

(8) **Remarks**

① Well +
place of use

20

T. 4 N

R. IWB: sm.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

SS.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Charlie L. Stillwell
(Claimant)

Sworn to before me this 2 day of October, 19 73

Notary Public
Residing at Boise, Idaho

My commission expires

June 15, 1977

Rec'd # 12456 For Department Use Only

Received by <u>R.W.H.</u>	Date <u>10-2-1973</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>10-2-1973</u>		claimant by:	
\$10.00 fee received by <u>ey</u>	Date <u>10/2/73</u>			
Approved for publication by <u>aw</u>	Date <u>10-22-73</u>			
Published in <u>The Valley News-Sun</u>				
Dates <u>10-11, 10-18-73</u>				

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Mary Carey, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 18th day of October, 1973, and the last publication being on the 18th day of October, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Mary Carey
Chief Clerk

Subscribed and sworn to before me this 18th day of October, 1973.

R. F. V. V. V.
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

**NOTICE OF CLAIM
TO A WATER RIGHT**
No. 63-4239

Notice is hereby given that CHARLES L. & OR MARY E. STILLWELL Route 1, Meridian, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .15 cubic feet per second of water from a groundwater source with a point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T.4 N., R. 1 W., B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwater and domestic use and from April 1 to Oct. 31 for the irrigation of 7 acres with a priority of 1928; the place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 4 N., R. 1 W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, P. O. Box 365, Meridian, Idaho on Oct. 11, 1973 and Oct. 18, 1973.

RECEIVED

OCT 19 1973

Department of Water Administration

OK sew

10-22-73

63 4239

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that CHARLES L. STILLWELL &/or MARY E. STILLWELL
(name of claimant)
of Rt. 1, Meridian, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to _____.

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Amount <u> </u> | Use <u>Irrigation</u> | Period of Use: From <u>April 1</u> To <u>Oct. 31</u> |
| Amount <u> </u> | Use <u>Stockwater</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount <u> </u>
(cfs, gpm
or a/f) | Use <u>Domestic</u>
(dom., irri.,
stock, etc.) | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u>
(both dates inclusive) |
- (3) Total quantity of water claimed: .15 cubic feet per second, or acre feet per annum, and/or gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1928

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 20 Twp. 4 N Rge. 1 W B. M. County of Ada
 Additional points of diversion: _____

 B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump, & pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

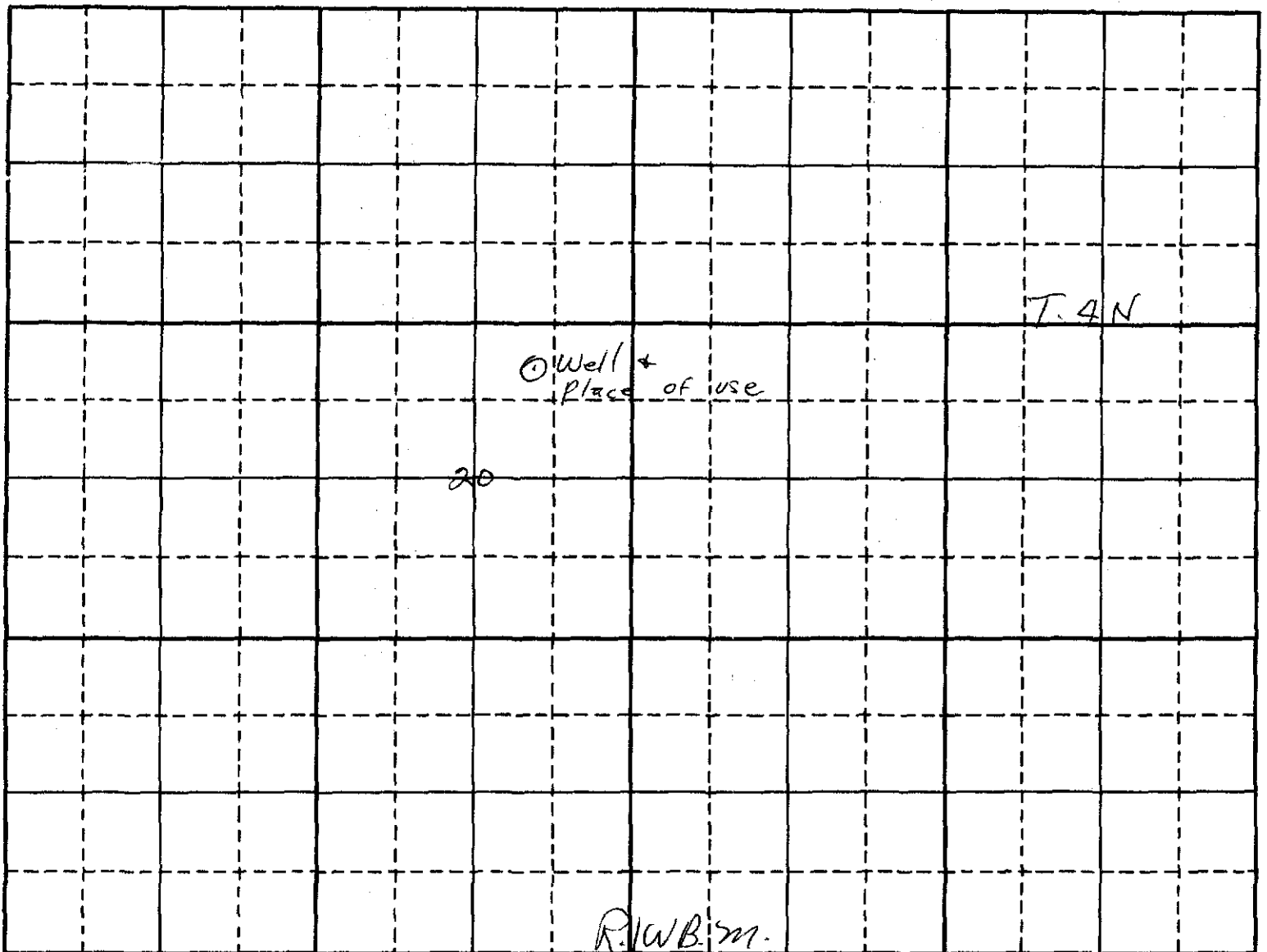
[illegible]

Total No. of acres 7

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one home and stockwater for 150 mixed cattle.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Charlie L. Stillwell
 (Claimant)

Sworn to before me this 2 day of October, 19 73

Danna Feldt
 Notary Public
 Residing at Boise, Idaho

My commission expires June 15, 1977

Rec'd 12/1/73 For Department Use Only

Received by <u>R.W.H.</u>	Date <u>10-2-1973</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>10-2-1973</u>		claimant by:	
\$10.00 fee received by <u>if</u>	Date <u>10/2/73</u>			
Approved for publication by <u>scw</u>	Date <u>10-22-73</u>			
Published in <u>The Valley News-Letter</u>				
Dates <u>10-11, 10-18-73</u>				

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CL</u>	<u>10/4</u>	<u>Claim</u> Application No. <u>63-4239</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CL</u> <u>CL</u>	<u>10/9</u> <u>10/9</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CL</u>	<u>10/4</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>CL</u>	<u>10/4</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no _____
(8)	_____	_____	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)	_____	_____	Comments: _____ _____
(10)	<u>SW</u>	<u>10-22-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	_____	_____	Final date for protests _____ Protests received: yes _____ no _____
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	_____	_____	All requested information received from agencies or applicant yes _____ no _____
(14)	_____	_____	Action recommended: _____ Approve _____ Priority _____ _____ Deny _____ Reason for Reduction _____ _____ Measuring device required _____ _____ See attached sheet for additional conditions of approval _____ _____ No additional conditions for approval _____
(15)	District _____	By _____	Date _____

63 4239

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Wm. J. Carey, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 11th day of October, 1973, and the last publication being on the 18th day of October, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Wm. J. Carey
Chief Clerk

Subscribed and sworn to before me this 18th day of October, 1973.

R. F. V. V. V.
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT No. 63-4239

Notice is hereby given that CHARLES L. & OR MARY E. STILLWELL Route 1, Meridian, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .15 cubic feet per second of water from a groundwater source with a point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T.4 N, R. 1 W, B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwater and domestic use and from April 1 to Oct. 31 for the irrigation of 7 acres with a priority of 1928; the place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 4 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Paper of Meridian, Idaho on Oct. 17, 1973.

OCT 20 1973

OK sec

11-22-73

63-4239

WATER RIGHT NUMBER 63-4239

WATER RIGHTS EDIT REPORT

12/11/79

PAGE 72

ACT
ION

N OWNER LAST NAME - STILLWELL

FIRST NAME - CHARLES L.

N OWNER LAST NAME - STILLWELL

FIRST NAME - MARY E.

N ADDRESS LINE 1 - RT. 1

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1928 COUNTY - ADA

TOTAL DIV. RATE - .1500CFS

N DIVERSION POINT - NWNE 20 04N 01W

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .1500CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 20 TRACT NWNE

AC 07

N NON IRRIG USE - S/150 RANGE D/1 HOME

5000

IDENT. NO. 63-4239

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: Charles L. Stillwell & Mary
E. Stillwell

Present Owner: _____

2. Address: Rt. 1
3. City: Meridian State: MS Zip:

4. A. Source of Water: CS
B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S
- B. Status (D,L,R,C,A,I,F - leave blank if valid):
- C. Priority Date: 6-1-1928
- D. County:
- E. Total Diversion Rate:
- F. Total Diversion Volume:
- G. Transfer/Amendment (P,T of A or blank):
- H. Water District: —
- I. DLE/Carey Act (D,C or blank):
- J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NW NE	20	4N	1W		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount .15
(cfs or AC-FT/yr)

from 1-1 to 12-31 for S purposes. Amount

from 1-1 to 12-31 for D purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 7

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	20		7															7
																			7

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): S/ 150 Range.
D/ Home

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

October 29, 1973

C Charles L. &/or Mary E. Stillwell
Route 1
Meridian, Idaho 83642

C Re: Claim to a Water Right No. 63-4239

Dear Mr. and Mrs. Stillwell:

P The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

P As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

Y If, at a later date, you find that have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

Enclosure

63 4239

KHF:sw

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 5, 1973

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Claim to a Water Right No. 63-4239 - Charles L. &/or Mary E. Stillwell

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
10-22-73
SW*

63 4239

NOTICE OF CLAIM TO A WATER RIGHT

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has filed a claim to a water right established by diversion and application
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from a groundwater source

with the point of diversion in the NE 1/4, Sec. 20, T. 4 N., R. 1 W., B.M.,

Ada County

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Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, P. O. Box 365, Meridian, Idaho
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63 4239