

RECEIVED
NOV 13 1973

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Mary Carey, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 1st day of November, 19 73, and the last publication being on the 8th day of November, 19 73.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Mary Carey
Chief Clerk

Subscribed and sworn to before me this 8th day of November, 19 73.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4244

Notice is hereby given that MRS. ETTA THOMPSON 2681 Wildwood, Boise, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3 T. 3 N, R. 1 E, B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Sept. 26, 1963; the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 3 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times, P. O. Box 365, Meridian, Idaho on Nov. 1, 1973 and Nov. 8, 1973.

OK'd
11-13-73

63 4244

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mrs Etta Thompson
(name of claimant)
of 2681 Wildwood, Boise Idaho
(mailing address) claims a right to the diversion and beneficial use of
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Well
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|-------------------|-----|----------------------------|----------------|------|----------------|----|------------------------|
| Amount | <u>.04 cfs</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>Sept 26</u> | To | <u>1963</u> |
| Amount | | Use | | Period of Use: | From | <u>Jan 1</u> | To | <u>Dec 31</u> |
| Amount | | Use | | Period of Use: | From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) Sept. 26, 1963.

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 3 Twp. 3 N Rge. R 1 E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 1/2 Horse app 900

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	3			X														

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
House + yard

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

R 1 E

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

19

day of

October, 19 73.

Mrs. Etta Thompson
(Claimant)

Darlene Frost
Notary Public

Residing at Meridian, Idaho

My commission expires

10-25-73
For Department Use Only

Received by

JOB

Date

10-11-73

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

25 Oct 73

claimant by:

\$10.00 fee received by

Date

Approved for publication by

Published in

Valley News Times

Dates

11-1, 11-8-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CSB</u>	<u>25 Oct 1973</u>	Application No. _____
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CSB</u>	<u>25 Oct</u>	In form to receipt
		<u>W/L</u>	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(4)		<u>W/L</u>	_____ Request Special Use Permit from U. S. F. S. _____ Request Easement from B. L. M. _____ Request Information from Applicant
(5)	<u>CSB</u>	<u>25 Oct 73</u>	In form for advertising <u>OK</u>
(6)			Located within Water District No. _____
(7)	<u>CSB</u>	<u>11/19/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(8)			Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CSB</u>	<u>11-13-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>WA</u>		Final date for protests _____ Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>CSB</u>	<u>11/19/73</u>	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	<u>WA</u>		Action recommended: _____ Approve _____ Priority _____ _____ Deny _____ Reason for Reduction _____ _____ Measuring device required _____ _____ See attached sheet for additional conditions of approval _____ _____ No additional conditions for approval _____
(15)	District	<u>Wood</u>	By <u>[Signature]</u> Date <u>11/NOV/1973</u>

Department of Water Administration

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County of Ada } ss.

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Subscribed and sworn to before me this 8th day
of November, 19 73.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OKed
11-13-73

63 4244

ACT
IONN OWNER LAST NAME - THOMPSON
N ADDRESS LINE 1 - 2681 WILDWOOD

FIRST NAME - ETTA

N
N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID

N STAGE - STATRY CLM
N DIVERSION POINT - SWNE 03 03N 01E

PRIORITY - 09-26-1963 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 03 TRACT SWNE

IDENT. NO. 63-4244

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

from to for purposes. Amount

8. Use Code: 7

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: _____

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

November 19, 1973

C
Mrs. Etta Thompson
2681 Wildwood
Boise, Idaho 83702

O
Re: Claim to a Water Right No. 63-4244

Dear Mrs. Thompson:

P
The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

Y
If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 4244

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 26, 1973

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Claim to a Water Right No. 63-4243 - Frank J. &/or Selma V. Tretter
63-4244 - Mrs. Etta Thompson
Application for Permit No. 63-7888 - Jerry &/or Wanda Lee Hetrick

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

63 4244

Sincerely,

Bill submitted 11-13-73 df

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~63-4244~~

Notice is hereby given that MRS. ETTA THOMPSON
2681 Wildwood, Boise, Idaho
has filed a claim to a water right established by diversion and application
to beneficial use of .94 cubic feet per second acre feet of water
from a groundwater source
with the point of diversion in the SW 1/4, Sec. 3, T. 3 N, R. 1 E, B.M.,
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use
with a priority of Sept. 26, 1963;
the place of use is within the SW 1/4, Sec. 3, T. 3 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the The Valley News Times, P. O. Box 365, Meridian, Idaho
on Nov. 1, 1973 and Nov. 8, 1973

63 4244

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 25, 1973

Mrs. Etta Thompson
2681 Wildwood
Boise, Idaho 83702

Dear Mrs. Thompson:

Enclosed is your Receipt No. 12559 in the amount of \$ 10.00 for
Claim to a Water Right No. 63-4244 which was received in this office
on October 25, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 4244

October 22, 1973

Mrs. Etta Thompson
2681 Wildwood
Boise, Idaho 83702

Re: Claim to a Water Right

Dear Mrs. Thompson:

We are returning your Claim to a Water Right and check #92-6 as you have failed to sign the check. Please sign and return the check and claim and we will process your claim.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

Enclosures

RWH:sw

63 4244

October 11, 1973

Mrs. Etta Thompson
2681 Wildwood
Boise, Idaho 83702

Dear Mrs. Thompson:

We are returning your claim to a water right form in order that you can supply some additional information and submit the necessary fee.

You should indicate your source of water in item #1. and the date of priority in item #4. The date of priority will be the first date that the well was used.

Please sign the form before a notary public and return it to this office with the required \$10.00 fee.

If you should have any further questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Technician

Enclosure

JEB:sw

63 4244