

RECEIVED  
AUG 16 1967

Department of Reclamation

STATE OF IDAHO }  
COUNTY OF ADA } ss.

Dolores Rowland, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Evening Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular edition of The Idaho Evening Statesman  
for two consecutive insertions, beginning with the  
issue of August 3, 19 67, and ending with the

issue of August 10, 19 67.

Dolores Rowland, Principal Clerk  
Subscribed and sworn to before me this 10th day of

August, 19 67.

Sam H. Stubblefield  
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIM  
TO A WATER RIGHT  
No. 63-4001  
Notice is hereby given that James  
Marvin Adams of Box 42, Eagle,  
Idaho has filed a claim to a water  
right established by diversion and  
application to beneficial use of .02  
(cubic feet per second) of water  
from a subterranean source with  
point of diversion in SW 1/4 SW 1/4, Sec.  
8, T. 4N, R. 1E, B.M.; the water is  
claimed to be used for domestic  
purposes from January 1 to De-  
cember 31 with a priority of 1932  
(.02 c.f.s.); the place of use is  
SW 1/4 SW 1/4, Sec. 8, T. 4N, R. 1E,  
B.M.  
Any exception to this claim of  
water right may be filed with the  
Department of Reclamation.  
R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. Aug. 3, 1967

63 4001

Identification No. 63-4001  
Claim No. 41957  
Map No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**CLAIM TO A WATER RIGHT**  
**Established by Diversion and Application to Beneficial Use**

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant James Marvin Adams  
post office address P.O. Box 42, Eagle, Idaho
2. The point of diversion is in ~~Range~~ ~~Section~~ ~~Township~~ see remarks  
Range \_\_\_\_\_ B.M. located on \_\_\_\_\_  
(name of source)  
tributary to subterranean source in Ada County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
  - a. Date of priority claimed:  
1932 amount: .02 c.f.s. or \_\_\_\_\_ acre feet  
\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
Total claimed \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet.
  - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:  
use domestic period of use from 1932 to 1967 (both dates inclusive)  
use \_\_\_\_\_ period of use from Jan 1 to Dec 31 (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive).
4. Description of diverting works:
  - a. Surface water diversion dam and/or headgate: material is composed of \_\_\_\_\_  
\_\_\_\_\_; length is \_\_\_\_\_ feet; height is \_\_\_\_\_ feet;  
width at bottom is \_\_\_\_\_ feet; width at top is \_\_\_\_\_ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - b. Underground water diverting works: is well flowing or pumped pumped (both); depth of well is 200 feet; diameter of well is 4 inches; type of pump is two 3/4 h.p. electric  
capacity of pump is \_\_\_\_\_ g.p.m.; name and address of well driller is Mr. Crook  
\_\_\_\_\_;

---

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible. additional 250 feet of 1½ pipe serves: church, service station, meat processing plant, <sup>fire</sup>~~fire~~ station, and 6 (six) homes

if feeder canal is used give maximum carrying capacity\_\_\_\_\_c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[illegible]

Explain any significant increase in area irrigated since first use, give dates and acreages if known \_\_\_\_\_

b. Do you get water through a ditch owned by several users? no If yes, give the name of the ditch \_\_\_\_\_ The other users and their respective interests in the ditch are (if known) \_\_\_\_\_

6. Where water is used for stock watering, give number of each kind of stock watered \_\_\_\_\_

7. Where water is used for domestic or municipal purposes give number of families served 6  
name of town supplied Eagle

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities \_\_\_\_\_

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation  
Point of Diversion: well is at a point described as follows: commencing at the SE corner of Arkens 2nd Addition to Eagle according to the plat thereof filed in book 4 of plats at page 150 in records of Ada County, Idaho; thence N along the west boundary of said Arkens 2nd Addition a distance of 165 feet thence W 25 feet to the point and location of the well in the SW  $\frac{1}{4}$ SW  $\frac{1}{4}$ , Sec. 8, T. 4 N, R. 1 E, B.M.

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with all attached information and certifies that all statements are true and accurate to the best of his knowledge.

July 17, 1967  
(Date)  
State of Idaho

James Mamin Adams  
(Signature of Claimant)

County of Ada } ss.

On this 17<sup>th</sup> day of July 19 67, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Van R. Henderson  
Notary Public residing at Bainbridge, Idaho

My commission expires 9-5-70

For Department Use Only

| Received by                             | Date                  | Exception filed by:           | Forwarded to claimant by: | Date |
|-----------------------------------------|-----------------------|-------------------------------|---------------------------|------|
| <u>ej</u>                               | <u>7-14-67</u>        |                               |                           |      |
| Prelim. check by <u>DW</u>              | Date <u>7-18-67</u>   |                               |                           |      |
| Fee received by <u>ej</u>               | Date <u>7-18-67</u>   | Fee \$ <u>10<sup>00</sup></u> |                           |      |
| Approved for publication by <u>DW</u>   |                       |                               |                           |      |
| Published in <u>Ada Daily Statesman</u> | Dates <u>Aug 3/10</u> |                               |                           |      |

## INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

### Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

|                           |                     |                |                      |       |           |
|---------------------------|---------------------|----------------|----------------------|-------|-----------|
| Date of priority claimed: | <u>May 18, 1871</u> | amount:        | <u>0.8</u> c.f.s. or | _____ | acre feet |
|                           | <u>June 1, 1901</u> | amount:        | <u>0.4</u> c.f.s. or | _____ | acre feet |
|                           |                     | Total claimed: | <u>1.2</u> c.f.s. or | _____ | acre feet |

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

**State of Idaho**  
**County of**

**being first duly sworn,**

63 4001



RECEIVED  
AUG 16 1967

Department of Notary Public

STATE OF IDAHO }  
COUNTY OF ADA } ss.

Dolores Rowland, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Evening Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular edition of The Idaho Evening Statesman  
for two consecutive insertions, beginning with the  
issue of August 3, 19 67, and ending with the  
issue of August 10, 19 67.

Dolores Rowland, Principal Clerk  
Subscribed and sworn to before me this 10th day of

August, 19 67.

Lura H. Stubblefield  
Notary Public for Idaho, Residing at Boise, Idaho

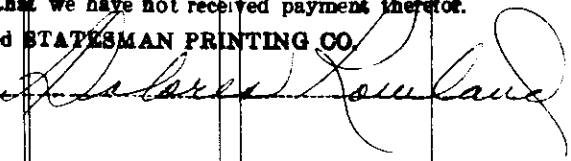


**THE TATESMAN NEWSPAPERS**

BOISE, IDAHO

FOR LEGAL ADVERTISING

.  
. Idaho Department of Reclamation  
. 107 Statehouse  
. Boise  
.

| DATE    | DESCRIPTION                | INCHES | TOTAL<br>INCHES | CHARGES                                                                                                                                                                                                                                                                                        | ✓ | CREDITS | BALANCE |
|---------|----------------------------|--------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|
|         | BALANCE STATEMENT RENDERED |        |                 |                                                                                                                                                                                                                                                                                                |   |         |         |
| 8/10/67 | Water Right - 63-40001     | 23L 2X |                 | 5.75                                                                                                                                                                                                                                                                                           |   |         | 5.75    |
|         |                            |        |                 | I hereby certify that the above account is correct and<br>just; that services were actually rendered as charged<br>and that we have not received payment therefor.<br>Signed STATESMAN PRINTING CO.<br>By  |   |         |         |
|         |                            |        |                 | 63 4001                                                                                                                                                                                                                                                                                        |   |         |         |

WATER RIGHT NUMBER 63-4001

WATER RIGHTS EDIT REPORT

12/11/79

PAGE 99

ACT  
ION

N OWNER LAST NAME - ADAMS  
N ADDRESS LINE 1 - P.O. BOX 42

FIRST NAME - JAMES MARVIN

CITY - EAGLE

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1932 COUNTY - ADA

TOTAL DIV. RATE - .0200CFS

N DIVERSION POINT - SWSW 08 04N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 08 TRACT SWSW

1000

IDENT. NO. 63400

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

**Initials**

Date \_\_\_\_\_

Item

Original form entered

Edit Report Correct

**Date Protested**

**Date of Hearing**

**Date Approved/Denied**  
(Proof due date, stage and/or status,  
conditions of approval, water district)

**Record Verified**

**Amendment Approved**

**Extension Approved**

### Partial Proof

**Proof Complete**

**Field Exam Received**

**Field Exam Accepted  
and changes entered**

**License Signed**

**Transfer Approved**

Keypunched by State Office

13-10-17

- DATA ENTRY -

## Record

1. Original Owner: James Marvin Adams

**Present Owner:**

2. Address: *P.O. Box 42*

3. City: *Eagle* State: *10* Zip: *80001*

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

**B. Status (D,L,R,C,A,I,F - leave blank if valid):**

C. Priority Date: 6-1-1932

D. County: 01

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

**J. Right Basis (for adjudication claims A,B,C only):**

|                          | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't</u><br><u>Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|----------------------------|---------------|
| 6. A. Point of Diversion | <u>SWSW</u>  | <u>8</u>    | <u>4N</u>   | <u>1E</u>   |                            |               |
|                          |              |             |             |             |                            |               |
|                          |              |             |             |             |                            |               |
|                          |              |             |             |             |                            |               |

**7. Period of Use, Use, Diversion Rate/Volume:**

from 1-1 to 12-31 for D purposes. Amount .02  
(cfs or ~~AC~~ FT/yr)

from to for purposes. Amount

[illegible]

|      |  |    |  |     |  |           |        |
|------|--|----|--|-----|--|-----------|--------|
| from |  | to |  | for |  | purposes. | Amount |
|------|--|----|--|-----|--|-----------|--------|

[illegible][illegible][illegible]

8. Use Code: D

[illegible]

9. A. Decree Name:

**B. Decree Date:**

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

## 12. Other Rights for Same Use:

**13. A. Proof Due Date:**

**B. Date Permit Approved or Denied:**

**C. Protested Date:**

**D. Hearing Date:**

E. Old Number:

**F. Proof Made (P or blank):**

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

**14. Diversion Means (brief narrative):**

September 22, 1967

Re: Claim Nos. 63-4000 & 63-4001

James Marvin Adams  
P. O. Box 42  
Eagle, Idaho

Dear Mr. Adams:

Your claims to water rights have been received and processed by the Department of Reclamation. The information in your claims has been filed under numbers 63-4000 and 63-4001.

Enclosed is your receipt for the filing fee.

Very truly yours,

Donald W. McElowney  
Water Rights Clerk

DWM:ks

Enclosures: Receipt #33367 (\$20.00)

**OUT FRONT**

**TO CORRECTION**

**343-5411**

**NAMPA-CALIF. TEL**

**456-7074**

**9 9 9 9 9 9**

**BUCHNER JULY 20 1932**

**LEGAL No. 430**

**NOTICE OF CLAIM  
TO A WATER RIGHT**

**No. 63-4000**

Notice is hereby given that James Marvin Adams of Box 42, Eagle, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .02 (cubic feet per second) of water from a subterranean source with point of diversion in Lot 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, T. 4N, R. 1E, B.M.; the water is claimed to be used for domestic purposes from January 1 to December 31 with a priority of 1920 (.02 c.f.s.); the place of use is Lot 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, T. 4N, R. 1E, B.M.

Any exception to this claim of water right may be filed with the Department of Reclamation.

**R. KEITH HIGGINSON**

**State Reclamation Engineer**

**Pub. Aug. 3, 1932.**

**LEGAL No. 430**

**NOTICE OF CLAIM  
TO A WATER RIGHT**

**No. 63-4001**

Notice is hereby given that James Marvin Adams of Box 42, Eagle, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .02 (cubic feet per second) of water from a subterranean source with point of diversion in SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, T. 4N, R. 1E, B.M.; the water is claimed to be used for domestic purposes from January 1 to December 31 with a priority of 1932 (.02 c.f.s.); the place of use is SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, T. 4N, R. 1E, B.M.

Any exception to this claim of water right may be filed with the Department of Reclamation.

**R. KEITH HIGGINSON**

**State Reclamation Engineer**

**Pub. Aug. 3, 1932.**

*OK*

**63 4001**

*7-367  
KS*

July '19, 1967

Re: Claim 63-4001

Idaho Daily Statesman  
300 North 6th  
Boise, Idaho 83701

Donald W. McElowney  
Water Right Clerk

DWM:ks

Enclosure: legal notice

P.S. Please send a certified bill in order to receive prompt payment.

63-4001

Form 3

No. 63-4001

Any exception to this claim of water right may be filed with the Department of Reclamation.

Published in the Idaho Daily Statesman, Boise,  
Idaho, on August 3 and August 10.

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

July 14, 1967

Mr. James M. Adams  
P. O. Box 42  
Eagle, Idaho 83616

Dear Mr. Adams:

Enclosed you will find your claim for water right and  
your check for \$20.00. You failed to sign your claim.  
Please sign your claim and return same to our office along  
with your check.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Donald McElDowney".

DONALD MCELDowney  
Water Rights Clerk

DM:kd  
Enc1: check  
claim form

RECEIVED  
JUL 18 1967

Department of Reclamation

O.K. — "done"  
J.M. Adams

63 4031