

63 4235

(8) Remarks

10

⊙ Place of use

T.B.N.

R.A.W.B.M.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4th day of

(Claimant)

, 19 73

Notary Public

Residing at

My commission expires

Rec'd #12045 For

~~For~~ Department Use Only

Received by *R.W.H.*

Date 9-4-1973

Exception filed by:

Forwarded to

Date _____

Prelim. check by R. G.

Date 9-4-1973

claimant by:

\$10.00 fee received by

Date 9.4-73

Approved for publication

SW 10-1-73

Published in *News*

Newspapers 9-7-23

Dates 9-13 9-

9-13 9-20-73

RECEIVED

SEP 27 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 13, 20, 1973

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4235

Notice is hereby given that EARL ROBISON Route 6, Caldwell, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW1/4SW1/4, Sec. 10, T. 3N, R. 4W, B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 with a priority of March, 1960; the place of use is within the SW1/4SW1/4, Sec. 10, T. 3N, R. 4W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director
September 13, 20, 1973

Ok sw
10-1-73

Verla Harker

Subscribed and sworn to before me this

20th day of September, 1973

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1975

63 4235

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Earl Robison (name of claimant)
of Route 6, Caldwell, Idaho (mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to N/A;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | | Use | | Period of Use: From | | To | |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) March, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 10 Twp. 3 N Rge. 4 W B.M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	4W	10											X						

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: None

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

Place of use

T.B.N.

R.A.W.B.M.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4th day of

(Claimant)

19

Notary Public

Residing at

My commission expires _____

Rec'd # 1204 For Department Use Only

Received by <u>R.W.H.</u>	Date <u>9-4-1973</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>9-4-1973</u>		claimant by:	
\$10.00 fee received by <u>ef</u>	Date <u>9-4-73</u>			
Approved for publication by <u>SW</u>	<u>10-1-73</u>			
Published in <u>News Tribune</u>	<u>9-7-73</u>			
Dates <u>9-13</u> <u>9-20-73</u>				

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 13, 20, 1973

Lera Harker

Subscribed and sworn to before me this _____

20th day of September, 1973

September, 1973
Adam I. Karp

Notary Public, Residing at Nampa, Idaho

(11) 1235

WATER RIGHT NUMBER 63-4235

WATER RIGHTS EDIT REPORT

12/11/79

PAGE 68

ACT
ION

N OWNER LAST NAME - ROBISON

FIRST NAME - EARL

N ADDRESS LINE 1 - RT. 6

N SOURCE - GROUNDWATER

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

N STAGE - STAIRY CLM

PRIORITY - 03-01-1960

COUNTY - CANYON

TOTAL DIV. RATE -

.0400CFS

N DIVERSION POINT - SWSW 10 03N 04W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 04W SEC 10 TRACT SWSW

3006

IDENT. NO. 63-4235

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|----------------------|----------------------|------------------|---------------|
| 6. A. Point of Diversion | <u>SW SW</u> | <u>10</u> | <u>3^N</u> | <u>4^W</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

October 1, 1973

Mr. Earl Robison
Route 6
Caldwell, Idaho 83605

Re: Claim to a Water Right No. 63-4235

Dear Mr. Robison:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

Enclosure

KHF:sw

63 4235

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 31, 1973

Wilfred T. Sindon
Route 2
Meridian, Idaho 83642

Dear Mr. Sindon:

Enclosed is the application for permit which you submitted to this office.

Before we can accept any permit, it must be accompanied by the appropriate fee.

The fee for .48 cubic feet per second of water is \$10.00

Return the application along with the appropriate fee to this office for processing.

Very truly yours,

Ervin E. Ballou

ERVIN E. BALLOU
W. R. Technician II

EEB:def

Enclosure

63 4225

63-7863

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 6, 1973

Mr. Wilfred T. Sindon
Route 2
Meridian, Idaho 83642

Dear Mr. Sindon:

Enclosed is your Receipt No. 12087 in the amount of \$ 10.00 for
Application for Permit #63-7863 which was received in this office
on September 6, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 4235

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 7,,1973

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Re: Application for Permit No. 63-7863 - Wilfred T. &/or Evalyn H. Sindow
63-7859 - Robison Fruit Ranch
63-7858 - Robison Fruit Ranch
Claim to a Water Right No. 63-4234 - Robison Fruit Ranch
N 63-4235 - Earl Robison

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

OK
Bill submitted
10-1-73
sw

63 4235

ca

OK SW
9-18-73

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4235

Notice is hereby given that EARL ROBISON Route 6, Caldwell, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3N, R. 4W, B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 with a priority of March, 1960.; the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3N, R. 4W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 38707.

R. KEITH HIGGINSON
Director

September 13, 20, 1973

63 4235

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4235

Notice is hereby given that EARL ROBISON

Route 6, Caldwell, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~and~~ feet of water
from ~~surface water~~ a groundwater source

with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N, R. 4 W, B.M.,
Canyon County

The water is claimed to be used from Jan. 1 to Dec. 31

with a priority of March, 1969,
the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N, R. 4 W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, P. O. Box 1179, Caldwell, Idaho
on September 13, 1973 and September 20, 1973

63 4235