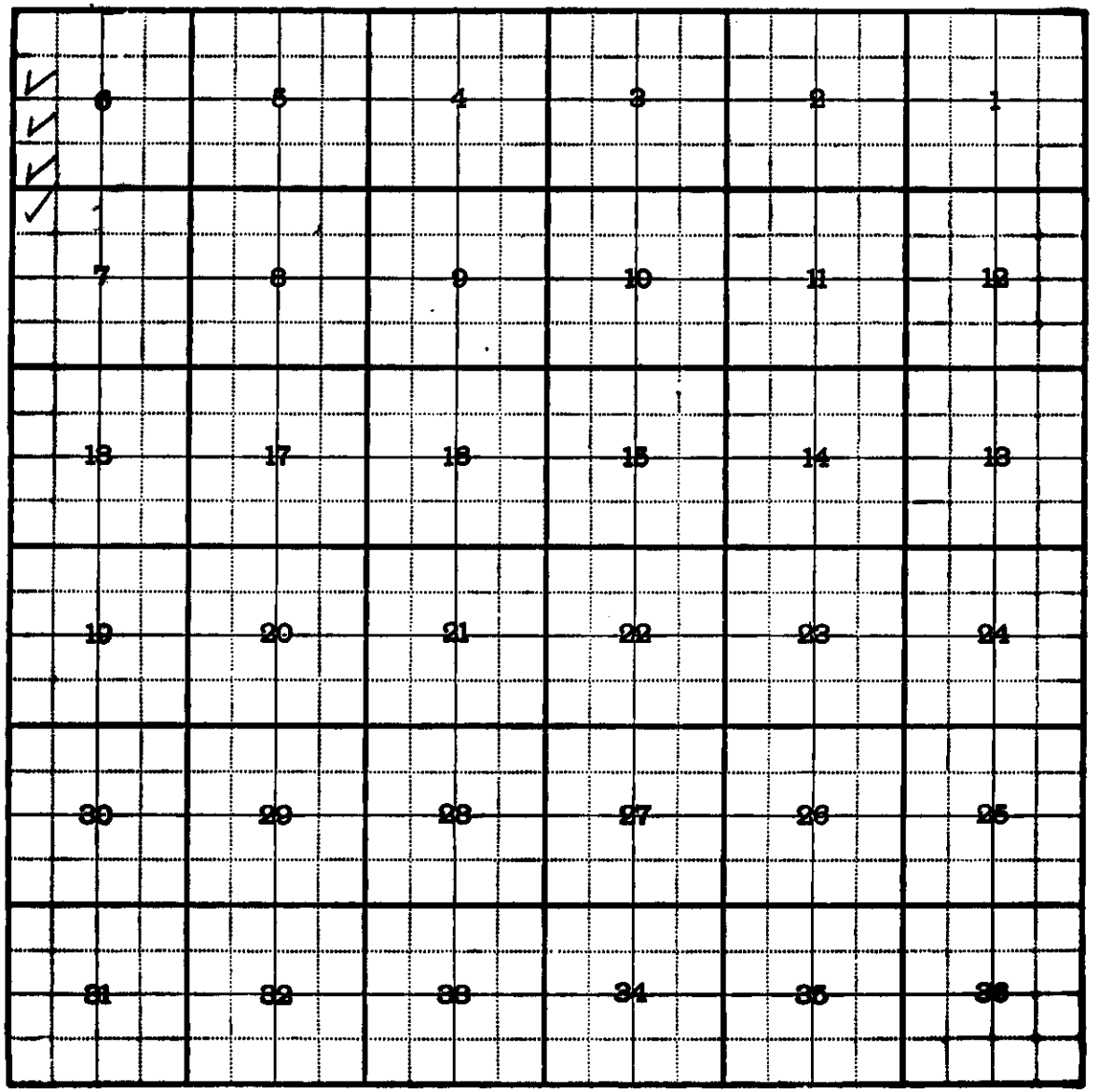
Township 7N Range 1E




R-698

**SCALE: ONE INCH TO ONE MILE**

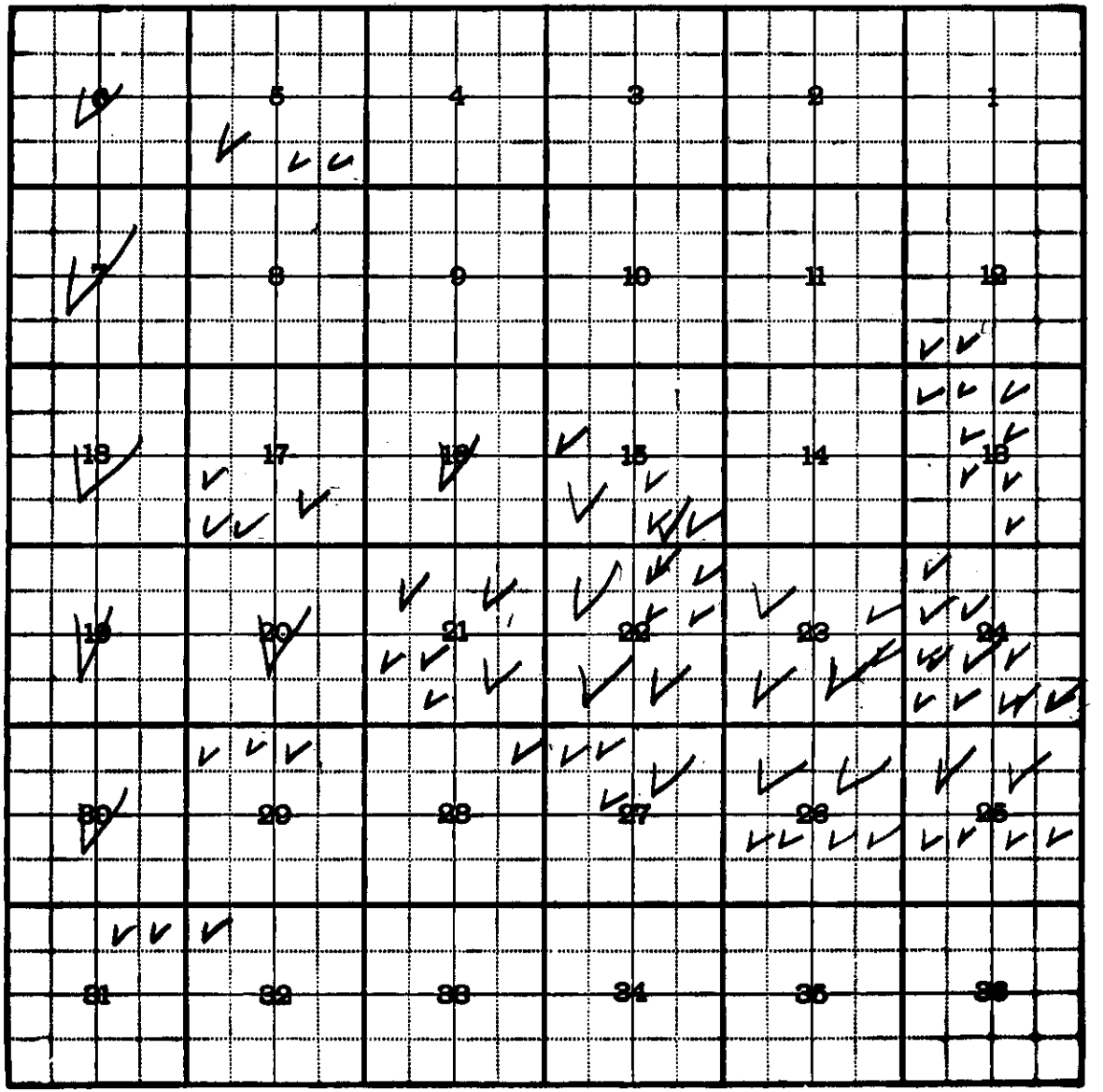
Township 2 N Range 2 E




R-698

**SCALE: ONE INCH TO ONE MILE**

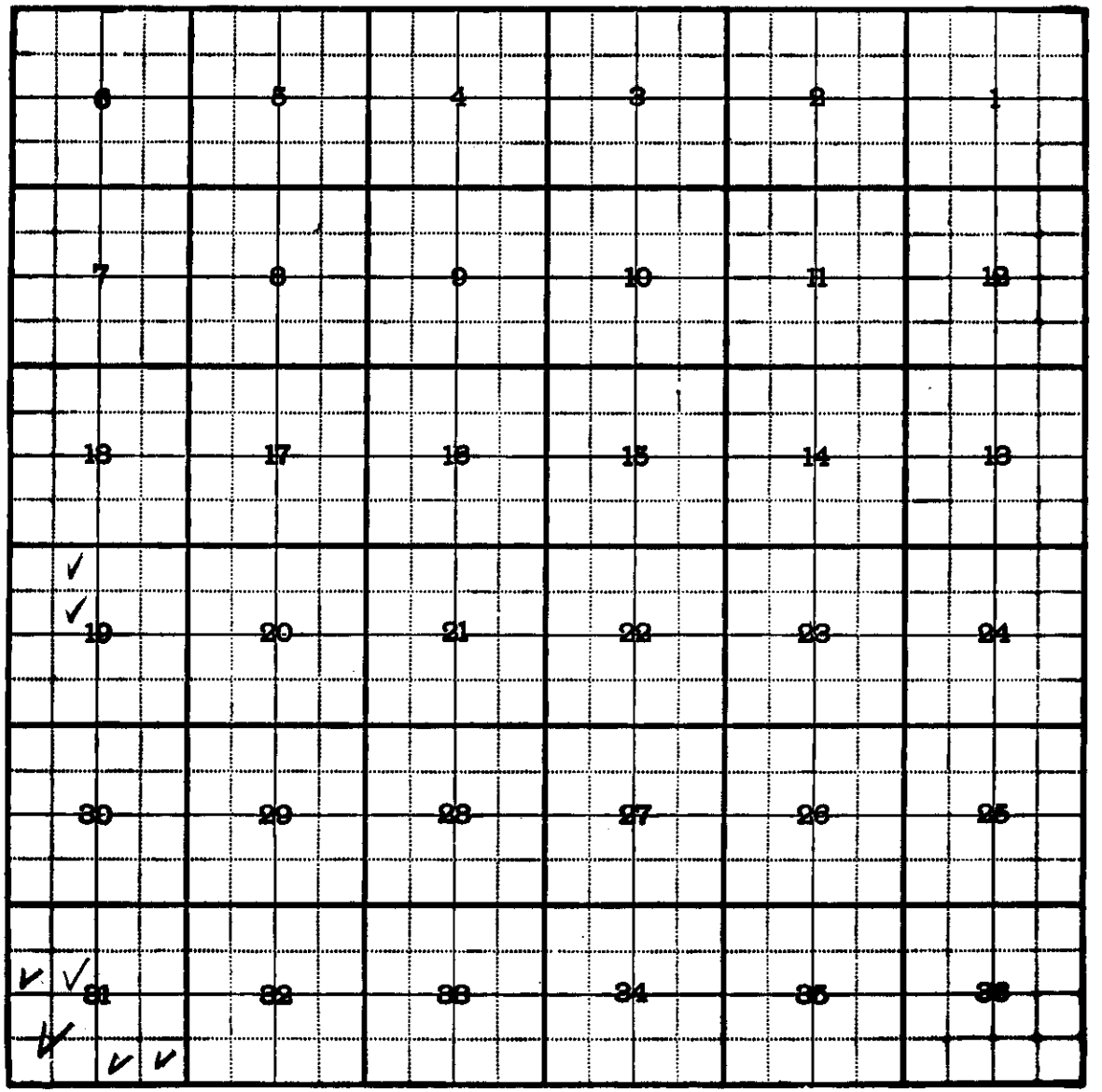
Township 3 N Range 2 E




R-698

SCALE: ONE INCH TO ONE MILE

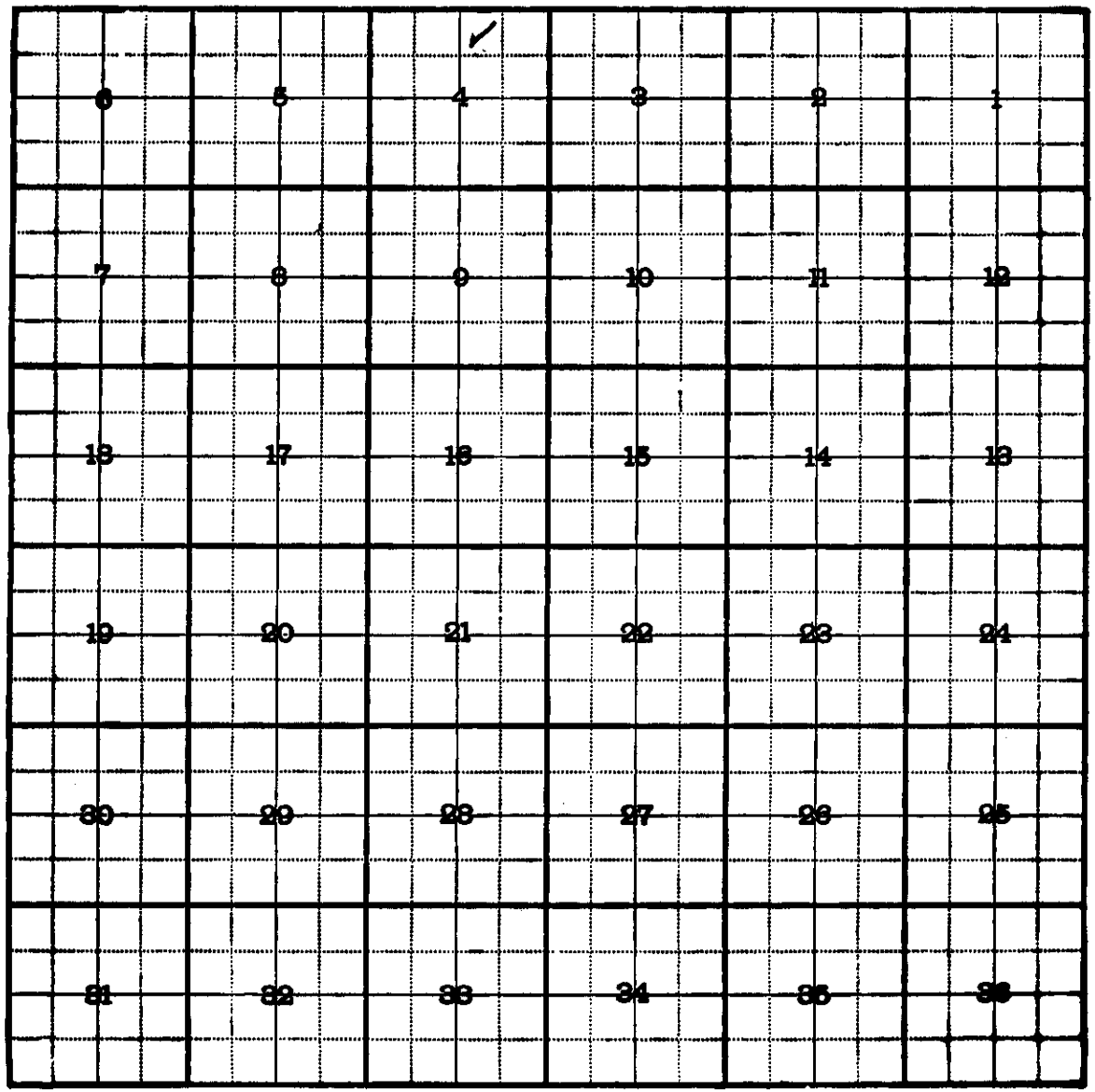
Township 4 N Range 2 E




R-698

**SCALE: ONE INCH TO ONE MILE**

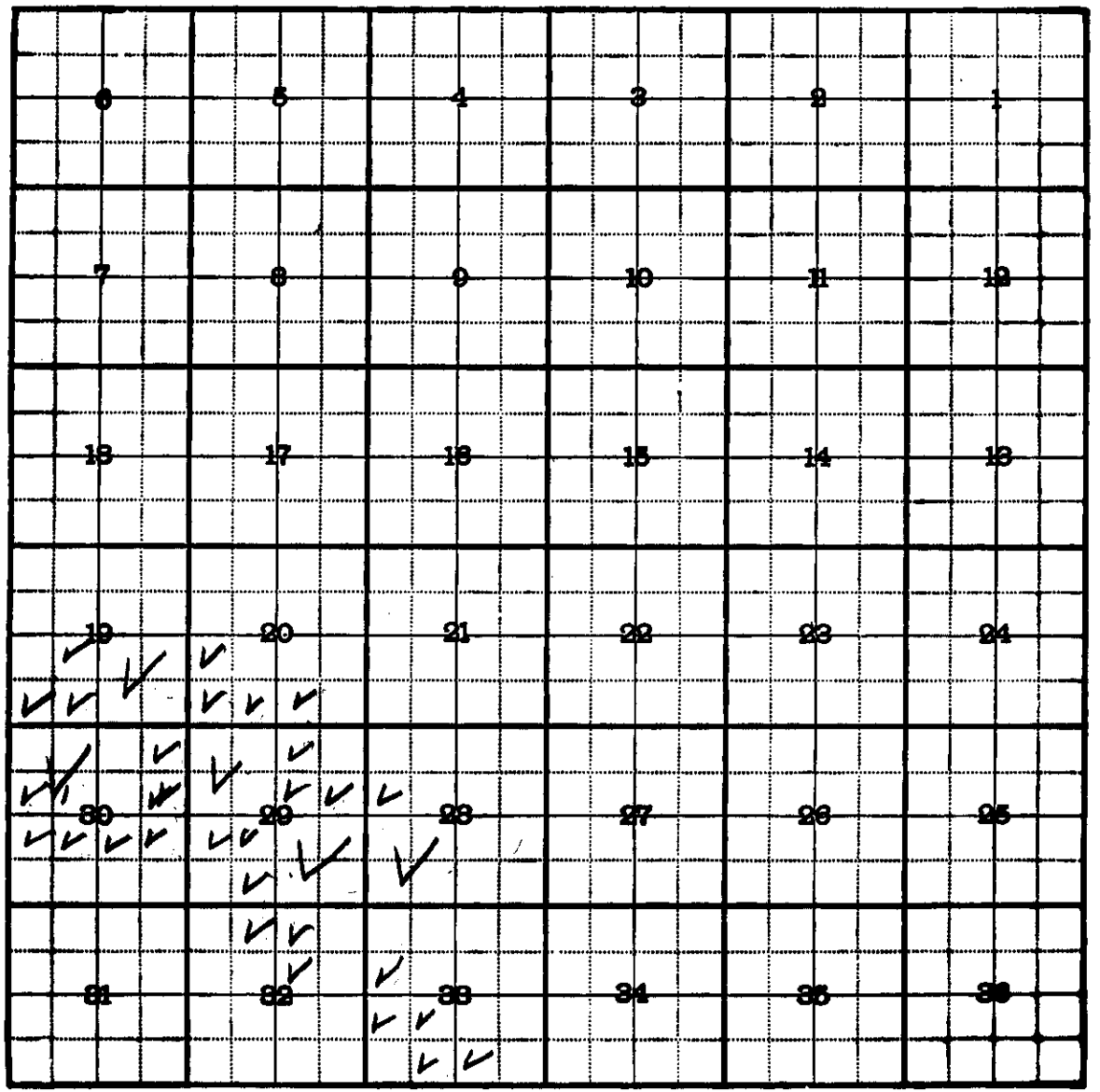
Township 2 N Range 3 E




R-698

SCALE: ONE INCH TO ONE MILE

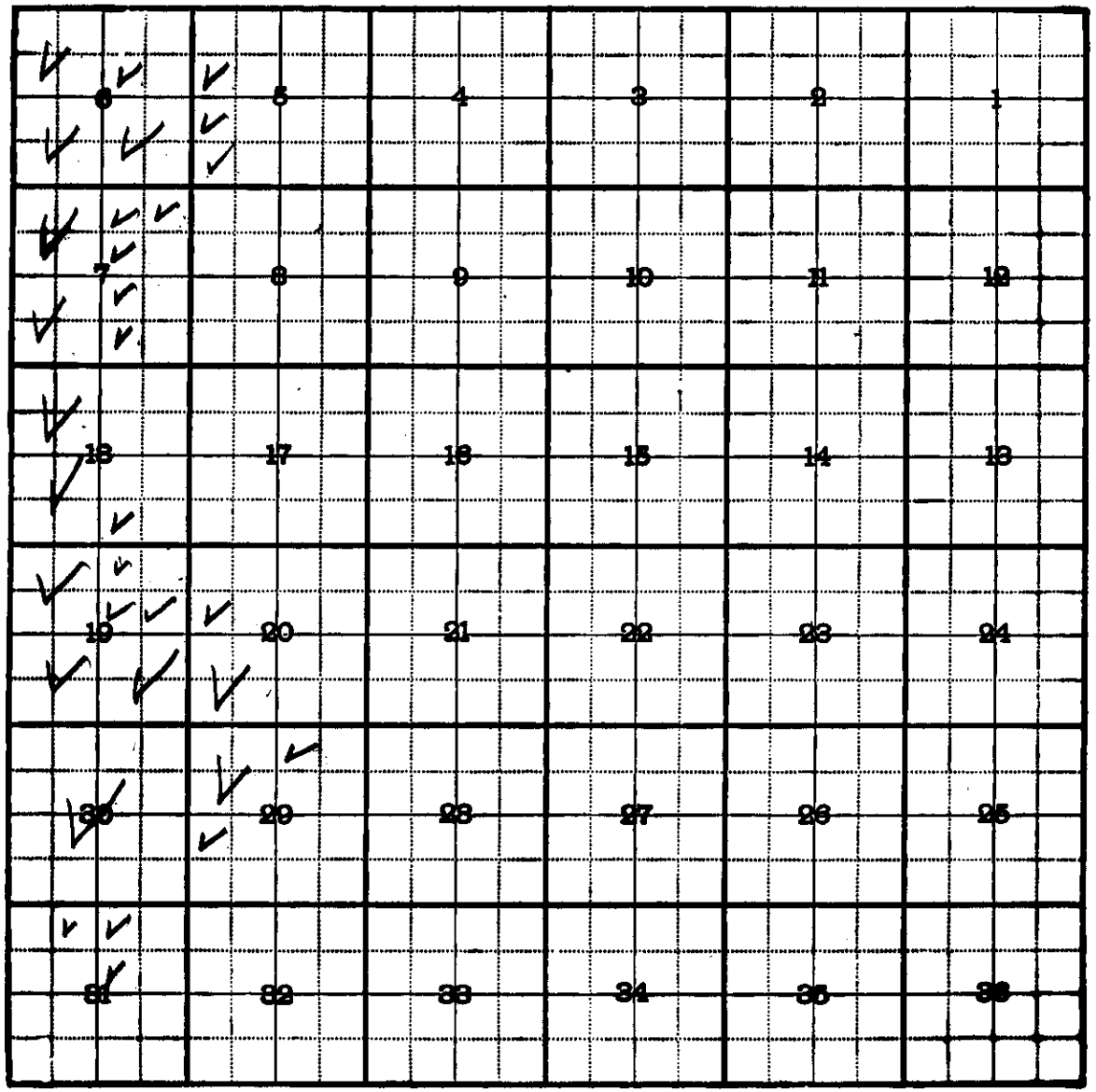
Township 32 Range 3 E




R-698

SCALE: ONE INCH TO ONE MILE

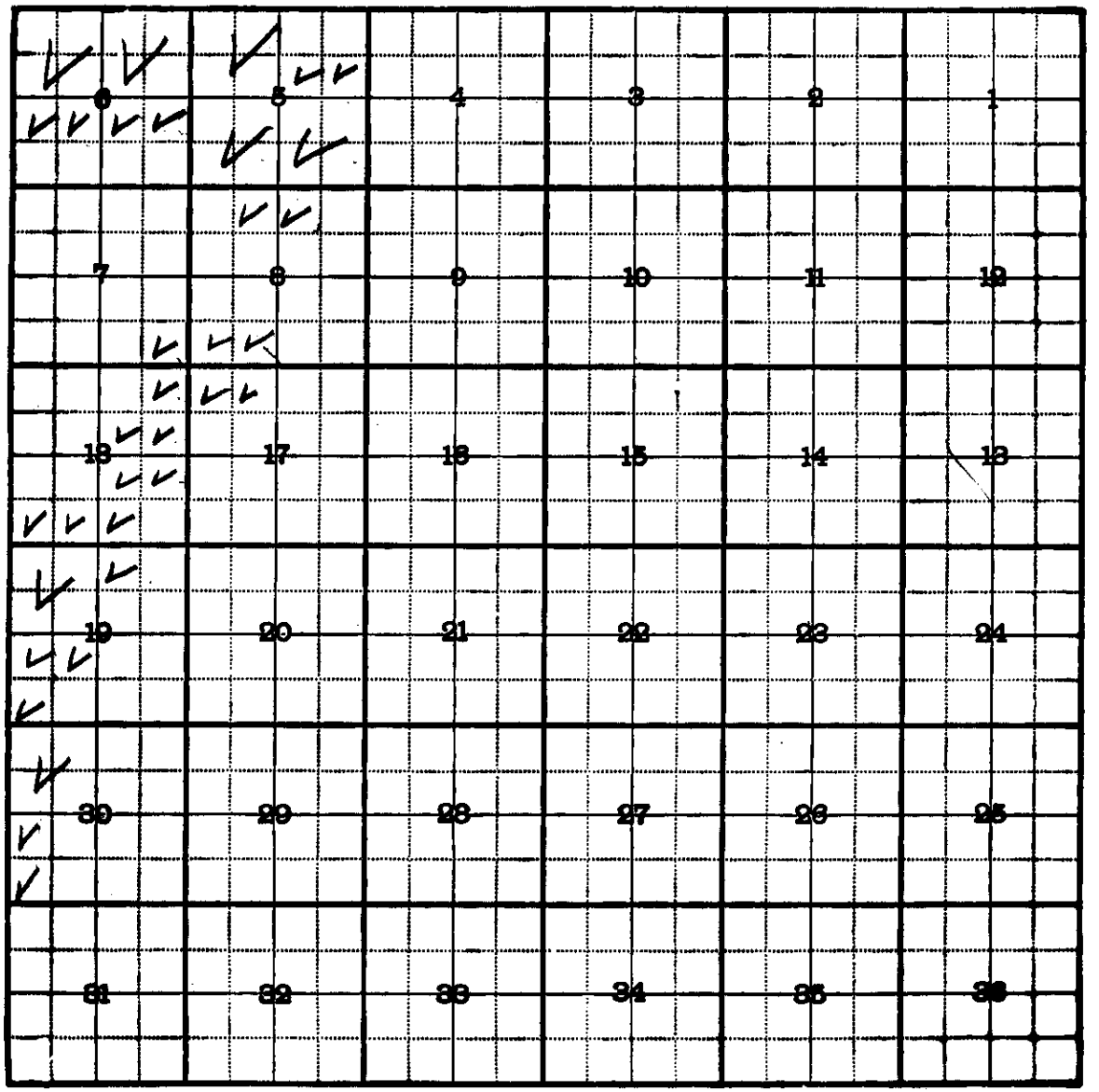
Township 18 Range 1W




R-698

**SCALE: ONE INCH TO ONE MILE**

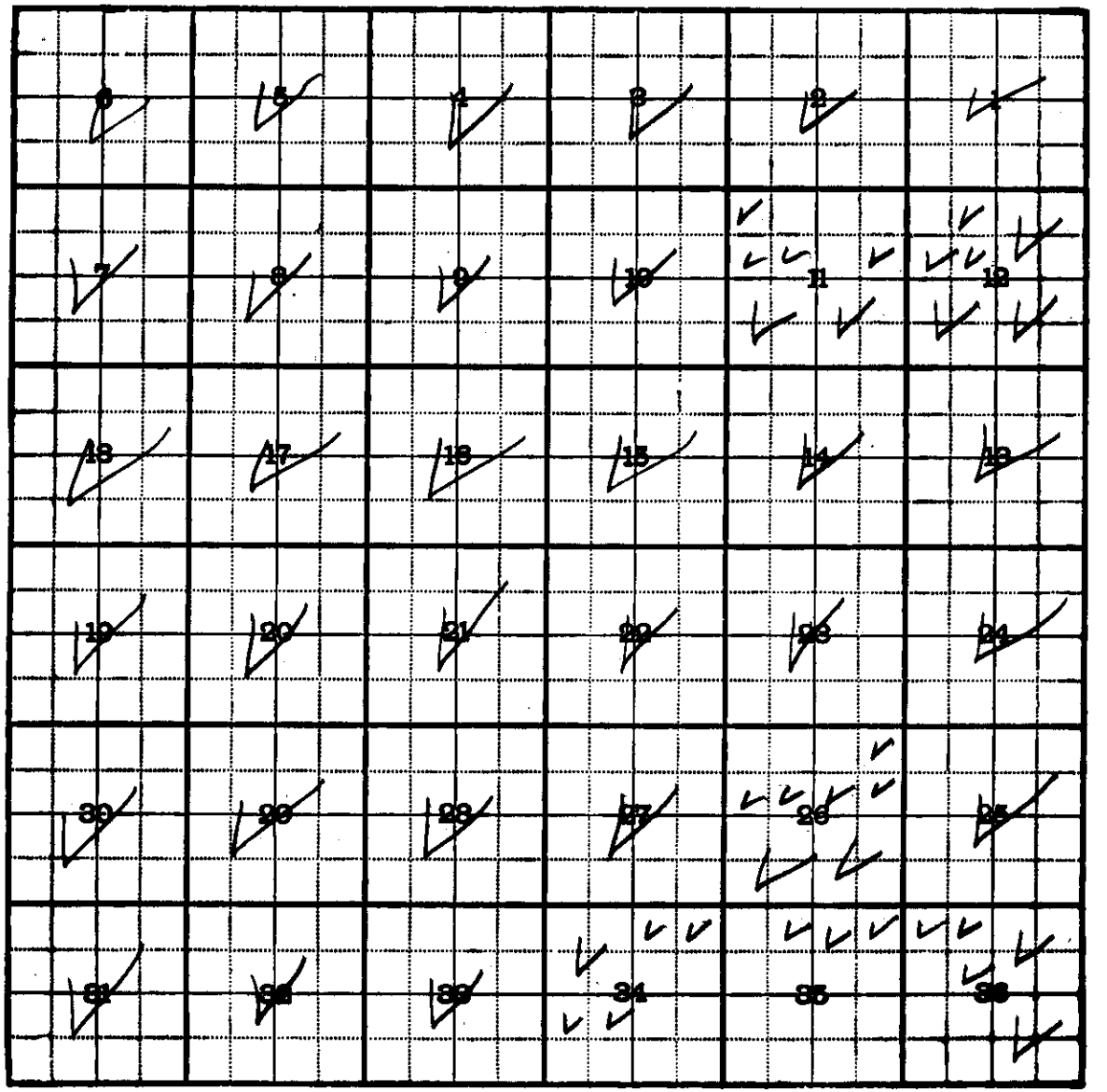
Township 12 N Range 1 W




R-698

**SCALE: ONE INCH TO ONE MILE**

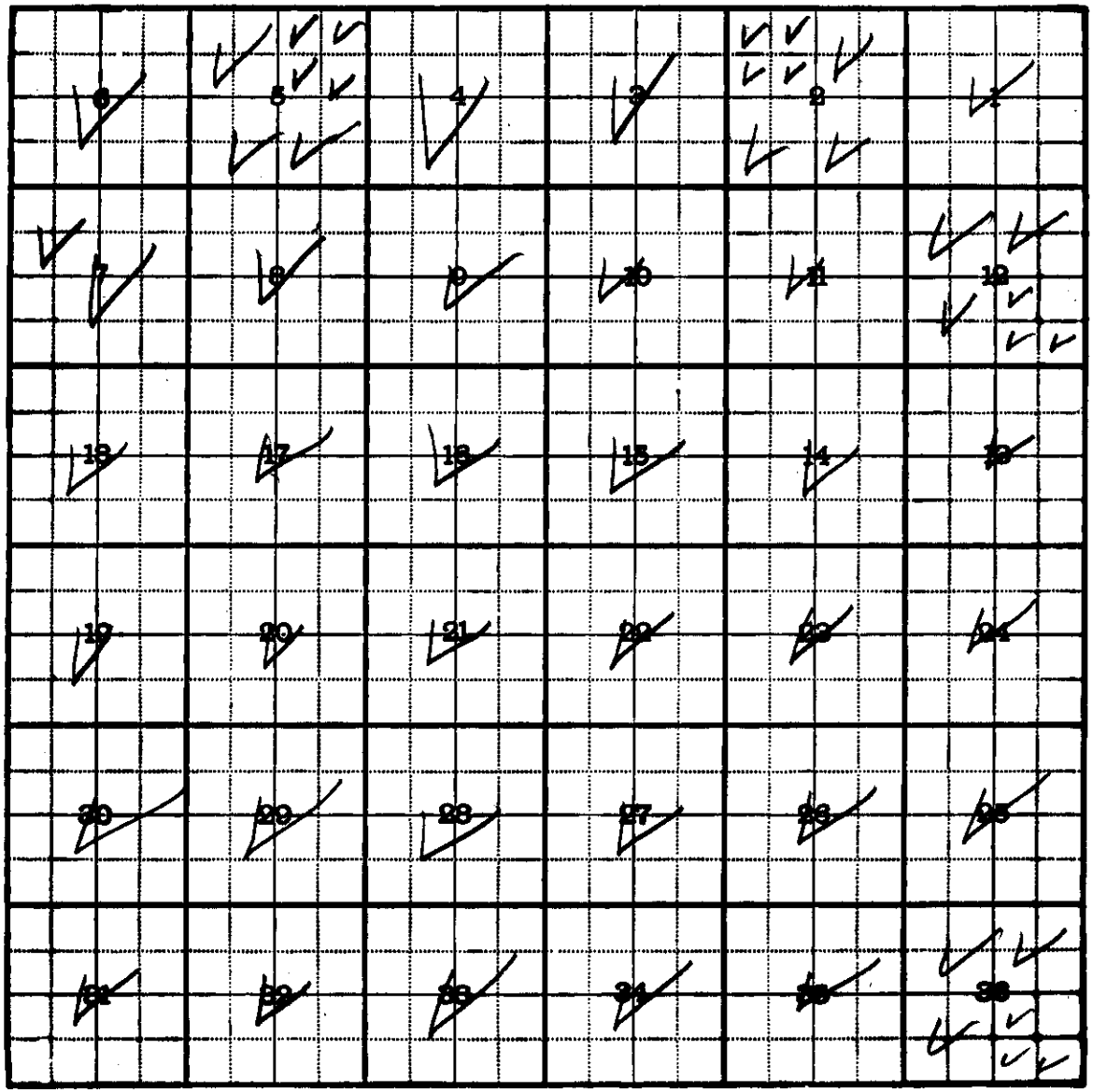
Township 2 N Range 1 W




R-698

SCALE: ONE INCH TO ONE MILE

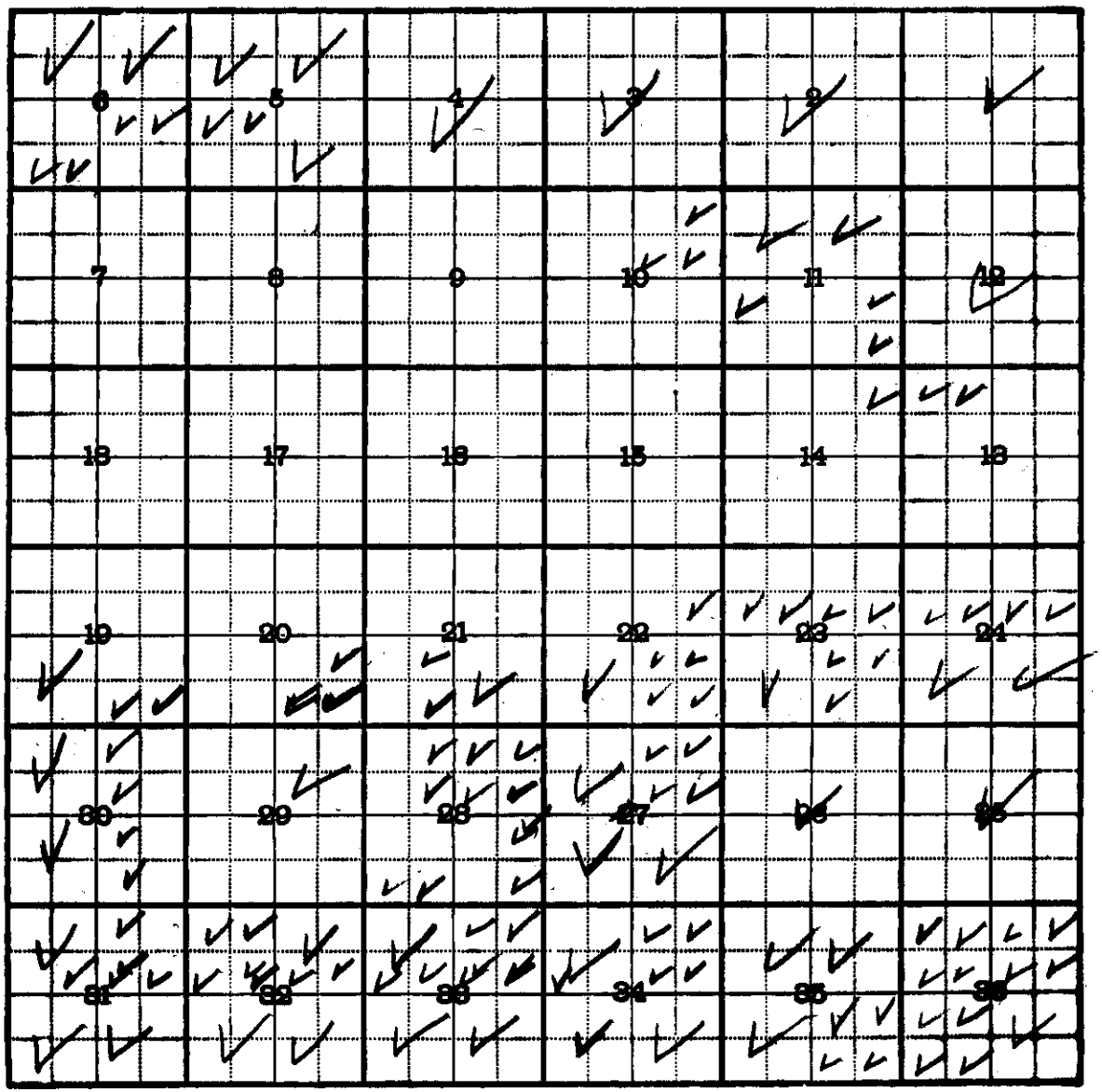
Township 37 N Range 1 W




R-648

SCALE: ONE INCH TO ONE MILE

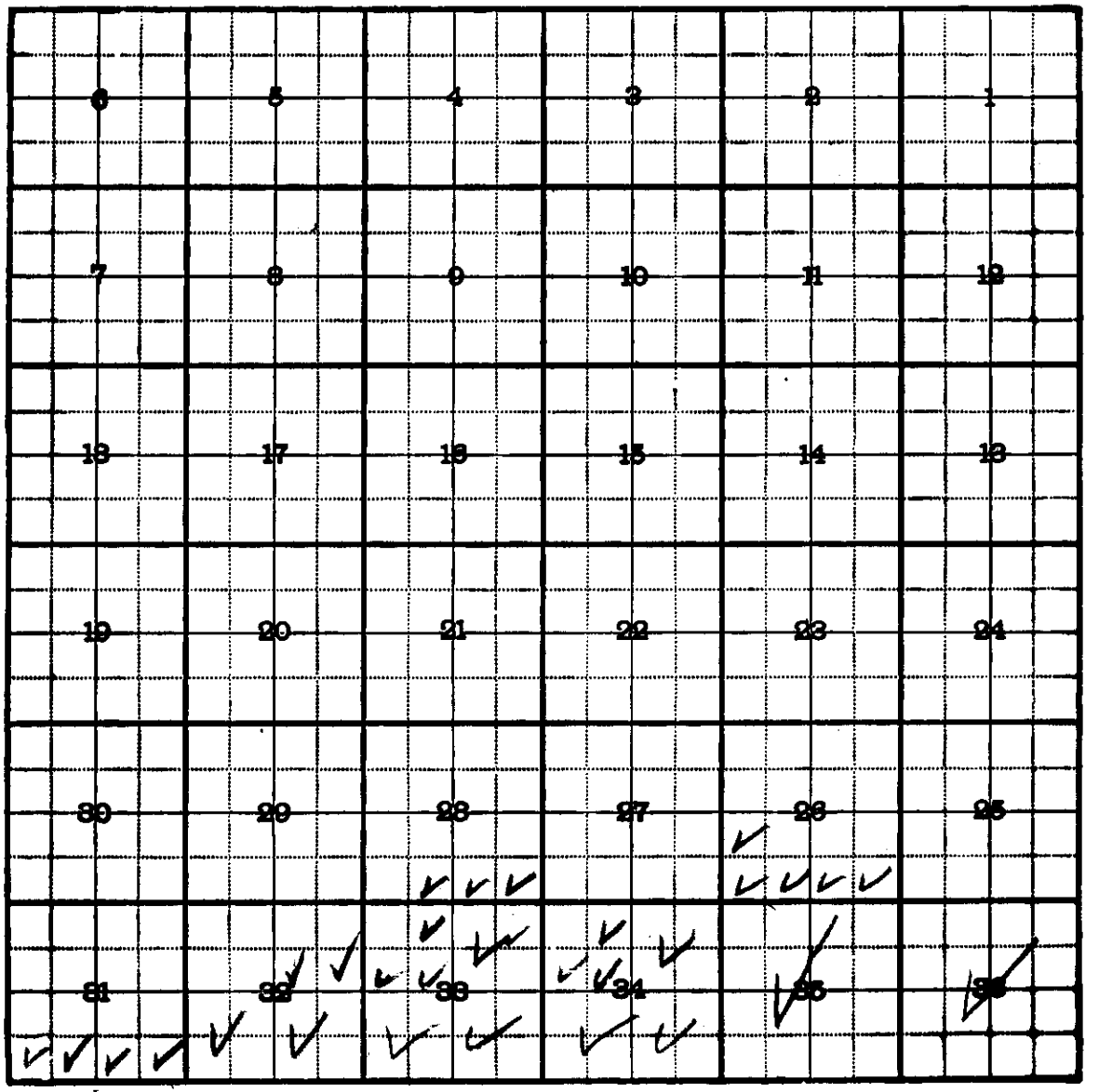
Township 42 Range 1 W




R-698

**SCALE: ONE INCH TO ONE MILE**

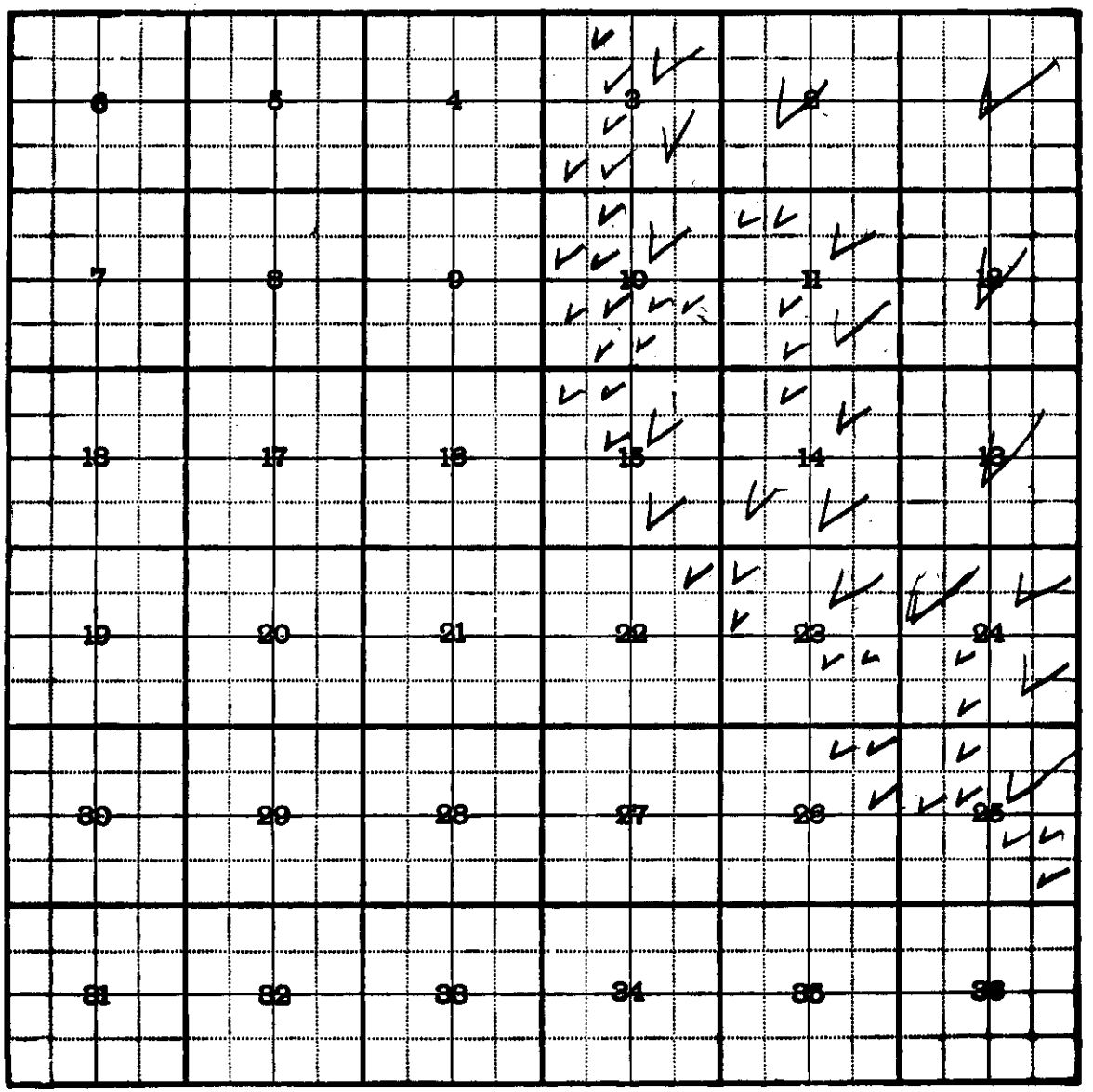
Township 5N Range 1W




R-698

**SCALE: ONE INCH TO ONE MILE**

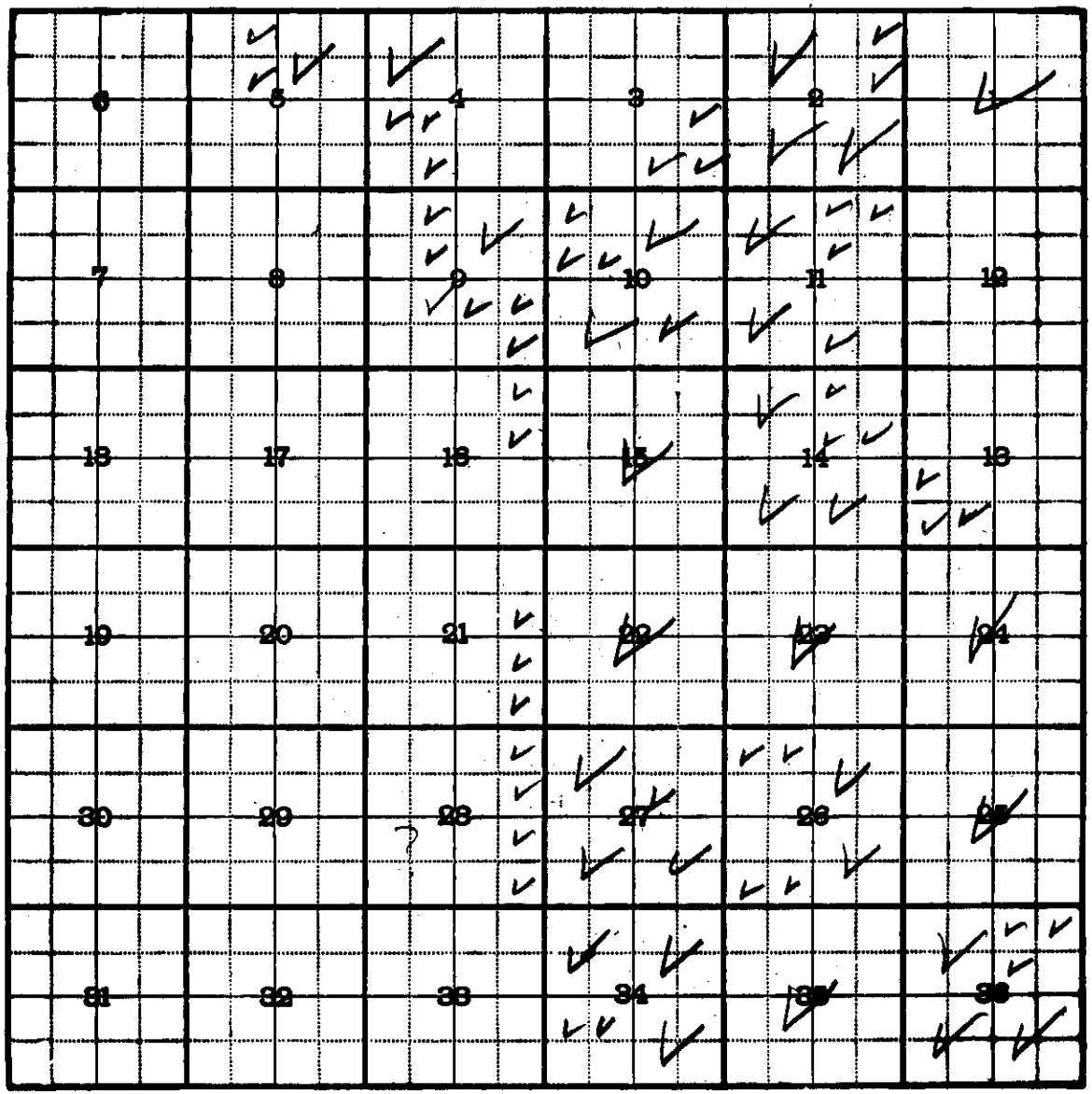
Township 1S Range 2W




R-698

**SCALE: ONE INCH TO ONE MILE**

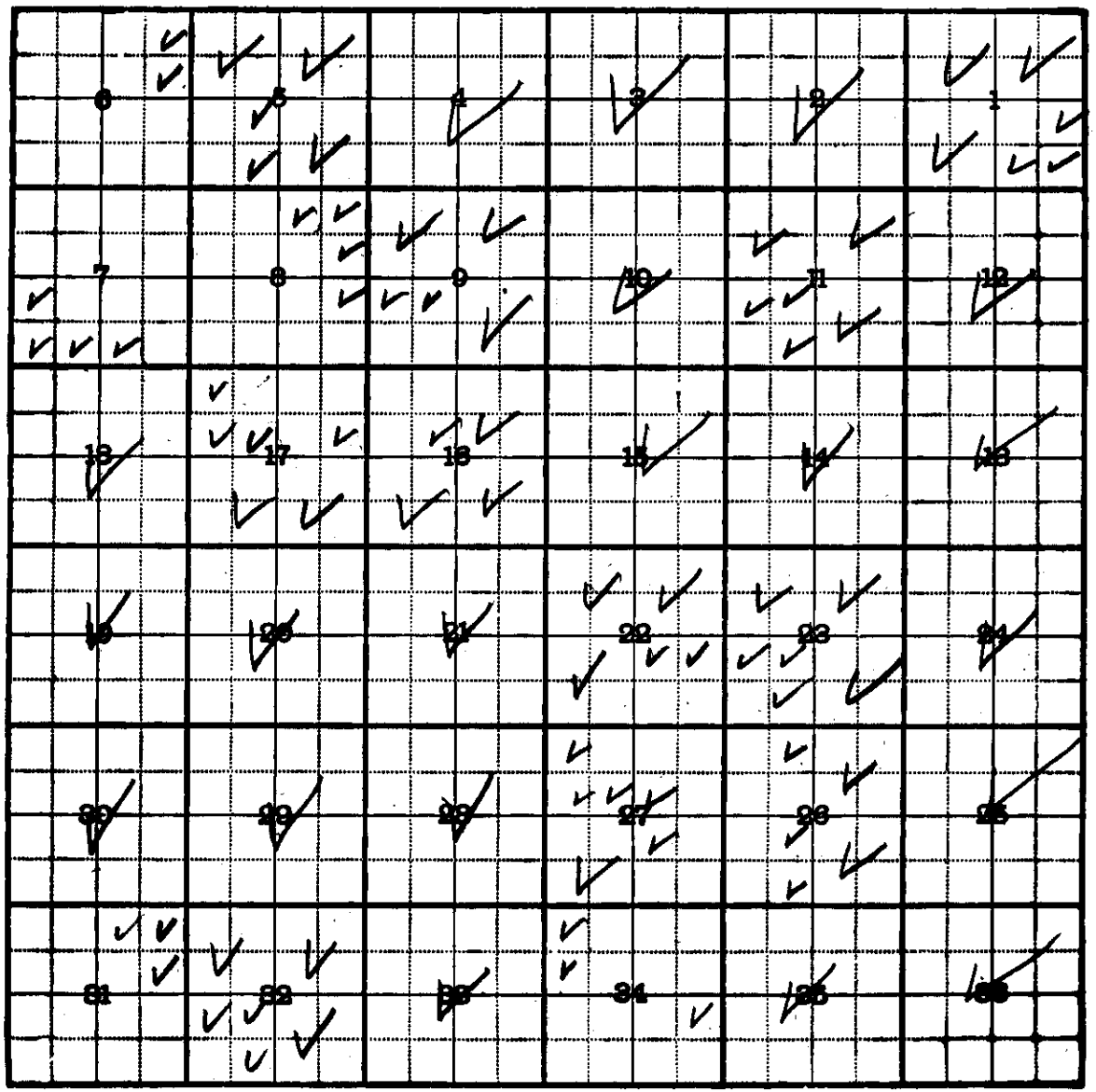
Township 12 Range 2W




R-698

**SCALE: ONE INCH TO ONE MILE**

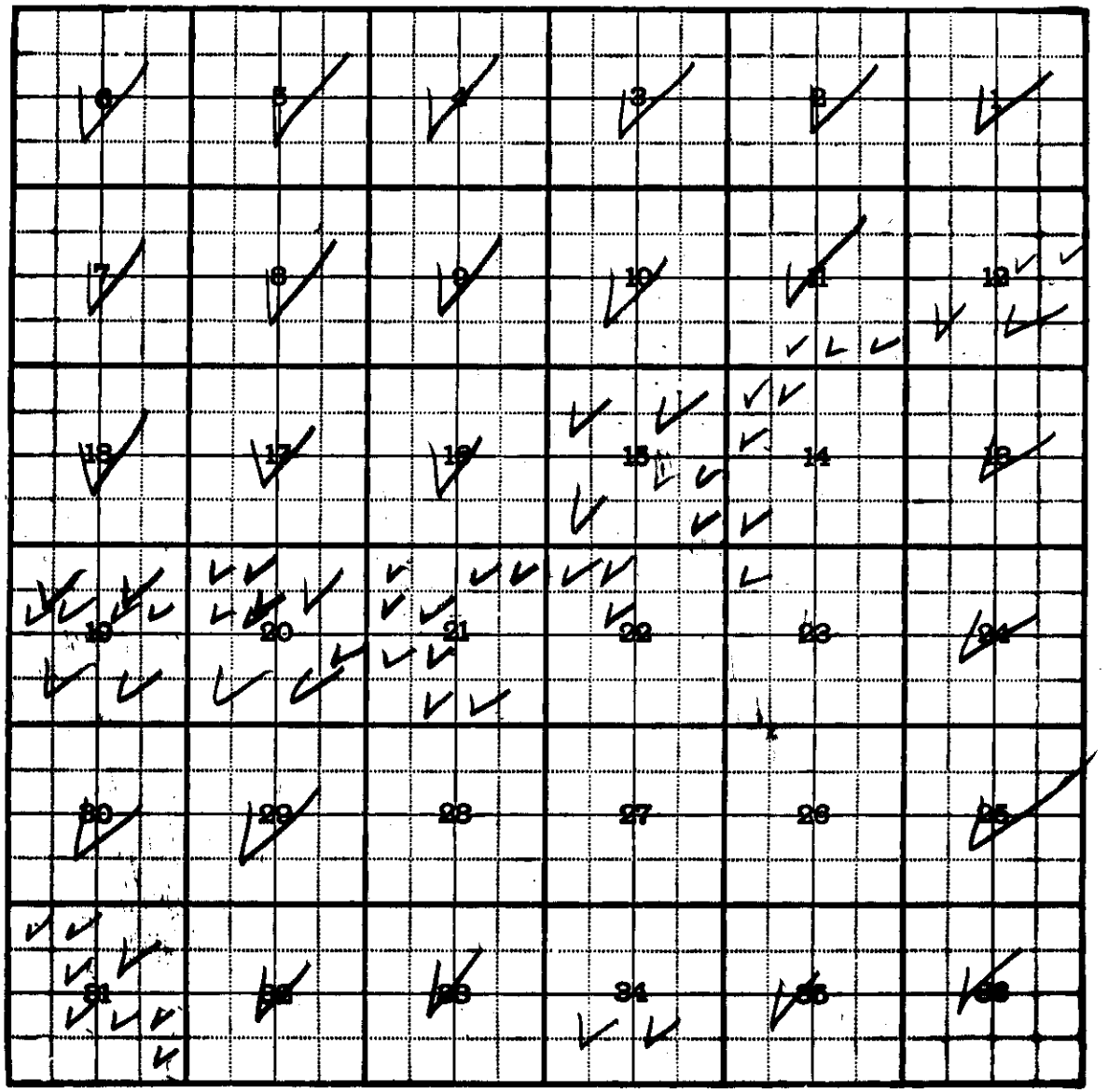
Township 2 N Range 2 W




R-698

SCALE: ONE INCH TO ONE MILE

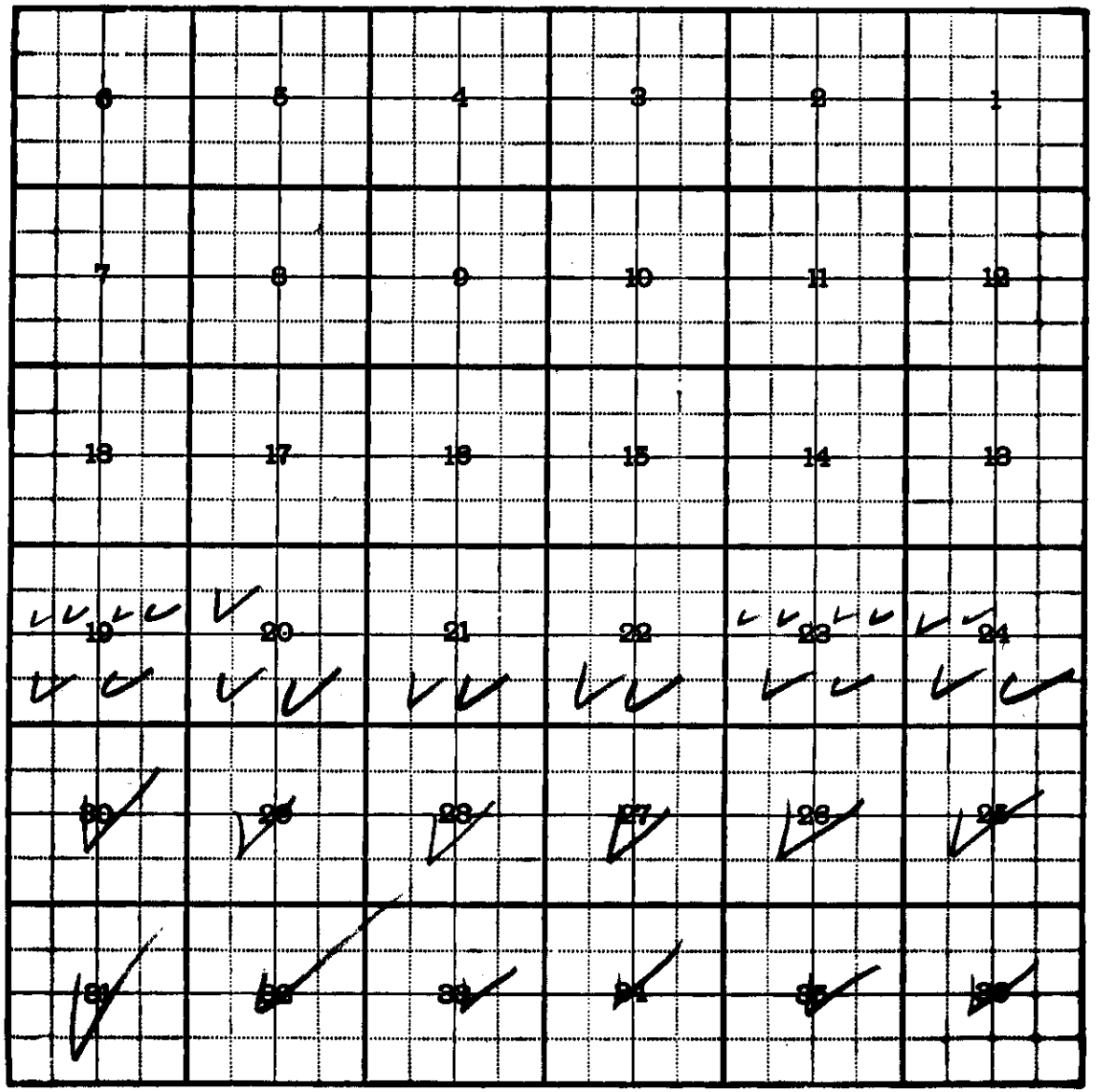
Township 32 Range 24




R-698

**SCALE: ONE INCH TO ONE MILE**

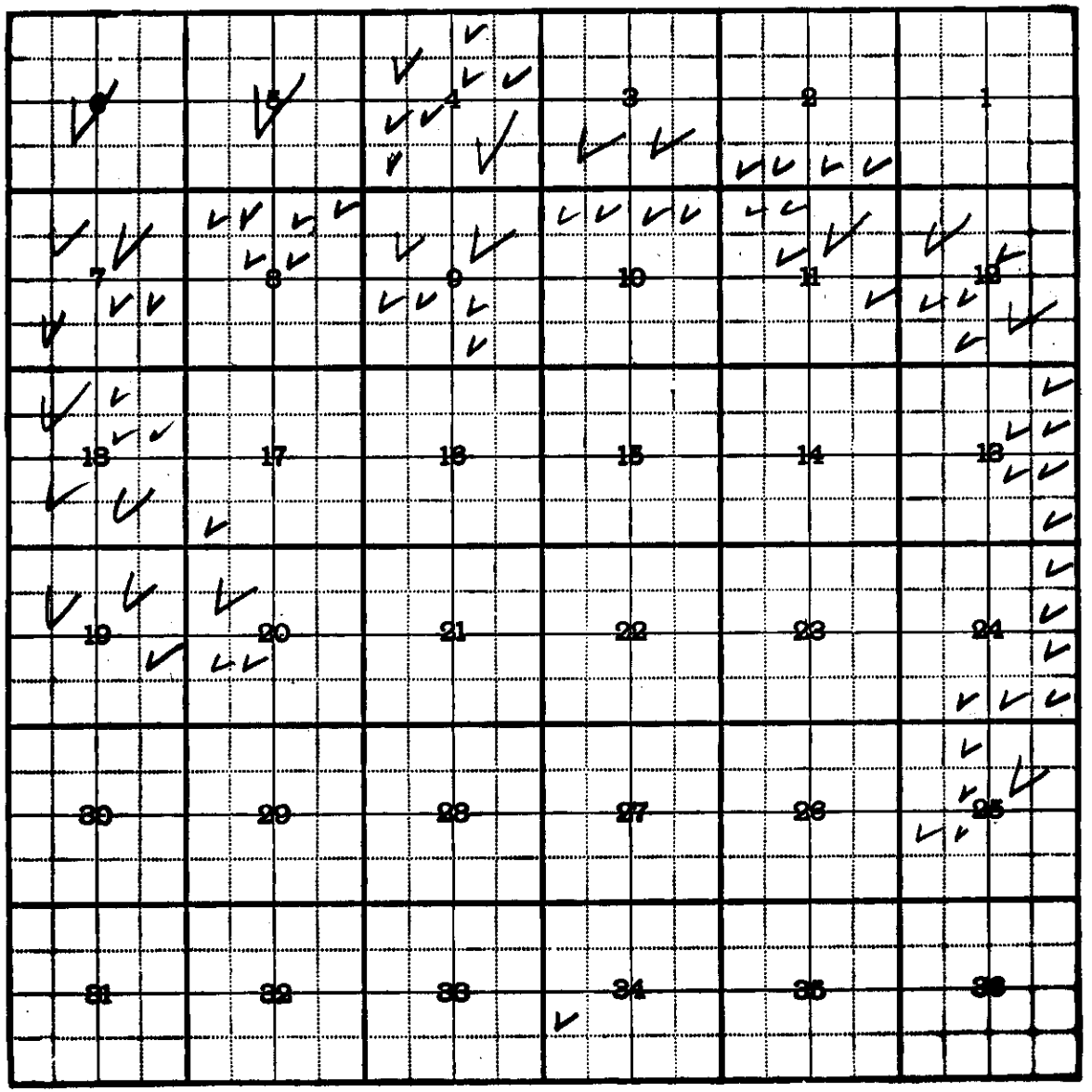
Township 4 N Range 2 W




R-698

SCALE: ONE INCH TO ONE MILE

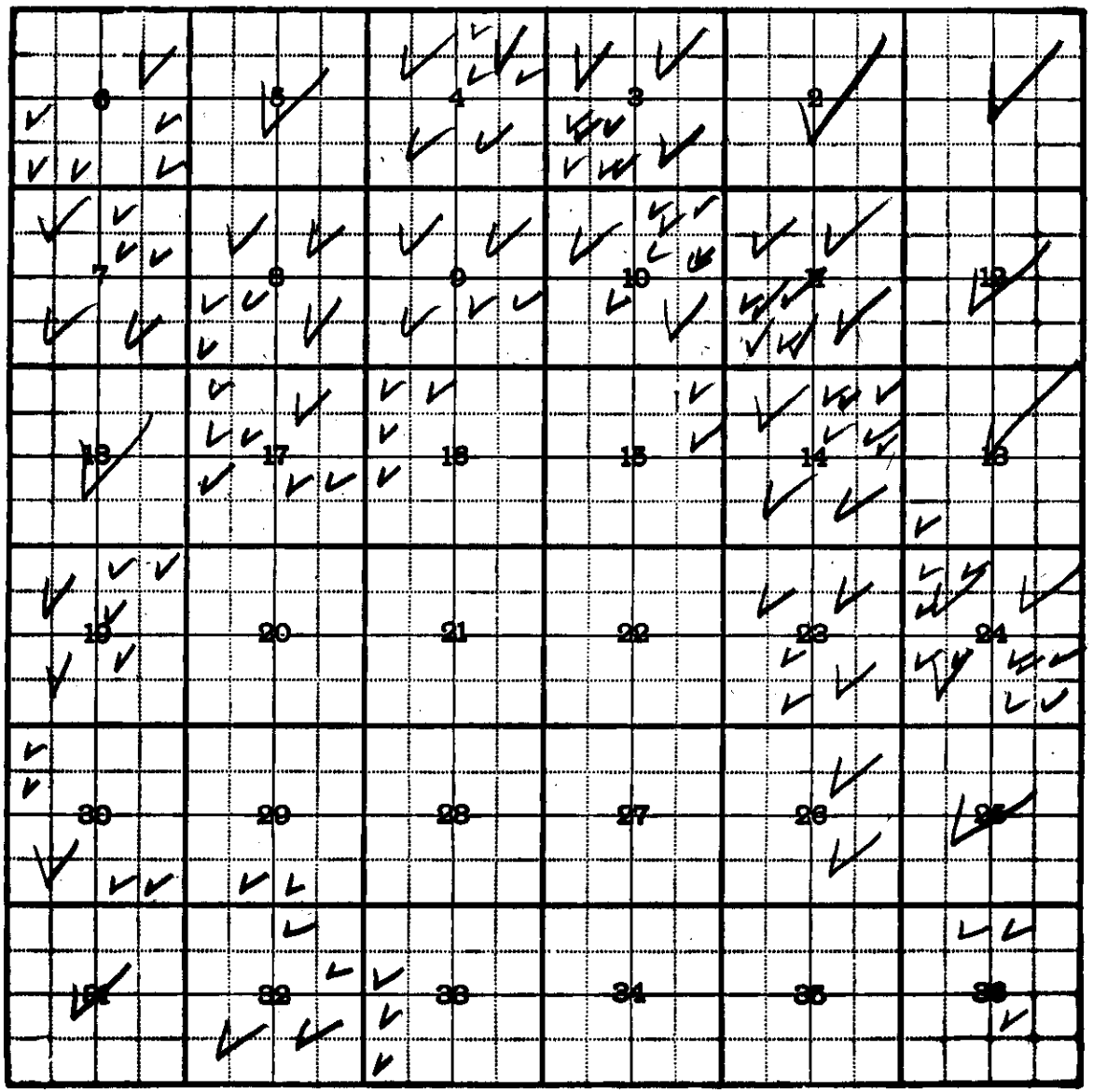
Township 2 N Range 3 W




R-698

SCALE: ONE INCH TO ONE MILE

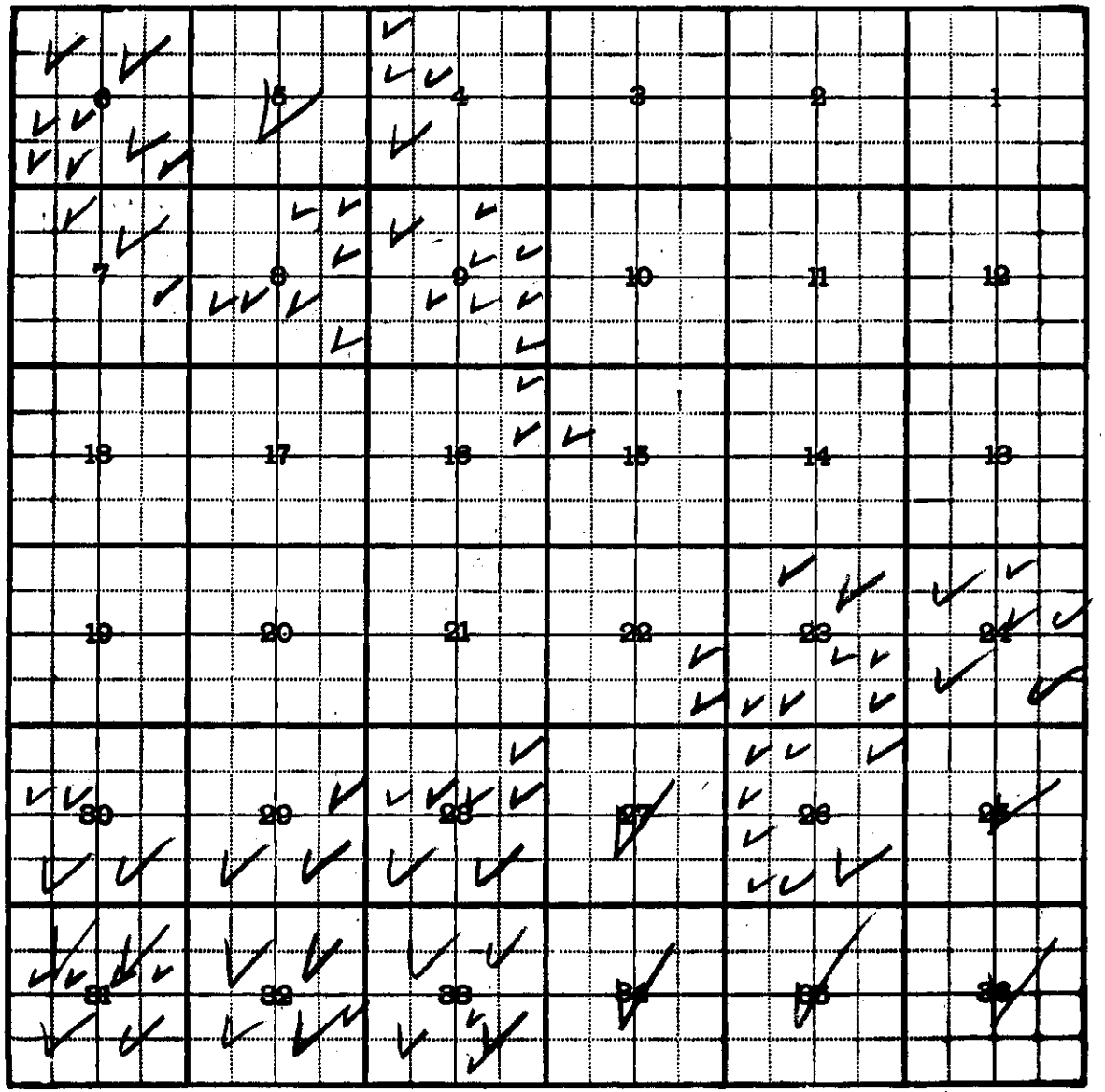
Township 3 N Range 3 W




R-698

SCALE: ONE INCH TO ONE MILE

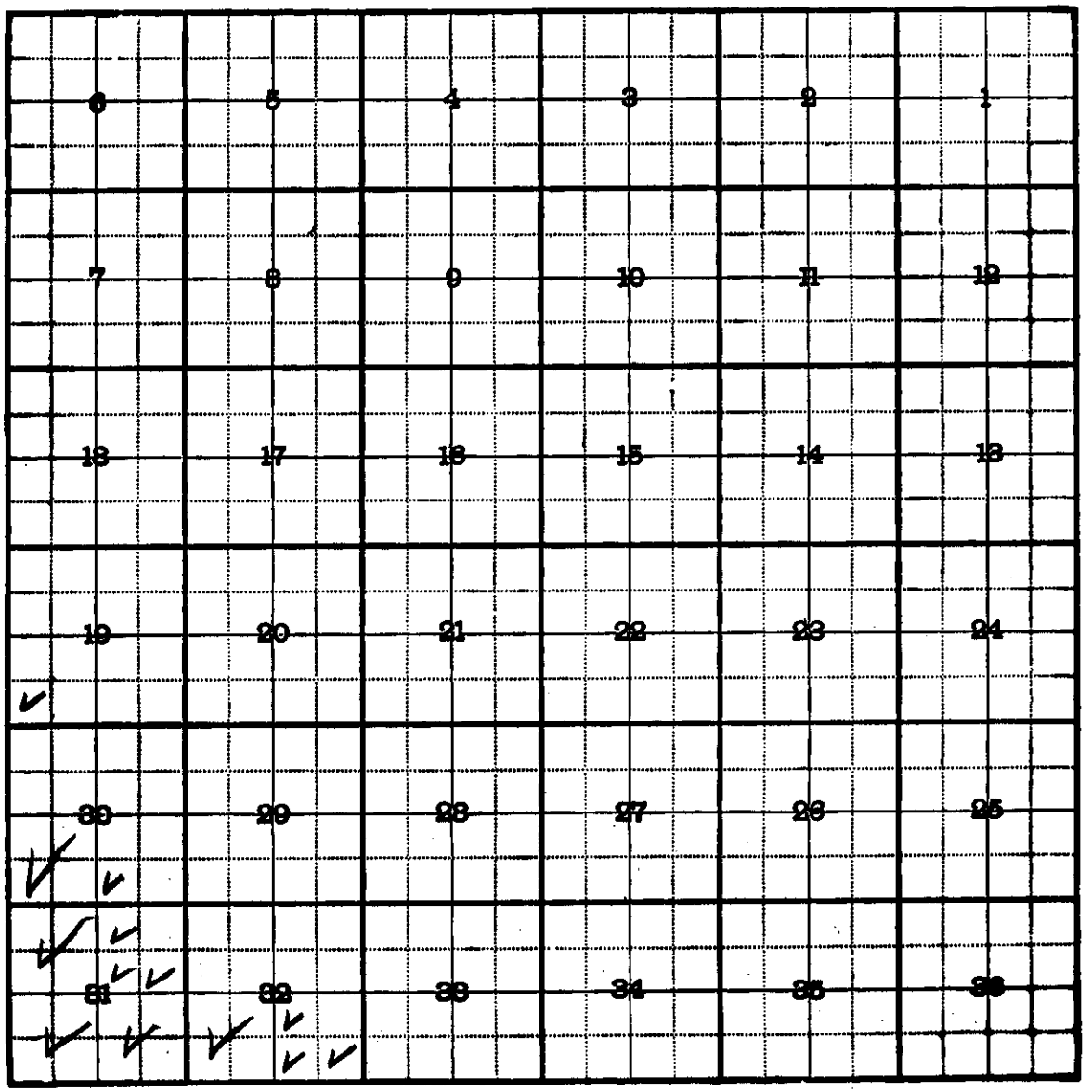
Township 4 N Range 3 W




R-698

**SCALE: ONE INCH TO ONE MILE**

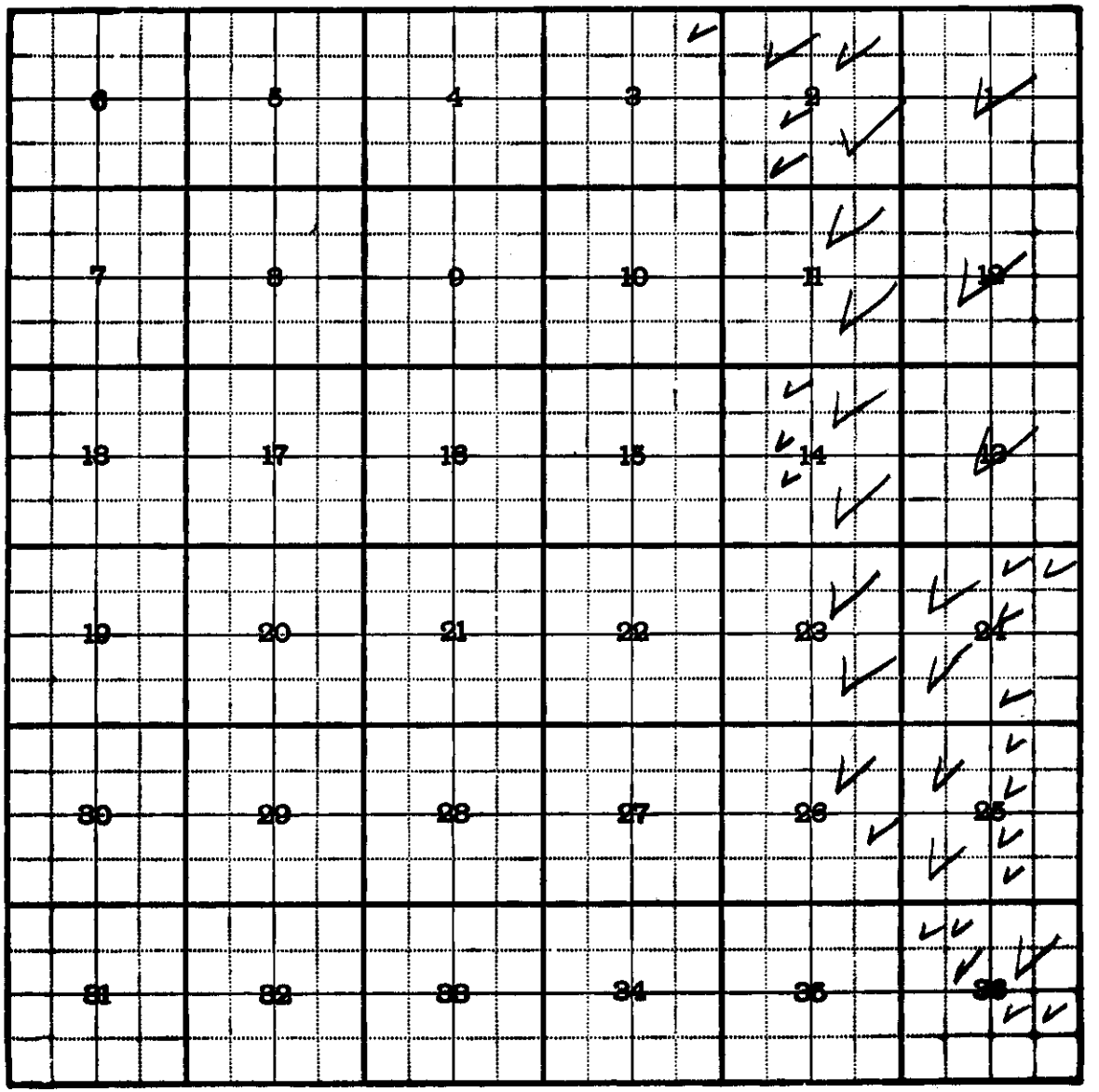
Township 5 N Range 3 W




R-698

**SCALE: ONE INCH TO ONE MILE**

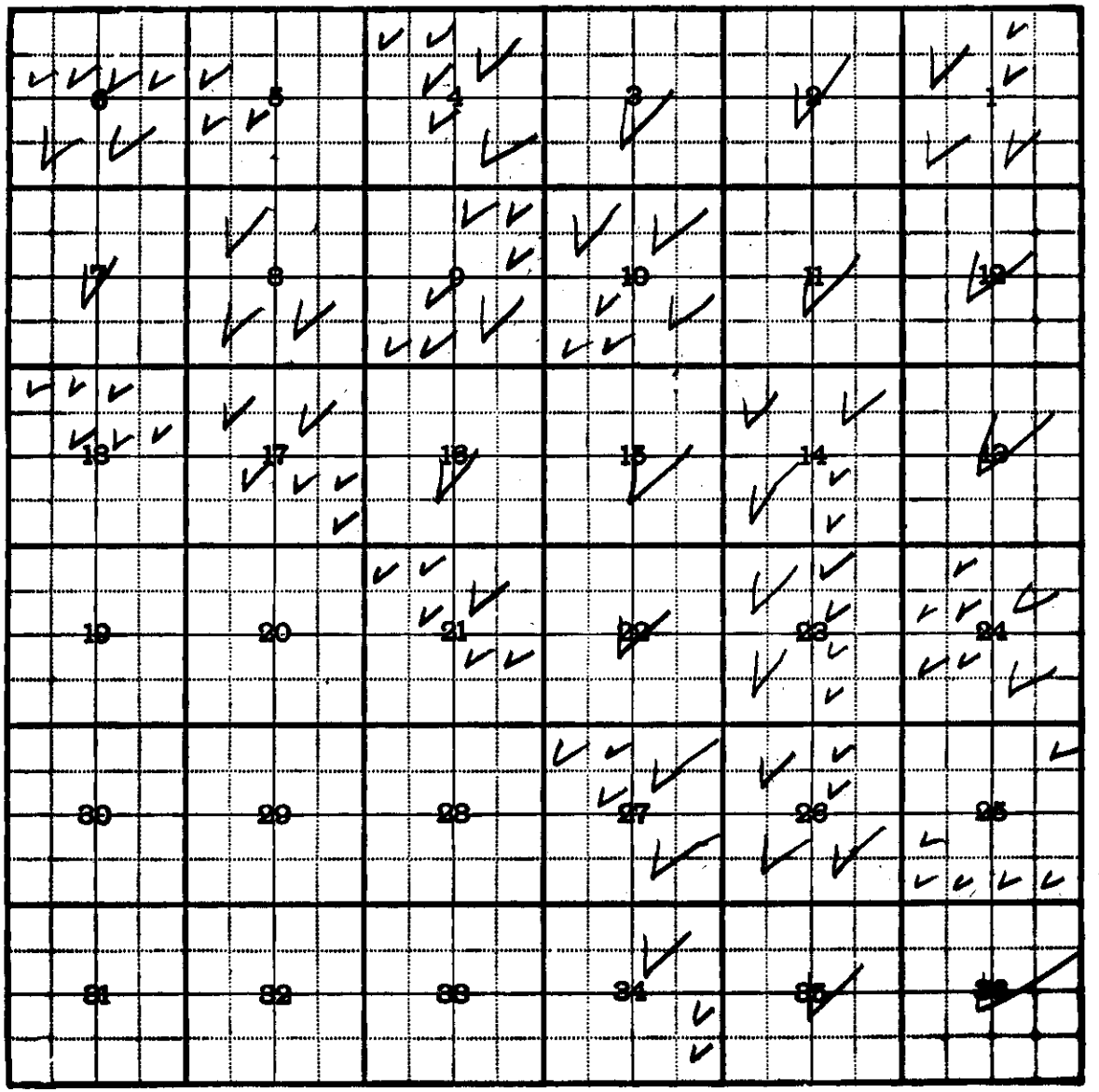
Township 22 N Range 4 W




R-698

**SCALE: ONE INCH TO ONE MILE**

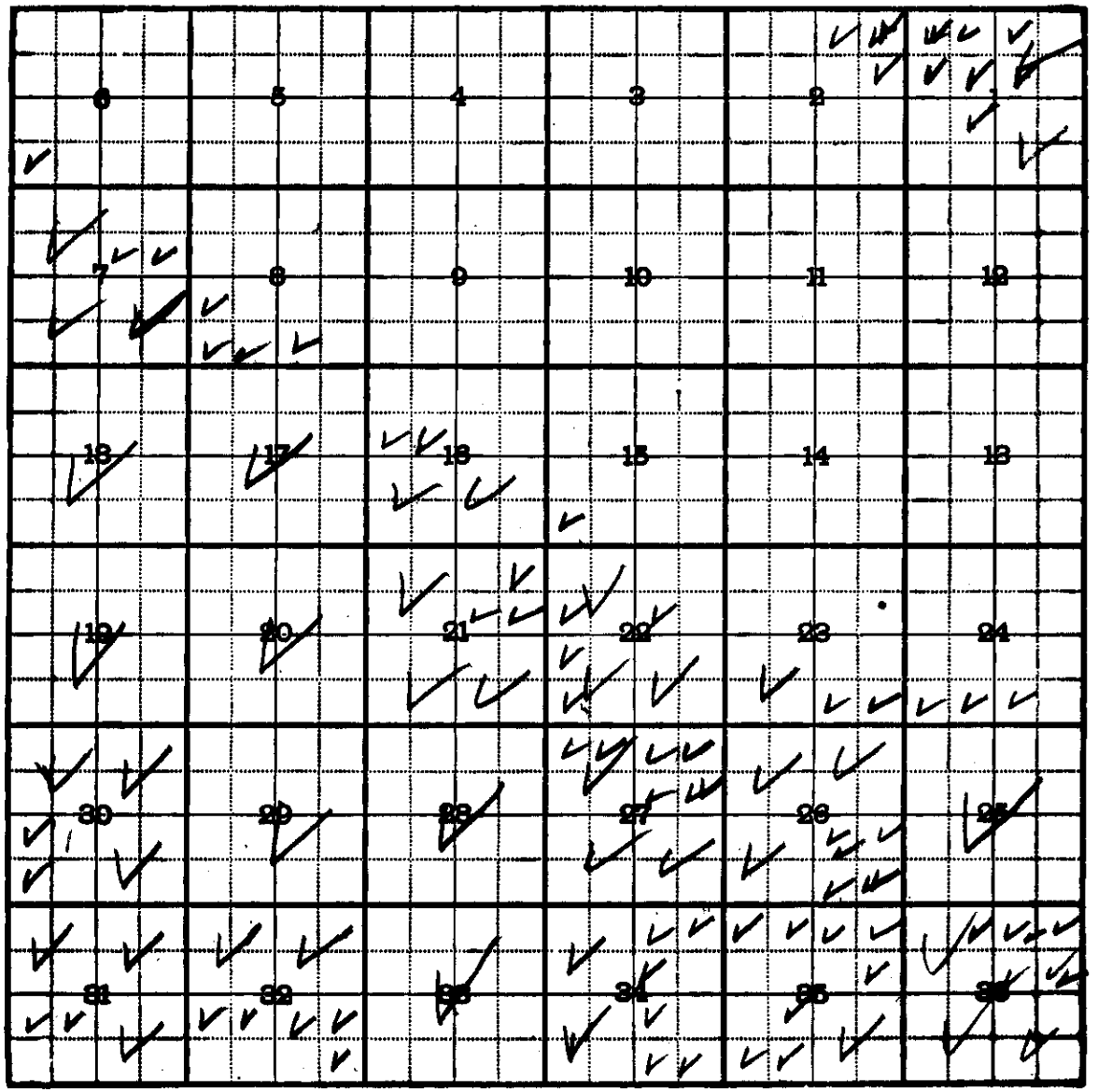
Township 32 Range 44




R-698

**SCALE: ONE INCH TO ONE MILE**

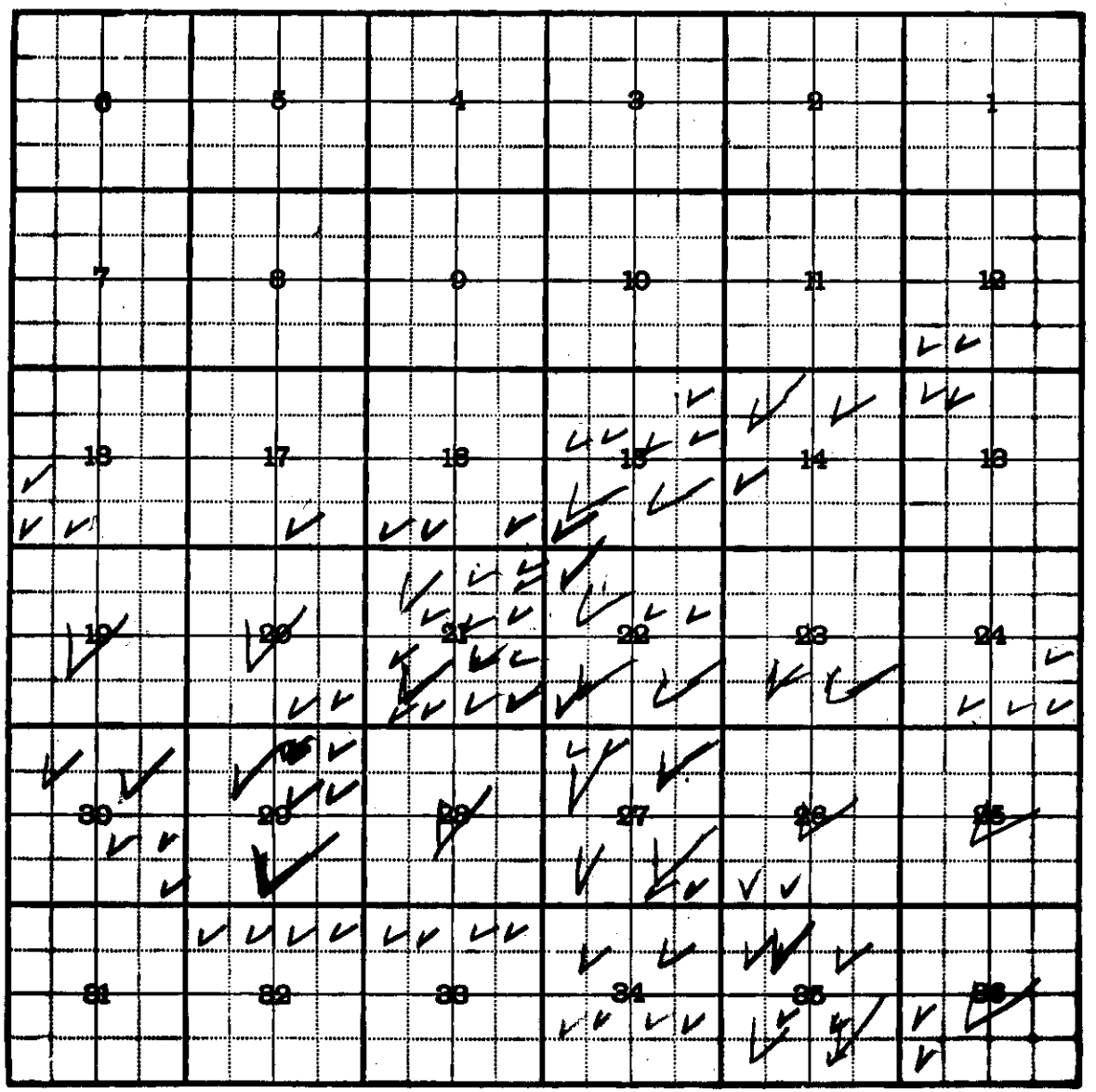
Township 4 N Range 4 W




R-698

**SCALE: ONE INCH TO ONE MILE**

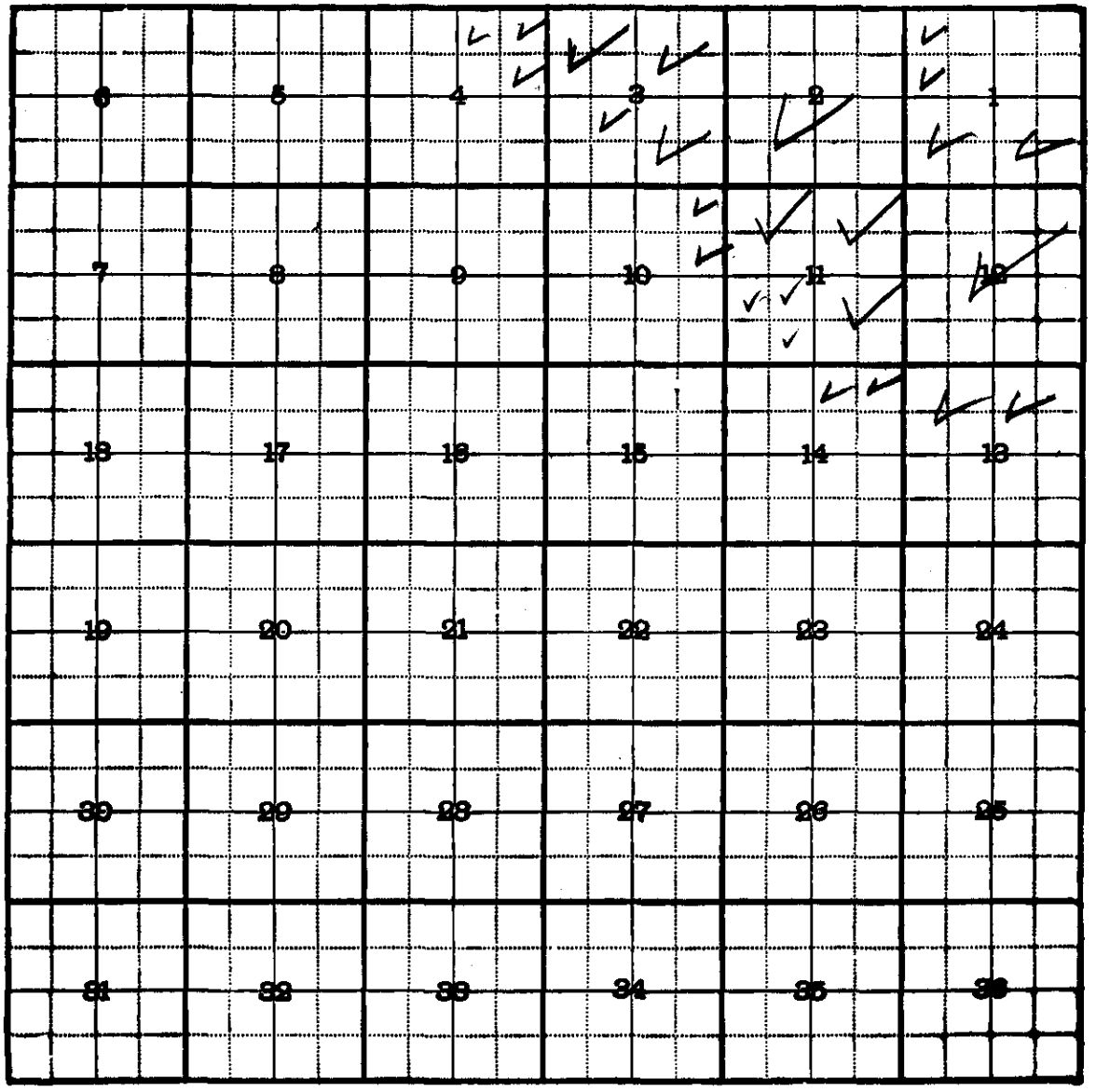
Township 5N Range 4W




R-698

**SCALE: ONE INCH TO ONE MILE**

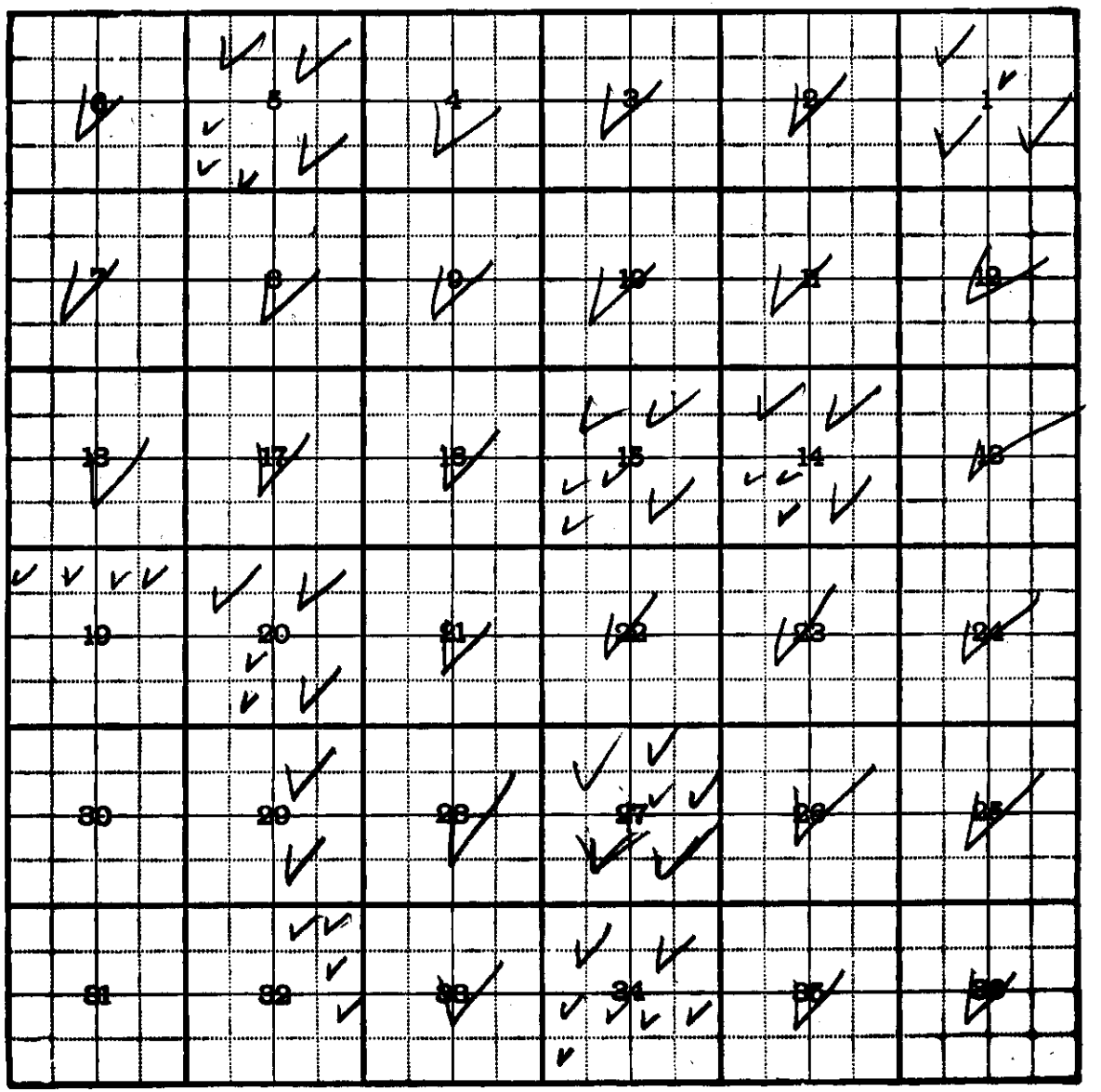
Township 32 Range 8 W




R-698

**SCALE: ONE INCH TO ONE MILE**

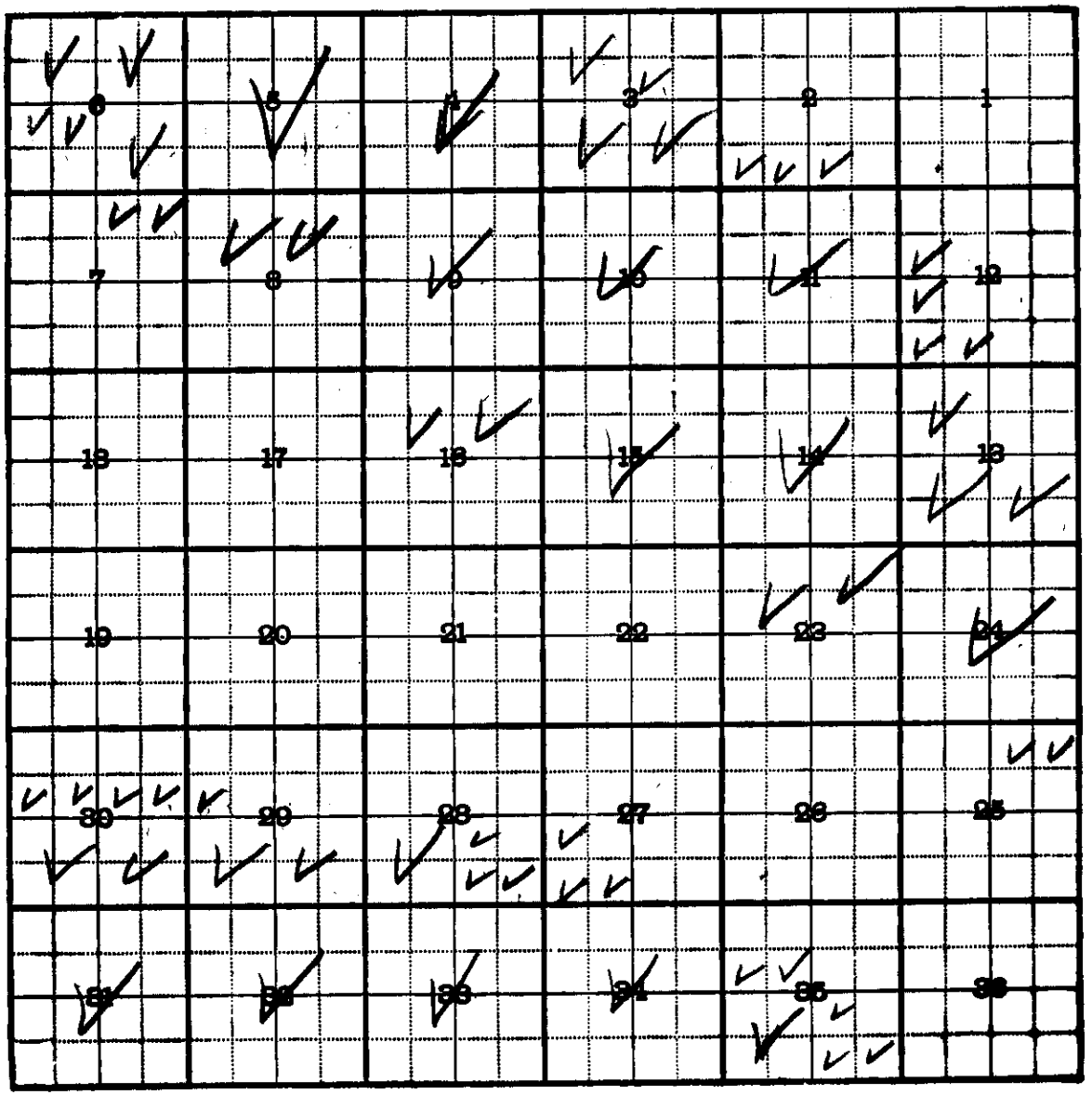
Township 4 N Range 5 W




R-698

SCALE: ONE INCH TO ONE MILE

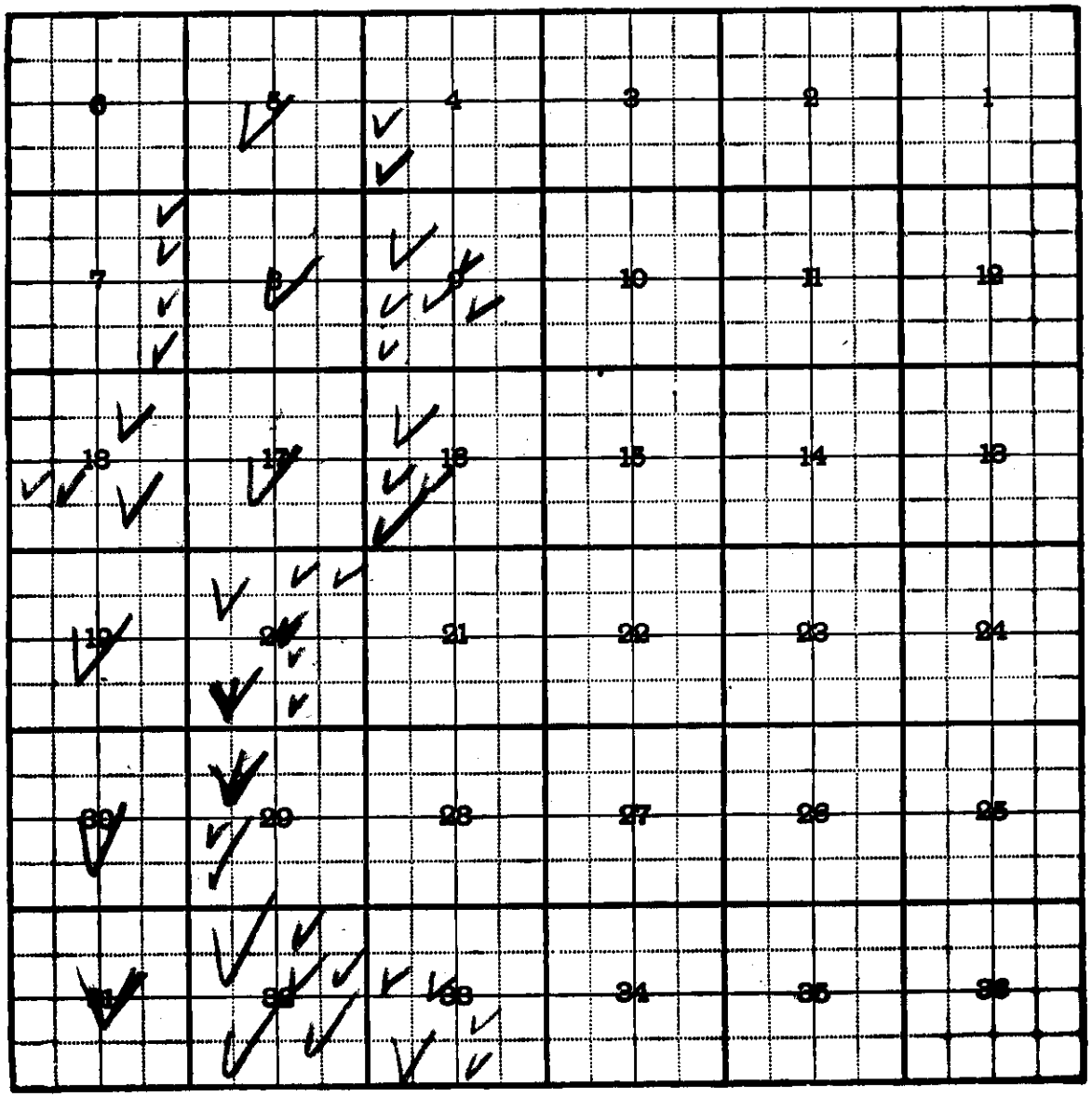
Township 5N Range 3W




R-698

SCALE: ONE INCH TO ONE MILE

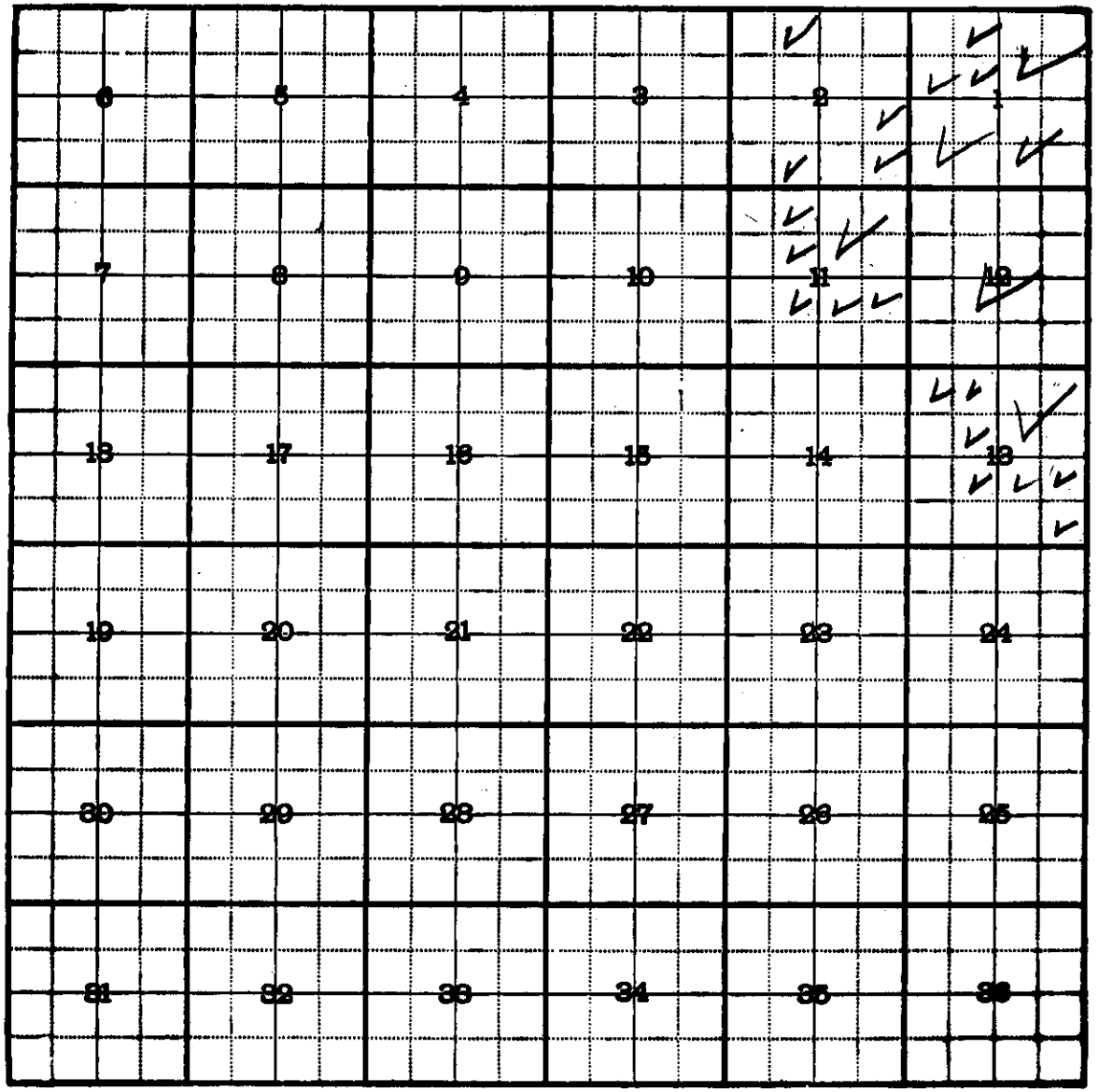
Township 12N Range 5W




R-698

**SCALE: ONE INCH TO ONE MILE**

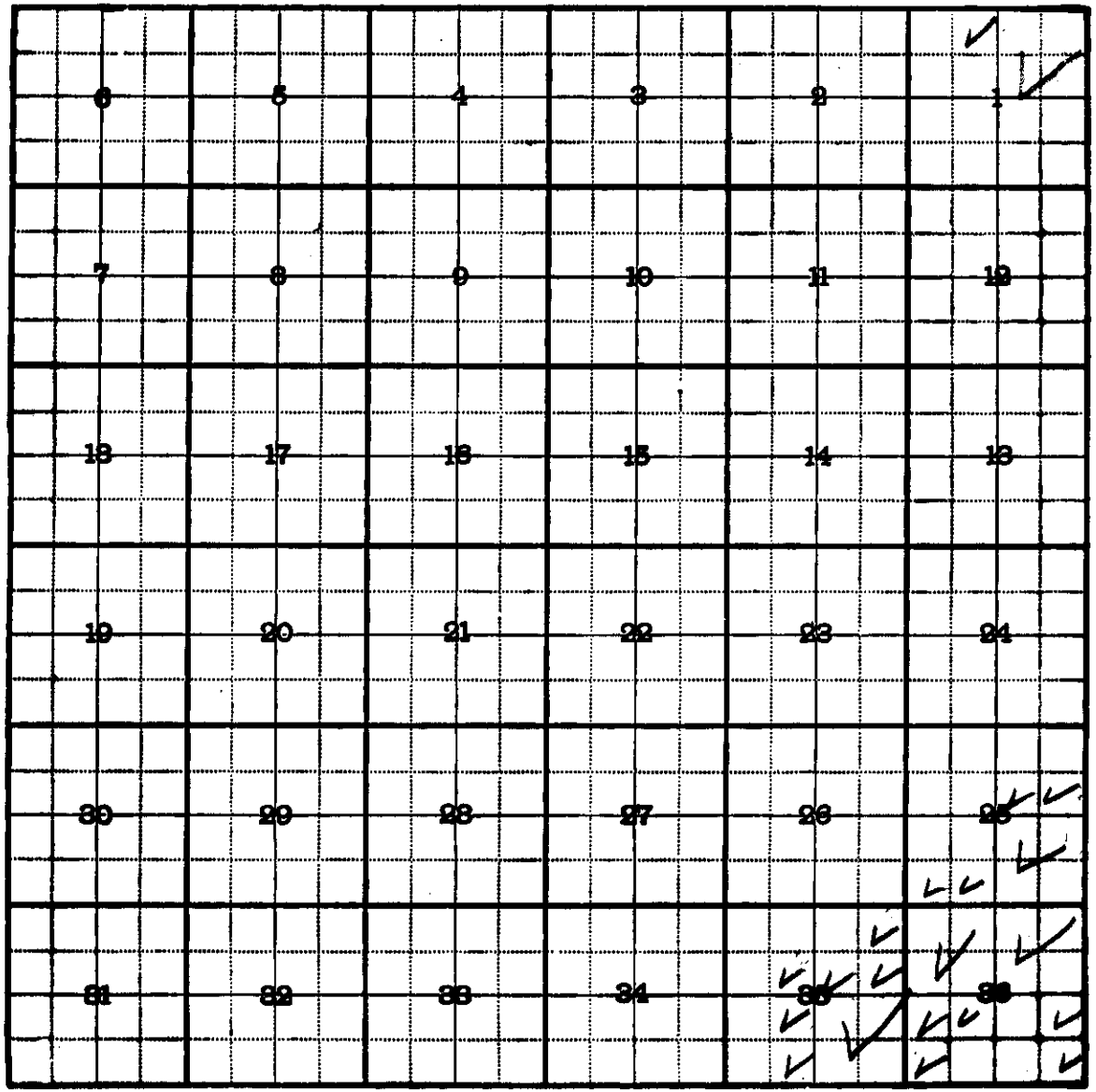
Township 42 Range 6W




R-698

**SCALE: ONE INCH TO ONE MILE**

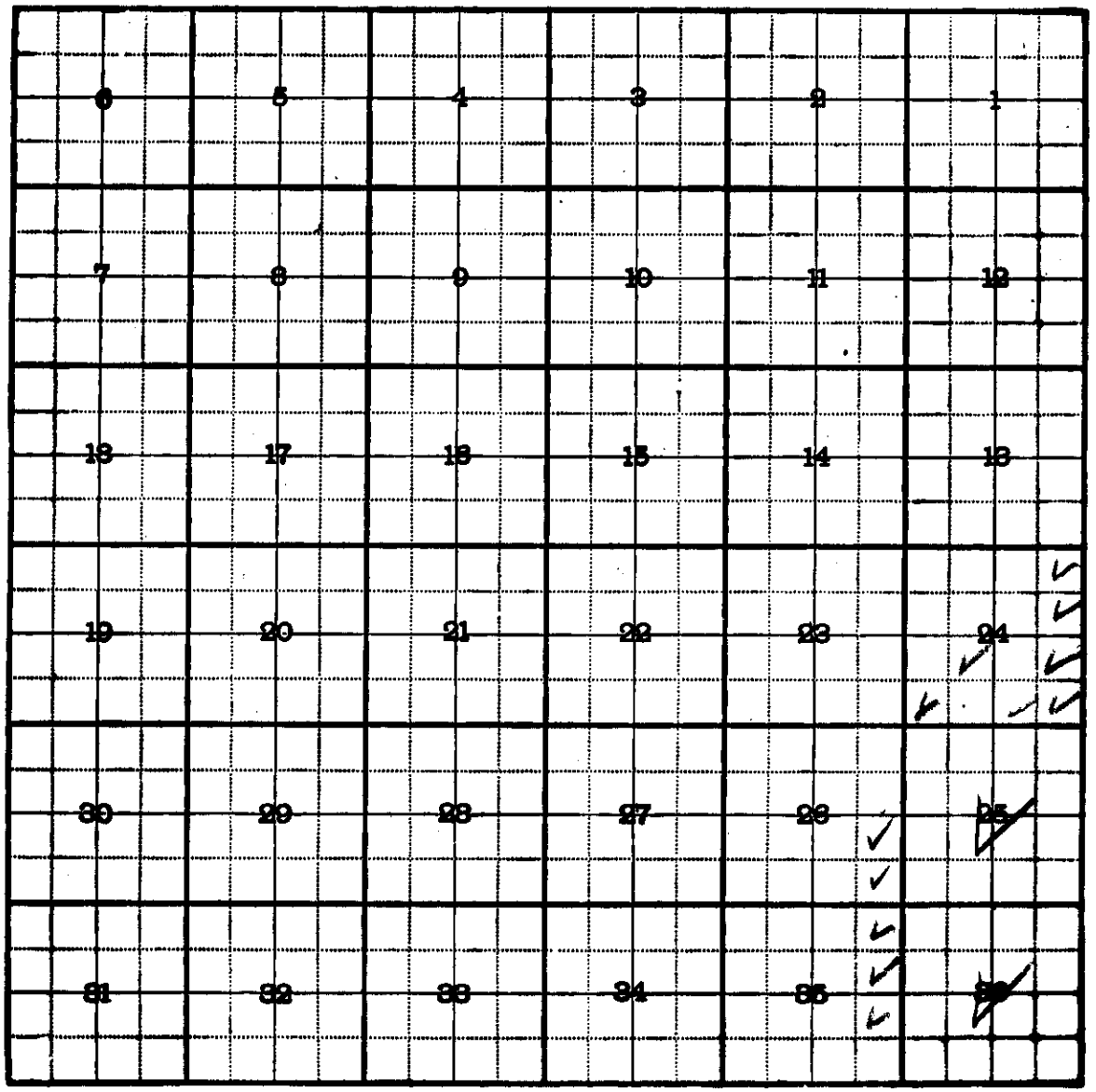
Township 5 7 N Range 6 W




R-698

**SCALE: ONE INCH TO ONE MILE**

Township 6 N Range 6 W



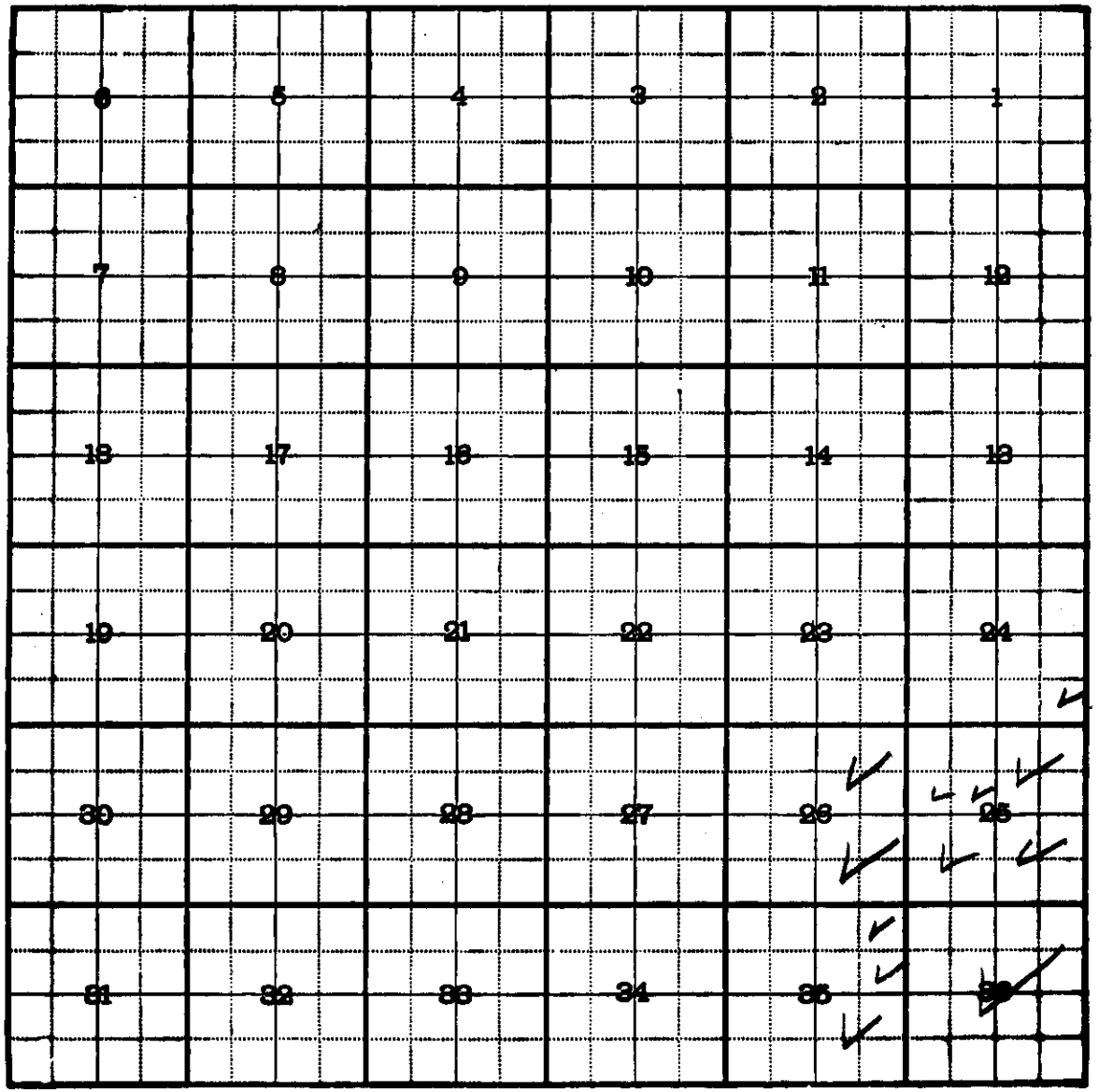

R-698

Boise

W. M.

SCALE: ONE INCH TO ONE MILE

Township 21 S Range 4 E

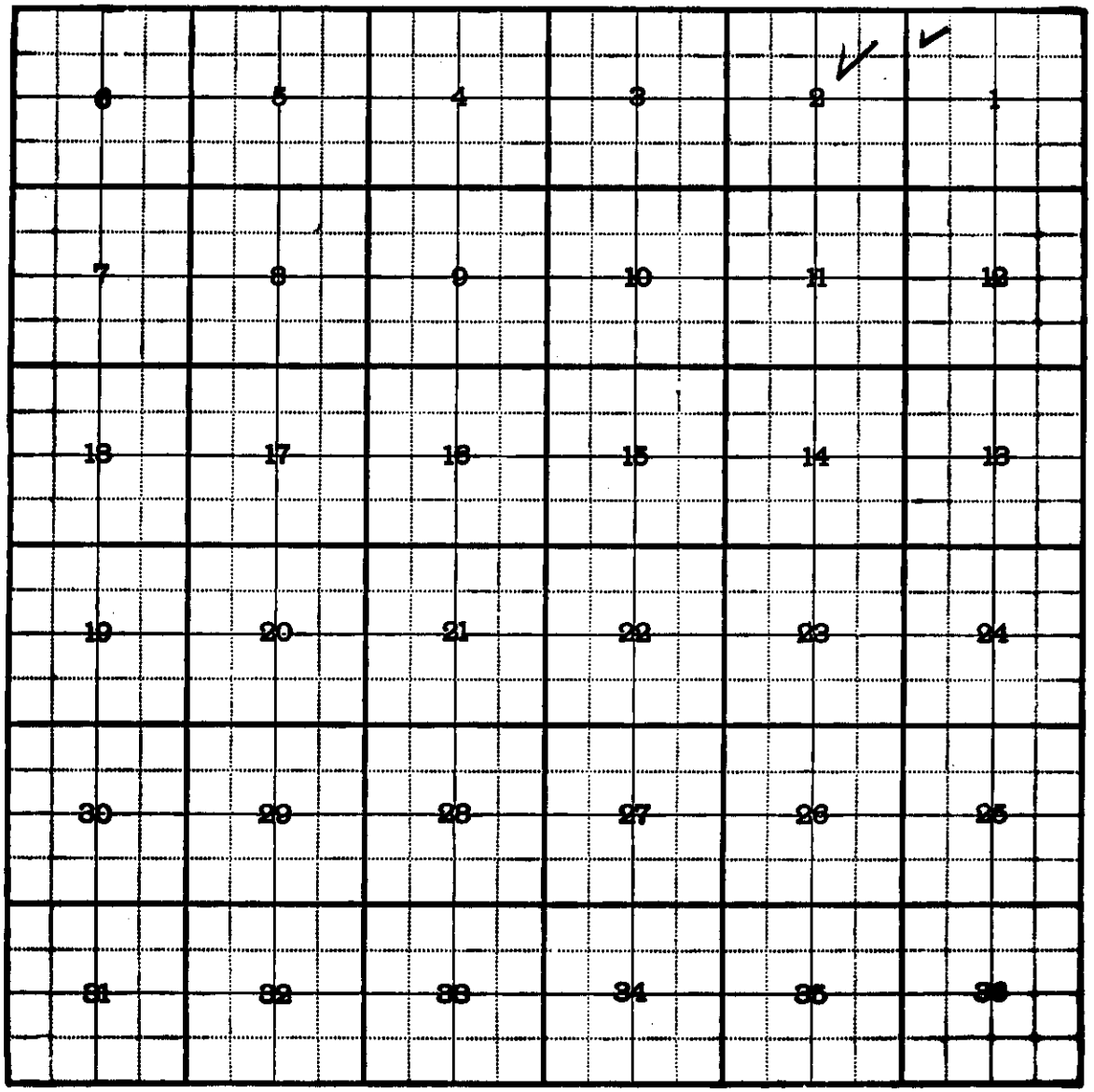



R-698

722—TOWNSHIP PLAT cmadd Printed and for sale by Statesman Ptg. Co., Boise, Idaho

SCALE: ONE INCH TO ONE MILE

Township 22 S Range 46 E

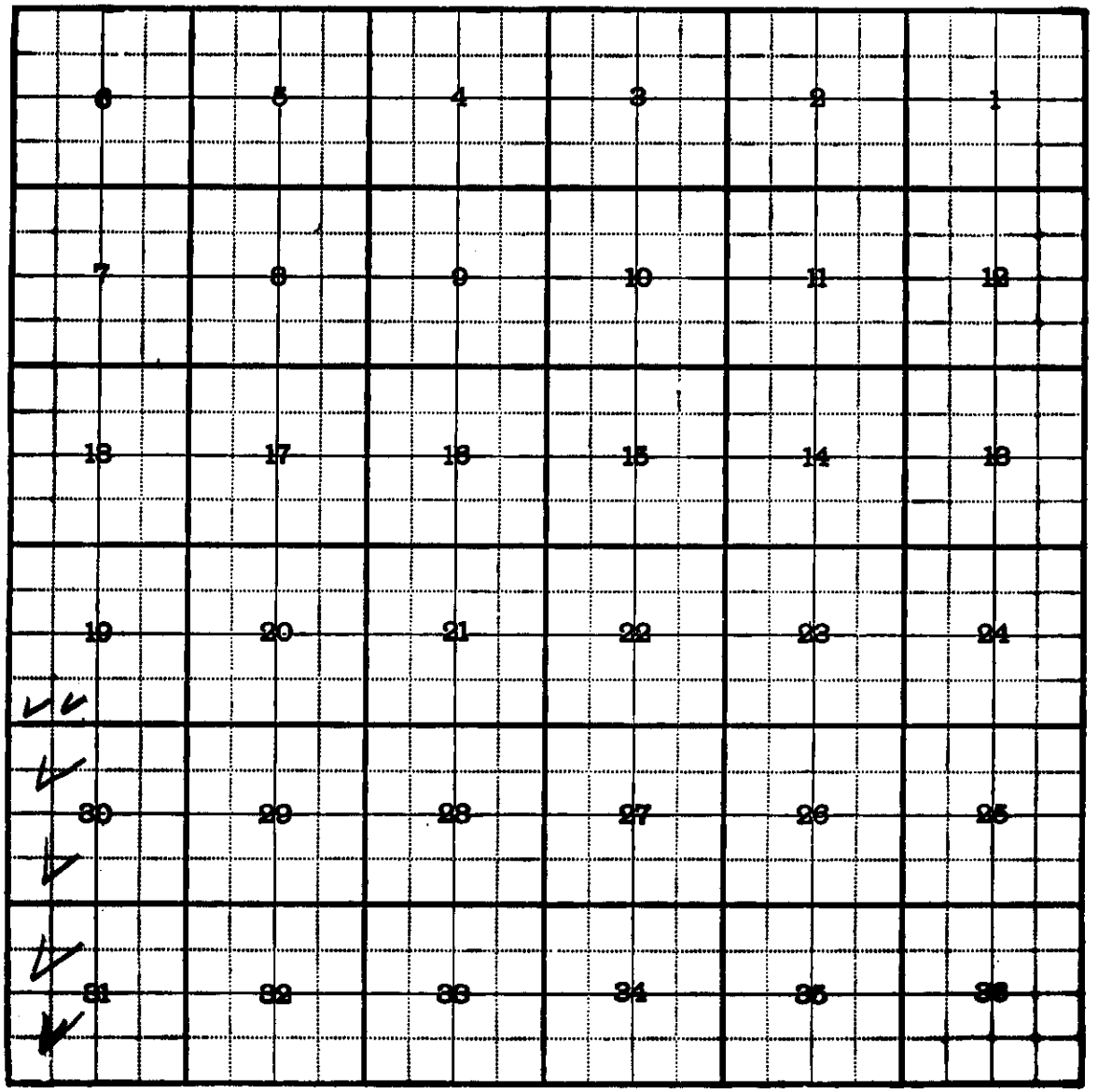



R-698

Boise

SCALE: ONE INCH TO ONE MILE

Township 21 S Range 47 E




R-698

March 26, 1956

The News-Tribune
Caldwell, Idaho

Gentlemen:

Inclosed herewith is Treasury Warrant No. 16,181,933 made payable to the State Reclamation Engineer covering cost of publication notices on Anderson Ranch Reservoir Permit No. R-698. These costs for the period, January 14th to February 4th amounted to $30.15, and the warrant is in that amount.

Very truly yours,

Mark R. Kulp
State Reclamation Engineer

By

Secretary and Bookkeeper.

lt
Enc. 1

cc-USBR Office, Box 937, Boise.

March 6, 1956

RE: Permit No. R-698
Anderson Ranch

Mr. H. T. Nelson, Regional Director
Department of the Interior
Bureau of Reclamation
Regional Office, Region 1
Box 937
Boise, Idaho

Dear Mr. Nelson:

We are returning herewith vouchers for $30.15 and $17.05 properly signed for the payment to the Department of Reclamation for publication notices for Beneficial Use proof in connection with the above captioned permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

T:hll

Enc.

R-698

IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
REGIONAL OFFICE, REGION 1
BOX 937, BOISE, IDAHO

RECEIVED
MAR 6 1956
Department of Reclamation

MAR 5 1956

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Kulp:

In accordance with a letter from your office dated February 21, 1956, enclosing bills from the Idaho Daily Statesman and the Caldwell News-Tribune for publication of notices of proof of beneficial use under Permit No. R-698, we have prepared and are enclosing vouchers covering the costs of the publication. Upon return of the signed vouchers to this office, a Treasury check will be issued.

It is hoped that after payment of the vouchers your office will be able to proceed with the necessary steps for issuance of license and certificate of water right.

In accordance with the request set out in your February 21 letter, the statements from the two newspapers are returned for your records.

Sincerely yours,

H. T. Nelson

H. T. Nelson
Regional Director

Enclosures

R-698

**STATE OF IDAHO**
**DEPARTMENT OF**
**RECLAMATION.**

**NOTICE OF APPLICATION TO APPROPRIATE WATER IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 145, 1935 SESSION LAWS.**

NOTICE IS HEREBY GIVEN, That on the 9th day of December, 1940, THE UNITED STATES OF AMERICA, acting through R. J. Newell, U. S. Bureau of Reclamation, made application No. R - 26522, to construct a reservoir and store and appropriate 500,000 acre feet per annum of waters of the South Fork of the Boise River, a tributary of the Snake River, for irrigation and power.

That the point of outlet is located N. 790 feet, W. 2070 feet distant from the Southwest corner of Section 6, Township 1 South, Range 9 East B. M., and is in Lot 4 of Section 1, Township 1 South, Range 8 East B. M. Elmore County.

That the lands proposed to be irrigated by use of said water consist of 275,766 acres, described as follows: Township 1 N., Range 1 E., B. M. N½-NE¼, SE¼ NE¼, Section 5; N½NE¼, E½NW¼, Section 6. —Township 2 N., Range 1 E., B. M. All of Sections 1, 2, 4, 5, 6, 7, 9, 18, 19, 20, 29, 30, 31, 32. All of Section 3 except S½SE¼, All of 8 Except SE¼ SE¼. SW¼NE¼, NW¼, SW¼, W½-SE¼, SE¼SE¼ of Section 10. NE¼NE¼, NE¼NW¼ of Section 11; N½NE¼, N½NW¼, Section 12 N½NE¼, SW¼-NE¼, NW¼, NW¼SW¼, Section 15. NE¼, E½NW¼, NE¼SW¼, S½SW¼, W½SE¼, NE¼SE¼ Section 16. W½NE¼, NW¼, SW¼, SE¼ Section 17; NW¼NE¼, NW¼, SW¼ Section 21. NW¼, SW¼, W½SE¼, SE¼ SE¼ Section 28; NE¼, NW¼, SW¼, W½SE¼, NE¼-SE¼ S 33. SW¼NW¼, SW¼ Section 34. — Township 3 N., Range 1 E., B. M. All of Sections 1, 2, 3, 5, 6, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 32, 33, 34, & 35. N½ of Section 4; NE¼, N½NW¼, SW¼NW¼, S½SW¼, SE¼ Section 7. S½ of Section 9; NE¼, NW¼, N½-SW¼, SW¼SW¼, W½SE¼, NE¼SE¼ Section 25. NE¼, N½NW¼, SW¼SW¼, E½-SW¼, SE¼ Section 31, W½NW¼, SW¼, SW¼SE¼, Section 36. — Township 4 N., Range 1 E., B. M. All of Sections 4, 5, 6, 7, 8, 9, 27, 28, 29, 30, 32, 33, & 35, 31, 34. N½-NW¼, SW¼NW¼ Section 3;

for the school children [illegible]

RECEIVED
FEB 14 1941
[illegible]

# Affidavit of Publication

County of Elmore )
)ss.
STATE OF IDAHO )

I, Milton H. Jones do solemnly swear that I am the ~~foreman,~~ the publisher of the

**MOUNTAIN HOME REPUBLICAN**

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for three consecutive weeks, the first publication having been made on the 23rd day of January 1941, and the last publication having been made on the 6th day of February 1941; every number of the paper during the period and time of publication, and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME REPUBLICAN has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Milton H. Jones

Subscribed and sworn to before me this 7th day of February 1941.

Notary Public.

RECEIVED
BUREAU OF RECLAMATION
FEB 8- 1941
BOISE, IDAHO

N½NW¼ Section 15. NE¼NE¼, NW¼ Section 16; N½NE¼, SE¼ NE¼, N½ NW¼ Section 17. N½ NE¼ Section 18; All of Section 19 except the N½N½. SW¼, W½SE¼, SE¼SE¼ Section 20; S½ SW¼, SW¼ SE¼ Section 21; S½NW¼, S½, Section 26; W½SW¼, SE¼SW¼, SW¼ SE¼ Section 25; All of 36 except NE¼NE¼. — Township 5 N., Range 1 E., B. M. W½NW¼, SE¼NW¼, SW¼, SW¼SE¼, E½SE¼, Section 31. W½SW¼, SE¼SW¼, SW¼SE¼ Section 32; SE¼ SW¼, SW¼SE¼ Section 33. SE¼SW¼ Section 34. — Township 2 N., Range 2 E., B. M. SW¼NW¼, W½SW¼ Section 6; NW¼NW¼ Section 7.— Township 3 N., Range 2 E., B. M. All of Sections 6, 7, 16, 18, 19, 20, 22, 30. SW¼, S½SE¼ Section 5; S½SW¼ Section 12; W½NE¼, N½NW¼, SE¼W½NE¼, N½ NW¼, SE¼ NW¼, NE¼SW¼, W½SE¼ Section 13; SW¼NW¼, SW¼, W½SE¼, SE¼SE¼ Section 15; W½SW¼, SE¼SW¼, SE¼ Section 17; NE¼, NW¼, N½SW¼, SE¼SW¼, SE¼ Section 21. SE¼NE¼, NW¼, SW¼, SE¼ Section 23; NW¼NW¼, S½NW¼, SW¼, W½SE¼, SE¼SE¼ Section 24; All of Sections 25 & 26 except the S½S½. NE¼, N½NW¼, SE¼NW¼ Section 27; NE¼NE¼ Section 28; NW¼NE¼, N½ NW¼ Section 29; N½NE¼ Section 31; NW¼NW¼ Section 32. — Township 4 N., Range 2 E., B M. E½NW¼ Section 19; S½NW¼, SW¼, S½SE¼ Section 31.—Township 2 N., Range 3 E., B. M. NW¼NE¼ Section 4. — Township 3 N., Range 3 E., B. M. SW¼SW¼, E½SW¼, SE¼ Section 19; W½SW¼, SE¼SW¼, SW¼SE¼ Section 20. SW¼NW¼, SW¼ Section 28; S½NE¼, NW¼NE¼, NW¼, N½SW¼, SE¼SW¼, SE¼ Section 29; E½NE¼, NW¼, N½SW¼, N½SE¼ Section 30; W½NE¼, NE¼NW¼ Section 32. SW¼NW¼, N½SW¼, SE¼SW¼, SW¼SE¼ Section 33.— Township 1 S., Range 1 W., B M. All of Section 30, All of Section 19 except NE¼NE¼. SW¼NW¼, W½SW¼ Section 5; SW¼NE¼, NW¼, SW¼, SE¼ Section 6. W½NE¼, NE¼NE¼, NW¼, SW¼, W½SE¼, Section 7; W½ of 18 and the SW¼SE½ of 18. SW¼NW¼, SW¼ Section 20; NW¼NE¼, NW¼, NW¼SW¼ Section 29. W½NE¼, NE¼NW¼ Section 31. — Township 1 N., Range 1 W., B. M. S½NE¼, NW¼, SW¼, SE¼, Section 5; NE¼, NW¼, N½SW¼, N½SE¼, Section 6. SE¼SE¼ Section 7; NW¼NE¼, NE¼NW¼, S½ SW¼ Section 8. N½NW¼ Section 17; S½NE¼, NE¼NE¼, S½SW¼, W½SE¼, NE¼SE¼ Section 18. NW¼NE¼, NW¼, N½SW¼, SW¼SW¼ Section 19; NW¼, W½SW¼ Section 30. — Township 2 N., Range 1 W., B. M. All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 27, 28, 29, 30, 31, 32, 33, SE¼NE¼, NW¼NW¼, S½NW¼, SW¼, SE¼ Section 11; NE¼, E½NW¼, SW¼NW¼, SW¼, SE¼, Section 12; E½NE¼, SW¼NE¼, S½NW¼, SW¼, SE¼, Section 26. N½NE¼, NW¼, N½SW¼, Section 34; N½NE¼, NE¼NW¼, Section 35. NE¼, N½NW¼, SE¼NW¼, SE¼, Section 36. — Township 3 N., Range 1 W., B. M. All of Sections 1, 3, 4, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 18, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35. Also Sections 2 & 5.; All of Section 12 except the NE¼SE¼. All of Section 36 except the NE¼ SE¼. — Township 4 N., Range 1 W., B. M. All of Sections 1, 2, 3, 4, 12, 25, 26, 27, 32, 33, 34, 35, 36. NE¼, NW¼, N½SW¼, SE¼, Section 5; NE¼, NW¼, S½SW¼, N½SE¼, Section 6. S½NE¼, NE¼NE¼, Section 10; NE¼, NW¼, NW¼SW¼, E½SE¼, Section 11. N½NW¼, Section 13; NE¼NE¼, Section 14; SW¼, S½SE¼, Section 19. S½SE¼, NE¼SE¼, Section 20; E½SW¼, SE¼, Section 21; SE¼NE¼, SW¼, SE¼, Section 22; S½NE¼, S½NW¼, SW¼, W½SE¼, NE¼SE¼, Section 23; S½NE¼, S½NW¼, SW¼, SE¼, Section 24; NE¼, E½NW¼, S½SW¼, E½SE¼, Section 28; W½NE¼, NW¼, SW¼, W½SE¼, Section 30; NE¼ Section 29. All of Section 31 except the NE¼NE¼. — Township 5 N., Range 1 W., B. M. W½SW¼, SE¼SW¼, S½SE¼, Section 26; SE¼SW¼, S½SE¼, Section 28 S½SW¼, S½SE¼, Section 31; S½NE¼, SW¼, SE¼, Section 32. All of Sections 33 & 34 except the NW¼NW¼ of each. All of Sections 35 and 36. — Township 1. S., Range 2 W., B. M. All of Sections 1, 2, 12, 13, NE¼, E½NW¼, NE¼SW¼, S½SW¼, SE¼, Section 3; NE¼, E½NW¼, SW¼NW¼, N½SW¼, SE¼SW¼, W½SE¼, NE¼SE¼, Section 10; NE¼, N½NW¼, E½SW¼, SE¼, Section 11. NE¼, NE¼NW¼, SW¼, SE¼, Section 14; NE¼, N½NW¼, SE¼NW¼, SE¼, Section 15. NE¼NE¼, Section 22, NE¼, W½NW¼, N½SE¼, Section 23; NE¼, NW¼, E½SW¼, SE¼, Section 24; NE¼, E½NW¼, SW¼NW¼, N½SE¼, SE¼SE¼, Section 25; N½NE¼, SE¼NE¼, Section 26. — Township 1 N., Range 2 W., B. M. All of Sections 1, 15, 22, 23, 24, 25, 35. E½NE¼, NW¼, SW¼, SE¼, Section 2; SW¼SE¼, E½SE¼, Section 3; NW¼, N½SW¼, SE¼SW¼, Section 4; NE¼, E½NW¼, Section 5; NE¼, E½NW¼, NE¼SW¼, N½SE¼, SE¼SE¼, Section 9. NE¼, NW¼NW¼, S½NW¼, SW¼, SE¼, Section 10; N½NE¼, SW¼NE¼, NW¼, SW¼, SW¼SE¼. Section 11. W½SW¼, SE¼SW¼, Section 13; W½NE¼. SE¼NE¼, NW¼, SW¼, SE¼, Section 14. E½NE¼, Section 16; SE¼NE¼, E½SE¼. Section 21; NE¼, N½NW¼, S½SW¼, SE¼, Section 26. SW¼NE¼, NW¼, SW¼, SE¼, Section 27; E½NE¼, E½SE¼, Section 28. NE¼, NW¼, N½SW¼, SE¼, Section 34; W½NE¼, NE¼NE¼, NW¼, SW¼, SE¼, Section 36. — Township 2 N., Range 2 W., B. M. All of Sections 2, 3, 4, 10, 12, 13, 14, 15, 18, 19, 20, 21, 24, 25, 28, 29, 30, 33, 35, 36, NE¼, NW¼, SW¼, S½SE¼, NE¼SE¼, Section 1; NE¼, NW¼, E½SW¼, SE¼, Section 5; E½NE¼, Section 6; W½SW¼, SE¼SW¼, SW¼SE¼, Section 7; N½NE¼, SE¼NE¼, NE¼SE¼, Section 8; NE¼, NW¼, N½SW¼, SE¼, Section 9, NE¼, NW¼, N½SW¼, SE¼SW¼, SE¼, Section 11. NE¼, SE¼NW¼, SW¼, SE¼, Section 16; SE¼NE¼, NW¼NW¼, S½NW¼, SW¼, SE¼, Section 17. NE¼, NW¼, SW¼, N½SE¼, Section 22, NE¼, NW¼, N½SW¼, SE¼SW¼, SE¼, Sec. 23. NE¼, NE¼NW¼, E½SW¼, SE¼, Sec. 26; SW¼NE¼, NW¼NW¼, S½NW¼, SW¼, NW¼SE¼, Section 27; N½NE¼, SE¼NE¼, Section 31; NE¼, NW¼, N½ SW¼, SE¼SW¼, SE¼, Section 32; NE¼SE¼, W½NW¼, Section, 34. — Township 3 N., Range 2 W., B. M. All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 16, 18, 17, 19, 20, 24, 25, 29, 30, 32, 33, 35, 36. S½NE¼, SW¼, SE¼, Section 12; N½NW¼, SW¼NW¼, SW¼SW¼, Section 14; NE¼, NW¼, SW¼, N½SE¼, SE¼SE¼, Section 15; N½NE¼, W½NW¼, SE¼SW¼, N½SW¼, SE¼SW¼, SW¼SE¼, Section 21; N½NW¼, SE¼NW¼, Section 22; NW¼NW¼, Section 23. NE¼, N½NW¼, NE¼ SW¼, N½SE¼, SE¼SE¼, Section 31; S½ of Section 34. P. S. SE¼NW¼, Section 31. — Township 4 N., Range 2 W., B. M. All of Sections 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36. S½NE¼, S½NW¼, SW¼, SE¼, Section 19; NW¼, SW¼, SE¼, Section 20,

S¼ sections 21; Section 22. S½NE¼, S½NW¼,SW¼,SE¼, Section 23; S½NW¼, SW¼, SE¼, Section 24; — Township 2 N. Range 3 W., B. M. S½S½ of Section 2; South half of Section 3; W½NE¼, SE¼NE¼, NW¼, N½SW¼, SW¼ SW¼, SE¼, Section 4; All of Sections 5 & 6; NE¼, NW¼, SW¼, N½ SE¼, Section 7.W½NE¼,NE¼-NE¼, N½NW¼, SE¼ NW¼, Section 8; NE¼, NW¼, N½-SW¼, W½SE¼, Section 9.N½-N½ of Section 10; NE¼, N½-NW¼, SE¼NW¼, NE¼SE¼, Section 11; SW¼NE¼, NW¼: N½SW¼, SE¼ SW¼, SE¼, Section 12; S½NE¼,NE¼NE¼, N½SE¼, SE¼SE¼, Section 13; NE¼, NW¼, NE¼SE¼, Section 19; NW¼, N½SW¼, Section 20; E½NE¼, SE¼SW¼, S½SE¼, NE¼SE¼, Section 24; NE¼, E½NW¼, N½SW¼, Section 25; NW¼SW¼, Section 34. All of Section 18 except the NE¼NE¼. — Township 3 N., Range 3 W., B. M. All of Sections 1, 2, 3, 4, 5, 11, 12, 13, 14, 18, 24, 25, 31, NE¼, W½SW¼, SE¼SW¼, E½SE¼, Section 6; All of Section 7 except NE¼-NE¼; All of Section 8 except SE¼SW¼; All of Section 9 except the S½ of SE¼; NE¼, NW¼, NE¼SW¼, SE¼, Section 10; E½NE¼ Section 15; N½NW¼, SW¼NW¼, NW¼-SW¼, Section 16. NE¼, W½-NW¼, SE¼NW¼, NW¼SW¼, N½SE¼, Section 17; W½NE¼, NE¼NE¼, NW¼.SW¼,NW¼-SE¼, Section 19; All of Section 23 except the W¼SW¼; E½ of Section 26; SE¼SW¼,SW¼-SE¼, Section 29; W½NW¼, SW¼, S½SE¼, Section 30, NW¼NE¼, SE¼NE¼, SW¼, SE¼, Section 32. SW¼NW¼, W½SW¼, Section 33, NW¼-NE¼, NE¼NW¼, NW¼ SE¼, Section 36. — Township 4 N, Range 3 W., B. M. All of Sections 5, 6, 25, 27, 31, 32, 33, 34, 35, 36. W½NW¼, SE¼NW¼, SW¼ Section 4; NE¼, NE¼-NW¼, NE¼ SE¼, Section 7; N½NE¼, SE¼NE¼, N½SW¼, NW¼SE¼, SE¼SE¼, Section 8; W½NE¼, SE¼NE¼, NW¼, NE¼SW¼, N½SE¼, SE¼SE¼, Section 9. SW¼NW¼, Section 15; E½NE¼,' Section 16; E½-SE¼, Section 22; NE¼, NE¼ NW¼, S½SW¼,N½SE¼,SE¼-SE¼, Section 23; All of Section 24 except NE¼NE¼: NE¼-NE¼, N½NW¼, SW¼ NW¼, W½SW¼, SE¼ SW¼, SE¼, Section 26; S½NE¼,NE¼NE¼, S½NW¼, SW¼, SE¼, Section 28; SE¼ NE¼, SW¼, SE¼, Section 29; S½NW¼, SW¼, SE¼, Section 30.—Township 5 N., Range 3 W., B. M. SW¼SW¼ Section 19; SW¼, SW¼SE¼, Section 30; W½-NE¼, SE¼NE¼, NW¼, SW¼, SE¼, Section 31; SW¼, W½-SE¼, SE¼SE¼, Section 32.—Township 2 N., Range 4 W., B. M. All of Sections 1, 12, 13, NE¼, NW¼, E½SW¼, SE¼, Section 2; NE¼NE¼, Section 3. E½ of Section 11; NE¼, E½-NW¼, NE¼SW¼, SE¼, Section 14; E½ of Section 23; W½-NE¼, NE¼NE¼, NW¼, SW¼, SW¼SE¼, Section 24; W½-NE¼, NW¼, SW¼, W½SE¼, Section 25. NE¼, N½NW¼, SE¼NW¼, N½SE¼, Section 36. NE¼, NE¼SE¼, Section 26. — Township 3 N., Range 4 W., B. M. All of Sections 2, 3, 7, 11, 12, 13, 15, 16, 22, 35, 36. W½NE¼, NW¼, SW¼, SE¼, Section 1; NE¼, E½NW¼, NW¼NW¼, NE¼SW¼, SE¼, Section 4. SW¼NW¼, N½-SW¼, Section 5; S½NE¼, S½-NW¼, SW¼, SE¼, Section 6; NW¼, SW¼, SE¼, Section 8; N½NE¼, NE¼SW¼, S½SW¼, SE¼, Section 9; SE¼NE¼ of 9. All of Section 10 except NW¼SW¼; All of Section 14 except the E½SE¼: NE¼, NW¼, NE¼SW¼, N½SE¼, SE¼SE¼, Section 17; W½-NE¼, SE¼NE¼, N½NW¼, SE¼NW¼, Section 18; NE¼, N½NW¼, SE¼NW¼, N½-SE¼, Section 21; W½NE¼, NW¼, SW¼, W½SE¼, Section 23; NE¼, E½NW¼, SW¼-NW¼, N½SW¼, SE¼, Section 24. NE¼NE¼, W½SW¼,SE¼-SW¼, S½SE¼, Section 25; W½NE¼, NW¼, SW¼, SE¼, Section 26. NE¼, N½NW¼, SE¼NW¼, SE¼, Section 27; NE¼, E½SE¼, Section 34; — Township 4 N., Range 4 W., B. M. All of Sections 17, 18, 19, 20, 25, 26, 27, 28, 29, 33, 36. NE¼, NW¼, NE¼SW¼, SE¼, Section 1; N½NE¼, SE¼NE¼, Section 2. SW¼SW¼, Section 6; S½NE¼, NW¼, SW¼, SE¼, Section 7; W½SW¼, SE¼-SW¼, SW¼SE¼, Section 8; S½NW¼, SW¼, SE¼, Section 16; SW¼SW¼, Section 15; SW¼ NE¼, E½NE¼, NW¼, SW¼, SE¼, Section 21; SW¼ NE¼, NW¼, SW¼, SE¼, Section 22. SW¼, S½SE¼, Section 23; S½SW¼, SW¼SE¼, Section 24; NE¼, NW¼,W½SW¼, SE¼, Section 30; NE¼, NW¼, N½SW¼, SE¼, Section 31; NE¼, NW¼, N½SW¼, N½-SE¼, SE¼SE¼, Section 32; W½NE¼, NE¼NE¼, NW¼, SW¼, W½SE¼, SE¼SE¼, Section 34; N½NE¼,SE¼NE¼, N½NW¼, NE¼SW¼,S½SW¼, SE¼, Section 35; — Township 5 N., Range 4. W., B. M. All of Sections 21, 20, 19, 25, 26, 27, 28, 29, 35, 36. S½SW¼, Section 12; N½NW¼, Section 13; NE¼, NW¼, NW¼SW¼, Section 14; S½NE¼, NE¼NE¼, S½NW¼, SW¼, SE¼, Section 15; S½-SW¼, SE¼SE¼, Section 16. SW¼SE¼, Section 17, W½ SW¼, SE¼SW¼, Section 18; All of Section 22 except the N½ NE¼; S½ of Section 23; SE¼-SW¼, SW¼ SE¼, E½SE¼, Section 24. NE¼, NW¼, N½-SE¼, SE¼SE¼, Section 30; N½N½ of Section 32; N½N½ of Section 33. All of Section 34 except the S½S½. — Township 3 N., Range 5 W., B. M. All of Sections 2, 12, W½NW¼,SW¼, SE¼, Section 1; NE¼, NW¼, NE¼SW¼, SE¼, Section 3; N½NE¼, SE¼NE¼, Section 4; E½NE¼, Section 10; NE¼, NW¼, N½SW¼, SE¼ SW¼, SE¼, Section 11; N½ of Section 13; N½NE¼, Section 14.—Township 4 N., Range 5 W., B. M. All of Sections 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 16, 17, 18, 21, 22, 23, 24, 25, 26, 28, 33, 35, 36. All of Section 5 except the NE¼SW¼; All of Section 14 except the SW¼SW½; All of Section 15 except the SE¼ SW¼; All of Section 20 except the W½SW¼; All of Section 27 except the NE¼NE¼; SW¼ NE¼, NW¼, SW¼, SE¼, Section 1; N½NE¼, N½NW¼, Section 19; E½ of Section 29. NW¼NE, E½NE¼, NE¼SE¼, Section 32; NE¼, NW¼, N½-SW¼, SW¼ SW¼, N½ SE¼, Section 34. — Township 5 N., Range 5 W., B. M. All of Sections 4, 5, 9, 10, 11, 14, 15, 24, 31, 32, 33, 34. S½SW¼, SW¼-SE¼, Section 2; SW¼ NE¼, NW¼, SW¼, SE¼, Section 3; All of Section 6 except the S½-NW¼: N½NE¼, Section 7; W½ of Section 8; SW¼NW¼, W½SW¼, SE¼SW¼, Section 12 NW¼, SW¼, SE¼, Section 13; N½ of Section 16; N½ of Section 23; N½NE¼, Section 35; W½SW¼, SE¼SW¼, Section 27; SW¼, W½SE¼, SE¼-SE¼, Section 28; SW¼NW¼, SW¼, SE¼, Section 29; S½-NE¼, S½NW¼, SW¼, SE¼, Section 30; S½NW¼, SW¼, W½SE¼, SE¼SE¼, Section 35. — Township 6 N., Range 5 W., B. M. All of Sections 5, 8, 17, 19, 30, 31. W½SW¼, Section 4; E½-NE¼, E½SE¼, Section 7; SW¼NE¼, NW¼, N½SW¼, SW¼SW¼, NE¼SE¼, Section 9. W½NE¼, NE¼NE¼, NW¼, SW¼, W½SE¼, SE¼, Section 20; NW¼, W½SW¼, Section 29; All of Section 32 except the NE¼NE¼; S½NW¼, SW¼, W½SE¼, Section 33. P. S. NW¼, W½SW¼, NE¼SW¼, Section 16; NE¼, N½SW¼, SE¼, Section 18. — Township 4 N., Range 6 W., B. M. NE¼, E½NW¼, SW¼NW¼, SW¼, SE¼, Section 1; NE¼NW¼, SE¼SW¼, E½SE¼, Section 2; All of Section 12; NE¼, E½-NW¼, NE¼ SW¼, N½ SE¼, Section 11, NE¼, N½ NW¼, SE¼ NW¼, NE¼ SW¼, N½-SE¼, SE¼SE¼, Section 13. — Township 5 N., Range 6 W., B. M, NE¼, NE¼NW¼, Section 1; S½NE¼, S½SW¼, SE¼, Section 25; S½NE¼, NE¼NE¼, SE¼ NW¼, E½ SW¼, SE¼, Section 35; NE¼, NW¼, N½-SW¼, SW¼SW¼, E½SE¼, Section 36. — Township 6 N., Range 6 W., B. M. E½NE¼, SW¼SW¼. NE¼SW¼, SW¼-SE¼, E½SE¼, Section 24; All of Section 25; E½NE¼, NE¼-SE¼, Section 35; All of Section 36; E½SE¼, Section26.—Township 21 S., Range 46 E. W. M. (Oregon) SE¼SE¼, Section 24; NE¼, S½NW¼, SW¼, SE¼, Section 25; NE¼, SE¼, Section 26. E½NE¼, SE¼, Section 35; All of Section 36. — Township 22 S., Range 46 E., W. M. (Oregon) NW¼NW¼, Section 1; NE¼, Section 2. — Township 21 S., Range 47 E., W. M. (Oregon) S½SW¼, Section 19; NW¼, SW¼, Section 30; NW¼, SW¼, Section 31.

That any protests against the approval of this application must be filed in the Department of Reclamation within forty (40) days from the date of this Notice; such protest shall state the name and address of the protestant and shall clearly set forth his objections to the approval of said application.

Dated this 13th day of January, 1941.

E. V. BERG,
Commissioner of Reclamation.

Date of first publication: January 23, 1941.

Date of last publication: February 6, 1941.

Last date for protest: February 22, 1941.

SERVICE of the foregoing, by copy, is hereby admitted this 14 day of January, 1941.
THE UNITED STATES OF AMERICA, acting through R. J. Newell, U. S. Bureau of Reclamation.

R. J. NEWELL.

Form 14-R

The Depositions of two Witnesses, in this form, taken separately, required in each case.

Permit No. R-698

# Proof of Completion of Works

## DEPOSITION OF WITNESS

Ques.1. State your name, residence, occupation and postoffice address.

Ans. Geo. N. Carter, Boise, Idaho, Civil Engineer, 214 Broadway

Ques. 2. Are you acquainted with United States of America, the holder of Permit No. R-698, authorizing the storage of 500,000 acre feet of the waters of South Fork of Boise River which is tributary to Snake River, in the County of Boise, State of Idaho? How long have you known him, and where does he reside?

Ans. Yes, since 1908

Ques. 3. Have you read or heard read said Permit? R-698 Are you familiar with its terms and conditions? Yes

Ques. 4. Of what material and how has the dam been constructed?

Ans. Earth, rock, and concrete and steel. By modern high standard methods for placement of compacted earth fill and concrete, field laboratory control used throughout the construction period

Ques. 5. Is the reservoir fully constructed? Yes Has water been turned into it? Yes And to what extent? Stored 315,079 acre-feet of water in 1950

Ques. 6. Where is the point of diversion of the feeder canal? None required

Ans. ¼ ¼ Section ....., Township ..... Range .....

Ques. 7. The outlet of the reservoir is located in the ¼ ¼ Section 1 Twp. 1 South Range 9 East, B. M. Lot 4

Ques. 8. Describe the spillway.

Ans. A concrete structure, 53 ft. wide on bottom with sloping side walls 37 ft. high controlled by 2 steel radial gates each 25 ft. by 72 ft., concrete chute section from gates to river level below dam

Ques. 9. How much below the top of the dam is the bottom of the spillway? 32 Ft.

Ques. 10. State the dimensions of the outlet for the reservoir a 20-ft. diam. tunnel

Ques. 11. Of what material is the outlet made? Concrete and steel

Ques. 12. How is the outlet gate operated? by oil cylinder hoists moved by motor driven oil pumps

Ques. 13. Of what material has the dam been constructed? Earth and rock concrete and steel

Ques. 14. Are the works from the reservoir to place of use fully completed? None required

Ques. 15. Describe these works as they now exist, and give your estimate of their capacity.

Ans. Stored water is released into channel of South Fork of Boise River

Ques. 16. For what purpose is the water to be used?

Ans. Irrigation and power

R-698

Ques. 17. If for irrigation purposes, are you acquainted with the land to be irrigated? Yes
How much water is required for its profitable cultivation?

Ans Four acre-feet per acre at the farm headgate

Ques. 18. Give the legal description of the land to be irrigated, or the place of use.

Ans. Lands located in:

| | | |
|---|---|---|
| Township 1 N., Range 1 E. | Township 2 N., Range 1 W. | Township 5 N., Range 3 W. |
| Township 2 N., Range 1 E. | Township 3 N., Range 1 W. | Township 2 N., Range 4 W. |
| Township 3 N., Range 1 E. | Township 4 N., Range 1 W. | Township 3 N., Range 4 W. |
| Township 4 N., Range 1 E. | Township 5 N., Range 1 W. | Township 4 N., Range 4 W. |
| Township 5 N., Range 1 E. | Township 1 S., Range 2 W. | Township 5 N., Range 4 W. |
| Township 2 N., Range 2 E. | Township 1 N., Range 2 W. | Township 3 N., Range 5 W. |
| Township 3 N., Range 2 E. | Township 2 N., Range 2 W. | Township 4 N., Range 5 W. |
| Township 4 N., Range 2 E. | Township 3 N., Range 2 W. | Township 5 N., Range 5 W. |
| Township 2 N., Range 3 E. | Township 4 N., Range 2 W. | Township 6 N., Range 5 W. |
| Township 3 N., Range 3 E. | Township 2 N., Range 3 W. | Township 4 N., Range 6 W. |
| Township 1 S., Range 1 W. | Township 3 N., Range 3 W. | Township 5 N., Range 6 W. |
| Township 1 N., Range 1 W. | Township 4 N., Range 3 W. | Township 6 N., Range 6 W. |

all Boise Meridian (Idaho); and

Township 21 S., Range 46 E. Township 22 S., Range 46 E. Township 21 S., Range 47 E.

all Willamette Meridian (Oregon).

Notary Public

My commission expires January 24, 1953

Form 14-R

The Depositions of two Witnesses, in this form, taken separately, required in each case.

Permit No. R- 698

# Proof of Completion of Works

## DEPOSITION OF WITNESS

Ques.1. State your name, residence, occupation and postoffice address.

Ans. Wm. H. Tuller, Boise, Idaho, Civil Engineer, P. O. Box 937

Ques. 2. Are you acquainted with United States of America, the holder of Permit No. R-698, authorizing the storage of 500,000 acre feet of the waters of South Fork of Boise River which is tributary to Snake River, in the County of Boise, State of Idaho? How long have you known him, and where does he reside?

Ans. Yes. As long as I can remember

Ques. 3. Have you read or heard read said Permit? R-698 Are you familiar with its terms and conditions? Yes

Ques. 4. Of what material and how has the dam been constructed?

Ans. Earth, rock, concrete and steel. By modern high standard methods for placement of compacted earth fill and concrete, field laboratory control used throughout the construction period

Ques. 5. Is the reservoir fully constructed? Yes Has water been turned into it? Yes And to what extent? Stored 315,079 acre-feet of water in 1950

Ques. 6. Where is the point of diversion of the feeder canal? None required

Ans. ¼ ¼ Section ....., Township ..... Range .....

Ques. 7. The outlet of the reservoir is located in the ¼ Lot 4 ¼ Section 1 Twp. 1 South Range 9 East, B. M.

Ques. 8. Describe the spillway.

Ans. A concrete structure, 53 ft. wide on bottom with sloping side walls 37 ft. high controlled by 2 steel radial gates each 25 ft. by 72 ft., concrete chute section from gates to river level below dam

Ques. 9. How much below the top of the dam is the bottom of the spillway? 32 Ft.

Ques. 10. State the dimensions of the outlet for the reservoir a 20-ft. diam. tunnel

Ques. 11. Of what material is the outlet made? Concrete and steel

Ques. 12. How is the outlet gate operated? by oil cylinder hoists moved by motor driven oil pumps

Ques. 13. Of what material has the dam been constructed? Earth and rock concrete and steel

Ques. 14. Are the works from the reservoir to place of use fully completed? None required

Ques. 15. Describe these works as they now exist, and give your estimate of their capacity.

Ans. Stored water is released into channel of South Fork of Boise River

Ques. 16. For what purpose is the water to be used?

Ans. Irrigation and power

R-698

Ques. 17. If for irrigation purposes, are you acquainted with the land to be irrigated? Yes
How much water is required for its profitable cultivation?

Ans Four acre-feet per acre at the farm headgate

Ques. 18. Give the legal description of the land to be irrigated, or the place of use.

Ans. Lands located in:

| | | |
|---|---|---|
| Township 1 N., Range 1 E. | Township 2 N., Range 1 W. | Township 5 N., Range 3 W. |
| Township 2 N., Range 1 E. | Township 3 N., Range 1 W. | Township 2 N., Range 4 W. |
| Township 3 N., Range 1 E. | Township 4 N., Range 1 W. | Township 3 N., Range 4 W. |
| Township 4 N., Range 1 E. | Township 5 N., Range 1 W. | Township 4 N., Range 4 W. |
| Township 5 N., Range 1 E. | Township 1 S., Range 2 W. | Township 5 N., Range 4 W. |
| Township 2 N., Range 2 E. | Township 1 N., Range 2 W. | Township 3 N., Range 5 W. |
| Township 3 N., Range 2 E. | Township 2 N., Range 2 W. | Township 4 N., Range 5 W. |
| Township 4 N., Range 2 E. | Township 3 N., Range 2 W. | Township 5 N., Range 5 W. |
| Township 2 N., Range 3 E. | Township 4 N., Range 2 W. | Township 6 N., Range 5 W. |
| Township 3 N., Range 3 E. | Township 2 N., Range 3 W. | Township 4 N., Range 6 W. |
| Township 1 S., Range 1 W. | Township 3 N., Range 3 W. | Township 5 N., Range 6 W. |
| Township 1 N., Range 1 W. | Township 4 N., Range 3 W. | Township 6 N., Range 6 W. |

all Boise Meridian (Idaho); and

| | | |
|---|---|---|
| Township 21 S., Range 46 E. | Township 22 S., Range 46 E. | Township 21 S., Range 47 E. |

all Willamette Meridian (Oregon).

Notary Public

My commission expires January 24, 1953

Form 15-R

Permit No. R-698

# Proof of Completion of Works

## DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. H. T. Nelson, Boise, Idaho, P. O. Box 937

Ques. 2. If acting on behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. United States of America, Regional Director of Region 1, Bureau of Reclamation

Ques. 3. State number and date of permit, acre feet of water you claim for storage, and source of same.

Ans. R-698 493,161 acre-feet - February 25, 1941- South fork Boise River

Ques. 4. Under terms of permit construction was required to be completed by on or before February 25 1951.

Ques. 5. Construction was actually completed on the date of February 6 1951

Ques. 6. Does the construction fully comply with the specifications? Yes

Ques. 7. Of what material was the dam built? Earth, rock, concrete and steel

Ques. 8. State whether or not the water has been turned into your reservoir, and if so, when and to what extent.

Ans. Yes, water has heretofore been stored as follows: 1946, 80,963 acre-feet; 1947, 140,003 acre-feet; 1948, 140,699 acre-feet; 1949, 140,235 acre-feet; 1950, 315,079 acre-feet

Ques. 9. The capacity of the reservoir is 493,161 acre feet.

Ques. 10. The area of the high water line of the reservoir is 4,741.3 acres.

Ques. 11. The height of the dam above bottom of reservoir is 330 feet, above low water is 204 feet.

Ques. 12. The dimensions of the spillway at intake are 53' wide on bottom, with sloping sidewalls 37' high and the spillway crest is 32 feet below the top of the dam.

Ques. 13. Dimensions of the reservoir outlet are 20 foot diam. circular, concrete and steel lined tunnel joined to a 15 foot diam. steel penstock

Ques. 14. Describe the gate and control unit.

Ans. Outlet controlled by a 15.25 ft. x 30 ft. emergency gate at upper end of outlet and 3 100-inch butterfly valves; 5 72-inch ring follower gates and 5 72-inch hollow jet valves at lower end of outlet

Ques. 15. The reservoir outlet is made of steel and concrete

Ques. 16. Is the reservoir filled through a feeder canal? No

Ques. 17. If so, where is the point of diversion for same?

Ans. -- ¼ -- ¼ -- Section, -- Twp. -- Range --

R-698

Ques. 18. Does the feeder canal comply with the specifications in the permit? --

Ques. 19. If not, explain --

Ques. 20. Cost of constructing feeder canal? $-- Cost of reservoir? $30,549,100.00

Ques. 21. State whether or not the works from reservoir outlet to place of use are fully completed, and whether or not they comply with the specifications in permit. If not, explain.

Ans. None required

Ques. 22. Water has ~~xxxxxx~~ been delivered to place of intended use? Yes

Ques. 23. Give description of dam, state dimensions, and give slope of face both upstream and downstream. Also method and material for protecting against wave action.

Ans. Earth and rock fill, 330 feet high above river bed, 1,350 feet long on crest, 40 ft. wide on crest, 2,500 ft. wide on base; upstream slopes 3½ and 3 to 1, downstream slopes, 8, 2½ and 2 to 1; 3 ft. thickness rock riprap on upstream slope

Ques. 24. State the purpose for which the water is to be used and give the place of use, and if for irrigation, state the number of acres, and give the legal description of same.

Ans. Irrigation and power. For the supplemental irrigation of 275,766 acres of land situated in

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| Township 1 N., Range 1 E. | Township 2 N., Range 1 W. | Township 5 N., Range 3 W. |
| Township 2 N., Range 1 E. | Township 3 N., Range 1 W. | Township 2 N., Range 4 W. |
| Township 3 N., Range 1 E. | Township 4 N., Range 1 W. | Township 3 N., Range 4 W. |
| Township 4 N., Range 1 E. | Township 5 N., Range 1 W. | Township 4 N., Range 4 W. |
| Township 5 N., Range 1 E. | Township 1 S., Range 2 W. | Township 5 N., Range 4 W. |
| Township 2 N., Range 2 E. | Township 1 N., Range 2 W. | Township 3 N., Range 5 W. |
| Township 3 N., Range 2 E. | Township 2 N., Range 2 W. | Township 4 N., Range 5 W. |
| Township 4 N., Range 2 E. | Township 3 N., Range 2 W. | Township 5 N., Range 5 W. |
| Township 2 N., Range 3 E. | Township 4 N., Range 2 W. | Township 6 N., Range 5 W. |
| Township 3 N., Range 3 E. | Township 2 N., Range 3 W. | Township 4 N., Range 6 W. |
| Township 1 S., Range 1 W. | Township 3 N., Range 3 W. | Township 5 N., Range 6 W. |
| Township 1 N., Range 1 W. | Township 4 N., Range 3 W. | Township 6 N., Range 6 W. |

all Boise Meridian (Idaho); and

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| Township 21 S., Range 46 E. | Township 22 S., Range 46 E. | Township 21 S., Range 47 E. |

all Willamette Meridian (Oregon).

My commission expires January 24, 1953

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R-698

## EMENT FOR BIDS

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will be received by the Board
*tees of Mountain Home In-*
*nt School District No. 6. El-*
*County, Idaho at the office of*
*lerk of the Board at Mountain*
*e on or before the 8th day of*
*uary, 1951 at the hour of 8:30*
*M.*

*The right is reserved to reject any and all bids, or to accept the bid or* bids deemed best for said school district.

Pauline Anderson, Clerk
Mtn. Home Independent
School District No. 6
First publication Dec. 28, 1950.
Last publication Jan. 4, 1951.

## NOTICE FOR PUBLICATION

Notice is hereby given that at 10:00 A. M., on the 6th day of February, 1951, at Boise, County of Ada, State of Idaho, before W. L. Vernon, a notary public for Idaho, proof will be submitted of the completion of works for the storage of 500,000 acre feet per annum of the waters of South Fork of the Boise River, a tributary of Snake River, in accordance with the terms and conditions of a certain permit heretofore issued by the Commissioner of Reclamation of the State of Idaho.

1. The name of the person or corporation holding said permit is United States of America acting through the Bureau of Reclamation.

2. The postoffice address of such person or principal place of business of such corporations is P. O. Box 937, Boise, County of Ada, State of Idaho.

3. The number of such permit is R-698, and the date set for the completion of such work is February 25, 1951.

4. Said water is to be used for Irrigation and Power purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of storing in accordance with the plans accompanying the application for such permit, is 500,000 acre feet per annum.

6. The amount of lands for which said water is available is 275,766 acres, located in:

Township 1 N., Range 1 E.; Township 2 N., Range 1 E.; Township 3 N., Range 1 E.; Township 4 N., Range 1 E.; Township 5 N., Range 1 E.; Township 2 N., Range 2 E.; Township 3 N., Range 2 E.; Township 4 N., Range 2 E.; Township 2 N., Range 3 E.; Township 3 N., Range 3 E.; Township 1 S., Range 1 W.; Township 1 N., Range 1 W.; Township 2 N., Range 1 W.; Township 3 N., Range 1 W.; Township 4 N., Range 1 W.; Township 5 N., Range 1 W.; Township 1 S., Range 2 W.; Township 1 N., Range 2 W.; Township 2 N., Range 2 W.; Township 3 N., Range 2 W.; Township 4 N., Range 2 W.; Township 2 N., Range 3 W.; Township 3 N., Range 3 W.; Township 4 N., Range 3 W.; Township 5 N., Range 3 W.; Township 2 N., Range 4 W.; Township 3 N., Range 4 W.; Township 4 N.., Range 4 W.; Township 5 N., Range 4 W.; Township 3 N., Range 5 W.; Township 4 N., Range 5 W.; Township 5 N., Range 5 W.; Township 6 N., Range 5 W.; Township 4 N., Range 6 W.; Township 5 N., Range 6 W.; Township 6 N., Range 6 W. all Boise Meridian (Idaho); and Township 21 S., Range 46 E.; Township 22 S., Range 46 E.; Township 21 S., Range 47 E. all Willamette Meridian (Oregon).

MARK R. KULP
State Reclamation Engineer
First publication Jan. 4, 1951
Last publication Jan. 25, 1951.

## NOTICE

A. J. Comstock and Spencer Cal
well, residents of Mountain Ho
Idaho hereby give notice that
partnership of Comstock and Cal
doing business under the name c
Nu-Way Builders Supply, a reta
iness and the Nu-Way Builders
eral building contractors, i
disolved and that no credit
allowed the partnership from
on.

You are further notified
Comstock is contracting
business under his own
credit, and that Spenc
is doing business under
the Nu-Way Builder's
his own credit.
First publication Dece
Last publication Janu

## NOTICE FOR P

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

P. O. Box 937
Boise, Idaho
January 13, 1942

Mr. E. V. Berg,
Commissioner of Reclamation
State House
Boise, Idaho

Dear Sir,

Reference is made to Permit No. R-698 for Anderson Ranch Reservoir.

Enclosed is an affidavit to the effect that more than $100,000 has been actually expended toward the construction of said reservoir and that the time required for completion of the work is ten years, as set out in item 18 of the permit.

It is requested that certified copies be returned to this office upon approval.

Very truly yours,

R. F. Newell
Construction Engineer

RECEIVED
JAN 13 1942
Department of Reclamation

R-698

# AFFIDAVIT OF R. J. NEWELL

STATE OF IDAHO )
) ss.
COUNTY OF ADA )

R. J. Newell, being first duly sworn, deposes and says:

That he is an irrigation engineer and has been employed in irrigation engineering work by the United States Bureau of Reclamation for more than 16 years last past. That he is now employed by the United States as the engineer in charge of the Boise reclamation project, which includes the proposed Anderson Ranch reservoir.

That affiant is familiar with the work involved in organizing, financing, and constructing the said reservoir and the time which may reasonably be required for the completion thereof, and is also familiar with the work heretofore done by the United States under permit no. R-698 toward the construction of said reservoir, and the amount expended thereon by the United States.

And affiant further deposes and says that the time stated in permit no. R-698 is needed for completion of works under said permit on account of the time required for organizing, financing, and constructing works of the very large size involved under said permit.

That the said permit no. R-698 involves the construction of a reservoir of more than two hundred thousand (200,000) acre-feet capacity, namely, the Anderson Ranch reservoir, having a capacity as set out in said permit of about five hundred thousand (500,000) acre-feet.

That the United States has actually expended toward the construction of said reservoir (including expenditures for the purchase of rights of way and property in connection therewith) more than one hundred thousand ($100,000) dollars.

R. J. NEWELL

Subscribed and sworn to before me this _____ day of _____, 1942.

[illegible] L. VERNON
Notary Public, residing at Boise, Idaho
My commission expires January 24, 1945

Recorded in the Dept. of Reclamation this [illegible] day of Jan. 1942.

_____
Commissioner of Reclamation

RECEIVED
FEB 28 194[illegible]
Depar[illegible]

To the Members of the Board of Directors
of
ilder Irrigation District

entlemen:

Beg to acknowledge receipt of certified copies of the following, to wit:

1. Copy of the minutes of your Board of Directors of February 4, 1941, in which you approved the contract between the United States of America and the Wilder Irrigation District substantially in form approved by the Secretary of the Interior January 13, 1941, and ordered the same filed, together with the request of certain engineers for surveys, maps, examinations, plans, and estimates of the cost of construction of Anderson Ranch Reservoir.

2. A copy of the minutes of your Board of Directors of February 27, 1941, included in which were resolutions No. 1 and No. 2; said resolution No. 2 embraced the general plan of the district to acquire a supplemental water supply for the irrigation of the lands within the Wilder Irrigation District.

3. A copy of the contract between the United States of America and the Wilder Irrigation District approved by the Secretary of the Interior January 13, 1941, and approved by your Board of Directors February 4, 1941, and ordered filed, included in the above mentioned resolution No. 2 and made a part of the said general plan.

4. Surveys, examinations, maps and plans of Anderson Ranch Reservoir made or caused to be made by R. J. Newell, a competent irrigation engineer of Boise, Idaho, together with the estimated cost of construction of said Anderson Ranch Reservoir prepared by or caused to be prepared by S. O. Harper, Chief Engineer of the Bureau of Reclamation of the United States of America.

5. A copy of studies and report prepared by Mr. H. Tuller, an irrigation engineer and Manager of the Boise Project, in which Project are included the lands of the Wilder Irrigation District, showing the annual benefits to the lands within said district from the purchase of the supplemental water supply and the annual cost t ereof through a series of years.

I find that the application for the right to appropriate and store the water in said Anderson Ranch Reservoir located on the south fork of the Boise River has been approved by this Department on February 25, 1941, and that Permit No. 698 has been issued and included in the list of lands to be irrigated from said storage water in Anderson Ranch Reservoir are the lands within the Wilder Irrigation District.

I further find that when Anderson Ranch Reservoir has been constructed, practically all the feasible reservoir sites of Boise basin will have been occupied. It further appears that this reservoir with the other reservoirs (now in use in Boise Valley) would impound practically all the water available for storage in Boise River and its tributaries.

In conclusion, it should be stated that it is desirable that the above general plan be culminated, as under existing conditions and circumstances it seems very doubtful that in the visible future Wilder Irrigation District will be afforded another opportunit to acquire the much needed supplemental water supply for the lands in such district.

Upon examination of all the matters presented, I further find that the said general plan is feasible and practicable and that the benefits accruing to the lands withint the district in acquiring the rights to the storage water aforesaid will greatly exceed the cost thereof and I, therefore, approve the same.

Yours very truly,

E. V. Berg
Commissioner of Reclamation

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

P. O. Box 937
Boise, Idaho
February 13, 1941

RECEIVED
FEB 14 1941
Department of Reclamation

Mr. E. V. Berg
Commissioner of Reclamation
State of Idaho
State House
Boise, Idaho

Dear Sir:

Enclosed is proof of publication of notice in connection with application No. 26522 for storage permit at Anderson Ranch reservoir site.

The notice has been published in the Mountain Home Republican in accordance with the water laws of Idaho.

Very truly yours,

R. J. NEWELL
Construction Engineer

Enc.

Cc: Commissioner (with copy of proof)
Chief Engineer
D.C., Portland

B-642

# State of Idaho
## DEPARTMENT OF RECLAMATION
## BOISE

Permit No. R-698

Boise, Idaho,

Dear Sir:

I enclose herewith above numbered permit. BE SURE AND NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the Commissioner of Reclamation on the ~~third~~ fourth page.

U. S. BUREAU OF RECLAMATION
BOISE, IDAHO
INCL. R#17673, 504.75

E. V. Berg.

Commissioner of Reclamation.

R-696

RECEIVED
JAN 28 1941
Department of Reclamation

ANDERSON RANCH RESERVOIR CONTRACT

Anderson Ranch Reservoir is situated on the South Fork of the Boise River approximately 20 miles upstream from the backwaters of Arrowrock. The dam will be earth fill, built to an elevation of approximately 340 feet above the bed of the river. Its base at the river bed will be nearly one half mile in thickness. The cross section of the proposed Anderson Ranch Dam is approximately 10 times that of the Lower Deer Flat Embankment, and its construction will require about 8,500,000 cubic yards of material. Being a multiple purpose dam it will serve for irrigation, flood control and power.

Capacity of the proposed dam is dedicated as follows:

| | |
|---|---|
| Reserved by the United States as dead storage and removable storage for power purposes | 75,000 ac.ft. of space |
| For irrigation and flood control | 380,000 " " " " |
| For flood control only | 45,000 " " " " |
| Total capacity as proposed | 500,000 acre feet |

Estimated Costs

| | |
|---|---|
| Anderson Ranch Dam | $10,300,000 |
| Power Plant | 2,400,000 |
| Changes at Arrowrock for flood control | 400,000 |
| Total Estimated Cost | $13,100,000 |

Allotment of Costs

| | |
|---|---|
| Charged to irrigation | $ 4,650,000 |
| Charged to flood control | 5,050,000 |
| Charged against power | 3,400,000 |
| | $13,100,000 |

B-216

The contracts require the New York Irrigation District, the Nampa & Meridian Irrigation District, the Boise-Kuna Irrigation District and the Wilder Irrigation District to assume the entire obligation of the Anderson Reservoir changeable to Irrigation. The Secretary of the Interior reserves the right to sell 11.2% of the 380,000 acre foot space to other irrigation districts or canal companies in the Boise Valley. Under the present plans no new land will be irrigated. Included in the 11.2% will be the lands of wateruser organizations that own 11% of the present capacity of Arrowrock.

Allotment of Space to Districts

| | | |
|---|---|---|
| Outside districts in Boise Valley-11.2% of total | | 42,560 a. f. |
| New York District - | 11.05% of balance | 37,287 a. f. |
| Nampa & Meridian Dist. | 25.03% of balance | 84,461 a. f. |
| Boise-Kuna District | 30.21% of balance | 101,940 a. f. |
| Wilder District | 33.71% of balance | 113,752 a. f. |
| | | 380,000 a. f. |

Repayment of the cost of Anderson Ranch Reservoir is to be completed in 40 years from the time 275,000 acre feet of water is available. Payments are to be combined with the unaccrued amounts payable on Arrowrock Dam resurfacing and the present construction charges, to make as nearly as possible a combined payment of 40 equal annual installments. Adjustments are to be made after the first 10 years of payment on the Anderson Ranch Dam. Repayment of the cost of resurfacing Arrowrock Dam has not yet begun. In 1939 Congress approved repayment of the recent Arrowrock construction to be made in 20 annual installments. Such payments would amount to 18 cents per acre over a 20-year period but combined with Anderson Ranch Dam payments would be the same as if they were reduced to 9 cents per acre over a 40-year period.

Districts that will pay out on their present construction obligation in less than 40 years after starting payments on Anderson Dam will receive a reduction on the Anderson payments during the time they are completing their original payments.

Amount of Districts Obligation (Provided Anderson Dam is built for the estimated cost).

| | | | |
|---|---|---|---|
| New York District | 11.05% | or | $ 513,825 |
| Nampa & Meridian District | 25.03% | or | 1,163,895 |
| Boise-Kuna District | 30.21% | or | 1,404,765 |
| Wilder District | 33.71% | or | 1,567,515 |
| | 100.00% | | $ 4,650,000 |

The above costs will be reduced by 11.2% when the outside districts take their water. The contract also allows for a possible 10% increase in the estimated cost of the dam.

The construction cost on a straight 40-year repayment plan will amount to 63 cents per acre, however the cost in each district will vary depending upon the amount that has been repaid on present construction obligations.

Water stored in the space allotted to each district will be held solely for that district and if not used, carried over to the next year. Each districts' storage in Anderson Reservoir may be as much as twice the amount for which they have space, provided such storage does not interfere with any other districts' rights. All water stored in Anderson may be wasted if snow surveys indicate possibility of spring floods.

To prevent wasting of water and to secure better flood control, provision has been made to hold Arrowrock and Deer Flat storage in Anderson Reservoir, should it be desirable to do so, or Anderson Water in Arrowrock.

Providing all four districts accept their contracts, no water will

go to any lands not now in cultivation. Provision has been made in the contract so that the Bureau of Reclamation can, at some time in the future, substitute Payette or Salmon River for storage in Anderson Reservoir if such substitution can be made. The Districts will receive the benefit of any savings in cost but in no case will they pay more than the cost of Anderson water.

The contract provides that, "It is understood and agreed that if Anderson Ranch Reservoir is to be effective in reducing water shortages in dry cycles, it is essential that the District take every reasonable measure to effect economical and efficient use of water by every water user within the District; and the District agrees to take such measures. It is further understood and agreed that whenever wasteful, inefficient or uneconomical use of water is being made by a water user within the District, the District with the advice and cooperation of the Bureau of Reclamation will take such action as may be necessary to correct such wasteful, inefficient, or uneconomic use of water."

Anderson Reservoir will not provide unlimited amounts of water. On the basis that we hold the average farm use of water to 3.45 acre feet on the upper system and 3.90 acre feet under the lower system, it would have practically eliminated water shortage during the past years with the exception of 1931, when we had three short years in succession.

The operation and maintenance cost on Anderson Dam have been estimated at one cent per acre, however since more water will be available nearly every fall the irrigation seasons will be longer so the actual extra cost of operation and maintenance will average about five cents per acre. At the present time, no change is contemplated in charging

a minimum toll with an extra charge for excess water.

The suggested plan of handling Anderson water is to have our present supply delivered as in the past. After this is used the directors of each district will specify how much extra Anderson water will be delivered. At the end of the irrigation season the amount of Anderson water plus the delivery losses will be figured and each district notified as to how much hold-over water they have for the next year. If one district is too liberal with water; another district saving; during a short year, the saving district will have the better water right.

We could have averaged close to one half acre foot per acre greater delivery over the past 17 years had Anderson Reservoir been built. This does not mean that we could have delivered one half acre foot more every year, for during several years the estimated required average amount of 3.45 and 3.90 acre feet was delivered. Anderson is primarily a hold-over reservoir, and must be used as such to eliminate water shortage in the Boise Valley.

Wm. H. Tuller

1/25/41

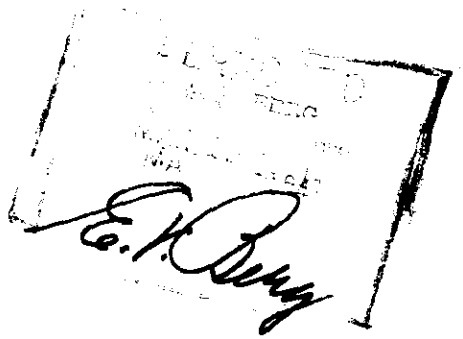
Boise, Idaho
January 28, 1941

## ESTIMATED COST

## Anderson Ranch Dam, Reservoir, and Power Plant

## Boise Project

| | |
|---|---|
| Right of way, clearing and road relocation | $ 1,200,000 |
| Dam | 6,500,000 |
| Outlet | 800,000 |
| Spillway | 1,800,000 |
| Power plant | 2,400,000 |
| Arrowrock outlets | 400,000 |
| | $13,100,000 |



Construction Engineer
Bureau of Reclamation

B-640

Form No. 11

**NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE**

(Date) January 14, 1941

(P. O.) Box 937, Boise, Idaho

**TO THE COMMISSIONER OF RECLAMATION:**

Boise, Idaho.

Dear Sir:

[illegible] The attached notice is being published at my expense in the Mountain Home Republican of Mountain Home, Idaho, published in the county in which the works are situated.

R. J. Newell
Construction Engineer
U. S. Bureau of Reclamation

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

R J Newell

Engineer.

R-648

January 13, 1941.

Mr. R. J. Newell, Project Engineer
U. S. Bureau of Reclamation
Box 937
Boise, Idaho

Dear Mr. Newell: Re: Application 26522.

We are enclosing duplicate copies of notice in connection with application No. 26522 for acknowlegement of service. Please sign both copies and return to this department together with authorization to publish in a newspaper in the county where the majority of the land is located. This notice is required by law to be published once a week for three consecutive weeks.

It is also necessary to have the signature of your Engineer on the certificate.

Very truly yours,

E. V. Berg.
Commissioner of Reclamation.

By
Chief Clerk.

ML.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

P. O. Box 937
Boise, Idaho
January 6, 1941

Commissioner of Reclamation
State of Idaho
State House
Boise, Idaho

Dear Sir,

Accompanying this letter are three sets of land lists, each set composed of project land list and supplemental list, and tracings and two blue prints each of the following maps: (1) Map of Canals and Lands of the Boise Project, (2) Map of Anderson Ranch Reservoir, to be used in connection with our application for storage permit at Anderson Ranch site on the South Fork of the Boise River.

Very truly yours,

R. J. Newell
Construction Engineer

cc Commissioner
Chief Engineer
District Counsel

RECEIVED
JAN 6 1941
Department of Reclamation

R-698

Standard Form No. 1034a—Rev.
Form approved by
Comptroller General U. S.
May 26, 1938
(Gen. Reg. No. 51, Supp. No. 7)

# PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

D. O. Vou. No. _____

Bu. Vou. No. _____

**GENERAL ACCOUNTING OFFICE PREAUDIT**

Certified for payment in the sum of $_____

Comptroller General of the United States

By _____

U. S. Interior - Bureau of Reclamation
(Department, bureau, or establishment)

*Voucher prepared at* Boise, Idaho, Dec. 9, 1940
(Give place and date)

THE UNITED STATES, Dr.,

*To* State of Idaho
(Payee)

*Address* Boise, Idaho, c/o Com. of Recl.

*Payee's Account No.* _____

PAID BY

(For use of Paying Office)

| No. and Date of Order | Date of Delivery or Service | Articles or Services (Enter description, item number of contract or general supply schedule, and other information deemed necessary) Terms _____% Discount Cash _____ days | Quantity | UNIT PRICE Cost | UNIT PRICE Per | AMOUNT Dollars | AMOUNT Cts. |
|---|---|---|---|---|---|---|---|
| | 1940 12/9 | Brought forward from continuation sheet(s) | | | | | |
| | | Application for permit to construct a reservoir, also to appropriate and store 500,000 acre feet of the waters of the South Fork of the Boise River; filing fees computed as follows- | | | | | |
| | | | 250 AF | | 1ce | 5 | 00 |
| | | Additional 499,750 * .25 | 250 AF | | | 499 | 75 |
| | | | | | | 504 | 75 |
| | | | | | Total | 504 | 75 |

Shipped from _____ to _____ Weight _____ Government B/L No. _____

I certify that the above bill is correct and just; that payment therefor has not been received; and that except as otherwise noted all of the articles, materials, and supplies furnished under purchase order No. _____, if unmanufactured articles, materials, and supplies, have been mined or produced in the United States, and if manufactured articles, materials, and supplies, they have been manufactured in the United States substantially all from articles, materials, or supplies mined, produced, or manufactured, as the case may be, in the United States; and that State or local sales taxes are not included in the amounts billed.

*Payee State of Idaho (Memorandum—Do not sign)
(This certificate not required when a like certificate is made by payee on attached bill or bills)

Per _____ Title _____

(Payee must NOT use this space)

Differences _____

Account verified; correct for 504.75

(Signature or initials) FCB ASL

Contract No. _____ Date _____ Req. No. _____ Date _____ Invoice Rec'd _____

Pursuant to authority vested in me, I certify that the above articles were received in good condition, after due inspection, acceptance, and delivery prior to payment as required by law, or the services were performed as stated; that they were procured under the contract numbered above or the unnumbered contract attached hereto, or that they were procured without written contract, in open market, and with or without advertising, under the circumstances stated in No. _____ of "Method of or Absence of Advertising" shown on reverse hereof, and were necessary for the public service; and that the prices charged are just and reasonable and in accordance with the agreement.

†Approved for $504.75 R J Newell (Memorandum—Do not sign)

Construction Engineer

† Bob't B Smith

Title Chief Clerk

**ACCOUNTING CLASSIFICATION (for completion by Administrative Office)**

| Appropriation, limitation, or project symbol | Appropriation title | Limit'n or Proj't Amount | Appropriation Amount |
|---|---|---|---|
| 14x6000 .061 | Reclamation Fund Special Fund Twin Springs Dam & Snake River Pumping Plant | | 504.75 |

| Allotment symbol | Amount | Encumbrance liquidated | COST ACCOUNT Symbol | COST ACCOUNT Amount | OBJECT OF EXPENDITURE Symbol | OBJECT OF EXPENDITURE Amount |
|---|---|---|---|---|---|---|
| | | | Lia. | | Code 31 | |

Paid by { Check No. _____ dated _____, 19____, for $504.75 } on Treasurer of the United States in favor of payee named above.

Cash, $_____, on _____, 19____, * Payee _____
(Sign original only)

Per _____

Title _____

* When a voucher is signed or receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary" or "Treasurer", as the case may be.

† If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for $_____", and over his official title.

U. S. GOVERNMENT PRINTING OFFICE 10—1751a

December 9, 1940

Mr. R. J. Newell,
Construction Engineer,
U. S. Bureau of Reclamation,
Boise, Idaho.

Dear Mr. Newell:

We acknowledge receipt of application for permit to construct a reservoir and store and appropriate 500,000 acre feet of the waters of the South Fork of the Boise River.

The filing fee in connection with this application will amount to $504.75, being at the statutory rate of $5.00 for the first 250 acre feet, and an additional 25 cents for each additional 250 acre feet.

Very truly yours,

JAMES ELLSWORTH
Commissioner of Reclamation
By

JLA

Deputy Commissioner

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

P. O. Box 937
Boise, Idaho
December 9, 1940

Mr. James Spofford, Commissioner
Department of Reclamation,
State House,
Boise, Idaho

Dear Mr. Spofford,

Enclosed is the application for permit to construct a storage reservoir at the Anderson Ranch site on the South Fork of the Boise River.

Very truly yours,

R. J. Newell
Construction Engineer

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R-698

LAND LIST TO ACCOMPANY

ANDERSON RANCH RESERVOIR FILING

R-698

| Twp. | Rge. | Sec. | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | E½ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | |
| 1N | 1E | 5 | 27 | 1 | | 1 | | | | | | | | | | | | | 29 |
| | | 6 | 1 | 19 | | | 27 | | | 17 | | | | | | | | | 64 |
| 2N | 1E | 1 | 11 | 38 | 39 | 39 | 39 | 38 | 40 | 40 | 40 | 39 | 39 | 39 | 36 | 40 | 40 | 39 | 596 |
| | | 2 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 39 | 38 | 39 | 16 | 30 | 39 | 40 | 37 | 38 | 582 |
| | | 3 | 38 | 38 | 40 | 38 | 40 | 38 | 34 | 37 | 4 | 26 | 33 | 1 | 31 | 20 | | | 418 |
| | | 4 | 38 | 40 | 37 | 39 | 32 | 40 | 30 | 4 | 14 | 39 | 38 | 40 | 39 | 11 | 19 | 30 | 490 |
| | | 5 | 27 | 36 | 40 | 38 | 41 | 41 | 40 | 40 | 40 | 40 | 24 | 2 | 40 | 40 | 20 | 37 | 546 |
| | | 6 | 37 | 20 | 6 | 36 | 33 | 37 | 37 | 32 | 37 | 37 | 37 | 40 | 24 | 8 | 39 | 13 | 473 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 36 | 37 | 39 | 40 | 40 | 39 | 40 | 624 |
| | | 8 | 40 | 40 | 27 | 36 | 23 | 19 | 39 | 40 | 40 | 40 | 40 | 40 | 6 | 10 | 18 | | 458 |
| | | 9 | 24 | 13 | 2 | 35 | 27 | 32 | 40 | 14 | 40 | 36 | 2 | 23 | 28 | 8 | 35 | 11 | 370 |
| | | 10 | | | 23 | | 13 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | | 27 | 37 | 9 | 384 |
| | | 11 | 10 | | | | 2 | | | | | | | | | | | | 12 |
| | | 12 | 18 | 30 | | | 29 | 23 | | | | | | | | | | | 98 |
| | | 15 | 4 | 26 | 7 | | 4 | 28 | 40 | 33 | | 10 | | | | | | | 152 |
| | | 16 | 19 | 39 | 40 | 22 | 7 | | | 14 | 32 | | 16 | 39 | 11 | 40 | 10 | | 288 |
| | | 17 | | 26 | 37 | | 40 | 40 | 38 | 40 | 38 | 40 | 40 | 38 | 7 | 40 | 38 | 35 | 497 |
| | | 18 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 31 | 40 | 40 | 40 | 40 | 40 | 621 |
| | | 19 | 40 | 40 | 34 | 36 | 22 | 36 | 37 | 28 | 38 | 37 | 13 | 23 | 23 | 33 | 31 | 39 | 510 |
| | | 20 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 39 | 40 | 40 | 37 | 36 | 626 |
| | | 21 | | 2 | | | 36 | 28 | 17 | 4 | 2 | 36 | 22 | 10 | | | | | 157 |
| | | 28 | | | | | 2 | 12 | 39 | 6 | 27 | 38 | 35 | 37 | | 18 | 37 | 19 | 268 |
| | | 29 | 30 | 40 | 38 | 24 | 40 | 40 | 37 | 38 | 32 | 33 | 38 | 37 | 19 | 35 | 39 | 37 | 557 |
| | | 30 | 24 | 26 | 33 | 40 | 37 | 17 | 21 | 30 | 38 | 30 | 30 | 29 | 34 | 40 | 36 | 39 | 504 |
| | | 31 | 35 | 29 | 39 | 32 | 36 | 31 | 36 | 39 | 35 | 36 | 7 | 34 | 38 | 39 | 37 | 36 | 539 |
| | | 32 | 38 | 39 | 38 | 38 | 36 | 38 | 34 | 36 | 18 | 34 | 10 | 26 | 28 | 31 | 28 | 31 | 501 |
| | | 33 | 15 | 35 | 36 | 25 | 33 | 37 | 39 | 34 | 40 | 31 | 22 | 21 | 6 | 15 | 7 | | 396 |
| | | 34 | | | | | | | 1 | | 2 | 28 | 1 | 1 | | | | | 28 |
| 3N | 1E | 1 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 2 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 3 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 4 | 38 | 38 | 40 | 40 | 36 | 38 | 40 | 40 | | | | | | | | | 312 |
| | | 5 | 38 | 38 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 6 | 38 | 38 | 40 | 40 | 39 | 32 | 32 | 40 | 40 | 31 | 28 | 37 | 40 | 40 | 40 | 40 | 595 |
| | | 7 | 40 | 40 | 40 | 40 | 20 | 32 | 16 | | | | 13 | 33 | 36 | 33 | 39 | 38 | 420 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 37 | 37 | 36 | 40 | 40 | 34 | 34 | 616 |
| | | 9 | | | | | | | | | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 296 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 34 | 34 | 616 |
| | | 13 | 40 | 40 | 39 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 39 | 40 | 39 | 38 | 626 |
| | | 14 | 39 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 39 | 39 | 38 | 631 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 39 | 40 | 40 | 39 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 40 | 39 | 40 | 40 | 39 | 632 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 33 | 34 | 40 | 40 | 34 | 32 | 40 | 40 | 40 | 40 | 40 | 613 |
| | | 19 | 40 | 40 | 37 | 34 | 40 | 30 | 32 | 37 | 37 | 34 | 25 | 16 | 16 | 37 | 35 | 30 | 520 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 39 | 31 | 28 | 616 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 22 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 23 | 36 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 38 | 37 | 628 |
| | | 24 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 35 | 38 | 39 | 39 | 40 | 39 | 38 | 620 |
| | | 25 | 38 | 38 | 38 | 40 | 39 | 38 | 38 | 40 | 30 | 32 | 25 | | 35 | 39 | 2 | | 472 |
| | | 26 | 38 | 39 | 34 | 39 | 37 | 38 | 37 | 39 | 39 | 37 | 38 | 38 | [illegible] | | | 36 | 602 |
| | | 27 | 2 | [illegible] | [illegible] | 36 | 26 | 37 | 35 | 20 | 40 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 528 |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | W | | | | SW¼ | | SE¼ | | | | | Totals |
| | | | NE¼ | NW¼ | SW¼ | E½ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 37 | 1 | 28 | 38 | 39 | 39 | 38 | 39 | 40 | 38 | 35 | 39 | 38 | 38 | 39 | 38 | 40 | 38 | 37 | 613 |
| | | 29 | 39 | 40 | 40 | 39 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 630 |
| | | 30 | 37 | 40 | 40 | 40 | 40 | 22 | 35 | 40 | 40 | 35 | 36 | 40 | 40 | 40 | 37 | 40 | 602 |
| | | 31 | 42 | 39 | 4 | 8 | 26 | 19 | | | 9 | | 11 | 29 | 15 | 15 | 40 | 40 | 268 |
| | | 32 | 37 | 40 | 40 | 40 | 40 | 40 | 14 | 40 | 26 | 16 | 24 | 9 | 40 | 40 | 18 | 31 | 498 |
| | | 33 | 41 | 39 | 39 | 39 | 40 | 39 | 37 | 40 | 40 | 35 | 38 | 39 | 39 | 38 | 39 | 37 | 614 |
| | | 34 | 38 | 40 | 36 | 36 | 38 | 38 | 39 | 37 | 39 | 36 | 38 | 39 | 12 | 35 | 39 | 36 | 578 |
| | | 35 | 38 | 39 | 40 | 39 | 39 | 39 | 38 | 39 | 40 | 33 | 33 | 39 | 39 | 39 | 39 | 38 | 609 |
| | | 36 | | | | | | 31 | 18 | | 4 | 34 | 38 | 30 | | | 2 | | 157 |
| 42 | 1 | 25 | | | | | | | | | | 5 | 40 | 33 | | | 5 | | 83 |
| | | 26 | | | | | | | | 15 | 40 | | 40 | 40 | 15 | 35 | 40 | 40 | 265 |
| | | 31 | | | | | | | | | 20 | 20 | 33 | 40 | 20 | 20 | 40 | 40 | 233 |
| | | 34 | 40 | 40 | 40 | 40 | 20 | 10 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 510 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| 2 | 2 | 6 | | | | | | | 8 | | | 1 | 19 | | | | | | 28 |
| | | 7 | | | | | | 14 | | | | | | | | | | | 14 |
| 31 | 2E | 5 | | | | | | | | | 14 | 40 | 40 | 37 | | | 20 | 2 | 153 |
| | | 6 | 16 | 41 | 40 | 36 | 40 | 35 | 43 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 43 | 43 | 40 | 40 | 42 | 38 | 39 | 40 | 40 | 40 | 38 | 643 |
| | | 12 | | | | | | | | | | | 1 | 6 | | | | | 7 |
| | | 13 | | 18 | 26 | | 40 | 4 | | 29 | 5 | | | | | 5 | 5 | | 132 |
| | | 15 | | | | | | | 20 | | 11 | 39 | 40 | 37 | | | 4 | | 151 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | | | | | | | | | | 40 | 38 | 21 | 37 | 40 | 19 | 38 | 233 |
| | | 18 | 40 | 34 | 40 | 40 | 35 | 38 | 33 | 36 | 37 | 41 | 41 | 39 | 39 | 39 | 38 | 39 | 609 |
| | | 19 | 37 | 39 | 40 | 39 | 39 | 41 | 42 | 40 | 39 | 41 | 41 | 39 | 39 | 40 | 38 | 39 | 633 |
| | | 21 | 40 | 39 | 38 | 40 | 39 | 37 | 38 | 38 | 40 | 39 | 38 | 39 | 31 | 38 | 38 | 26 | 598 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 7 | | 1 | 40 | 40 | 1 | 39 | 460 |
| | | 22 | | 17 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 536 |
| | | 23 | | | | | | | | | 40 | 40 | 40 | 40 | 23 | 40 | 40 | 40 | 303 |
| | | 24 | | | | | | | | | | 15 | 40 | 40 | | | 35 | 15 | 145 |
| | | 25 | 4 | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 28 | | | 30 | 30 | | | 442 |
| | | 26 | 40 | 40 | 38 | 40 | 40 | 40 | 38 | 34 | 10 | 2 | | | 11 | 4 | | | 338 |
| | | 27 | 4 | 40 | 17 | 30 | 38 | 20 | | 1 | | | | | | | | | 186 |
| | | 28 | 2 | | | | | | | | | | | | | | | | 2 |
| | | 29 | | 17 | | | 32 | 33 | | | | | | | | | | | 82 |
| | | 30 | 27 | 28 | 20 | 25 | 36 | 41 | 41 | 38 | 40 | 38 | 1 | 20 | 1 | 35 | 39 | 38 | 443 |
| | | 31 | 28 | 9 | | | | | | | | | | | | | | | 37 |
| | | 32 | | | | | | 4 | | | | | | | | | | | 4 |
| 42 | 2 | 31 | | | | | | | 29 | 8 | 23 | 45 | 45 | 40 | | | 31 | 2 | 221 |
| 27 | 3E | 4 | | 5 | | | | | | | | | | | | | | | 5 |
| 31 | 3E | 19 | | | | | | | | | 3 | | | 1 | 27 | 13 | 24 | 37 | 105 |
| | | 20 | | | | | | | | | | 12 | 39 | 31 | | | 12 | | 94 |
| | | 28 | | | | | | | 7 | | 8 | 40 | 10 | 5 | | | | | 70 |
| | | 29 | | 31 | 40 | 24 | 37 | 30 | 20 | 37 | 40 | 14 | | 6 | 37 | 38 | 21 | 14 | 389 |
| | | 30 | 7 | | | 7 | | | 26 | | 40 | 27 | | | 5 | 32 | | | 144 |
| | | 32 | | 19 | 3 | | 6 | | | | | | | | | | | | 28 |
| | | 33 | | | | | | | 3 | | 14 | 6 | | 11 | | | 20 | | 54 |
| 18 | 1W | 5 | | | | | | | 2 | | | 16 | 8 | | | | | | 26 |
| | | 6 | | | 10 | | 11 | 22 | 32 | 37 | 40 | 26 | 21 | 28 | 20 | 39 | 21 | 31 | 338 |
| | | 7 | 18 | 27 | 31 | | 33 | 27 | 28 | 37 | 40 | 23 | 23 | 40 | | 23 | 18 | | 368 |
| | | 18 | | | | | 34 | 30 | 27 | 5 | 6 | 29 | 29 | 32 | | | 5 | | 197 |
| | | 19 | | 23 | 38 | 32 | 38 | 29 | 34 | 38 | 38 | 22 | 20 | 34 | 38 | 39 | 34 | 38 | 496 |
| | | 20 | | | | | | | 9 | | 11 | 38 | 34 | 32 | | | | | 124 |

| Twp | Range | | | | | | | | | | | | | | | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | NW¼ | SW¼ | | | NW¼ | SW¼ | SE¼ | E½ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1S | 1W | 29 | | 2 | | | 32 | 37 | 34 | 1 | | 5 | | | | | | | 111 |
| | | 30 | 38 | 39 | 37 | 38 | 37 | 28 | 29 | 38 | 39 | 29 | 20 | 39 | 28 | 22 | 30 | 1 | 492 |
| | | 31 | | 35 | 3 | | 15 | | | | | | | | | | | | 53 |
| 1S | 1W | 5 | | | 30 | 16 | 20 | 33 | 39 | 39 | 38 | 35 | 4 | 28 | 35 | 39 | 38 | 17 | 411 |
| | | 6 | 34 | 37 | 37 | 39 | 40 | 40 | 35 | 37 | 19 | 32 | | | 23 | 12 | | | 385 |
| | | 7 | | | | | | | | | | | | | | | | 13 | 13 |
| | | 8 | | 11 | | | 1 | | | | | | 36 | 12 | | | | | 59 |
| | | 17 | | | | | 8 | 33 | | | | | | | | | | | 41 |
| | | 18 | 32 | | 7 | 16 | | | | | | | 4 | 29 | 2 | 30 | 28 | | 148 |
| | | 19 | | 18 | | | 40 | 36 | 37 | 32 | 5 | 31 | 28 | | | | | | 227 |
| | | 30 | | | | | 8 | 37 | 37 | 3 | | 22 | 17 | | | | | | 124 |
| 2N | 1W | 1 | 31 | 30 | 40 | 33 | 40 | 40 | 40 | 40 | 39 | 38 | 19 | 38 | 40 | 40 | 39 | 40 | 587 |
| | | 2 | 40 | 40 | 38 | 38 | 40 | 40 | 40 | 38 | 40 | 39 | 33 | 28 | 40 | 40 | 32 | 20 | 586 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 38 | 38 | 40 | 38 | 40 | 38 | 40 | 40 | 40 | 631 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 40 | 24 | 621 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 36 | 29 | 39 | 39 | 26 | 31 | 590 |
| | | 6 | 40 | 35 | 37 | 33 | 34 | 37 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 603 |
| | | 7 | 33 | 40 | 32 | 40 | 40 | 35 | 35 | 40 | 32 | 27 | 36 | 38 | 40 | 39 | 40 | 40 | 587 |
| | | 8 | 33 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | 36 | 40 | 40 | 37 | 35 | 615 |
| | | 9 | 35 | 33 | 39 | 35 | 34 | 26 | 37 | 29 | 38 | 38 | 38 | 38 | 37 | 30 | 32 | 25 | 544 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 38 | 33 | 40 | 40 | 16 | 32 | 40 | 40 | 40 | 40 | 40 | 599 |
| | | 11 | | | | 12 | | 37 | 38 | 18 | 38 | 40 | 32 | 37 | 38 | 20 | 40 | 40 | 390 |
| | | 12 | 40 | 38 | 38 | 38 | 27 | | 1 | 11 | 39 | 34 | 37 | 40 | 39 | 40 | 40 | 40 | 502 |
| | | 13 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 38 | 35 | 40 | 40 | 40 | 40 | 38 | 28 | 37 | 614 |
| | | 14 | 40 | 40 | 38 | 40 | 14 | 24 | 21 | 3 | 26 | 33 | 40 | 32 | 40 | 40 | 40 | 40 | 511 |
| | | 15 | 40 | 40 | 40 | 36 | 40 | 25 | 37 | 40 | 40 | 27 | 20 | 39 | 38 | 40 | 40 | 40 | 582 |
| | | 16 | 34 | 36 | 37 | 26 | 39 | 38 | 37 | 40 | 40 | 38 | 37 | 39 | 35 | 39 | 38 | 38 | 581 |
| | | 17 | 38 | 38 | 39 | 39 | 38 | 23 | 16 | 40 | 40 | 39 | 37 | 38 | 39 | 38 | 36 | 38 | 576 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 32 | 25 | 28 | 33 | 36 | 38 | 36 | 38 | 580 |
| | | 19 | 38 | 38 | 40 | 39 | 39 | 35 | 37 | 39 | 40 | 37 | 37 | 39 | 39 | 38 | 39 | 37 | 611 |
| | | 20 | 29 | 33 | 40 | 39 | 39 | 38 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 37 | 39 | 37 | 600 |
| | | 21 | 38 | 38 | 38 | 39 | 38 | 36 | 38 | 38 | 40 | 38 | 38 | 39 | 38 | 38 | 38 | 37 | 609 |
| | | 22 | 40 | 40 | 33 | 39 | 22 | 36 | 39 | 27 | 39 | 39 | 38 | 38 | 30 | 23 | 39 | 23 | 544 |
| | | 23 | 38 | 34 | 25 | 30 | 24 | 40 | 39 | 39 | 31 | 35 | 5 | 6 | 37 | 40 | 20 | 26 | 469 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 6 | 27 | 40 | 30 | 28 | 11 | 532 |
| | | 25 | 17 | 40 | 25 | 34 | 33 | 12 | 34 | 22 | 39 | 39 | 38 | 39 | 31 | 38 | 38 | 37 | 516 |
| | | 26 | 1 | | 30 | 33 | | | 39 | 39 | 38 | 39 | 30 | 39 | 38 | 40 | 38 | 37 | 441 |
| | | 27 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | 40 | 40 | 39 | 37 | 39 | 39 | 39 | 38 | 31 | 613 |
| | | 28 | 37 | 39 | 39 | 37 | 39 | 38 | 38 | 39 | 40 | 38 | 37 | 39 | 37 | 40 | 39 | 38 | 614 |
| | | 29 | 38 | 37 | 38 | 38 | 39 | 38 | 39 | 40 | 36 | 37 | 38 | 39 | 38 | 28 | 39 | 38 | 600 |
| | | 30 | 38 | 38 | 39 | 37 | 38 | 35 | 37 | 40 | 39 | 37 | 36 | 37 | 38 | 36 | 38 | 38 | 601 |
| | | 31 | 38 | 39 | 32 | 35 | 37 | 38 | 33 | 39 | 38 | 31 | 37 | 39 | 36 | 38 | 37 | 31 | 578 |
| | | 32 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 38 | 17 | 35 | 26 | 39 | 39 | 16 | 16 | 537 |
| | | 33 | 39 | 38 | 39 | 37 | 39 | 37 | 38 | 38 | 23 | 37 | 28 | 4 | 38 | 37 | 1 | 1 | 474 |
| | | 34 | 7 | 26 | | | 37 | 38 | 39 | 21 | 7 | 35 | | | | | | | 210 |
| | | 35 | 13 | 7 | | | 4 | | | | | | | | | | | | 24 |
| | | 36 | 24 | 37 | 36 | 38 | 32 | 30 | | 3 | | | | | 38 | 33 | 6 | 1 | 277 |
| 3N | 1W | 1 | 39 | 40 | 40 | 40 | 40 | 40 | 35 | 38 | 39 | 40 | 40 | 40 | 36 | 35 | 40 | 40 | 621 |
| | | 2 | 40 | 40 | 40 | 40 | | 38 | 39 | | 36 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 551 |
| | | 3 | 37 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 4 | 41 | 37 | 38 | 37 | 40 | 40 | 40 | 40 | 39 | 34 | 40 | 37 | 40 | 40 | 36 | 40 | 619 |
| | | 5 | 41 | | | 39 | 41 | 41 | 40 | 40 | 40 | 40 | 37 | 38 | 39 | 40 | 38 | 37 | 551 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 39 | 30 | 20 | 35 | 40 | 40 | 36 | 36 | 590 |
| | | 7 | 40 | 37 | 39 | 40 | 29 | 9 | 12 | 30 | 33 | 32 | 37 | 39 | 34 | 34 | 40 | 40 | 523 |
| | | 8 | 40 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 32 | 31 | 40 | 34 | 32 | 32 | 40 | 40 | 593 |

| Twp. | Rge. | Sec. | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | E½ | | | | W½ | | | | E½ | | | | W½ | | | | |
| 37 | 17 | 9 | 36 | 38 | 40 | 40 | 40 | 40 | 38 | 39 | 33 | 32 | 40 | 40 | 32 | 31 | 40 | 40 | 599 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 34 | 33 | 38 | 40 | 32 | 32 | 40 | 35 | 602 |
| | | 11 | 40 | 40 | 39 | 40 | 40 | 39 | 38 | 39 | 34 | 34 | 39 | 40 | 34 | 34 | 40 | 40 | 610 |
| | | 12 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 32 | 32 | 40 | 40 | | 34 | 40 | 40 | 538 |
| | | 13 | 40 | 40 | 36 | 40 | 38 | 35 | 40 | 37 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 618 |
| | | 14 | 40 | 39 | 40 | 38 | 39 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 15 | 38 | 38 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 37 | 40 | 40 | 10 | 30 | 584 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 40 | 39 | 28 | 613 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 34 | 40 | 40 | 40 | 40 | 614 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 35 | 37 | 40 | 40 | 34 | 37 | 40 | 38 | 24 | 36 | 32 | 593 |
| | | 19 | 39 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 40 | 37 | 37 | 40 | 40 | 40 | 40 | 40 | 627 |
| | | 20 | 40 | 34 | 26 | 40 | 2 | 10 | 34 | 2 | 26 | 40 | 40 | 40 | 40 | 34 | 39 | 40 | 487 |
| | | 21 | 38 | 23 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 22 | 40 | 39 | 28 | 40 | 33 | 21 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 586 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 22 | 40 | 40 | 39 | 39 | 32 | 37 | 40 | 609 |
| | | 24 | 30 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 25 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 40 | 635 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 38 | 19 | 40 | 40 | 39 | 40 | 613 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 26 | 37 | 40 | 25 | 604 |
| | | 28 | 40 | 40 | 38 | 31 | 38 | 31 | 24 | 39 | 38 | 40 | 40 | 38 | 40 | 40 | 35 | 40 | 592 |
| | | 29 | 38 | 39 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 40 | 634 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 36 | 36 | 40 | 40 | 36 | 35 | 40 | 40 | 40 | 40 | 40 | 623 |
| | | 31 | 40 | 40 | 38 | 40 | 39 | 35 | 36 | 39 | 40 | 36 | 30 | 39 | 39 | 40 | 40 | 40 | 611 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 39 | 39 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 36 | 34 | 30 | 35 | 37 | 40 | 39 | 32 | 40 | 39 | 602 |
| | | 35 | 40 | 40 | 38 | 30 | 39 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 621 |
| | | 36 | 10 | 21 | 36 | 8 | 35 | 40 | 31 | 34 | 19 | 11 | 18 | 16 | | 8 | 35 | 32 | 352 |
| 41 | 1W | 20 | | | | | | | | | | | | | | | 20 | 20 | 40 |
| | | 21 | | | | | | | | | 40 | | | | | | | | 40 |
| | | 22 | | | | | | | | | | | | | 40 | | | | 40 |
| | | 23 | | | 40 | | | | | | | | | | | 40 | | | 80 |
| | | 27 | | 40 | | | | | | | 40 | 40 | 40 | 40 | | | | | 240 |
| | | 28 | 40 | | | 20 | | | | | | | | | 20 | | | 40 | 120 |
| | | 29 | | 40 | 40 | 39 | | | | | | | | | | | | | 157 |
| | | 31 | | | 25 | 32 | | | | 10 | 40 | 38 | 38 | 40 | 40 | 40 | 40 | 40 | 383 |
| | | 32 | | | 20 | 25 | | | 30 | 20 | 40 | 37 | 39 | 37 | 40 | 40 | 37 | 37 | 402 |
| | | 33 | | 40 | 10 | 20 | | | 20 | 10 | 40 | 40 | 37 | 38 | 40 | 40 | 40 | 38 | 413 |
| | | 34 | | 40 | | | 40 | 40 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 492 |
| | | 35 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 40 | 240 |
| | | 36 | | 40 | | | 40 | | 40 | 40 | | | 40 | | 40 | 40 | 40 | 40 | 360 |
| 1 | 2W | 1 | 27 | 32 | 37 | 37 | 30 | 25 | 26 | 22 | 36 | 37 | 38 | 35 | 32 | 27 | 39 | 31 | 504 |
| | | 2 | 28 | 16 | 37 | 25 | 29 | 31 | 38 | 38 | 37 | 34 | 32 | 39 | 37 | 39 | 39 | 37 | 536 |
| | | 3 | 36 | 31 | 37 | 36 | 25 | | | 37 | 33 | | 34 | 37 | 31 | 36 | 39 | 37 | 441 |
| | | 10 | 27 | 17 | 38 | 19 | 26 | | 17 | 39 | 39 | 20 | | 38 | 4 | 37 | 24 | | 345 |
| | | 11 | 39 | 37 | 29 | 38 | 13 | 1 | | | 8 | | | 12 | 30 | 27 | 28 | 33 | 295 |
| | | 12 | 35 | 38 | 39 | 32 | 27 | 38 | 39 | 39 | 36 | 39 | 33 | 35 | 36 | 31 | 37 | 25 | 559 |
| | | 13 | 38 | 33 | 38 | 38 | 35 | 37 | 29 | 32 | 28 | 37 | 37 | 37 | 27 | 36 | 40 | 38 | 558 |
| | | 14 | 26 | 28 | 26 | 35 | 26 | | | | 13 | 17 | 12 | 17 | 36 | 28 | 24 | 32 | 320 |
| | | 15 | 5 | 38 | 39 | 25 | 30 | 5 | | 14 | | | | | 38 | 32 | 10 | 37 | 273 |
| | | 22 | 25 | | | | | | | | | | | | | | | | 25 |
| | | 23 | 39 | 31 | 29 | 22 | | 12 | 7 | | | | | | 26 | 23 | | | 189 |
| | | 24 | 38 | 28 | 40 | 38 | 39 | 38 | 12 | 33 | 28 | | | | | 40 | | | 439 |
| | | 25 | 35 | 34 | 39 | 38 | 12 | | 34 | 4 | | | | | | 21 | | | 265 |
| | | 26 | 19 | 18 | | 28 | | | | | | | | | | | | | 60 |

| | | | NE¼ | | | | | | | | SW¼ | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1N | 2W | 1 | 40 | 36 | 40 | 39 | 36 | 35 | 36 | 38 | 37 | 37 | 23 | 14 | 35 | 36 | 20 | 13 | 515 |
| | | 2 | 33 | | | 40 | 38 | 16 | 22 | 36 | 35 | 37 | 39 | 35 | 40 | 39 | 30 | 38 | 478 |
| | | 3 | | | | | | | | | | | | | 5 | | 1 | 22 | 28 |
| | | 4 | | | | | 15 | 38 | 39 | 26 | 32 | 29 | | 7 | | | | | 186 |
| | | 5 | 38 | 33 | 6 | 28 | 22 | | | 5 | | | | | | | | | 132 |
| | | 9 | 12 | 24 | 28 | 39 | 12 | | | 5 | 3 | | | | 34 | 26 | | 7 | 190 |
| | | 10 | 35 | 4 | 20 | 34 | | 6 | 39 | 29 | 21 | 39 | 37 | 33 | 39 | 26 | 35 | 37 | 433 |
| | | 11 | 12 | 32 | 4 | | 29 | 36 | 35 | 34 | 26 | 37 | 37 | 30 | | | 2 | | 314 |
| | | 13 | | | | | | | | | | 10 | 35 | 15 | | | | | 60 |
| | | 14 | | 10 | 37 | 12 | 35 | 39 | 39 | 37 | 36 | 39 | 29 | 33 | 38 | 39 | 36 | 38 | 497 |
| | | 15 | 38 | 32 | 7 | 37 | 34 | 38 | 38 | 28 | 27 | 26 | 25 | 31 | 37 | 38 | 37 | 34 | 504 |
| | | 16 | 11 | | | 3 | | | | | | | | | | | | | 14 |
| | | 21 | | | | 6 | | | | | | | | | 9 | | | 2 | 17 |
| | | 22 | 37 | 39 | 35 | 32 | 37 | 6 | 23 | 39 | 37 | 39 | 39 | 39 | 1 | 11 | 22 | 2 | 438 |
| | | 23 | 37 | 33 | 24 | 23 | 27 | 37 | 39 | 40 | 40 | 31 | 32 | 39 | 17 | 27 | 30 | 38 | 514 |
| | | 24 | 31 | 36 | 40 | 39 | 39 | 35 | 39 | 40 | 36 | 35 | 38 | 39 | 38 | 38 | 39 | 38 | 605 |
| | | 25 | 38 | 39 | 39 | 38 | 39 | 36 | 39 | 40 | 40 | 39 | 38 | 37 | 39 | 40 | 38 | 39 | 618 |
| | | 26 | 18 | 7 | 30 | 38 | 20 | 1 | | | | | 22 | 18 | 39 | 27 | 33 | 37 | 290 |
| | | 27 | | | 21 | | 36 | 39 | 38 | 38 | 38 | 39 | 38 | 39 | 17 | 38 | 39 | 38 | 458 |
| | | 28 | 6 | | | 10 | | | | | | | | | 7 | | | 1 | 24 |
| | | 34 | 39 | 38 | 32 | 35 | 34 | 37 | 33 | 38 | 18 | 9 | | | 34 | 32 | 16 | 6 | 401 |
| | | 35 | 35 | 38 | 39 | 30 | 38 | 37 | 33 | 39 | 38 | 39 | 14 | 22 | 30 | 39 | 35 | 37 | 543 |
| | | 36 | 11 | 14 | 6 | | 36 | 38 | 37 | 21 | 36 | 34 | 14 | 36 | 29 | 34 | 35 | 29 | 412 |
| 2N | 2W | 1 | 46 | 46 | 40 | 40 | 46 | 46 | 40 | 40 | 40 | 40 | 32 | 39 | 7 | | 35 | 8 | 545 |
| | | 2 | 47 | 47 | 34 | 40 | 47 | 43 | 40 | 40 | 26 | 34 | 16 | 26 | 40 | 20 | 23 | 35 | 556 |
| | | 3 | 47 | 47 | 40 | 40 | 46 | 47 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 667 |
| | | 4 | 47 | 47 | 43 | 4 | 47 | 46 | 39 | 38 | 29 | 30 | 3 | 33 | 39 | 35 | 5 | 38 | 561 |
| | | 5 | 48 | 48 | 40 | 34 | 48 | 46 | 8 | 25 | 4 | | | 4 | 20 | 40 | 39 | 25 | 429 |
| | | 6 | 19 | | | 25 | | | | | | | | | | | | | 44 |
| | | 7 | | | | | | | | | | 8 | 39 | 17 | | | 4 | | 63 |
| | | 8 | 39 | 15 | | 39 | | | | | | | | | 25 | | | | 121 |
| | | 9 | 26 | 4 | 2 | 3 | 11 | 6 | 38 | 7 | 36 | 32 | | | 29 | 39 | 40 | 40 | 307 |
| | | 10 | 40 | 40 | 35 | 39 | 40 | 40 | 38 | 40 | 28 | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 592 |
| | | 11 | 39 | 29 | 10 | 37 | 32 | 40 | 29 | 31 | 15 | 40 | | 36 | 32 | 28 | 28 | 40 | 465 |
| | | 12 | 10 | 11 | 37 | 31 | 19 | 11 | 29 | 40 | 36 | 36 | 40 | 40 | 34 | 37 | 40 | 36 | 487 |
| | | 13 | 40 | 40 | 31 | 40 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 39 | 33 | 38 | 37 | 33 | 607 |
| | | 14 | 39 | 25 | 39 | 35 | 35 | 29 | 37 | 28 | 37 | 33 | 39 | 39 | 34 | 40 | 40 | 34 | 563 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 37 | 40 | 35 | 33 | 35 | 34 | 39 | 39 | 612 |
| | | 16 | 40 | 40 | 35 | 40 | | | | 39 | 32 | 38 | 38 | 33 | 33 | 23 | 22 | 27 | 440 |
| | | 17 | | | | 33 | | 7 | 21 | 17 | 8 | 23 | 35 | 34 | 32 | 16 | 16 | 23 | 265 |
| | | 18 | 36 | 37 | 37 | 38 | 37 | 41 | 41 | 39 | 39 | 39 | 39 | 39 | 40 | 37 | 39 | 38 | 596 |
| | | 19 | 38 | 39 | 39 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 37 | 38 | 38 | 39 | 38 | 37 | 616 |
| | | 20 | 38 | 33 | 40 | 39 | 37 | 39 | 39 | 40 | 39 | 37 | 37 | 39 | 39 | 39 | 39 | 38 | 612 |
| | | 21 | 38 | 39 | 38 | 39 | 37 | 36 | 39 | 39 | 39 | 39 | 39 | 36 | 38 | 39 | 37 | 38 | 608 |
| | | 22 | 38 | 39 | 39 | 39 | 33 | 38 | 40 | 38 | 28 | 38 | 37 | 5 | 9 | 7 | | | 428 |
| | | 23 | 34 | 39 | 39 | 33 | 38 | 38 | 38 | 39 | 26 | 18 | | 9 | 32 | 39 | 38 | 31 | 491 |
| | | 24 | 38 | 37 | 37 | 36 | 39 | 35 | 37 | 39 | 31 | 36 | 38 | 32 | 27 | 38 | 31 | 33 | 564 |
| | | 25 | 34 | 34 | 34 | 37 | 39 | 37 | 38 | 38 | 38 | 35 | 38 | 18 | 37 | 39 | 35 | 37 | 568 |
| | | 26 | 32 | 39 | 39 | 33 | 7 | | | | 5 | | | 11 | 32 | 36 | 37 | 33 | 304 |
| | | 27 | | | 6 | | | 16 | 39 | 26 | 28 | 39 | 37 | 10 | | 16 | | | 217 |
| | | 28 | 36 | 38 | 39 | 33 | 38 | 38 | 37 | 39 | 3 | 35 | 37 | 37 | 39 | 39 | 39 | 39 | 607 |
| | | 29 | 38 | 39 | 39 | 38 | 32 | 38 | 39 | | | 4 | | | | 30 | 38 | 38 | 584 |
| | | 30 | 38 | 39 | 39 | 39 | 38 | 39 | 39 | | | | | | | 38 | 38 | 31 | 547 |
| | | 31 | 1 | 16 | | 1 | | | | | | | | | | | | | 42 |
| | | 32 | 40 | 8 | 38 | | | | | | | | | | | 4 | 38 | 38 | 488 |

| Township | Range | Section | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | |
| 2N | 2W | 33 | 38 | 38 | 39 | 39 | 37 | 32 | 37 | 38 | 38 | 39 | 38 | 29 | 12 | 39 | 31 | 2 | 526 |
| | | 34 | | | | | | 28 | 12 | | | | | | 4 | | | | 44 |
| | | 35 | 35 | 29 | 30 | 39 | 29 | 1 | 27 | 39 | 39 | 40 | 33 | 38 | 39 | 21 | 21 | 34 | 494 |
| | | 36 | 37 | 37 | 40 | 33 | 39 | 38 | 38 | 33 | 33 | 39 | 38 | 39 | 36 | 37 | 39 | 38 | 594 |
| 3N | 2W | 11 | | | | | | | | | | | | 2 | | | 9 | 26 | 37 |
| | | 12 | | | 10 | 28 | | | | | 34 | 10 | 38 | 20 | 34 | 34 | 10 | 36 | 254 |
| | | 13 | 20 | 40 | 5 | 26 | 40 | 31 | 40 | 32 | 25 | 13 | 39 | 38 | 30 | 35 | 39 | 40 | 493 |
| | | 19 | | | 10 | 10 | | | 31 | 10 | 40 | 41 | 41 | 40 | 40 | 14 | 40 | 40 | 357 |
| | | 20 | | | | | | | 40 | 30 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 40 | 380 |
| | | 24 | 40 | 39 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 637 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 38 | 39 | 39 | 32 | 40 | 40 | 30 | 38 | 614 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 42 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 41 | 41 | 40 | 36 | 37 | 26 | 34 | 40 | 39 | 35 | 39 | 608 |
| | | 31 | 33 | 30 | 38 | 38 | 33 | 8 | | 27 | 2 | | | | 39 | 26 | | 22 | 296 |
| | | 32 | 37 | 37 | 37 | 37 | 43 | 40 | 34 | 36 | 41 | 42 | 40 | 40 | 40 | 39 | 40 | 40 | 623 |
| | | 33 | 40 | 39 | 20 | 40 | 38 | 40 | 36 | 36 | 40 | 40 | 40 | 40 | 44 | 36 | 40 | 40 | 609 |
| | | 34 | | | | | | | | | 39 | 40 | 37 | 36 | 40 | 40 | 40 | 40 | 312 |
| | | 35 | 40 | 40 | 40 | 40 | 37 | 37 | 40 | 33 | 33 | 40 | 40 | 38 | 40 | 40 | 36 | 40 | 614 |
| | | 36 | 40 | 37 | 37 | 40 | 38 | 34 | 38 | 34 | 39 | 40 | 40 | 40 | 35 | 35 | 39 | 37 | 603 |
| 3N | 3W | 2 | | | | | | | | | | | 32 | 19 | | | 21 | 2 | 74 |
| | | 3 | | | | | | | | | 36 | 38 | 38 | 38 | 17 | 27 | 38 | 38 | 270 |
| | | 4 | | 14 | 35 | 1 | 32 | 36 | 40 | 39 | 17 | 39 | 37 | | 36 | 38 | 24 | 39 | 444 |
| | | 5 | 35 | 35 | 40 | 37 | 35 | 34 | 38 | 40 | 40 | 39 | 39 | 39 | 39 | 39 | 38 | 39 | 606 |
| | | 6 | 34 | 33 | 35 | 38 | 27 | 31 | 25 | 18 | 35 | 37 | 33 | 39 | 39 | 28 | 34 | 21 | 507 |
| | | 7 | 33 | 38 | 39 | 24 | 37 | 32 | 24 | 16 | 18 | 16 | 21 | 7 | 5 | 18 | | | 316 |
| | | 8 | 30 | 39 | 25 | | 38 | 14 | | 28 | | | | | | | | | 174 |
| | | 9 | 37 | 39 | 40 | 22 | 39 | 33 | 20 | 40 | 37 | 4 | | | | 38 | 9 | | 358 |
| | | 10 | 18 | 33 | | | 28 | 32 | | | | | | | | | | | 111 |
| | | 11 | 23 | 30 | 17 | 36 | 28 | 14 | | 10 | | | | | 9 | | | | 167 |
| | | 12 | | | 21 | | 3 | 17 | 36 | 36 | 31 | 2 | | 5 | 27 | 45 | 12 | 36 | 270 |
| | | 13 | 29 | | 22 | 19 | | | | | | | | | 39 | 12 | | 18 | 139 |
| | | 17 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 18 | | 11 | 5 | 15 | 28 | 45 | 32 | 30 | 37 | 36 | 35 | 37 | 22 | 22 | 38 | 39 | 432 |
| | | 19 | 35 | 39 | 15 | 40 | 32 | 31 | 14 | 24 | | | | | 16 | | | | 246 |
| | | 20 | | | | | 17 | 39 | 40 | 27 | 1 | 13 | | | | | | | 137 |
| | | 24 | 5 | | | 20 | | | | | | | | 6 | 37 | | 30 | 38 | 136 |
| | | 25 | 38 | 28 | 37 | 39 | 22 | | | 8 | 28 | 2 | | | | | | | 202 |
| | | 34 | | | | | | | | | | 12 | | | | | | | 12 |
| 3N | 3W | 3 | | | | | | | | | | 15 | 40 | 25 | | | | | 80 |
| | | 4 | | 21 | 38 | 17 | 43 | 42 | 42 | 40 | 40 | 40 | 38 | 38 | 40 | 40 | 38 | 40 | 557 |
| | | 5 | 44 | 45 | 39 | 40 | 45 | 42 | 38 | 40 | 39 | 39 | 38 | 39 | 40 | 42 | 38 | 43 | 651 |
| | | 6 | 44 | 39 | 14 | 38 | | | | | | 5 | 28 | 25 | 32 | | | 19 | 244 |
| | | 7 | | 25 | 35 | 10 | 39 | 34 | 35 | 38 | 39 | 34 | 35 | 38 | 38 | 35 | 39 | 36 | 510 |
| | | 8 | 34 | 39 | 39 | 39 | 39 | 23 | 5 | 32 | 9 | 34 | 41 | | 39 | 40 | 37 | 37 | 487 |
| | | 9 | 38 | 41 | 37 | 23 | 39 | 38 | 39 | 39 | 16 | 37 | 38 | 21 | 7 | 2 | | | 415 |
| | | 10 | | 31 | 40 | 30 | 40 | 38 | 1 | 38 | 13 | | | | 40 | 37 | 12 | 37 | 378 |
| | | 11 | | | | | | | | | | 30 | 40 | 30 | | | | | 100 |
| | | 13 | | | | | | | | | | | 25 | | | | | | 25 |
| | | 14 | | 38 | 4 | 15 | 40 | 34 | 37 | 40 | 40 | 32 | 24 | 40 | 40 | 40 | 40 | 40 | 536 |
| | | 15 | 18 | | | 1 | | | | | | | | | | | | | 19 |
| | | 16 | | | | | 7 | 34 | 13 | | | 3 | | | | | | | 57 |
| | | 17 | 38 | 28 | 21 | 39 | | 39 | 39 | 10 | | 36 | | | 9 | 6 | | | 265 |
| | | 18 | 36 | 39 | 38 | 37 | 38 | 35 | 34 | 40 | 40 | 32 | 35 | 36 | 37 | 40 | 39 | 36 | 592 |
| | | 19 | 9 | 37 | 3 | | 36 | 36 | 38 | 37 | 38 | 40 | 27 | 10 | | 4 | | | 315 |
| | | 23 | 40 | 40 | 40 | 40 | 38 | 17 | 9 | 39 | 16 | | | 1 | 10 | 39 | 35 | 40 | 404 |

| Twp | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3N | 3W | 24 | | | | | 10 | 35 | 35 | | 22 | 34 | 40 | 40 | | 10 | 40 | 40 | 306 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 39 | 36 | 37 | 36 | 40 | 38 | 624 |
| | | 26 | 40 | 31 | 7 | 39 | | | | | | | | | 40 | 5 | 9 | 13 | 174 |
| | | 29 | | | | | | | | | | | | 17 | | | 20 | | 37 |
| | | 30 | | | | | | 25 | 10 | | 39 | 29 | 10 | 39 | | | 39 | 11 | 202 |
| | | 31 | 14 | 39 | 38 | 16 | 38 | 4 | 19 | 39 | 39 | 33 | 35 | 36 | 33 | 39 | 38 | 39 | 500 |
| | | 32 | | 12 | | 28 | | | | | 2 | 3 | 38 | 39 | 34 | 12 | 39 | 40 | 247 |
| | | 33 | | | | | | | 17 | | | 39 | 33 | | | | | | 89 |
| | | 36 | | 10 | | | 23 | | | | | | | | | 14 | | | 47 |
| 4N | 3W | 4 | | | | | | 16 | 39 | 17 | 30 | 40 | 40 | 33 | | | | | 215 |
| | | 5 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 833 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 39 | 40 | 16 | 11 | | | 40 | 40 | 10 | 31 | 467 |
| | | 8 | 38 | 10 | | 12 | | | | | | | | | | | | | 60 |
| | | 9 | | 15 | 40 | 18 | 40 | 40 | 31 | 40 | 13 | | | | 20 | 35 | | 23 | 315 |
| | | 16 | | | | | | | 24 | | | | | | | | | | 24 |
| | | 18 | 16 | | | 6 | | | | | | | | | | | | | 22 |
| | | 31 | | | 20 | 10 | | | 18 | 18 | 39 | 38 | 28 | 37 | 38 | 40 | 27 | 38 | 351 |
| | | 32 | | | | | | | | | 32 | 24 | 40 | 45 | 30 | 47 | 22 | 40 | 280 |
| | | 33 | | | | | | | | | 10 | 7 | 43 | 40 | | 5 | 20 | | 125 |
| 5N | 3W | 19 | | | | | | | | | | | 26 | | | | | | 26 |
| | | 30 | | | | | | | | | 17 | 31 | 43 | 40 | | | 14 | | 145 |
| | | 31 | | 30 | 40 | 29 | 40 | 43 | 42 | 40 | 40 | 42 | 52 | 49 | 40 | 40 | 48 | 47 | 622 |
| | | 32 | | | | | | | | | 23 | 40 | 46 | 46 | | 10 | 37 | 10 | 212 |
| 2N | 4W | 1 | 33 | 32 | 39 | 32 | 38 | 37 | 46 | 40 | 40 | 40 | 40 | 40 | 44 | 40 | 40 | 32 | 613 |
| | | 2 | 15 | 22 | 36 | 34 | 40 | 35 | 25 | 37 | 37 | | | 5 | 34 | 40 | 40 | 40 | 440 |
| | | 3 | 7 | | | | | | | | | | | | | | | | 7 |
| | | 11 | 40 | 30 | 11 | 40 | | | | | | | | | 40 | 11 | 30 | 40 | 242 |
| | | 12 | 37 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 632 |
| | | 13 | 40 | 40 | 40 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 24 | 40 | 40 | 27 | 606 |
| | | 14 | 40 | 40 | 40 | 40 | 6 | | | 7 | 8 | | | | 40 | 40 | 40 | 40 | 339 |
| | | 23 | 41 | 41 | 40 | 39 | | | | | | | | | 40 | 30 | 21 | 40 | 292 |
| | | 24 | 4 | 18 | 37 | | 40 | 35 | 35 | 40 | 40 | 38 | 28 | 40 | | | 28 | | 383 |
| | | 25 | | 6 | 33 | | 27 | 15 | 40 | 40 | 40 | 40 | 34 | 40 | | 19 | 18 | | 352 |
| | | 26 | 40 | 24 | 14 | 40 | | | | | | | | | 35 | | | | 153 |
| | | 36 | 13 | 40 | 34 | 37 | 35 | 18 | | 29 | | | | | 32 | 15 | | | 263 |
| 3N | 4W | 1 | | 42 | 36 | | 44 | 40 | 43 | 42 | 32 | 38 | 37 | 39 | 7 | 38 | 38 | 25 | 501 |
| | | 2 | 44 | 43 | 44 | 44 | 45 | 44 | 43 | 42 | 35 | 35 | 38 | 38 | 39 | 37 | 35 | 37 | 643 |
| | | 3 | 41 | 45 | 41 | 43 | 44 | 29 | 38 | 34 | 40 | 40 | 40 | 40 | 36 | 37 | 43 | 32 | 623 |
| | | 4 | 29 | 39 | 35 | 40 | 35 | 2 | | 30 | 11 | | | | 39 | 42 | 31 | 39 | 372 |
| | | 5 | | | | | | | 1 | | 10 | 22 | | | | | | | 33 |
| | | 6 | | | 35 | 22 | | | 7 | 29 | 35 | 36 | 34 | 39 | 40 | 35 | 36 | 39 | 387 |
| | | 7 | 39 | 37 | 40 | 40 | 39 | 34 | 33 | 38 | 38 | 33 | 34 | 39 | 40 | 41 | 42 | 41 | 608 |
| | | 8 | | | | | 3 | 12 | 16 | 29 | 38 | 39 | 40 | 40 | 25 | 17 | 40 | 40 | 339 |
| | | 9 | 34 | 5 | | 5 | | | | | 39 | | 40 | 41 | 29 | 18 | 40 | 38 | 289 |
| | | 10 | 40 | 40 | 41 | 40 | 40 | 40 | 16 | 40 | 16 | | 30 | 37 | 40 | 35 | 26 | 34 | 514 |
| | | 11 | 36 | 40 | 40 | 37 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 40 | 40 | 628 |
| | | 12 | 37 | 38 | 39 | 38 | 39 | 38 | 36 | 39 | 38 | 38 | 38 | 36 | 38 | 38 | 38 | 38 | 606 |
| | | 13 | 35 | 37 | 38 | 38 | 39 | 39 | 14 | 37 | 37 | 14 | 10 | 38 | 40 | 40 | 39 | 39 | 534 |
| | | 14 | 37 | 42 | 37 | 6 | 35 | 32 | 38 | 6 | 35 | 34 | 41 | 37 | | 32 | 5 | | 417 |
| | | 15 | 37 | 34 | 40 | 39 | 35 | 38 | 39 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 620 |
| | | 16 | 39 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 39 | 39 | 27 | 37 | 39 | 39 | 39 | 39 | 615 |
| | | 17 | 40 | 40 | 40 | 40 | 33 | 4 | 40 | 33 | 16 | | | | 40 | 25 | | 17 | 368 |
| | | 18 | | 34 | 41 | 34 | 43 | 50 | | 42 | | | | | | | | | 244 |
| | | 21 | 40 | 40 | 40 | 40 | 40 | 30 | | 13 | | | | | 40 | 22 | | | 305 |
| | | 22 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 23 | 32 | 40 | 38 | 40 | 40 | 39 | 612 |

| Twp | Range | Sec. | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | NE¼ | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | |
| 31 | 4W | 23 | | 5 | 8 | | 37 | 37 | 38 | 38 | 37 | 40 | 38 | 39 | | 13 | 25 | | 355 |
| | | 24 | 46 | 41 | 40 | 46 | 30 | | 3 | 31 | 13 | 3 | | | 27 | 29 | 2 | 32 | 343 |
| | | 25 | 7 | | | | | | | | | 11 | 40 | 9 | | | 2 | 21 | 90 |
| | | 26 | | 8 | 4 | | 40 | 40 | 39 | 38 | 36 | 37 | 2 | 19 | 17 | 33 | 39 | 35 | 387 |
| | | 27 | 40 | 28 | 36 | 40 | 40 | 13 | | 26 | | | | | 40 | 40 | 40 | 40 | 383 |
| | | 34 | 40 | 30 | 13 | 40 | | | | | | | | | 40 | | | 40 | 203 |
| | | 35 | 38 | 37 | 39 | 40 | 39 | 39 | 39 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | 37 | 613 |
| | | 36 | 6 | 23 | 4 | 19 | 27 | 39 | 34 | 31 | 38 | 40 | 40 | 40 | 37 | 30 | 37 | 37 | 504 |
| 32 | 4W | 1 | 11 | 17 | 26 | 39 | 34 | 24 | | | | | | | | | | | 176 |
| | | 2 | 8 | | | | | | | | | | | | | | | | 8 |
| | | 6 | | | | | | | | | | | 17 | | | | | | 17 |
| | | 7 | | | 35 | 3 | 12 | 29 | 33 | 33 | 40 | 33 | 38 | 32 | 29 | 40 | 39 | 38 | 424 |
| | | 8 | | | | | | | | | | 16 | 40 | 17 | | | 8 | | 81 |
| | | 15 | | | | | | | | | | | 15 | | | | | | 15 |
| | | 16 | | | | | | | 16 | 3 | 32 | 28 | 28 | 37 | 6 | 27 | 33 | 38 | 248 |
| | | 17 | 10 | 33 | 34 | 37 | 32 | 29 | 33 | 39 | 38 | 39 | 37 | 38 | 37 | 40 | 38 | 37 | 551 |
| | | 18 | 38 | 38 | 39 | 39 | 39 | 32 | 33 | 40 | 40 | 33 | 31 | 38 | 39 | 39 | 37 | 37 | 592 |
| | | 19 | 36 | 36 | 39 | 38 | 37 | 30 | 32 | 39 | 39 | 29 | 36 | 32 | 38 | 38 | 42 | 38 | 579 |
| | | 20 | 34 | 35 | 39 | 37 | 36 | 36 | 38 | 38 | 39 | 38 | 36 | 37 | 37 | 39 | 36 | 37 | 592 |
| | | 21 | | | 38 | 37 | 33 | 34 | 38 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 521 |
| | | 22 | | | | | | | 8 | | | 10 | 9 | | | | | | 22 |
| | | 26 | | | | | | | | | 32 | 33 | 35 | 20 | | 9 | 31 | 9 | 169 |
| | | 27 | | | 38 | 19 | 9 | 20 | 30 | 37 | 39 | 24 | 18 | 37 | 39 | 40 | 33 | 38 | 419 |
| | | 28 | 33 | 38 | 29 | 28 | 31 | 31 | 38 | 37 | 40 | 38 | 38 | 39 | 31 | 39 | 38 | 30 | 558 |
| | | 29 | 31 | 33 | 40 | 42 | 47 | 40 | 40 | 40 | 31 | 28 | 28 | 38 | 43 | 26 | 41 | 17 | 565 |
| | | 30 | 38 | 34 | 40 | 40 | 40 | 37 | 38 | 40 | | 29 | 39 | | 35 | 30 | 29 | 34 | 503 |
| | | 31 | 37 | 39 | 40 | 37 | 33 | 40 | 27 | 33 | 43 | 37 | | | 41 | 37 | 2 | 5 | 449 |
| | | 32 | 23 | 22 | 39 | 40 | 38 | 37 | 40 | 40 | 13 | 25 | | | 14 | 8 | | 5 | 342 |
| | | 33 | 27 | 13 | 30 | 36 | 10 | 15 | 31 | 22 | 40 | 39 | 32 | 39 | 38 | 36 | 40 | 14 | 462 |
| | | 34 | 23 | 39 | 3 | | 38 | 31 | 39 | 38 | 39 | 39 | 38 | 39 | | 23 | 34 | 19 | 442 |
| | | 35 | 25 | 9 | | 5 | 1 | 4 | | | 2 | | 20 | 36 | 17 | 10 | 38 | 38 | 205 |
| | | 36 | | 19 | 38 | 28 | 29 | 36 | 7 | 27 | 34 | 24 | 39 | 38 | 38 | 37 | 37 | 25 | 456 |
| 5 | 4W | 12 | | | | | | | | | | | 1 | 10 | | | | | 11 |
| | | 13 | | | | | 5 | 34 | | | | | | | | | | | 39 |
| | | 14 | 40 | 32 | 7 | 1 | 36 | 23 | 40 | 21 | | 12 | | | | | | | 212 |
| | | 15 | 16 | | 33 | 40 | | | 15 | 15 | 40 | 39 | 18 | 42 | 38 | 39 | 37 | 15 | 385 |
| | | 20 | | | | | | | | | | | | | | | 33 | 4 | 37 |
| | | 21 | 8 | | 28 | 40 | | | | 4 | 33 | 7 | 26 | 4 | 39 | 29 | | 7 | 225 |
| | | 22 | | | 11 | 5 | 11 | 26 | 16 | 5 | 38 | 40 | 31 | 40 | 33 | 40 | 40 | 40 | 376 |
| | | 23 | | | | | | | | | 19 | 33 | 40 | 35 | 6 | 10 | 19 | 31 | 193 |
| | | 24 | | | | | | | | | | | | 4 | 6 | | 23 | 40 | 73 |
| | | 25 | 24 | 40 | 32 | 3 | 30 | 5 | 37 | 40 | 40 | 40 | 40 | 40 | 28 | 39 | 40 | 40 | 518 |
| | | 26 | 28 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | 28 | 30 | 40 | 40 | 30 | 40 | 594 |
| | | 27 | 40 | 40 | 39 | 40 | 31 | 2 | | | | | | | 38 | 15 | 14 | 30 | 289 |
| | | 29 | 37 | 25 | | | | | | | | | | | | | | | 62 |
| | | 35 | 40 | 38 | 37 | 40 | 8 | 15 | 9 | 34 | 10 | | | | | 25 | 10 | | 266 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 37 | 6 | 28 | 38 | 40 | 40 | 38 | 40 | 585 |
| 31 | 5W | 1 | | | | | | 30 | 24 | | 45 | 37 | 40 | 40 | 31 | 25 | 40 | 40 | 352 |
| | | 2 | 43 | 36 | 36 | 17 | 40 | 28 | 34 | 39 | 38 | 35 | 21 | 22 | 34 | 39 | 40 | 37 | 559 |
| | | 3 | 31 | 26 | 30 | 29 | 19 | 23 | 20 | 34 | 28 | | | | 19 | 36 | 33 | 36 | 364 |
| | | 4 | 38 | 30 | | 6 | | | | | | | | | | | | | 74 |
| | | 10 | 40 | | | 27 | | | | | | | | | | | | | 67 |
| | | 11 | 37 | 34 | 31 | 40 | 40 | 40 | 40 | 39 | 40 | 37 | | 35 | 40 | 35 | 40 | 40 | 568 |
| | | 12 | 46 | 42 | 36 | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 40 | 40 | | 3 | 40 | 40 | 25 | 25 | | | | | | | | | 265 |
| | | | | 36 | | | | | | | | | | | | | | | |

| Township | Range | Sec. | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | |
| 4N | 5W | 1 | | | 3 | | 5 | 23 | 39 | 25 | 38 | 38 | 38 | 38 | 7 | 35 | 25 | 28 | 342 |
| | | 2 | 34 | 38 | 40 | 39 | 39 | 23 | 38 | 26 | 25 | 16 | 33 | 38 | 40 | 32 | 39 | 39 | 539 |
| | | 3 | 34 | 37 | 34 | 36 | 38 | 37 | 36 | 37 | 38 | 38 | 39 | 38 | 39 | 39 | 38 | 38 | 596 |
| | | 4 | 38 | 37 | 37 | 37 | 38 | 38 | 37 | 38 | 33 | 36 | 36 | 33 | 38 | 37 | 36 | 38 | 587 |
| | | 5 | 36 | 29 | 38 | 34 | 40 | 39 | 36 | 35 | | 38 | 38 | 40 | 37 | 38 | 40 | 40 | 558 |
| | | 6 | 39 | 40 | 37 | 37 | 40 | 39 | 38 | 38 | 38 | 37 | 37 | 39 | 35 | 37 | 40 | 39 | 610 |
| | | 7 | 38 | 36 | 38 | 38 | 38 | 35 | 34 | 40 | 39 | 34 | 33 | 37 | 38 | 38 | 38 | 37 | 591 |
| | | 8 | 39 | 34 | 37 | 40 | 36 | 38 | 39 | 39 | 38 | 37 | 37 | 39 | 38 | 39 | 37 | 38 | 605 |
| | | 9 | 38 | 36 | 31 | 39 | 36 | 37 | 38 | 32 | 38 | 38 | 34 | 35 | 38 | 32 | 34 | 38 | 574 |
| | | 10 | 38 | 38 | 36 | 37 | 38 | 37 | 37 | 38 | 38 | 38 | 38 | 38 | 37 | 38 | 38 | 38 | 602 |
| | | 11 | 38 | 39 | 39 | 38 | 38 | 38 | 38 | 39 | 39 | 38 | 37 | 39 | 37 | 39 | 39 | 38 | 613 |
| | | 12 | 38 | 25 | 39 | 36 | 37 | 37 | 36 | 38 | 39 | 37 | 38 | 39 | 38 | 37 | 39 | 38 | 591 |
| | | 13 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 38 | 36 | 37 | 38 | 38 | 38 | 37 | 609 |
| | | 14 | 38 | 39 | 39 | 38 | 39 | 38 | 38 | 39 | 38 | 39 | | 38 | 39 | 38 | 37 | 37 | 574 |
| | | 15 | 38 | 39 | 38 | 39 | 38 | 38 | 39 | 39 | 39 | 40 | 40 | | 39 | 38 | 37 | 38 | 579 |
| | | 16 | 37 | 27 | 33 | 38 | 28 | 39 | 25 | 29 | 19 | 36 | 37 | 32 | 38 | 25 | 29 | 35 | 507 |
| | | 17 | 38 | 38 | 40 | 36 | 39 | 36 | 39 | 39 | 38 | 39 | 45 | 31 | 40 | 38 | 37 | 37 | 610 |
| | | 18 | 38 | 39 | 39 | 39 | 38 | 33 | 38 | 39 | 37 | 34 | 26 | 29 | 39 | 39 | 39 | 38 | 581 |
| | | 19 | 26 | 22 | | | 12 | 2 | | | | | | | | | | | 62 |
| | | 20 | 36 | 38 | 12 | 25 | 30 | 31 | 1 | 7 | 27 | | | 7 | 39 | 29 | 38 | 38 | 356 |
| | | 21 | 34 | 37 | 38 | 38 | 39 | 37 | 26 | 24 | 38 | 38 | 33 | 35 | 37 | 33 | 31 | 37 | 555 |
| | | 22 | 35 | 37 | 32 | 32 | 28 | 40 | 40 | 29 | 41 | 42 | 37 | 38 | 40 | 34 | 33 | 39 | 577 |
| | | 23 | 36 | 37 | 38 | 38 | 37 | 32 | 38 | 37 | 40 | 40 | 40 | 40 | 29 | 38 | 38 | 30 | 588 |
| | | 24 | 36 | 37 | 39 | 39 | 36 | 35 | 37 | 39 | 30 | 14 | 40 | 40 | 34 | 35 | 34 | 21 | 546 |
| | | 25 | 38 | 43 | 43 | 37 | 43 | 35 | 35 | 42 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 636 |
| | | 26 | 26 | 42 | 42 | 12 | 40 | 39 | 38 | 40 | 37 | 36 | 37 | 37 | 45 | 45 | 37 | 39 | 592 |
| | | 27 | | 35 | 39 | 31 | 38 | 25 | 24 | 27 | 14 | 36 | 33 | 9 | 38 | 38 | 34 | 33 | 454 |
| | | 28 | 37 | 33 | 37 | 30 | 32 | 35 | 35 | 36 | 34 | 36 | 35 | 35 | 33 | 33 | 34 | 27 | 542 |
| | | 29 | 38 | 42 | 40 | 35 | | | | | | | | | 38 | 37 | 25 | 37 | 292 |
| | | 32 | 20 | 17 | | 20 | | | | | | | | | 10 | | | | 67 |
| | | 33 | 34 | 39 | 39 | 37 | 27 | 35 | 37 | 37 | 35 | 34 | 17 | 17 | 38 | 37 | 38 | 36 | 537 |
| | | 34 | 38 | 36 | 28 | 37 | 22 | 35 | 34 | 12 | 24 | 35 | 36 | | 33 | 20 | | | 390 |
| | | 35 | 40 | 33 | 33 | 30 | 39 | 37 | 39 | 38 | 35 | 37 | 22 | 39 | 39 | 39 | 39 | 39 | 578 |
| | | 36 | 40 | 36 | 36 | 38 | 36 | 22 | 40 | 35 | 37 | 35 | 32 | 38 | 40 | 40 | 33 | 19 | 557 |
| 5N | 5W | 27 | | | | | | | | | | 4 | 38 | 8 | | | | | 50 |
| | | 28 | | | | | | | | | 15 | 31 | 38 | 32 | | 1 | 26 | 21 | 164 |
| | | 29 | | | | | | | 5 | | 3 | 23 | 38 | 23 | 30 | 36 | 39 | 38 | 235 |
| | | 30 | | | 15 | 3 | | | 19 | 16 | 39 | 39 | 27 | 36 | 34 | 39 | 37 | 35 | 339 |
| | | 31 | 38 | 38 | 38 | 37 | 36 | 25 | 35 | 37 | 35 | 3 | 32 | 37 | 37 | 37 | 39 | 39 | 543 |
| | | 32 | 37 | 39 | 38 | 38 | 26 | 37 | 39 | 29 | 37 | 36 | 37 | 31 | 39 | 36 | 39 | 38 | 578 |
| | | 33 | 39 | 38 | 37 | 38 | 37 | 39 | 39 | 37 | 37 | 39 | 38 | 39 | 37 | 39 | 37 | 39 | 609 |
| | | 34 | 1 | 26 | 37 | 22 | 31 | 35 | 39 | 38 | 39 | 39 | 38 | 38 | 27 | 38 | 38 | 38 | 524 |
| | | 35 | | | | | | | 16 | 2 | 23 | 37 | 39 | 39 | | 2 | 30 | 12 | 200 |
| 4N | 5W | 1 | 35 | 34 | 39 | 39 | 19 | | 13 | 39 | 40 | 26 | 38 | 38 | 39 | 40 | 39 | 36 | 514 |
| | | 2 | | | | | 21 | | | | | | | 1 | 2 | | | 23 | 47 |
| | | 11 | 35 | 13 | 33 | 37 | 32 | | | 40 | 19 | | | | 34 | 28 | | | 271 |
| | | 12 | 37 | 37 | 22 | 30 | 38 | 39 | 39 | 40 | 39 | 38 | 35 | 35 | 10 | 20 | 39 | 32 | 530 |
| | | 13 | 31 | 37 | 20 | 35 | 33 | 8 | | 12 | 5 | | | | 39 | 24 | | 11 | 256 |
| 5N | 5W | 25 | | | 1 | 16 | | | | | | | | 4 | 15 | 39 | 24 | 38 | 36 | 173 |
| | | 35 | 14 | | 19 | 36 | | | | 1 | 32 | | | 38 | 35 | 35 | 21 | 16 | 247 |
| | | 36 | 36 | 38 | 31 | 36 | 39 | 34 | 38 | 34 | 22 | 33 | 2 | | 6 | | | 10 | 369 |
| (Oregon) | | 24 | | | | | | | | | | | | | | | | 19 | 19 |
| 21S | 4E | 25 | 35 | 1 | 34 | 38 | | | 22 | 15 | 36 | 36 | 37 | 40 | 38 | 36 | 38 | 37 | 443 |
| | | 26 | 13 | 1 | 20 | 37 | | | | | | | | | 23 | 22 | 25 | 37 | 178 |
| | | 35 | 18 | | | 23 | | | | | | | | | 36 | 29 | 33 | 21 | 160 |
| | | 36 | 37 | 38 | 28 | 31 | 38 | 38 | 39 | 40 | 38 | 17 | 14 | 27 | 26 | 40 | 16 | 4 | 467 |

| Twp | Range | Sec. | NE NE | NE NW | NE SW | NE SE | NW NE | NW NW | NW SW | NW SE | SW NE | SW NW | SW SW | SW SE | SE NE | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22S | 4[illegible] | [illegible] | | | | | | 10 | | | | | | | | 10 |
| | | [illegible] | | [illegible] | 1 | 8 | | | | | | | | | | 66 |
| 21S | 4[illegible] | [illegible] | | | | | | | | | | | 34 | [illegible] | | 54 |
| | | [illegible] | | | | | [illegible] | 3 | [illegible] | [illegible] | [illegible] | [illegible] | 36 | 23 | | 256 |
| | | [illegible] | | | | | [illegible] | [illegible] | [illegible] | [illegible] | 28 | 36 | 2 | 1 | | 201 |

TOTAL ACREAGE 197,693

Supplemental List

| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3 N | 2 E | 15 | | | | | | | | | | | | | | 20 | 36 | 25 | 81 |
| | | 22 | 40 | 25 | | 40 | | | | | | | | | | | | | 105 |
| | | 23 | | | | 40 | 26 | 35 | 40 | 40 | | | | | 15 | | | | 196 |
| | | 24 | | | | | | 5 | 30 | 8 | 35 | 27 | | | | 34 | 5 | 25 | 169 |
| 3 N | 3 E | 19 | | | | | | | | | | | 9 | | | | | | 9 |
| | | 30 | | | | 2 | 9 | 17 | 1 | 8 | | | | | | | | | 37 |
| 3 N | 1 W | 2 | | | | | 40 | | | 35 | | | | | | | | | 75 |
| | | 5 | | 20 | 40 | | | | | | | | | | | | | | 60 |
| | | 7 | | | | | 10 | 30 | 10 | 10 | | | | | | | | | 60 |
| 3 N | 2 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 615 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 6 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 30 | 10 | 595 |
| | | 14 | | | | | 40 | 30 | 30 | | | | 25 | | | | | | 125 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | | 35 | 575 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 19 | 40 | 40 | 30 | 30 | 40 | 40 | 10 | 30 | | | | | | | | | 260 |
| | | 20 | 40 | 40 | 40 | 40 | 40 | 40 | | 10 | | | | | 10 | | | | 260 |
| | | 21 | 20 | 5 | | | | 40 | 40 | 5 | 20 | 35 | | 30 | | | 5 | | 200 |
| | | 22 | | | | | 40 | 40 | | 30 | | | | | | | | | 110 |
| | | 23 | | | | | | 5 | | | | | | | | | | | 5 |
| 3 N | 3 W | 1 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 2 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 3 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 25 | | 15 | 40 | 40 | 40 | 40 | 560 |
| | | 4 | 40 | 20 | 2 | 20 | | | | | | | | | | | | | 82 |
| | | 10 | 40 | 10 | | 10 | | | | | | | | | | | | | 60 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | | 10 | 40 | 40 | 40 | 40 | 540 |
| | | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 13 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | 40 | 615 |
| | | 14 | 40 | 5 | | 25 | | | | | | | | | | | | | 70 |
| | | 24 | 40 | 40 | 40 | 40 | 30 | 5 | 5 | 35 | 10 | 5 | | | 40 | 30 | | | 320 |
| 4 N | 1 E | 3 | | | | | 3 | 38 | 20 | | | | | | | | | | 61 |
| | | 4 | 40 | 38 | 40 | 40 | 37 | 30 | 39 | 40 | 40 | 39 | 38 | 39 | 19 | 40 | 39 | 17 | 575 |
| | | 5 | 32 | 38 | 40 | 39 | 40 | 34 | 40 | 40 | 40 | 40 | 39 | 39 | 38 | 40 | 39 | 38 | 616 |
| | | 6 | 38 | 38 | 38 | 40 | 39 | 32 | 35 | 40 | 40 | 36 | 3 | 33 | 40 | 39 | 38 | 38 | 567 |
| | | 7 | 38 | 39 | 39 | 39 | 39 | 36 | 36 | 40 | 40 | 36 | 19 | 23 | 39 | 39 | 30 | 33 | 565 |
| | | 8 | 38 | 39 | 40 | 40 | 39 | 39 | 40 | 40 | 40 | 40 | 34 | 40 | 39 | 40 | 31 | 31 | 610 |
| | | 9 | 38 | 39 | 40 | 39 | 39 | 38 | 39 | 40 | 40 | 38 | 40 | 38 | 39 | 40 | 30 | 34 | 611 |
| | | 10 | | | 21 | 2 | | 13 | 38 | 31 | 40 | 39 | 40 | 38 | 17 | 40 | 40 | | 359 |
| | | 11 | | | | | | | | | | | 2 | | | | | | 2 |
| | | 13 | | | | | | | | | | | | | 20 | | | 35 | 55 |
| | | 14 | 63 | | | 10 | | | | | | | | | | | | | 73 |
| | | 15 | | 30 | 18 | | 40 | 33 | | | | | | | | | | | 121 |
| | | 16 | 6 | | | | 40 | 39 | 14 | 5 | | | | | | | | | 104 |
| | | 17 | 35 | 15 | | 3 | 6 | 8 | | | | | | | | | | | 67 |
| | | 18 | 16 | 15 | | | | | | | | | | | | | | | 31 |

Supplemental List

| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 N | 1 E | 19 | | | 30 | 5 | | | 40 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 425 |
| | | 20 | | | | | | | | | 30 | 40 | 40 | 40 | | 20 | 40 | 40 | 250 |
| | | 21 | | | | | | | | | | | 20 | 15 | | | 5 | | 40 |
| | | 26 | | | | | | | 40 | | | 40 | | | | | | | 80 |
| | | 27 | 13 | 30 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 598 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | 7 | | 20 | 20 | | | 407 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 34 | | | | | 20 | 30 | 40 | 40 | | | | | | | | | 130 |
| 4 N | 2 E | 19 | | | | | 22 | | | 8 | | | | | | | | | 30 |
| 4 N | 1 W | 1 | 40 | 39 | 39 | 40 | 41 | 40 | 40 | 39 | 39 | 40 | 39 | 38 | 40 | 39 | 38 | 39 | 630 |
| | | 2 | 38 | 38 | 31 | 30 | 40 | 40 | 36 | 39 | 39 | 40 | 33 | 31 | 40 | 39 | 32 | 38 | 584 |
| | | 3 | 41 | 40 | 39 | 40 | 40 | 41 | 40 | 39 | 38 | 39 | 14 | 18 | 40 | 39 | 26 | 28 | 562 |
| | | 4 | 40 | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 38 | 39 | 18 | 20 | 38 | 38 | 19 | 10 | 536 |
| | | 5 | 41 | 40 | 40 | 40 | 40 | 41 | 38 | 38 | 35 | 32 | | | 40 | 40 | 18 | 18 | 501 |
| | | 6 | 41 | 40 | 36 | 39 | 39 | 38 | 6 | 12 | | | 34 | 7 | 28 | 5 | | | 325 |
| | | 10 | 40 | | 39 | 40 | | | | | | | | | | | | | 119 |
| | | 11 | 38 | 38 | 40 | 39 | 40 | 40 | 40 | 40 | | 25 | | | 39 | | | 40 | 419 |
| | | 12 | 38 | 38 | 39 | 40 | 39 | 38 | 39 | 39 | 39 | 39 | 40 | 28 | 40 | 38 | 29 | 20 | 583 |
| | | 13 | | | | | 9 | 38 | | | | | | | | | | | 47 |
| | | 14 | 20 | | | | | | | | | | | | | | | | 20 |
| | | 19 | | | | | | | | | 40 | 40 | 40 | 40 | | | 40 | 20 | 220 |
| | | 20 | | | | | | | | | | | | | 40 | | 20 | 20 | 80 |
| | | 21 | | | | | | | | | | | | 40 | 30 | 17 | 40 | 40 | 167 |
| | | 22 | | | | 10 | | | | | 40 | 35 | 40 | 40 | | 40 | 40 | 40 | 285 |
| | | 23 | | | | 20 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | | 40 | | 280 |
| | | 24 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | | | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | 40 | 40 | 400 |
| | | 28 | | 40 | 40 | 20 | 40 | | | 40 | | | 40 | 40 | 20 | | | | 280 |
| | | 30 | | 40 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 20 | 30 | | 450 |
| | | 31 | | 20 | 10 | | 40 | 40 | 30 | 10 | | | | | | | | | 150 |
| | | 32 | 40 | 40 | 20 | 10 | 40 | 40 | | 20 | | | | | | | | | 210 |
| | | 33 | 40 | | 30 | 20 | 40 | 40 | 20 | 30 | | | | | | | | | 220 |
| | | 34 | 40 | | 40 | 40 | | | 25 | | | | | | | | | | 145 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 40 | | | 400 |
| | | 36 | 40 | | 40 | 40 | | 40 | | | 40 | 40 | | 40 | | | | | 280 |
| 4 N | 2 | 19 | | | 40 | 40 | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 20 | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 460 |
| | | 21 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 22 | | | | | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| | | 23 | | | 20 | 20 | | | 5 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 375 |
| | | 24 | | | | | | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 390 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

Supplemental List

| T | R | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 N | 2 W | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 40 | 640 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | [illegible] | 40 | 640 |
| 4 N | 3 W | 6 | | | | | | | | | | 40 | 40 | | | | | 9 | 89 |
| | | 7 | 40 | 40 | 40 | 40 | 40 | | | | | | | 40 | | | | | 240 |
| | | 8 | | | | | | | | 40 | 40 | | | | 40 | | | 40 | 160 |
| | | 22 | | | | | | | | | | | | 20 | | | | 20 | 40 |
| | | 23 | 40 | 40 | 35 | 40 | 20 | | | | | 40 | 20 | 35 | 10 | | | 35 | 315 |
| | | 24 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 600 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 590 |
| | | 26 | 12 | | | | 20 | 40 | 40 | | | 40 | 40 | 40 | 10 | 3 | 40 | 40 | 325 |
| | | 27 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 28 | 40 | | 15 | 40 | | | 10 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 435 |
| | | 29 | | | | 5 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 325 |
| | | 30 | | | | | | | 40 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 380 |
| | | 31 | 40 | 40 | 20 | 10 | 40 | 40 | 20 | 20 | | | | | | | | | 230 |
| | | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 10 | | | | 330 |
| | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | | | | | 40 | 35 | 20 | 40 | 315 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 4 N | 4 W | 1 | | 20 | 14 | | | 16 | 40 | 40 | 35 | | | | 40 | 40 | 40 | 40 | 285 |
| | | 2 | 32 | 40 | | 19 | | | | | | | | | | | | | 91 |
| | | 21 | 30 | | | | | | | | | | | | | | | | 30 |
| | | 22 | | | 40 | | 40 | 40 | 30 | 40 | 40 | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 470 |
| | | 23 | | | | | | | | | 10 | 40 | 40 | 40 | | | 40 | 40 | 210 |
| | | 24 | | | | | | | | | | | 20 | 20 | | | 20 | | 60 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 30 | | 20 | 410 |
| | | 27 | 40 | 40 | | 20 | 30 | 10 | | | | | | | | | | | 140 |
| | | 36 | 40 | 20 | | 10 | 10 | | | | | | | | | | | | 80 |
| 5 N | 1 E | 31 | | | | | | 4 | 22 | 4 | 28 | 40 | 39 | 32 | 10 | | 5 | 10 | 194 |
| | | 32 | | | | | | | | | | 8 | 36 | 4 | | | 4 | | 52 |
| | | 33 | | | | | | | | | | | | 3 | | | 7 | | 10 |
| | | 34 | | | | | | | | | | | | 7 | | | | | 7 |
| 5 N | 1 W | 26 | | | | | | | | | | 5 | 20 | 3 | | | 13 | 2 | 43 |
| | | 28 | | | | | | | | | | | | 2 | | | 3 | 22 | 27 |
| | | 31 | | | | | | | | | | | 3 | 15 | | | 26 | 38 | 82 |
| | | 32 | | | 8 | 12 | | | | | 29 | 9 | 40 | 39 | 40 | 29 | 38 | 39 | 283 |
| | | 33 | 15 | 34 | 25 | 23 | 16 | | 30 | 39 | 39 | 39 | 40 | 38 | 39 | 39 | 38 | 38 | 492 |
| | | 34 | 28 | 9 | 39 | 39 | 1 | | 26 | 35 | 40 | 40 | 39 | 39 | 39 | 39 | 38 | 38 | 489 |
| | | 35 | 39 | 38 | 40 | 39 | 37 | 33 | 40 | 40 | 40 | 40 | 39 | 39 | 39 | 40 | 40 | 38 | 621 |
| | | 36 | 20 | 21 | 39 | 40 | 23 | 31 | 39 | 39 | 39 | 39 | 38 | 39 | 40 | 39 | 38 | 39 | 563 |
| 5 N | 4 W | 15 | | | | | | | | | | | 16 | | | | | | 16 |
| | | 16 | | | | | | | | | | | 8 | 10 | | | | 30 | 48 |
| | | 17 | | | | | | | | | | | | | | | 15 | | 15 |
| | | 18 | | | | | | | | | | 15 | 40 | 15 | | | | | 70 |
| | | 19 | 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 612 |
| | | 20 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 7 | 36 | 573 |
| | | 21 | 8 | 40 | | | 40 | 40 | 40 | 36 | | 33 | 14 | 36 | | 11 | 40 | 33 | 371 |
| | | 22 | | | | | | 8 | | | | | 8 | | | | | | 16 |
| | | 26 | | | | | | | | | | | 12 | 10 | | | | | 22 |
| | | 27 | | | | | 9 | 38 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | 10 | 317 |
| | | 28 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |

Supplemental List

| T | R | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5 N | 4 W | 29 | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 575 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 40 | 34 | | 34 | 428 |
| | | 32 | 20 | 20 | | | 20 | 20 | | | | | | | | | | | 80 |
| | | 33 | 40 | 40 | | | 40 | 20 | | | | | | | | | | | 140 |
| | | 34 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 50 | 17 | | | 70 | 70 | | | 527 |
| | | 35 | | | | | 32 | 25 | 31 | 6 | 30 | 40 | 37 | 37 | 40 | 15 | 30 | 40 | 363 |
| | | 36 | | | | | | | | | | 34 | 12 | | | | | | 46 |
| 5 N | 5 W | 2 | | | | | | | | | | | 40 | 40 | | | 40 | | 120 |
| | | 3 | | | 24 | | 20 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 444 |
| | | 4 | 44 | 44 | 40 | 40 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 656 |
| | | 5 | 44 | 44 | 40 | 40 | 43 | 43 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 654 |
| | | 6 | 44 | 44 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 20 | | | 40 | 40 | 30 | 33 | 511 |
| | | 7 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 9 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 12 | | | | | | | 20 | | | 20 | 40 | 20 | | | | | 100 |
| | | 13 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 20 | 40 | 40 | 40 | 460 |
| | | 14 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 15 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 16 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | 320 |
| | | 24 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 25 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| 5 N | 6 W | 1 | 40 | 40 | 40 | 40 | 16 | | | | | | | | | | | | 176 |
| 6 N | 5 W | 4 | | | | | | | | | | 40 | 40 | | | | | | 80 |
| | | 5 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 620 |
| | | 7 | 48 | | | 48 | | | | | | | | | 48 | | | 48 | 192 |
| | | 8 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 9 | | | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | 20 | | | 320 |
| | | 16 | | | | | 20 | 40 | 40 | 20 | 20 | 40 | 40 | | | | | | 220 |
| | | 17 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| | | 18 | 40 | 20 | 30 | 40 | | | | | 40 | 51 | | | 40 | 40 | 40 | 40 | 381 |
| | | 20 | 20 | 38 | 20 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 40 | 40 | | 478 |
| | | 19 | 40 | 40 | 40 | 40 | 40 | 29 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 629 |
| | | 29 | | | | | 40 | 40 | 40 | 40 | | 36 | 40 | | | | | | 236 |
| | | 30 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 40 | 40 | 33 | 33 | 40 | 40 | 40 | 40 | 40 | 614 |
| | | 31 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | 40 | 40 | 638 |
| | | 32 | | 10 | 40 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 555 |
| | | 33 | | | | | | | 38 | 20 | 40 | 40 | 40 | 40 | | 20 | 20 | | 258 |
| 6 N | 6 W | 24 | 40 | | | 50 | | | | | 27 | | 40 | | 40 | | 40 | 40 | 277 |
| | | 25 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | 26 | | | | | | | | | | | | | 36 | | | 40 | 76 |
| | | 35 | 35 | | | 35 | | | | | | | | | 37 | | | | 107 |
| | | 36 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 10 | 40 | 40 | 40 | 40 | 40 | 610 |
| | | | | | | | | | | | | | | | | | | | 78,173 |