

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Rebecca Stiehl

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times
—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 15, 22, 1989

Rebecca Stiehl

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of November in the year of 1989, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

James L. Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. 63-04117 and 63-07094

Notice is hereby given that Greenleaf Water Association, Inc. of Greenleaf, Idaho has applied to the Department of Water Resources for a change of points of diversion of groundwater. The right sought to be changed is evidenced by statutory claim and license and is recorded as follows:

Amount - Claim: 2.00 cfs Priority: 2/1/1910 (1.00 cfs) and
Priority: 5/1/1907 (1.00 cfs)

License: .21 cfs Priority: 4/22/1968

Point(s) of Diversion: T04N, R04W, S21, NWNE, SWNE, SENE

The water is used for domestic purposes in the community of Greenleaf.

TO BE CHANGED AS FOLLOWS

Amount: 2.21 cfs

Point(s) of Diversion: T04N, R04W, S21, SWNE, SENE, NENW.

The water will be used for domestic purposes in the community of Greenleaf.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before December 4, 1989.

R. KEITH HIGGINSON, Director

November 15, 22, 1989

MICROFILMED

JUN 04 1990

RECEIVED

OCT 5 1971

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF CLAIM TO A
WATER RIGHT
No. 63-4117

Notice is hereby given that Greenleaf Water Association, Inc., c/o Al Fisher, Secy. Treas. Route 2, Caldwell, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 2.0 cubic feet per second of water from a ground water source with point of diversion in the NW 1/4 NE 1/4 Sec. 21, T. 4 N, R. 4 W, B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for 92 families with a priority of May 1, 1907 (1 cfs) and Feb. 1, 1910 (1 cfs); the place of use is within the NW 1/4 NE 1/4 Sec. 21, T. 4 N, R. 4 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

September 23, 30, 1971

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 23, 30, 1971

Subscribed and sworn to before me this

30th day of September, 1971

Adam D. Lark

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 4117

RECEIVED

APR 24 1990

Transfer No

3635

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
WATER RICH

• AMENDED

PART 1

APPROVED 8023
888 346
Phone 888 346

Name of applicant

GREENLEAF WATER ASSOC., INC.

Phone

PROVED 8023
888 346

Post Office address

Box 444, Greenleaf, ID

83626

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes TO ADD A NEW WELL TO BE DRILLED TO RESTORE QUANTITY & QUALITY OF WATER PUMPED FROM OLDER WELLS (EXISTING).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|----|---|----------------|-----------------------|------------------|----------------------------|
| | <u>63-07094</u> | <u>4-22-68</u> | <u>.21</u> | <u>DOMESTIC</u> | <u>1-1</u> to <u>12-31</u> |
| * | <u>63-04117</u> | <u>5-01-07</u> | <u>1.0</u> | <u>DOMESTIC</u> | <u>1-1</u> to <u>12-31</u> |
| * | <u>63-04117</u> | <u>2-01-10</u> | <u>1.0</u> | <u>DOMESTIC</u> | <u>1-1</u> to <u>12-31</u> |
| | | | | | to |
| 2. | Total amount of water being transferred <u>2.21</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. | Source of water <u>GROUNDPWATER</u> tributary to _____ | | | | |
| 4. | Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	NE	21	4N	4W	CANYON	BACK-UP WELL
	SE	SW	NE	21	4N	4W	"	TWO WELLS IN THIS ¼ ¼ 1- ^{BACKUP} 1- ^{MAIN} WELL
	NE	SE	NE	21	4N	4W	"	MAIN WELL
	SE	NE	NW	21	4N	4W	"	NEW WELL (MAIN WELL)

5. Lands irrigated or place of use: NO CHANGE WITHIN THE CITY LIMITS, GREENEAF

[illegible]

MICROFILMED

JUN 04 1990

* SEE Remarks & original Trans. appl. of 11/2/89. FL 5/4/90

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system 5 WELLS, 3 MAIN WELLS & 2 BACK-UP WELLS. MAIN WELLS ARE LOCATED IN THE NENE, SENE & SENE WITH BACK-UPS IN THE NUNE & SENE. ALL PUMP TO A 100,000 GAL. STOR. TANK W/10 HP PUMP & MAINLINE TO CITY. (MUNICIPAL USE)
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

- d. Remarks: (WELL IN THE NUNE) 1 WELL THOUGHT TO BE A SAN - AMENDED TRANSFER RESULTED DURING CLAIMS TAKING - DATED IS ACTUALLY A BACK-UP WELL. IN THE ADJUDICATION CLAIM NO. 63-04117 HAS BEEN SPLIT INTO TWO CLAIMS - 1 FOR THE 1907 PRIORITY (A63-04117) & 1 FOR THE 1910 PRIORITY (A63-26246). ALL 3 CLAIMS SHOW THE 5 POINTS OF DIVERSION THIS TRANSFER APPLIES FOR.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-4117/7094

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under these rights shall not exceed 2.21 cfs.
2. Approval of this transfer in no confirms the right claimed under Right 63-4117.

Witness my hand this

25th

day of

May, 19 90**MICROFILMED**

JUN 04 1990

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07094 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4-22-68

5. Water is used for the following purpose:

amount .21 cfs for DOMESTIC purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	21	4N	4W	CANYON	
		JW	NE	21	4N	4W	11	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	21			X	X													

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JUN 04 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above CLAIM # 63-04117.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-04117 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 5-1-1907 & 2-1-1910 *2 PRIORITIES LISTED UNDER STATUTORY CLAIM

5. Water is used for the following purpose:

amount 1 CFS (1907) for DOMESTIC purposes from 1-1 to 12-31
(cfs/ac-ft)
amount 1 CFS (1910) for DOMESTIC purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>4W</u>	<u>21</u>		<u>X</u>															

Total acres _____

9. Describe any other water rights used for the same purpose as described above WATER RT. NO.

63-07094.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE 11/2/89 Transfer
Appl. for Amended map
FL
5/4/90

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JUN 04 1990

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 23rd day of April, 1990

Henry L. Warren
(Notary Public)

My commission expires 5-1-1992

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 0 attachments
Received by RWJ Date 11-2-89 ORIG. TRANSFER
Prelim. check by SL Fee \$50 W006618
Receipted by RWJ Date 11-2-89
Published in PRESS TRIBUNE - ORIG. TRANSFER
Pub. dates 11-15- & 11-22-89
Watermaster recommendation requested on N/A
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial
by DA Gary
SL 5-18-90

Copy of transfer sent to lien holder _____
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JUN 04 1990

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Greenleaf Water Association, Inc. Phone 454-8023
Post Office address Box 444 Greenleaf ID 83626

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes New well to be drilled to restore quantity & quality of water pumped from old wells

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-7094	4-22-68	2.1	Domestic	1-1 to 12-31
* 63-4117	5-1-07	1.00	Domestic	1-1 to 12-31
* 63-4117	2-1-10	1.00	Domestic	1-1 to 12-31
				to

2. Total amount of water being transferred 2.21 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

* See Remarks

Total acres N/A

PART 1

6. General Information:

a. Description of diversion system Wells, pumps, pipelines.

N/A Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

N/A Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Claim # 63-4117 has two dates of priority listed, each is for 1 cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 63-4117/7094And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under Right Nos. 63-7094 and 63-4117 shall not exceed 2.21 cfs. 2. Approval of this transfer in no way confirms the right claimed under 63-4117.

Witness my hand this _____ day of _____, 19 90**MICROFILMED**

Chief, Water Alloc. Bureau

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-7094 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to N/A

4. Date or priority 4-22-68

5. Water is used for the following purpose:

amount .21 cfs for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	21	4N	4W	Canyon	
		SW	NE	21	4N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	4W	21			X	X													

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JUN 04 1990

9. Describe any other water rights used for the same purpose as described above Claim # 63-4117

Total acres _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
 JUN 04 1990

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-4117 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to N/A

4. Date or priority 5-1-1907

5. Water is used for the following purpose:

amount 1 cfs for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	21	4N	4W	Canyon	MICROFILMED
								JUN 04 1990

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	21		X															

63-04117 =
1 Right with 2
priorities. will be
Resolved in Adjudi-
2 Part 2 sections
shown here, 1 for each
date.

Total acres _____

9. Describe any other water rights used for the same purpose as described above License # 63-7094

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-4117 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to N/A

4. Date or priority 2-1-1910

5. Water is used for the following purpose:

amount 1 cfs for Domestic purposes from 1-1 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	21	4N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	4W	21		X															

Total acres _____

9. Describe any other water rights used for the same purpose as described above License # 63-7094

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED

JUN 04 1990

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] - President
(Signature of Applicant)

Subscribed and sworn to before me this 3 day of November, 19 89.

[Signature]
(Notary Public)

My commission expires 12-8-94.**FOR DEPARTMENT USE ONLY**

Transfer contains 10 pages and 0 attachments
Received by RW Date 11-2-89 Protest filed by _____
Prelim. check by 82 Fee 50⁰⁰ W006618
Receipted by RW Date 11-2-89
Published in Press-TRIBUNE Copies of protest forwarded by _____
Pub. dates 11/15 & 11/22/89 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
_____ rec'd. **MICROFILMED** by Der
Copy of transfer sent to lien holder _____

JUN 04 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Rebecca Stiehl

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 15, 22, 1989

Rebecca Stiehl

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of November in the year of 1989, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

[Signature]
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFILMED

JUN 04 1990

Identification No. 63-4117

Claim No. 63-4117

Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Greenleaf Water Association Inc.
post office address c/o Al Fisher, Sec-Treas. Route # 2, Caldwell, Idaho 83605
2. The point of diversion is in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 21 Township 21 4W
Range 4 North B.M. located on IDA Groundwater
(name of source)
tributary to NA in Canyon County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed:

<u>✓</u> <u>5</u> <u>1</u> <u>1907</u>	amount: <u>✓</u> <u>1</u> c.f.s. or _____ acre feet
<u>2</u> <u>1</u> <u>1910</u>	amount: <u>1</u> c.f.s. or _____ acre feet
_____	amount: _____ c.f.s. or _____ acre feet
Total claimed <u>✓</u> <u>2</u> c.f.s. or _____ acre feet.	
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
Domestic
 use _____ period of use from 1-1 to 12-31 (both dates inclusive)
 use _____ period of use from _____ to _____ (both dates inclusive)
 use _____ period of use from _____ to _____ (both dates inclusive)
 use _____ period of use from _____ to _____ (both dates inclusive).
4. Description of diverting works: Not applicable Wells with ~~WPM~~ pumps and pipeline
 - a. Surface water diversion dam and/or headgate: material is composed of _____
 _____; length is _____ feet; height is _____ feet;
 width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

 - b. Underground water diverting works: is well flowing or pumped 2 wells, pumped; depth of well is ✓ 300 feet; diameter of well is ✓ 6" inches; type of pump is ✓ Submersible
 capacity of pump is ✓ 110 g.p.m.; name and address of well driller is Unknown. Too long ago

63 4117

attach well logs if available; has there been any change in pump or motor since well was first completed _____; if so, give dates and explain _____

- c. Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet; width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is ✓ _____ feet; diameter of pipe line is ✓ _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____.

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible. The association increased the distribution system in 1968 by combining these well with two other wells to be used for domestic water for the community. The other two wells are on approved application No. 42462 Identification No. 63-7094 (two wells). The Greenleaf System presently consists of four wells.

- d. If water is stored: name of reservoir Not applicable;
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet;
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____;
is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity_____c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions_____

has there been any enlargement of the reservoir since it was first built_____, if so, give dates and describe_____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:
Not applicable

[illegible]

Total number of acres to be irrigated _____

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____
Not applicable

7. Where water is used for domestic or municipal purposes give number of families served 92
name of town supplied Greenleaf, Idaho

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____
Not applicable Used only for domestic and culinary use

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
These wells have been in use for many years. We feel that it is necessary and valuable that claims of rights established by actual application of water to beneficial use from these wells be filed. These wells supply water for the residents of Greenleaf, and have been in use for 30 to 40 years. The community was first established in 1908.

State of Idaho }
County of Canyon } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Greenleaf Water Ass'n Inc.

Al Fisher, Secretary-Treas.

Sworn to before me this 25th day of June, 19 71.

Lita A. Zebala
Notary Public

Residing at Caldwell, Idaho

My commission expires 9-13-73

7-27-71 For Department Use Only
Received by ef Date 7-16-71 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by A Date 7-27-71 _____
Fee received by ef Date 7-28-71 Fee \$ 10.00 _____
Approved for publication by _____
Published in News Tribune Dates 7-23 + 7-30, 1971 _____
at Caldwell, Idaho

63 6117

INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

Date of priority claimed:	<u>May 18, 1871</u>	amount:	<u>0.8 c.f.s.</u> or _____	acre feet
	<u>June 1, 1901</u>	amount:	<u>0.4 c.f.s.</u> or _____	acre feet
		Total claimed:	<u>1.2 c.f.s.</u> or _____	acre feet

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

Identification No. _____

Claim No. _____

Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Greenleaf Water Association Inc.
post office address c/o Al Fisher, Sec-Treas. Route # 2, Caldwell, Idaho 83605
2. The point of diversion is in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 21 Township 21
Range 4 North B.M. located on NEA Groundwater
(name of source)
tributary to NA in Canyon County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
- a. Date of priority claimed:
- | | | | | | | | |
|----------|----------|-------------|---------------|----------|-----------|-------|------------|
| <u>5</u> | <u>1</u> | <u>1907</u> | amount: | <u>1</u> | c.f.s. or | _____ | acre feet |
| <u>2</u> | <u>1</u> | <u>1910</u> | amount: | <u>1</u> | c.f.s. or | _____ | acre feet |
| | | | amount: | _____ | c.f.s. or | _____ | acre feet |
| | | | Total claimed | <u>2</u> | c.f.s. or | _____ | acre feet. |
- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
- Domestic
- use _____ period of use from 1-1 to 12-31 ~~12-31-1971~~ (both dates inclusive)
- use _____ period of use from _____ to _____ (both dates inclusive)
- use _____ period of use from _____ to _____ (both dates inclusive)
- use _____ period of use from _____ to _____ (both dates inclusive).
4. Description of diverting works: Not applicable Wells with pump pumps and pipeline
- a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

- b. Underground water diverting works: is well flowing or pumped 2 wells, pumped; depth of well is 300 feet; diameter of well is 6" inches; type of pump is Submersible
capacity of pump is 448 g.p.m.; name and address of well driller is Unknown. Too long ago
_____ ;

attach well logs if available; has there been any change in pump or motor since well was first completed _____; if so, give dates and explain_____

- c. Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet; width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____.

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible. The association increased the distribution system in 1968 by combining these well with two other wells to be used for domestic water for the community. The other two wells are on approved application No. 42462 Identification No. 63-7094 (two wells). The Greenleaf System presently consists of four wells.

- d. If water is stored: name of reservoir Not applicable;
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet;
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____;
is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity_____c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions_____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:
Not applicable

[illegible]

Total number of acres to be irrigated _____

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____
Not applicable

7. Where water is used for domestic or municipal purposes give number of families served 92
name of town supplied Greenleaf, Idaho

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____

Not applicable Used only for domestic and culinary use

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
These wells have been in use for many years. We feel that it is necessary and valuable that claims of rights established by actual application of water to beneficial use from these wells be filed. These Wells supply water for the residents of Greenleaf, and have been in use for 30 to 40 years. The community was first established in 1908

State of Idaho }
County of Canyon } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Greenleaf Water Ass'n Inc.

by Al Fisher, Sec'y-Treas

Sworn to before me this 25th day of June, 19 71

Lita Azabala
Notary Public

Residing at Caldwell, Idaho

My commission expires 9-13-73

For Department Use Only

Received by Cafif Date _____

Exception filed by: _____

Forwarded to claimant by: _____ Date _____

Prelim. check by _____ Date _____

63 1117

Fee received by _____ Date _____ Fee \$ _____

Approved for publication by _____

Published in _____ Dates _____

INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

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3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

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	<u>June 1, 1901</u>	amount:	<u>0.4 c.f.s. or</u>	<u> </u>	acre feet
		Total claimed:	<u>1.2 c.f.s. or</u>	<u> </u>	acre feet

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 23, 30, 1971

Verla Harker

Subscribed and sworn to before me this

30th day of September, 19 71

Adam D. Lait

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 4117

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Greenleaf Water Association
Address P.O. Box 444, Greenleaf ID 83626
Owner's Permit No. Drilling - 6389-W-206
Water 63-4117/63-7094

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
250 inches 12 inches + 2 feet 207 feet
250 inches 6 inches 193 feet 209 feet
250 inches 6 inches 219 feet 231 feet
250 inches 6 inches 241 feet 255 feet
250 inches 6 inches 275 feet 285 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name Houston
Type 304 Stainless Model No. _____
Diameter 6 Slot size 30 Set from 209 feet to 219 feet
Diameter 6 Slot size 30 Set from 231 feet to 241 feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 8 sand
Placed from 194 feet to 285 feet
Surface seal depth 20' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port top of casing

7. WATER LEVEL

Static water level 81 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 68 °F. Quality good
Describe artesian or temperature zones below.

8. WELL TEST DATA

- ☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>125</u>	<u>172</u>	<u>3</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>16"</u>	<u>0</u>	<u>2</u>	<u>Top soil</u>		☒
<u>16"</u>	<u>2</u>	<u>20</u>	<u>clay - brown</u>		☒
<u>12"</u>	<u>20</u>	<u>23</u>	<u>clay - brown</u>		☒
	<u>23</u>	<u>33</u>	<u>gravel</u>		☒
	<u>33</u>	<u>102</u>	<u>white clay</u>		☒
	<u>102</u>	<u>107</u>	<u>sandy clay - brown</u>		☒
	<u>107</u>	<u>143</u>	<u>clay - blue</u>		☒
	<u>143</u>	<u>155</u>	<u>clay - gray</u>		☒
	<u>155</u>	<u>158</u>	<u>broken shale & gray sand</u>		☒
	<u>158</u>	<u>164</u>	<u>clay - blue</u>		☒
	<u>164</u>	<u>175</u>	<u>gray sand</u>		☒
	<u>175</u>	<u>207</u>	<u>clay - light blue</u>		☒
	<u>207</u>	<u>219</u>	<u>blue sand</u>		☒
	<u>219</u>	<u>232</u>	<u>clay - gray</u>		☒
	<u>232</u>	<u>241</u>	<u>gray sand & shale layers</u>		☒
	<u>241</u>	<u>255</u>	<u>sandy clay - gray</u>		☒
	<u>255</u>	<u>275</u>	<u>gray sand & shale layers</u>		☒
<u>12"</u>	<u>275</u>	<u>285</u>	<u>clay - gray</u>		☒

RECEIVED

MAR 12 1990

Department of Water Resources
Western Regional Office

RECEIVED

MAR 8 1990

Department of Water Resources

10.

Work started 11-13-89 finished 2-15-90

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name AG 29 1991
Lot No. _____ Block No. _____
County Canyon
NE 1/4 NW 1/4 Sec. 21, T. 4 N, R. 4 E

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Desert Well Drilling Firm No. 399
Address 837 West Iowa Date Feb-26-90
Signed by (Firm Official) [Signature]
and
(Operator) Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 1, 1990

RE: Transfer of Water Right Nos. 63-4117/7094

Greenleaf Water Assn. Inc.
Box 444
Greenleaf, ID 83626

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3635). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

JUN 04 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE *TL*

DATE: May 18, 1990

RE: TRANSFER NO. 3635/RIGHT NO.S 63-4117 & 63-7094

=====

This transfer seeks only to add points of diversion to an existing system as evidenced by license 63-7094 and claim no. 63-4117.

I recommend approval of the application subject to the following conditions:

The maximum combined rate of diversion under Right No(s). 63-4117 and 63-7094 shall not exceed 2.21 cfs.

<<T01>> Approval of this transfer is no way confirms the right(s) claimed.

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 63-07044
63-04117 Applicant Greenleaf Water Association, Inc.
2. Type of right: ☒ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. N/A N/O change only
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A N/O change only
 - h. ☒ Check for expansion in use of right. Comments Abandoning 2 wells, adding 1 well to common system. No expansion anticipated.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to. N/A
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: DR

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DR Date 12/5/1989
SL 5-18-90 5/14/1990

* All uses within Watermaster Districts require special conditions.

RECEIVED

Department of Water Resources

INTER-DEPARTMENT MEMO — 1

FROM Steve L.

DATE 5/4/90

TO Dave T.

SUBJECT READVERTISING FOR AMENDED TRANSFER ?

ADVERTISED, NO PROTESTS {	original pd's	:	NWNE	SWNE	SENE		
	original transfer appl. pd's :			SWNE	SENE	NEWN *	(3 wells)
	AMENDED transfer appl. pd's :		NWNE	SWNE (2 wells)	SENE	NEWN *	(5 wells)

NEED TO READVERTISE ? IS IT REASONABLE TO CONCLUDE THAT THE
INTENT OF AMENDED APPL. WAS SUFFICIENTLY ADDRESSED IN ADVERTISING ? YES, BUT
IF SO, THE LACK OF PROTESTS SUPPORTS THIS AND ARGUES IN FAVOR
OF NOT READVERTISING.


SIGNATURE

* this is the only proposed new drilling that will occur

∴ No readvertising
req'd. BUT

No. 63-04117 and 63-07094

JUN 04 1990

CONVERSATION MEMORANDUM

DATE 1-12-90FILE A63-04117 E

NAME OF PARTY

Keith Mouse

A63-07094 E

EMPLOYEE

Jan Thunte

A63-20246

RE:

Transfer App. filed prev. to Change P.O.'s

Mr. Mouse was in for an appt. to file adj. claims for the Greenleaf Water Assn., Inc. They have 2 prev. filed rights - 63-04117 (2 priorities) & 63-07094. Prior to this appt., Mr. Mouse had been in to get a well drilling permit, & in turn had to file a transfer to add the new well & show current wells on the two rights ment. above. The transfer listed 3 Quarter-quarters, NE NW, SW NE & SE NE, Sec. 21. However, in talking w/ Mr. Mouse it appears ^{that} the two old wells filed under 63-04117 in the NW NE, Sec. 21 - 1 is abandoned, but 1 is not & they would still like to use it as a supplemental well just in case

MICROFILMED

JUN 04 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 5, 1990

Greenleaf Water Assoc., Inc.
Keith Morse
Box 444
Greenleaf, ID 83626

Mr. Morse:

Enclosed is the amended Application for Transfer of Water Right No's 63-07094 and 63-04117 as we discussed in my office during the filing of adjudication claims for these rights.

This amended transfer application changes the original transfer to show the back-up well in the SE1/4NW1/4NE1/4, SEC. 21, in addition to the other three wells. It was previously thought that both the old wells in this quarter-quarter were abandoned, then you stated that only one has been abandoned and one is still available to use as a back-up in case of an emergency.

Please sign the amended transfer on page 8 before a notary, and return it to this office within 30 days to expedite processing. No additional fee is needed for the amended transfer. If you have any questions concerning this transfer, please feel free to contact this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section
Western Region

JS:vh
Enclosures

MICROFILMED

JUN 04 1990

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 1/18/90

TO File 63-4117

SUBJECT Trans. 3635

The original transfer application was returned to Western on this date per a telecon with Jan Shurte. The transfer needs to be amended to add one other point of diversion.

MICROFILMED
JUN 04 1990

SIGNATURE

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: December 26, 1989

RE: TRANSFER APPLICATION NO. 3635



This transfer seeks to add a point of diversion to one existing licensed right and one claimed right. The transfer also has the affect of changing the points of diversion under the claimed right to reflect the current water operation and delivery system. The two wells under the claimed right will be abandoned and replaced by the new well and the two wells under the licensed right. Each right will have the same three points of diversion.

Recommendations:

Add one point of diversion to license no. 63-7094 as shown by the transfer application. Also, drop the two wells under claim no. 63-4117 and replace them with the three wells as shown on page 1 of the transfer application.

Conditions of Approval:

<<T01>> Approval of this transfer in no way confirms the right claimed under water right claim no. 63-4117.

<<R17>> The maximum combined rate of diversion under Right No. 63-7094 and Right No. 63-4117 shall not exceed 2.21 cfs.

MICROFILMED

JUN 04 1990

October 18, 1971

Re: Claim to a Water Right No. 63-4117

Greenleaf Water Association, Inc.
c/o Al Fisher, Sec-Treas.
Route #2
Caldwell, Idaho 83605

Dear Mr. Fisher:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:dr
Enclosure: Copy of claim

63 4117

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 8, 1971

Re: Claim to a Water Right No. 63-4117 - Greenleaf Water Assn., Inc.

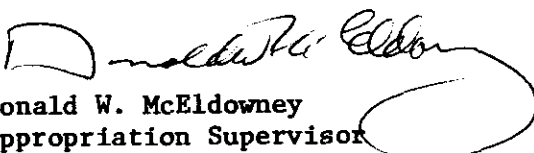
News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on August 19th and August 26th, 1971.

Your cooperation in this matter is greatly appreciated.

Very truly yours,


Donald W. McEldowney
Appropriation Supervisor

RECEIVED

SEP 13 1971

Department of Water Administration

DWM/BB

WE NEVER RECEIVED THE ABOVE LEGAL, THEREFORE IT HASN'T
BEEN PUBLISHED.

*Present to newspaper
9-14-71 dr*

63 4117

September 8, 1971

Re: Claim to a Water Right No. 63-4117 - Greenleaf Water Assn., Inc.

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on August 19th and August 26th, 1971.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

63 4117

August 10, 1971

Re: Claim No. 63-4117 - Greenleaf Water Association, Inc.

NewsTribune
P.O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

63 4117

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 10-6-71 By CR

DWM:CR

Enc: Legal Notice

RECEIVED

SEP 23 1971

NOTICE OF CLAIM TO A
WATER RIGHT
No. 63-4117

Department of Water Administration

Notice is hereby given that Greenleaf Water Association, Inc., c/o Al Fisher, Secy. Treas. Route 2, Caldwell, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 2.0 cubic feet per second of water from a ground water source with point of diversion in the NW 1/4 NE 1/4 Sec. 21, T. 4 N, R. 4 W, B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for 92 families with a priority of May 1, 1907 (1 cfs) and Feb. 1, 1910 (1 cfs); the place of use is within the NW 1/4 NE 1/4 Sec. 21, T. 4 N, R. 4 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director
September 23, 30, 1971

O.K.
10-4-71
D.B.

THIS IS A REVISE PLEASE CHECK & LET ME
KNOW IF ANY ERRORS BY WED. SEP. 29th

Verla Harker

63 4117

The Idaho Free Press

Published Daily Except Sunday

459-466
466-7891
P. O. BOX 88, NAMPA, IDAHO 83651

AREA CODE 208
466-7891

RECEIVED

SEP 26 1971

Department of Water Administration

Ca

NOTICE OF CLAIM TO A WATER RIGHT No. 63-4117

6 Notice is hereby given that Greenleaf Water Association, Inc., c/o Al Fisher, Route 2, Caldwell, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 2.0 cubic feet per second of water from a ground water source with point of diversion in the NW 1/4 NE 1/4 Sec. 21, T. 4 N, R. 4 W, B.M., Canyon County.

18 The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of May 1, 1907 (1 cfs) and Feb. 1, 1910 (1 cfs); the place of use is within the NW 1/4 NE 1/4 Sec. 21, T. 4 N, R. 4 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

September 23, 30, 1971

Sec. - Treas.

for 92 families

called 9-23-71 to
make corrections.
B.B.

63 4117

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4117

Notice is hereby given that Greenleaf Water Association, Inc.
c/o Al Fisher, Sec-Treas., Route #2, Caldwell, Idaho
has filed a claim to a water right established by diversion and appli-
cation to beneficial use of 2.0 cubic feet per second ~~acre feet~~
of water from a ground water source
with point of diversion in the NW1/4, Sec. 21, XXXXX T. 4N, R. 4W, B.M.,
Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes for 92 families
with a priority of May 1, 1907 (1.0 cfs); Feb. 1, 1910 (1.0 cfs) ;
the place of use is within the NW1/4, Sec. 21, T. 4N, R. 4W, B.M.

Any exception to this claim of water right may be filed with the
Idaho Department of Water Administration., Statehouse, Boise, Idaho.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Idaho
on Aug. 17 and Aug. 24, 1971.
19 26

63 4117

July 29, 1971

Greenleaf Water Association
% Al Fisher, Secretary-Treasurer
Route #2
Caldwell, Idaho 83605

Dear Mr. Fisher:

Attached herewith is your receipt No. 6993 in the amount of \$ 10.00
for your claim application

which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 4117

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

510 Arthur Street
Caldwell, Idaho 83605

July 26, 1971

Mr. Donald W. McEldowney
Appropriation Supervisor
State of Idaho
Dept. of Water Adm.
Statehouse - Annex 2
Boise, Idaho 83707

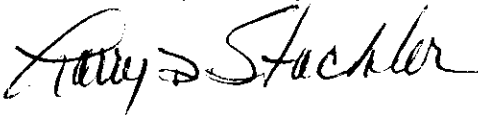
Re: Greenleaf Water Ass'n Inc.

Dear Mr. McEldowney:

Attached hereto are original and one copy of claim and a check in the amount of \$10.00 for filing fees.

We would appreciate having the claim filed with your department.

Yours very truly,



Larry D. Stachler
County Supervisor

Attach: Claim
Check No. 171

68 4417

63-4117

July 21, 1971

Re: Greenleaf Water Assn., Inc.

Larry D. Stachler
County Supervisor
Farmers Home Administration
510 Arthur Street
Caldwell, Idaho 83605

Dear Mr. Stachler:

We are returning the claim and copy submitted for review for Greenleaf Water Assn., Inc.

We have made some pencil notations as to some additional information that will be required. Under item 2, we need the source of water supply listed. We assume this to be ground water. Under item 3a we need the month, day and year of the priority date claimed as the first date of beneficial use and the same for any expansion. We also need the quantity of water in the form of rate of diversion and initiated by each right. Under item 3b, we need the period of use during each year when the water is beneficially used. We assume, in connection with domestic this would be January 1 to December 31 of each year. We would also like to have the information under item 4b completed.

In addition to this, we will require a \$10.00 filing fee to be submitted along with the claim form, to be submitted to the Department for processing.

If we may be of further assistance, please contact us.

Very truly yours,

63 4117

Donald W. McEldowney
Appropriation Supervisor

DWM/bb

Enc: both claim forms

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

510 Arthur Street
Caldwell, Idaho 83605

July 15, 1971

Mr. Donald W. McKelowney
Appropriation Supervisor
State of Idaho
Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Greenleaf Water Ass'n Inc.
Re: Your letter dated 5-18-71

Dear Mr. McKelowney:

Attached is Claim to a Water Right in an original and one copy. This claim is being made on a well that has been in operation for some 30 to 40 years. We have completed the form as accurately as possible.

Please review the attached claim and advise us if there is any additional information you need and when the filing fee should be sent to you.

Mr. Kenneth Dunn from your office indicates that the well on Permit No. 63-7094 has met all the requirements for licensing and it is now only a matter of your office issuing the license as your workload permits.

Yours very truly,



Larry D. Stachler
County Supervisor

cc: State Director
FHA, Boise, Idaho

63 4117