

QUITCLAIM DEED

Ordinance No. 3004
62 1050

For Value Received

BOISE CITY, a municipal corporation

es

do hereby convey, release, remise and forever quit claim unto

FRANKLIN B. JEPPESEN and DOROTHY K. JEPPESEN, husband and wife,

the following described premises, to-wit:

That certain alley or strip of land in Elm Grove Addition, in accordance with the official plat of said Elm Grove Addition filed of record in the office of the County Recorder, Ada County, Idaho, and lying North of and adjacent to Lot 18 of Block 10 of said Elm Grove Addition (all in Section 33, Township 4 North, Range 3 East of the Boise Meridian, Idaho) subject to a reservation unto Boise City for a perpetual drainage easement by which to construct, maintain or repair a storm drain over, upon and within the boundaries and perimeter of said alley, and subject to any and all rights, easements and rights-of-way of record or not of record.

together with their appurtenances.

Dated: January 22, 1970

ATTEST:

Joseph F. Foster
City Clerk

BOISE CITY

By *Jay S. Amyx*
Mayor

STATE OF IDAHO, COUNTY OF Ada

On this *22nd* day of *January*, 1970, before me, a notary public in and for said State, personally appeared JAY S. AMYX and JOSEPH F. FOSTER, known to me to be the Mayor and City Clerk of BOISE CITY, IDAHO, who executed the said instrument.

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
and acknowledged to me that Boise City executed the same.

Notary Public
Boise, Idaho
Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of *Franklin B. Jepesen* at *25* minutes past *2* o'clock P.M., this *9* day of *Feb*, 1970, in my office, and duly recorded in Book of Deeds at page

CHARLES A. FRANKLIN
Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$ *63.40*
Mail to *Boise, Idaho*

INSTRUMENT NO. 201700

RECEIVED

March 1
FEB 29 1974
Bj

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen F. Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two consecutive insertions, beginning with the issue of February 21, 1974, and ending with the issue of February 28, 1974.

Kristen F. Orr

Subscribed and sworn to before me this 28th day of February, 1974.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4252

Notice is hereby given that FRANKLIN B. JEPPESEN, M.D., 1922 N. 22nd, Boise, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a groundwater source with the point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 33, T. 4 N., R. 3 E., B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of April, 1950 the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 33, T. 4 N., R. 3 E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Pub. Feb. 21, 28, 1974.

274

OK of
3-1-74

63 4252

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that FRANKLIN B. JEPPESEN, M. D.
(name of claimant)
of 1922 N. 22nd, Boise, Idaho 83702, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to _____ ;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.04</u>	Use	<u>Domestic</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April, 1950

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 33 Twp. 4 N Rge. 3 E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 237', 8" well with pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

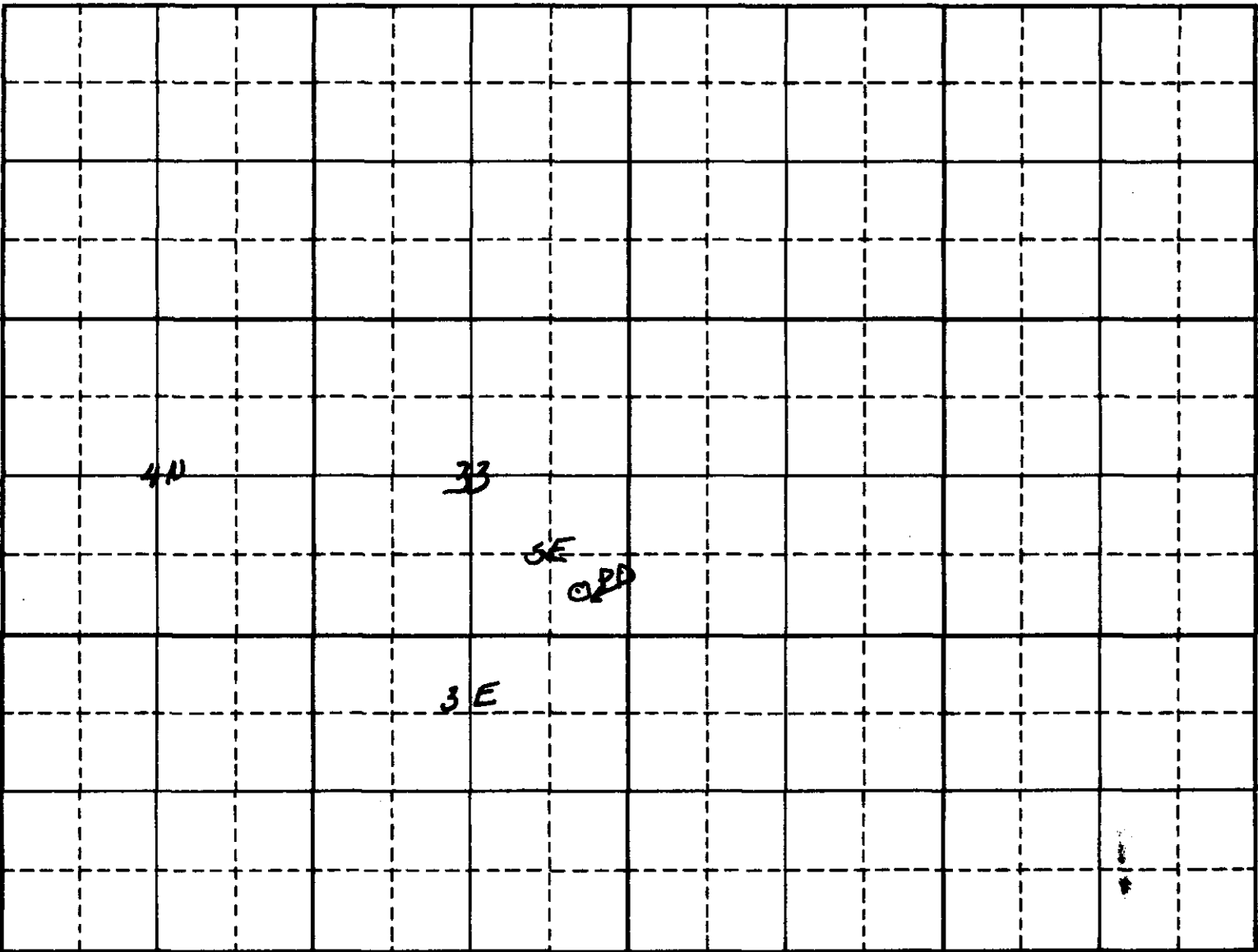
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3E	33																X	

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one household with lawn & garden irrigation.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks N. 15' of Lot 14, Lots 15, 16, 17 & 18; N. 4.5 of Alley adj. to Lot 18,
Blk. 10, Elm Grove Add.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30th day of January, 1974.

Franklin B. Jeppesen
(Claimant)

Melvin L. Osborn
Notary Public
Residing at Boise, Idaho

My commission expires May 1, 1974

Rec'd 1365 For Department Use Only

Received by <u>[Signature]</u>	Date <u>2/1/74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>1 Feb. 1974</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>2-1-74</u>			
Approved for publication by				
Published in <u>Idaho Statesman</u>				
Dates <u>2-21-74 2-28-74</u>				

QUITCLAIM DEED

Boise City, a municipal corporation

do hereby convey, release, remise and forever quit claim unto

FRANKLIN B. JEPPESEN and DOROTHY K. JEPPESEN, husband and wife,

the following described premises, to-wit:

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together with their appurtenances.

Dated: January 22, 1970

ATTEST:

Jay S. Amyx
City Clerk

BOISE CITY

By *Jay S. Amyx*
Mayor

STATE OF IDAHO, COUNTY OF Ada

On this 22nd day of January, 1970, before me, a notary public in and for said State, personally appeared JAY S. AMYX and JOSEPH C. JEPPESEN, known to me to be the Mayor and City Clerk of BOISE CITY, IDAHO, who executed the said instrument.

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
Boise City * and acknowledged to executed the same.

Notary Public
Boise, Idaho

STATE OF IDAHO, COUNTY OF Ada
I hereby certify that this instrument was filed for record at the request of *Boise City* on _____ minutes past _____ o'clock, A.M., this _____ day of _____, 1970, in my office, and duly recorded in Book _____ of Deeds at page _____.

By *Phyllis Kay*
Ex-Officio Recorder
Fees \$ _____
M. _____

RECEIVED

March 1
FEB 28 1974
Ej

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA } ss.

Kristen F. Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of February 21, 19 74, and ending with the issue of February 28, 19 74.

Kristen F. Orr

Subscribed and sworn to before me this 28th day of February, 19 74.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

HAJ
3-1-74

ACTION

N OWNER LAST NAME - JEPPESEN FIRST NAME - FRANKLIN B.
N ADDRESS LINE 1 - 1922 N. 22ND ST.
N CITY - BOISE STATE - ID ZIP CODE - 83702
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 04-01-1950 COUNTY - ADA TOTAL DIV. RATE - .0400CFS
N DIVERSION POINT - SESE 33 04N 03E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400CFS
N USE - DOMESTIC PLACE OF USE - TWN 04N RNG 03E SEC 33 TRACT SESE

IDENT. NO. 63-4252

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4252
 OTd No. _____ New No. _____

Record

1. Original Owner: Franklin B. Jeppesen

Present Owner: _____

2. Address: 1922 N. 22nd St.

3. City: Bowle State: 10 Zip: 83702

4. A. Source of Water: fw
 B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-1-1950

D. County: 01

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESE</u>	<u>33</u>	<u>4N</u>	<u>3E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 0

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

March 11, 1974

Franklin B. Jeppesen, M. D.
1922 N. 22nd
Boise, ID 83702

Re: Claim to a Water Right No. 63-4252

Dear Dr. Jeppesen:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 4252

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 15, 1974

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Claim to a Water Right No. 63-4252 - Franklin B. Jeppesen, M. D.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted by Id on 3-1-74

63 4252

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4252

Notice is hereby given that FRANKLIN B. JEPPESEN, MDD., 1922 N. 22nd,
Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of .04 cubic feet per second ~~acre feet~~ of water
from a groundwater source

with the point of diversion in the SE¹SE¹, S.33, T. 4 N., R. 3 E., B.M.,
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use

with a priority of April, 1950

the place of use is within the SE¹SE¹, S. 33, T. 4 N., R. 3 E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on Feb. 21, 1974 and Feb. 28, 1974

63 4252

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 4, 1974

Franklin B. Jeppesen, M. D.
1922 North 22nd.
Boise, Idaho 83702

Re: Claim to a Water Right No. 63-4252

Dear Dr. Jeppesen:

Enclosed is your Receipt No. 13652 in the amount of \$ 10.00 for

~~Claim to a Water Right No. 63-4252~~ which was received in this office

on ~~February 1, 1974~~.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 4252

C
January 24, 1974

Franklin B. Jeppesen, M. D.
1922 N. 22nd Street
Boise, ID k 83702

Dear Mr. Jeppesen:

We are returning your claim to a water right and check no. 92-1 in the amount of \$10.00.

Before we can accept any claim, it must be completed correctly and contain certain information necessary to describe your water right.

We have retyped your claim in an effort to meet the minimum requirement of the Department.

The new claim must be signed before a notary public and returned with the fee to this office. If you have any questions, please do not hesitate to contact us.

Very truly yours,

ERVIN E. BALLOU
W. R. Technician II

EEB:def

Enclosures

63 4252

C December 13, 1973

O Dr. F. B. Jeppesen
1922 North 22nd St.
Boise, Idaho

Dear Dr. Jeppesen:

P Pursuant to your telephone request of December 13, 1973, please find enclosed one (1) copy of this Department's Claim to a Water Right form. The instructions for filing this claim are on page three (3) of the form.

If you should have any further questions, or require any assistance in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

Y DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 4252