

AFFIDAVIT OF PUBLICATION

off. of
1-18-73

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 11, 18, 1973

Verla Harker

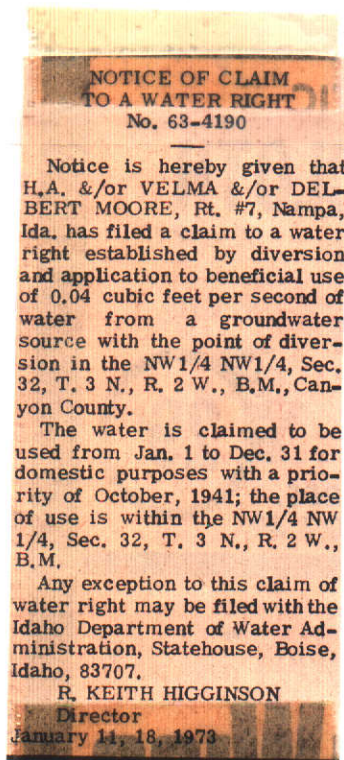
Subscribed and sworn to before me this

18th day of January, 19 73

Edward J. Lane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975



63 4190

Identification No. _____

Claim No. 63-4190

Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant H. A. &/or VELMA &/or DELBERT MOORE
post office address Route #7, Nampa, Idaho 83651

2. The point of diversion is in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 32 28 Township 3N
Range 2W B.M. located on Groundwater
(name of source)
tributary to _____ in Canyon County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

October 1941 amount: 0.04 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed 0.04 c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Domestic period of use from Jan. 1 to Dec. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped pumped ; depth of well is 180 feet; diameter of well is 4 inches; type of pump is electric pump
capacity of pump is _____ g.p.m.; name and address of well driller is unknown
_____ ;

63 4190

.....

if feeder canal is used give maximum carrying capacity_____c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions_____

[illegible]

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served one name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation _____

State of Idaho

County of Ada } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she~~, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

29

day of

December

1972

H. A. Moore
Claimant

Donald E. Allen
Notary Public

Residing at

Kenner Idaho

My commission expires

2-18-1974

For Department Use Only

Received by LEB Date 29 Dec 72

Exception filed by:

Forwarded to
claimant by:

Date

Prelim. check by LEB Date 29 Dec 72

Ray # 9167

Fee received by BDF Date Dec 29, 1972 Fee \$ 10.00

63 4190

Approved for publication by

Published in Idaho Free Press Dates 1-11 & 1-18-73

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January 11, 18, 1973

Subscribed and sworn to before me this

18th day of January, 1973

Notary Public, Residing at Nampa, Idaho

63 4190

WATER RIGHT NUMBER 63-4190

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 87

ACT
ION

N OWNER LAST NAME - MOORE
N OWNER LAST NAME - MOORE
N OWNER LAST NAME - MOORE
N ADDRESS LINE 1 - RT. 7

FIRST NAME - H. A.
FIRST NAME - VELMA
FIRST NAME - DELBERT

N
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N DIVERSION POINT - NWNW 32 03N 02W

PRIORITY - 10-01-1941 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02W SEC 32 TRACT NWNW

IDENT. NO. 63-4190

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

OTd No. _____

163-4190

New No. _____

Record

1. Original Owner: H. A. & Velma & Delbert Moore

Present Owner: _____

2. Address: Rt. 73. City: MampaState: IdZip: 836514. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): I

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 10-1-1941D. County: 27E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNW</u>	<u>32</u>	<u>3N</u>	<u>2W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 7

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	32					⊙												

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

January 29, 1973

Re: Claims to a Water Right Nos. 63-4190, 63-4191, 63-4192

Mr. H. A. Moore
Route 7
Nampa, Idaho 83651

Dear Mr. Moore:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions, or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 4190

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4190

Notice is hereby given that H. A. &/or VELMA &/or DELBERT MOORE,

Rt. #7, Nampa, Ida.

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXXX~~ of water
from a groundwater source

with the point of diversion in the NW¹4NW¹4, Sec. 32, T. 3 N., R. 2 W., B.M.,
Canyon County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes

with a priority of October, 1941 ;

the place of use is within the NW¹4NW¹4, Sec. 32, T. 3 N., R. 2 W., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho

on Jan. 11, 1973 and Jan. 18, 1973

63 4190

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OK OF 1-11-73
NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4190

Notice is hereby given that H.A. &/or VELMA &/or DELBERT MOORE, Rt. #7, Nampa, Ida. has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NW1/4 NW1/4, Sec. 32, T. 3 N., R. 2 W., B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of October, 1941; the place of use is within the NW1/4 NW1/4, Sec. 32, T. 3 N., R. 2 W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director
January 11, 18, 1973

63 4190

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 3, 1973

Re: Claim to a Water Right Nos. 63-4189 Mollie A. Orr
63-4190 H. A. &/or Velma &/or Delbert Moore
63-4191 H. A. &/or Velma &/ or Delbert Moore
63-4192 H. A. &/or Velma &/or Delbert Moore

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 4190

C
January 2, 1973

Re: Claim to a Water Right No. 63-4190, 63-4191, 63-4192

Mr. H. A. Moore
Route #7
Nampa, Idaho 83651

Dear Mr. Moore:

Attached herewith is your Receipt No. 9167 in the amount of \$30.00 for the above-mentioned Claims to a Water Right which were received in our office on December 29, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

63 4190