

RECEIVED

JUN 19 1972

Department of Water Administration

STATE OF IDAHO )  
 )ss.  
COUNTY OF ADA )

Iona A. Young

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two weekly

consecutive insertions, beginning with the issue of June 8, 1972, and ending with the issue of June 15, 1972.

Iona A. Young

Subscribed and sworn to before me this 16th

day of June, 1972.

Joseph M. McClure

Notary Public for Idaho, Residing at Boise, Idaho  
Meridian



63 4146

Identification No. \_\_\_\_\_

Claim No. 63-4146 P

Map No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**CLAIM TO A WATER RIGHT**

**Established by Diversion and Application to Beneficial Use**

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant James J. Jenkins  
post office address 1404 North Liberty Road, Boise, Idaho 83704
2. The point of diversion is in NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  Section 7 Township 3N  
Range 2E B.M. located on Groundwater  
(name of source)  
tributary to \_\_\_\_\_ in Ada County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
  - a. Date of priority claimed:  

1952 amount: 0.02 c.f.s. or \_\_\_\_\_ acre feet

\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet

\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet

Total claimed \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet.
  - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:  
use Domestic period of use from 1/1 to 12/31 (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive).
4. Description of diverting works:
  - a. Surface water diversion dam and/or headgate: material is composed of \_\_\_\_\_  
\_\_\_\_\_ ; length is \_\_\_\_\_ feet; height is \_\_\_\_\_ feet;  
width at bottom is \_\_\_\_\_ feet; width at top is \_\_\_\_\_ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - b. Underground water diverting works: is well flowing or pumped Pumped ; depth of well is 62 feet; diameter of well is 4 inches; type of pump is Jet.  
capacity of pump is 14 g.p.m.; name and address of well driller is Unknown

**63 4146**

attach well logs if available; has there been any change in pump or motor since well was first completed  
No; if so, give dates and explain \_\_\_\_\_

c. Conveying works: length of ditch to place of use is \_\_\_\_\_ feet; width of ditch at top is \_\_\_\_\_ feet; width of bottom of ditch is \_\_\_\_\_ feet; depth of water is \_\_\_\_\_ feet; grade of ditch per 1000 feet is \_\_\_\_\_ feet; material through which ditch passes is \_\_\_\_\_; maximum length of pipe line to first place of use is \_\_\_\_\_ feet; diameter of pipe line is \_\_\_\_\_ inches; type of pipe \_\_\_\_\_; grade of pipe per 1000 feet is \_\_\_\_\_.

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible \_\_\_\_\_

d. If water is stored: name of reservoir \_\_\_\_\_ ;  
total capacity of reservoir is \_\_\_\_\_ acre feet; active capacity of reservoir is \_\_\_\_\_ acre feet;  
year construction commenced \_\_\_\_\_ ; year completed \_\_\_\_\_ ; date first used \_\_\_\_\_  
period of storage is from \_\_\_\_\_ to \_\_\_\_\_ ; is reservoir drained each year \_\_\_\_\_ ;  
is reservoir on or off stream \_\_\_\_\_ explain \_\_\_\_\_

if feeder canal is used give maximum carrying capacity\_\_\_\_\_c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions\_\_\_\_\_

has there been any enlargement of the reservoir since it was first built\_\_\_\_\_, if so, give dates and describe\_\_\_\_\_

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

Explain any significant increase in area irrigated since first use, give dates and acreages if known \_\_\_\_\_

b. Do you get water through a ditch owned by several users? \_\_\_\_\_ If yes, give the name of the ditch \_\_\_\_\_ The other users and their respective interests in the ditch are (if known) \_\_\_\_\_

6. Where water is used for stock watering, give number of each kind of stock watered \_\_\_\_\_

7. Where water is used for domestic or municipal purposes give number of families served 1  
name of town supplied None

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities Lawn Sprinkling daily during the summer months

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

State of Idaho

County of Ada } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 23rd

day of May

19 72

James J. Jenkins  
Claimant

Frances Lalle West  
Notary Public

Residing at Loise, Idaho

My commission expires Aug., 1975

Rec'd # 9255 - For Department Use Only

Received by JP Date 5/23

Exception filed by: \_\_\_\_\_

Forwarded to  
claimant by: \_\_\_\_\_

Date \_\_\_\_\_

Prelim. check by JP Date 5/23/72

Fee received by JP Date 5/23/72 Fee \$ 10.00

63 4146

Approved for publication by JP

Published in Idaho Statesman Dates 6-8 & 15-72

## INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

### Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

|                           |                |         |               |       |           |
|---------------------------|----------------|---------|---------------|-------|-----------|
| Date of priority claimed: | May 18, 1871   | amount: | 0.8 c.f.s. or | _____ | acre feet |
|                           | June 1, 1901   | amount: | 0.4 c.f.s. or | _____ | acre feet |
|                           | Total claimed: |         | 1.2 c.f.s. or | _____ | acre feet |

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

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STATE OF IDAHO )  
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COUNTY OF ADA )

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Two weekly consecutive insertions, beginning with the issue of June 8, 1972, and ending with the issue of June 15, 1972.

Iona A. Young

Subscribed and sworn to before me this 16th day of June, 1972.

Donna M. McClure

Notary Public for Idaho, Residing at Boise, Idaho  
Meridian

63 4146

WATER RIGHT NUMBER 63-4146

WATER RIGHTS EDIT REPORT

12/11/79

PAGE 26

ACT  
ION

N OWNER LAST NAME - JENKINS

FIRST NAME - JAMES J.

N ADDRESS LINE 1 - 1404 N. LIBERTY RD.

N

CITY - BOISE

STATE - ID ZIP CODE - 83704

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1952 COUNTY - ADA

TOTAL DIV. RATE - .0200CFS

N DIVERSION POINT - NWNW 07 03N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02E SEC 07 TRACT NWNW

7000

IDENT. NO. 63-4146

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

Initials

Date \_\_\_\_\_

Item

Original form entered

Edit Report Correct

Date Protested

**Date of Hearing**

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

**Record Verified**

**Amendment Approved**

Extension Approved

### Partial Proof

**Proof Complete**

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office



12-11-79

# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4146  
 OTd No. \_\_\_\_\_ New No. \_\_\_\_\_

## Record

1. Original Owner: James J. Jenkins

Present Owner: \_\_\_\_\_

2. Address: 1404 N. Liberty Rd.

3. City: Boise State: Id Zip: 83704

4. A. Source of Water: Gr

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): I

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1952

D. County: CI

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract       | Sec.     | Twp.      | Rge.      | Gov't Lot | Rediv. |
|--------------------------|-------------|----------|-----------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>NW/4</u> | <u>7</u> | <u>3N</u> | <u>2E</u> |           |        |
|                          |             |          |           |           |           |        |
|                          |             |          |           |           |           |        |
|                          |             |          |           |           |           |        |
|                          |             |          |           |           |           |        |

## 7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for W purposes. Amount .02  
 (cfs or AC-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: A

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |          |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4   | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 2E    | 7    |        |        |        |        |        | <u>A</u> |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

*Yellow*

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

June 30, 1972

Re: Claim to a Water Right No. 63-4146

Mr. James J. Jenkins  
1404 North Liberty Road  
Boise, Idaho 83704

Dear Mr. Jenkins:

The Department of Water Administration has completed the processing of your claim to a water right and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of the above referenced claim. If you have any questions, or if we can be of further assistance, please do not hesitate to contact this Department.

Sincerely,

Robert W. Hamilton  
Supervisor of Water Distribution  
Western District

RWH:CS

Enc: copy of referenced claim

63 4146

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

June 2, 1972

Re: Application for Permit Nos. 63-7606 - Harry Showalter  
63-7608 - Graydon L. Hall  
Claim to a Water Right Nos. 63-4146 - James J. Jenkins  
63-4147 - William M. Gornik  
63-4149 - Yancey Ray & Elizabeth S. Ahrens  
63-4150 - Clarence B. Weber  
63-4151 - " " "  
63-4154 - George Thomas &/or Dorothy Jean Tinsley

The Idaho Statesman  
Post Office Box #2640  
Boise, Idaho 83701

Gentlemen:

Enclosed you will find eight (8) legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us a galley proof for each notice, for our review before publication.

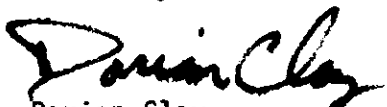
After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department for each legal notice, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

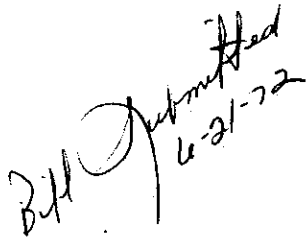
-----  
(signature of claimant)

Sincerely,

  
Dorian Clay  
Water Resource Examiner  
Western District

DC:CS

Enc: Legal Notices (8)

  
Submitted  
6-21-72

63 4146

**NOTICE OF CLAIM TO A WATER RIGHT**

**No. 63-4146**

Notice is hereby given that JAMES J. JENKINS, 1404 N. Liberty Road, Boise, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a ground water source, with point of diversion in the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 7, T. 3 N, R. 2 E, B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes, with a priority of 1952. The place of use is within the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 7, T. 3 N, R. 2 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 26, 1972.

3545 83

R. KEIGH HIGGINSON  
Director

Published in the Idaho Statesman, Boise, Idaho, on June 8 and 15, 1972.

63 4146

NOTICE OF CLAIM TO  
A WATER RIGHT

No. 3446

Notice is hereby given that  
JAMES J. JENKINS, 1404 N. Lib-  
erty Road, Boise, Idaho, has filed  
a claim to a water right estab-  
lished by diversion and application  
to beneficial use of 0.02 cubic feet  
per second of water from a ground  
water source, with point of diver-  
sion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 3  
N., R. 2 E., B.M., Ada County.

The water is claimed to be used  
from Jan. 1 to Dec. 31 for domes-  
tic purposes, with a priority of  
1952. The place of use is within the  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 3 N., R. 2 E.,  
B.M.

Any exception to this claim of  
water right may be filed with the  
Idaho Department of Water Ad-  
ministration, Statehouse, Boise,  
Idaho, 83707, on or before June 26,  
1972.

R. KEITH HIGGINSON  
Director

Pub. June 8, 15, 1972

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ck  
d.s.  
b.7.72

9-17-83

HIGGINSON  
R. KEITH HIGGINSON

TO THE PEOPLE OF THE STATE OF IDAHO:  
I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the Department of Water Administration, Boise, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Department of Water Administration, at Boise, Idaho, this 8th day of June, 1972.

R. KEITH HIGGINSON  
Director

ADMINISTRATIVE - TO BE FILED IN THE