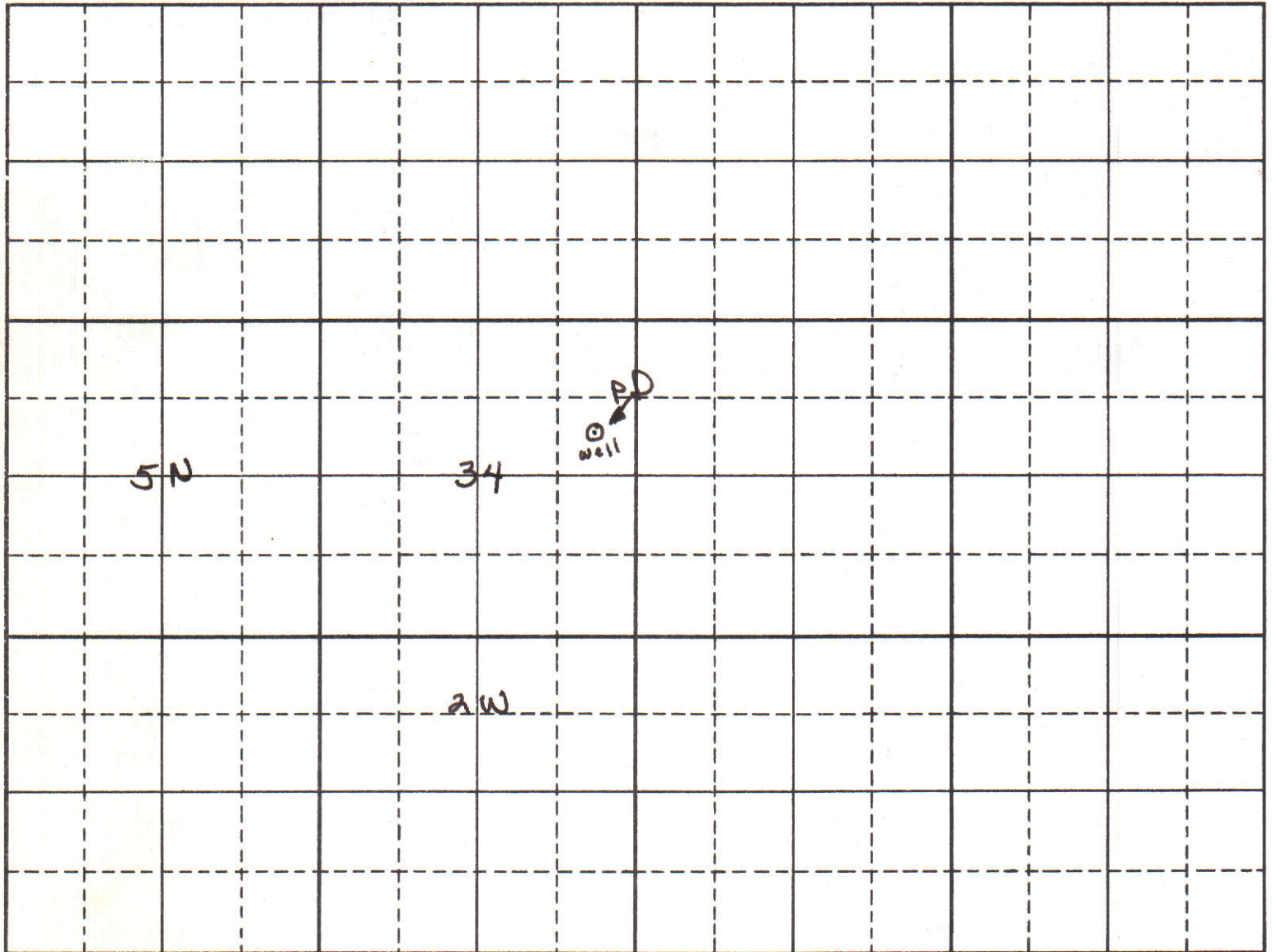


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 10th day of

Sharon Johnson
(Claimant)
October, 19 73.

Deanna Feldt
Notary Public

Residing at Boise, Idaho

My commission expires June 15, 1977

Rec'd #12483

For Department Use Only

Received by <u>[initials]</u>	Date <u>10-10-73</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[initials]</u>	Date <u>10 Oct 73</u>		claimant by:	
\$10.00 fee received by <u>[initials]</u>	Date <u>10-10-73</u>			
Approved for publication by <u>[initials]</u>	Date <u>11 Oct 73</u>			
Published in <u>Newspaper</u>	<u>SW OK</u> <u>10-29-73</u>			
Dates <u>10-18, 10-25-73</u>				

RECEIVED
OCT 29 1973

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 18, 25, 1973

Subscribed and sworn to before me this

25th day of October, 1973

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4241

Notice is hereby given that WILLIAM F. & or SHARON JOHNSON, Route 1, Box 258A, Caldwell, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a groundwater source with the point of diversion in the SE 1/4 NE 1/4, Sec. 34, T. 5 N., R. 2 W., B.M., Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of July, 1972; the place of use is within the SE 1/4 NE 1/4, Sec. 34, T. 5 N., R. 2 W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707.

R. KEITH HIGGINSON
Director
October 18, 25, 1973

OK
SW
10-29-73

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that WILLIAM F. &/or SHARON JOHNSON Phone: 585-3127
(name of claimant)
of Route 1, Box 258A, Caldwell, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	.04	Use	Domestic	Period of Use: From	Jan. 1	To	Dec. 31
Amount		Use		Period of Use: From		To	
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) July, 1972

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 34 Twp. 5 N Rge. 2 W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 310' well, 6" casing with 5 hp submersible pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

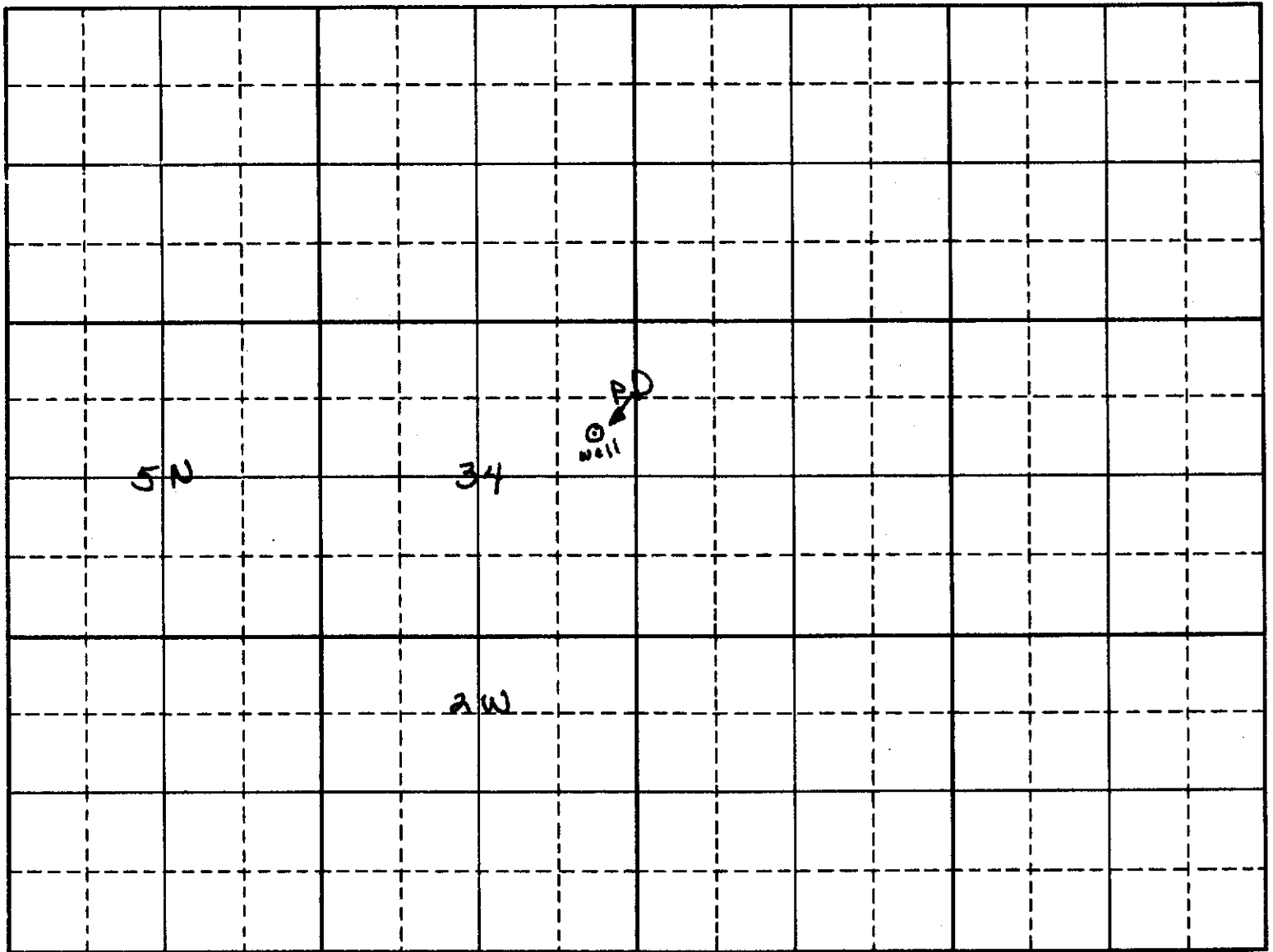
T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	2W	34				.5													.5

Total No. of acres .5

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic 1 household with lawn and garden irrigation

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 10th day of October, 19 73.

Sharon Johnson
 (Claimant)

Deanna Feldt

Notary Public

Residing at Boise, Idaho

My commission expires June 15, 1977

Rec'd #12483 For Department Use Only

Received by <u>[Signature]</u>	Date <u>10-10-73</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>10 Oct 73</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>10-10-73</u>			
Approved for publication by <u>[Signature]</u>	Date <u>11 Oct 73</u>			
Published in <u>Newspaper</u>	<u>SW 8K</u>			
Dates <u>10-18, 10-25-73</u>	<u>10-29-73</u>			

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
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1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

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3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

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Cedron D. Laro
Notary Public, Residing at Nampa, Idaho

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Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707.

R. KEITH HIGGINSON

October 18, 25, 1973

OK
11-29-73

WATER RIGHTS EDIT REPORT

12/21/79

PAGE 16

WATER RIGHT NUMBER 63-4241

ACT
TION

N OWNER LAST NAME - JOHNSON
N OWNER LAST NAME - JOHNSON
N ADDRESS LINE 1 - RT. 1 BOX 258A

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM
N DIVERSION POINT - SENE 34 05N 02W
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC
N REMARKS - AC. IRR.=.5.

FIRST NAME - WILLIAM F.
FIRST NAME - SHARON

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

PRIORITY - 07-01-1972 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 05N RNG 02W SEC 34 TRACT SENE

IDENT. NO. 63-4241

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: William F & Sharon Johnson
-
- Present Owner: _____
-
2. Address: ~~Box 258A~~ Rt. 1 Box 258A
3. City: Calhoun State: Id Zip: _____
4. A. Source of Water: GW
- B. Tributary of: _____
5. A. Stage (A,P,L,D,S,J): S
- B. Status (D,L,R,C,A,I,F - leave blank if valid): _____
- C. Priority Date: 7-1-1972
- D. County: 27
- E. Total Diversion Rate: .04
- F. Total Diversion Volume: -
- G. Transfer/Amendment (P,T of A or blank): -
- H. Water District: -
- I. DLE/Carey Act (D,C or blank): _____
- J. Right Basis (for adjudication claims A,B,C only): _____

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SE NE</u>	<u>34</u>	<u>5^N</u>	<u>2^W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. $\text{acc. den.} = -5$.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

November 5, 1973

William F. &/or Sharon Johnson
Route 1, Box 258A
Caldwell, Idaho 83605

Re: Claim to a Water Right No. 63-4241

Dear Mr. and Mrs. Johnson:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

Enclosure

KHF:sw

63 4241

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 12, 1973

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Re: Claim to a Water Right No. 63-4241 - William F. &/or Sharon Johnson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
10-29-73
sw*

63-4241

ca

OK
CW
NOTICE OF CLAIM
TO A WATER RIGHT 10-18-73
No. 63-4241

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Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707.

R. KEITH HIGGINSON
Director
October 18, 25, 1973

63-4241-89

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4241

Notice is hereby given that WILLIAM F. &/or SHARON JOHNSON
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to beneficial use of .04 cubic feet per second acre feet of water
from a groundwater source
with the point of diversion in the SE 1/4, Sec. 34, T. 5 N, R. 2 W, B.M.,
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The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
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R. KEITH HIGGINSON
Director

Published in the News-Tribune, P. O. Box 1179, Caldwell, Idaho
on October 18, 1973 and October 25, 1973.

63 4241