

RECEIVED

# Affidavit of Publication

JAN 19 1968

Department of Reclamation

STATE OF IDAHO )  
 ) ss.  
COUNTY OF CANYON )

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

## THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly printed and published in said county during a period of 78 consecutive weeks prior to the

first publication of the annexed Notice of Claim to a

Water Right ; that said

No. 63-4010 . being

Riverside Irrigation District Ltd.

was published in said newspaper in two consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

January 4, 11, 1968

*Theron Gough*

Subscribed and sworn to before me, this 11th

day of January, 1968

*Linda W. Ladd*

Notary Public for Idaho,  
Residing at Parma, Idaho

**PUBLIC NOTICE**

NOTICE OF CLAIM TO A  
WATER RIGHT  
No. 63-4010

Notice is hereby given that Riverside Irrigation District, Ltd., Parma, Idaho has filed a claim of a water right established by diversion and application to beneficial use of 70 (cubic feet per second) of water from West End Drain, tributary of Boise River with point of diversion in the SE 1/4 NE 1/4, sec. 16, T. 4 N, R. 4 W, B.M., Canyon County; the water is claimed to be used for irrigation and domestic purposes from March 15 to October 20 with a priority of December 1, 1915 for 70 c.f.s.: the place of use is parts of sections 8, T. 4 N, R. 4 W.; 1, T. 4 N, R. 5 W; 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 34, 35, T. 5 N, R. 5 W, B.M.; and 11, 14, 13, 23, 24, 29, 35, and 36, T. 5 N, R. 6 W, B.M.

Any exception to this claim of water right may be filed with the Department of Reclamation.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub: January 4, 11, 1968

63 4010

Identification No. 63-4010  
Claim No. 42159  
Map No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**CLAIM TO A WATER RIGHT**  
**Established by Diversion and Application to Beneficial Use**

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Riverside Irrigation District, Ltd.  
post office address Parma, Idaho
2. The point of diversion is in SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  Section 16 Township 4N  
Range 4W B.M. located on West End Drain  
(name of source)  
tributary to Boise River in Canyon County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

- a. Date of priority claimed:

December 1, 1915 amount: 70 c.f.s. or \_\_\_\_\_ acre feet  
\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
Total claimed 70 c.f.s. or \_\_\_\_\_ acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use irrigation and domestic period of use from March 15 to October 20 (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of \_\_\_\_\_  
\_\_\_\_\_ ; length is \_\_\_\_\_ feet; height is \_\_\_\_\_ feet;  
width at bottom is \_\_\_\_\_ feet; width at top is \_\_\_\_\_ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known West End Drain enters the Riverside Canal without a structure; that water is carried in the Riverside Canal for about a mile before it is diverted into a slough that enters the Boise River in the non-irrigation season; otherwise it is used.

b. Underground water diverting works: is well flowing or pumped \_\_\_\_\_ ; depth of well is \_\_\_\_\_ feet; diameter of well is \_\_\_\_\_ inches; type of pump is \_\_\_\_\_  
capacity of pump is \_\_\_\_\_ g.p.m.; name and address of well driller is \_\_\_\_\_

attach well logs if available; has there been any change in pump or motor since well was first completed \_\_\_\_\_; if so, give dates and explain \_\_\_\_\_

c. Conveying works: length of ditch to place of use is \_\_\_\_\_ feet; width of ditch at top is 32 feet; width of bottom of ditch is 25 feet; depth of water is 3 feet; grade of ditch per 1000 feet is \_\_\_\_\_ feet; material through which ditch passes is dirt and gravel; maximum length of pipe line to first place of use is 3 1/2 miles; diameter of pipe line is \_\_\_\_\_ inches; type of pipe \_\_\_\_\_; grade of pipe per 1000 feet is \_\_\_\_\_ . Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible \_\_\_\_\_

d. If water is stored: name of reservoir \_\_\_\_\_; total capacity of reservoir is \_\_\_\_\_ acre feet; active capacity of reservoir is \_\_\_\_\_ acre feet; year construction commenced \_\_\_\_\_; year completed \_\_\_\_\_; date first used \_\_\_\_\_ period of storage is from \_\_\_\_\_ to \_\_\_\_\_; is reservoir drained each year \_\_\_\_\_; is reservoir on or off stream \_\_\_\_\_ explain \_\_\_\_\_

if feeder canal is used give maximum carrying capacity \_\_\_\_\_ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions \_\_\_\_\_

has there been any enlargement of the reservoir since it was first built \_\_\_\_\_, if so, give dates and describe \_\_\_\_\_

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

| TWP.                                  | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|---------------------------------------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                       |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N                                    | 4W    | 6    |        |        |        |        |        | X      |        |        |        |        | X      |        |        |        |        |        | 5      |
| 5N                                    | 5W    | 35   |        |        |        |        | X      | X      | X      | X      |        |        |        |        |        |        |        |        | 85     |
|                                       |       | 34   | X      | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 45     |
|                                       |       | 27   |        |        |        |        | X      | X      | X      | X      | X      | X      | X      | X      |        | X      | X      | X      | 370    |
|                                       |       | 22   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        | 30     |
|                                       |       | 28   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | 436    |
|                                       |       | 21   |        |        |        |        |        |        |        |        |        |        |        |        | X      | X      | X      | X      | 367    |
|                                       |       | 29   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | 314    |
|                                       |       | 20   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | 620    |
|                                       |       | 17   |        |        |        |        |        |        |        |        | X      | X      | X      | X      |        |        |        |        | 140    |
|                                       |       | 30   | X      | X      | X      | X      | X      | X      | X      | X      |        |        |        |        |        |        |        |        | 229    |
|                                       |       | 19   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | 640    |
|                                       |       | 18   |        |        |        |        | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | 575    |
| 5N                                    | 6W    | 14   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | 2022   |
|                                       |       | 23   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|                                       |       | 24   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|                                       |       | 26   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|                                       |       | 13   | X      | X      |        | X      | X      | X      |        |        | X      | X      | X      | X      | X      | X      | X      | X      | 520    |
|                                       |       | 36   |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        | 5      |
|                                       |       | 35   | X      | X      | X      |        | X      |        |        | X      | X      |        |        |        |        |        |        |        | 186    |
|                                       |       | 11   |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        | 82     |
| Total number of acres to be irrigated |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 7097   |

Explain any significant increase in area irrigated since first use, give dates and acreages if known \_\_\_\_\_

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch  
\_\_\_\_\_. The other users and their respective  
interests in the ditch are (if known) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Where water is used for stock watering, give number of each kind of stock watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Where water is used for domestic or municipal purposes give number of families served \_\_\_\_\_  
name of town supplied \_\_\_\_\_

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,  
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,  
giving dates and quantities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

Permit No. 11907 was filed with the Department of Reclamation. Proof  
of Completion of works was submitted and fees paid. However, beneficial  
use of water was never made. This claim is filed to replace this  
permit in order to retain the original priority.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with  
all attached information and certifies that all statements are true and accurate to the best of his knowledge.

Riverside Irrigation District, Ltd.

December 13, 1967

(Date)

By [Signature]

(Signature of Claimant)

Secretary

State of Idaho

County of Canyon

ss.

On this 13th day of December 19 67, personally appeared before me the signer(s) of the  
above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]

Notary Public residing at Caldwell, Idaho

My commission expires 5-30-70

For Department Use Only

Received by [Signature] Date 12/15/67

Exception filed by: \_\_\_\_\_

Forwarded to  
claimant by: \_\_\_\_\_

Date \_\_\_\_\_

Prelim. check by [Signature] Date 12/15/67

Fee received by [Signature] Date 12-15-67 Fee \$ 10.00

Approved for publication by [Signature] Date 12-26-68

Published in [Signature] Dates 1-4-68 to 1-11-68

rec'd # 246 given

63 4010

## INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

### Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

|                           |                     |                |                      |                   |           |
|---------------------------|---------------------|----------------|----------------------|-------------------|-----------|
| Date of priority claimed: | <u>May 18, 1871</u> | amount:        | <u>0.8 c.f.s. or</u> | <u>          </u> | acre feet |
|                           | <u>June 1, 1901</u> | amount:        | <u>0.4 c.f.s. or</u> | <u>          </u> | acre feet |
|                           |                     | Total claimed: | <u>1.2 c.f.s. or</u> | <u>          </u> | acre feet |

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

RECEIVED

Affidavit of Publication JAN 19 1968

Department of Reclamation

STATE OF IDAHO )  
 ) ss.  
COUNTY OF CANYON )

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

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a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly printed and published in said county during a period of 78 consecutive weeks prior to the

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Water Right ; that said

No. 63-4010 being

Riverside Irrigation District Ltd.

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January 4, 11, 1968

*Theron Gough*

Subscribed and sworn to before me, this 11th

day of January, 1968

*Lisa W. Ladden*

Notary Public for Idaho,  
Residing at Parma, Idaho

## STATEMENT

**THE PARMA REVIEW**  
 PARMA, IDAHO

 PUBLISHED EVERY THURSDAY  
 THERON GOUGH, EDITOR AND PUBLISHER

January 11, 1968
Department of Reclamation
107 State House
Boise, Idaho

## BALANCE FROM PREVIOUS STATEMENT

DISPLAY ADVERTISING

TOTAL

DEBIT

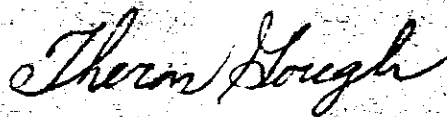
CREDIT

BALANCE

\$8.05

Notice of Claim to a Water Right No 63-4010

I herby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.



PAY LAST AMOUNT IN BALANCE COLUMN

63 4010

LAND LIST ATTACHMENT 63-4010

Description and location of place of use: A

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 4N   | 4W    | 6    |       |       |       |       |       |       |       |       |       | 5     |       |       |       |       |       |       |        |
| 4N   | 5W    | 1    |       |       |       |       |       | 6     |       |       |       |       |       |       |       |       |       |       |        |
| 5N   | 5W    | 35   |       |       |       |       | A     | A     | A     | A     |       |       |       |       |       |       |       |       |        |
|      |       | 34   | A     | A     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       | 27   |       |       |       |       | A     | A     | A     | A     | A     |       | A     |       |       | A     | A     | A     |        |
|      |       | 22   |       |       |       |       |       |       |       |       |       | 30    |       |       |       |       |       |       |        |
|      |       | 28   | A     | A     | A     | A     | A     | A     | A     | A     | A     |       |       |       | A     | A     | A     | A     |        |
|      |       | 21   |       |       |       |       |       |       | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     |        |
|      |       | 29   | A     | A     | A     | A     | A     | A     | A     |       |       |       |       |       | A     | A     |       |       |        |
|      |       | 20   | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     |        |
|      |       | 17   |       |       |       |       |       |       |       |       | A     | A     | A     | A     |       |       |       |       |        |
|      |       | 30   | A     | A     | A     | A     | A     | A     | A     |       |       |       |       |       |       |       |       |       |        |
|      |       | 19   | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    |        |
|      |       | 18   |       | 40    | 40    |       | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    |        |
| 5N   | 6W    | 14   | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     |        |
|      |       | 23   | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     |        |
|      |       | 24   | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     |        |
|      |       | 26   | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     | A     |        |
|      |       | 13   | A     | A     |       | A     | A     | A     |       |       | A     | A     | A     | A     | A     | A     | A     | A     |        |
|      |       | 3    |       |       |       |       |       | A     |       |       |       |       |       |       |       |       |       |       |        |
|      |       | 35   | A     | A     | A     |       | A     |       | A     | A     |       |       |       |       |       |       |       |       |        |
|      |       | 11   |       |       |       |       |       |       |       |       | A     |       |       |       |       |       | A     |       |        |

Total number of acres irrigated 7097

See Correspondence  
in

# 63-2277

**63 4010**

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January 23, 1968

Re: Claim No. 63-4007, 63-<sup>4</sup>1008, 63-<sup>4</sup>1009, 63-<sup>4</sup>1010, and 63-7011

Riverside Irrigation District, Ltd.  
Pama,  
Idaho

Gentlemen:

Your claims to water rights have been recieved and processed by the Department of Reclamation. The information in your claims is filed under the above referenced numbers.

Your receipt No. 246 in the amount of \$50.00 was given to you. Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

D&M:ks

63 4010

C  
O  
P  
Y

\* \* \*

NOTICE OF CLAIM TO A  
WATER RIGHT  
No. 63-4010

Notice is hereby given that Riverside Irrigation District, Ltd., Parma, Idaho has filed a claim of a water right established by diversion and application to beneficial use of 70 (cubic feet per second) of water from West End Drain, tributary of Boise River with point of diversion in the SE 1/4 NE 1/4, sec 16, T. 4 N, R. 4 W, B.M., Canyon County; the water is claimed to be used for irrigation and domestic purposes from March 15 to October 20 with a priority of December 1, 1915 for 70 c.f.s.; the place of use is parts of sections 2, T. 4 N, R. 4 W.; 1, T. 4 N, R. 5 W.; 18, 19, 20, 21, 22, 27, 28, 29, 30, 34, 35, T. 5 N, R. 5 W., B.M.; and 11, 12, 13, 24, 25, 36, and 37, T. 5 N, R. 6 W, B.M.

Any exception to this claim of water right may be filed with the Department of Reclamation.

R. KEITH HIGGINSON  
State Reclamation Engineer

Pub: January 4, 1968

December 26, 1967

Re: Claim No. 63-4010

Parma Review  
Parma,  
Idaho 83660

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid. (Do not sign letter)

\_\_\_\_\_  
Signature of claimant

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:ks

Enclosure: legal notice

Form 3

63 4010

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4010

Notice is hereby given that Riverside Irrigation District, Ltd., Parma,  
Idaho has filed a claim to a water right established  
by diversion and application to beneficial use of 70 (cubic feet per second)  
(~~acres feet~~) of water from West End Drain, tributary of Boise River with point of diversion  
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the water is claimed to be used for irrigation and domestic  
purposes from March 15 to October 20 with a priority of December  
1, 1915 for 70 c.f.s.; the place of use is parts of sections 6, T. 4 N,  
R. 4 W; 1, T. 4 N, R. 5 W; 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 34, 35, T.  
5 N, R. 5 W, B.M.; and 11, 14, 13, 23, 24, 26, 35, and 36, T. 5 N, R. 6 W, B.M.

Any exception to this claim of water right may be filed with the Department of  
Reclamation.

R. KEITH HIGGINSON  
State Reclamation Engineer

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