

21

T. 4N

①

R.N.B.M.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4 day of

Notary Public

Residing at

My commission expires

For Department Use Only

Received by R. W. H.

Date 9-4-1923

Exception filed by:

Forwarded to

Date _____

Prelim. check by R. W. H.

Date 9.4.1973

claimant by:

\$10.00 fee received by

Date 9-4-73

Approved for publication by

SW 9-21-73

Published in

Valler News-Times 9-7-73

Dates

Sept 13 + 26, 1993

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that GRACE M. MENDE (name of claimant)
of Rt. #4, Boise, Idaho (mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to Boise River;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | | Use | | Period of Use: From | | To | |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1966

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 21 Twp. 4 N Rge. 1 E B. M. County of Ada
Additional points of diversion: _____
- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well, pump & pressure system.
4" well, est. 60' deep.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	1E	21											X						

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic
for 1 home.

- (7) If you are claiming water as a member of an organization, list name of organization: No

(8) Remarks

21

T. 4N

Ⓡ

R.N.B.M.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of _____

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4 day of

Notary Public

Residing at

My commission expires _____

For Department Use Only

Received by <u>R.W.H.</u>	Date <u>9-4-1973</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>9-4-1973</u>		claimant by:	
\$10.00 fee received by <u>ef</u>	Date <u>9-4-73</u>			
Approved for publication by <u>SW 9-21-73</u>				
Published in <u>Valley News-Times</u>	<u>9-7-73</u>			
Dates <u>Sept 13-20, 1973</u>				

**NOTICE OF CLAIM
TO A WATER RIGHT**
No. 63-4236

Notice is hereby given that GRACE M. MENDE Route 4, Boise, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from groundwater tributary to the Boise River with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 4 N, R. 1 E, B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 with a priority of 1966; the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times, P. O. Box 365, Meridian, Idaho, on September 13, 1973 and September 20, 1973.

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lela M. Millman, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 13th day of September, 1973, and the last publication being on the 20th day of September, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela M. Millman
Chief Clerk

Subscribed and sworn to before me this 20th day of September, 1973.

R. F. V. Vack
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

JK su
9-21-73

WATER RIGHT NUMBER 63-4236

WATER RIGHTS EDIT REPORT

12/11/79

PAGE 69

ACI
ION

N OWNER LAST NAME - MENDE

N ADDRESS LINE 1 - RT. 4

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - SWSW 21 04N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

FIRST NAME - GRACE M.

CITY - BOISE

STATE - ID ZIP CODE - 83701

PRIORITY - 06-01-1966 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - T1W 04N R1G 01E SEC 21 TRACT SWSW

6000

IDENT. NO. 63-4236

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

October 1, 1973

C
Mrs. Grace M. Mende
Route 4
Boise, Idaho

Re: Claim to a Water Right No. 63-4236

O
Dear Mrs. Mende:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

P
As you are aware, the filing of your claim does not, in itself, guarantee you a water right: it only records and preserves the information and the evidence which you included in your claim.

V
If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:sw

Enclosure

63 4236

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 7, 1973

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Application for Permit No. 63-7857 - Dean &/or Lorna Hibbard
Claim to a Water Right No. 63-4236 - Grace M. Mende

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
9-21-73*

63 4236

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4236

Notice is hereby given that GRACE M. MENDE

Route 4, Boise, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second acre feet of water
from groundwater tributary to the Boise River

with the point of diversion in the SW¹/₄SW¹/₄, Sec. 21, T. 4 N, R. 1 ^E/₂, B.M.,

Ada County

The water is claimed to be used from Jan. 1 to Dec. 31

with a priority of 1966

the place of use is within the SW¹/₄SW¹/₄, Sec. 21, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

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Director

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