

R3E

30

(X)

SS.

Sworn to before me this 18th day of

(Claimant)

, 19 73.

Notary Public

Residing at

My commission expires

Rec'd # 12165
For Department Use Only

Received by <u>CB</u>	Date <u>9-18-1973</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CB</u>	Date <u>9-18-73</u>		claimant by:	
\$10.00 fee received by <u>ef</u>	Date <u>9-18-73</u>			
Approved for publication by <u>fw</u>	<u>10-9-73</u>			
Published in <u>The State Statesman</u>				
Dates <u>9-27-73</u> <u>10-4-73</u>				

RECEIVED
OCT 9 1973
Department

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of September 27, 1973, and ending with the issue of October 4, 1973.

Marilyn A Connell

Subscribed and sworn to before me this 4th
day of October, 1973.

Jana A Young

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4238**

Notice is hereby given that JOHN L. &/or SHARON M. THIEL, 3705 E. Boise Ave., Boise, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a groundwater source with the point of diversion in the SE 1/4 SE 1/4, Sec. 30, T. 3 N, R. 3 E, B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Feb. 2, 1971; the place of use is within the SE 1/4 SE 1/4, Sec. 30, T. 3 N, R. 3 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director
Pub. Sept. 27, Oct. 4, 1973. 525

OK sw
10-9-73

(8) Remarks _____

R3E

T3N

30

(X)

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 18th day of September, 19 73
Stephen M. Field (Claimant)

Deanna Felt
Notary Public
Residing at Boise, Idaho

My commission expires June 15, 1977

Rec'd # 12165
For Department Use Only

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Dates <u>9-27-73, 10-4-73</u>				

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Marilyn A Connell

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Two ~~XXXXXX~~ insertions, beginning with the issue of September 27, 1973, and ending with the issue of October 4, 1973.

Marley A Cornell

Subscribed and sworn to before me this 4th
day of October, 19 73.

Iona R. Green

Notary Public for Idaho, Residing at Boise, Idaho

OK sw
10-9-73

63 4298

WATER RIGHT NUMBER 63-4238

WATER RIGHTS EDIT REPORT

12/11/79

PAGE 71

ACT
ION

N OWNER LAST NAME - THIEL
N OWNER LAST NAME - THIEL
N ADDRESS LINE 1 - 3705 E. BOISE AVE.

FIRST NAME - JOHN L.
FIRST NAME - SHARON M.

N
N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID ZIP CODE - 83706

N STAGE - STATRY CLM
N DIVERSION POINT - SESE 30 03N 03E

PRIORITY - 02-02-1971 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 03E SEC 30 TRACT SESE

IDENT. NO. 63-4238

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: John L. Thiel + Sharon
M. Thiel

Present Owner: _____

3. City: Boise State: ID Zip: _____

B. Tributary of:

B. Status (D,L,R,C,A,I,F - leave blank if valid):

D. County: 01

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District: —

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
SESE	30	3N	3E		

from _____ to _____ for D purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: _____

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

October 18, 1973

C
John L. &/or Sharon M. Thiel
3705 E. Boise Avenue
Boise, Idaho 83706

Bear Claim to a Water Right No. 63-4238

O
Dear Mr. and Mrs. Thiel:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

P
As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

Y
If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

Enclosure

KHF:sw

63 4238

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 21, 1973

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Claim to a Water Right No. 63-4237 - Melford L. &/or Dora E. Homstad
63-4238 - John L. &/or Sharon M. Thiel

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
10-9-73

63 4238

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with a priority of Feb. 2, 1971
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R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Box 2640, Boise, Idaho
on September 27, 1973 and October 1, 1973